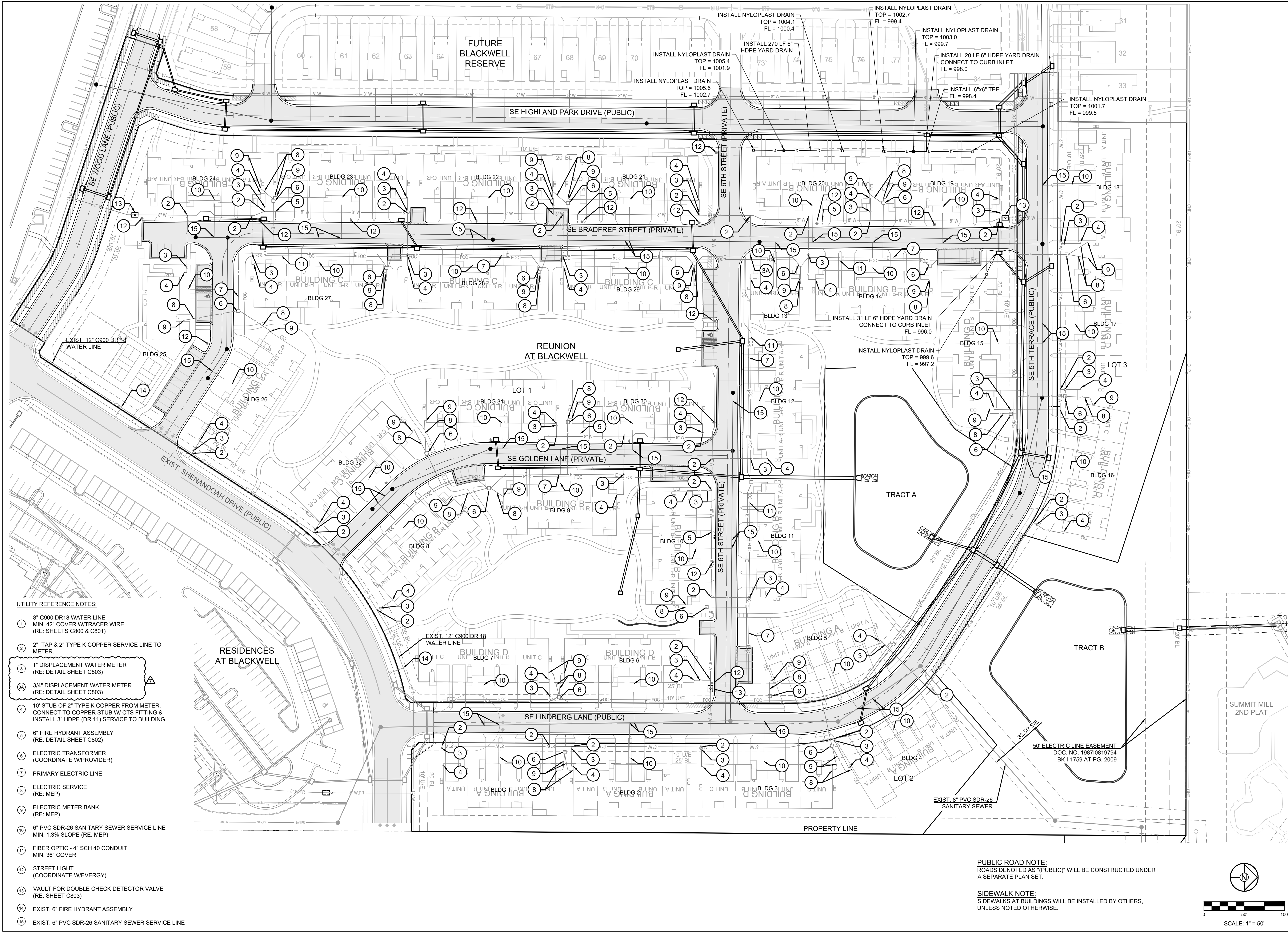
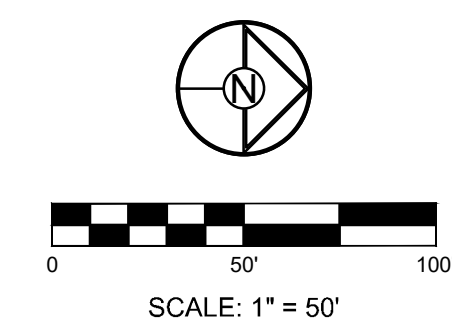




- UTILITY REFERENCE NOTES:
- 1 8" C900 DR18 WATER LINE
MIN. 42" COVER W/TRACER WIRE
(RE: SHEETS C800 & C801)
 - 2 2" TAP & 2" TYPE K COPPER SERVICE LINE TO METER.
 - 3 1" DISPLACEMENT WATER METER
(RE: DETAIL SHEET C803)
 - 3A 3/4" DISPLACEMENT WATER METER
(RE: DETAIL SHEET C803)
 - 4 10' STUB OF 2" TYPE K COPPER FROM METER.
CONNECT TO COPPER STUB W/ CTS FITTING &
INSTALL 3" HDPE (DR 11) SERVICE TO BUILDING.
 - 5 6" FIRE HYDRANT ASSEMBLY
(RE: DETAIL SHEET C802)
 - 6 ELECTRIC TRANSFORMER
(COORDINATE W/PROVIDER)
 - 7 PRIMARY ELECTRIC LINE
 - 8 ELECTRIC SERVICE
(RE: MEP)
 - 9 ELECTRIC METER BANK
(RE: MEP)
 - 10 6" PVC SDR-26 SANITARY SEWER SERVICE LINE
MIN. 1.3% SLOPE (RE: MEP)
 - 11 FIBER OPTIC - 4" SCH 40 CONDUIT
MIN. 36" COVER
 - 12 STREET LIGHT
(COORDINATE W/EVERGY)
 - 13 VAULT FOR DOUBLE CHECK DETECTOR VALVE
(RE: SHEET C803)
 - 14 EXIST. 6" FIRE HYDRANT ASSEMBLY
 - 15 EXIST. 6" PVC SDR-26 SANITARY SEWER SERVICE LINE

PUBLIC ROAD NOTE:
ROADS DENOTED AS "PUBLIC" WILL BE CONSTRUCTED UNDER
A SEPARATE PLAN SET.

SIDEWALK NOTE:
SIDEWALKS AT BUILDINGS WILL BE INSTALLED BY OTHERS,
UNLESS NOTED OTHERWISE.



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PREPARED BY:

SCHLAGEL & ASSOCIATES, P.A.

REUNION AT BLACKWELL
FINAL DEVELOPMENT PLAN

SE SHENANDOAH DRIVE LEE'S SUMMIT, MO

REVISION DATE	DESCRIPTION
05/05/23	PER CITY COMMENTS
06/27/23	PER CITY COMMENTS
08/24/23	PER CITY COMMENTS
09/25/23	PER CITY COMMENTS
10/05/23	PER CITY COMMENTS
03/04/25	BUILDING FOOTPRINT REVISIONS
03/14/25	PER CITY COMMENTS

DRAWN BY:
TRC

CHECKED BY:
MAB

DATE PREPARED:
03/03/2023

PROJ. NUMBER:
22-597

UTILITY PLAN

SHEET
C500