



## LEE'S SUMMIT MISSOURI

### Scope of Work Statement

Applicant\*: LEXIS IRRIGATION ☐ Contractor ☐ Homeowner ☐ Other \_\_\_\_\_

\*Please use licensed business name if applicable

Primary Contact: PHONE Phone: (816) 719-7122 Email: KINGLEX192@GMAIL.COM

Project Address: 3529 CORBIN DR.

Name of Owner: CODY & YUI CUNNINGHAM Phone: 602-910-0287

☒ Residential ☐ Commercial

Cost of project including labor \$ ★ 6,000.

Water service ☐ Repair ☐ Replace ☐ Work in right of way?

Sewer service ☐ Repair ☐ Replace ☐ Work in right of way?

Electrical service ☐ Repair ☐ Replace Amperage: \_\_\_\_\_ (Engineer required of  $\geq 400$ )

Accessory Structure Description: \_\_\_\_\_ Square feet \_\_\_\_\_

Interior Alterations Description: \_\_\_\_\_ Square feet \_\_\_\_\_

Addition Description: \_\_\_\_\_ Square feet \_\_\_\_\_

☐ Uncovered deck ☐ Covered deck Deck square footage: \_\_\_\_\_

☐ Swimming pool ☐ HVAC Replacement

☒ Lawn Irrigation ☐ Retaining wall over 48"

Detailed description of work:

★ INSTALLATION OF RESIDENTIAL IRRIGATION  
SYSTEM.

Licensed contractors used for scope of work to be completed:

Mechanical: \_\_\_\_\_ Electrical: \_\_\_\_\_

Plumbing: \_\_\_\_\_ Structural: \_\_\_\_\_

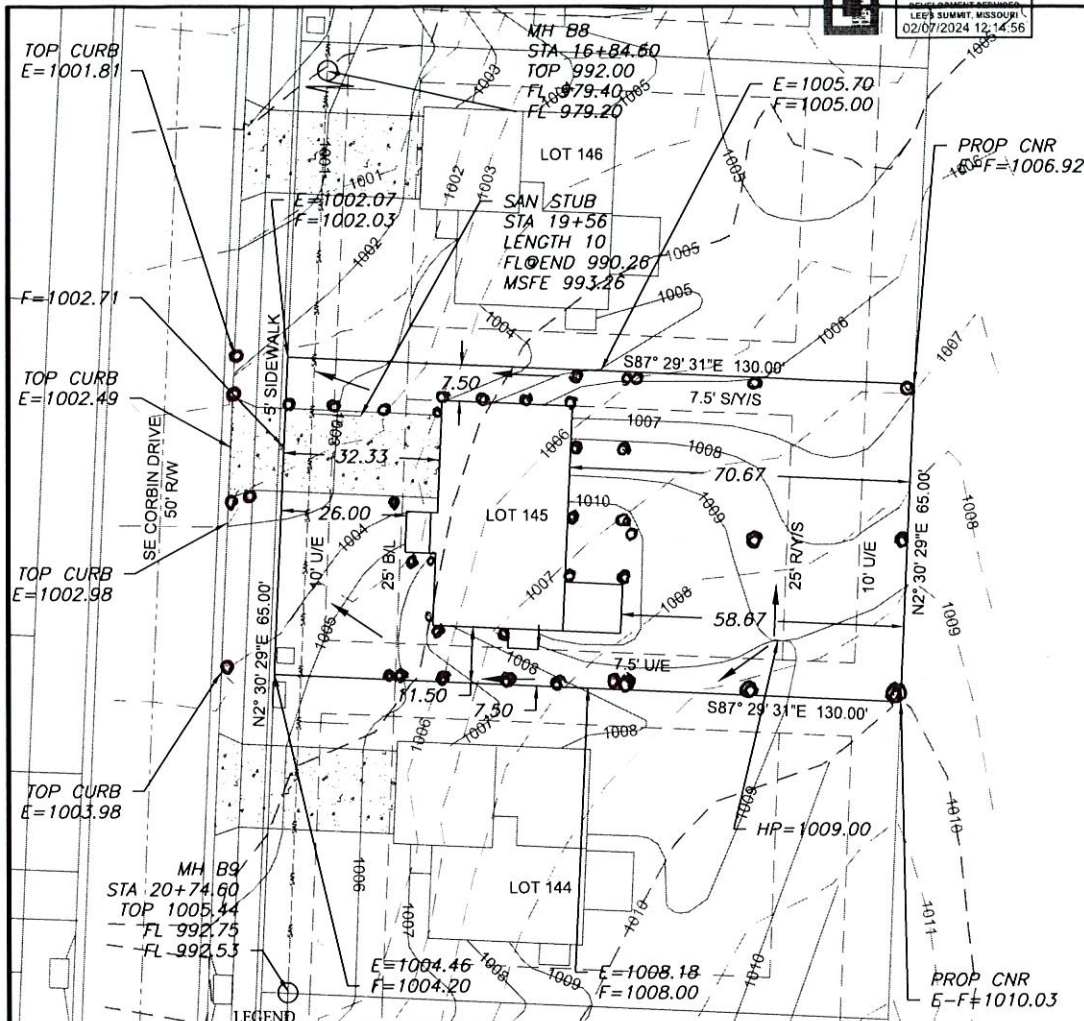
AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Alexandra Crawford  
Signature of Applicant

ALEXANDREA CRAWFORD  
Printed Name of Applicant

1/20/25  
Date

Updated 11/2023 Codes Admin/Forms/Codes/Forms/Scope of Work Statement



**LEGEND**



- Gas Meter
- Telephone or Fiber-Optic Pedestal
- Cable TV Pedestal
- Electric Pedestal
- Light Pole
- Mailbox
- Fire Hydrant
- Water Valve

NOTE: DECK APPROVAL WILL BE  
REQUIRED PRIOR TO (FUTURE) DECK  
CONSTRUCTION

EXTENDED LOT AREA = 9,165.0 SF  
DRIVE AREA = 549.6 SF  
APPROACH AREA = 197.0 SF  
SIDEWALK AREA = 240.0 SF

**PROPOSED HOUSE**

TOP FOUNDATION = 1012.67  
GARAGE FLOOR = 1004.00  
TOP FOOTING = 1003.67  
BASEMENT FLOOR = 1004.00  
DRIVE SLOPE = 3.9%

E = EXISTING ELEVATION  
F = PROPOSED FINAL ELEVATION  
G = ADJACENT GRADE AT EGRESS  
U/E = UTILITY EASEMENT  
B/L = BUILDING LINE  
S/Y/S = SIDE YARD SETBACK  
R/Y/S = REAR YARD SETBACK

**NOTES**

1. BUILDER TO VERIFY ALL BUILDING ELEVATIONS AND DIMENSIONS.
2. THIS PLOT PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY.
3. THE EASEMENTS SHOWN ON THIS PLOT PLAN ARE TAKEN FROM THE FINAL PLAT. OTHER EASEMENTS MAY EXIST.



Scale 1"=30'

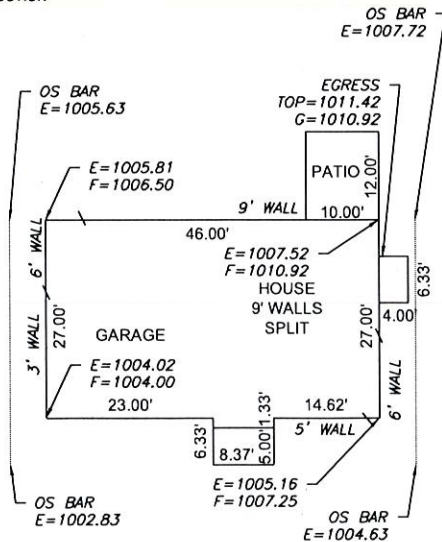
**LOT INFORMATION**

8450 SQ. FT.

MSFE=993.26

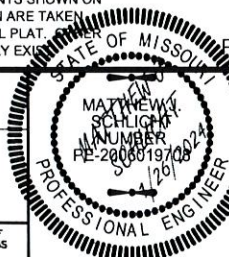
ADDRESS  
3529 SE CORBIN DR.

**LEGAL DESCRIPTION**  
LOT 145, COBEY CREEK - 1ST  
PLAT, A SUBDIVISION AS  
RECORDED IN LEE'S SUMMIT,  
JACKSON COUNTY, MISSOURI.



PLAN: CHERRY BLOSSOM Scale 1"=20'

**ENGINEERING SOLUTIONS**  
ENGINEERING & SURVEYING  
50 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
P (816) 623-9888 F (816) 623-9849  
WWW.ENGINEERINGSOLUTIONS.COM



**PLOT PLAN - LOT 145**

COBEY CREEK - 1ST PLAT  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

CLOVER AND HIVE  
120 SE 30TH STREET  
LEE'S SUMMIT, MO 64082

PROJECT NO.	FILE NAME	DATE	SHEET	OF
1	LOT 140-150, COBEY CREEK	10/4/21	1	1

THIS DRAWING IS NOT VALID UNLESS THE SIGNATURE, DATE AND SEAL OF THE ENGINEER WHO SUPERVISED THE PREPARATION OF THIS DRAWING HAS BEEN AFFIXED HERETO.





**LEE'S SUMMIT**  
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM  
IN CITY OF LEE'S SUMMIT RIGHT OF WAY  
(RESIDENTIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. \_\_\_\_\_ Plat Title \_\_\_\_\_ Address: 3529 SE Corbin Dr. Lee's Summit  
County: Jackson State: MO

I, Cody Cunningham, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 3 day of January, 2025.

By: Cody Cunningham  
[Signature]  
Printed or Typed Name

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF ~~MISSOURI~~ Kansas  
COUNTY OF ~~JACKSON~~ Johnson

ON THIS, The 3rd day of January, 2025, before me, a Notary Public, personally appeared:  
Cody Cunningham

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

/s/ Aubree Swisher  
Notary Public Signature  
Aubree Swisher  
Printed or Typed Name

(Seal)

My Commission Expires:

08/28/28

