

LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description

| Lot No. 192 Plat Title 2nd | Address: | 2237 | No 12: | 11 Arney | LN. | |
|----------------------------|----------|------|--------|----------|-----|--|
| County: JACKSON | State: | Mo | | | | any particular in the second second second |
| Toma de 11 11 | | | | | | |

Nomale Hames IIC _____, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors

IN WITNESS WHEREOF, this release has been read, signed and sealed this 20 day of September , 20^{24} .

Mal pl Turk Home lic MARE Your VE Trumuk Humo lik By:

Printed or Typed Name

INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI COUNTY OF JACKSON

| ON | THIS, | The | _2 |
|----|-------|-----|----|
| | | | |

20 day of <u>Septenber</u>, 2024, before me, a Notary Public, personally appeared:

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that ______he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

| | | | /s/ | fur timon | |
|-------|--|---|------------------------|-------------------------|--|
| | KIM FIN | NIGAN | 7 | Notary Public Signature | |
| Seal) | Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: December 26, 2025 Commission #13815138 | Notary Seal AISSOURI County s: December 26, 2025 | | KIM FINNIGIAN | |
| | | | | Printed or Typed Name | |
| | | | My Commission Expires: | | |
| | | | | 12-26-25 | |

evised 10/21/14

Development Services 220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | citvofis.net

