## **LEE'S SUMMIT** MISSOURI

Special Event Permit

Application Form

| PERMIT NUMBER:                    | RI                             | ECEIPT NUMBER:                                |
|-----------------------------------|--------------------------------|---|
| SPECIAL EVENT:                    |                                |   |
| □ Athletic Event                  | 🕅 Mobile Food Vendor           | Event Signage     Other                       |
| EVENT DATE(S):                    | Re culting.                    | EVENT TIME(S): to                             |
|                                   | -                              | st, LS Mo                                     |
|                                   | <u>^</u>                       | ZONING OF PROPERTY:                           |
| APPLICANT: 100                    | Wanna Pizza Me?                | PHONE: 816-645-0261                           |
|                                   |                                | FAX:  |
| ADDRESS: 602-1                    | VE Orchard St                  | CITY/STATE/ZIP: <u>Lee's Sommit, Mo 64063</u> |
| EMAIL: You wann                   | a pizza ne KC @ gmail          | sion  |
| PROPERTY OWNER<br>CONTACT PERSON: | Guy Gronberg                   | PHONE: <u>816-260-5350</u><br>FAX: <u>NA</u>  |
| ADDRESS: 1516 N                   | E Hardage Circle               | CITY/STATE/ZIP:Lee's Summit, MO 64086         |
| Guy Gronberg                      | TY OWNER                       | Cormon Brans-<br>APPLICANT<br>Connor Branson  |
| Administrative Notes (            | (do not write below this line) |   |
|                                   |                                |   |
| Approved Develop                  | ment Services Department       |   |

Development Services Department | 220 SE Green Street, Lee's Summit, MO 64063 P: 816.969.1200 | F: 816. 969.1201 | <u>www.cityofls.net/Development</u>

## LEE'S SUMMIT

Special Event Permit Checklist

\*A Completed Checklist Must Be Submitted With Each Special Event Permit Application

| Met         | Not<br>Met | N/A |  |
|-------------|------------|-----|--|
| X           |            |     | 1. Applicant – Name, Address and Telephone Number  |
| $\boxtimes$ |            |     | 2. Property Owner – Name, Address and Telephone Number   |
| Ø           |            |     | <ol><li>Written approval from the property owner agreeing to the proposed<br/>event</li></ol>  |
| ×           |            |     | 4. Description of the site on which the proposed event is to be held   |
| $\boxtimes$ |            |     | 5. Date(s) of the proposed event   |
|             |            |     | <ul> <li>6. a narrative written description of the proposed event, to include:</li> <li>the hours of operation,</li> <li>anticipated attendance,</li> <li>any building/structures, signs or attention-attracting devices proposed to be used in conjunction with the event,</li> </ul> |
| 区           |            |     | <ol> <li>A site plan showing the location of all existing or proposed uses,<br/>structures, parking areas, outdoor display areas, signs, streets and<br/>property lines.</li> </ol>  |
|             |            |     | 8. Location and number of proposed temporary public toilets  |
|             |            | Ø   | <ol> <li>Proposed temporary potable water supplies, which shall be approved<br/>by the Water Utilities Department, pursuant to applicable City codes.</li> </ol>   |
| X           |            |     | 10. Proof of liability insurance at time of application  |
|             |            | X   | 11. Electrical Plan shall be approved by the Code Official   |

# LEE'S SUMMIT

### Special Event Permit Checklist

#### \*A Completed Checklist Must Be Submitted With Each Special Event Permit Application

| Submittal Requirements   | Yes      | No |
|--|----------|----|
| Completed Special Events Application                           | $\times$ |    |
| Ownership signature/permission                                 | $\times$ |    |
| Filing fee See Schedule of Fees and Charges for applicable fee |          |    |
| Checklist for Special Event Application                        | ×        |    |

#### \* Applications missing any required item above will be deemed incomplete.

| Table 1. General Application Requirements |  |     |            |     |  |  |  |  |
|---|--|-----|------------|-----|--|--|--|--|
| UDO<br>Article 4.,<br>Sec. 6.1560         | Ordinance Requirement  | Met | Not<br>Met | N/A |  |  |  |  |
| A. Application<br>Required.               | A Special Event Application shall be submitted for any Special Event requiring a Special Event Permit, as outlined above under "Permit Required."  |     |            |     |  |  |  |  |
| B. Application<br>Deadline                | A complete application shall be submitted at least 20 calendar days prior to the requested start date of a Special Event. The Director shall have the authority to waive the application deadline.   |     |            |     |  |  |  |  |
| C. Submission<br>Requirements.            | The application shall set forth and contain the submission requirements as stated in the UDO Article 4, Division V SPECIAL EVENTS AND MOBILE FOOD VENDING  |     |            |     |  |  |  |  |
| C.1. Name of<br>Event                     | Name and/or brief description of the event.  |     |            |     |  |  |  |  |
| C.2. Description<br>of City Services      | Description of City Services required for the event such as traffic control, street sweeping etc.  |     |            |     |  |  |  |  |
| C.3. Fees                                 | Fees as required. See the Schedule of Fees and Charges for applicable fee  |     |            |     |  |  |  |  |
| C.4. Narrative                            | <ul> <li>A written narrative, fully describing the proposed event, including:</li> <li>7. Location</li> <li>8. Hours of operation</li> <li>9. Anticipated attendance</li> <li>10. Buildings or structures to be used in conjunction with the event</li> <li>11. Proposed signs or attention attracting devices</li> <li>12. Public streets to be used, if any</li> </ul> |     |            |     |  |  |  |  |
| C.5. Statement                            | A statement that the standards set forth in Article 4, of the UDO, have been satisfied.  |     |            |     |  |  |  |  |
| C.6. Site Plan                            | A site plan in the form and the level of detail as required by the Director, showing the location of all existing or proposed uses, structures, parking areas, outdoor display areas, signs, streets, and property lines.  |     |            |     |  |  |  |  |

To: Lee's Summit Special Events Narrative

From: You Wanna Pizza Me?

Two and a half years ago, we opened our Food Truck/Trailer in the downtown Kansas City area in the West Bottoms located at 1060 Union Ave, KC MO. We are a pizza purveyor that specializes in a flame grilled pizza with a Pro Wrestling themed pizza menu. Some of our items include The Super Star, The High Flyer, and The Baby Face. Our truck has had the distinction of earning several awards including; Top 10 Pizzas Nationwide from PETA(vegan category), Best of KC Food truck Pitch Magazine 2024, Best of KC Food truck, Kansas City Star, 2024. We are also very proud of several awards from DoorDash and other food delivery companies.

Our plan is to collaborate with Fringe Beerworks and set up the trailer on their property located at 110 SE 4<sup>th</sup> Street. The demand for our pizza and the beer from our friends at Fringe just seemed like a match that would fill the need DTLS.

Our ideal hours of operation are lunch 11:00am -2:00pm on weekdays and Saturday and 5:00-10:00pm on evenings. Operating during these hours will provide for the local employees and the many businesses that do not offer food. Delivery in the DTLS area will be by foot, so the impact locally on the area should be minimal. We should not use much, if any, of the public streets. We will provide approximately 25-50 pizzas a day.

I appreciate the opportunity to get involved in the DTLS Chamber of Commerce and the LS Community.

Please let me know if you have any questions that I can answer.

**Connor Branson** 

Suma Provis



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 11/26/2024

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |             |            |  |   |                            |                            |   |          |       |
|--|--|-------------|------------|--|---|----------------------------|----------------------------|---|----------|-------|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |  |             |            |  |   |                            |                            |   |          |       |
|  | certificate does not confer rights to  | o the       | certi      | ficate holder in lieu of su  | CONTA   | A7                         |                            |   |          |       |
| PRODU  | Par Man  |             |            |  | NAME:<br>PHONE                                  | JAININA 3                  |                            | FAX 01  |          |       |
| 920124<br>(j   | S OTTER AND OTTER  |             |            |  | (A/C, No<br>E-MAIL                              | o, Ext): 010-32            |                            | (A/C, No): 01                                   | -322-727 | 73    |
| l (  | MATT DAVIDSON, AGE   |             |            |  | ADDRE   | ss: JANNA@                 |                            | DSON.BIZ  |          |       |
|  | 1012 W FOXWOOD DR  |             |            |  |   |                            | • •                        |   | N.       | AIC # |
| RAYMORE, MO 64083  |  |             |            | INSURE   | RA: State Fai                                   | rm Fire and Ca             | asualty Company            | 28  | 5143     |       |
| INSURED  |  |             |            | INSURER B :  |   |                            |                            |   |          |       |
|  | YOU WANNA PIŻŻA ME? LL   | С           |            |  | INSURER C :                                     |                            |                            |   |          |       |
|  | C/O CONNOR BRANSON   |             |            |  | INSURER D :                                     |                            |                            |   |          |       |
|  | 602 NE ORCHARD ST  |             |            |  | INSURE  | RE:                        |                            |   |          |       |
|  | LEES SUMMIT, MO 64063  |             |            |  | INSURE  | RF:                        |                            |   |          |       |
|  |  |             |            | NUMBER:  |   |                            |                            | REVISION NUMBER:                                |          |       |
| IND<br>CEF<br>EXC  | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |             |            |  |   |                            |                            |   |          |       |
| INSR<br>LTR  | TYPE OF INSURANCE  | ADD<br>INSD | SUB<br>WVD | POLICY NUMBER  |   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS  |          |       |
|  |  |             |            |  |   |                            |                            |   | ,000,000 | ,     |
|  | CLAIMS-MADE X OCCUR  |             |            |  |   |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) \$ | 00,000   |       |
|  |  |             |            |  |   |                            |                            |   | ,000     |       |
|  |  | Y           |            | 95-NL-8426-2   |   | 06/20/2024                 | 06/20/2025                 | PERSONAL & ADV INJURY \$                        |          |       |
|  | SEN'L AGGREGATE LIMIT APPLIES PER:   |             |            |  |   |                            |                            | GENERAL AGGREGATE \$ 2                          | 000,000  | )     |
|  |  |             |            |  |   |                            |                            |   | ,000,000 |       |
|  | OTHER:   |             |            |  |   |                            |                            | s   |          |       |
| 4  |  |             |            |  |   |                            |                            | COMBINED SINGLE LIMIT<br>(Ea accident) \$       |          |       |
|  | ANY AUTO   |             |            |  |   |                            |                            | BODILY INJURY (Per person) \$                   |          |       |
|  | AUTOS ONLY AUTOS<br>HIRED  |             |            |  |   |                            |                            | BODILY INJURY (Per accident) \$                 |          |       |
| -  |  |             |            |  |   |                            |                            | PROPERTY DAMAGE                                 |          |       |
|  |  |             |            |  |   |                            |                            | (Per accident) \$                               |          |       |
|  | UMBRELLA LIAB OCCUR  |             |            |  |   |                            |                            | EACH OCCURRENCE \$                              |          |       |
|  | EXCESS LIAB CLAIMS-MADE  |             |            |  |   |                            |                            | AGGREGATE \$                                    |          |       |
|  | DED RETENTION \$   |             |            | · ·  |   |                            |                            |   |          |       |
| WORKERS COMPENSATION   |  |             |            |  |   |                            |                            | PER OTH-<br>STATUTE ER \$                       |          |       |
| AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE   |  |             |            |  |   |                            |                            |   |          |       |
| (  | OFFICER/MEMBER EXCLUDED?   | N/A         |            |  |   |                            |                            |   |          |       |
| 6  | Mandatory in NH)   |             |            |  |   |                            |                            | E.L. DISEASE - EA EMPLOYEE \$                   |          |       |
| <sup>i</sup>   | ESCRIPTION OF OPERATIONS below   |             |            |  |   |                            |                            | E.L. DISEASE - POLICY LIMIT \$                  |          |       |
|  |  |             |            |  |   |                            |                            |   |          |       |
|  |  | -           |            |  |   |                            |                            |   |          |       |
| DESCR  | IPTION OF OPERATIONS / LOCATIONS / VEHIC   | FS //       |            | 101 Additional Pamarke Schodu  | la mout   | a attached if mor          | o choco ic mauli           | nod)  |          |       |
|  |  |             |            | for, Auditorial Cemarks Schedu   | ne, may c                                       |                            | e space is requi           | (60)  |          |       |
| FOOL   | D TRUCK  |             |            |  |   |                            |                            |   |          |       |
|  |  |             |            |  |   |                            |                            |   |          |       |
|  |  |             |            |  |   |                            |                            |   |          |       |
|  |  |             |            |  |   |                            |                            |   |          |       |
|  |  |             |            |  |   |                            |                            |   |          |       |
|  |  |             |            |  |   |                            |                            |   |          |       |
| CER  | TIFICATE HOLDER  |             |            |  |   | ELLATION                   |                            |   |          |       |
| GUY GRONBERG   |  |             |            | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |   |                            |                            |   |          |       |
| ĺ  | DBA GUY!, LLC  |             |            |  | AUTHORIZED REPRESENTATIVE                       |                            |                            |   |          |       |
| 113 SE 3RD ST  |  |             |            | Completed by an authorized State Farm representative. If signature   |   |                            |                            |   |          |       |
| LEES SUMMIT, MO 64063  |  |             |            |  | is required, please contact a State Farm agent. |                            |                            |   |          |       |



i.