

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

way at (logal description of the	y of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of
62	woodland Glen and wholeheld so Whater
Lot No. 99 Plat Title	e wood word etter, sie Address: 1992/1999 ON MINIMIS
County: JUCK	LSOn state: <u>Uissouri</u>
John Di	the undersigned, successors, and assigns do hereby release and
and demands for any use ari	of Lee's Summit, its employees and/or agents from and against any and all liability, claims rising out of, relating to, or being in any way connected with work or service by the City, its
employees or agents within t	the City's right of way for any purpose whatsoever.
	dersigned hereby declares that said property described above shall be held, sold and
	ease herein and said release shall run with the real property and be binding on all parties ir heirs, successors and assigns.
IN WITNESS WHEDEOE +bic -	release has been read, signed and sealed this
20 Z.	day of Oracle and sealed this Oracle and sealed this
	Oal no
	By:
	John M. Duagan
	Printed or Typed Name
	INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI	
COUNTY OF JACKSON	
ON THIS, The <u>Q5</u> day of	, 20 <u>25</u> , before me, a Notary Public, personally appeared:
John m	1. Dun 0.0 n , proved to me on the basis
	be the person(s) whose name(s) subscribed to the within instrument, and acknowledged cuted the same for the purposes stated therein and no other.
mer mer siner energy exec	cuted the same for the purposes stated therein and no other.
WITNESS my hand and officia	al seal in the County and State aforesaid, the day and year first above written.
	/s/ Patricia Stout
PATRICIA J. S Notary Public - State My Appt. Expires	CTOUT) A 1 4
(Seal)	
NT TON	My Commission Expires:

November 15,2028

