

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission way at (legal description of the property):	on to extend a Lawn Irrigation System into the City's right of
Lot No. 45 Plat Title Woodland Gler	1 Justanos: 1342/1344 SW Winthrop T
X11 / C/20	tate: MiSSOURI
and demands for any use arising out of, relating to, or be employees or agents within the City's right of way for any NOW THEREFORE, the Undersigned hereby declares to	hat said property described above shall be held, sold and shall run with the real property and be binding on all parties as.
Ву:	Typed Name
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF MISSOURI COUNTY OF JACKSON	
John M. Dungan	, 20, before me, a Notary Public, personally appeared:, proved to me on the basis e(s) subscribed to the within instrument, and acknowledged ses stated therein and no other.
WITNESS my hand and official seal in the County and Stat	e aforesaid, the day and year first above written.
PATRICIA J. STOUT Notary Public - State of Kansas	Signature Staut Typed Name
(Seal)	, 1850 mino
	ssion Expires:

November 15,2028

