

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

| Lot No <mark>l88</mark> Plat Title <u>Second</u> Ad | dress: 2751 SW | Heartland Kd |
|---|---|---|
| county: Jackson st | ate: MO | |
| | or being in any way connected | the undersigned, successors, and assigns do hereb or agents from and against any and all liability, claims an with work or service by the City, its employees or agents withi |
| | | cribed above shall be held, sold and conveyed subject to the gon all parties having any part thereof, their heirs, successor |
| IN WITNESS WHEREOF, this release has been re | ead, signed and sealed this 24 | day of Octobor 2024 |
| Ву | Ecica Por Ecica Por Printed or Typed Name | due |
| IN | IDIVIDUAL ACKNOW | /LEDGMENT |
| STATE OF MISSOURI COUNTY OF JACKSON | | |
| ON THIS, The 24 day of Od | tober, 2024 | before me, a Notary Public, personally appeared |
| proved to me on the basis of satisfactory acknowledged that | |) whose name(s) subscribed to the within instrument, and ses stated therein and no other. |
| WITNESS my hand and official seal in the Count | /s/ Notary Public Signature | nd year first above written. |
| CONNIE J FULLER Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: Aug. 01, 2028 Commission # 16318493 | Printed or Typed Name My Commission Expires: | <u>.c. </u> |