

LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

1	COVER SHEET
2	GENERAL UTILITY LAYOUT
3	WATER LINE F
4	WATER LINE G
5	WATER LINES H & J
6	DETAIL SHEET 1
7	DETAIL SHEET 2



TBM-1
CURB INLET ON SOUTH SIDE OF THOMPSON ROAD
AND ±52 FEET WEST OF HAMBLÉN ROAD.
ELEVATION = 984.58

TBM-2 
CENTERLINE TOP OF EXISTING SANITARY SEWER
MANHOLE LOCATED ±52 WEST OF HAMBLÉN ROAD
AND ±28 NORTH OF BAXTER LANE.
ELEVATION = 946.6

	Existing Section Line		Proposed Right-of-Way
	Existing Right-of-Way Line		Proposed Property Line
	Existing Lot Line		Proposed Lot Line
	Existing Easement Line		Proposed Easement
	Existing Curb & Gutter		Proposed Curb & Gutter
	Existing Sidewalk		Proposed Sidewalk
	Existing Storm Sewer		Proposed Storm Sewer
	Existing Storm Structure		Proposed Storm Structure
	Existing Waterline		Proposed Fire Hydrant
	Existing Gas Main		Proposed Waterline
	Existing Sanitary Sewer		Proposed Sanitary Sewer
	Existing Sanitary Manhole		Proposed Sanitary Manhole
	Existing Contour Major		Proposed Contour Major
	Existing Contour Minor		Proposed Contour Minor
	Existing Tree Line		Future Curb & Gutter

City of Lee's Summit Public Works 220 SE Green Lee's Summit, MO 64063 816-969-1800	Evergy 401 SE Bailey Road Lee's Summit, MO. 64081 816-347-4320
City of Lee's Summit Water and Sewer 1200 SE Hamblen Road Lee's Summit, MO 64081 816-969-1900	AT&T Rick Bryan 500 E. 8th Street Kansas City, MO 64106 913-727-9809
Spire (Administrative Offices) 3025 S.E. Clover Drive Lee's Summit, MO 64082 816-537-4681	Comcast Cable New Construction Hotline 866-771-2281 Missouri One-Call 1-800-344-7483

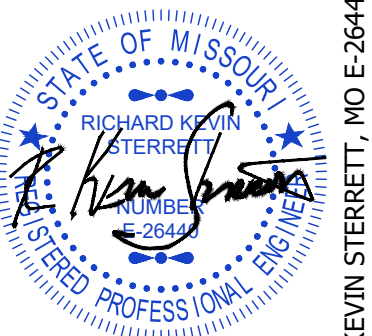


A Tract of Land lying in the Southwest Quarter of Section 21, Township 47 North, Range 30 West, Jackson County, Missouri and being more fully described as follows;

Beginning at a 5/8" Iron Pin marking the Southwest Corner of said Section 21; thence North 02 degrees 26 minutes 51 seconds East along the West Line of said Section 21, a distance of 2077.84 feet to a 3/8" Iron Pin; thence South 75 degrees 57 minutes 15 seconds East leaving said West Line, a distance of 1038.43 feet to the centerline of SE Hamblen Road, from which a 5/8" Iron Pin bears North 75 degrees 57 minutes 15 seconds west, a distance of 30.00 feet; thence South 05 degrees 32 minutes 57 seconds West along said centerline 625.49 feet; thence South 56 degrees 07 minutes 03 seconds East along said centerline 657.58 feet; thence South 83 degrees 22 minutes 03 seconds East along said centerline 685.95 feet; thence South 08 degrees 52 minutes 03 seconds East along said centerline 867.06 feet to the South line of said Section, from which a 5/8" Iron Pin bears North 87 degrees 34 minutes 59 seconds West 30.00 feet; thence North 87 degrees 34 minutes 59 seconds West leaving said centerline and along said South Line 2398.69 feet to the Point of Beginning, Containing 74.1 acres, more or less, with the above described being subject to that portion now being used for public road purposes and subject to other easements and rights-of-way of record or not record, if any. As per Survey #2021-006951 of Jason D. Janes, Missouri Professional Land Surveyor #2004017826 during July of 2021.

1. The underground utilities shown herein have been plotted from available information and do not necessarily reflect the actual existence, or nonexistence, size, type, number, or locations of these or other utilities. The contractor shall be responsible for verifying the actual locations of all underground utilities, shown or not shown, and said utilities shall be located in the field prior to any grading, excavation, or construction of improvements. These provisions shall in no way absolve any party from complying with the "UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT", Chapter 319, RSMO.
2. Gas, Water, and other Utilities shall not conflict with the depth or horizontal location of existing and proposed sanitary and storm sewers, including building laterals.
3. The Contractor shall secure all required permits and notify the Development Engineering Department of the City of Lee's Summit (816-969-1200) at least 48 hours prior to any construction.
4. Prior to submittal of construction bids, the Contractor shall be required to visit the site to verify existing conditions and proposed improvements.
5. All construction materials and methods used shall comply with the latest editions of the City of Lee's Summit "DESIGN AND CONSTRUCTION MANUAL" as adopted by City Ordinance NO. 5813. See said Manual for standard details.
6. The Contractor shall be responsible for notification and coordination with all Utility Companies.
7. The Contractor shall notify the Engineer immediately of any discrepancies in the plans.
8. "Controlled Fill" indicates fill to be placed in accordance with APWA Section 2100 for grading and site preparation, with APWA Section 2200 for street construction (paving), with APWA Section 2500 for sanitary sewer construction and with APWA Section 2600 for storm sewer construction unless otherwise noted.

NOT TO SCALE

[illegible]

JUNE 24, 2025



CORPORATE LICENSE No. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

WATER LINE PLANS COVER SHEET

ON'S CROSSING
1ST PLAT

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO.

DRAWING NO.
25.018

DATE
E 24, 2025

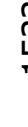
JOB NO.
25.018

1

7



FILE LOCATION G:\SHARED DRIVES\HG PROJECTS (YR 2025-2026)\2025\25 018 COLTONS CROSSING PHASE 1 (DUSTIN BAXTER)\CIVIL\SHEET_FILES\WATER LINE PHASE 1.DWG
PLOT DATE 6/23/2025 4:00 PM by MARK HILL

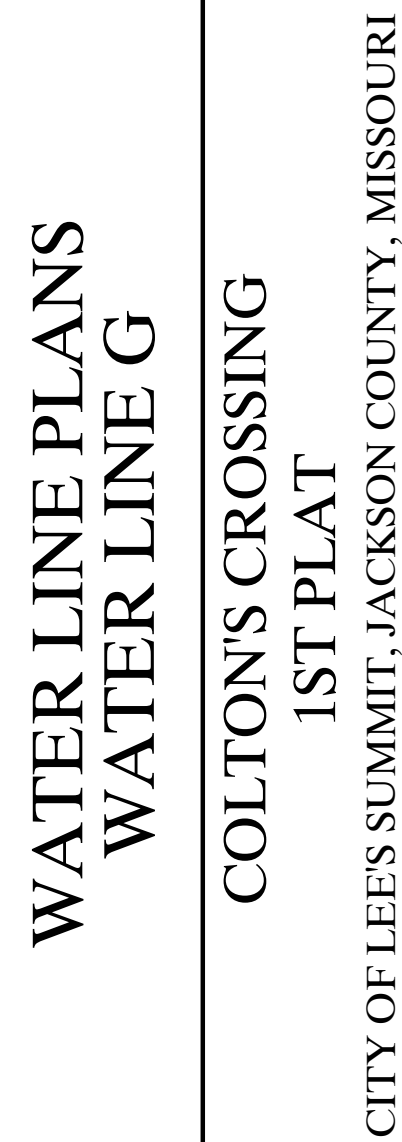
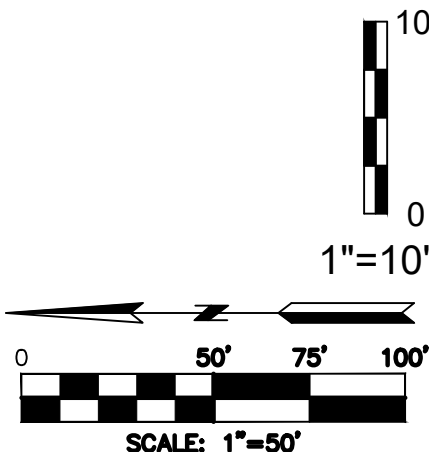


**Consult
Inc**
engineers
planners

1533 Locust Street, Kansas City, Missouri 64108

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO. 25.018	
DRAWING NO. 25.018	
DATE JUNE 24, 2025	
JOB NO. 25.018	
2	SHEET OF 7



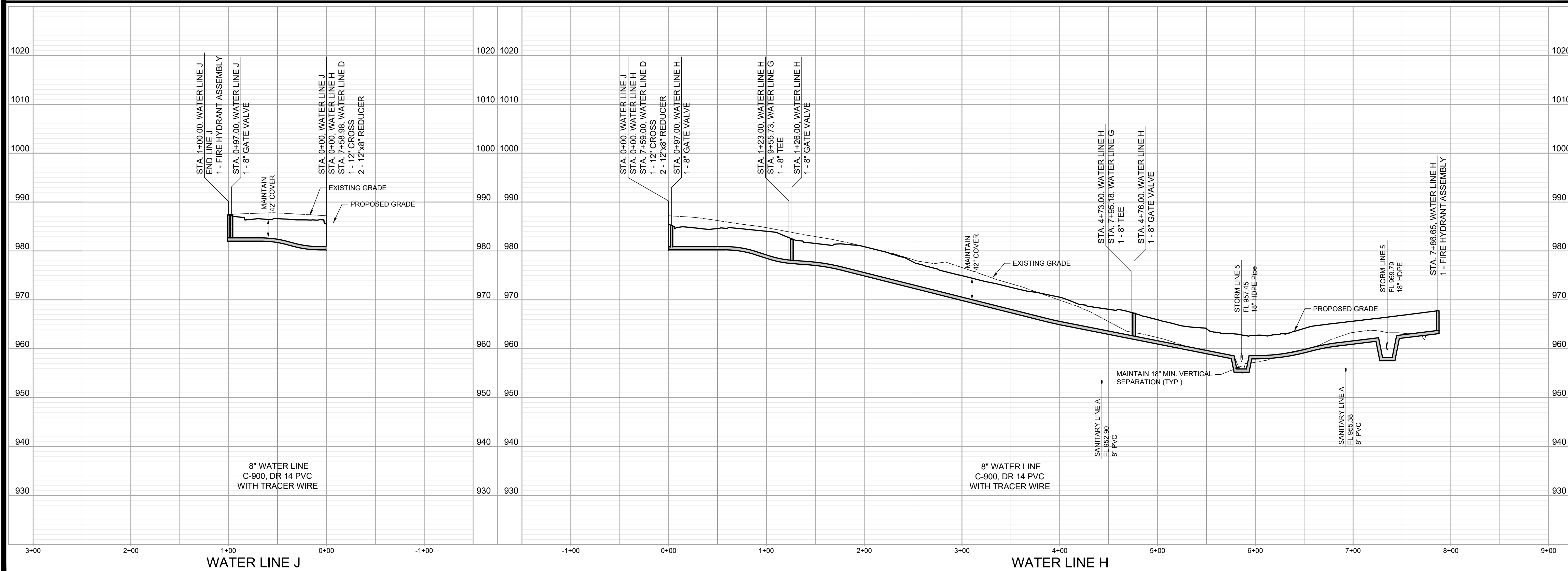
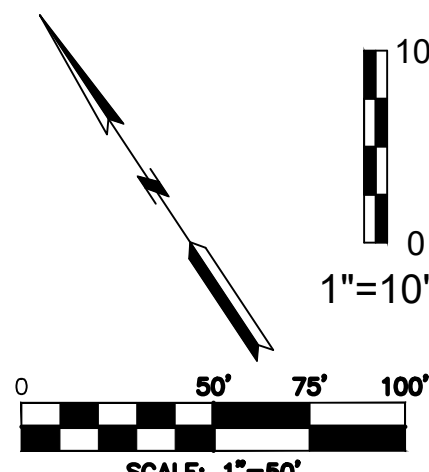
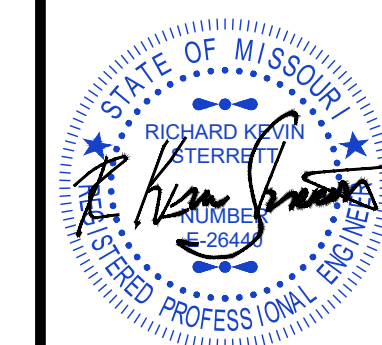
1533 Locust Street, Kansas City, Missouri 64108
CORPORATE LICENSE No. E201000573 (MO.) / E-1736 (KS.) / IS 2019005467

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

DATE	REVISION	NO.	BY	CHKD
06/24/25	SUBMITTED TO CITY OF LEE'S SUMMIT	1	JMM	RRS

IF THIS IS NOT A BLUE INK SEAL AND THE SIGNATURE IN BLUE INK, THE PLANT IS A COPY OF THE ORIGINAL. THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES OF THE CERTIFICATION CONTAINED HEREIN.

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**WATER LINE PLANS
WATER LINES H & J**

**COLTON'S CROSSING
1ST PLAT**

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

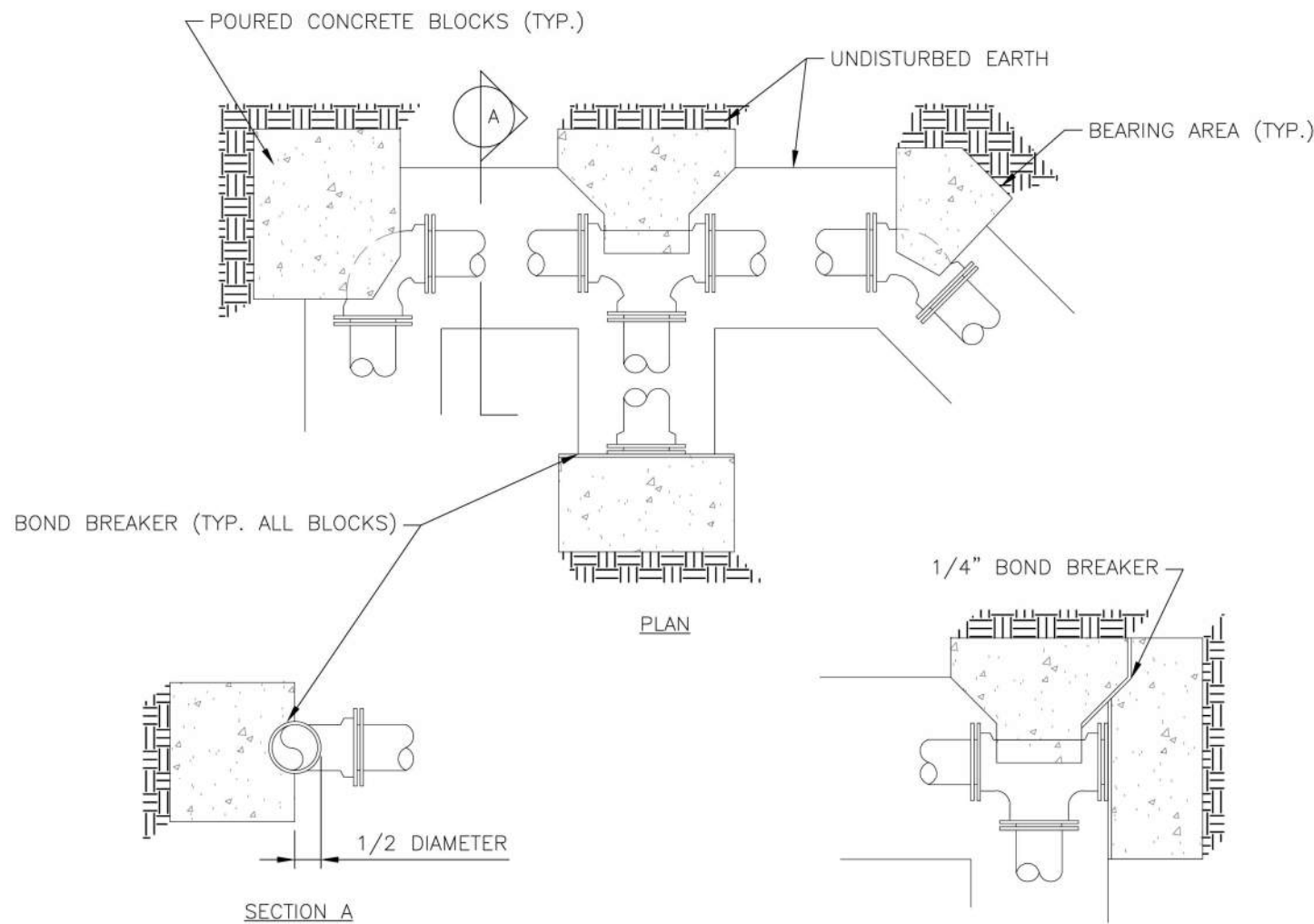
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<i>DATE</i>	JUNE 24, 202
<i>JOB NO.</i>	25.018

5 SHEET OF 7

FILE LOCATION G:\SHARED DRIVING PROJECTS (R. 2025-2026)\2025\25.018 COLTONS CROSSING PHASE 1 (DUSTIN BAXTER)\CIVIL\SHEET_FILES\WATER LINE PHASE 1.DWG
 PLOT DATE 6/23/2025 4:00 PM BY: MARK HILL

FILE LOCATION: G:\BARRIED DRIVEN\HKS PROJECTS (PR 2025-2026)\20250526.018 COLTON CROSSING PHASE 1 (DUSTIN BAXTER)\DULSHET FILES\DWG WATERWORK
PLOT DATE: 6/24/2025 4:10:10 PM by: MARK HILL

REQUIRED CONCRETE BEARING AREA (SQUARE FEET — SF)					
NOM. DIA. (INCHES)	180 TEE, PLUG	90 BEND	45 BEND	22.5 BEND	11.25 BEND
6	4.7	6.7	4.0	4.0	4.0
8	8.4	11.8	6.4	4.0	4.0
10	13.1	18.5	10.0	5.1	4.0
12	18.8	26.7	14.4	7.4	4.0
14	25.7	36.3	19.6	10.0	5.0
16	33.5	47.4	25.6	13.1	6.8
18	42.4	REST. JT.	32.5	16.5	8.3
20	REST. JT.	REST. JT.	40.1	20.4	10.3
24	REST. JT.	REST. JT.	REST. JT.	29.4	14.8



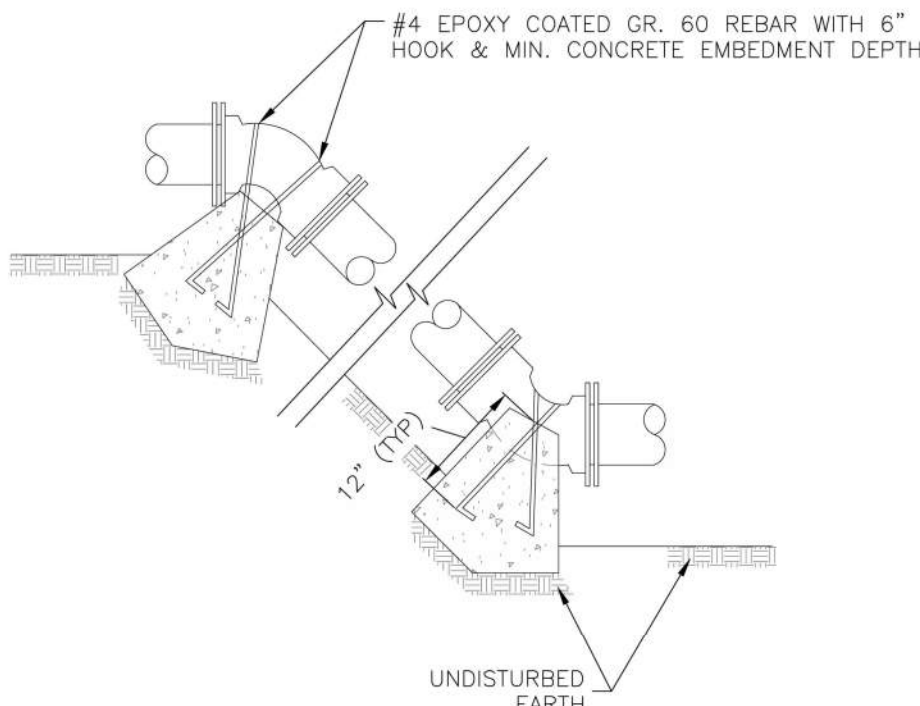
- NOTES:
1. ALL BENDS WITHOUT RESTRAINED JOINTS SHALL HAVE CONCRETE THRUST BLOCKS INSTALLED FOR RESTRAINT.
 2. MEGA LUGS MAY BE USED ONLY IN CONJUNCTION WITH CONCRETE THRUST BLOCKING.
 3. BEARING AREA MUST BE AGAINST UNDISTURBED SOIL.
 4. DO NOT COVER JOINTS OR BOLTS (WHERE APPLICABLE) WITH CONCRETE.



LEE'S SUMMIT
MISSOURI
PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

Date: 08/2023
Drawn By: MJF
Checked By: KLY
WAT-1

REQUIRED CONCRETE VOLUME (CUBIC FEET — CF)					
NOM. DIA. (INCHES)	180 TEE, PLUG	90 BEND	45 BEND	22.5 BEND	11.25 BEND
6	50.5	71.4	38.6	19.7	9.9
8	89.8	126.9	68.7	35.0	17.6
10	140.2	198.3	107.3	54.7	27.5
12	202.0	REST. JT.	154.6	78.8	39.6
14	REST. JT.	REST. JT.	210.4	107.3	53.9
16	REST. JT.	REST. JT.	REST. JT.	140.1	70.4
18	REST. JT.	REST. JT.	REST. JT.	177.3	89.1
20	REST. JT.	REST. JT.	REST. JT.	REST. JT.	110.0
24	REST. JT.	REST. JT.	REST. JT.	REST. JT.	158.4

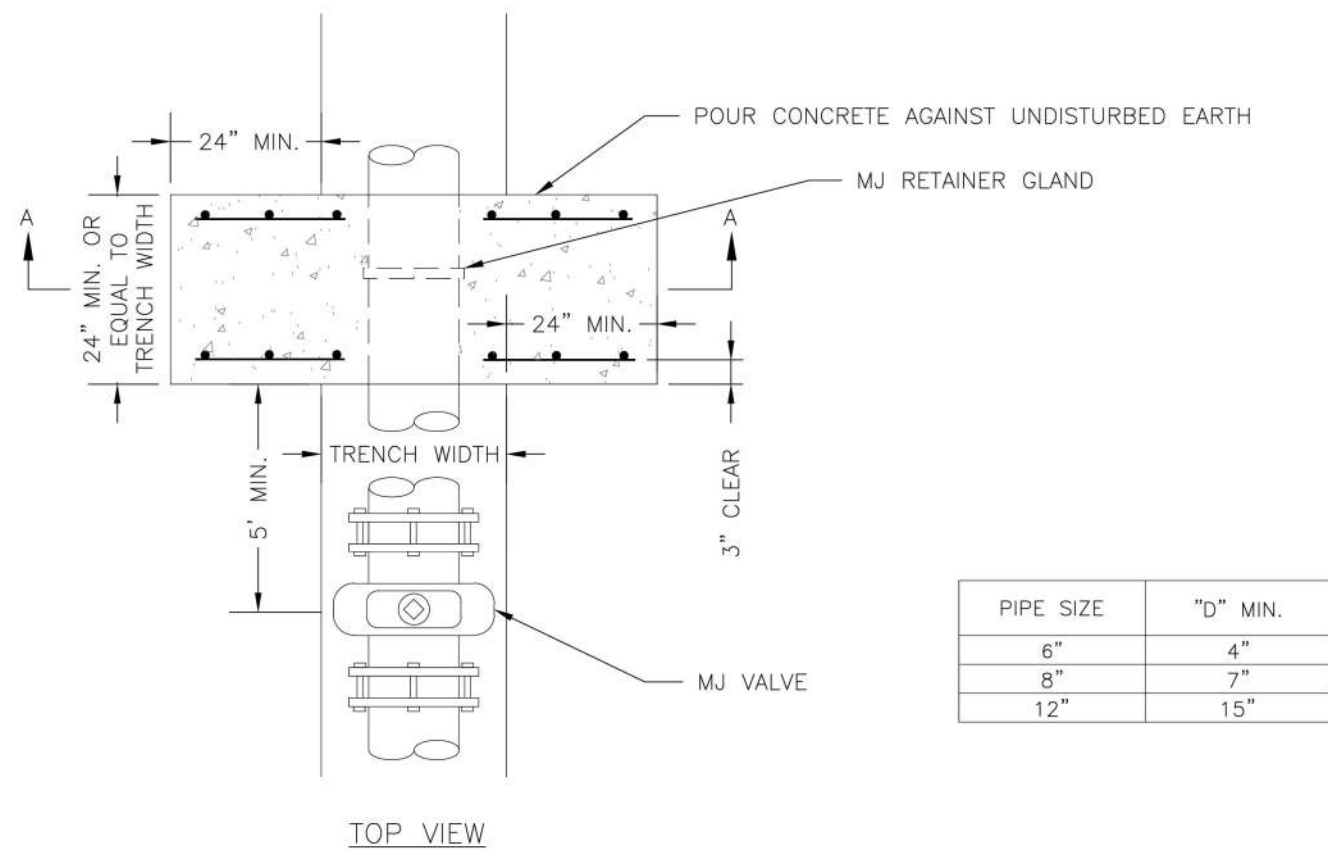


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Date: 08/2023
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WAT-2



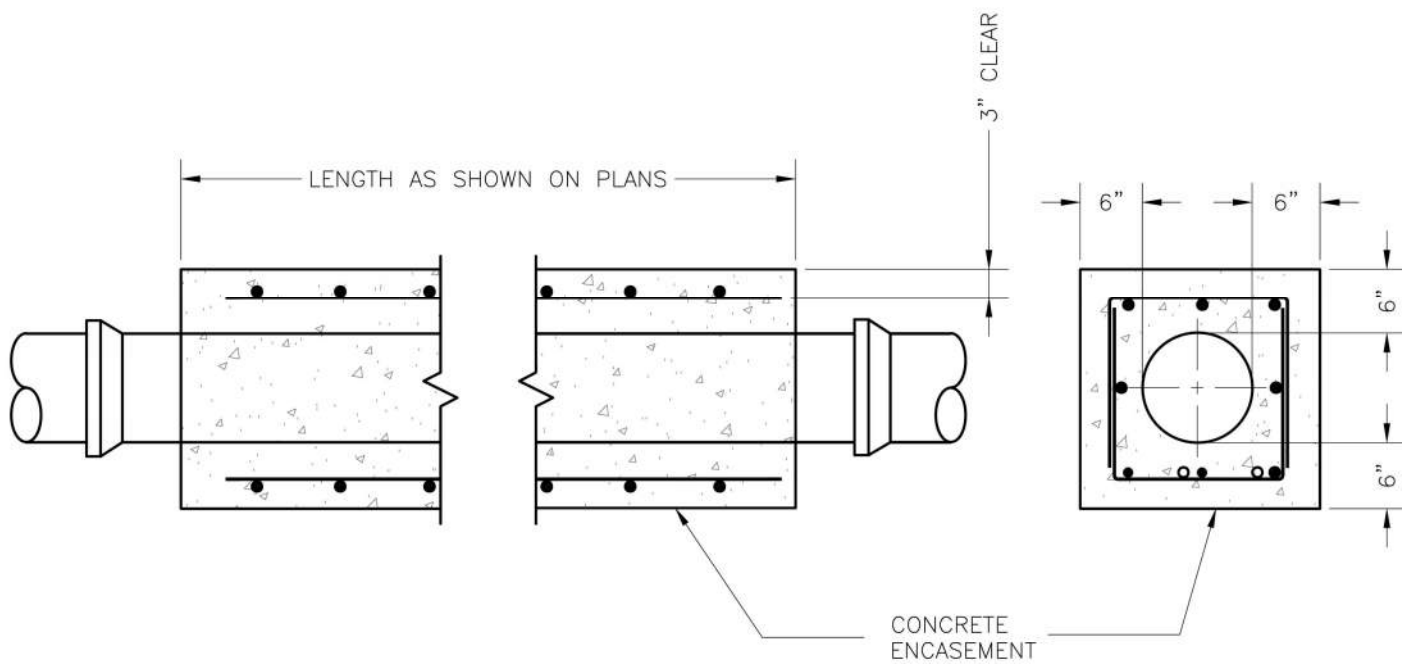
PIPE SIZE	"D" MIN.
6"	4"
8"	7"
12"	15"

NOTE:
THIS DETAIL NOT TO BE USED FOR PIPE GREATER THAN 12"



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Date: 08/2023
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Checked By: KLY
WAT-3

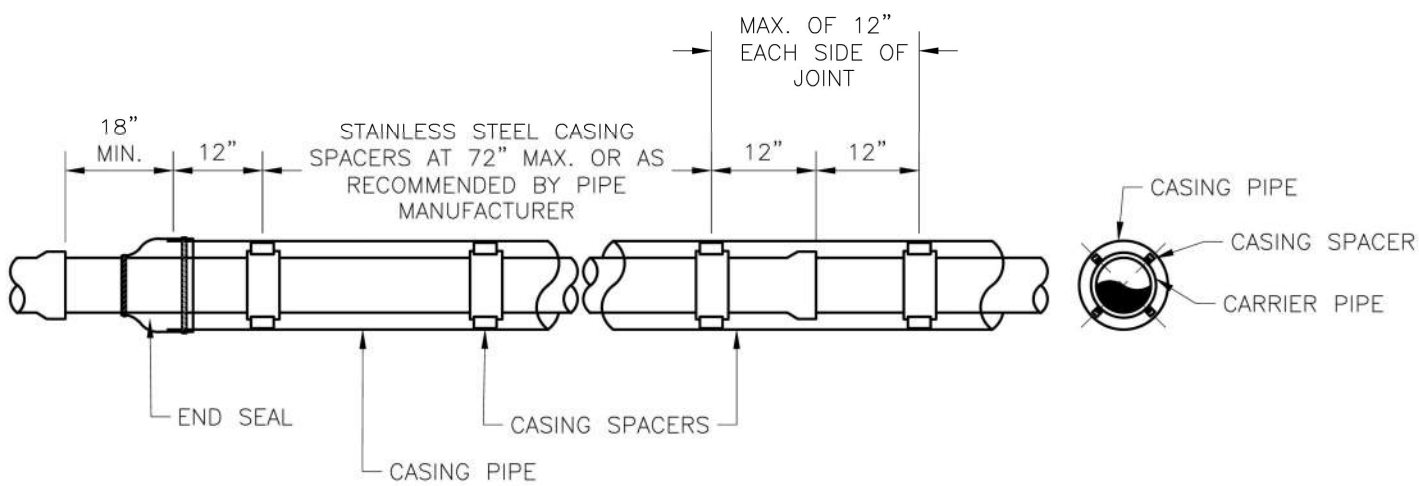


- NOTES:
1. INTERMEDIATE BELLS SHALL BE ENCASED.
 2. REINFORCING STEEL SHALL BE #4 @ 12" O.C. EACH WAY WITH A MINIMUM REBAR LAP OF 12".
 3. THIS DETAIL IS FOR PIPES 12" AND SMALLER.



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PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

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WAT-4

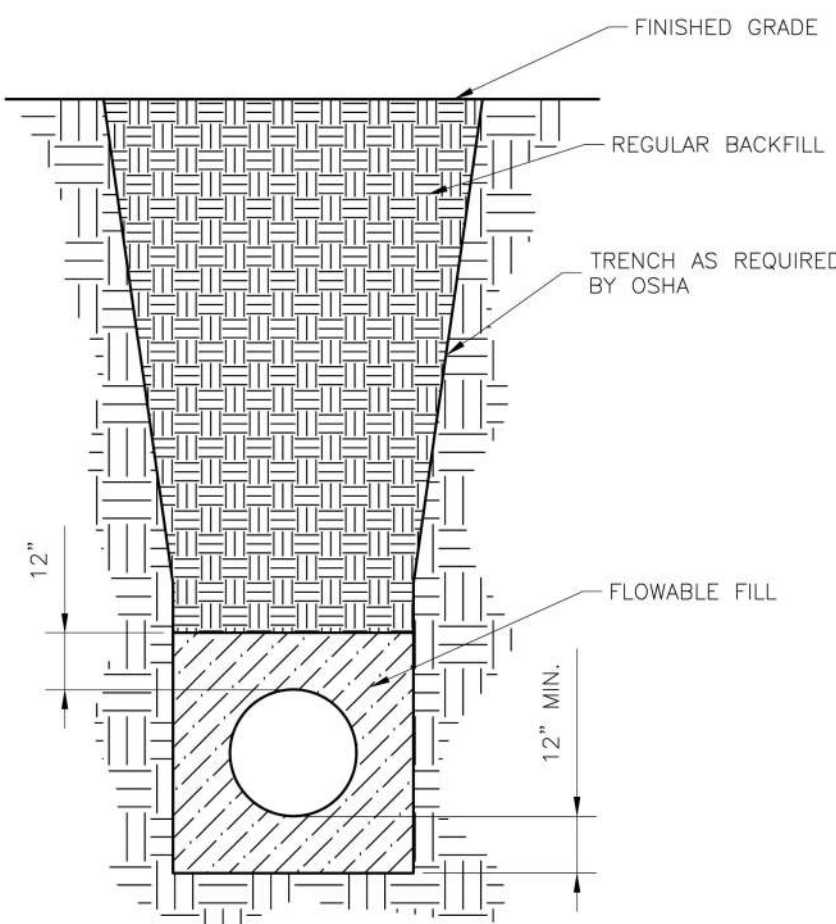


- NOTES:
1. REFER TO SPECIFICATION SECTION 3900 FOR ADDITIONAL INFORMATION.
 2. LENGTH, DIAMETER, AND WALL THICKNESS TO BE SHOWN ON CONSTRUCTION PLANS.



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MISSOURI
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Date: 08/2023
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Checked By: KLY
WAT-5



- NOTES:
1. FLOWABLE FILL SHALL MEET THE REQUIREMENTS OF THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL.
 2. REGULAR BACKFILL ABOVE THE TRENCH CHECK SHALL BE FREE OF DEBRIS, ORGANIC MATTER, AND STONES > 6" IN ANY DIMENSION.
 3. TOP OF FLOWABLE BACKFILL SHALL EXTEND 12" ABOVE THE TOP OF THE PIPE.
 4. LENGTH OF TRENCH CHECK SHALL BE A MINIMUM OF 12".



LEE'S SUMMIT
MISSOURI
PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

Date: 08/2023
Drawn By: MJF
Checked By: KLY
WAT-6

WATER LINE PLANS
DETAIL SHEET 1

COLTON'S CROSSING
1ST PLAT

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO.
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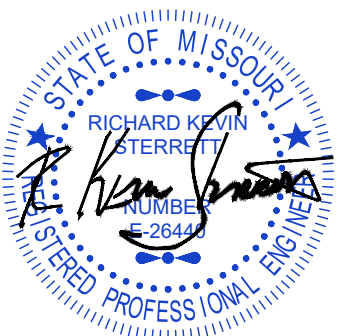
DATE
JUNE 24, 2025

JOB NO.
25.018

6

SHEET
OF

7



R. KEVIN STERRETT, MO E-26440
JUNE 24, 2025



