

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of
way at (legal description of the property):
Lot No. 49 Plat Title Woodland Glan, and Address: 1418/1420 EN WINThrop Her
Lot No. 49 Plat Title Woodland Glen, and Address: 1418/1420 EN WINThrop Ter County: Jackson State: Wissouri
the undersigned, successors, and assigns do hereby release and forever discharge the City of the s Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever. NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.
IN WITNESS WHEREOF, this release has been read, signed and sealed this
By: Tohn M. Duggen Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI COUNTY OF JACKSON
ON THIS, The 25 day of 2025 before me, a Notary Public, personally appeared:
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
/s/ Potracio Signature
PATRICIA J. STOUT Notary Public - State of Kansas My Appt. Expires 1 - 5 28 Printed or Typed Name
(Seal) My Commission Expires:

November 15,2028

