



LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 51 Plat Title Woodland Glen, 2nd Address: 1430/1432 SW Wintthrop Terr.
County: Jackson State: Missouri

I, John Duggan, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 25 day of April, 2025.

By:

[Signature]
John M. Duggan
Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 25 day of April, 2025, before me, a Notary Public, personally appeared: John M. Duggan, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that _____ he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

/s/

[Signature]
Notary Public Signature

Patricia J. Stout
Printed or Typed Name



(Seal)

My Commission Expires:

November 15, 2028

LEGEND:

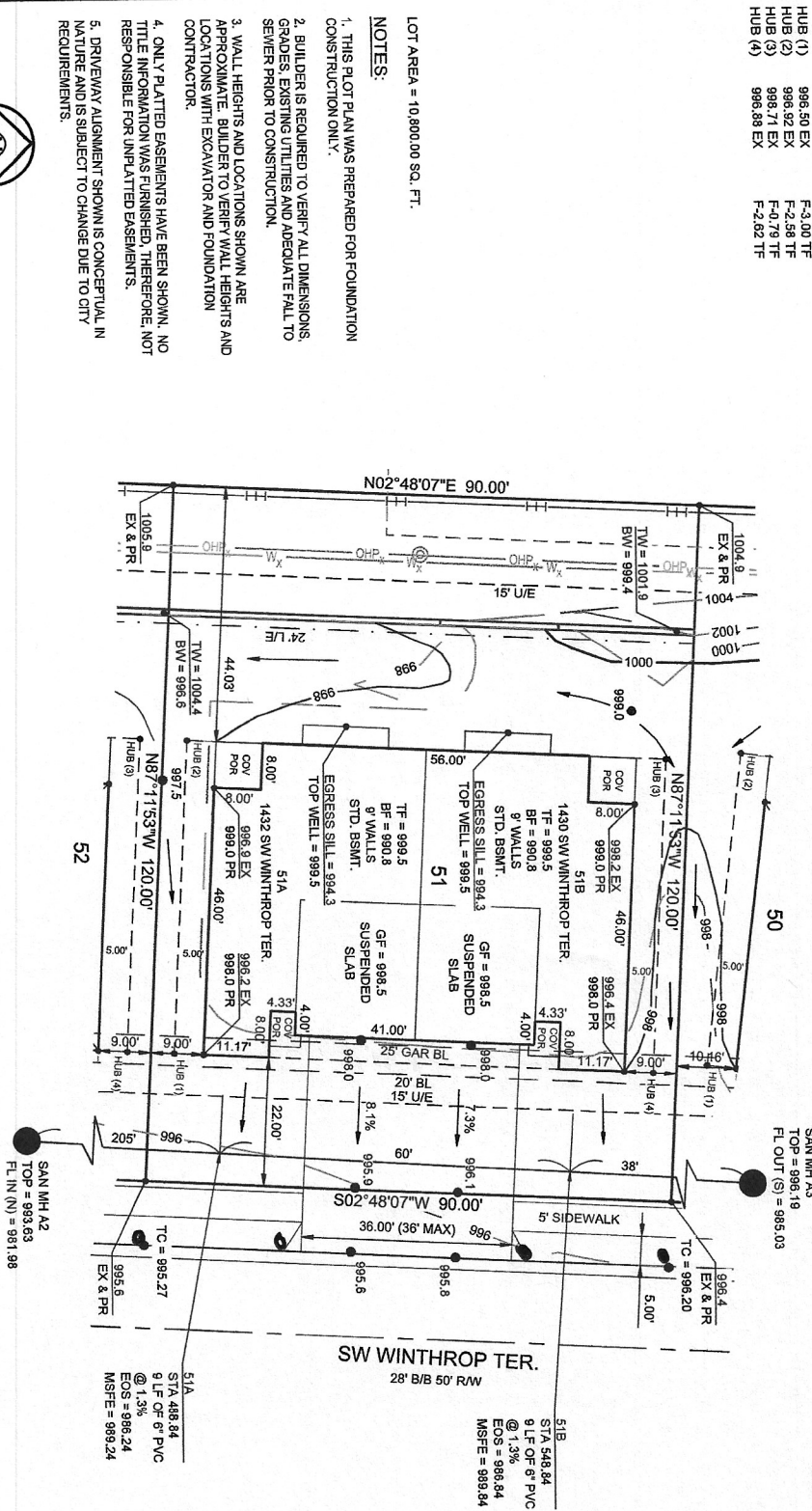
| | |
|--|-------------------|
| | DAYLIGHT |
| | WALKOUT |
| | TOP OF FOUNDATION |
| | BASEMENT FLOOR |
| | GARAGE FLOOR |
| | EXISTING |
| | PROPOSED |

HUB ELEVATIONS AS STAKED:

| | | |
|---------|-----------|-----------|
| HUB (1) | 998.50 EX | F-3.00 TF |
| HUB (2) | 998.52 EX | F-2.58 TF |
| HUB (3) | 998.71 EX | F-0.79 TF |
| HUB (4) | 998.88 EX | F-2.82 TF |

RELEASE FOR CONSTRUCTION
AS NOTED FOR PLAN REVIEW
DEVELOPMENT SERVICES
LEETS SUMMIT, MISSOURI
06/06/2024

Digitally signed by
Brandon Kaiwei
DN: CN=Brandon
Kaiwei
Brandon Kaiwei O=J Development,
OU=JLS Users,
DC=COLS, DC=LOC
Date: 2024.06.06
11:33:25-0500



David Allen Rhine, P.L.S.
MOR# PLS-2014000198



SCHLAGEL
ENGINEERS PLANNERS SURVEYORS LANDSCAPE ARCHITECTS
14920 West 107th Street Lenexa, Kansas 66215
(913) 492-5158 Fax: (913) 492-8400
WWW.SCHLAGELASSOCIATES.COM
Missouri State Certificates of Authority
#E2002003800-F #LAC2001005237 #LS2002008859-F

LOT 51
WOODLAND GLEN
2ND PLAT
1432 / 1430 SW WINTHROP TER.
LEE'S SUMMIT, MO

| | |
|----------------|----------|
| DRAWN BY: | AJC |
| DATE PREPARED: | 05.13.24 |
| PROJ. NUMBER: | 24-071 |

PLOT PLAN
SHEET
1