

LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description

of the property):	
Lot No. 77 Plat Title Hawthorne Address: 1538 S	W Arbon Falls Dr
County: Jackson State: Misson	טטרי
release and forever discharge the City of Lee's Summit, its employed demands for any use arising out of, relating to, or being in any way the City's right of way for any purpose whatsoever.	the undersigned, successors, and assigns do hereby ployees and/or agents from and against any and all liability, claims and connected with work or service by the City, its employees or agents within
NOW THEREFORE, the Undersigned hereby declares that said property are lease herein and said release shall run with the real property are and assigns. IN WITNESS WHEREOF, this release has been read, signed and sealed	roperty described above shall be held, sold and conveyed subject to the not be binding on all parties having any part thereof, their heirs, successor ed this 10th day of march, 2025
By: Halparded or Typ	
STATE OF MISSOURI COUNTY OF JACKSON	CKNOWLEDGMENT
on this, the 10th day of March Kyle King	20 ${ extit{a5}}$ before me, a Notary Public, personally appeared,
proved to me on the basis of satisfactory evidence to be the acknowledged that	e person(s) whose name(s) subscribed to the within instrument, and the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid /s/ JENNIFER KREISEL NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES DECEMBER 6, 2027 CASS COUNTY COMMISSION #15523177 Printed or Type	er Airesel

Development Services

