

(RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. b Plat Title	_ Address: _	87P UE	Algor	Typin	JF.	
County: Jackson	State:	nistouri	J	L		
Kevin Higton		1000 C		, the undersi	igned, successors, a	nd assigns do hereb

release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this day of day of 20
By:
Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT
STATE OF MISSOURI
COUNTY OF JACKSON
ON THIS, The edge of the edge
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.
15/ PULLA MMARK
MELISSA ZUROWSKI Notary Public Signature
STATE OF MISSOURI Commissioned for Jackson County
My Commission Expires: August 26 2028 ID. #15427247 Printed or Typed Name
(Seal)
My Commission Expires:
1 11 2-20
FUGUET do, do to

Development Services 220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | cityofls.net