

SUBMITTAL S	CHEDULE			R AF	EQU PPR(
GC TO LEAVE A CO	PY OF AS-BUILT DRAWINGS IN MANAGER'S OFFICE AT TURN C	OVER.		REVIEW/SUBMIT	
TATUS	ITEM	SPECIFICATION	TIMING	9C	νοςυιτεςτ
IGITAL SAMPLES		SEND (1) PHYSICAL COPY TO ARCHITECT AND SAG PM			
HOP DRAWINGS AND S	PECIFICATIONS	EMAIL PDF TO ARCHITECT AND SAG PM			
RCHITECTURAL					
	CANOPY SHOP DRAWINGS		COORDINATE WITH LEAD TIME AND APPROVAL TIME	Х	<u> </u>
	STOREFRONT FIXED WINDOWS (if not installing specified window per drawings)		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD		
TRUCTURAL					
	STEEL PACKAGE		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	Х	<u> </u>
	TRUSSES		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	Х)
	CONCRETE FOUNDATION AND REBAR		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	X	<u> </u> ×
ЛЕР					+
	ELECTRICAL SWITCHGEAR/PANELS		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	X	
	HVAC EQUIPMENT (RTUs and Controls)		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	X	$\overline{)}$
	LIGHT FIXTURES (including Site Lighting)		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	Х	
MISCELLANEOUS					+
	DOOR HARDWARE		SUBMIT WITHIN 1 WEEK OF CONTRACT AWARD	Х	,
IOCKUPS		COORDINATE WITH PM			
INISHES					Τ
	MOCKLIP AREA OF EXTERIOR FINISHES FOR SAG/PM APPROVAL	SITE/AREA OF MOCKUP TO BE DETERMINE BY SAG PM	PRIOR TO PROCEEDING WITH INSTALLATION		T

PROJECT DIRECTORY

OWNER	SALAD AND GO 5555 EAST VAN BUREN STREET, SUITE PHOENIX, AZ 85008 CONTACT: ANDY HULSEY T: 410.371.1563 ANDY@SALADANDGO.COM
LANDLORD	AND GO CONCEPTS, LLC dba 5555 EAST VAN BUREN STREET, SUITE PHOENIX, AZ 85008 CONTACT: ANDY HULSEY T: 410.371.1563 ANDY@SALADANDGO.COM
ARCHITECT	ARCHITECT ON RECORD STEVEN COX, ARCHITECT 513 MAIN STREET, STE 300 FORT WORTH, TX 76102 CONTACT: JOSEPH JEFFERY T: 817.820.0433
MECHANICAL	GEMINI ENGINEERING GROUP 101 NIGHTLINGER LN MILSAP, TX 76066 EOR: CLAYTON LUCAS T: 817.901.5191
ELECTRICAL	GEMINI ENGINEERING GROUP 101 NIGHTLINGER LN MILSAP, TX 76066 EOR: CLAYTON LUCAS T: 817.901.5191
STRUCTURAL	ELLISON GAGE & ASSOCIATES, 5068 W PLANO PARKWAY SUITE 200 PLANO, TX 75093 EOR: BRIAN KIRK ELLISON, PE, SE T: 972.354.8858
CIVIL	KIMLEY-HORN 801 CHERRY STREET, SUITE 1300 UNIT 11, FORT WORTH, TX 76102 CONTACT: ZACH D'ALESANDRO, PE T: 619.234.9411

C4 .7 ACRES 20' - 2" FT ZONING: SITE AREA: MAX BUILDING HEIGHT: V-B 30.7% REQ: 1 SPACE PROJECT DESCRIPTION NEW CONSTRUCTION OF A DRIVE-THRU ONLY RESTAURANT (NO DINING SEATING) TED TRUSS DRAWINGS **BID ALTERNATES ROOF:** 5" RIGID INSULATION ABOVE DECK WITH MEMBRANE. ALTERNATE: SPRAY FOAM WITH BATT INSULATION BELOW DECK **DECORATIVE SIGNAGE:** DECORATIVE CUTLERY ON FACADE ARE TO BE **CLEARANCE BARS:** FOR DRIVE THRU AND MOBILE PICK-UP ARE TO BE BID SEPERATE. REF: AS004 BUILDING CODE: 2018 International Building Code 2018 International Plumbing Code PLUMBING CODE: MECHANICAL CODE: 2018 International Mechanical Code ELECTRICAL CODE: 2017 National Electric Code ENERGY CODE: 2018 International Energy Code FIRE CODE: 2018 International Fire Code FUEL GAS CODE: 2018 International Fuel Gas Code 2009 ICC/ANSI A117.1 Accessible and Usuable Buildings ACCESSIBILITY CODE and Facilities NOTE: ALL CODES WITH LOCAL AMENDMENTS AND SPECIAL INSPECTIONS

FLAME SPREAD CLASSIFICATION

PER IBC TABLE 805.13 INTERIOR WALL AND CEILING FINISH REQUIREMENTS BY OCCUPANCY NON SPRINKLERED

GROUP	EXIT ENCLOSURE AND PASSAGE WAY	CORRIDORS	ROOMS AND ENCLOSED SPACES	
В	N/A	N/A	С	
PER IBC SECTION 803.1.2				

PER IBC SECTION 803.1.2 CLASS A: FLAME SPREAD 0-25; SMOKE DEVELOPED 0-450 CLASS B: FLAME SPREAD 26-75; SMOKE DEVELOPED 0-450 CLASS C: FLAME SPREAD 76-200; SMOKE DEVELOPED 0-450

T & IPC TABLE	= 403.1)
JIRED:	PROVIDED:
25	1 ²
25	1 ²
40	1 ²
40	1 ²
100	0*
	1

SITE ANALYSIS & DATA

CONSTRUCTION TYPE: OCCUPANCY TYPE: BUSINESS 'B' FIRE SPRINKLER: NOT REQUIRED FIRE ALARM: NOT REQUIRED BUILDING AREA: 1000 SQFT AWNING AREA: 80 SQFT DRIVE THRU CANOPY AREA: 60 SQFT TOTAL COVERED AREA: 1140 SQFT PROPOSED LOT COVERAGE: TOTAL PARKING: BUSINESS / RESTAURANT (14 SPACE/ 1000 SQFT*) = 14 14 SPACES *EXCLUDING COOLER & RESTROOMS ACCESSIBLE SPACES: 1 SPACES NOTE: THERE IS NO OUTDOOR / INDOOR DINING AREA AVAILABLE AT THIS FACILITY

BUILDING DATA		CALCULAT
DCCUPANT LOAD BUSINESS AREAS (GROSS) TOTAL OCCUPANT LOAD = *PER IBC 2018 1004.5	(1000 SF / 150) =	<u>6</u> 14
JSABLE AREA FOOD PREP AREA (NET) OFFICE (NET) TOTAL USABLE AREA =	$\underline{\land}$	530 SF 50 SF 580 SF

DEFERRED SUBMITTALS

 IRRIGATION SIGNAGE SPRINKLER

BETWEEN JOISTS. BOTH VERSIONS SHOULD ACHIEVE THE SAME R-VALUE.

BID SEPERATE. REF: A201.

APPLICABLE CODES



E 215



<u>a SALAD AND GO</u> E 215











Cimley **»Horn**

	DRAWING INDEX	[RE	VIS	ION	1					
		F		C	С	С	C				
		RM		-	-	-	-				
SHEET	SHEET NAME	L L	1	A	В	С	D				
01 GENER	AL										
G001 G002	COVER SHEET ACCESSIBILITY DETAILS	•	•	•							
G003	OCCUPANCY & LIFE SAFETY PLAN	•	•								\sum
G004	SYMBOL, LEGENDS, & GENERAL NOTES	•									\underline{O}
G005 G006	RESPONSIBILITY MATRIX	•	-	•							\mathbf{O}
02 SITE AS001	ARCHITECTURAL SITE PLAN	•									44
AS002	TRASH ENCLOSURE DETAILS	•									
AS003 AS004	SITE DETAILS SITE DETAILS	•									
7,0001		-									
03 STRUCT	URAL GENERAL STRUCTURAL INFORMATION										
S001	GENERAL STRUCTURAL INFORMATION	•									
S003	TYPICAL DETAILS AND SCHEDULES	•									
S004 S005	TYPICAL DETAILS AND SCHEDULES TYPICAL DETAILS AND SCHEDULES	•	-								
S101	FOUNDATION PLAN	•									
S201	ROOF FRAMING PLAN	•									
S401	ROOF FRAMING DETAILS	•									
S402	ROOF FRAMING DETAILS	•									
3501	FRAMING ELEVATIONS AND DETAILS	•									
04 ARCHIT	ECTURAL DIMENSION FLOOR PLANS	•									
A111	FLOOR PLANS	•									
A121	REFLECTED CEILING PLAN	•									
A131 A201	EXTERIOR ELEVATIONS	•	•						513	зм	
A301	BUILDING SECTIONS	•							FO	RT	WOF
A302 A303	WALL SECTIONS WALL SECTIONS	•					_		SEA	۱L	
A400	INTERIOR ELEVATIONS (WALL SHEATHING)	•									
A401 A402	INTERIOR ELEVATIONS (KITCHEN) INTERIOR ELEVATIONS (RESTROOM)	•	•								É
A501	PLAN DETAILS	•								Ĕ	757
A502	PLAN DETAILS	•								Ø	
A503 A504	ROOF DETAILS	•								g'	*
A505		•	•							Ø	
A506 A611	INTERIOR PARTITION TYPES AND DETAILS	•								Ý	$^{\prime}$
A621	EXTERIOR PARTITION TYPES	•								۲	Apr.
A631 A641	DOOR SCHEDULE WINDOW SCHEDULE	•	•								J.
A800	SPECIFICATIONS	•								RF	VISI
A801	SPECIFICATIONS	•									
A802 A803	SPECIFICATIONS	•								С	ONTR
A804	SPECIFICATIONS	•								CON JOB	DITIO SITE /
A805 A806	SPECIFICATIONS SPECIFICATIONS	•	-						0		
A807	SPECIFICATIONS	•							В	EGIN	INING
A808	SPECIFICATIONS	•							ISSU	EC	DO N DATE
GIUI		•							1	0	6/06/2
05 PLUMBI	NG DI LIMBING LEGENDS AND NOTES	•							A	8	/09/20
P102	PLUMBING SCHEDULES	•									
P103	GREASE/SANITARY WASTE PLAN	•									
P104 P105	PLUMBING DETAILS	•	•	•							
P106	PLUMBING SPECIFICATIONS	•									
06 MECHAI	NICAL										
M101	MECHANICAL LEGENDS AND NOTES	•									
M102 M103	MECHANICAL SCHEDULES	•	-								
M100	MECHANICAL DETAILS	•									
M105	MECHANICAL SPECIFICATIONS	•							PR	OJI	ECT
M107	MECHANICAL ENERGY FORMS	•							PF	roje	
		\sim	\sim	$\widehat{}$	\sim	~	\square	Ά\	SC		:
E101	ELECTRICAL LEGEND & NOTES	•						$\left \right\rangle$	DI	RAW	N BY:
E102	POWER FLOOR PLAN	•						$\left \right\rangle$	Cl	⊐⊧Cl	VED B
E103 E104	LIGHTING FLOOR PLAN	•	•	•			-	$\left \right\rangle$	SHE	ET	TITLE
E105	MECHANICAL POWER ROOF PLAN	•	Ĺ	Ĺ				$\left \right $			
E106	ELECTRICAL SITE PLAN PHOTOMETRIC PLAN	•	-	•			-	$\left. \right\}$			
E108	ELECTRICAL ELEVATIONS	•						$\left. \left. \right\} \right $			CO
E109		•	-				\neg	$\left\{ \right\}$			
E111	ELECTRICAL SPECIFICATIONS	•						$\left\{ \right\}$			
E112		•						$\left\{ \left \right. \right. \right\}$	SHE	ETI	NUMB
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#2001	610 NW CHIPMAN ROAD	LEE'S SUMMIT, MO 64086 PROPOSED LOT	PROTOTYPE VERSION 2.00
513 MAIN ST FORT WORT SEAL	REET H	ROGUE ARCHITECTS ARCHITECTS	00 6102
REVISION	OF MI TEVEN C NUMBER 20230172 CHITE	OX R 238 C 10/23/2	2024
CONTRAC CONDITIONS JOB SITE ANI OF ANY D OMISSIONS OF BEGINNING OF DO NOT ISSUE DATE 1 06/06/2024	TOR SHA AND DIM D NOTIFY IMENSIOI R DISCRE R FABRIC SCALE I DESCR CITY CO CONST	LL VERIF ENSION: THE AR NAL ERR PANCIE: ATING A DRAWING IPTION DMMENT RUCTION	TY ALL S AT THE CHITECT CORS, S BEFORE NY WORK. GS. S
PROJECT IN PROJECT NO: ORIGINAL ISSU SCALE: DRAWN BY: CHECKED BY:	FORMA	TION	24-0087 04/12/2024 AS NOTED V. PEREZ . JEFFERY
SHEET TITLE	ER S	HEE	T

BER

G001











LEGEND

(XX'

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LENGTH OF PATH OF TRAVEL MINIMUM XX' CLEAR UNLESS NOTED OTHERWISE

EXIT, END POINT

EXIT LIGHT

DIRECTIONAL EMERGENCY LIGHT

FIRE EXTINGUISHER

RECESSED KNOX BOX

LIFE SAFETY GENERAL NOTES A. GENERAL CONTRACTOR TO PROVIDE INTERNATIONAL ACCESSIBILITY SYMBOL ON ALL ACCESSIBLE ENTRANCES

- B. GENERAL CONTRACTOR TO PROVIDE TACTILE EXIT SIGNAGE, PER CODE
- C. APPROVED FIRE EXTINGUISHERS SHALL BE LOCATED WITHIN 75 FT OF ANY INTERIOR LOCATION. FINAL LOCATION SHALL BE VERIFIED PER FIRE MARSHAL.

EXITS: REQUIRED 1 - PUBLIC

EGRESS CALCULATION:

*NON-SPRINKLERED



MATERIAL	S LEGEND	SYMBO	LS LEGEND
BRICK		SHEET NUMBER	BUILDING SECTION X A001 A001 A001 SHEET NUMBER
METAL PANEL		NORTH ARROW	
ARCHITECTURAL PANEL			A001 SHEET NUMBER
CONCRETE		GRAPHIC SCALE	DETAIL SECTION A001 CRAWING NUMBER SHEET NUMBER
DENSGLASS		0 8 16 32 64 SCALE IN FEET	EXTERIOR ELEVATION
EARTH - BACKFILL		COLUMN GRID LINES	A001 DRAWING NUMBER SHEET NUMBER
EARTH - COMPACTED SOIL			INTERIOR ELEVATION
EIFS		SPOT ELEVATION	X VERTICAL ELEVATION
GRANULAR FILL		ELEV. +0'-0" ELEVATION TARGET	ELEV. +0'-0"
GYP		DATUM POINT	DOOR TAG 101 DOOR NUMBER
BATT, LOOSE FILL INSULATION		WORK POINT	
RIGID INSULATION		MATCH LINE	WINDOW TAG
PLYWOOD		BREAK LINE	WALL TYPE TAG
STEEL		DRAWING TITLE	WALL TYPE DESIGNATIO
SAND, PLASTER, MORTAR, GROUT		DRAWING TITLE 1 DRAWING TITLE 1 SCALE: DRAWING SCALE	REVISION CLOUD REVISION NUMBER
WOOD (ROUGH) BLOCKING		PLAN OR DETAIL DESIGNATION	
WOOD (ROUGH) CONTINUOUS		PLAN NOTE 8	CSI KEYNOTE 00 00 00 PROJECT SPECIFICATION CSI SPECIFICATION SECTION
		ROOM NAME & NUMBER	
		ROOM NAME	DETAIL ENLARGEMENT
		ROOM NUMBER	A001 DRAWING NUMBER

ARCHITECTURAL ABBREVIATIONS

CATION



A/C ABV ACT ADA AFF ADJ AHU ALUM APPROX ARCH AWT	AIR CONDITIONING ABOVE ACOUSTICAL CEILING TILE AMERICAN'S W/ DISABILITIES ACT ABOVE FINISH FLOOR ADJUSTABLE AIR HANDLING UNIT ALUMINUM APPROXIMATE ARCHITECTURAL ACOUSTICAL WALL TREATMENT
BD BITUM BLDG BLKG BM BR BRG	BOARD BITUMINOUS BUILDING BLOCKING BEAM BRICK BEARING
CBB CFLG CJ CLG CLG HT CLR CMPST CMU CNTR CO COL CONC CONSTR CONT CONSTR CONT CPT CSK CT CTR	CEMENT BACKER BOARD COUNTER FLASHING CONTROL JOINT CENTER LINE CEILING CEILING HEIGHT CLEAR COMPOSITE CONCRETE MASONRY UNIT COUNTER CASED OPENING COLUMN CONCRETE CONSTRUCTION CONTINUOUS CARPET COUNTERSUNK CERAMIC TILE CENTER
DEG DET DIA DIM DISP DR DR OPNG DWG	DEGREES DETAIL DIAMETER DIMENSION DISPENSER DOOR DOOR OPENING DRAWING
EA EIFS EJ ELEC EL ELEV EMER EQ EQUIP ETR EXIST EXH EXP EXT	EACH EXTERIOR INSULATION FINISH SYSTEM EXPANSION JOINT ELECTRICAL ELEVATION ELEVATOR EMERGENCY EQUAL EQUIPMENT EXISTING TO REMAIN EXISTING EXHAUST EXPOSED EXTERIOR
FA FBO FC FD FE FEC FF EL FIN FIXT FLR FLUOR FDN FOC FOF FOF FOF FOS FRT FT F.T. FTG FURG	FIRE ALARM FURNISHED BY OTHERS FIXTURE CONTRACTOR FLOOR DRAIN FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET FINISH FLOOR ELEVATION FINISH FIXTURE FLOOR FLUORESCENT LIGHTING FOUNDATION FACE OF CONCRETE FACE OF FINISH FACE OF MASONRY FACE OF STUD FIRE RETARDANT TREATED FOOT (FEET) FIRE TREATED FOOTING FURRING
GA GALV GC GFRC GFRG GL GR GWB GYP	GAGE GALVANIZED GENERAL CONTRACTOR GLASS-FIBER REINFORCED CONCRETE GLASS_FIBER REINFORCED GYPSUM GLASS or GLAZING GRADE GYPSUM WALLBOARD GYPSUM
H/C HC HCWD HDWD HDWR HM HMF HORIZ HP HT HVAC HW	HANDICAPPED HOLLOW CORE HOLLOW CORE WOOD DOOR HARDWOOD HARDWARE HOLLOW METAL HOLLOW METAL FRAME HORIZONTAL HIGH POINT OF ROOF/SLOPE HEIGHT HEATING, VENTILATION & COOLING HOT WATER

IBGC	INSTALLED BY GENERAL CONTRACTOR	
ID IN INCL INSUL INT	INSIDE DIAMETER INCH INCLUDED INSULATION INTERIOR	
JAN KPL	JANITOR KICK PLATE	
L L/T LAV LBS LF LH LCC LL LP	LONG (LENGTH) LIGHT TRACK LAM LAMINATE LAVATORY POUNDS LINEAR FOOT LEFT-HANDED LEAD COATED COPPER OWNER LOW POINT OF ROOF/SLOPE	
MAT MAX MDO MECH MEZZ MFR MIN MISC MO MSB MTD MTL	MATERIAL MAXIMUM MAHOGANY MEDIUM DENSITY OVERLAY MECHANICAL MEZZANINE MANUFACTURER MINIMUM MISCELLANEOUS MASONRY OPENING MOP SERVICE BASIN MOUNTED METAL	
N NAT NIC NL NOM NTS	NORTH NATURAL NOT IN CONTRACT NIGHT LIGHT NOMINAL NOT TO SCALE	
OA OC OD OF/CI OF/OI OFI OPP	OVERALL ON CENTER OUTSIDE DIAMETER OWNER FURNISHED/ CONTRACTOR INSTALL OWNER FURNISHED/ OWNER INSTALL OWNER FURNISHED & INSTALL OPPOSITE	
P PLAM PLMB PLT PLWD PR PRHT PT PTN	PAINT PLASTIC LAMINATE PLUMBING PLATE PLYWOOD PAIR PARTIAL HEIGHT PRESSURE TREATED PARTITION	
QT RAD REC REQD REF RESIL REV RH RM RO RWD RWL	QUARRY TILE RISER RADIUS RECESSED REQUIRED REFERENCE RESILIENT REVISION RIGHT HAND ROOM ROUGH OPENING REDWOOD RAIN WATER LEADER	
SC SD SECT SF SHT SIM SIPS SND INS SPEC SSG SST STD STL STN STO SYS	SOLID CORE SMOKE DETECTOR SECTION SQUARE FOOT (FEET) SHEET SIMILAR STRUCTURAL INSULATED PANEL SOUND INSULATION SPECISQUARE STRATEGIC SOURCING GROUP STAINLESS STEEL STANDARD STEEL STAIN STONE SYSTEM	
T TBD T&G THK THR TOB TOC TOJ TOM TOS TOS TOS TOW TPD TPO TYP	TREAD TO BE DETERMINED TONGUE & GROOVE THICKNESS THRESHOLD TOP OF BEAM TOP OF CONCRETE TOP OF JOIST TOP OF MASONRY TOP OF SLAB TOP OF STEEL TOP OF STEEL TOP OF WALL TOILET PAPER DISPENSER THERMOPLASTIC POLYOLEFIN TYPICAL	
UC UNO	UNDERCUT UNLESS NOTED OTHERWISE	
VCT VERT VIF VP	VINYL COMPOSITION TILE VERTICAL VERIFY IN FIELD VENEER PLASTER	
W/ W/O WC WD WF WFAB WH WRB	WITH WITHOUT WALL ANCHOR WATER CLOSET WOOD WIDE FLANGE WALL FABRIC WATER HEATER WATER RESISTANT BARRIER	

1	THE DRAWINGS WHICH COMPRISE
	WHOLE, INFORMATION INCLUDED
	OCCURS WITHIN THESE CONSTRU
	ANY WORK IS WITHIN THE SCOPE
	CONTRACT. IMMEDIATELY UPON I
2.	UNLESS SPECIFICALLY NOTED OT
	THE MANUFACTURERS' LATEST PL
3.	WHERE A DIMENSION IS SPECIFIC
	ARCHITECT IMMEDIATELY UPON C
4	CONSIDERED TO ESTABLISH A CO
4. 5	WHEDE DEEEDENCE IS MADE TO "
э.	
6	COORDINATE MOUNTING / INSTALL
0.	PROVIDED PROVIDE HANGERS S
7.	CONTRACTOR SHALL PROVIDE ALI
	BE PROVIDED, THOUGH NOT DETA
8.	ALL CONSTRUCTION PENETRATIO
	AND COUNTY FIRE MARSHAL REQU
	RESPONSIBLE FOR SOLICITING AN
9.	WHERE DISSIMILAR METALS WOUL
	ENSURE GALVANIC CORROSION O
	STEEL, GALVANIZED STEEL, AND A
10	DIMENSIONS INDICATED ADD TO S
10. 11	
11.	PROPERI Y WORKING AND FINISHE
12.	ALL CONTRACTORS SHALL VISIT T
	THE CONTRACTOR AND HIS SUBCO
	CONSTRUCTION THAT MY BE REQ
13.	PRIOR TO PROCEEDING WITH ANY
	THE ADDITIONAL COST OR TIME O
	(AN ESTIMATE OF THE WORST CAS
14	THE OWNERS REPRESENTATIVE P
14.	BUILDING SPRINKLER SYSTEMS SE
15	
15.	
	SYSTEM IS UNDERGOING MODIFIC
16.	HEIGHTS OF ELECTRICAL, DATA, A
	PRIOR TO ROUGH-IN AND FABRICA
17.	DOWN LIGHTS, SPRINKLER HEADS
18.	GC TO SEAL AROUND ALL VISIBLE
~ -	
GF	NFRALACC
1.	ELECTRICAL AND SERVICE OUTLE
2.	PARTITIONS ARE TO BE BUILT FUL
3.	PROVIDE CONTINUOUS ACOUSTIC
	BETWEEN THE RUNNER, FLOOR AI
4.	PROVIDE ACOUSTICAL CAULKING
Б	
5. 6	
0. 7	ALL PENETRATIONS ESS THAN 1
	THE TENETRY TO NO LEGG THAN IN
	MAINTAINING A NOMINAL 1" GAP A
8.	MAINTAINING A NOMINAL 1" GAP A ALL GAPS AROUND PENETRATION

13.

IS (PIPES, DUCTS, CONDUIT, ETC) SHALL BE SEALED AS FOLLOWS. NOTE THAT ANY FIRE RATED ASSEMBLY CONSTRUCTION 'S SHALL TAKE PRECEDENCE OVER ACOUSTICAL CONSIDERATIONS: 1" OR LESS GAP FILLED TIGHTLY WITH BATT INSULATION AND/OR FIRE SAFING. GAPS LARGER THAN 1" FILLED WITH HEAVY-DENSITY PUTTY SUCH AS NELSON FSP OR CLK SEALANT, J.M. CLIPPER "DUXSEAL", 3M "MOLDABLE PUTTY". PROVIDE AND INSTALL ALL DETAILS AND MATERIALS AS REQUIRED BY DRYWALL MANUFACTURER TO ACHIEVE LABORATORY SOUND TRANSMISSION CLASS (STC)

RATINGS INDICATED.

GENERAL CEILING NOTES

CONTRACTOR TO COORDINATE MO
CONTRACTOR IS RESPONSIBLE FO
REFER TO FINISH PLANS FOR CEIL

COORDINATE	W/ WECH.,	LLLC., FL

GENERAL PARTITION NOTES

1.	RATED WALL ASSEMBLIES AND "SO
	AND/OR PERPENDICULAR WALLS.
2.	THE CONTRACTOR SHALL BEAR TH
	VARIES DUE TO DIFFERENT PARTI
	PARTITIONS OR CORNERS SUCH T
3.	PROVIDE 5/8" G.M.W.R. BOARD IN L
4.	ALL FIRE &/OR SMOKE BARRIER W
	(FLOOR, ROOF & WALLS). PROVID
	FLUTES ABOVE MET. WALL CHANN
5.	ALL FIRE &/OR SMOKE BARRIER W
	OTHER PARTITIONS). PROVIDE SE
6.	THE GYPSUM BOARD GAP AT THE
7.	NO GYP. BD. SHALL SPAN OVER 16
8.	ALL GYPSUM WALL BOARD SHALL
9.	PARTITION DESIGNATION TAG SHA
10.	UNLESS NOTED OTHERWISE, PAR
11.	ALL PARTITIONS SHALL BE CONST
12.	ALL PARTITIONS SHALL BE PARTIT
13.	ALL METAL STUDS INDICATED IN D
14.	METAL STUD CONTRACTOR SHALL
	CONTRACTOR SHALL BEAR THE R
	CONFIGURATIONS INDICATED. MIL
	SHALL BE APPROPRIATE FOR THE
	SIZE GALIGE AND CALCULATIONS
15	
15.	JEL THIORE DETAILSTON TNAMIN

GENERAL FINISH NOTES

1.	PROVIDE ANODIZED ALUMINUM S
2.	PROVIDE ALL FINISH ACCESSORY
3.	ALL PAINTED WALLS TO HAVE AN
4.	INTERIOR FINISHES SHALL BE AT
	INSTALLED IN ROOMS / ENCLOSE

LEAST EQUAL TO (OR BETTER THAN) CLASS B WHERE INSTALLED IN CORRIDORS AND EXIT PASSAGEWAYS, AND CLASS C WHERE D SPACES. PROVIDE 3 PERCENT OVERAGE ON FINISH MATERIAL QUANTITIES AS ATTIC STOCK. COORDINATE STORAGE WITH OWNER PRIOR TO PROJECT COMPLETION.

REFER TO SPECIFICATIONS AND FINISH SCHEDULE FOR ADDITIONAL FINISH INFORMATION. G.C. TO PROVIDE TRANSITION STRIPS AND THRESHOLDS AS REQUIRED. ARCHITECT TO APPROVE. ALL FINISH LOCATIONS AND START/STOP POINTS TO BE REVIEWED BY ARCHITECT PRIOR TO INSTALLATION.

- USE LOW VOC PAINTS, AS SPECIFIED, THROUGHOUT, U.N.O. 10.
- ADD CAULKING JOINT TO ALL DISSIMILAR MATERIALS.

GENERAL ACCESSIBILITY NOTES

- TOLERANCES EITHER PLUS OR MINUS WILL BE ACCEPTED.
- https://www.tdlr.texas.gov/ab/abtas.htm

GENERAL NOTES

THIS SET OF CONSTRUCTION DOCUMENTS ARE ADDRESSED TO THE GENERAL CONTRACTOR AND ARE CONSIDERED TO BE ONE ON ONE SHEET SHALL BE AS BINDING AS IF INCLUDED ON ALL, REGARDLESS OF TRADE ASSIGNMENTS. WHERE A CONFLICT JCTION DOCUMENTS, THE MORE EXPENSIVE OR TIME CONSUMING REQUIREMENT SHALL GOVERN. ANY DOUBT AS TO WHETHER OF THE CONTRACT SHALL BE RESOLVED IN FAVOR OF AN INTERPRETATION THAT THE WORK IS WITHIN THE SCOPE OF THE DISCOVERY, NOTIFY THE ARCHITECT OF DOCUMENT CONFLICTS IN WRITING. HERWISE HEREIN INSTALL MATERIALS, EQUIPMENT, PRODUCTS, AND SYSTEMS FOR THIS PROJECT IN STRICT ACCORDANCE WITH

UBLISHED SPECIFICATIONS / RECOMMENDATIONS. ALLY NOTED WITH A "±" DESIGNATION, THE DIMENSION IS TO BE CONTROLLED BY FIELD VERIFIED CONDITIONS. NOTIFY THE CONFIRMATION OF THE ACTUAL DIMENSION. NO REFERENCE OR DESIGNATION WITHIN THESE DOCUMENTS SHALL BE

INSTRUCTION TOLERANCE. THE DIMENSIONS ARE PRECISE AS STATED. RDANCE WITH FEDERAL, STATE AND LOCAL CODES/ORDINANCES, AND OSHA REQUIREMENTS.

"BUILDING SYSTEMS", THIS SHALL INCLUDE MECHANICAL, ELECTRICAL, PLUMBING, HVAC, FIRE PROTECTION, TELEPHONE, ALARM / LIFE SAFETY COMPONENTS.

LATION OF LIGHTING FIXTURES, MECH. DIFFUSERS, SPRINKLER HEADS AND OTHER DEVICES WITH TYPE OF CEILINGS TO BE. SUPPORTS, SEISMIC STRUTS AND CLIPS, CUT-OUTS, TRIM RINGS, AND EDGE TRIM REQUIRED FOR A COMPLETE INSTALLATION. L MATERIAL AND LABOR REQUIRED TO PRODUCE A COMPLETED, FINISHED PROJECT. FAILURE TO INCLUDE ITEMS INDICATED TO AILED, SHALL NOT CONSTITUTE THE BASIS FOR A CHANGE ORDER.

INS THROUGH FIRE RATED PARTITIONS SHALL BE FIRESTOPPED PER U.L. LISTED DETAILS COMPLYING WITH APPLICABLE CODES UIREMENTS. CONTRACTOR SHALL SELECT, PROVIDE AND INSTALL SUCH FIRESTOPPING SYSTEMS / DETAILS AND SHALL BE ND OBTAINING THE NECESSARY APPROVAL(S) FROM THE AUTHORITIES HAVING JURISDICTION. LD COME IN CONTACT WITH ONE ANOTHER; G.C. SHALL UTILIZE NEOPRENE GASKETS AND / OR WASHERS AS APPROPRIATE TO OF THE METALS OR FASTENERS IS AVOIDED. SUCH DISSIMILAR METALS INCLUDE BUT ARE NOT LIMITED TO COATED COPPER,

ALUMINUM. AT SUCH CONNECTIONS REQUIRING FASTENERS, STAINLESS STEEL FASTENERS WITH NEOPRENE WASHERS TO ITII I7FD STUD FACE, OR COLUMN CENTER LINES, UNLESS NOTED OTHERWISE. R, ASSEMBLIES, AND FINISH WORK INCLUDING ALL PARTS AND MATERIALS NECESSARY TO MAKE A COMPLETE, IN-PLACE,

ED INSTALLATION. THE PROJECT TO FAMILIARIZE THEMSELVES WITH SITE CONDITIONS PRIOR TO BIDDING OR CONSTRUCTION. BY SUBMITTING A BID, CONTRACTORS ARE CONFIRMING THAT THEY HAVE VISITED THE SITE AND HAVE INCLUDED IN THEIR BID ANY ADDITIONAL ITEMS OF

UIRED DUE TO EXISTING SITE CONDITIONS. Y WORK THAT MAY RESULT IN ADDITIONAL COST OR ADDITIONAL TIME TO THE PROJECT, THE CONTRACTOR SHALL DETERMINE DR, IF THE EXACT COSTS FOR TIME CANNOT BE DETERMINED, THE CONTRACTOR SHALL MAKE HIS MOST REASONABLE ESTIMATE SE) AND SUBMIT THE ADDITIONS TO THE OWNERS REPRESENTATIVE FOR APPROVAL. SHOULD THE CONTRACTOR FAIL TO ADVISE PRIOR TO PROCEEDING WITH THE WORK, ADDITIONAL COST OR TIME SHALL NOT BE APPROVED. HALL COMPLY WITH ALL APPLICABLE CODES, NFPA 13, AND THE WTC FIRE PROTECTION ENGINEER. EXACT LAYOUT OF SPRINKLER

THE ARCHITECT PRIOR TO PROCEEDING WITH WORK. BRIS AS REQUIRED TO MAINTAIN A CLEAN ENVIRONMENT AND TO PREVENT THE POSSIBILITY OF ACCIDENT OR FIRE. COORDINATE OCCUPIED SPACES. MAINTAIN WORKING FIRE EXTINGUISHERS IN THE PROJECT AREA DURING CONSTRUCTION WHEN SPRINKLER

CATIONS. AND COMMUNICATION OUTLETS WHEN SURROUNDED BY OR ABUTTING MILLWORK SHALL BE CONFIRMED WITH THE ARCHITECT ATION.

S, SMOKE DETECTORS AND EXIT SIGNS SHALL BE LOCATED IN THE CENTER OF THE CEILING TILE, UNLESS OTHERWISE NOTED. PIPES

OUSTICAL NOTES

TS FOR ADJACENT ROOMS ARE TO BE POSITIONED A MINIMUM OF 2 FEET APART AND IN SEPARATE STUD CAVITIES. LL HEIGHT FROM BUILDING FLOOR TO BUILDING STRUCTURE ABOVE; UNLESS OTHERWISE DETAILED IN SPECIFIC PARTITION TYPE. CAL (NON-HARDENING) CAULKING BEADS ON EACH SIDE OF THE BOTTOM STUD RUNNER AT THE THREE WAY INTERSECTION

ND DRYWALL. TO CLOSE GAPS BETWEEN SERVICE OUTLETS (ELECTRICAL, TELEPHONE, DATA, ETC) AND DRYWALL. PROVIDE ACOUSTICAL O THE STRUCTURE ABOVE

ARE TO BE APPLIED WITH STAGGERED JOINTS EALED AROUND ALL STRUCTURAL ELEMENTS WITH ACOUSTICAL SEALANT.

.5 FT WIDE ARE TO BE BETWEEN FULL HEIGHT STUDS, OTHERWISE STUDS ARE TO BE FULLY FRAMED AROUND PENETRATION AROUND THE PENETRATING ELEMENT.

OUNTING FLANGES OF ALL FIXTURES WITH CEILING TYPE TO RECEIVE FIXTURES.

OR COORDINATION OF ALL MEP AND SPRINKLER WORK WITH HEIGHT AND TYPE OF CEILING FINISHES. LING FINISH DESIGNATIONS.

COORDINATE W/ MECH., ELEC., PLUMB. DWGS. FOR SPECIFIC ACCESS PANEL LOCATIONS. NOT ALL ARE SHOWN ON R.C.P.

OUND" WALL ASSEMBLIES SHALL RUN CONTINUOUS AROUND ROOMS INDICATED AND SHALL TAKE PRECEDENCE OVER ADJACENT RATED WALL ASSEMBLIES SHALL BE CONSTRUCTED PER THE REQUIREMENTS OF THE U.L. ASSEMBLY INDICATED. HE RESPONSIBILITY OF ALIGNING THE FACE OF GYPSUM BOARD AND/OR GYPSUM SHEATHING WHERE THE WALL THICKNESS ITION TYPES. TRANSITIONS ON THE OPPOSITE SIDE OF THESE WALLS SHALL BE HIDDEN AT INTERSECTIONS OF OTHER THAT NO IRREGULARITY EXISTS IN THE SURFACE OF THE WALL.

LIEU OF GYPSUM BOARD ON WALL SURFACES TO RECEIVE CERAMIC OR PORCELAIN TILE.

VALLS SHALL BE SEALED SMOKE-TIGHT (VIA PLASTER/ FIRE-STOP SEALANT OVER CONT. BACKING ROD) AT THE ENTIRE PERIMETER DE MINERAL WOOL INSULATION IN INTERSTITIAL SPACE BEHIND SEALANT AND BACKING ROD, INCLUDING FLOOR AND ROOF DECK NELS AT TOP OF WALL

VALLS SHALL BE CONSTRUCTED CONT. THROUGH BLDG. SOFFITS, OVERHANGS AND ANY MISC. INTERSTITIAL SPACES (INCLUDING ALING OF UTILITY PENETRATIONS OF SMOKE BARRIER WALLS FLOOR SHALL NOT EXCEED 1/4" AND SHALL NOT BE IN CONTACT WITH THE SLAB.

6" W/O FRAMING SUPPORT. ADDITIONAL SUPPORT WILL BE NECESSARY AT ALL OPENINGS AND FL. & CLG. JTS.

BE INSTALLED VERTICALLY IN SINGULAR CONT. PIECES WITH NO BUTTED END JOINTS.

ALL ALWAYS TAKE PRECEDENCE OVER GRAPHIC REPRESENTATION. TITION DESIGNATION TAGS REPRESENT THE ENTIRE LENGTH OF THE PARTITION IN WHICH IT IS LOCATED.

FRUCTED PER THE GUIDELINES INDICATED IN THE ACOUSTICAL CONSTRUCTION NOTES

TION TYPE "1" UNLESS NOTED OTHERWISE.

DETAILS SHALL BE 3-5/8" METAL STUDS AT 16" ON CENTER, UNLESS NOTED OTHERWISE (SEE PARTITION TYPES). L BE, OR SHALL CONSULT WITH, A PROFESSIONAL STRUCTURAL ENGINEER REGISTERED IN THE STATE. METAL STUD

RESPONSIBILITY TO ENGINEER THE STUD GAUGES AND ATTACHMENT METHODS NECESSARY TO PROVIDE THE FRAMING IN THE INIMUM STUD GAUGE IS 22 GA. HOWEVER, ALL STUD GAUGES SHALL BE DETERMINED BY THE METAL STUD CONTRACTOR AND E APPLICATION. SUBMIT SIGNED AND SEALED FRAMING SHOP DRAWINGS FOR THE VARIOUS CONDITIONS INDICATING THE STUD TO SUPPORT THE DESIGN. ING AROUND OBSTRUCTIONS.

STRIP AT ALL TRANSITIONS FROM CONCRETE TO TILE FLOOR FINISH U.N.O. Y PIECES REQUIRED FOR FULL AND COMPLETE INSTALLATION OF FINISH MATERIALS.

I EGGSHELL FINISH, U.N.O.

USE LOW VOC ADHESIVE, FOLLOWING MANUFACTURERS RECOMMENDED PRODUCTS, FOR ALL CARPET AND LAMINATE FLOORING.

IN ALL CASES THE GENERAL CONTRACTOR SHALL BEAR RESPONSIBILITY FOR COMPLIANCE WITH THE CLEARANCES AND DIMENSIONS INDICATED ON THE ACCESSIBILITY STANDARDS DRAWING AND WITHIN THE BALANCE OF THE CONTRACT DOCUMENTS

THE SPECIFIC DIMENSIONS AND/ OR RANGES INDICATED IN THE ACCESSIBILITY STANDARDS DRAWING ARE A REGULATORY REQUIREMENT; NO ADDITIONAL THE FULL TEXT OF THE 2010 ADA STANDARDS FOR ACCESSIBILITY DESIGN MAY BE FOUND AT THE WEBSITE:

https://www.ada.gov/regs2010/2010ADAStandards/2010ADAStandards_prt.pdf

THE FULL TEXT OF THE 2012 ADA STANDARDS FOR ACCESSIBILITY DESIGN MAY BE FOUND AT THE WEBSITE



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N Ζ SION MAIL \mathbf{C} #200 ΛE РП Ó МО 01 01 PR \geq Z \supset ဟ 0 $\overline{}$ 0 **513 MAIN STREET** #300 FORT WORTH TX 76102 STEVEN COX NUMBER A-2023017238 PERMIT SET: 04/12/2024 CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION PROJECT INFORMATION PROJECT NO: 24-0087 ORIGINAL ISSUE: 06/01/2023 SCALE: AS NOTED DRAWN BY: P. C J. JEFFERY CHECKED BY:

SHEET TITLE

SYMBOL, LEGENDS, & GENERAL NOTES

SHEET NUMBER

G004

PROJECT R-VALUES

COMPONENT	R-VALUE
ROOF INSUL.	30
WALLS CAVITY	21
WALLS CONT. INSUL.	4.5
FLOOR	N/A
	1



Energy Co Project Tit Location: Climate Zo Project Ty Vertical Gl

Constructi NW Chipm Lee's Sum

Envelo

Roof: Ins Cafeteri Floor: Ui Cafeteri

<u>NORTH</u> Ext. Wal Cafeteria Window: SHGC 0.4 Food] (b) Window: SHGC 0.4

EAST Ext. Wall Cafeteria Window: SHGC 0.3 Food] (b) Window: 1 SHGC 0.3 Food] (b)

<u>SOUTH</u> Ext. Wal Cafeteria

Project T Data filename:

-----WEST Ext. Wa Cafeteri Window SHGC 0 Food] (b Door: U Dining:

Envelope PASSES: Design 3% better than code Envelope Compliance Statement *Compliance Statement:* The proposed envelope design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed envelope systems have been designed to meet the 2018 IECC requirements in COM*check* Version COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist. Show 04.10.24 Steven Cox - Senior Project Manager Name - Title Date Signature

COMcheck Software Version COMcheckWeb **Envelope Compliance Certificate**

Project Information

ode:
itle:
Zone:
ype:
Glazing / Wall Area:
tion Site:
nman and NM/ Mard

2018 IECC 2001 Chipman and NW Ward - Lee's Summit MO Lees Summit, Missouri 4a New Construction 6%

Floor Area

ion Site:	Owner/Agent:
man and NW Ward	Andy Hulsey
mmit, Missouri	Salad and Go
	5555 East Van Buren Street
	Phoenix, Arizona 85008
	410-371-1563
	Andy@SaladandGo.com

Designer/Contractor: Steven Cox Rogue Architects 513 Main Street Fort Worth, Texas 76102 817-820-0433 Joseph@Roguearchitects.com

Additional Efficiency Package(s) Credits: 1.0 Required 1.0 Proposed Enhanced Interior Lighting Controls, 1.0 credit

Building Area

1-Dining: Cafeteria/Fast Food : Nonresidential 1000

ope Assemblies					
Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Proposed U-Factor	Budget U- Factor _(a)
isulation Entirely Above Deck, [Bldg. Use 1 - Dining: ia/Fast Food]	900		30.0	0.032	0.032
Inheated Slab-On-Grade, [Bldg. Use 1 - Dining: ia/Fast Food] (c)	130			0.730	0.540
ıll: Wood-Framed, 16in. o.c., [Bldg. Use 1 - Dining: ia/Fast Food]	355	21.0	4.5	0.046	0.064
v: Metal Frame: Fixed, Perf. Specs.: Product ID N/A, 0.48, PF 0.13, [Bldg. Use 1 - Dining: Cafeteria/Fast b)	65			0.380	0.380
v: Metal Frame: Operable, Perf. Specs.: Product ID N/A, 0.48, [Bldg. Use 1 - Dining: Cafeteria/Fast Food] (b)	15			0.450	0.450
ıll: Wood-Framed, 16in. o.c., [Bldg. Use 1 - Dining: ia/Fast Food]	687	21.0	4.5	0.046	0.064
v: Metal Frame: Fixed, Perf. Specs.: Product ID N/A, 0.36, PF 1.33, [Bldg. Use 1 - Dining: Cafeteria/Fast b)	15			0.380	0.380
v: Metal Frame: Operable, Perf. Specs.: Product ID N/A, 0.36, PF 0.60, [Bldg. Use 1 - Dining: Cafeteria/Fast b)	15			0.450	0.450
ıll: Wood-Framed, 16in. o.c., [Bldg. Use 1 - Dining: ia/Fast Food]	256	21.0	4.5	0.046	0.064
Title: 2001 Chipman and NW Ward - Lee's Summit MO				Report da	ate: 03/27/2

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Proposed U-Factor	Budget U- Factor _(a)
/all: Wood-Framed, 16in. o.c., [Bldg. Use 1 - Dining: eria/Fast Food]	698	21.0	4.5	0.046	0.064
w: Metal Frame: Fixed, Perf. Specs.: Product ID N/A, 0.36, PF 0.64, [Bldg. Use 1 - Dining: Cafeteria/Fast (b)	15			0.380	0.380
Uninsulated Single-Layer Metal, Swinging, [Bldg. Use 1 - : Cafeteria/Fast Food]	28			0.610	0.610

(a) Budget U-factors are used for software baseline calculations ONLY, and are not code requirements. (b) Fenestration product performance must be certified in accordance with NFRC and requires supporting documentation. (c) Slab-On-Grade proposed and budget U-factors shown in table are F-factors.

Page 1 of 9



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Ö **HIPMAN ROA** \Box ш PROPOS PROTOTYPE VERSION 2.00 64086 #2001 SUMMIT, MO \mathbf{O} 610 NW S Ш Щ 513 MAIN STREET#300FORT WORTHTX 76102 SEAL STEVEN COX NUMBER A-2023017238 PERMIT SET: 04/12/2024 CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION PROJECT INFORMATION PROJECT NO: 24-0087 06/01/2023 ORIGINAL ISSUE: AS NOTED SCALE: DRAWN BY: P. C CHECKED BY: J. JEFFERY SHEET TITLE

COMCHECK

G005

SHEET NUMBER

Project Title: 2001 Chipman and NW Ward - Lee's Summit MO Data filename:

REVISION DATE: 2024.08.08 - DB				R	ESPONSIBI	LITY MAT	RIX					
					THIS SCHEDULE IS PROVIDED F TOR IS RESPONSIBLE FOR ALL W	OR QUICK REFERENCE O	NLY. CONSTRUCTION DOCUMENTS.					
DESCRIPTION	URNISHE		ED REMARKS	DESCRIPTION	FURNISHED	S SHALL BE BROUGHT TO	D REMARKS		FURNISHE	D INSTALI	LED	
	WNER	WNER	ADLORD		NERAL TRACTOR WNER	WNER		DESCRIPT		ENERAL TRACTOR WNER	REMARKS	SATADO
					CON GE							
11 PERMITS AND FEES							SUPPLIED BY VENDOR NO. 17 GENERAL CONTRACTOR SCOPE OF WORK TO INCLUDE FINAL UTILITY					
			GENERAL CONTRACTOR TO PULL PERMITS FOR THE BUILDING, DEMO,				CONNECTIONS, REFER TO KITCHEN EQUIPMENT SCHEDULE FOR CLARIFICATION GENERAL CONTRACTOR RESPONSIBLE FOR INSTALLATION, FINAL		·			-
1.1.1 PERMIT FEES	•	•	MECHANICAL, ELECTRICAL, PLUMBING, HEALTH, AND/OR ENVIRONMENT AS REQUIRED BY AHJ - GC TO COORDINATE WITH SALAD AND GO PRECONSTRUCTION MANAGER	11.2 FOOD SERVICE EQUIPMENT STARTUP	•	•	CONNECTION, AND STARTUP OF ALL KITCHEN EQUIPMENT WITH THE EXCEPTION OF WIB AND STOETLING, REFER TO KITCHEN EQUIPMENT SCHEDULE FOR CLARIFICATION	26.2 POWER DISTRIBUTION SYSTEM				
1.1.2 OTHER PERMTIS AND FEES	•	•	GENERAL CONTRACTOR TO SECURE AND PAY FOR OTHER REQUIRED PERMITS AND FEES NOT NOTED IN LINE ITEM 1.1.1 E.G. DUST CONTROL	11.3 STAINLESS STEEL FABRICATED COUNTERS	•	•	SUPPLIED BY VENDOR NO. 17, GENERAL CONTRACTOR TO COORDINATE DELIVERY AND INSTALL, REFER TO KITCHEN EQUIPMENT SCHEDULE FOR CLARIFICATION	26.2.1 MAIN SERVICE GEAR AND TRANSFORM	MERS •	•		
1.2 TEMPORARY UTILITIES	•	•		11.4 STORAGE RACKS, SHELVING, AND OVERHEAD SHELVING	•	•	GENERAL CONTRACTOR TO COORDINATE WITH VENDOR NO. 17 FOR ADDITIONAL SCOPE OF WORK (E.G. PROVIDING BLOCKING), REFER TO KITCHEN EQUIPMENT SCHEDULE FOR CLARIFICATION	26.2.2 MAIN SERVICE CONDUIT	•	•		
1.3 TEMPORARY BARRICADES OR SITE FENCING	•	•	SALAD AND GO TO PROVIDE SALAD AND GO BRANDED	DIVISION 12: FURNISHINGS			INCLUDING BUT NOT LIMITED TO: HAIR NET HOLDER, MAGNETIC KNIFE	26.2.3 MAIN SERVICE WIRING	•	•		
1.3.1 BARRICADE GRAPHICS	•		GRAPHICS/SIGNAGE (OFCI) - GC TO PROVIDE AHJ REQUIRED SIGNAGE	12.1 NON-PERISHABLE DELIVERY #1	•	•	GC TO PROCURE AND INSTALL ALL PAPER TOWEL DISPENSERS. ONE PER	26.2.4 MAIN SERVICE FUSES	•		TYPICALLY PROVIDED BY UTILITY PROVIDER. GENERAL CONTRACTOR TO	
1.4 CONSTRUCTION DUMPSTERS AND TRASH BINS	•	•	GENERAL CONTRACTOR TO COORDINATE WITH LANDLORD, WASTE MANAGEMENT, CITY AND COUNTY	12.1.1 PAPER TOWEL DISPENSERS	•	•	HANDWASH SINK. CONFIRM QUANTITY WITH SAG PM. SPEC FROM AMAZON: SAN JAMAR T8000TBK, CLASSIC BLACK 11 3/4 x 9 1/8 x 14 7/16	26.2.5 TRANSFORMER	•	•	VERIFY. IF NOT PROVIDED BY UTILITY GENERAL CONTRACTOR TO PROVIDE AND INSTALL.	
1.5 FINAL CLEANING	•		SITE TO BE PROFRESSIONALLY CLEANED PRIOR TO STOCKING, TRAINING AND OPENING TO INCLUDE BUILDING, FIRE AND HEALTH INSPECTIONS - ALL REQUIRED	12.2 OFFICE SUPPLIES	•		VENDOR NO. 25 GENERAL CONTRACTOR TO INSTALL OFCI, PROVIDED WITH OFFICE	26.2.6 TENANT DISTRIBUTION PANELS AND E	BREAKERS •			
1.7 SITE PREPERATION FOR NEW PAD DIVISION 02' EXISTING CONDITIONS	•	•	BY AHJ	12.4 INTERIOR TRASH RECEPTACLES 12.5 EMPLOYEE STORAGE	•		SUPPLIES VENDOR NO. 25 SUPPLIED AND INSTALLED BY VENDOR NO. 17	26.2.9 SIGNAGE CONDUIT AND WIRING	TION •			
2.1 DEMOLITION	•	•		DIVISION 13: SPECIAL CONSTRUCTION			GENERAL CONTRACTOR TO COORDINATE INSTALLATION DETAILS WITH	26.3 LIGHTING DEVICES			GENERAL CONTRACTOR SCOPE OF WORK TO INCLUDE POWER TO	
3.1 CONCRETE SLAB AND FOUNDATION	•	•	REFER TO STRUCTUAL DRAWINGS AND ARCHITECTURALS FOR ADDITIONAL INFORMATION	DIVISION 21: FIRE SUPPRESSION	•		VENDOR NO. 17 AND PM	26.3.2 INTERIOR AND EXTERIOR LIGHTING	•		LIGHTING FIXTURES GENERAL CONTRACTOR TO PURCHASE FROM VENDOR NO. 1 VENDOR SUBSTITUTION IS NOT PERMITTED	
3.2 CONCRETE CUTTING AND CORING	•	•		21.1 FIRE SUPPRESSION IDENTIFICATION				26.3.3 EMERGENCY LIGHTING	•	•	GENERAL CONTRACTOR TO PURCHASE FROM VENDOR NO. 1 VENDOR SUBSTITUTION IS NOT PERMITTED SCOPE OF WORK TO INCLUDE INTERIOR AND EXTERIOR	
DIVISION 04: MASONRY 4.1 MASONRY AND STUCCO	•			21.1.1 PIPING SYSTEM IDENTIFICATION 21.1.2 VALVE TAGS	•	•		26.4 LOW VOLTAGE 26.4.1 CONDUIT AND WIRING	•	•	INCLUDE CAMERA CONDUIT	
DIVISION 05: METALS 5.1 STRUCTURAL STEEL	•		SCOPE OF WORK INCLUDES ROOF AND WALL PENETRATIONS	21.2 SPRINKLER STANDPIPE 21.2.1 BACKFLOW PREVENTER	•	•	AS REQUIRED BY AHJ AS REQUIRED BY AHJ	26.4.2 DEVICES AND COVERPLATES 26.5 CAMERA WIRING	• •	•		
5.2 CLEARANCE BARS 5.3 ROOF LADDER AND HATCH 5.4 EDAMINO	•		VENDOR NO. 22	21.2.2 ISOLATION VALVE 21.3 AUTOMATIC SPRINKLER SYSTEM	•		AS REQUIRED BY AHJ AS REQUIRED BY AHJ	DIVISION 27: COMMUNICATIO 27.1 TELECOMMUNICATIONS IDENTIFICATION	NS •			
5.4 FRAMING 5.5 REVEALS AND TRIMS 5.6 UNISTRUT, THREADED ROD	• •			21.3.1 SYSTEM ENGINEERING (E.G. STAMPED PLANS AND CALUCATIONS 21.3.2 SPRINKLER COVERAGE 21.3.3 SPRINKLER GRID APPURTENANCES (E.G. AIR VALVES AND DRAINS) • • 5) •		AS REQUIRED BY AHJ AS REQUIRED BY AHJ AS REQUIRED BY AHJ	27.2 TELECOMMUNICATIONS 27.2.1 DATA TERMINATIONS 27.2.2 WIFI EXTENDER (EXTERIOR MOUNTED))			
5.7 RAILINGS	•			DIVISION 22: PLUMBING				27.2.3 LOW VOLTAGE WIP FOR WIFI EXTEND	PER •	•	ROOF PENETRATION WITH CONDUIT PER DETAIL	
5.8 STRUCTURAL FRAMING	•		SCOPE OF WORK TO INCLUDE REINFORCEMENT IN ROOF PENETRATIONS	22.1 PLUMBING IDENTIFICATION				27.2.4 DATA PATCH PANEL	•		RJ45 ETHERNET(N252-024) SPEC FOR RACK: NAVEPOINT 15U WALL MOUNT IT OPEN FRAME 19 INCH	
5.9 CANOPIES AND AWNINGS				22.1.1 PIPING SYSTEM IDENTIFICATION	•	•	MATERIAL TO CONSIST OF 2" VINYL LETTERING, UNLESS OTHERWISE NOTED IN SPECIFICATIONS	27.2.5 IT RACK AND SHELVES	•	•	SPEC FOR SHELVES 3 MIN: STARTECH CABSHELF116V (REQUIRED 3 TOTAL) GENERAL CONTRACTOR TO COORDINATE WITH SALAD AND GO PM FOR EXACT FIELD INSTALLATION LOCATION	
5.9.1 DRIVE THRU CANOPY 5.9.2 AWNINGS	•			22.1.2 UTILITY SHUT OFF IDENTIFICATION IN KITCHEN 22.1.3 VALVE TAGS AND CHART	•		MATERIAL TO CONSIST OF 2" VINYL RED LETTERING, UNLESS OTHERWISE NOTED IN SPECIFICATIONS	27.3 MONITORS 27.3.1 CONDUIT AND WIRING	•	•		
DIVISION 06: WOOD, PLASTICS AND COMPOSITES 6.1 FINISH CARPENTRY				22.2 DRAINS AND CLEANOUTS 22.2.1 DRAINS AND FLOOR SINKS	•	•		27.3.2 MOUNTS 27.3.3 DEVICES	• • • • • • • • • • • • • • • • • • •	•		
6.1.1 MANAGER'S DESK & LAMINATE DIVISION 07: THERMAL AND MOISTURE PROTECTION	•	•		22.2.2 THROUGH DRAIN FOR ICE MACHINE 22.3 PIPING SYSTEMS AND SPECIALTIES	•	•	REFER TO KITCHEN AND PLUMBING SHEET FOR SPECIFICATIONS	27.4 DRIVE THRU LOOPS	FETY AND SECURITY	•	GENERAL CONTRACTOR TO COORDINATE WITH SALAD AND GO PM FOR EXACT INSTALLATION LOCATION	
7.1 INSULATION	•	•		22.3.1 STORM DRAINAGE	•	•	REFER TO CONTRACT; PURCHASED BY GC UNLESS LEAD TIME PROHIBITS	28.1 SECURITY ALARM SYSTEM				
7.2 ROOF PENETRATIONS 7.3 PRE-FINISHED PARAPET COPING	•			22.3.2 STORM DETENTION SYSTEM 22.3.3 DOMESTIC WATER	•		IN WHICH SALAD AND GO PURCHASES DIRECTLY FROM VENDOR NO. 6	28.1.2 WIRING AND DEVICES	• •			
7.4 SEALANTS AND CAULKING 7.5 EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) DIVISION 08: OPENINGS	•			22.3.4 GREASE WASTE 22.3.5 CONDENSATE 22.3.6 VENT	•			28.2 SECURITY CAMERAS 28.2.1 WIRING 28.2.2 DEVICES	• •			FORT WORTH TX 76102
8.1 DOORS AND FRAMES	•	-	INCLUDES DOOR VIEWER	22.3.7 SANITARY WASTE	•			28.3 MENU SPEAKERS			GENERAL CONTRACTOR TO FURNISH AND INSTALL 1 POWER AND 2 DATA	SEAL
8.2 STOREFRONT SYSTEMS 8.3 DOOR HARDWARE	•			22.3.8 PIPING FITTINGS	•			28.3.1 CONDUIT	•		TO BUILDING. DATA CONDUIT TO BE STUBBED FROM MENU BOARD TO ABOVE CEILING IN BUILDING. CLARIFY WITH SAG PM PRIOR TO INSTALLATION	TE OF MISSOU
8.4 DRIVE THRU WINDOWS DIVISION 09: FINISHES	•	•	GENERAL CONTRACTOR TO PURCHASE FROM VENDOR NO. 9	22.3.10 WATER BOOSTER PUMP 22.3.11 GREASE INTERCEPTOR	•	•	AS REQUIRED BY AHJ GENERAL CONTRACTOR TO PURCHASE FROM NATIONAL ACCOUNT	28.3.3 DEVICES 28.3.4 MENU SPEAKER FOUNDATION	•			STEVEN COX
9.1 GYPSUM WALLBOARD AND ACCESSORIES	•	•		22.4 INCOMING WATER FILTER SYSTEM	•		GENERAL CONTRACTOR TO FURNISH AND INSTALL 1 4"X10" CANISTER FILTER HOUSING WITH 30 MICRON SEDIMENT FILTER. SPEC: HOUSING:	28.4 FIRE ALARM SYSTEM			AS REQUIRED BY AHJ	- (NUMBER) - (N
9.2 PLYWOOD WALLBOARD	•	-		22.5 WATER HEATER	•		LOCATION GENERAL CONTRACTOR TO PURCHASE FROM NATIONAL ACCOUNT	28.4.1 SYSTEM ENGINEER	•			- Shall
9.3 CEMENT BOARD 9.4 SUSPENDED 'T' BAR LAY-IN CEILING	•	•		22.6 MOP SINK 22.6.1 FLOOR MOUNTED MOP SINK	•	•	REFER TO KITCHEN AND PLUMBING SHEET FOR SPECIFICATION	28.4.2 CONNECTION TO BASE BUILDING SYS 28.4.3 DEVICES	TEM • ·	•	AS NEEDED	ARCHITECT
9.5 EXTERIOR CLADDING - MODULAR THIN BRICK	•	•	GENERAL CONTRACTOR TO PURCHASE FROM VENDOR NO. 12 VENDOR SUBSTITUTION IS NOT PERMITTED	22.6.2 SERVICE FAUCET FOR MOP SINK	•	•		DIVISION 32: EXTERIOR IMPR	OVEMENTS			
9.6 FLOORING 9.6.1 TILE FLOORING AND COVE BASE	•		GENERAL CONTRACTOR TO PURCHASE FROM VENDOR NO. 4	22.7 PLUMBING FIXTURES 22.7.1 TOILETS, URINAL, AND LAVATORIES	•		GENERAL CONTRACTOR SCOPE OF WORK TO INCLUDE ALL NECESSARY	32.1 IRRIGATION SYSTEM 32.2 PARKING LOT PATCH SEAL, AND STRIPE	•			REVISION CB-A: 10/23/2024
9.6.2 THRESHOLDS	•	•		22.7.2 KITCHEN FAUCETS	•	•	SUPPLIED BY VENDOR NO.17 - GENERAL CONTRACTOR SCOPE OF WORK TO INCLUDE FINAL UTILITY CONNECTIONS	32.3 RAMPS	•	•		CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE
9.6.3 REDUCERS 9.6.4 WALK-IN COOLER AND FREEZER TILE	•	•	ALL TILE TO BE INSTALLED PRIOR TO INSTALLATION OF COOLER, GC TO MAKE FINAL ELECTRICAL CONNECTION	22.8 WATER SOFTENER DIVISION 23: HEATING, VENTILATING, AND AIR	CONDITIONING	•	IF CALLED OUT IN DRAWINGS	32.4 PAVING AND HARDSCAPE 32.5 CONCRETE CURBS	•	•		JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE
9.7 PAINT DIVISION 10: SPECIALTIES	•	•	GENERAL CONTRACTOR TO UTILIZE NATIONAL ACCOUNT VENDOR NO. 23	23.1 HVAC DUCTWORK AND PIPING IDENTIFICATION 23.2 ROOF CURBS	•	•		32.6 TRASH ENCLOSURE 32.7 LANDSCAPE PLANT MATERIAL	•	•		BEGINNING OR FABRICATING ANY WORK DO NOT SCALE DRAWINGS.
10.1 IDENTIFICATION DEVICES 10.1.1 EXTERIOR MOUNTED BUILDING SIGNAGE	•		GENERAL CONTRACTOR TO COORDINATE AND REVIEW SIGN PACKAGE WITH VENDOR NO. 20 FOR ADDITIONAL SCOPE OF WORK (E.G. PROVIDING	23.3 HVAC DUCTWORK SYSTEM COMPONENTS 23.4 MECHANICAL PIPING SYSTEM COMPONENTS	•				NATIONAL ACCOUNT AND OWNER-W	ENDOR LIST		ISSUEDATEDESCRIPTIONA8/09/2024CONSTRUCTION
10.1.2 TACTILE SIGNAGE	•	•	POWER AND BLOCKING)	23.4.1 WALK-IN COOLER REFRIGERATION	•	•	WALK-IN COOLER SUPPLIED BY VENDOR NO. 17	REVISION DATE: 2024.03.25 NOTE TO DESIGN CONSULTANTS: If a item category has multiple options noted as a. b. c. etc. only one vend	dor will be selected.			BULLETIN A
10.1.3 SERVICE DOOR IDENTIFICATION 10.1.4 ACCESSIBILITY AND MISCELLANEOUS RESTROOM SIGNAGE	•		GENERAL CONTRACTOR TO COORDINATE AND REVIEW SIGN PACKAGE	23.4.2 WIB CONDENSATION LINE 23.4.3 REFRIGERATION FOR OTHER HVAC EQUIPMENT	•				8 Keying & Locks 15 Menu Boards	5	21 Decorative Wall Panels	
10.1.5 BAND LETTERS (CANOPY)	•	-	WITH VENDOR NO. 20 FOR ADDITIONAL SCOPE OF WORK (E.G. PROVIDING POWER, BLOCKING, AND SUPPORT) GENERAL CONTRACTOR TO COORDINATE WITH VENDOR NO. 15 FOR	23.4.4 WIB FINAL ELECTRICAL CONNECTION	•			Consolidated Electrical Distributors (CED) David Rash P 817-480-1171	[Company] Howard Comp [Contact Name] Grant Gutske P P 262-853-660	Dany	Nichiha Ben Dalziel P 404-432-5866	
10.1.6 MENU BOARD	•	-	ADDITIONAL SCOPE OF WORK (E.G. PROVIDING BLOCKING), POWER, DATA CONDUIT	23.4.5 WIB PENETRATIONS AND FINAL SEALING	•			E david.rash@cced.com	E E grant@howa	rdcompany.com	E bdalziel@nichiha.com	
10.1.7 MENU BOARD PAD/ISLAND & FOOTING W/ANCHOR BOLTS	•	-	LOCATION WITH SAG PM AND CONFIRM BOLT SIZE AND PATTERN NEEDED, ANCHOR BOLTS ARE OFCI	23.5 HVAC EQUIPMENT			GENERAL CONTRACTOR SCOPE OF WORK TO INCLUDE RIGGING FOR ALL ROOFTOP EQUIPMENT	2 HVAC Units	9 Operable (Drive-1 hru) Windows 16 Intercom System QuikServ Midwest System Midwest System Brian McCloskey Kent Mecke Kent Mecke	ems	Unistructures	
10.1.8 CLEARANCE BARS	•	-	LOCATION WITH SAG PM AND CONFIRM BOLT SIZE AND PATTERN NEEDED, ANCHOR BOLTS ARE OFCI	23.5.1 SUPPLY FAN	•			P 623-980-5012 E cameron.peck@trane.com	P 832-792-2646 P 480-626-310 E bmccloskey@quikserv.com E kmeske@mi	4 dsysserv.com	P 678-974-1780 E s.holcomb@unistructures.com	
10.2 FIRE PROTECTION DEVICES 10.2.1 FIRE EXTINGUISHERS AND HANGING HARDWARE	•	•	GENERAL CONTRACTOR TO COORDINATE WITH THE FIRE DEPARTMENT, NO CABINET	23.5.2 TOILET EXHAUST FAN 23.5.3 KITCHEN EXHAUST FAN	•			3 Air Curtains 7 Mars Air Systems	10 Awnings (Prefabricated) 17 Kitchen Equip TBD Concept Servit	ment ices	23 Paint Sherwin-Williams	PROJECT INFORMATION
10.2.2 RISER ROOM IDENTIFICATION 10.2.3 KNOX BOX	•		GENERAL CONTRACTOR TO COORDINATE WITH THE FIRE DEPARTMENT GENERAL CONTRACTOR TO COORDINATE WITH THE FIRE DEPARTMENT	23.5.4 DUCTED AND NON-DUCTED HEATING AND COOLING UNITS 23.5.5 HVAC CONDENSING UNITS	•		PROVIDED BY VENDOR NO. 02 PROVIDED BY VENDOR NO. 02	Frank Cuaderno P 310-532-1555 Ext. 1221 E frankc@marsair.com	[Contact Name] Maura Richard P P 281-761-409 E E mrichardsond	son 9 @conceptserv.com	Michael Barden P 480-244-0949 E michael.p.barden@sherwin.com	PROJECT NO: 24-008 ORIGINAL ISSUE: 06/01/202
10.3 TOILET ROOMS				23.5.6 REFRIGERATION CONDENSING UNITS	•		WALK-IN COOLER SUPPLIED BY VENDOR NO. 17	4 Tile	11 Electrical Switchgear 18 Restroom Fixt Consolidated Electrical Distributors 2 · · · ·	ures	24 FRP Wall Panels	SCALE: AS NOTE DRAWN BY: V PEPE
10.3.1 TOILET ROOM ACCESSORIES	•		REFER TO RR ACCESSORIES SCHEDULE FOR OFCI ITEMS	23.5.7 REFRIGERATION CONDENSING UNIT CURB		•	WALK-IN COOLER CURB FURNISHED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR. COORDINATE WITH SAG PM AND VENDOR NO. 17	7 David Santibañez P 562-644-4360	Image: CED Bobrick David Rash [Contact Name] P 817-480-1171 P]	[Contact Name]	CHECKED BY: J. JEFFER
10.3.2 TOILET ROOM HARDWARE	•		SUPPLIED BY VENDOR NO. 18	23.6 COMMISSIONING ACTIVITIES				E david.santibanez@daltile.com	E david.rash@ced.com E 12 Roofing Membrane System 19 Societite System	em	E 25 Office Supplies	SHEET TITLE
10.4 KITCHEN DISPLAY SYSTEM (KDS) MOUNTS 10.5 OFFICE SAFE	•		VENDOR NO. 14	23.6.1 TESTING AIR BALANCE (TAB) REPORT 23.7 AIR CURTAINS	•		GENERAL CONTRACTOR TO PURCHASE FROM VENDOR NO. 3	Allegion Brands Earl Thompson P 480-340-1829	[Company] Liberty Alarm [Contact Name] Cameron Brow P P	m O	TBD [Contact Name]	
10.6 FIBERGLASS REINFORCED PLASTIC (FRP) PANELS AND ACCESSORIES 10.7 STAINLESS STEEL KITCHEN CORNER GUARDS AND END CAPS	•			23.8 DEHUMIDIFIER	•		GC TO PROVIDE AND INSTALL DRAIN LINE RAN TO FLOOR SINK	E earl.thompson@allegion.com	P 480-734-834 E E cameron@lit	o pertyalarmaz.com		
10.8 CHEMICAL DISPENSING	•		VENDOR NO. 7					6 Stormwater Management 1 Contech Engineered Systems Mitchell Begg	13 Water Heaters 20 Signage Contraction AO Smith 20a Signage Contraction Chris Murphy 20a Signage Contraction	ractors ractor - West Region	25 Grease Interceptor Schier Sean Molen - National Accounts	
								P 470-599-9065 E mitchell.begg@conteches.com	P 615-305-7074 Atlas Sign E cmurphy@hotwater.com Lori Watkins P 561-301-251 P 561-301-251	6	P 913-951-3300 E nationalaccounts@schierproducts.com	SHEET NUMBER
								7 Chemical Dispenssing 2 EcoLab Patrick Aiello	14 Safe E lori.w@atlast Brinks Ashley Bynum 20b Signage Contri	otw.com	_	A
								P 480-226-9252 E patrick.aiello@ecolab.com	P SSC Signage Contra E ashley.bynum@brinksinc.com Todd Elledge	Lighting	- - -	{ G006 }
									P 336-429-123 E telledge@ss	o csigns.com		(())



SITE PLAN GENERAL NOTES

- A. COORDINATE SITE PLAN WITH LANDSCAPE, ARCHITECTURAL, CIVIL, MECHANICAL, AND ELECTRICAL SITE PLAN. REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- B. SIGNAGE TO BE DIFFERED SUBMITTAL. REF: TO SHEET A201 FOR BUILDING MOUNTED SIGNAGE LOCATIONS. REF: ELEC FOR ELECTRICAL INFORMATION.
- C. DRIVE-THRU EQUIPMENT INCLUDING WIRELESS COMMUNICATION AND MONITORS SHALL BE COORDINATED BY GENERAL CONTRACTOR. REF: ELEC FOR ELECTRICAL INFORMATION.
- D. GENERAL CONTRACTOR TO APPLY CONCRETE SEALER TO ALL EXTERIOR CONCRETE PATIO AND WALKWAY SURFACES.
- E. PROVIDE DETECTABLE WARNING (IF APPLICABLE PER LOCAL CODE) AT TRANSITION FROM SIDEWALK TO DRIVE AISLE.
- F. ACCESSIBLE PARKING SPACE AND ACCESS AISLE SHALL HAVE SURFACE SLOPE NOT TO EXCEED 2% IN ALL DIRECTIONS.
- G. REFER TO ELECTRICAL DRAWINGS FOR SITE RELATED ELECTRICAL WORK.
- H. UTILITY BOXES, PEDESTALS AND METER PANELS SHALL BE PAINTED TO BLEND IN WITH SURROUNDINGS. ALL UTILITY BOXES AND METER PANELS ON WALLS SHALL BE PAINTED TO MATCH THE BUILDING WALLS WITH UTILITY COMPANY APPROVALS
- I. REFERENCE LANDSCAPE DRAWNINGS IN CIVIL SET FOR LANDSCAPING DESIGN.

REF: CIVIL FOR LEGAL DESCRIPTION, DIMENSIONS AND UTILITY LOCATIONS.

ARCHITECTURAL SITE PLAN KEYNOTES

- 1. TRASH ENCLOSURE, REF: DETAILS ON SHEET AS002
- 2. LANDSCAPING, REF: CIVIL.
- 3. PLANTER BOXES: OLD TOWN FIBERGLASS, STANDARD RECTANGLE, FINISH: FLAME 28 (SAND), 18" HIGH, REF: LANDSCAPING.
- 4. SITE ACCESS, REF: CIVIL.
- 5. ACCESSIBLE PARKING, REF: CIVIL.
- 6. ACCESSIBLE PARKING RAMP, REF: CIVIL.
- 7. 36" WIDE MINIMUM ACCESSIBLE PATH OF TRAVEL TO ACCESSIBLE PARKING. NO ABRUPT CHANGES IN ELEVATION ALONG THE PATH OF TRAVEL SHOWN. THE SLOPE AND CROSS SLOPE ALONG THE PATH OF TRAVEL SHALL NOT EXCEED 5% AND 2% RESPECTIVELY, REF: CIVIL.
- 8. PROPERTY LINE.
- 9. DRIVE THRU LANE.
- 10. CONDUIT STUB UNDER CURB TO LOOP VERTICAL DETECTION BY GC. REF: ELEC
- 11. OUTLINE OF CANOPY ABOVE.
- 12. GREASE TRAP, REF: CIVIL AND PLUMBING















2 DT CLEARANCE BAR BASE PLATE







AS004

1 - GEN G1.	IERAL CODE: ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE PROVISIONS OF THE APPLICABLE BUILDING CODE O
G2.	GENERAL DETAILS: ALL NOTES ON THESE SHEETS SHALL APPLY UNLESS SPECIFICALLY SHOWN OR NOTED OTHERWISE.
<u></u>	WORK OR CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES, REGULATIONS AND SAFETY REQUIRED
33.	ON THE DRAWINGS OR IN THE SPECIFICATIONS. UPON RECEIPT OF SUCH INFORMATION, THE ENGINEER WILL SEND WRITT INSTRUCTIONS TO ALL CONCERNED ANY SUCH DISCREPANCY, OMISSION, OR VARIATION NOT REPORTED SHALL BE THE
	RESPONSIBILITY OF THE CONTRACTOR, AND WORK SHALL BE PERFORMED IN A MANNER AS DIRECTED BY THE ENGINEER.
J 4 .	PROPERLY DESIGNED UNDER THE SUPERVISION OF A LICENSED STRUCTURAL ENGINEER, AS REQUIRED FOR THE PROTEC
G5.	BRACING: THESE DRAWINGS ILLUSTRATE THE PRIMARY STRUCTURAL SYSTEM IN ITS COMPLETED FORM. TEMPORARY BR
G6	HOLD ALL COMPONENTS OF THE STRUCTURE IN-PLACE UNTIL FINAL SUPPORT IS SECURELY ANCHORED.
	SHORING, AND PROTECTION OF ADJACENT PROPERTY, STRUCTURES, STREETS AND UTILITIES IN ACCORDANCE WITH THE BUILDING DEPARTMENT AND OSHA.
37.	OTHER TRADES: SEE ARCHITECTURAL, ELECTRICAL, AND MECHANICAL DRAWINGS FOR SIZE AND LOCATION OF PIPE, VEN AND OTHER OPENINGS AND DETAILS NOT SHOWN ON THESE STRUCTURAL DRAWINGS. ALL DIMENSIONS ARE TO BE CHEC
G8.	AND VERIFIED WITH THE ARCHITECTURAL DRAWINGS. WELDING: ALL WELDING SHALL BE PERFORMED BY WELDERS CERTIFIED FOR THE WELDS TO BE MADE. WELDING OF
	REINFORCING STEEL FOR USE IN STRUCTURAL CONCRETE OR STRUCTURAL MASONRY SHALL BE PERMITTED ONLY WHER SPECIFICALLY DESIGNATED ON THESE PLANS OR WHERE SPECIFICALLY APPROVED BY THE ENGINEER.
39.	SAFETY: THE CONTRACTOR SHALL ADEQUATELY PROTECT HIS WORK, ADJACENT PROPERTY, AND THE PUBLIC, AND BE RESPONSIBLE FOR DAMAGE OR INJURY DUE TO HIS ACT OR NEGLIGENCE.
¥10.	INSPECTIONS: ANY INSPECTIONS, SPECIAL OR OTHERWISE, THAT ARE REQUIRED BY THE BUILDING CODES, LOCAL BUILDING DEPARTMENTS, OR THESE PLANS, SHALL BE PERFORMED BY AN INDEPENDENT INSPECTION COMPANY. JOB SITE VISITS BY
G11.	ENGINEER DO NOT CONSTITUTE OR SUBSTITUTE FOR THESE INSPECTIONS. SHOP DRAWINGS: SHOP DRAWINGS ARE AN AID FOR FIELD PLACEMENT, AND ARE SUPERSEDED BY THE STRUCTURAL
	FULL AGREEMENT WITH THE LATEST STRUCTURAL DRAWINGS.
\$12.	SHOP DRAWING CHECK: THE CONTRACTOR SHALL SUPPLY THE ENGINEER WITH CHECKED SHOP DRAWINGS BEARING THE CONTRACTOR'S STAMP OF APPROVAL A MINIMUM OF THREE WEEKS PRIOR TO FABRICATION. THE REVIEW OF SHOP DRAW
	DOES NOT GUARANTEE IN ANY WAY THAT THE SHOP DRAWINGS ARE CORRECT, COMPLETE, NOR DOES IT INFER THAT THE SUPERSEDE THE STRUCTURAL DRAWINGS
3 13.	PRINCIPAL OPENINGS ARE SHOWN ON THE DRAWINGS. SEE ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS IN SLEEVES, CURBS, INSERTS AND OTHER OPENINGS NOT SHOWN. THE CONTRACTOR SHALL PROVIDE FOR ALL OPENINGS
	WHETHER SHOWN ON THE STRUCTURAL DRAWINGS OR NOT. SIZE AND LOCATION OF ALL OPENINGS SHALL BE VERIFIED V THE MECHANICAL CONTRACTOR. ANY DEVIATION FROM OPENINGS SHOWN ON THE STRUCTURAL DRAWINGS SHALL BE BR
G14.	TO THE ATTENTION OF THE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION OR INSTALLATION OF STRUCTURAL MEMB LOADINGS FOR MECHANICAL EQUIPMENT ARE BASED ON THE UNITS SHOWN ON THE STRUCTURAL DRAWINGS. ANY CHAN
	TYPE, SIZE, OR NUMBER OF PIECES OF EQUIPMENT SHALL BE REPORTED TO THE ARCHITECT FOR VERIFICATION OF THE ADEQUACY OF SUPPORTING MEMBERS PRIOR TO THE PLACEMENT OF SUCH EQUIPMENT.
315.	THE CONTRACTOR SHALL ENSURE THAT CONSTRUCTION MATERIALS WHOSE WEIGHT EXCEEDS THE DESIGN LIVE LOADS INDICATED ON THE STRUCTURAL DRAWINGS ARE NOT STORED ON STRUCTURALLY SUPPORTED FLOOR OR ROOF FRAMINY
¥16.	CONTRACTOR SHALL COORDINATE GRADES WITH CIVIL ENGINEER'S GRADING PLANS AND ARCHITECT'S PLANS.
2 - FOU =1	INDATION FOUNDATION DESIGNS ARE BASED ON A NET ALLOWABLE BEARING PRESSURE OF 2 100 PSE FOR CONTINUOUS FOOTINGS
	BEARING ON PROPERLY COMPACTED STRUCTURAL FILL OR PROPERLY PREPARED EXISTING CLAY SOILS IN ACCORDANCE SOILS REPORT NO. 24-28620 DATED APRIL 11, 2024, PREPARED BY RONE ENGINEERING. CAPACITY SHALL BE VERIFIED BY
-2.	INDEPENDENT TESTING AGENCY PRIOR TO CONCRETE PLACEMENT. THE CONTRACTOR MUST READ THE SOILS REPORT AND BE THOROUGHLY FAMILIAR WITH SITE AND SUBGRADE INFORMAT
	GIVEN THEREIN. ALL SUBGRADE PREPARATION, FILL, FILL PLACEMENT, AND FOUNDATION CONSTRUCTION SHALL BE PERFORMED IN STRICT COMPLIANCE WITH THE STRUCTURAL DOCUMENTS AND THE SOILS REPORT, AND SHALL BE OBSEF
3.	ALL FILL PLACEMENT SHALL BE IN STRICT ACCORDANCE WITH THE REQUIREMENTS OF THE SOILS REPORT. PRIOR TO FILL
-4.	THE FLOOR SLAB SHALL SUPPORTED BY 24 INCHES MINIMUM OF LOW VOLUME CHANGE STRUCTURAL FILL MEETING THE
-4.	REQUIREMENTS OF THE SOILS REPORT. IF EXISTING STRUCTURES, FOUNDATIONS, UTILITIES, UNDOCUMENTED FILL, ETC. ARE ENCOUNTERED, THEY SHALL BE REMANDED AND AND THE REMANDED AND AND AND AND AND AND AND AND AND AN
F5.	AND THE RESULTING EXCAVATION DEEPENED AND WIDENED AS NECESSARY TO REMOVE UNSUITABLE MATERIALS. FOOTINGS SHALL BEAR AT OR BELOW MINIMUM BEARING DEPTH. MINIMUM BEARING DEPTH IS AT LEAST 12" BELOW ADJAC
-0	EXTERIOR FINISHED GRADE AND/OR FINISHED FLOOR ELEVATION, WHICHEVER IS LOWER. FOOTINGS SHALL NOT BEAR ON EXISTING FILL MATERIAL.
о. 7.	ALL FOOTING DIMINISTING AND TO THE SATISFACTION OF THE ADDIECOR CONVENTIONAL MICODIOTECL FORMAGINAL REPORTS
-8	ADDITIONAL ROOT OF THE OWNER. THE FINAL RULL DING PAD SHALL BE APPROVED BY THE OWNERS' GEOTECHNICAL DEDRESENTATIVE DRIVE TO DOUBLY O
0. :0	CONCRETE.
J.	INTERSECTIONS. REFERENCE TYPICAL CORNER BAR DETAIL.
10.	CONSTRUCTION. BACKFILLING OF EXCAVATIONS SHALL BE PERFORMED AS SOON AS POSSIBLE TO PROTECT FOUNDATION FROM FROST.
-11.	FOUNDATION PENETRATIONS SHALL BE SUBJECT TO APPROVAL BY THE ARCHITECT/ENGINEER.
3 - SLA	B-ON-GRADE SI ABS-ON-GRADE ARE REINFORCED CONCRETE : REFERENCE EQUINDATION DUAN EOR SIZE AND SPACING OF DEINFORCE
;001. 30G2.	SLABS-ON-GRADE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE 'GUIDE FOR CONCRETE FLOOR AND SLAB CONSTRUCTION', ACI 302 1
GG3.	THE FLOOR SLAB SHALL BEAR ON A 4-INCH THICK COMPACTED LAYER OF 3/4" CLEAN LIMESTONE OR AB-3, WITH VAPOR RETARDER OVER PROPERLY PREPARED AND COMPACTED LOW/VOLUME CHANGE (LVC) MATERIAL. THE 4" LAYER MAY DE
SOC4	COUNTED AS PART OF THE LVC ZONE. REFER TO THE SOILS REPORT FOR ALL BUILDING PAD PREPARATION REQUIREMENT THE FINAL BUILDING PAD SHALL BE APPROVED BY THE OWNERS' GEOTECHNICAL REPRESENTATIVE DRIVE TO DOUBLY C
5004. SOOr	CONCRETE.
JUG5.	TO THE FOUNDATION PLAN FOR RETARDER THICKNESS AND THE SOILS REPORT FOR LOCATION OF THE RETARDER BELOV SLAB.
SOG6.	ANY STANDING WATER ON THE SURFACE OF THE VAPOR RETARDER SHALL BE REMOVED PRIOR TO CONCRETE PLACEMENT INSTALL AND INSPECT VAPOR RETARDER IN ACCORDANICE WITH ASTALE 4642 AND MANUFACTURED IN ACCORDANICE WITH ASTALE
JUG7.	SECTIONS OF VAPOR RETARDER AND SEAL PENETRATIONS WITH ASTME-1643 AND MANUFACTURER'S RECOMMENDATIONS SECTIONS OF VAPOR RETARDER AND SEAL PENETRATIONS WITH MASTIC TAPE, LAPPING JOINTS A MINIMUM OF 6". SEAL A PUNCTURES AND TEARS IN MEMBRANE AND SEAL AROUND ALL PIPE PENETRATIONS. TURN VADOR RETARDED DOM/N. AT
SUCS	PERIMETER WALLS AND SEAL TO WALL. ENSURE ALL SURFACES TO RECEIVE MASTIC OR MASTIC TAPE ARE CLEAN AND D
2000.	DRAWINGS. PROVIDE (2) #4 x 2'-0" BARS PLACED 1 1/2" BELOW TOP OF SLAB AND LOCATED DIAGONALLY AT SLAP DE ENTRANT CODNET
50G9. SOC10	REFERENCE TYPICAL RE-ENTRANT CORNER BAR DETAIL.
10010	AND FL=25, AND A MINIMUM LOCAL VALUE OF FF=24 AND LL=17. REFER TO ACI 117 AND ASTM E-1155.
4 - CON	
∠ 1.	ALL CONCRETE SHALL BE LABORATORY TESTED AND CONTROLLED AND MEET THE REQUIREMENTS OF ACI 318. UNLESS NOTHERWISE, ALL CONCRETE SHALL MEET THE FOLLOWING REQUIREMENTS:
~ ~	AGGREGATE SIZE = 3/4", ACI EXPOSURE CLASS = F0.
J∠. C3.	AGGREGATE SHALL CONFORM TO ASTM C-130, TYPE FOR II. AGGREGATE SHALL CONFORM TO ASTM C-33 H.R. AND BE FROM A SINGLE SOURCE.
.;4.	THE CONTRACTOR SHALL SUBMIT CONCRETE MIX DESIGNS FOR REVIEW A MINIMUM OF TWO WEEKS PRIOR THE FIRST CO POUR.
<i>3</i> 5.	REFER TO ACT 318 FOR CONCRETE COVER, ACT 315 FOR DETAILING PRACTICES AND FABRICATION, AND ACT 301 FOR STAND PRACTICE FOR MIXING AND PLACING CONCRETE.
C6. C7.	REINFORCING STEEL SHALL MEET ASTM SPECIFICATION A-615, LATEST REVISION. BARS SHALL BE GRADE 60. DETAILING OF CONCRETE REINFORCEMENT AND ACCESSORIES SHALL CONFORM TO ACI 315.
C8.	SPLICE REINFORCING BARS AS INDICATED ON DRAWINGS. PROVIDE STANDARD ACI HOOK FOR CONTINUOUS BARS AT DISCONTINUOUS ENDS.
5 - CON	ICRETE MASONRY UNITS
M1.	ALL MASONRY WORK SHALL CONFORM TO BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES (ACI 530/ASCE 5) SPECIFICATIONS FOR MASONRY STRUCTURES (ACI 530.1/ASCE 6).
M2.	CONCRETE MASONRY UNITS SHALL MEET ASTM SPECIFICATION C 90. THE SPECIFIED DESIGN COMPRESSIVE STRENGTH O CONCRETE MASONRY (fm) SHALL BE 1,500 PSI AND A 2,000 PSI NET AREA COMPRESSIVE STRENGTH CONCRETE MASONRY
VI3.	MORTAR SHALL MEET THE PROPERTY SPECIFICATIONS OF ASTM C 270 TYPE "S" MORTAR. MASONRY CEMENT SHALL NOT USED FOR MORTAR.
M4. M5.	GROUT SHALL MEET ASTM SPECIFICATION C 476 AND HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 2,000 PSI. GROUT SHALL BE MECHANICALLY CONSOLIDATED USING A VIBRATOR WITH A MAXIMUM 3/4" DIAMETER HEAD.
И6. M7.	CONCRETE MASONRY SHALL BE LAID IN RUNNING (COMMON) BOND. ALL HORIZONTAL JOINT REINFORCEMENT SHALL BE HOT-DIPPED GALVANIZED 9 GAGE WIRE REINFORCEMENT (I ADDER TY
	EMBEDDED IN MORTAR JOINTS AT 16" O.C. JOINT REINFORCEMENT SHALL COMPLY WITH ASTM A 951 AND SHALL BE LAPPI

GENERAL NOTES	GENERAL NOTES	G
IERAL CODE: ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE PROVISIONS OF THE APPLICABLE BUILDING CODE OF	6 - STRUCTURAL STEEL S1. STRUCTURAL STEEL SHALL BE NEW AND CONFORM TO AISC 'SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF	WT12. MAXIMUM LIVE LOAD DEFLECTIONS SHALL BE S BALCONY, AND BREEZEWAY/CORRIDOR TRUSS
LATEST ADOPTION AND THE STANDARDS REFERENCED THEREIN. GENERAL DETAILS: ALL NOTES ON THESE SHEETS SHALL APPLY UNLESS SPECIFICALLY SHOWN OR NOTED OTHERWISE.	STRUCTURAL STEEL FOR BUILDINGS', LATEST APPROVED EDITION. S2. ALL STEEL SHALL MEET THE FOLLOWING MINIMUM YIELD STRENGTHS AND SPECIFICATIONS:	WT13. THE TRUSS MANUFACTURER SHALL DESIGN AL ALL GRAVITY, WIND LOADS NOTED ON THESE P
CONSTRUCTION DETAILS NOT FULLY SHOWN OR NOTED SHALL BE SIMILAR TO DETAILS SHOWN FOR SIMILAR CONDITIONS. ALL WORK OR CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES, REGULATIONS AND SAFETY REQUIREMENTS.	WIDE FLANGE STEEL SHAPES, A992	WT14. ALL TRUSS-TO-TRUSS AND TRUSS-TO-BEAM CC WT15. ALL TRUSS REPAIRS MADE IN THE FIELD SHALL
DISCREPANCIES: THE CONTRACTOR SHALL INFORM THE ENGINEER IN WRITING OF ANY DISCREPANCIES OR OMISSIONS NOTED ON THE DRAWINGS OR IN THE SPECIFICATIONS. UPON RECEIPT OF SUCH INFORMATION, THE ENGINEER WILL SEND WRITTEN	HOLLOW STRUCTURAL SECTIONS (HSS), ROUND, A500 GRADE C46 KSI CHANNELS, ANGLES, BARS AND PLATES, A36	REPAIR SHALL BE REQUIRED IN ALL CASES. WT16. ALL MULTI-PLY TRUSSES SHALL BE ATTACHED
RESPONSIBILITY OF THE CONTRACTOR, AND WORK SHALL BE PERFORMED IN A MANNER AS DIRECTED BY THE ENGINEER.	HEADED STUD ANCHORS (HSA), A108 GRADE DESIGNATIONS 1010 TO 1020 INCLUSIVE50 KSI BOLTS (HEAVY-HEX), A325	WT17. FIELD NOTCHING OR CUTTING OF TRUSSES IS F
PROPERLY DESIGNED UNDER THE SUPERVISION OF A LICENSED STRUCTURAL ENGINEER, AS REQUIRED FOR THE PROTECTION OF LIFE AND PROPERTY DURING ALL PHASES OF CONSTRUCTION.	NUTS (HEAVY-HEX), A563 WASHERS, HARDENED, F436	WT18. PROVIDE A MINIMUM OF ONE STUD UNDER EAC
BRACING: THESE DRAWINGS ILLUSTRATE THE PRIMARY STRUCTURAL SYSTEM IN ITS COMPLETED FORM. TEMPORARY BRACING, PROPERLY DESIGNED UNDER THE SUPERVISION OF A LICENSED STRUCTURAL ENGINEER, SHALL BE PROVIDED AS REQUIRED TO	WASHERS, PLAIN, F844 ANCHOR BOLTS AND RODS, F1554, GRADE 36	WT19. REFER TO STANDARD PERMANENT BRACING SH
HOLD ALL COMPONENTS OF THE STRUCTURE IN-PLACE UNTIL FINAL SUPPORT IS SECURELY ANCHORED. EXCAVATION: THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL EXCAVATION PROCEDURES, INCLUDING LAGGING,	 BOLTS FOR STEEL BEAM AND COLUMN CONNECTIONS SHALL BE 3/4" DIAMETER ASTM A 325-N HIGH-STRENGTH BOLTS, UNO. ALL BOLTED CONNECTIONS ARE BEARING TYPE. ALL BOLTS SHALL BE TIGHTENED SNUG TIGHT. UNO. 	WT20. FINGER JOINTED MATERIAL SHALL NOT BE USE WT21. THE DESIGN, MATERIAL AND FABRICATION CRIT STRICTED OF THE FOLLOWING DESIGN STANDA
SHORING, AND PROTECTION OF ADJACENT PROPERTY, STRUCTURES, STREETS AND UTILITIES IN ACCORDANCE WITH THE LOCAL BUILDING DEPARTMENT AND OSHA.	S4. PROVIDE HARDENED WASHERS FOR ALL HIGH STRENGTH BOLTS, UNO. S5. PROVIDE DOUBLE NUTS AND DOUBLE WASHERS FOR STEEL COLUMN ANCHOR BOLTS TO ALLOW FOR ADJUSTMENT IN BASE	A. TRUSS PLATE INSTITUTE, TPI-14, "DESIGN SF
OTHER TRADES: SEE ARCHITECTURAL, ELECTRICAL, AND MECHANICAL DRAWINGS FOR SIZE AND LOCATION OF PIPE, VENT, DUCT AND OTHER OPENINGS AND DETAILS NOT SHOWN ON THESE STRUCTURAL DRAWINGS. ALL DIMENSIONS ARE TO BE CHECKED AND VERIEIED WITH THE ARCHITECTURAL DRAWINGS	PLATE ELEVATION. PROVIDE HIGH STRENGTH, NON-SHRINK, NON-METALLIC GROUT BELOW BASE PLATES. S6. THE FABRICATOR SHALL BE RESPONSIBLE FOR THE DESIGN AND ADEQUACY OF CONNECTIONS THAT ARE NOT DESIGNED OR	B. THE REFERENCE BUILDING CODE.
WELDING: ALL WELDING SHALL BE PERFORMED BY WELDERS CERTIFIED FOR THE WELDS TO BE MADE. WELDING OF REINFORCING STEEL FOR USE IN STRUCTURAL CONCRETE OR STRUCTURAL MASONRY SHALL BE PERMITTED ONLY WHERE	FULLY DETAILED ON THE CONTRACT DOCUMENTS. S7. STEEL MEMBERS SHALL NOT BE SPLICED EXCEPT WHERE SHOWN ON THE DRAWINGS, UNLESS APPROVED BY THE ENGINEER.	ALL DIMENSIONAL LUMBER SHALL BE EITHER SU GRADE NO. 1 OR SELECT STRUCTURAL ALL OT
SPECIFICALLY DESIGNATED ON THESE PLANS OR WHERE SPECIFICALLY APPROVED BY THE ENGINEER. SAFETY: THE CONTRACTOR SHALL ADEQUATELY PROTECT HIS WORK, ADJACENT PROPERTY, AND THE PUBLIC, AND BE	S8.WELDING SHALL MEET ANSI/AWS D1.1 STRUCTURAL WELDING CODE. ELECTRODES SHALL BE 70 KSI LOW HYDROGEN.S9.HOT DIP GALVANIZE ALL STRUCTURAL STEEL EXPOSED TO WEATHER.	WP1. DIMENSIONAL LUMBER: SPECIES – SURFACE D
RESPONSIBLE FOR DAMAGE OR INJURY DUE TO HIS ACT OR NEGLIGENCE. INSPECTIONS: ANY INSPECTIONS, SPECIAL OR OTHERWISE, THAT ARE REQUIRED BY THE BUILDING CODES, LOCAL BUILDING	S10. ALL STRUCTURAL STEEL, EXCEPT EMBEDDED OR GALVANIZED ITEMS, SHALL BE PAINTED WITH ONE SHOP COAT OF RUST INHIBITIVE PAINT.	1. DFL NO. 2 - BEAMS, JOISTS, WALLS AND COL Fb = 900 psi
ENGINEER DO NOT CONSTITUTE OR SUBSTITUTE FOR THESE INSPECTIONS.		Fv = 180 psi E = 1,600,000 psi
DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO MAKE CERTAIN THAT ALL CONSTRUCTION IS IN FULL AGREEMENT WITH THE LATEST STRUCTURAL DRAWINGS.	BLOCKING OF UNSUPPORTED EDGES SHALL NOT BE REQUIRED, UNO. H-CLIPS SHALL BE USED TO SUPPORT EDGES OF THE PLYWOOD SHEATHING BETWEEN THE JOISTS.	Fc parallel = 1,350 psi Fc perp = 625 psi
SHOP DRAWING CHECK: THE CONTRACTOR SHALL SUPPLY THE ENGINEER WITH CHECKED SHOP DRAWINGS BEARING THE CONTRACTOR'S STAMP OF APPROVAL A MINIMUM OF THREE WEEKS PRIOR TO FABRICATION. THE REVIEW OF SHOP DRAWINGS	WS2. MINIMUM ROOF DIAPHRAGM NAILING SHALL BE AS INDICATED IN THE TYPICAL ROOF SHEATHING FASTENING DIAGRAM. WS3. LAY ROOF PANELS WITH FACE GRAIN PERPENDICULAR TO FRAMING AS INDICATED IN THE PLANS.	Ft = 575 psi 2. SYP NO. 2 - BEAMS, JOISTS, WALLS AND COL
DOES NOT GUARANTEE IN ANY WAY THAT THE SHOP DRAWINGS ARE CORRECT, COMPLETE, NOR DOES IT INFER THAT THEY SUPERSEDE THE STRUCTURAL DRAWINGS.	WS4. EXTERIOR WALL SHEATHING SHALL BE MINIMUM 15/32" THICK EXPOSURE I RATED PANEL (PLYWOOD OR OSB) WITH MINIMUM SPAN RATING OF 32/16. WOOD PANELS SHALL CONFORM TO DOC PS-1 AND PS-2.	Fb = 1,100 psi Fv = 175 psi
PRINCIPAL OPENINGS ARE SHOWN ON THE DRAWINGS. SEE ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR SLEEVES, CURBS, INSERTS AND OTHER OPENINGS NOT SHOWN. THE CONTRACTOR SHALL PROVIDE FOR ALL OPENINGS	WS5. EXTERIOR SHEAR WALL SHEATHING SHALL BE AS INDICATED IN THE SHEAR WALL SCHEDULE. REF ARCH FOR ALL OTHER WALL SHEATHING.	E = 1,400,000 psi Fc parallel = 1,450 psi
WHETHER SHOWN ON THE STRUCTURAL DRAWINGS OR NOT. SIZE AND LOCATION OF ALL OPENINGS SHALL BE VERIFIED WITH THE MECHANICAL CONTRACTOR. ANY DEVIATION FROM OPENINGS SHOWN ON THE STRUCTURAL DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR APPROVAL PRIOR TO FABRICATION OF INSTALLATION OF STRUCTURAL MEMBERS	WS6. ALL SHEATHING PANEL EDGES AT SHEAR WALL LOCATIONS SHALL BE BLOCKED AS INDICATED IN THE SHEAR WALL SCHEDULE. WS7. REFER TO THE SHEAR WALL SCHEDULE FOR REQUIRED ATTACHMENT AT EXTERIOR SHEAR WALLS. WHERE EXTERIOR WALLS ARE NOT CLASSIFIED AS SHEAR WALLS. MINIMUM EXTERIOR WALL, SHEATHING ATTACHMENT SHALL BE 30 NAU S SPACED AT 6"	Fc perp = 565 psi Ft = 675 psi
LOADINGS FOR MECHANICAL EQUIPMENT ARE BASED ON THE UNITS SHOWN ON THE STRUCTURAL DRAWINGS. ANY CHANGES IN TYPE SIZE OR NUMBER OF PIECES OF FOUIPMENT SHALL BE REPORTED TO THE ARCHITECT FOR VERIFICATION OF THE	ALONG PANEL EDGES AND AT 12" IN THE FIELD.	11 - POWDER ACTUATED FASTENER (PAF)
ADEQUACY OF SUPPORTING MEMBERS PRIOR TO THE PLACEMENT OF SUCH EQUIPMENT. THE CONTRACTOR SHALL ENSURE THAT CONSTRUCTION MATERIALS WHOSE WEIGHT EXCEEDS THE DESIGN LIVE LOADS	8 - WOOD FRAMING W1. ALL ROUGH CARPENTRY SHALL PRODUCE JOINTS TRUE AND TIGHT AND WELL NAILED WITH MEMBERS ASSEMBLED IN	PAF1. POWDER ACTUATED FASTENERS SHALL BE OF CORROSION-RESISTANT MATERIALS, WITH ALLO PERFORMANCE CRITERIA OF ICC-ES AC70, GRE
INDICATED ON THE STRUCTURAL DRAWINGS ARE NOT STORED ON STRUCTURALLY SUPPORTED FLOOR OR ROOF FRAMING. CONTRACTOR SHALL COORDINATE GRADES WITH CIVIL ENGINEER'S GRADING PLANS AND ARCHITECT'S PLANS.	ACCORDANCE WITH THE DRAWINGS AND WITH ALL PERTINENT BUILDING CODES. THE SHIMMING OF SILLS, JOISTS, SHORT STUDS, TRIMMERS, HEADERS, OR OTHER FRAMING MEMBERS SHALL NOT BE PERMITTED. ALL WALLS AND PARTITIONS SHALL BE	PAF2. FASTENERS SHALL BE MADE FROM HARDENED A ZINC COATING.
NDATION	STRAIGHT, PLUMB, AND ACCURATELY LOCATED. CAREFULLY SELECT ALL STRUCTURAL MEMBERS. INDIVIDUAL PIECES SHALL BE SELECTED SO THAT KNOTS AND OBVIOUS MINOR DEFECTS WILL NOT BE INTERFERE WITH THE PLACING OF BOLTS, OR PROPER NAILING, OR THE MAKING OF THE SOUND CONNECTION. LUMBER MAY BE REJECTED BY THE ENGINEER OF ARCHITECT FOR	PAF3. POWDER ACTUATED FASTENERS ANCHORS SH. BY HILTI, SIMPSON STRONG-TIE ANCHOR SYSTE
FOUNDATION DESIGNS ARE BASED ON A NET ALLOWABLE BEARING PRESSURE OF 2,100 PSF FOR CONTINUOUS FOOTINGS BEARING ON PROPERLY COMPACTED STRUCTURAL FILL OR PROPERLY PREPARED EXISTING CLAY SOILS IN ACCORDANCE WITH	EXCESSIVE WARP, TWIST, BOW OR CROOK, MILDEW, FUNGUS OR MOLD AS WELL AS IMPROPER GRADE MARKING. DEFECTS WHICH RENDER A PIECE UNABLE TO SERVE ITS INTENDED FUNCTION SHALL BE DISCARDED.	FROM ONLY ONE MANUFACTURER SHALL BE UT PAF4. ALL POWDER ACTUATED FASTENERS SHALL BE
INDEPENDENT TESTING AGENCY PRIOR TO CONCRETE PLACEMENT.	W2. EACH PIECE OF STRUCTURAL LUMBER, SHEATHING, AND TIMBER SHALL BE RATED AND MARKED WITH THE GRADE BY SUCH COMPETENT AND RELIABLE ORGANIZATION WHOSE REGULAR BUSINESS IS TO ESTABLISH LUMBER GRADES. THE ORGANIZATION,	PAF5. POWDER ACTUATED FASTENERS INTO CONCRE
GIVEN THEREIN. ALL SUBGRADE PREPARATION, FILL, FILL PLACEMENT, AND FOUNDATION CONSTRUCTION SHALL BE PERFORMED IN STRICT COMPLIANCE WITH THE STRUCTURAL DOCUMENTS AND THE SOILS REPORT, AND SHALL BE OBSERVED,	 GRADING AND MARKING SUBJECTED TO APPROVAL BY THE ENGINEER. W3. ALL LUMBER, EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE, SHALL BE MILL SIZED AND SURFACED ON 4 SIDES. ALL SHALL BE STRAIGHT STOCK. EREE EROM WARD OR CUR, AND SINCLE LENGTH RECES. 	A. POWDER ACTUATED FASTENERS SHALL HAV PRE-APPROVED POWDER ACTUATED FASTENEI
TESTED, AND APPROVED BY A QUALIFIED GEOTECHNICAL ENGINEER PRIOR TO PROCEEDING. ALL FILL PLACEMENT SHALL BE IN STRICT ACCORDANCE WITH THE REQUIREMENTS OF THE SOILS REPORT. PRIOR TO FILL	 BUILDING PAPER: SHALL BE THE STANDARD PRODUCT OF A MAJOR MANUFACTURER, SUITABLE FOR THE USES INTENDED, AND WEIGHING AT LEAST 14 POUNDS PER 100 SQUARE FEET. 	2. HILTI SMOOTH SHANK X-P (ICC-ES ESR-22 3. SIMPSON STRONG-TIE PDPA (ICC-ES ESR
THE FLOOR SLAB SHALL SUPPORTED BY 24 INCHES MINIMUM OF LOW VOLUME CHANGE STRUCTURAL FILL MEETING THE REQUIREMENTS OF THE SOILS REPORT.	W5. ROUGH HARDWARE: JOIST HANGERS, STRAPS, HOLD DOWNS, ETC., SHALL BE AS MANUFACTURED BY SIMPSON COMPANY OR APPROVED EQUIVALENT. THE MAXIMUM SIZE AND NUMBER OF FASTENERS SPECIFIED BY THE MANUFACTURER SHALL BE USED	4. DEWALT/POWERS SPIRAL CSI (ICC-ES ES B. UNI ESS NOTED ON THE DRAWINGS OTHER
IF EXISTING STRUCTURES, FOUNDATIONS, UTILITIES, UNDOCUMENTED FILL, ETC. ARE ENCOUNTERED, THEY SHALL BE REMOVED AND THE RESULTING EXCAVATION DEEPENED AND WIDENED AS NECESSARY TO REMOVE UNSUITABLE MATERIALS.	UNLESS NOTED OTHERWISE. W6. INSTALL ALL BLOCKING AS REQUIRED TO SUPPORT ALL ITEMS OF FINISH SUCH AS BULK HEADS AND DOOR BUCKS. PROVIDE FIRE	OF 0.157" AND BE OF SUFFICIENT LENGTH TO PI PAF6. POWDER ACTUATED FASTENERS INTO STEEL:
FOOTINGS SHALL BEAR AT OR BELOW MINIMUM BEARING DEPTH. MINIMUM BEARING DEPTH IS AT LEAST 12" BELOW ADJACENT EXTERIOR FINISHED GRADE AND/OR FINISHED FLOOR ELEVATION, WHICHEVER IS LOWER. FOOTINGS SHALL NOT BEAR ON	AREAS. VERIFY ALL REQUIRED BLOCKING WITH LOCAL BUILDING OFFICIAL.	A. POWDER ACTUATED FASTENERS SHALL HAV PRE-APPROVED POWDER ACTUATED FASTENE
EXISTING FILL MATERIAL. FOOTING DIMENSIONS AND/OR LOCATIONS MAY NOT BE ALTERED WITHOUT APPROVAL OF THE ENGINEER OF RECORD.	SEATING ON WOOD SHALL HAVE CUT STEEL WASHERS UNDER HEADS AND NUTS. NUTS SHALL BE PULLED TIGHT AND AGAIN CHECKED TIGHTENED JUST PRIOR TO ENCLOSING BOLTED MEMBERS. COUNTER BORE FOR BOLTED HEADS OR NUTS ONLY	1. HILTI UNIVERSAL SHANK X-U (ICC-ES ESR 2. HILTI UNIVERSAL SHANK X-U 15 (ICC-ES E
ALL FOOTING EXCAVATIONS SHALL BE NEAT, CLEAN AND SQUARE. IF EARTH-FORMING OF FOOTINGS CANNOT BE PERFORMED IN THIS MANNER AND TO THE SATISFACTION OF THE AOR/EOR, CONVENTIONAL WOOD/STEEL FORMS SHALL BE PROVIDED AT NO ADDITIONAL COST TO THE OWNER	WHERE SO INDICATED ON THE DRAWINGS, AND THEN ONLY TO SUFFICIENT DEPTH TO HOUSE THE BOLT OR HEAD OR NUT AND WASHER. CUT OFF EXCESSIVE PROJECTIONS WHERE NECESSARY. NICK THREADS TO PREVENT LOOSENING.	 SIMPSON STRONG-TIE PDPA (ICC-ES ESR DEWALT/POWERS SPIRAL CSI (ICC-ES ES
THE FINAL BUILDING PAD SHALL BE APPROVED BY THE OWNERS' GEOTECHNICAL REPRESENTATIVE PRIOR TO POURING CONCRETE.	W8. LAG SCREWS SHALL BE SCREWED AND NOT DRIVEN INTO PLACED. LAG SCREWS FASTENING ONE WOOD MEMBER TO ANOTHER SHALL HAVE A PENETRATION INTO FAR MEMBER OF NOT LESS THAN 2/3 OF THE LENGTH OF THE LAG SCREW MEASURED UNDER THE HEAD, IN PLACING LAG SCREWS IN WOOD, A HOLE SHALL FIRST BE BORED OF THE SAME DIAMETER AND DEPTH OF THE	B. UNLESS NOTED ON THE DRAWINGS OTHERW 0.157" AND BE OF SUFFICIENT LENGTH TO PENE
HORIZONTAL BARS IN FOOTINGS AND STEM WALLS SHALL BE CONTINUOUS. PROVIDE CORNER BARS AT ALL CORNERS AND INTERSECTIONS. REFERENCE TYPICAL CORNER BAR DETAIL.	SHANK OF THE SCREW, AFTER WHICH THE HOLE SHALL BE CONTINUED TO A DEPTH EQUAL TO THE LENGTH OF THE LAG SCREW WITH A DIAMETER EQUAL TO THE DIAMETER OF THE SCREW AT THE ROOT OF THE THREAD.	12 - POST-INSTALLED ANCHORS
STANDARD PROCEDURES OF FROST PROTECTION FOR FOUNDATIONS AND EXCAVATIONS SHALL BE EMPLOYED FOR WINTER CONSTRUCTION. BACKFILLING OF EXCAVATIONS SHALL BE PERFORMED AS SOON AS POSSIBLE TO PROTECT FOUNDATIONS	W9. COMMON NAILS SHALL BE USED WHEN NAILING IS SPECIFIED ON THESE PLANS, SUCH AS AT SHEAR WALLS AND DIAPHRAGMS. ALL OTHER NAILING SHALL BE SUBMITTED TO THE ENGINEER WITH APPROPRIATE TESTING CERTIFICATION PRIOR TO CONSTRUCTION FOR APPROVAL. COMMON MAIL SIZES ARE AS FOLLOWS:	SHALL OBTAIN APPROVAL FROM THE ENGINEER MISSING OR MISPLACED CAST-IN-PLACE ANCHO
FOUNDATION PENETRATIONS SHALL BE SUBJECT TO APPROVAL BY THE ARCHITECT/ENGINEER.	$- 6d - 2" \times 0.113"$ DIAMETER	CONFLICTS WITH EXISTING REBAR. HOLES SHA WRITTEN INSTRUCTIONS. SUBSTITUTION REQU
B-ON-GRADE SLABS-ON-GRADE ARE REINFORCED CONCRETE REFERENCE FOUNDATION PLAN FOR SIZE AND SPACING OF REINFORCEMENT	- 10d - 3" x 0.148" DIAMETER - 12d - 3.1/4" x 0.148" DIAMETER	SEALED BY A REGISTERED PROFESSIONAL ENG PRODUCT IS CAPABLE OF ACHIEVING THE PERT
SLABS-ON-GRADE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE 'GUIDE FOR CONCRETE FLOOR AND SLAB CONSTRUCTION', ACI 302.1.	- 16d – 3 1/2" x 0.162" DIAMETER - 20d – 4" x 0.192" DIAMETER	MANUFACTURE'S REPRESENTATIVE FOR THE IN QUESTIONS AND AVAILABILITY.
THE FLOOR SLAB SHALL BEAR ON A 4-INCH THICK COMPACTED LAYER OF 3/4" CLEAN LIMESTONE OR AB-3, WITH VAPOR RETARDER, OVER PROPERLY PREPARED AND COMPACTED LOW VOLUME CHANGE (LVC) MATERIAL. THE 4" LAYER MAY BE	W10. ALL MEMBER SIZES GIVEN IN THE DRAWINGS ARE NOMINAL DIMENSIONS.W11. HEADERS SHALL BEAR FULLY ON JACK STUDS.	A2. POST-INSTALLED CONCRETE ANCHORS SHALL HILTI, SIMPSON STRONG-TIE ANCHOR SYSTEMS
THE FINAL BUILDING PAD SHALL BE APPROVED BY THE OWNERS' GEOTECHNICAL REPRESENTATIVE PRIOR TO POURING	W12. WOOD JOISTS SHALL BEAR ON THE FULL WIDTH OF SUPPORTING MEMBERS (STUD WALLS, BEAMS, ETC.) UNLESS OTHERWISE NOTED.	ANCHORS FROM ONLY ONE MANUFACTURER SI A3. ALL POST-INSTALLED BOLTS SHALL BE INSTALL
A VAPOR RETARDER MEETING THE REQUIREMENTS OF ASTM E-1745 CLASS A SHALLBE PLACED BELOW THE FLOOR SLAB. REFER TO THE FOUNDATION PLAN FOR RETARDER THICKNESS AND THE SOILS REPORT FOR LOCATION OF THE RETARDER BELOW THE	W13. BOTTOM PLATES OF ALL GROUND FLOOR STUD WALLS IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED IMPREGNATED WITH WATERBORNE PRESERVATIVE IN ACCORDANCE WITH THE AMERICAN WOOD PRESERVATIVE BUREAU (AWPB)	A4. CONSTRUCTION OF POST-INSTALLED ANCHORS EMBEDMENT AND INSTALLATION PER MANUFAC
SLAB. ANY STANDING WATER ON THE SURFACE OF THE VAPOR RETARDER SHALL BE REMOVED PRIOR TO CONCRETE PLACEMENT.	W14. BOTTOM PLATES AT CONCRETE SLABS SHALL BE ATTACHED WITH GALV 1/2" DIA SIMPSON TITEN HD (Hnom=5") AT 24" OC, REFER	A5. CONCRETE ANCHORS: A. MECHANICAL ANCHORS SHALL HAVE BEEN T
INSTALL AND INSPECT VAPOR RETARDER IN ACCORDANCE WITH ASTM E-1643 AND MANUFACTURER'S RECOMMENDATIONS. JOIN SECTIONS OF VAPOR RETARDER AND SEAL PENETRATIONS WITH MASTIC TAPE, LAPPING JOINTS A MINIMUM OF 6". SEAL ALL	W15. ALL LUMBER SHALL BE SEASONED TO A MOISTURE CONTENT OF 19 PERCENT OR LESS, WITH THE INDICATION OF 'S-DRY' ON THE GRADE STAMP.	1. SCREW ANCHOR(S):
PERIMETER WALLS AND SEAL TO WALL. ENSURE ALL SURFACES TO RECEIVE MASTIC OR MASTIC TAPE ARE CLEAN AND DRY.	W16. LUMBER SHALL BE PROTECTED FROM THE ELEMENTS UNTIL SUCH TIME IT IS USED IN CONSTRUCTION.W17. ALL BOLTS AND LAG BOLTS SHALL BE FITTED WITH GALVANIZED, MALLEABLE IRON OR STEEL PLATE WASHERS.	b. HILTI KH-EZ (ICC-ES ESR-3027).
DRAWINGS. PROVIDE (2) #4 x 2'-0" BARS PLACED 1 1/2" BELOW TOP OF SLAB AND LOCATED DIAGONALLY AT SLAB RE-ENTRANT CORNERS.	W18. AT ALL LOCATIONS, WALL STUDS, JAMB STUDS AND BEAM SUPPORT STUDS SHALL HAVE ADEQUATE SOLID MEMBERS PLACED BELOW TO CARRY ALL VERTICAL LOADS.	B. ADHESIVE ANCHORS SHALL HAVE BEEN TEST AND UNCRACKED CONCRETE RECOGNITION. PE
REFERENCE TYPICAL RE-ENTRANT CORNER BAR DETAIL. INTERIOR FLOOR SLABS-ON-GRADE SHALL BE CONSTRUCTED WITH AN OVERALL FLATNESS AND LEVELNESS VALUE OF FF=35	W19. INSTALL ROUGH CARPENTRY WORK TO COMPLY WITH APPLICABLE CODE STANDARDS UNLESS OTHERWISE INDICATED. FOR SHEATHING, UNDERLAYMENT AND OTHER PRODUCTS NOT COVERED IN ABOVE STANDARDS. COMPLY WITH RECOMMENDATIONS OF MANUFACTURER OF PRODUCT INVOLVED FOR USE INTENDED. SET CARPENTRY WORK TO REQUIRED LEVELS AND LINES.	1. EPOXY ANCHOR(S): a. SIMPSON STRONG-TIE SET-3G (ICC-ES E
AND FL=25, AND A MINIMUM LOCAL VALUE OF FF=24 AND LL=17. REFER TO ACI 117 AND ASTM E-1155.	WITH MEMBERS PLUMB AND TRUE AND CUT TO FIT. W20. SECURELY ATTACH CARPENTRY WORK TO SUBSTRATES AND SUPPORTING MEMBERS USING FASTENERS OF SIZE THAT WILL NOT	b. HILTI HIT-RE 500 V3 (ICC-ES ESR-3814) c. HILTI HIT-HY 200 (ICC-ES ESR-3187).
ALL CONCRETE SHALL BE LABORATORY TESTED AND CONTROLLED AND MEET THE REQUIREMENTS OF ACI 318. UNLESS NOTED	PENETRATE MEMBERS WHERE OPPOSITE SIDE WILL BE EXPOSED TO VIEW OR RECEIVE FINISH MATERIALS. INSTALL FASTENERS WITHOUT SPLITTING WOOD; FASTEN PANEL PRODUCTS TO ALLOW FOR EXPANSION AT JOINTS UNLESS OTHERWISE INDICATED.	d. DEWALT PURE 200+ (ICC-ES ESR-5144) e. DEWALT AC200+ (ICC-ES ESR-4027).
INTERIOR SLABS-ON-GRADE AND FOOTINGS - 28 DAY STRENGTH = 4,000 PSI, SLUMP = 3" - 5", MAX W/C RATIO = 0.50, MAX AGGREGATE SIZE = 3/4" ACLEXPOSURE CLASS = F0	W21. PROVIDE WOOD FRAMING MEMBERS OF SIZE AND SPACING INDICATED. DO NOT SPLICE STRUCTURAL MEMBERS BETWEEN SUPPORTS.	13 - SHOP DRAWINGS SD1. SHOP DRAWING SUBMITTALS SHALL BE SUBMIT
PORTLAND CEMENT SHALL CONFORM TO ASTM C-150, TYPE I OR II. AGGREGATE SHALL CONFORM TO ASTM C-33 H.R. AND BE FROM A SINGLE SOURCE.	W22. FASTEN 2-PLY AND 3-PLY DIMENSION LUMBER BEAMS TOGETHER USING 2 ROWS OF 10d NAILS STAGGERED AT 6" O.C. WOOD HEADERS OR POSTS MADE UP OF 2 OR MORE 2X'S SHALL BE SPIKED TOGETHER.	SD2. SHOP DRAWINGS SHALL BE REVIEWED AND API ENGINEER OF RECORD.
THE CONTRACTOR SHALL SUBMIT CONCRETE MIX DESIGNS FOR REVIEW A MINIMUM OF TWO WEEKS PRIOR THE FIRST CONCRETE POUR.	9 - PREFABRICATED WOOD TRUSSES SHALL BE FURNISHED IN ACCORDANCE WITH DESIGNS PREPARED BY A PROFESSIONAL	SD3. THE FOLLOWING STRUCTURAL SHOP DRAWING A. CONCRETE MIX DESIGN.
REFER TO ACI 318 FOR CONCRETE COVER, ACI 315 FOR DETAILING PRACTICES AND FABRICATION, AND ACI 301 FOR STANDARD PRACTICE FOR MIXING AND PLACING CONCRETE.	ENGINEER REGISTERED IN THE STATE OF THE PROJECT, USING THE DESIGN LOADS AND SPAN CONSIDERATION INDICATED ON THE CONTRACT DOCUMENTS. NO DEVIATION OF TRUSS SHAPE, MEMBER SIZE, BEARING POINT LOCATIONS, OR SUPERIMPOSED	B. FOUNDATION REINFORCING STEEL. C. WOOD TRUSS DRAWINGS AND CALCULATION WHICH THE PROJECT IS LOCATED
REINFORCING STEEL SHALL MEET ASTM SPECIFICATION A-615, LATEST REVISION. BARS SHALL BE GRADE 60. DETAILING OF CONCRETE REINFORCEMENT AND ACCESSORIES SHALL CONFORM TO ACI 315.	USADS FROM THE CONTRACT DOCUMENTS SHALL BE PERMITTED WITHOUT APPROVAL OF THE ARCHITECT AND/OR ENGINEER. WT2. SHOP DRAWINGS, INCLUDING AN OVERALL ERECTION PLAN, INDICATING EACH TYPE OF TRUSS, TRUSS BEARING POINT LOCATIONS AND REACTIONS, REQUIRED LATERAL BRACING, EACH TRUSS MEMBER'S SIZE AND STRESS, AND CONNECTION	D. STRUCTURAL STEEL.
DISCONTINUOUS ENDS.	DETAILS SHALL BE SUBMITTED FOR PRIOR APPROVAL TO THE CONTRACTOR. WT3. CERTIFIED CALCULATIONS SHALL BE PROVIDED FOR EACH TRUSS DESIGN. ALL WET STAMPED CALCULATIONS AND SHOP	·
ICRETE MASONRY UNITS ALL MASONRY WORK SHALL CONFORM TO BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES (ACL 530/ASCE 5) AND	DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT AND DESIGN ENGINEER FOR REVIEW AND BUILDING DEPARTMENT APPROVAL PRIOR TO FABRICATION.	
SPECIFICATIONS FOR MASONRY STRUCTURES (ACI 530.1/ASCE 6). CONCRETE MASONRY UNITS SHALL MEET ASTM SPECIFICATION C 90. THE SPECIFIED DESIGN COMPRESSIVE STRENGTH OF	WT4. CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PROPERLY BRACE TRUSSES DURING LIFTING AND ERECTION.WT5. OVERALL TRUSS DIMENSIONS SHALL BE COORDINATED WITH THE ARCHITECTURAL DRAWINGS PRIOR TO FABRICATION.	
CONCRETE MASONRY (fm) SHALL BE 1,500 PSI AND A 2,000 PSI NET AREA COMPRESSIVE STRENGTH CONCRETE MASONRY UNIT. MORTAR SHALL MEET THE PROPERTY SPECIFICATIONS OF ASTM C 270 TYPE "S" MORTAR. MASONRY CEMENT SHALL NOT BE	W16. THE MOISTURE CONTENT OF ALL LUMBER SHALL BE WITHIN PROPER LIMITS, AS STATED IN THE REFERENCE SPECIFICATIONS, BUT SHALL NOT IN ANY CASE, EXCEED 19 PERCENT NOR BE LESS THAN 7 PERCENT AT THE TIME OF FABRICATION.	
GROUT SHALL MEET ASTM SPECIFICATION C 476 AND HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 2,000 PSI.	WIT. ALL TRUGG MEIMDERG SHALL BE ACCURATELY OUT TO LENGTH, ANGLE, AND TRUE LINE TO ASSURE HIGHT JOINTS FOR FINISHED TRUSS. WT8 DEAD KNOTS AND WANES ON LUMBER SHALL NOT BE PRESENT LINDER THE CONNECTION DUATES	
GROUT SHALL BE MECHANICALLY CONSOLIDATED USING A VIBRATOR WITH A MAXIMUM 3/4" DIAMETER HEAD. CONCRETE MASONRY SHALL BE LAID IN RUNNING (COMMON) BOND.	WT9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ADEQUATE COVER AND PROTECTION FROM WEATHER, CORROSION, BENDING, DAMAGE, AND DETERIORATION WHEN STORED ON THE JOBSITE.	
ALL FIGRIZON FAL JOINT REINFORCEIVENT SHALL BE HOT-DIPPED GALVANIZED 9 GAGE WIRE REINFORCEMENT (LADDER TYPE) EMBEDDED IN MORTAR JOINTS AT 16" O.C. JOINT REINFORCEMENT SHALL COMPLY WITH ASTM A 951 AND SHALL BE LAPPED 6" WITH AT LEAST ONE CROSS WIRE WITHIN LAP. USE OPEN KNOCK OUT BOND BEAM BLOCK. DO NOT USE TROUGH TYPE BLOCKS	WT10. WT10.THE SIZE AND CONFIGURATION OF THE TRUSS WEB AND CHORD MEMBERS SHALL BE DETERMINED BY THE TRUSS MANUFACTURER.	
FOR BOND BEAMS. DO NOT CONTINUE BOND BEAM REINFORCING THROUGH CONTROL JOINTS, UNO.	WT11. TRUSSES SHALL BE DESIGNED FOR THE LOADING AS NOTED ON THESE PLANS.	

GENERAL NOTES	
EFLECTIONS SHALL BE SPAN LENGTH/240 FOR THE ROOF TRUSSES AND SPAN LENGTH/360 FOR FLOOR, EWAY/CORRIDOR TRUSSES. THE MAXIMUM DEFLECTION SHALL NOT EXCEED 1 INCH. URER SHALL DESIGN ALL TRUSS HEADERS, CONTINUOUS BEARING MEMBERS, AND SHEAR PANELS FOR	AND TH
ADS NOTED ON THESE PLANS. AND TRUSS-TO-BEAM CONNECTIONS SHALL BE DESIGNED AND SUPPLIED BY THE TRUSS MANUFACTURER. ADE IN THE FIELD SHALL BE DOCUMENTED BY THE CONTRACTOR. A SIGNED AND SEALED ENGINEERED	SA AD GO
IN ALL CASES. IS SHALL BE ATTACHED TOGETHER WITH A-307 BOLTS AT A SPACING OF 12 INCHES OR AS PER THE F THE TRUSS MANUFACTURER. ITTING OF TRUSSES IS PROHIBITED ANY MODIFICATIONS IF REQUIRED SHALL BE MADE UNDER THE	
JSS ENGINEER. F ONE STUD UNDER EACH TRUSS PLY AT GIRDERS UNLESS NOTED OTHERWISE ON STRUCTURAL	
PERMANENT BRACING SHEET FOR ATTACHMENT OF ALL REQUIRED PERMANENT BRACING FOR TRUSSES. RIAL SHALL NOT BE USED AS PERMANENT WEB OR DIAGONAL BRACES. AND FABRICATION CRITERIA OF PREFABRICATED WOOD TRUSSES SHALL BE IN ACCORDANCE WITH THE OWING DESIGN STANDARDS: ITUTE, TPI-14, "DESIGN SPECIFICATIONS FOR LIGHT METAL PLATE CONNECTED WOOD TRUSSES". ILDING CODE.	C E
BER SHALL BE EITHER SOUTHERN YELLOW PINE OR DOUGLAS FIR-LARCH. ALL 2x12 MEMBERS SHALL BE CT STRUCTURAL. ALL OTHER LUMBER SHALL BE GRADE NO 2. : SPECIES – SURFACE DRY DOUGLAS FIR-LARCH (DFL)	
INS: IOISTS, WALLS AND COLUMNS - 2" TO 4" WIDE	POSE 2-B
JOISTS, WALLS AND COLUMNS - 2" TO 4" WIDE	#2001 CHIPMAN , MO 64086 PRO
ENER (PAF) ASTENERS SHALL BE OF TYPE SUITABLE FOR THE APPLICATION INDICATED, FABRICATED FROM T MATERIALS, WITH ALLOWABLE LOAD CAPACITIES CALCULATED ACCORDING TO THE PHYSICAL AND RIA OF ICC-ES AC70, GREATER THAN OR EQUAL TO THE DESIGN LOAD IN ACCORDANCE WITH ASTM E 1190. MADE FROM HARDENED STEEL COMPLYING WITH THE MANUFACTURER'S QUALITY DOCUMENTATION WITH	
ASTENERS ANCHORS SHALL BE OF THE SIZE AND QUANTITY NOTED ON THE DETAILS, AS MANUFACTURED ONG-TIE ANCHOR SYSTEMS, OR DEWALT/POWERS. NO OTHER MANUFACTURER IS PERMITTED. ANCHORS IFACTURER SHALL BE UTILIZED ON THE PROJECT. D FASTENERS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN	610 LEE'S
ASTENERS INTO CONCRETE:) FASTENERS SHALL HAVE BEEN TESTED AND QUALIFIED FOR USE IN ACCORDANCE WITH ICC-ES AC70. ER ACTUATED FASTENERS INCLUDE: SHANK X-U (ICC-ES ESR-2269). IANK X-P (ICC-ES ESR-2269).	
G-TIE PDPA (ICC-ES ESR-2138). S SPIRAL CSI (ICC-ES ESR-2024). THE DRAWINGS OTHERWISE, ALL FASTENERS INTO CONCRETE SHALL HAVE A MINIMUM SHANK DIAMETER JFFICIENT LENGTH TO PROVIDE A MINIMUM CONCRETE EMBEDMENT DEPTH OF 1". ASTENERS INTO STEEL: D FASTENERS SHALL HAVE BEEN TESTED AND QUALIFIED FOR USE IN ACCORDANCE WITH ICC-ES AC70. ER ACTUATED FASTENERS INCLUDE: SHANK X-U (ICC-ES ESR-2269). SHANK X-U 15 (ICC-ES ESR-2269). C-TIE PDPA (ICC-ES ESR-2138)	ELLISON GAGE & ASSOCIATES, LLC Consulting Structural Engineers 568 W. Plano Pkwy. Ofc: (972) 354-8855 Suite 200 Fax: (972) 354-8856 Plano, IX 75093 WWW-ellisongage.com CERTIFICATE OF AUTHORITY E-20120092422 Brian Kirk Ellison, P.E. License No. 2009007270 ENGINEER OF RECORD
SPIRAL CSI (ICC-ES ESR-2024). THE DRAWINGS OTHERWISE, ALL FASTENERS INTO STEEL SHALL HAVE A MINIMUM SHANK DIAMETER OF ICIENT LENGTH TO PENETRATE THROUGH THE STEEL SUBSTRATE.	SEAL
S ORS SHALL ONLY BE USED WHERE SPECIFIED ON THE CONSTRUCTION DOCUMENTS. THE CONTRACTOR AL FROM THE ENGINEER-OF-RECORD PRIOR TO INSTALLING POST-INSTALLED ANCHORS IN PLACE OF D CAST-IN-PLACE ANCHORS. CARE SHALL BE TAKEN IN PLACING POST-INSTALLED ANCHORS TO AVOID ING REBAR. HOLES SHALL BE DRILLED AND CLEANED IN ACCORDANCE WITH THE MANUFACTURER'S IS. SUBSTITUTION REQUESTS FOR PRODUCTS OTHER THAN THOSE SPECIFIED BELOW, SHALL BE NTRACTOR TO THE ENGINEER-OF-RECORD ALONG WITH CALCULATIONS THAT ARE PREPARED AND RED PROFESSIONAL ENGINEER. THE CALCULATIONS SHALL DEMONSTRATE THAT THE SUBSTITUTED OF ACHIEVING THE PERTINENT EQUIVALENT PERFORMANCE VALUES (MINIMUM) OF THE SPECIFIED .PPROPRIATE DESIGN PROCEDURE AND/OR STANDARD(S) AS REQUIRED BY THE BUILDING CODE. CONTACT ESENTATIVE FOR THE INITIAL TRAINING AND INSTALLATION OF ANCHORS AND FOR PRODUCT RELATED ABILITY	BRIAN KIRK ELLISON 04/29/24 NUMBER PE-2009007270
CRETE ANCHORS SHALL BE OF SIZE, TYPE, AND QUANTITY AS NOTED ON DETAILS, AS MANUFACTURED BY G-TIE ANCHOR SYSTEMS OR POWERS/DEWALT FASTENERS. NO OTHER MANUFACTURER PERMITTED. ONE MANUFACTURER SHALL BE UTILIZED ON THE PROJECT. OLTS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN RECOMMENDATIONS. ST-INSTALLED ANCHORS REQUIRES SPECIAL INSPECTION BY THE TESTING LAB TO ENSURE PROPER ALLATION PER MANUFACTURER'S SPECIFICATIONS.	PERMIT SET: 04/12/24 CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT
RS SHALL HAVE BEEN TESTED AND QUALIFIED FOR USE IN ACCORDANCE WITH ACI 355.2 AND ICC-ES ND UNCRACKED CONCRETE RECOGNITION. PRE-APPROVED MECHANICAL ANCHORS INCLUDE:	OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS.
5): NG-TIE TITEN-HD (ICC-ES ESR-2713). C-ES ESR-3027). /-BOLT+ (ICC-ES ESR-3889 AND 4042). SHALL HAVE BEEN TESTED AND QUALIFIED FOR USE IN ACCORDANCE WITH ICC-ES AC308 FOR CRACKED CRETE RECOGNITION. PRE-APPROVED ADHESIVE ANCHORS INCLUDE:	ISSUE DATE DESCRIPTION
5): NG-TIE SET-3G (ICC-ES ESR-4057). 0 V3 (ICC-ES ESR-3814) 0 (ICC-ES ESR-3187). 200+ (ICC-ES ESR-5144) + (ICC-ES ESR-4027).	
TTALS SHALL BE SUBMITTED ELECTRONICALLY. L BE REVIEWED AND APPROVED BY THE CONTRACTOR PRIOR TO SUBMITTING TO THE ARCHITECT AND/OR	
CTURAL SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT AND ENGINEER OF RECORD: GN.	PROJECT INFORMATION PROJECT NO: 24-0087
DRCING STEEL. INGS AND CALCULATIONS SIGNED AND SEALED BY A LICENSED PROFESSIONAL ENGINEER IN THE STATE IN S LOCATED.	ORIGINAL ISSUE: 04/12/2024 SCALE: AS NOTED DRAWN BY: EGA CHECKED BY: RBG
	SHEET TITLE
	GENERAL

STRUCTURAL INFORMATION

S001

SHEET NUMBER

1. T P A	THE OWNER SHALL EMPLOY QUALIFIED SPECIAL INSPECTORS TO PERFORM INSPECTIONS IN ACCORDANCE WITH THE BUILDING CODE. INSPECTORS SHALL PERFORM ALL DUTIES AND RESPONSIBILITIES AS REQUIRED BY THE BUILDING CODE. JOB SITE VISITS BY THE STRUCTURAL ENGINEER DO NOT CONSTITUTE AND ARE NOT A SUBSTITUTE FOR SPECIAL INSPECTIONS.			IBC SECTION 1705.2, AISC 360 CHAPTER N REQUIRED SPECIAL INSPECTIONS AND TESTS OF STEEL CONSTRUCTION			
2. T 1 [°] P	THE FOLLOWING SCHEDULE CONTAINS A LIST OF THE SPECIAL INSPECTION ACTIVITIES 17 FOR THE FABRICATION, ERECTION AND CONSTRUCTION OF THE STRUCTURAL SYST PROJECT. ALL INSPECTORS SHALL BE QUALIFIED BY TRAINING AND EXPERIENCE FOR	S RELATED TO THE QUALITY ASSURA EMS AS DESCRIBED IN THE SPECIFI THE REQUIRED INSPECTIONS AND T	ANCE PLAN REQUIRED E CATION AND DRAWINGS TEST PROCEDURES. RE	BY IBC CHAPTER S FOR THE EFER TO IBC	STEEL - WELDING	QC INSPECTION	REFERENCED
C 3. T	CHAPTER 17 AND THE PROJECT SPECIFICATIONS FOR SPECIFIC TEST PROCEDURES. TESTING AND INSPECTION REPORTS SHALL BE PREPARED FOR EACH INSPECTION ITEL	M ON A DAILY BASIS WHENEVER INS	PECTIONS ARE MADE O	ON THAT ITEM.	INSPECTION TASKS PRIOR TO WELDING		AISC 360, TAE
R 4 A	REPORTS SHALL BE DISTRIBUTED TO THE OWNER, CONTRACTOR, ARCHITECT, STRUC REVIEW, COMMENT, AND ACTION, AS NECESSARY. ARCHITECTURAL MECHANICAL AND ELECTRICAL COMPONENTS REQUIRING SPECIAL II	I URAL ENGINEER, AND BUILDING OF), FOR THEIR	WELDING PROCEDURE SPECIFICATIONS (WPSS) AVAILABLE MANUFACTURER CERTIFICATION FOR WELDING CONSUMABLES AVAILABLE	PERFORM	AWS D1.1 AWS D1.1
A R 5. IT	REFER TO THE ARCHITECT AND MECHANICAL ENGINEER FOR SPECIAL INSPECTION RE IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO ENSURE THESE TESTS AND INSPE	QUIREMENTS FOR THESE COMPONE CTIONS ARE PERFORMED.	ENTS.		MATERIAL IDENTIFICATION (TYPE/GRADE) WELDER IDENTIFICATION SYSTEM	OBSERVE	AWS D1.1 AWS D1.1
6. R	REFER TO THE PROJECT SPECIFICATIONS FOR MORE SPECIFIC INSPECTION AND TEST	ING INFORMATION.			FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY JOINT PREPARATION		AWS D1.1-
	IBC 1704. REQUIRED FABRICAT	2.5 OR APPROVAL			DIMENSIONS (ALIGNMENT, ROOD OPENING, ROOT FACE, BEVEL) CLEANLINESS (CONDITION OF STEEL SURFACES) TACKING (TACK WELD QUALITY AND LOCATION) PACKING TYPE AND FIT (IF ADDILICABLE)	OBSERVE	AWS D1.1 AWS D1.1 AWS D1.1 AWS D1.1-5 10
1.	WHERE FABRICATION OF STRUCTURAL, LOAD-BEARING OR LATERAL LOAD-RE	ESISTING MEMBERS OR ASSEMBI	LIES IS BEING CONDU	ICTED ON THE	CONFIGURATION AND FINISH OF ACCESS HOLES FIT UP OF FILLET WELDS	OBSERVE	AWS D1.1-6.5
	PREMISES OF A FABRICATOR'S SHOP, SPECIAL INSPECTIONS OF THE FABRICA WHERE THE FABRICATOR HAS BEEN APPROVED TO PERFORM WORK WITHOU	ATED ITEMS SHALL BE PERFORM IT SPECIAL INSPECTIONS IN ACC	IED DURING FABRICAT	TION, EXCEPT TION 1704.2.5.1.	DIMENSIONS (ALIGNMENT, GAPS AT ROOT) CLEANLINESS (CONDITION OF STEEL SURFACES)	OBSERVE	AWS D1.1-5 AWS D1.1-
	EXCEPTION: SPECIAL INSPECTIONS SHALL NOT BE REQUIRED WHERE THE WO	ORK IS DONE ON THE PREMISES (PROVED TO	TACKING (TACK WELD QUALITY AND LOCATION) CHECK WELDING EQUIPMENT	OBSERVE	AWS D1.1- AWS D1.1-6.
	PROCEDURES AND QUALITY CONTROL MANUALS THAT PROVIDE A BASIS FOR AUDITING OF FABRICATION AND CONTROL PRACTICES BY AN APPROVED AGE	CONTROL OF MATERIALS AND W NCY OR THE BUILDING OFFICIAL.	ORKMANSHIP, WITH F	PERIODIC FABRICATION.	INSPECTION TASKS DURING WELDING		AISC 360, TAB
	THE APPROVED FABRICATOR SHALL SUBMIT A CERTIFICATE OF COMPLIANCE SUBMITTAL TO THE BUILDING OFFICIAL AS SPECIFIED IN SECTION 1704.5 STAT	TO THE OWNER OR THE OWNER' ING THAT THE WORK WAS PERFO	'S AUTHORIZED AGEN ORMED IN ACCORDAN	IT FOR NCE WITH THE	USE OF QUALIFIED WELDERS CONTROL AND HANDLING OF WELDING CONSUMABLES	OBSERVE	AWS D1.1 AWS D1.1
	APPROVED CONSTRUCTION DOCUMENTS.				EXPOSURE CONTROL	OBSERVE	AWS D1.1- AWS D1.1-5.3
	IBC TABLE ⁷	1705.6			ENVIRONMENTAL CONDITIONS	OBSERVE	
	REQUIRED SPECIAL INSPECTIC	NS AND TESTS OF	SOILS		PRECIPITATION AND TEMPERATURE	OBSERVE	AWS D1.1-5 AWS D1.1-5
	TYPE		CONTINUOUS	PERIODIC	SETTINGS ON WELDING EQUIPMENT		AWS D1.1-0.0.0,0.
1.	VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACH CAPACITY.	EVE THE DESIGN BEARING		x	SELECTED WELDING MATERIALS SHIELDING GAS TYPE/FLOW RATE	OBSERVE	
2.	VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACH	ED PROPER MATERIAL.		x	PREHEAT APPLIED INTERPASS TEMPERATURE MAINTAINED (MIN/MAX)		AWS D1.1-5.
3.	PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS.			x	PROPER POSITION (F,V,H,OH) WELDING TECHNIQUES		AWS D1.1-6.5.2,
4.	VERIFY USE OF PROPER MATERIALS, DENSITIES, AND LIFT THICKNESSES DUR COMPACTION OF COMPACTED FILL AND OTHER GRADING ACTIVITIES REQUIR	NING PLACEMENT AND		X	INTERPASS AND FINAL CLEANING EACH PASS WITHIN PROFILE LIMITATIONS	OBSERVE	AWS D1.1-5
	A. ALL SOILS NOT MEETING THE REQUIREMENTS OF CATEGORY B.			X	EACH PASS MEETS QUALITY REQUIREMENTS		AISC 260 TAD
	MODERATELY, HIGHLY OR CRITICALLY EXPANSIVE SOILS, HYDROCOLL	APSIBLE SOILS, SOLUBLE SOILS,			WELDS CLEANED	OBSERVE	AWS D1.1-5
	B. ENCOUNTERED. CONSTRUCTION OR STABILIZATION OF CUT OR FILL SL HEIGHT. OR ANY SITE REQUIRING THAT FILL BE PLACED ON A NATURAL	OPES EXCEEDING 5 FEET IN SLOPE, AN EXISTING CUT	x		SIZE, LENGTH, AND LOCATION OF WELDS WELDS MEET VISUAL ACCEPTANCE CRITERIA	PERFORM	AWS D1.1-0 AWS D1.1-0
	SLOPE, OR AN EXISTING FILL SLOPE STEEPER THAN 5:1.				CRACK PROHIBITION WELD/BASE-METAL FUSION		TABLE 6.1 TABLE 6.1
5.	PRIOR TO PLACEMENT OF COMPACTED FILL, OBSERVE SUBGRADE AND VERIF PREPARED PROPERLY.	FY THAT SITE HAS BEEN		Х	WELD PROFILES	PERFORM	TABLE 6.1 TABLE 6.1 (4
	IBC TABLE '	1705.3			UNDERCUT POPOSITY		TABLE 6.1 TABLE 6.1
	REQUIRED SPECIAL INSPECTIONS AND TE	STS OF CONCRET	E CONSTRU	ICTION	ARC STRIKES K-AREA – WHEN WELDING OF DOUBLER PLATES, CONTINUITY PLATES OR STIFFENERS HAS BEEN	PERFORM	AWS D1.1-
	TYPE	CONTINUOUS PERIODIC	REFERENCEL STANDARD	D IBC REFERENCE	PERFORMED IN THE K-AREA, VISUALLY INSPECT THE WEB K-AREA FOR CRACKS	PERFORM	 AWS D1.1-5.1
1.	INSPECT REINFORCEMENT AND VERIFY PLACEMENT.	X	ACI 318: CH. 20, 25 25.3, 26.6.1-26.6.3	5.2, 3 1908.4	REPAIR ACTIVITIES DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER	PERFORM PERFORM	AWS D1.1-6.5. AWS D1.1-6.5.
2.	REINFORCING BAR WELDING: VERIFY WELDABILITY OF REINFORCING BARS OTHER THAN ASTM	X		-	STEEL - BOLTING	QC INSPECTION	REFERENCED S
	A. A706.		AVIS D1.4 ACI 318: 26.6.4		INSPECTION TASKS PRIOR TO BOLTING		AISC 360, TABL
3.	INSPECT ANCHORS CAST IN CONCRETE.	X	ACI 318: 17.8.2		MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS	OBSERVE	RSCS 2.1, RSCS 2.1, 9.1
4.	INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS. REFER TO THE RESEARCH REPORT LISTED IN THE GENERAL NOTES FOR				PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, BOLT LENGTH IF THREADS	OBSERVE	STANDAR
	ADHESIVE ANCHORS INSTALLED HORIZONTALLY OR UPWARDLY	x	ACI 318: 17.8.2.4	k	ARE TO BE EXCLUDED FROM SHEAR PLANE) PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL	OBSERVE	RSUS 2.3.2, 2. RCSC 4,
	 B. MECHANICAL OR ADHESIVE ANCHORS NOT DEFINED IN 4A. 	X	ACI 318: 17.8.2		CONNECTING ELEMENTS INCLUDING THE APPROPRIATE FAYING SURFACE CONDITION AND HOLE PREPARATIONS, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS	OBSERVE	RCSC 3, 9.
5.	VERIFY USE OF REQUIRED DESIGN MIX.	X	ACI 318: CH. 19,	1904.1, 1904.2	PRE-INSTALLATION VERIFICATION TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED	PERFORM	RCSC 7, 9
6	PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SI, UMP AND AIR CONTENT TESTS, AND DETERMINE THE	X	ASTM C172 ASTM C31	1908 10	PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS	OBSERVE	AISC 360, TABL
0.	TEMPERATURE OF CONCRETE.		ACI 318: 26.4, 26.1	12 1908 6 1908 7	FASTENER ASSEMBLIES, OF SUITABLE CONDITION, PLACED IN ALL HOLES AND WASHERS (IF	OBSERVE	RCSC 8.1,
7.	INSPECT CONCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES.	X	ACI 318: 26.5	1908.8	 REQUIRED) ARE POSITIONED AS REQUIRED JOINT BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION 	OBSERVE	RCSC 8.1,
8. 9.	TECHNIQUES. NOT APPLICABLE	X	AUI 318: 26.5.3, 26.	5.5 1908.9 	FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RCSC SPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARDS THE FREE EDGES	OBSERVE	RCSC 8.2,
10.					INSPECTION TASKS AFTER BOLTING		AISC 360, TABL
11.	AND FORMS FOR BEAMS AND STRUCTURAL SLABS.	X	ACI 318: 26.11.2		DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS	PERFORM	
12.	INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED.	X	ACI 318: 26.11.1.2	(b)	STEEL - GENERAL	TYPE	REFERENCED
	IDO 4704	25			STEEL AND OTHER STEEL VERIFICATIONS AND INSPECTIONS		AISC 360: N5.7, /
	REQUIRED WOOD TRUSS FA	2.3 BRICATOR APPRO	VAL		-IDENTIFICATION MARKINGS TO CONFORM TO AISC 360 -MANUFACTURER'S CERTIFIED MILL REPORTS STRUCTURAL STEEL DETAILS	OBSERVE	
1.	WHERE FABRICATION OF STRUCTURAL, LOAD-BEARING OR LATERAL LOAD-RE PREMISES OF A FABRICATOR'S SHOP, SPECIAL INSPECTIONS OF THE FABRICA INSPECTIONS DURING FABRICATION ARE NOT REQUIRED WHERE THE FABRIC CONTROL PROCEDURES THAT PROVIDE A BASIS FOR CONTROL OF THE WORK	SISTING MEMBERS OR ASSEMBL TED ITEMS SHALL BE PERFORME ATOR MAINTAINS APPROVED DE	LIES IS BEING CONDUC ED DURING FABRICAT TAILED FABRICATION	CTED ON THE TON. SPECIAL AND QUALITY	ALL FABRICATED STEEL OR STEEL FRAMES SHALL BE INSPECTED TO VERIFY COMPLIANCE WITH THE DETAILS SHOWN IN THE CONSTRUCTION DOCUMENTS, SUCH AS BRACES, STIFFENERS, MEMBER LOCATIONS, AND PROPER APPLICATION OF JOINT DETAILS AT EACH CONNECTION	OBSERVE	
	APPROVED CONSTRUCTION DOCUMENTS AND BUILDING CODE. APPROVAL SI CONTROL PROCEDURES AND PERIODIC INSPECTION OF FABRICATION PRACT EXCEPTION: SPECIAL INSPECTIONS SHALL NOT BE REQUIRED WHERE THE WO APPROVED TO PERFORM SUCH WORK WITHOUT SPECIAL INSPECTION. APPROPROVED TO PERFORM SUCH WORK WITHOUT SPECIAL INSPECTION. APPROPROCEDURAL AND QUALITY CONTROL MANUALS AND PERIODIC AUDITING OF COMPLETION OF FABRICATION, THE APPROVED FABRICATOR SHALL SUBMIT A AUTHORIZED AGENT FOR SUBMITTAL TO THE BUILDING OFFICIAL STATING TH APPROVED CONSTRUCTION DOCUMENTS.	ALL BE BASED UPON REVIEW OF TICES BY THE BUILDING OFFICIAL ORK IS DONE ON THE PREMISES OF DVAL SHALL BE BASED UPON REV FABRICATION PRACTICES BY AN A CERTIFICATE OF COMPLIANCE AT THE WORK WAS PERFORMED	F FABRICATION AND G OF A FABRICATOR RE VIEW OF THE FABRICA APPROVED AGENCY TO THE OWNER OR O IN ACCORDANCE WI	EGISTERED AND ATOR'S WRITTEN AT WNER'S TH THE	ANCHOR RODS AND OTHER EMBEDMENTS SUPPORTING STRUCTURAL STEEL SHALL BE ON THE PREMISES DURING THE PLACEMENT OF ANCHOR RODS AND OTHER EMBEDMENTS SUPPORTING STRUCTURAL STEEL FOR COMPLIANCE WITH CONSTRUCTION DOCUMENTS; VERIFY THE DIAMETER, GRADE, TYPE AND LENGTH OF THE ANCHOR ROD OR EMBEDDED ITEM, AND THE EXTENT OR DEPTH OF EMBEDMENT PRIOR TO PLACEMENT OF CONCRETE DEFINITIONS: PERFORM: PERFORM THESE TASKS FOR EACH WELD, FASTENER OR BOLTED CONNECTION. AND RE		
	IBC SECTION	1705.11			OBSERVE: OBSERVE THESE ITEMS ON A RANDOM SAMPLING BASIS TO INSURE THE APPLICABLE REC DELAYED PENDING THESE INSPECTIONS AT CONTRACTOR'S RISK.		. OPERATIONS NEED
	REQUIRED SPECIAL INSPECTION	IS FOR WIND RESI	STANCE		NOTES:		
	TYPF		CONTINUOUS	PERIODIC	1. REFER TO AISC 360 FOR MORE SPECIFIC INFORMATION REGARDING QUALITY CONTROL AND C	QUALITY ASSURANCE F	OR STRUCTURAL ST
	WOOD CONSTRUCTION: INSPECTION OF SCREW ATTACHMENTS, BOLTING, A				-		
		LUDING SHEAR WALLS		X			
1.	FASTENING OF ELEMENTS OF THE MAIN WINDFORCE RESISTING SYSTEM, INC BRACES, DIAPHRAGMS, COLLECTORS (DRAG STRUTS) AND HOLD-DOWNS. WIND-RESISTING COMPONENTS: INSPECTION OF FASTENING OF ROOF COVEL FRAMING CONNECTIONS. AND EXTERIOR WALL COVERING AND WALL CONNE	RING, ROOF DECK, AND ROOF		x			

A	BBREVIATIONS LEGEND	ABBREVIATIONS LEGEND		
ABBR	DEFINITION	ABBR	DEFINITION	
AB	ANCHOR BOLT	LLH	LONG LEG HORIZONTAL	
ACI	AMERICAN CONCRETE INSTITUTE	LLV	LONG LEG VERTICAL	
AFF	ABOVE FINISHED FLOOR	LONG	LONGITUDINAL	
AISC	AMERICAN INSTITUTE OF STEEL CONSTRUCTION	LSH	LONG SIDE HORIZONTAL	
AISI	AMERICAN IRON AND STEEL INSTITUTE	LSV	LONG SIDE VERTICAL	
ARCH	ARCHITECTURAL	MAX	MAXIMUM	
ASTM	AMERICAN SOCIETY FOR TESTING AND MATERIALS	MECH	MECHANICAL	
AWS	AMERICAN WELDING SOCIETY	MFR	MANUFACTURER	
BFF	BELOW FINISHED FLOOR	MIN	MINIMUM	
BO	BOTTOM OF	MISC	MISCELLANOUS	
BOS	BOTTOM OF STEEL	MTL	METAL	
BOT	ВОТТОМ	NIC	NOT IN CONTRACT	
BRG	BEARING	NO	NUMBER	
BTWN	BETWEEN	NS	NEAR SIDE	
CJ	CONTRACTION JOINT	NTS	NOT TO SCALE	
CL	CENTER LINE	OC	ON CENTER	
CLR	CLEAR	OH	OPPOSITE HAND	
CMU	CONCRETE MASONRY UNIT	PAF	POWER ACTUATED FASTENER	
COL	COLUMN	PCF	POUNDS PER CUBIC FOOT	
CONC	CONCRETE	PL	PLATE	
CONN	CONNECTION	PLF	POUNDS PER LINEAR FOOT	
CONST	CONSTRUCTION	PMEJ	PREMOLDED EXPANSION JOINT	
CONT	CONTINUOUS	PSF	POUNDS PER SQUARE FOOT	
DIA	DIAMETER	PSI	POUNDS PER SQUARE INCH	
EA	EACH	REF	REFER TO	
EF	EACH FACE -or- EXHAUST FAN	REINF	REINFORCING	
EIFS	EXTERIOR INSULATION AND FINISH SYSTEM	RO	ROUGH OPENING	
EJ	EXPANSION JOINT	RTU	ROOF TOP UNIT	
EL	ELEVATION	SCHED	SCHEDULE	
ELEC	ELECTRICAL	SDI	STEEL DECK INSTITUTE	
EQ	EQUAL	SIM	SIMILAR	
EW	EACH WAY	SJI	STEEL JOIST INSTITUTE	
FDN	FOUNDATION	SPECS	SPECIFICATIONS	
FF	FINISHED FLOOR	STL	STEEL	
FS	FAR SIDE	STRUC	STRUCTURAL	
FTG	FOOTING	T&B	TOP AND BOTTOM	
FV	FIELD VERIFY	THK	THICKNESS	
GA	GAUGE	то	TOP OF	
GC	GENERAL CONTRACTOR	тос	TOP OF CONCRETE	
Н	HEIGHT	TOF	TOP OF FOOTING	
HORIZ	HORIZONTAL	TOGB	TOP OF GRADE BEAM	
HSA	HEADED STUD ANCHOR	TOM	TOP OF MASONRY	
HSS	HOLLOW STRUCTURAL SHAPE	TOS	TOP OF STEEL	
JBE	JOIST BEARING ELEVATION	TOW	TOP OF WALL	
JST	JOIST	TRANS	TRANSVERSE	
JT	JOINT	TYP	TYPICAL	
KSI	KIPS PER SQUARE INCH	UNO	UNLESS NOTED OTHERWISE	
L	LENGTH	VERT	VERTICAL	
LB	POUNDS	W	WIDTH	

	DESIGN LOADS	
1. (GOVERNING CODES	
	A. 2018 INTERNATIONAL BUILDING CODE (ASCE 7-16)	
2. (GRAVITY LOADS	
	A. FLOOR LIVE LOAD	150 PSF
	B. ROOF LOADS	
	- TRUSS TOP CHORD	15 PSF
	- TRUSS BOTTOM CHORD	10 PSF
	2. ROOF LIVE LOAD	20 PSF
	C. SNOW LOADS	
	1. IMPORTANCE FACTOR (I)	1.0
	2. SNOW EXPOSURE FACTOR (Ce)	1.0
	3. ROOF THERMAL FACTOR (Ct)	1.0
	1. GROUND SNOW LOAD (Pg)	20 PSF
	5. FLAT ROOF SNOW LOAD (PI) 6. RAIN-ON-SNOW SURCHARGE	14 PSF 5 DSF
	7 MINIMUM SNOW LOAD (Pmin)	20 PSF
	DESIGN ROOF SNOW LOAD	20 PSF
3. I	LATERAL LOADS	
A.	WIND LOAD CRITERIA	
	1. ULTIMATE DESIGN WIND SPEED (Vult, 3-SECOND GUST)	110 MPH
	2. NOMINAL DESIGN WIND SPEED (Vasd)	85 MPH
		C +/ 0.18
R	COMPONENTS AND CLADDING DESIGN WIND PRESSURES	+/- 0.18
D.	1. EXTERIOR WALLS (ULTIMATE, BASED ON 50 SQ FT)	
	- INTERIOR AND EXTERIOR ZONE	26.3 PSF
	- PARAPETS	64.7 PSF
	2. WALL OPENINGS (ULTIMATE)	
	- 0 TO 19 SQ FT	31.2 PSF
	- 20 TO 49 SQ FT	29.1 PSF
	- 50 TO 99 SQ FT	26.3 PSF
	- 100 TO 199 SQ FT	24.3 PSF
	- 200 TO 499 SQ FT	22.2 PSF 10.5 DSE
	3 ROOF ASSEMBLY LIPLIET (LILTIMATE)	19.5 FSF
	REFER TO ASCE 7-16. FIGURE 30.3-2A. 0.6h=9.0'	
	- ZONE 1'	23.4 PSF
	- ZONE 1	40.7 PSF
	- ZONE 2	53.7 PSF
	- ZONE 3	53.7 PSF
	4. UPLIFT ON ROOF TRUSSES	
	- GROSS TRUSS UPLIFT (ULTIMATE)	43.1 PSF
c	- NET TRUSS UPLIFT SATISFYING EQUATION 0.6D + 0.6W (ASD)	19.9 PSF
0.	1 RISK CATEGORY	
	2. SEISMIC IMPORTANCE FACTOR (Ie)	1.0
	3. 0.2 SEC. MAPPED ACCELERATION PARAMETER (Ss)	0.099
	4. 1 SEC. MAPPED ACCELERATION PARAMETER (S1)	0.068
	5. SOIL SITE CLASS	D
	6. 0.2 SEC. DESIGN ACCELERATION PARAMETER (SDS)	0.106
	7. 1 SEC. DESIGN ACCELERATION PARAMETER (SD1)	0.109
	8. SEISMIC DESIGN CATEGORY	В
	9. BUILDING - BASIC SEISMIC FORCE-RESISTING SYSTEM	STEEL SYSTEM NOT SPECIFICALLY DETAILED FOR SEISMIC RESISTANCE
	10. BUILDING - DESIGN BASE SHEAR	0.035W
	11. BUILDING - SEISMIC RESPONSE COEFFICIENT (Cs)	0.035
	12. BUILDING - RESPONSE MODIFICATION COEFFICIENT (R)	3.0
	13. BUILDING - ANALYSIS PROCEDURE	EQUIVALENT LATERAL FORCE
	14. MTL AWNINGS - COMPONENT IMPORTANCE FACTOR (IP)	1.0
	13. WITE AWININGS - RESEARSE WOULFICATION COEFFICIENT (RP) 16. MTL AWNINGS - COMPONENT AMPLICATION FACTOR (20)	2.5
	17. DUMPSTER SCREENWALL - COMPONENT IMPORTANCE FACTOR (Ie)	1.0
	18. DUMPSTER SCREENWALL - RESPONSE MODIFICATION COEFFICIENT (R)	1.25
	19. DUMPSTER SCREENWALL - COMPONENT DEFLECTION AMPLICATION FACTOR (Cd)	2.5
	20. DUMPSTER SCREENWALL - DESIGN BASE SHEAR	0.084W
	21. DUMPSTER SCREENWALL - DESIGN BASE SHEAR	0.084

DESIGN LOADS

SATAD CONT				
#2001 610 NW CHIPMAN ROAD LEE'S SUMMIT, MO 64086 PROPOSED LOT 3 PROTOTYPE VERSION V2-B				
JOB #24-011 ELLISON GAGE & ASSOCIATES, LLC Onsulting Structural Engineers Soft V. Plano PKWY Mano, TX Food Plano, TX Food Mano, TX Foo				
H OF MICS BRIAN KIRK ELLISON 04/29/24 NUMBER PE-2009007270				
PERMIT SET: 04/12/24 CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION				
PROJECT INFORMATION PROJECT NO: 24-0087				
ORIGINAL ISSUE: 04/12/2024 SCALE: AS NOTED DRAWN BY: EGA CHECKED BY: RBG SHEET TITLE GENERAL STRUCTURAL INFORMATION				
SHEET NUMBER				



TOP PLAT	E SPLICE SCHE	DULE		
TOP PLATE SIZE SPLICE FAS 2x (2) ROWS OF (5) 16d	STENING OT	HER FASTENING		
	SPLICE			
	4'-0" MIN	/	– DOUBLE TOP PLATE	
				1 3 O
				AD AC
	WALL STUDS —			
		°E		
	SCHEDULE			
5/4" = 1'-0"				
FASTE		E		H 2 (11 P + 2 (11 P + 2 (
N OF BUILDING ELEMENTS	NUMBER AND TYPE OF FASTENER	SPACING AN		
L, TOP PLATE, OR GIRDER	(3) 8d COMMON	TOE	NAIL	
IST, OR BLOCKING TO TOP PLATE, THER FRAMING BELOW OOR OR LESS TO EA JOIST	8d COMMON (2) 8d COMMON	6" OC, ⁻ FAC!	TOENAIL	
OR TO JOIST OR GIRDER NK & BEAM - FLOOR & ROOF)	(2) 16d COMMON (2) 16d COMMON	FACE EA BEARING	E NAIL G, FACE NAIL	
S AND BEAMS, 2" LUMBER LAYERS	20d COMMON AND:	32" OC, FACE NAIL A STAGGERED ON	AT TOP AND BOTTOM OPPOSITE SIDES	
KING TO JOIST, RAFTER OR TRUSS	(2) 20d COMMON (2) 8d COMMON	ENDS AND AT EA EA END,	SPLICE, FACE NAIL TOENAIL	
AND JOIST OR RIM JOIST JPPORTING JOIST OR RAFTERS	(3) 16d COMMON (3) 16d COMMON	EA JOIST OR RA	FTER, FACE NAIL	
EN CEILING JOISTS, RAFTERS OR LATE OR OTHER FRAMING BELOW	(3) 8d COMMON	EACH ENI	D, TOENAIL	
RAFTERS OR TRUSS NOT AT WALL E, TO RAFTER OR TRUSS	(2) 8d COMMON OR (2) 16d COMMON	EACH ENI END	D, TOENAIL	ELLISON GAGE
G TO TRUSS AND WEB FILLER JOISTS TO TOP PLATE	16d COMMON AT 6" OC (3) 8d COMMON	FACE EACH JOIS	E NAIL ST, TOENAIL	Consulting Structural Engineers 5068 W. Plano Pkwy. Ofc: (972) 354-8855 Suite 200 Fax: (972) 354-8856 Fax: (972) 354-8856
ATTACHED TO PARALLEL RAFTER, PARTITIONS (NO THRUST) TACHED TO PARALLEL RAFTER	(3) 16d COMMON	FACE NAIL FACE NAIL		CERTIFICATE OF AUTHORITY E-2012009242 Brian Kirk Ellicon D E
(HEEL JOINT) AR TIE TO RAFTER	(3) 10d COMMON	FACE NAIL		License No. 2009007270 ENGINEER OF RECORD
COF TRUSS TO TOP PLATE IDGE VALLEY OR HIP RAFTERS; OR ER TO 2-INCH RIDGE BEAM	(3) 10d COMMON (2) 16d COMMON OR	END	NAIL	SEAL
	(3) 10d COMMON	24" OC E		OF MISSON
BUTTING STUDS AT INTERSECTING S (AT BRACED WALL PANELS)	16d COMMON	16" OC F		ELLISON
EADER (2" TO 2" HEADER) OUS HEADER TO STUD	16d COMMON (4) 8d COMMON	16" OC EA ED TOE	GE, FACE NAIL	04/29/24 · · · · · · · · · · · · · · · · · · ·
TOP PLATE, AT END JOINTS	(8) 16d COMMON	EA SIDE OF END JOIN LAP SPLICE LENGTH I	ACE NAIL NT, FACE NAIL (MIN 24" EA SIDE OF END JOINT)	PE-2009007270 R
JOIST, RIM JOIST, BAND JOIST, OR T AT BRACED WALL PANELS)	16d COMMON	16" OC F		D. WILL
AT BRACED WALL PANELS	(4) 8d COMMON	ТОЕ		PERMIT SET: 04/12/24
AT CORNERS AND INTERSECTIONS	OR (2) 16d COMMON (2) 16d COMMON	END FACI	NAIL	CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE
TO EA STUD AND PLATE ATHING TO EA BEARING	(2) 8d COMMON (2) 8d COMMON	FACE	E NAIL	JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OF DISCREPANCIES REFORE
R SHEATHING TO EA BEARING	(3) 8d COMMON NUMBER AND TYPE OF FASTENER	FACE	E NAIL INTERMEDIATE SUPPORTS (INCHES)	BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS.
LL SHEATHING ERBOARD SHEATHING	1 1/2" GALVANIZED ROOFING	3	6	ISSUE DATE DESCRIPTION
BERBOARD SHEATHING	NAIL (7/16" DIAMETER HEAD) 1 3/4" GALVANIZED ROOFING	3	6	
AMING	NAIL (7/16" DIAMETER HEAD)			
1/2" OR LESS	6d CORROSION-RESISTANT SIDING	6	12	
	6d CORROSION-RESISTANT CASING			
5/8"	8d CORROSION-RESISTANT SIDING	6	12	
	(2 3/8" x 0.128"); OR 8d CORROSION-RESISTANT CASING			PROJECT INFORMATION PROJECT NO: 24-0087
PANELS (WSP), SUBFLOOR, ROOF A	(2 1/2" x 0.133") ND INTERIOR WALL SHEATHING	TO FRAMING AND PAR	TICLEBOARD WALL	ORIGINAL ISSUE: 04/12/2024 SCALE: AS NOTED
3/8" TO 1/2"	6d COMMON (SUBFLOOR AND WALL)	6	12	DRAWN BY: EGA CHECKED BY: RBG
19/32" TO 3/4" 7/8" TO 1 1/4"	8d COMMON 10d COMMON	6 6	12 12	SHEET TITLE
PANELS, COMBINATION SUBFLOOR 1 1/8" TO 1 1/4" 3/4" AND LESS	UNDERLAYMENT TO FRAMING 10d COMMON 8d COMMON	6	12 12	
7/8" TO 1"	8d COMMON	6	12	AND SCHEDULES
NDICATES THE MINIMUM FASTENING LL TAKE PRECEDENCE OVER THIS	G REQUIREMENTS. FASTENER S FASTENING SCHEDULE.	SIZES AND QUANTITIES	NOTED IN SECTIONS	

1) TYPICAL FASTENING SCHEDULE

S003















4/30/2024 2:54:13 PN



- 1. REFER TO SHEETS S001 AND S002 FOR GENERAL NOTES, DESIGN CRITERIA, AND SPECIAL INSPECTIONS.
- 2. REFER TO SHEETS S003, S004, AND S005 FOR TYPICAL DETAILS AND SCHEDULES.
- 3. REFER TO ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS NOT SHOWN.
- 4. DIMENSIONS ARE TO EXTERIOR FACE OF CONCRETE SLAB AND FACE OF STUD, REFER TO DETAILS.
- 5. VERIFY ALL WALL OPENING DIMENSIONS AND LOCATIONS WITH ARCHITECTURAL DRAWINGS.
- 6. REFER TO 5-S003 FOR JAMB EACH SIDE OF OPENING AT LOAD BEARING WALLS.
- REFER TO ARCH SLAB PLAN AND PLUMBING DRAWINGS FOR DRAIN LOCATIONS AND SLAB DEPRESSIONS AT DRAINS.
- 8. REFER TO ARCHITECTURAL AND CIVIL DRAWINGS FOR SIZE AND LOCATION OF ALL EXTERIOR PADS, IF APPLICABLE.



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2 FOUNDATION AT MOMENT FRAME

– L4x4x1/4 x 0'-4", T&B

 1/4
 3 1/2

 1/4
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 1/4
 3 1/2

 1/4
 3 1/2
 - STL HSS GIRT, REF ELEV REF ELEV TOS EL



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A. CONTRACTOR TO COORDINATE THE LOCATION OF ALL FLOOR DRAINS AND FLOOR SINKS WITH PLUMBING DRAWINGS AND

- KITCHEN DRAWINGS. B. CONTRACTOR TO COORDINATE THE LOCATION OF ALL FLOOR OUTLETS WITH OWNER, ARCHITECT AND ELECTRICAL DRAWINGS.
- C. COORDINATE FLOOR SINK ELEVATION WITH LOCAL JURISDICTION, TYP.

SLAB PLAN KEYNOTES

- 1. SLAB EDGE DIMENSION START POINT.
- FLOOR DRAIN, REF: PLUMBING.
 PRE-MANUFACTURED WALK IN COOLER BY OWNER.
- 4. MOP SINK PENETRATION LOCATION, INSTALL PER
- MANUFACTURER SPECIFICATIONS.
- 5. FLOOR SINK TYP, REF: PLUMBING. ALIGN TO FINISH FLOOR.
- 6. WASTELINE IN CENTER OF WALL FOR SINK, REF: PLUMBING.
- 7. TOILET PENETRATION, REF: PLUMBING.
- 8. 1" HME CONDUIT STUBBED THROUGH SLAB INTO WALL
- 9. COLUMN EMBEDDED IN WALL, REF. STRU. DIMENSIONED TO CENTER.

10. FLOOR CLEAN OUT, TYP. REF: PLUMBING

DIMENSION NOTES

- 1. ALL PLAN DIMENSIONS, UNLESS OTHERWISE NOTED, ARE TO: A. FACE OF STUD
- B. CENTERLINE OF DOOR OR WINDOWC. EDGE OF SLAB EDGE
- 2. NOTED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE DIMENSIONS; DETAILS OVER SMALLER SCALE DRAWINGS.
- 3. "FINISH FLOOR" REFERS TO TOP OF SLAB.
- 4. VERIFY ALL ROUGH-IN, CONCRETE PAD, OR PLATFORM DIMENSIONS FOR EQUIPMENT PROVIDED IN THIS PROJECT OR BY OTHERS.
- 5. CEILING HEIGHT DIMENSIONS ARE TO FINISHED SURFACES, UNLESS NOTED OTHERWISE.

FLOOR PLAN GENERAL NOTES:

- A. GENERAL CONTRACTOR SHALL VERIFY ALL CONDITIONS PRIOR TO CONSTRUCTION. REPORT ANY SIGNIFICANT DISCREPANCIES TO THE ARCHITECT.
- B. APPROVED SIGN INDICATING MAXIMUM OCCUPANCY FOR THE ROOM SHALL BE LOCATED NEAR MAIN EXIT. FINAL LOCATION SHALL BE VERIFIED BY FIRE MARSHAL.
- C. DO NOT SCALE DRAWINGS.
- D. PROVIDE BLOCKING IN WALLS FOR WALL MOUNTED EQUIPMENT/ACCESSORIES PER PLAN.
- E. REFER TO EQUIPMENT PLAN SHEET FOR ALL EQUIPMENT SCHEDULE INFORMATION AND LAYOUT.
- F. DIMENSION SHOWN ON THIS PLAN IS FROM FACE OF STUD TO FACE OF STUD AT INTERIOR, UNO.
- G. GENERAL CONTRACTOR TO COORDINATE ALL FLOOR SINKS AND FLOOR DRAINS WITH EQUIPMENT PLAN PRIOR TO PLACEMENT
- H. PROVIDE INTERNAL WALL BLOCKING FOR LADDERS, GRAB BARS, MIRRORS, COUNTERTOPS, CEILING FANS, AND OVERHEAD SHELVING.
- I. COORDINATE WITH STRUCTURAL, MECHANICAL, PLUMBING, ELECTRICAL, CIVIL DRAWINGS AND SOIL REPORTS.
- J. WALL DIMENSIONS SHOWN FROM FACE OF STUD TO FACE OF STUD, UNO.
- K. WALLS SHOWN ON ALIGNMENT ARE IN ALIGNMENT WITH FINISH SURFACE
- L. FLOOR LEVEL 0'-0" IS TOP OF SLAB PER ARCHITECTURAL PLAN AND ELEVATION. THIS DOES NOT INCLUDE FLOOR FINISH. REFER TO CIVIL DRAWINGS FOR ACTUAL GRADE LEVEL.

WALL TAG*				
*REFER TO A611 FOR IN *REFER TO A621 FOR E	 PARTITION TYPE CORE WIDTH TOP OF WALL CONDITION PARTITION MODIFIER(S) NTERIOR WALL ASSEMBLIES XTERIOR WALL ASSEMBLIES 			
DOOR & WINDOW TAC	GS, REFER TO A631& A641			
	— DOOR NUMBER			
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FLOOR PLAN GENERAL NOTES

- A. GENERAL CONTRACTOR SHALL VERIFY ALL CONDITIONS PRIOR TO CONSTRUCTION. REPORT ANY SIGNIFICANT DISCREPANCIES TO THE ARCHITECT.
- B. APPROVED SIGN INDICATING MAXIMUM OCCUPANCY FOR THE ROOM SHALL BE LOCATED NEAR MAIN EXIT. FINAL LOCATION SHALL BE VERIFIED BY FIRE MARSHAL
- C. DO NOT SCALE DRAWINGS.
- D. PROVIDE BLOCKING IN WALLS FOR WALL MOUNTED EQUIPMENT/ACCESSORIES PER PLAN.
- E. REFER TO EQUIPMENT PLAN SHEET FOR ALL EQUIPMENT SCHEDULE INFORMATION AND LAYOUT.
- F. DIMENSION SHOWN ON THIS PLAN IS FROM FACE OF STUD TO FACE OF STUD AT INTERIOR, UNO.
- G. GENERAL CONTRACTOR TO COORDINATE ALL FLOOR SINKS AND FLOOR DRAINS WITH EQUIPMENT PLAN PRIOR TO PLACEMENT
- H. PROVIDE INTERNAL WALL BLOCKING FOR LADDERS, GRAB BARS, MIRRORS, COUNTERTOPS, CEILING FANS, AND OVERHEAD SHELVING.
- I. COORDINATE WITH STRUCTURAL, MECHANICAL, PLUMBING, ELECTRICAL, CIVIL DRAWINGS AND SOIL REPORTS.
- J. WALL DIMENSIONS SHOWN FROM FACE OF STUD TO FACE OF STUD, UNO.
- K. WALLS SHOWN ON ALIGNMENT ARE IN ALIGNMENT WITH FINISH SURFACE
- L. FLOOR LEVEL 0'-0" IS TOP OF SLAB PER ARCHITECTURAL PLAN AND ELEVATION. THIS DOES NOT INCLUDE FLOOR FINISH. REFER TO CIVIL DRAWINGS FOR ACTUAL GRADE LEVEL.



- C. ALL EXPOSED SURFACES ARE TO BE PREPARED TO RECEIVE NEW FINISHES.
- D. ALL WIRE FRAMES, CONDUIT, ACCESS PANELS, GILLES, FIRE EXTINGUISHER CABINETS, ELECTRICAL PANELS AND MECHANICAL DEVICES SHALL BE FINISHED TO MATCH THE ADJACENT SURFACE UNLESS NOTED OTHERWISE.
- E. CONTRACTOR TO REPORT ANY DISCREPANCIES IN PRODUCT QUALITY TO ARCHITECT FOR
- F. COMMENCEMENT OF WORK ON ANY SURFACE BY THE CONTRACTOR MEANS ACCEPTANCE OF THOSE SURFACES.
- G. FLOOR TRANSITION HEIGHTS NOT TO EXCEED 1/4" MAXIMUM. PROVIDE APPROPRIATE TRANSITION AT EACH LOCATION WHERE FLOOR MATERIAL CHANGES.
- H. RUN FLOORING UP TO MILLWORK AND UNDER OPEN COUNTERTOPS.
- I. COORDINATE COUNTERTOP FINISHES WITH OWNER
- J. THE PAINT COATING SYSTEM SHALL INCLUDE A PRIMER THAT SHALL CONTRAST WITH THE WHITE OR SPECIAL COLOR SELECTED FOR THE INTERMEDIATE AND FINISH COATS TO ALLOW OWNER AND CONTRACTOR TO VERIFY EACH COAT OF PAINT HAS BEEN INSTALLED
- K. COMPLY WITH REQUIREMENTS OF IBC SECTION 803.1.2, TABLE 805.13 FOR INTERIOR FINISH FLAME SPREAD CLASSIFICATION. CLASS C RATING FOR NON-SPRINKLERED SPACES.
- WALK IN COOLER SHALL COMPLY WITH IBC SECTION 2603 CENTER AND FREEZER WALLS. FOAM PLASTIC INSTALLED IN A MAXIMUM THICKNESS OF 10 INCHES IN COOLER AND FREEZER WALL SHALL
- a. HAVE FLAME SPREAD INDEX OF 25 OR LESS AND SMOKE DEVELOPED INDEX OF NOT MORE THAN 450, WHERE TESTED IN 4 INCHES (102mm) THICKNESS b. HAVE FLASH IGNITION AND SELF-IGNITION TEMPERATURES OF NOT LESS THAN 600 DEG F
- TO 800 DEG F. c. HAVE A COVERING OF NOT LESS THAN 0.032 INCH ALUMINUM OR CORROSION RESISTANT STEEL HAVE A BASE METAL THICKNESS NOT LESS THAN 0.0160 INCH (0.4mm) AT ANY POINT.

FLOOR FINISH SCHEDULE						
MARK	MARK MATERIAL DESCRIPTION					
QT-1 QUARRY TILE DALTILE - HARVEST RED BLEND 0Q70(1) 6x6 SMOOTH MATTE FINISH		DALTILE - HARVEST RED BLEND 0Q70(1) 6x6 SMOOTH MATTE FINISH				
		GROUT - MAPEI KERACOLOR GROUT 10 BLACK 3/8" GROUT LINE				
	BA	ASE FINISH SCHEDULE				
MARK	K MATERIAL DESCRIPTION					
QT-B	QUARRY TILE	DALTILE - HARVEST RED BLEND 5x6 COVE BASE Q-3565				
FINISH SYMBOL LEGEND						
- FLOOR FINISH, REFER TO "FLOOR FINISH SCHEDULE"						
XXX XXX XXX	XXX XXX XXX XXX XXX XXX					

- WALL FINISH, REFER TO "INTERIOR WALL FINISH SCHEDULE"

DIMENSION NOTES

- 1. ALL PLAN DIMENSIONS, UNLESS OTHERWISE NOTED, ARE TO: A. FACE OF STUD B. CENTERLINE OF DOOR ON CENTERLINE OF ROOM OR CORRIDOR.
- 2. NOTED DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE DIMENSIONS; DETAILS OVER SMALLER SCALE DRAWINGS.
- 3. "T.O.SLAB" REFERS TO TOP OF SLAB
- 4. VERIFY ALL ROUGH-IN, CONCRETE PAD, OR PLATFORM DIMENSIONS FOR EQUIPMENT PROVIDED IN THIS PROJECT, OR BY OTHERS.
- 5. CEILING HEIGHT DIMENSIONS ARE TO FINISHED SURFACES, UNLESS NOTED OTHERWISE.

FLOOR PLAN KEYNOTES

- 1. SERVICE WINDOW.
- 2. ADA COMPLIANT THRESHOLD, REF: A631.
- 3. PRE-MANUFACTURED WALK IN COOLER BY OWNER.
- 4. CONCRETE SLAB WITH BROOM FINISH.
- 5. DASHED LINE INDICATES CANOPY ABOVE.
- 6. MOP SINK PENETRATION LOCATION, INSTALL PER MANUFACTURER SPECIFICATIONS.
- 7. SERVICE WINDOW W/ 4" DEEP SOLID SURFACE SHELF. REF: 11/A503
- 8. PROVIDE IN-WALL BLOCKING TO INSTALL COUNTERTOP SUPPORTS. REFER TO A400
- 9. ELECTRICAL SERVICE ENTRY AND TELEPHONE SERVICE LOCATION, REF: ELEC.
- 10. 3200 SERIES RECESSED KNOXBOX AT 60" AFF
- 11. WATER HEATER WITH MOP SINK BELOW
- 12. "NO SMOKING" SIGN LOCATION
- 13. ROOF ACCESS LADDER; REF: A506
- 14. ROOF DRAIN LEADERS
- 15. RECESSED COVERED HOSE BIB, ZURN WALL HYDRANT Z1350. REF: PLUMB, REF: 9/A504
- 16. POS MONITOR MOUNTED ON STAINLESS STEEL SHELVES BY OWNER. REF: EQUIPMENT PLAN, TYP

HEALTH DEPARTMENT NOTES

- A. WALK IN COOLER WALLS, CEILINGS, AND FLOOR / WALL JUNCTURES SHALL BE METAL OR EQUAL AND PROPERLY COVED.
- B. PROVIDE 2/3" RADIUS QUARRY TILE COVE BASE.
- C. GROUT AND MORTAR SHALL BE SEALED, SMOOTH AND FINISHED FLUSH WITH THE SURFACE OF ALL TILES, BRICK, STONE, AND OTHER SIMILAR SURFACES. IF EPOXY GROUT NOT USED, GROUT NEEDS TO BE SEALED.

FINISH FLOOR PLAN KEYNOTES

1. TILE TO CONTINUE UNDER COOLER WALLS.

- 2. ADA COMPLIANT THRESHOLD, REF: A631.
- 3. PRE-MANUFACTURED WALK IN COOLER BY OWNER.
- 4. CONCRETE SLAB WITH BROOM FINISH.
- 5. DASHED LINE INDICATES CANOPY ABOVE.
- 6. ROOF DRAIN LEADERS.
- 7. FLOOR DRAIN, REF: PLUMBING.
- 8. FLOOR SINK TYP, REF: PLUMBING.
- 9. FLOOR CLEAN OUT, TYP. REF: PLUMBING

INTERIOR WALL FINISH SCHEDULE

MARK	MATERIAL	DESCRIPTION
FRP-1	FRP (WHITE)	MARLITE S100G WHIT CLASS C
P-1	PAINT	DOORS; 1 COAT PRIN GLOSS LATEX. SHER SNOWBOUND WHITE
P-2	PAINT	STEEL; GLOSS LATE? PRIMER, 2 COATS EX SHERWIN WILLIAMS
IP	INSULATED PANELS	INSULATED WALL PA MANUFACTURER
S-1	SS U-CHANNEL	FULL HEIGHT STAINL WITH 2" WING SIZE; 1 90° ANGLES
S-2	SS CORNER GUARD	4' - 0" HEIGHT STAINL WITH 2" WING SIZE; 1 (BRUSHED) FINISH; 9



A201 3



ITE SMOOTH SURFACE,

MER WITH 2 COATS SEMI RWIN WILLIAMS SW-7004

X. DOORS; 1 COAT EXTERIOR XTERIOR SEMI GLOSS. SW-7048 URBANE BRONZE ANELS BY COOLER

LESS STEEL U-CHANNEL 18 GAUGE; #4 SATIN FINISH;

LESS STEEL CORNER GUARD 18 GAUGE; #4 SATIN 90° ANGLE. TYPE 304





REFLECTED CEILING PLAN GENERAL NOTES

- A. GENERAL CONTRACTOR SHALL VERIFY ALL CONDITIONS, DIMENSIONS, AND ASSEMBLIES PRIOR TO CONSTRUCTION. REPORT ANY SIGNIFICANT DISCREPANCIES TO THE OWNER AND ARCHITECT.
- B. MECHANICAL, PLUMBING, ELECTRICAL, FIRE SPRINKLER, AND CEILING SUBCONTRACTORS SHALL COORDINATE THEIR WORK. IN CASE OF CONFLICT, THE REFLECTED CEILING PLAN SHALL TAKE PRECEDENCE.
- C. COORDINATE WITH MECHANICAL AND ELECTRICAL FOR ADDITIONAL REQUIREMENTS.
- D. CEILING HEIGHTS SHOWN ARE ABOVE FINISH FLOOR
- E. DO NOT SCALE DRAWINGS.
- F. ALL ELECTRICAL EQUIPMENT SHALL BE NEW. SUB-CONTRACTOR TO PROVIDE COPY OF DATED SALES RECEIPT IF REQUIRED BY THE OWNER.
- G. INSTALL EXHAUST FAN PER MANUFACTURER'S INSTRUCTION. PROVIDE BLOCKING AS REQUIRED PER MANUFACTURER'S RECOMMENDATION.
- H. GC TO COORDINATE SECURITY CAMERA AND SPEAKER LOCATIONS SHOWN WITH ELEC.







REFLECTED CEILING PLAN KEYNOTES

1. STAINLESS STEEL SHELVES SUSPENDED FROM TRUSSES. SEE EQUIPMENT PLAN.

2. WALL/CEILING MOUNTED EMERGENCY/EXIT SIGN.

REFLECTED CEILING PLAN 1/4" = 1'-0"

- 3. PRE-MANUFACTURED WALK IN COOLER WITH INTEGRAL CEILING.
- 4. CANOPY ABOVE.
- 5. ROOF ACCESS LADDER.
- 6. ACT START POINT.
- 7. TAPE LIGHT ON ALL THREE SIDES.
- 8. ELECTRICAL CONDUIT THROUGH CEILING, TYP. REFER TO LOW VOLTAGE PLAN.
- 9. EXHAUST FAN, REF: MECHANICAL.
- 10. AIR SUPPLY, REF: MECHANICAL.
- 11. AIR RETURN, REF: MECHANICAL.
- 12. ISO CORD FASTENED TO VERTICAL, FED FROM OVERHEAD, HANGING 4" AFF.
- 13. CEILING MOUNTED OCCUPANCY SENSOR.
- 14. SMOKE DETECTOR
- 15. THERMOSTAT SENSOR
- 16. CONDUIT FOR SECURITY CAMERA



Roof plan general notes

- A. REFER TO ELECTRICAL, MECHANICAL, PLUMBING, AND STRUCTURAL DRAWINGS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- B. RIDGE AND VALLEY OF ROOF SLOPES OCCUR BY SLOPING ROOF FRAMING AND WARPED DECK (TYPICAL), EXCEPT WHERE TAPERED INSULATION IN INDICATED. PROVIDE CRICKETS OF TAPERED INSULATION AT EQUIPMENT CURBS, ROOF DRAINS, SCUPPERS OR ANY OTHER INTERRUPTIONS IN THE SLOPE OF THE ROOF TO MAINTAIN 1/4" SLOPE PER FOOT.
- C. REFER TO PLUMBING DRAWINGS FOR ROOF DRAIN/LEADER SIZES
- D. CONTRACTOR WILL ENSURE POSITIVE DRAINAGE OF THE ROOF DRAINS AND SCUPPERS WITHOUT PONDING.
- E. INSTALLATION OF ROOFING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND PER THE DETAILS ON THE ROOF PLAN.
- F. FLASHING TO BE 24 GAUGE GALVANIZED STEEL





EXTERIOR FINISH SCHEDULE				
MARK	MATERIAL	DESCRIPTION		
AP-1	ARCHITECTURAL PANELS	PRODUCT: JAMES HARDIE PLANK L SIDING, SELECT CEDARMILL COLOR: PAINT MATCH SW6095 TOA		
BR-1	THIN BRICK	PRODUCT: INTERSTATE BRICK - THI MODULAR TEXTURE: MATTE COLOR: PLATINUM GROUT: SPECTRUM - MASONRY CEMENT - TYPE N - WHITE		
S-1	STUCCO	PRODUCT: DRYVIT CCP-2 FINISH: SAND COLOR: MATCH SHERWIN WILLIAMS SW-6196 FROSTY WHITE		
MT-1	METAL COPING	FINISH: PAINT COLOR: SW-7048 URBANE BRONZE		
P-2	PAINT	FINISH: PAINT COLOR: SW-7048 URBANE BRONZE		
FR	FRAME	PRODUCT: SNAP FRAME FINISH: STEEL - PREFABRICATED COLOR: MATTE BLACK		





1 BUILDING SECTION 1/4" = 1'-0"

GENERAL NOTES

- A. ALL DIMENSIONS ARE SHOWN TO FINISH FACE OF WALLS UNLESS NOTED OTHERWISE B. GC TO COORDINATE AND PROVIDE ALL BLOCKING FOR
- EQUIPMENT, MILLWORK, AND FIXTURES.
- C. WALLS TO STRUCTURAL DECK MUST BE THOROUGHLY SEALED AROUND PENETRATIONS
- D. REFER TO WALL TYPE LEGEND FOR ALL NEW WALLS.
- E. ALL INSTALLED INTERIOR FINISHES SHALL COMPLY WITH THE FLAME SPREAD REQUIREMENTS OF ADOPTED IBC, CHAPTER 8.
- F. GC TO PROVIDE MOISTURE RESISTANT GYPSUM BOARD AT ALL LOCATIONS WHERE WALL TILE IS PRESENT.



- 3. LAP SIDING.
- 4. THIN BRICK.
- 5. INSULATION AT WALL CAVITY; REF: G005.
- 6. FRP ON INTERIOR SHEATHING.
- 7. TPO ROOFING SYSTEM. SINGLE PLY WATERPROOF MEMBRANE.
- 8. ROOF INSULATION TO BE RIGID INSULATION OR APPROVED EQUAL SPRAY FOAM INSULATION. REF: G005
- 9. ACOUSTICAL CEILING TILE SUSPENDED FROM STRUCTURE.
- 10. WOOD TRUSS, REF: STRU.
- 11. SHELVING SUSPENDED FROM UNISTRUT AND THREADED RODS FROM STRUCTURE.
- 12. INSULATED WALL & CEILING BY COOLER MANUFACTURER.
- 13. CONCRETE FLOOR SLAB, REF: STRU.
- 14. 22 GA. MIN. THICKNESS CORROSION RESISTANT METAL DECK ON 2X STEEL TUBES AT 6'-0" OC. SLOPE DECK TO DRAIN, REF: STRU
- 15. MECHANICAL UNITS ON 8" MAX CURBS, REF: MECH.
- 16. SERVICE WINDOW.
- 17. ROOF ACCESS HATCH
- 18. PARAPET BRACE, REF: STRU

SHEET NUMBER

PROJECT NO:

CHECKED BY:

SHEET TITLE

SCALE: DRAWN BY:

ORIGINAL ISSUE:

A301

BUILDING SECTIONS

ISSUE DATE DESCRIPTION

PROJECT INFORMATION

24-0087

P. C

06/01/2023

AS NOTED

J. JEFFERY















ELEVATION AT PREP AREA 1/2" = 1'-0"





___QT-B

FRP

- 12 ELEVATION AT DT WINDOW
1/2" = 1'-0"





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(103)

# 5 <u>TOILET PLACEMENT</u> 3/4" = 1'-0"



- A. ALL REFERENCE DIMENSIONS ARE TO FACE OF WALL FINISH, UNO
- B. ALL APPLICABLE ACCESSORIES SHALL COMPLY WITH AMERICAN DISABILITIES STANDARDS ACT (ADA) OF 2012
- C. EXAMINE ROUGH OPENINGS FOR CORRECT DIMENSIONS, PLUMBING, AND FOR DEFECTS THAT WOULD PREVENT PROPER INSTALLATION OF ACCESSORIES. DO NOT PROCEED WITH INSTALLATION UNTIL DEFECTS ARE CORRECTED.
- D. EACH ITEM SHALL BE INSTALLED PLUMB, LEVEL, SECURE, AND IN PROPER RELATION TO FLOORS, PARTITIONS, AND OTHER FIXTURES.







|     |       | RESTROOM FIXTURE SCHEDULE         |                                    |
|-----|-------|-----------------------------------|------------------------------------|
| TAG | Count | DESCRIPTION                       | MANUFACTURE                        |
|     |       |                                   |                                    |
| A   | 1     | 42" GRAB BAR                      | BOBRICK WASHROOM<br>EQUIPMENT, INC |
| В   | 1     | Sanitary Napkin Disposal Bin      | BOBRICK WASHROOM<br>EQUIPMENT, INC |
| С   | 1     | PAPER TOWEL DISPENSER             | EMPRESS                            |
| D   | 1     | 36" GRAB BAR                      | BOBRICK WASHROOM<br>EQUIPMENT, INC |
| E   | 1     | WALL MOUNTED SOAP DISPENSER       | BY OWNER                           |
| F   | 1     | COATHOOK                          | BOBRICK WASHROOM<br>EQUIPMENT, INC |
| Η   | 1     | 18" VERTICAL GRAB BAR             | BOBRICK WASHROOM<br>EQUIPMENT, INC |
| I   | 1     | TOILET PAPER DISPENSER            | SAN JAMER                          |
| J   | 1     | PIPE INSULATION BOOT              | -                                  |
| K   | 1     | SURFACE MOUNTED MIRROR WITH FRAME | BOBRICK WASHROOM<br>EQUIPMENT, INC |
| L   | 1     | WALL MOUNTED HAND WASH SIGNAGE    | SETON                              |





















З Ó AN RO Ο PROTOTYPE VERSION 2.00 ROP Δ HIPM/ 64086 #2001 MO C SUMMIT, NN 610 ഗ Ш Ш



PLAN DETAILS

SHEET NUMBER

A502










# **GENERAL NOTES**

- A. CONSIDERATION WILL NOT BE GRANTED FOR ANY ALLEGED MISUNDERSTANDINGS OF THE AMOUNT OF WORK TO BE PERFORMED. TENDER OF PROPOSAL SHALL CONVEY FULL AGREEMENT TO THE ITEMS AND2.THIN BRICK. CONDITIONS INDICATED ON THE DRAWINGS. SHOULD THE CONTRACTOR FIND DISCREPANCIES OR OMISSIONS IN THE CONTRACT DOCUMENT OR BE IN DOUBT AS TO THE INTENT THEREOF, THE CONTRACTOR SHALL OBTAIN CLARIFICATION FROM THE ARCHITECT AND/OR THE OWNER'S REPRESENTATIVE PRIOR TO SUBMITTING A PROPOSAL FOR WORK.
- B. WATERPROOFING MEMBRANE TO BE TWO LAYERS TYVEK COMMERCIAL WRAP WITH TAPED SEAMS, INSTALLED PER MANUFACTURER SPECIFICATIONS. SPECIAL INSPECTION NEEDED FOR WRB.
- C. FLASHING TO BE 24 GA GALVANIZED STEEL, UNO.
- D. REFER TO A201 EXTERIOR ELEVATIONS FOR MATERIAL INFORMATION.

# **ELEVATION KEYNOTES**

- 1. METAL PARAPET CAP, PAINTED. WITH TAPE LIGHT UNDER COPING. REF: ELEC.
- 3. NOT USED.
- 4. BUILDING SIGNAGE SHOWN FOR PLACEMENT AND SCALE ONLY. SIGNAGE UNDER SEPARATE PERMIT. GC TO PROVIDE BLOCKING AS REQUIRED.
- 5. POP-OUT.
- 6. ROOF LINE, BEHIND.
- 7. PAINTED AWNING.
- 8. STEEL FRAME WITH TAPE LIGHTS, REF: ELEC
- 9. ROOF DRAIN.
- 10. RTU, REF: ELEC.
- 11. LADDER
- 12. ROOF HATCH
- 13. WOOD TRUSS
- 14. CONDENSING UNIT
- 15. UTILITY ROOM LIGHTING; REF: ELEC.
- 16. ELECTRICAL PANELS; REF: ELEC.

2 UTILITY ROOM PLAN 1/2" = 1'-0"



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| - THIN BRICK            |     |
|-------------------------|-----|
| - MORTAR AND LATH       | GYP |
| - WRB                   |     |
| - R4.5 RIGID INSULATION | BA  |
|                         |     |

| _ | INTERIOR        |
|---|-----------------|
|   | FRP             |
|   | PSUM SHEATING   |
|   | WOOD STUD       |
|   | BATT INSULATION |
|   | FLOOR TILE      |







REGULATED BY THE AUTHORITY HAVING JURISDICTION. REFER TO ICC A117.1 FOR APPROACH REQUIREMENTS.

TYPICAL ACCESSIBLE DOOR DETAIL

WALL AS SCHEDULED

CONT. SEALANT AT

BOTH SIDES

DOOR FRAME

AS SCHEDULED

1/4" = 1'-0'

- FRAMES.
- ARCHITECT WHEN QUESTIONS ARISE.
- - E. FIRE DOORS SHALL HAVE THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE

  - G. ALL DOOR LOCKSETS AND PANIC DEVICES SHALL BE ADA COMPLIANT. OF THE FRAMES.

  - AND SYSTEM.
  - N. ALL THRESHOLDS SHALL BE ACCESSIBLE.

WALL AS SCHEDULED

EXTERIOR FINISH

### DOOR GENERAL NOTES:

A. THE CONTRACTOR IS TO VERIFY THE DIMENSIONS OF ALL OPENINGS PRIOR TO THE FABRICATION OF ALL DOORS AND

B. DUE TO MULTIPLE USE, SOME OF THE DETAILS REFERRED TO ON THE DOOR SCHEDULE ARE REVERSED OR TURNED FROM THE DIRECTION SHOWN ON THE FLOOR PLANS. THE INTENT OF THE DETAILS IS TO BE FOLLOWED. CONSULT THE

C. ALL EXIT ACCESS DOORS AND EXIT DOORS SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE, OR EFFORT. USE OF MANUAL FLUSH BOLTS, EDGE BOLTS, TOP OR BOTTOM BOLTS, ETC., IS PROHIBITED.

D. DOOR CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO AN OPEN POSITION OF 12 DEGREES WILL BE 5 SECONDS MINIMUM.

AUTHORITY. THE REQUIRED FORCE FOR PUSHING OPEN OR PULLING OPEN DOORS OTHER THAN FIRE DOORS SHALL BE 5 POUNDS. THESE FORCES DO NOT APPLY TO THE FORCE REQUIRED TO RETRACT LATCH BOLTS OR DISENGAGE OTHER DEVICES THAT HOLD THE DOOR IN A CLOSED POSITION.

F. THE BOTTOM 10" OF ALL DOORS EXCEPT AUTOMATIC DOORS, POWER ASSISTED DOORS, AND SLIDING DOORS SHALL HAVE A SMOOTH UNINTERRUPTED SURFACE TO ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION. WHEN NARROW STILE AND RAIL DOORS ARE USED, A 10" MINIMUM, SMOOTH PANEL, EXTENDING THE FULL WIDTH OF THE DOOR, SHALL BE INSTALLED ON THE PUSH SIDE(S) OF THE DOOR WHICH ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION. CAVITIES CREATED BY KICK PLATES SHALL BE CAPPED.

H. CAULK HEAD, JAMBS, AND SILLS OF ALL DOORS AND WINDOWS WITH SEALANT CONTINUOUSLY APPLIED TO BOTH SIDES

I. ALL DOOR CLOSURES TO BE SET IN ACCORDANCE WITH THE ADA REDUCED OPENING FORCE REQUIREMENTS.

J. DOOR HARDWARE SUBSTITUTIONS SHALL BE PERMITTED. (MANUFACTURER ONLY) WITH OWNER'S WRITTEN APPROVAL. K. KEYING FOR ALL SCHEDULED LOCKSETS SHALL BE PROVIDED BY OWNER.

L. PROVIDE SOLID BACK FRAMES FOR ALL STOREFRONT SYSTEMS.

M. FRAME DIMENSIONS SHOWN ARE NOMINAL. ACTUAL DIMENSIONS MAY VARY DEPENDING ON WINDOW MANUFACTURER

O. ALL DOORS ON THE ACCESSIBLE ROUTE OR CIRCULATION PATH SHALL HAVE A MAX. OPENING FORCE OF 5 LBS. P. REFER TO AS002 FOR TRASH ENCLOSURE DOOR SPECIFICATION.

| DOOR SCHEDULE |           |          |         |      |             |                    |            |          |                                  |        |                                                                               |
|---------------|-----------|----------|---------|------|-------------|--------------------|------------|----------|----------------------------------|--------|-------------------------------------------------------------------------------|
| DOOR          |           |          |         |      |             | DOOR               |            |          |                                  | FRAME  |                                                                               |
| NO.           | ROOM NAME | WIDTH    | HEIGHI  | IYPE | THICKNESS   | MAIERIAL           | FINISH     | HARDWARE | FRAME MATERIAL                   | FINISH | COMMENIS                                                                      |
|               |           |          |         |      |             |                    |            |          |                                  | 1      |                                                                               |
| 100           | SERVICE   | 3' - 6"  | 7' - 0" | F1   | 0' - 1 3/4" | HOLLOW<br>METAL    | P-2        | 01       | HOLLOW METAL - COLD ROLLED STEEL | PAINT  | PROVIDE AVANTEK LD-DB-21-A, VIEWER 60" AFF<br>MOUNTING HEIGHT, SEE DOOR NOTES |
| 101           | COOLER    | 3' - 0"  | 7' - 0" | N/A  | 0' - 2"     | STAINLESS<br>STEEL | BY<br>MFG. | -        | STAINLESS STEEL                  | -      | COOLER DOOR PER MANUFACTURER                                                  |
| 103           | RESTROOM  | 3' - 0"  | 7' - 0" | F3   | 0' - 1 3/4" | Solid Wood<br>Core | PL-1       | 02       | HOLLOW METAL - COLD ROLLED STEEL | PAINT  | ADA SIGNAGE REQUIRED                                                          |
| 104           | UTILITY   | 6' - 0"" | 7' - 0" | F2   | 0' - 1 3/4" | HOLLOW<br>METAL    | P-2        | 03       | HOLLOW METAL - COLD ROLLED STEEL | PAINT  |                                                                               |

0' - 2"

## DOOR STOP NOTES:

A. FLOOR STOPS AT EXTERIOR DOORS a. CENTER STOP ON THE DOOR LEAF WHEN OPENED

b. ALLOW FOR 90 DEGREE OPEN WHEN ADJACENT TO AN OBSTRUCTION

c. ALLOW FOR 100 DEGREE OPEN WHERE NOT ADJACENT TO

OBSTRUCTION

F1 HOLLOW METAL SINGLE 18 GAUGE

F2 HOLLOW METAL DOUBLE 18 GAUGE

F3 SOLID WOOD CORE WITH LAMINATE FINISH

B. FLOOR STOPS AT INTERIOR DOORS a. CENTER STOP ON THE DOOR LEAF WHEN OPENED b. ONLY ALLOW FOR 90 DEGREE OPEN.

|      | DOOR FINISH LEGEND                                           |
|------|--------------------------------------------------------------|
| PL-1 | PLASTIC LAMINATE - MATCH SHERWIN WILLIAMS SW7004 "SNOWBOUND" |
| P-2  | PAINTED SHERWIN WILLIAMS - SW7048 "URBANE BRONZE"            |
|      |                                                              |
|      |                                                              |
|      |                                                              |
|      | DOOR TYPE I EGEND                                            |

| $/ \setminus$ |          |            |         |
|---------------|----------|------------|---------|
|               |          |            |         |
|               |          |            |         |
|               |          |            |         |
|               |          |            |         |
|               |          |            |         |
|               |          | CONT. SEAL | ANT     |
|               |          | HM FRAME,  | PAINTED |
|               | <u> </u> |            |         |



- FINISH PER SCHEDULE

- WALL AS SCHEDULED

COUNTER SUNK FASTENER

- CONT. SEALANT

– HM FRAME, PAINTED



6 EXTERIOR DOOR THRESHOLD
3" = 1'-0"

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|                                           | DOOR HARDWARE |                                        |        |              |  |  |  |  |
|-------------------------------------------|---------------|----------------------------------------|--------|--------------|--|--|--|--|
| ~ ړ                                       | $\sim \sim$   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |        |              |  |  |  |  |
| -                                         | HARD          | WARE GROUP - 01 SERVICE                | FINISH | MANF         |  |  |  |  |
| J                                         | 3 EA          |                                        | 628    | IVE          |  |  |  |  |
|                                           | 1 EA          | ENTRANCE LOCK - ND53PD RHO             | 626    | SCH          |  |  |  |  |
|                                           | 1 EA          | PERM CORE - 23-030 "C" KEYWAY          | 626    | SCH          |  |  |  |  |
| ىر د                                      |               | LOCK GUARD - LG12                      | 630    | IVE          |  |  |  |  |
| $\left\{ \left  \right. \right. \right\}$ | 1 EA          | SURFACE CLOSER - LCN 4040XP            | 689    | LCN          |  |  |  |  |
|                                           | 1 EA          | KICK PLATE - 8400 12" X 2" LDW B-CS    | 630    | IVE          |  |  |  |  |
|                                           | 1 EA          | RAIN DRIP - 142AA                      | AA     | ZER          |  |  |  |  |
|                                           | 1 EA          | WEATHERSTRIP - 8303AA                  | AA     | ZER          |  |  |  |  |
|                                           | 1 EA          | DOOR SWEEP - 39A                       | A      | ZER          |  |  |  |  |
|                                           | 1 EA          | THRESHOLD - 8655A 223                  | A      | ZER          |  |  |  |  |
|                                           | 1 EA          | VIEWER - 698                           | 626    | IVE          |  |  |  |  |
|                                           | 1 EA          | KICK DOWN DOOR STOP                    | 626    |              |  |  |  |  |
|                                           |               | NO PANIC ON THIS DOOR                  |        |              |  |  |  |  |
|                                           |               |                                        |        |              |  |  |  |  |
|                                           | HARD          | WARE GROUP - 02 RESTROOM               | FINISH | MANF         |  |  |  |  |
|                                           | 3 EA          | HW HINGES - 5BB1 4.5 X 4.5 NRP         | 630    | IVE          |  |  |  |  |
|                                           | 1 EA          | PRIVACY - ND40S RHO                    | 626    | SCH          |  |  |  |  |
|                                           | 1 EA          | SURFACE CLOSER - 1461 REG              | 689    | LCN          |  |  |  |  |
|                                           | 1 EA          | 8400 10" X 2" LDW B-CS                 | 630    | IVE          |  |  |  |  |
|                                           | 1 EA          | WALL STOP - WS401/402CCV               | 626    | IVE          |  |  |  |  |
|                                           | 1 EA          | DOOR SEAL - 188S                       | BK     | ZER          |  |  |  |  |
|                                           |               |                                        | FINICH |              |  |  |  |  |
|                                           | 6 EA          | HINGE - 5BB1HW 5 X 4 5 NRP             | 630    |              |  |  |  |  |
|                                           | 1 E 4         |                                        | 626    | осп          |  |  |  |  |
|                                           | 1 E 4         |                                        | 626    | 9011<br>9011 |  |  |  |  |
|                                           |               |                                        | 620    |              |  |  |  |  |
|                                           | IEA           |                                        | 030    | IVE          |  |  |  |  |
|                                           | 1 EA          | SURFACE CLOSER - 1461 SHCUSH IBWNS     | 689    |              |  |  |  |  |
|                                           | 1 EA          | KICK PLATE - 8400 12" X 2" LDW B-CS    | 630    | IVE          |  |  |  |  |
|                                           | 1 EA          | RAIN DRIP - 142AA                      | AA     | ZER          |  |  |  |  |
|                                           | 1 EA          | WEATHERSTRIP - 8303AA                  | AA     | ZER          |  |  |  |  |
|                                           | 1 EA          | DOOR SWEEP - 39A                       | A      | ZER          |  |  |  |  |
|                                           | 1 EA          | THRESHOLD - 8655A 223                  | A      | ZER          |  |  |  |  |
|                                           | 1 EA          | KICK DOWN DOOR STOP                    | 626    |              |  |  |  |  |



ICC/ANSI FIG 303.3 **BEVELED CHANGES IN LEVEL** 

7 GROUND AND FLOOR

| 61C<br>LEE'S                                                                                                      |                                                                                                                                                    |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 513 MAIN STREET #300<br>FORT WORTH TX 76102                                                                       |                                                                                                                                                    |  |  |  |  |  |
| REVISION                                                                                                          | SEAL                                                                                                                                               |  |  |  |  |  |
| CONTRACTOR<br>CONDITIONS AND<br>JOB SITE AND NO<br>OF ANY DIME<br>OMISSIONS OR DI<br>BEGINNING OR FA<br>DO NOT SC | R SHALL VERIFY ALL<br>D DIMENSIONS AT THE<br>DTIFY THE ARCHITECT<br>NSIONAL ERRORS,<br>SCREPANCIES BEFORE<br>BRICATING ANY WORK.<br>CALE DRAWINGS. |  |  |  |  |  |
| ISSUE DATE                                                                                                        |                                                                                                                                                    |  |  |  |  |  |
|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
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|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
|                                                                                                                   |                                                                                                                                                    |  |  |  |  |  |
| PROJECT INFO                                                                                                      | RMATION                                                                                                                                            |  |  |  |  |  |
| PROJECT NO: 24-0087                                                                                               |                                                                                                                                                    |  |  |  |  |  |
| SCALE: 06/01/2023                                                                                                 |                                                                                                                                                    |  |  |  |  |  |
| DRAWN BY: P. C                                                                                                    |                                                                                                                                                    |  |  |  |  |  |
| CHECKED BY:                                                                                                       | J. JEFFERY                                                                                                                                         |  |  |  |  |  |
| SHEET TITLE                                                                                                       |                                                                                                                                                    |  |  |  |  |  |
| DOOR SCHEDULE                                                                                                     |                                                                                                                                                    |  |  |  |  |  |

SHEET NUMBER

A631











\_\_\_\_2 1/2"

2 1/2" EQ

\_\_2 1/2"



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SATADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D<br>LOT 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| WINDOW SCHEDULE         WINDOW       COMMENTS         MARK       WIDTH       HEIGHT       SILL HEIGHT       FINISH       GLAZING         1 & 2       4'-0'       3'-8'       ARK       G-1       OPROVIDE AVANTEK LD-DB-21-A, MODEL 275 - READY ACCESS; MODEL SC4844 -<br>QUICK SERV; DRIVE THRU WINDOW (MANUAL OPEN - SELF CLOSE)         3       8'-0'       2'-0'       5'-0'       BLACK       G-1       KAWNEER 451         4       16'-0'       4'-0'       8'-0'       BLACK       G-1       KAWNEER 451         5       4'-0'       3'-8 1/2''       2'-10'       BLACK       G-1       KAWNEER 451         5       4'-0'       3'-8 1/2''       2'-10'       BLACK       G-1       KAWNEER 451         CILEAR 1' GUARDIAN TEMPERED W/ SN68 (SUNGUARD<br>SUPERNEUTRAL) LOW-E COATING         WINDOW GENERAL NOTES:         A. THE CONTRACTOR IS TO VERIFY THE DIMENSIONS OF ALL OPENINGS PRIOR TO<br>THE FABRICATION OF ALL DOORS AND FRAMES.         B. DUCK OF THE DITALS REFERED TO ON THE DOOR<br>THE FABRICATION OF THE DETAILS IS TO BE FOLLOWED. CONSULT THE<br>ARCHITECT WHEN QUESTIONS ARISE         CAULK HEAD, JAMBS, AND SILLS OF ALL DOORS AND WINDOWS WITH SEALANT<br>CONTINUOUSLY APPLIED TO BOT HE DETAILS IS TO BE FOLLOWED. CONSULT THE<br>ARCHITECT WHEN QUESTIONS ARISE.          CAULK HEAD, JAMBS, AND SIL | #2001<br>#2001<br>610 NW CHIPMAN RO/<br>Lee's Summit, mo 64086 Proposed<br>Protype version 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul> <li>E. PERMEDING ON WINDOW MANUFACTURER AND SYSTEM.</li> <li>F. ALL OPERABLE SERVICE WINDOWS SHALL HAVE CORIAN SOLID SURFACE SHELF<br/>INSTALLED BY GC BELOW. REF. A302, A303, AND A503 FOR DETAILS</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEVEN COX<br>NUMBER<br>A-2023017238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WOOD BLOCKING<br>ALUMINUM<br>STOREFRONT WITH 1*<br>INSULATED GLAZING<br>SHIM AS REQUIRED<br>SEALANT AND<br>BACKER ROD<br>BLOCKING<br>WALL ASSEMBLY<br>AS SCHEDULED<br>COMPANY<br>SCHEDULED<br>SEALANT AND<br>BACKER ROD<br>COMPANY<br>SHIM AS REQUIRED<br>SEALANT AND<br>BACKER ROD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PERMIT SET: 04/12/2024  CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS.  ISSUE DATE DESCRIPTION  DATE DESCRIPTION  HTTP://www.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.communication.comm |
| 1 <u>ENLARGED PLAN @ JAMB AT STEEL CHANNEL AND STOREFRONT</u><br>3" = 1'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PROJECT NO:24-0087ORIGINAL ISSUE:09/28/23SCALE:AS NOTEDDRAWN BY:P. CCHECKED BY:J. JEFFERYSHEET TITLEWINDOW SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

SHEET NUMBER

A641

| SPECIE<br>GENER                                                                                                                                                                                                                                                                   | FICATIONS AND GENERAL CONDITIONS<br>RAL CONDITIONS A201 – 2007 AIA GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION                                                                                                                                                                |                    | WORK SHALL NOT RELIEVE CONTRACTOR FROM THE RESPONSIBILITY FOR ESTIMATING PROPERLY THE DIFFICULTY OR COST OF SUCCESSFULLY PERFORMING THE WORK.                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DIVISIO<br>01 10 0                                                                                                                                                                                                                                                                | DN 1 - GENERAL REQUIREMENTS<br>00 SUMMARY                                                                                                                                                                                                                                             | 1.11               | NEITHER THE PRESENCE NOR ABSENCE OF OWNER OR ARCHITECT, NOR THEIR AUTHORIZED<br>REPRESENTATIVES, SHALL RELIEVE CONTRACTOR FROM REQUIREMENTS OF THE CONTRACT DOCUMEN                                                                                                        |
| 01 12 0<br>01 32 0<br>01 33 0                                                                                                                                                                                                                                                     | 0 MULTIPLE CONTRACTS<br>0 SURVEY<br>0 SUBMITTALS                                                                                                                                                                                                                                      | 1.12               | WHEN REQUESTED BY ARCHITECT, CONTRACTOR SHALL DELIVER TO ARCHITECT (PRIOR TO FINAL<br>ACCEPTANCE OF THE WORK AS A WHOLE) SIGNED CERTIFICATES FROM SUPPLIERS OF MATERIALS AND<br>MANUFACTURED ITEMS STATING THAT SUCH ITEMS CONFORM TO CONTRACT DOCUMENTS                   |
| 01 43 0<br>01 50 0<br>01 73 0                                                                                                                                                                                                                                                     | 10 TESTING AND SPECIAL INSPECTIONS<br>10 CONSTRUCTION FACILITIES<br>10 DEMOLITION                                                                                                                                                                                                     | 1.13               | CONTRACTORED THEMS STATING THAT SOCTITEMS CONFORM TO CONTRACT DOCOMENTS.<br>CONTRACTOR, UPON AWARD OF THE CONTRACT, OR WHERE SHOP DRAWINGS, PRODUCT DATA OR<br>SAMPLES ARE REQUIRED, UPON RECEIPT OF THEIR APPROVAL) SHALL PLACE ORDERS FOR MATERIALS,                     |
| 01 74 0<br>01 77 0                                                                                                                                                                                                                                                                | 0 CONSTRUCTION WASTE<br>0 CONTRACT CLOSE OUT                                                                                                                                                                                                                                          |                    | ARCHITECT INFORMED AS TO THE AVAILABILITY OF MATERIALS, WORK, FABRICATIONS AND EQUIPMENT<br>SPEGIFIED AND TO ADVISE ARCHITECT, IN WRITING, OF ORDERS PLACED AND OF SUCH MATERIAL, WOR                                                                                      |
| DIVISIO<br>03 30 0                                                                                                                                                                                                                                                                | DN 3 - CONCRETE<br>00 CAST IN PLACE CONCRETE (REFER TO STRUCTURAL SET)                                                                                                                                                                                                                | 1.14               | FABRICATION AND EQUIPMENT, WHICH MAY NOT BE AVAILABLE FOR THE PURPOSES OF THE CONTRACT.                                                                                                                                                                                    |
| DIVISIO<br>04 21 5                                                                                                                                                                                                                                                                | DN 4 – MASONRY<br>50 THIN BRICK VENEER                                                                                                                                                                                                                                                |                    | RESPECTIVE TRADES. STANDARDS FOR WORK REQUIRED THROUGHOUT SHALL BE OF SUCH GRADE AS WILL RESULT IN FIRST CLASS WORK.                                                                                                                                                       |
| DIVISIO<br>05 58 0                                                                                                                                                                                                                                                                | DN 5 – METALS<br>METALS FABRICATION (REFER TO STRUCTURAL SET)                                                                                                                                                                                                                         | 1.15               | REPLACING, PATCHING AND REPAIRING OF MATERIALS AND SURFACES CUT OR DAMAGED IN THE<br>EXECUTION OF THE WORK SHALL BE PERFORMED BY EXPERIENCED MECHANICS. SUCH REPLACING,<br>REPAIRING AND PATCHING SHALL BE DONE WITH THE APPLICABLE MATERIALS, IN SUCH A MANNER THAT       |
| DIVISIO<br>06 11 0                                                                                                                                                                                                                                                                | DN 6 - WOOD, PLASTIC AND COMPOSITES<br>WOOD FRAMING                                                                                                                                                                                                                                   | 1.16               | SURFACES SO REPLACED WILL MATCH THE SURROUNDING SIMILAR SURFACES.                                                                                                                                                                                                          |
| 06 20 0<br>06 40 0<br>06 42 1                                                                                                                                                                                                                                                     | 0 FINISH CARPENTRY<br>0 ARCHITECTURAL WOODWORK<br>9 THERMALLY FUSED LAMINATE PANELS                                                                                                                                                                                                   |                    | SATISFACTORY IN FORM AND CONTENT TO OWNER WHEREBY SUCH SUBCONTRACTOR OR MATERIAL<br>SUPPLIER EXPRESSLY AGREES THAT FOR THE BENEFITS OF OWNER, IT WAIVES RIGHTS TO FILE<br>MECHANICS LIENS WITH RESPECT TO UNPAID SERVICES OR MATERIALS PROVIDED BY IT AS SPECIFIED E       |
| DIVISIO                                                                                                                                                                                                                                                                           | DN 7 - THERMAL AND MOISTURE PROTECTION                                                                                                                                                                                                                                                | 1.17               | CURRENT STATE STATUTES.                                                                                                                                                                                                                                                    |
| 07 14 0<br>07 21 0                                                                                                                                                                                                                                                                | 0 FLUID APPLIED WATERPROOFING<br>0 FLUID APPLIED WATERPROOFING<br>0 THERMAL INSULATION<br>0 EXTERIOR INSULATION                                                                                                                                                                       |                    | WORK BE DONE OR THAT THE WORK UNDER CONTRACT DOCUMENTS BE MODIFIED, CONTRACTOR SHAL<br>NOTIFY ARCHITECT IN WRITING OF THE REQUESTED CHANGE. ARCHITEIT WILL REVIEW THE REQUESTED<br>CHANGE AND ADVISE CONTRACTOR IN WRITING. THE WORK PERFORMED WITHOUT WRITTEN PERFORMANCE |
| 07 24 0<br>07 25 0<br>07 42 4                                                                                                                                                                                                                                                     | 0 SOUND ATTENUATION BATTS<br>3 COMPOSITE PANELS                                                                                                                                                                                                                                       |                    | SHALL BE AT THE EXPENSE OF CONTRACTOR.                                                                                                                                                                                                                                     |
| 07 46 4<br>07 54 2<br>07 65 0                                                                                                                                                                                                                                                     | 0     CEMENT PANELS       V3     TPO ROOFING       10     FLASHING                                                                                                                                                                                                                    | SEC                | TION 01 12 00 / MULTIPLE CONTRACTS                                                                                                                                                                                                                                         |
| 07 72 0<br>07 92 0                                                                                                                                                                                                                                                                | 0 ROOF ACCESSORIES<br>0 JOINT SEALANTS                                                                                                                                                                                                                                                | 1.1                | CONSTRUCTION ACTIVITIES, UNDER DIRECT SUPERVISION OF OWNER, ARE CONTEMPLATED IN THE SAM<br>AREA OF WORK DURING THE CONSTRUCTION PERIOD. OTHER CONTRACTORS BEGINNING PROGRESS                                                                                               |
| DIVISIO<br>08 11 0<br>08 71 0                                                                                                                                                                                                                                                     | DN 8 – OPENINGS         10       METAL DOORS AND FRAMES         10       DOOR HARDWARE                                                                                                                                                                                                | 1.2                | DURING THE SAME PERIOD SHALL HAVE EQUAL RIGHTS TO USE THE ROADS, GROUNDS, AND AREAS.<br>OWNER WILL REQUIRE THE OCCUPANCY OF VARIOUS PORTIONS OF THE BUILDING IN ADVANCE OF THE                                                                                             |
| 08 81 0                                                                                                                                                                                                                                                                           | 0 GLASS GLAZING                                                                                                                                                                                                                                                                       |                    | DATE ESTABLISHED IN THE CONTRACT DOCUMENTS FOR THE COMPLETION OF WORK. THE SCHEDULE O<br>DATES REQUIRED BY OWNER FOR USES OF THE VARIOUS AREAS PRIOR TO THE COMPLETION OF THE<br>WORK SHALL BE PROVIDED BY OWNER. OWNER SHALL HAVE THE RIGHT TO OCCUPY PORTIONS OF THE     |
| 09 24 2<br>09 29 0                                                                                                                                                                                                                                                                | 3 DRYVIT SYSTEMS<br>10 GYPSUM BOARD                                                                                                                                                                                                                                                   |                    | BUILDING THAT ARE COMPLETED ON OR AFTER THE SPECIFIED COMPLETION DATE. SUCH OCCUPANCY E<br>OWNER WILL NOT RELEASE CONTRACTOR OR THEIR BONDING AGENCY FROM WARRANTIES OR<br>GUARANTEES AND COMPLETION OF WORK IN ACCORDANCE WITH CONTRACT DOCUMENTS AND THE                 |
| 09 50 0<br>09 51 0<br>09 91 0                                                                                                                                                                                                                                                     | 0 ACOUSTICAL TILE CEILING<br>0 PAINTING<br>0 PRINTING                                                                                                                                                                                                                                 |                    | CERTIFICATE OF OCCUPANCY OR EOUIVALENT HAVE BEEN ISSUED BY THE APPLICABLE GOVERNMENTAL<br>AGENCY<br>A OWNER'S FORCES MAY BE FITHER UNION OR NON-UNION                                                                                                                      |
| DIVISIO                                                                                                                                                                                                                                                                           | DN 10 - SPECIALTIES                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                            |
| 10 73 1<br>DIVISIO                                                                                                                                                                                                                                                                | 6 METAL CANOPIES ON 31- EARTHWORK                                                                                                                                                                                                                                                     | SEC                | TION 01 32 00 / SURVEY                                                                                                                                                                                                                                                     |
| 31 31 0                                                                                                                                                                                                                                                                           | 0 TERMITE TREATMENT                                                                                                                                                                                                                                                                   | 1.1                | BENCHMARKS BEFORE PROCEEDING WITH LAYOUT OF WORK. RECORD DEVIATIONS FROM REQUIRED LI<br>AND LEVELS AND ADVISE OWNER PROMPTLY UPON DETECTION OF DEVIATIONS.                                                                                                                 |
|                                                                                                                                                                                                                                                                                   | RAL CONDITIONS                                                                                                                                                                                                                                                                        | 1.2                | IMMEDIATELY AFTER THE INSTALLATION OF THE BUILDING FOUNDATIONS, PREPARE A SURVEY SHOWING<br>THE ACTUAL LOCATION OF PERIMETER FOUNDATIONS WITH RESPECT TO PROPERTY LINES. ALSO INCLU                                                                                        |
| THE FOLLOWING SUPPLEMENTS MODIFY THE AIA DOCUMENT A201 - 2007 AIA GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION WHICH IS MADE A PART OF THESE CONTRACT DOCUMENTS. WHERE AN ARTICLE, SECTION OR SUBSECTION IN THE GENERAL CONDITIONS IS AMENDED, VOIDED OR SUPERSEDED BY THE |                                                                                                                                                                                                                                                                                       |                    | OWNER.                                                                                                                                                                                                                                                                     |
| VOIDE                                                                                                                                                                                                                                                                             | D OR SUPERSEDED SHALL REMAIN IN EFFECT.                                                                                                                                                                                                                                               | 1.3                | CONTRACTOR SHALL COMPARE CONDITIONS AT THE SITE WITH CONTRACT DOCUMENTS. CONTRACTOR<br>SHALL NOTIFY ARCHITECT OR OWNER, IN WRITING, AT OR BEFORE SUBMITTING THEIR BID, OF<br>DISCREPANCIES BETWEEN CONTRACT DOCUMENTS AND THE EXISTING CONDITIONS AT THE SITE.             |
| AT THE<br>SHALL                                                                                                                                                                                                                                                                   | E PROJECT STALL EMPLOY A COMPETENT SUPERINTENDENT AND NECESSARY ASSISTANTS WHO SHALL ATTEND<br>E PROJECT SITE ON A FULL TIME BASIS DURING THE PERFORMANCE OF THE WORK. THE SUPERINTENDENT<br>NOT DIVIDE THEIR DUTIES OR RESPONSIBILITIES AMONG OTHER PROJECTS THAT ARE NOT A SPECIFIC | 1.4                | MAPS, SOIL INVESTIGATION REPORTS AND SIMILAR REFERENCE DATA MADE AVAILABLE TO CONTRACTO<br>ARE GIVEN FOR CONTRACTOR'S INFORMATION ONLY, AND NEITHER OWNER NOR ARCHITECT ASSUME                                                                                             |
| CONTR                                                                                                                                                                                                                                                                             | RACTOR SHALL PROVIDE FOR THE COORDINATION OF THE WORK OF OWNERS FORCES AND OF EACH                                                                                                                                                                                                    |                    | RESPONSIBILITY FOR CONCLUSIONS CONTRACTOR MAY DRAW.                                                                                                                                                                                                                        |
| DEFEC                                                                                                                                                                                                                                                                             | TIVE WORK NOT REMEDIED, OR FAILURE TO BEGIN REMEDIAL ACTION WITHIN 5 DAYS FOLLOWING WRITTEN                                                                                                                                                                                           | SEC.               | TION 01 33 00 / SUBMITTALS                                                                                                                                                                                                                                                 |
| REFER                                                                                                                                                                                                                                                                             | CATION.<br>R TO SUBMITTAL SCHEDULE AND RESPONSIBILITY MATRIX ON SHEETS G001 AND G006.                                                                                                                                                                                                 | <u>SCHE</u><br>1.1 | DULES AND COST BREAKDOWN<br>DELIVER TO OWNER A CONSTRUCTION SCHEDULE. SHOWING THE DATES OF COMMENCEMENT AND                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                       |                    | COMPLETION OF EACH OF THE VARIOUS SUBDIVISIONS OF THE WORK REQUIRED UNDER THE CONTRACT<br>DOCUMENTS.                                                                                                                                                                       |
| <u>SECT</u>                                                                                                                                                                                                                                                                       | THE WORK INCLUDES WORK INDICATED OR SPECIFIED WITHIN THE CONTRACT LIMIT LINES UNLESS THE                                                                                                                                                                                              | 1.2                | SUBMIT MONTHLY: AN UPDATED PROGRESS REPORT INDICATING WORK COMPLETED DURING THE PRECEDING MONTH AND INDICATE REVISIONS TO THE CONSTRUCTION SCHEDULE.                                                                                                                       |
| 1.1                                                                                                                                                                                                                                                                               | WORK IS INDICATED AS NIC (NOT IN CONTRACT.) ALSO INCLUDED IS WORK NECESSARY TO PROVIDE<br>WATER, GAS, SEWER, TELEPHONE, CABLE AND ELECTRICAL SERVICE TO THE SITE, INCLUDING                                                                                                           | 1.3                | SUBMIT A SCHEDULE OF THE ANTICIPATED MONTHLY PAYMENTS THAT WILL BECOME DUE IN ACCORDAN<br>WITH THE PROGRESS SCHEDULE. ALSO, SUBMIT AN ITEMIZED BREAKDOWN OF THE COSTS OF THE VARM                                                                                          |
| 1.2                                                                                                                                                                                                                                                                               | PROVIDE COORDINATION FOR UTILITIES INCLUDING APPLICATIONS, NOTICES, MEETINGS, SCHEDULING,                                                                                                                                                                                             |                    | DETERMINING THE BASIS OF PARTIAL PAYMENTS AND WILL NOT BE CONSIDERED AS FIXING A BASIS FOR<br>ADDITIONS OR DEDUCTIONS THE CONTRACT PRICE.                                                                                                                                  |
|                                                                                                                                                                                                                                                                                   | A. INCLUDE COORDINATION BETWEEN UTILITIES AND TENANTS AS WELL AS OTHERS ON THE PROJECT<br>SITE.                                                                                                                                                                                       |                    | A. THE PROVISIONS OF THIS SUBPARAGRAPH PROVIDING FOR ADJUSTMENT OF PRICE SHALL NOT<br>APPLY IF CONTRACTOR HAS PROPOSED A SUBCONTRACTOR UNQUALIFIED UNDER APPLICABLE<br>STATE LAW.                                                                                          |
|                                                                                                                                                                                                                                                                                   | <ul> <li>WORK SHALL BE IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS.</li> <li>SEND PROPER NOTICES, MAKE NECESSARY ARRANGEMENTS AND PERFORM SERVICES REQUIRED IN<br/>THE CARE AND MAINTENANCE OF PUBLIC UTILITIES DURING THE CONSTRUCTION PERIOD AND UNTIL</li> </ul>               | 1.4                | 3 APPLICATION FOR PAYMENT SHALL BE MADE ON AIA FORM G-702 AND G-703, APPLICATION AND CERTIFICATE FOR PAYMENT, (4 COPIES) UTILIZING COMPLET E PROVISIONS PROVIDED BY THE FORM.                                                                                              |
| 1.3                                                                                                                                                                                                                                                                               | LIMIT THE STORAGE OF MATERIALS AND EQUIPMENT TO AREAS INDICATED BY OWNER. NO MATERIAL OR                                                                                                                                                                                              | 1.5                | CONTRACTOR AGREES TO ACCOMPANY PAYMENT REQUESTS, EXCEPT THE FIRST, WITH LIEN WAIVERS                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                   | EQUIPMENT SHALL BE PLACED AT LOCATIONS THAT WOULD IMPEDE ACCESS TO, OR FROM, EXISTING<br>FACILITIES FOR CUSTOMERS, EMPLOYEES, OR DELIVERIES. COOPERATE WITH OWNER IN PROVIDING<br>TRAFFIC CONTROL DURING THE COURSE OF CONSTRUCTION TO ENSURE MINIMUM INCONVENIENCE TO                |                    | PERTAINING TO THE WORK PERFORMED AND MATERIALS PROVIDED BY CONTRACTOR, SUBCONTRACTO<br>AND MATERIAL SUPPLIER; AND FURTHER AGREE THAT OWNER SHALL HAVE THE RIGHT TO ISSUE CHECK<br>MADE JOINTLY PAYABLE TO CONTRACTOR AND SUCH SUBCONTRACTOR OR MATERIAL SUPPLIER.          |
| 1.4                                                                                                                                                                                                                                                                               | OWNER'S CUSTOMERS.<br>IN GENERAL, THE DRAWINGS INDICATE DIMENSIONS, POSITIONS AND DETAILS OF CONSTRUCTION; THE                                                                                                                                                                        |                    | A. SUCH SUBCONTRACTOR OR MATERIAL SUPPLIER SHALL AGREE TO GIVE WRITTEN NOTICE TO<br>OWNER OF NONPAYMENT FOR MATERIALS AND SERVICES, WHICH NOTIBE SHALL INCLUDE A<br>SPECIFIC DETAIL LISTING OF THE SERVICES AND MATERIALS WITH RESPEIT TO WHICH PAYMENT                    |
|                                                                                                                                                                                                                                                                                   | SPECIFICATIONS DESCRIBE QUALITIES OF MATERIAL AND METHODS OF WORKMANSHIP. WORK DESCRIBED<br>IN THE SPECIFICATIONS, SHOWN ON THE DRAWINGS, OR NECESSARY FOR PROPER COMPLETION OF THE<br>WORK, SHALL BE EXEMUTED IN A COMPETENT MANNER AND SHALL BE OF THE MATERIALS BEST ADAPTED       |                    | HAS NOT BEEN MADE. IF LIENS ARE FILED AGAINST OWNER'S PROPERTY, OWNER MAY, AT THEIR<br>OPTION, REQUIRE GONTRAGTOR TO PROVIDE A BOND IN ACCORDANCE WITH STATE STATUTES.<br>FINAL LIEN WAIVERS SHALL ACCOMPANY THE FINAL PAYMENT REQUEST. LIEN WAIVERS SHALL B               |
| 1.5                                                                                                                                                                                                                                                                               | TO THE PURPOSE WHERE SUCH WORK OR MATERIALS ARE NOT SPECIFICALLY MENTIONED.<br>SHOULD CONFLICTS OCCUR IN OR BETWEEN DRAWINGS AND SPECIFICATIONS, CONTRACTOR IS DEEMED                                                                                                                 | 1.6                | ON AIA DOCUMENT G-Z06A.<br>CONTRACTOR SHALL REIMBURSE OWNER BY DEDUCTIVE CHANGE ORDER. FOR ARCHITECT'S ADDITIONA                                                                                                                                                           |
| 16                                                                                                                                                                                                                                                                                | TO HAVE ESTIMATED ON THE MORE EXPENSIVE PRODUCT, METHOD, AND MATERIAL.                                                                                                                                                                                                                |                    | SERVICES MADE NECESSARY BY CONTRACTOR'S FAILURE TO COMPLETE THE WORK WITHIN FIFTEEN DA<br>FROM SUBSTANTIAL COMPLETION.                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                   | MATERIALS BE REQUIRED WHICH ARE NOT DIRECTLY OR INDIRECTLY CALLED FOR IN THE SPECIFICATIONS<br>OR SHOWN ON THE DRAWINGS, BUT WHICH ARE NECESSARY FOR PROPER FULFILLMENT OF THE OBVIOUS<br>INTENT, SAID WORK OR MATERIALS SHALL BE THE SAME AS SIMILAR PARTS THAT ARE DETAILED.        | 1.7                | NEITHER THE FINAL PAYMENT NOR THE REMAINING RETAINED PERCENTAGE SHALL BECOME DUE UNTIL REQUIREMENTS LISTED IN SECTION 01 77 00 CONTRACT CLOSEOUT ARE COMPLETED.                                                                                                            |
|                                                                                                                                                                                                                                                                                   | OR SPECIFIED, AND CONTRACTOR SHALL UNDERSTAND THE SAME TO BE IMPLIED AND PROVIDE FOR IT IN<br>THEIR PROPOSAL AS FULLY AS IF IT WERE PARTICULARLY DESCRIBED OR DELINEATED.                                                                                                             | 1.8                | BONDS SHALL BE IN ACCORDANCE WITH STATE LAWS WITH AMOUNT SHOWN EQUAL TO 100% OF THE TO AMOUNT PAYABLE BY TERMS OF THE CONTRACT. SURELY SHALL BE COMPANY LICENSED TO DO BUSINE                                                                                              |
| 1.7                                                                                                                                                                                                                                                                               | EXECUTE WORK IN ACCORDANCE WITH CONTRACT DOCUMENTS. MAKE NO CHANGES WITHOUT HAVING<br>FIRST RECEIVED WRITTEN PERMISSION. WHERE DETAILED INFORMATION IS LACKING, BEFORE PROCEEDING                                                                                                     | 0110-              | BE INCREASED TO INCLUDE CHANGE ORDER ADDED                                                                                                                                                                                                                                 |
| 1.8                                                                                                                                                                                                                                                                               | IF CONTRACTOR OBSERVES ERRORS, DISCREPANCIES OR OMISSIONS IN CONTRACT DOCUMENTS,                                                                                                                                                                                                      | 2.1                | SUBMIT SHOP DRAWINGS, MATERIAL LISTS, MANUFACTURER'S LITERATURE, SAMPLES AND OTHER                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                   | PROCEEDS WITH WORK AFFECTED BY SUCH ERRORS, DISCREPANCIES OR OMISSIONS WITHOUT RECEIVING<br>SUCH CLARIFICATION, THEY DO SO AT THEIR OWN RISK. ADJUSTMENTS INVOLVING SUCH CIRCUMSTANCES                                                                                                |                    | MATERIALS OR ITEMS ARE ORDERED.                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                   | SETTLEMENT OF COMPLICATIONS OR DISPUTES SHALL BE AT CONTRACTOR'S SOLE EXPENSE.                                                                                                                                                                                                        | 2.2                | OF THE WORK AS SPECIFIED. ARCHITECT WILL CHECK FOR CONFORMANCE WITH CONTRACT DOCUMENT<br>DO NOT EXECUTE WORK UNTIL CONFIRMATION OF REVIEW IS OBTAINED. AFTER THE SUBMITTAL HAS BE                                                                                          |
| 1.9                                                                                                                                                                                                                                                                               | NET HER OWNER NOR ARCHITECT ASSUME RESPONSIBILITY FOR AN UNDERSTANDING OR<br>REPRESENTATION MADE BY THEIR AGENTS OR REPRESENTATIVES PRIOR TO THE EXECUTION OF THE<br>AGREEMENT UNLESS SUCH UNDERSTANDINGS OR REPRESENTATIONS ARE EXPRESSLY STATED IN THE                              | 2.3                | BEFORE SUBMITTING SHOP DRAWINGS FOR REVIEW. CHECK SHOP DRAWINGS FOR ACCURACY. ASCERT                                                                                                                                                                                       |

AGREEMENT, AND THE AGREEMENT EXPRESSLY PROVIDES THAT RESPONSIBILITY IS ASSUMED BY OWNER. 1.10 FAILURE OF CONTRACTOR TO ACQUAINT THEMSELVES WITH AVAILABLE INFORMATION CONCERNING THE

# PLE CONTRACTS

ATION SHOWN ON DRAWINGS IN RELATION TO PROPERTY SURVEY AND EXISTING PROCEEDING WITH LAYOUT OF WORK. RECORD DEVIATIONS FROM REQUIRED LINES E OWNER PROMPTLY UPON DETECTION OF DEVIATIONS.

THE ANTICIPATED MONTHLY PAYMENTS THAT WILL BECOME DUE IN ACCORDANCE CHEDULE. ALSO. SUBMIT AN ITEMIZED BREAKDOWN OF THE COSTS OF THE VARIOUS ORK. THE FIGURES USED IN MAKING THESE SCHEDULES WILL BE USED FOR S OF PARTIAL PAYMENTS AND WILL NOT BE CONSIDERED AS FIXING A BASIS FOR ONS THE CONTRACT PRICE. S OF THIS SUBPARAGRAPH PROVIDING FOR ADJUSTMENT OF PRICE SHALL NOT

FOR REVIEW. 1 DIGITAL SET OF EACH SHOP DRAWING AND SCHEDULES FOR PARTS FIED. ARCHITECT WILL CHECK FOR CONFORMANCE WITH CONTRACT DOCUMENTS. UNTIL CONFIRMATION OF REVIEW IS OBTAINED. AFTER THE SUBMITTAL HAS BEEN CTOR'S RESPONSIBILITY TO RETRIEVE THE SHOP DRAWINGS FROM ARCHITECT.

2.3 BEFORE SUBMITTING SHOP DRAWINGS FOR REVIEW, CHECK SHOP DRAWINGS FOR ACCURACY, ASCERTAIN THAT WORK CONTIGUOUS WITH AND HAVING BEARING ON OTHER WORK SHOWN ON SHOP DRAWINGS IS ACCURATELY DRAWN, AND THAT WORK SHOWN IS IN CONFORMITY WITH CONTRACT REQUIREMENTS. SHOP DRAWINGS, WHEN SUBMITTED, MUST BEAR A STAMP OF APPROVAL FROM CONTRACTOR. DRAWINGS

SUBMITTED WITHOUT SUCH EXECUTED STAMP OF APPROVAL, OR WHENEVER IT IS EVIDENT THAT THE DRAWINGS HAVE NOT BEEN CHECKED, WILL BE RETURNED FOR RESUBMISSION.

- 2.4 PREPARE COMPOSITE DRAWINGS AND INSTALLATION LAYOUTS, WHEN REQUIRED TO SOLVE TIGHT FIELD CONDITIONS. SUCH DRAWINGS SHALL CONSIST OF DIMENSIONED PLANS AND ELEVATIONS AND MUST GIVE INFORMATION PARTICULARLY AS TO SIZE AND LOCATION OF SLEEVES, INSERTS, ATTACHMENTS, OPENINGS, CONDUITS, DUCTS OR STRUCTURAL INTERFERENCES.
- 2.5 WHEN PRODUCT DATA, CONSISTING OF MANUFACTURER'S PRINTED LITERATURE IS REQUIRED TO BE SUBMITTED TO ARCHITECT, IT SHALL BE SUBMITTED IN ORIGINAL FORM, IN DIGITAL (PDF, DWF, ETC) SUBMISSION OR A MINIMUM OF 3 EACH IS REQUIRED; 2 FOR ARCHITECT AND ONE TO BE RETURNED TO CONTRACTOR.

# EQUIPMENT LISTS

- SUBMIT 3 COPIES OF A COMPLETE LIST OF MAJOR ITEMS OF MECHANICAL, PLUMBING AND ELECTRICAL 3.1 EQUIPMENT AND MATERIALS WITHIN 30 DAYS AFTER AWARD OF CONTRACT.
- SUBMITTALS SHALL INCLUDE THE MANUFACTURER'S SPECIFICATIONS, PHYSICAL DIMENSIONS AND 3.2 RATINGS OF EQUIPMENT. FURNISH PERFORMANCE CURVES FOR PUMPS AND FANS. WHERE SUBMITTAL SHEET DESCRIBES ITEMS IN ADDITION TO THAT ITEM BEING SUBMITTED, THE SUBMITTED ITEM SHALL BE CLEARLY MARKED ON THE SHEET AND SUPERFLUOUS INFORMATION SHALL BE CROSSED OUT.
- EQUIPMENT SUBMITTALS SHALL BE COMPLETE INCLUDING SPACE REQUIREMENTS, WEIGHT, ELECTRICAL 3.3 AND MECHANICAL REQUIREMENTS, PERFORMANCE DATA AND SUPPLEMENTAL INFORMATION REQUESTED BY ARCHITECT

# SECTION 01 43 00 / TESTING AND SPECIAL INSPECTION

- 1.1 THE RESPECTIVE SECTIONS OF THESE SPECIFICATIONS CONTAIN REQUIREMENTS FOR MATERIALS TESTING AND INSPECTIONS. COSTS INCURRED FOR INSPECTION, SPECIAL INSPECTION AND TESTING LABORATORY SERVICES SHALL BE PAID FOR BY CONTRACTOR. SPECIAL INSPECTION SHALL BE PERFORMED BY A LICENSED STRUCTURAL ENGINEER.
- PROVIDE THE SERVICES OF A TESTING LABORATORY APPROVED BY ARCHITECT. TESTING LABORATORY 1.2 SHALL REPORT THE RESULTS OF TESTS, IN WRITING, SIMULTANEOUSLY TO THE FOLLOWING: ARCHITECT 1 COPY, STRUCTURAL ENGINEER 1 COPY, CONTRACTOR 2 COPIES.

## SECTION 01 50 00 / CONSTRUCTION FACILITIES

- 1.1 UTILITIES: PROVIDE TEMPORARY ADEQUATE LIGHT AND POWER AND WATER SUPPLY FOR CONSTRUCTION, MAKING NECESSARY ARRANGEMENTS WITH SERVING UTILITY. RECEIPTS STATING THAT CHARGES HAVE BEEN PAID SHALL ACCOMPANY APPLICATION FOR FINAL PAYMENT.
- FIRE PROTECTION: PROVIDE ADEQUATE FIRE EXTINGUISHERS, OF THE TYPE AND SIZES RECOMMENDED BY THE NFPA, ON THE PREMISES DURING THE COURSE OF CONSTRUCTION. IN THE USE OF HAZARDOUS TYPES OF EQUIPMENT, NO WORK SHALL BE COMMENCED OR EQUIPMENT USED UNLESS FIRE EXTINGUISHERS OF AN APPROVED TYPE AND CAPACITY ARE PLACED IN THE WORK AREA.
- 1.3 TEMPORARY ENCLOSURES, BARRIERS, AND FENCES: PROVIDE AND MAINTAIN FENCES, BARRICADES, LIGHTS, SHORING AND OTHER PROTECTIVE STRUCTURES OR DEVICES NECESSARY FOR THE SAFETY OF WORKERS, EQUIPMENT, THE PUBLIC AND PROPERTY. ABIDE BY STATE OR MUNICIPAL LAWS AND REGULATIONS, AND LOCAL ORDINANCES, LAWS AND OTHER REOUIREMENTS OF THE COUNTY AND OTHER AUTHORITIES HAVING JURISDICTION WITH REGARD TO SAFETY PRECAUTIONS, OPERATION AND FIRE HAZARDS.
- SECURITY: ARCHITECT AND OWNER DO NOT ASSUME RESPONSIBILITY FOR THE PROTECTION OF THE 1.4 BUILDING AND PREMISES OR FOR LOSS OF MATERIALS, FROM THE TIME THAT THE CONTRACT OPERATIONS HAVE COMMENCED UNTIL THE FINAL ACCEPTANCE OF THE WORK BY OWNER. IF WATCHMAN SERVICE IS DEEMED NECESSARY BY CONTRACTOR, SUCH PROTECTION SHALL BE PROVIDED BY CONTRACTOR.
- 1.5 FACILITY AND EQUIPMENT: PROVIDE, INSTALL, MAINTAIN AND OPERATE A COMPLETE AND ADEQUATE FACILITY FOR THE HANDLING, EXECUTION, DISPOSAL AND DISTRIBUTION OF MATERIAL AND EQUIPMENT REQUIRED FOR THE PROPER AND TIMELY PERFORMANCE OF WORK CONNECTED WITH THE CONTRACT.
- 1.6 TOILET FACILITIES: PROVIDE PROPER SANITARY AND ADEQUATE TOILET FACILITIES, LOCATED WHERE DIRECTED, FOR THE USE OF WORKERS ON THE PROJECT AND ENFORCE THEIR USE BY PERSONNEL ON THE PROJECT.
- HEATING: SHOULD IT BECOME NECESSARY TO DO WORK IN THE BUILDING, SUCH AS PLASTERING, CEMENT 1.7 WORK OR PAINTING, AT TIMES WHEN THE TEMPERATURE IS BELOW 40 DEGREES F CONTRACTOR SHALL PROVIDE TEMPORARY HEAT FOR SUCH LENGTH OF TIME AS NECESSARY FOR THE PROTECTION OF THE
- SCAFFOLD: THE WORK SHALL INCLUDE PROVIDING, INSTALLING AND MAINTAINING SCAFFOLD NECESSARY 1.8 FOR THE WORK IN CONFORMITY WITH APPLICABLE LAWS AND ORDINANCES.
- 1.9 PROJECT IDENTIFICATION: FURNISH AND ERECT A PROJECT SIGN GIVING THE NAME OF THE PROJECT. OWNER, ARCHITECTS, ENGINEERS, AND CONTRACTOR. SIGN SHALL MEET LOCAL ORDINANCE REQUIREMENTS
- 1.10 VISIT THE SITE AND REVIEW THE NATURE OF WORK UNDER THIS SECTION PRIOR TO SUBMITTING THE BID. NOTIFY ARCHITECT OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.
- 1.11 MATERIALS LISTED FOR REUSE OR SALVAGE, WHICH IS DAMAGED TO THE EXTENT THAT THEY CANNOT BE REUSED, SHALL BE REPLACED BY CONTRACTOR WITH EQUAL QUALITY MATERIAL. COORDINATE WITH OWNER ON DISPOSITION OF SALVAGE ITEMS.
- REBUILD EXISTING WORK THAT HAS TO BE REMOVED TO ALLOW FOR THE INSTALLATION OF NEW WORK. REPAIR DAMAGE TO THE ROOF, OTHER SURFACES, AND ITEMS.
- 1.13 THE INSURANCE REQUIRED BY SUBSECTION 11.1.1 SHALL BE WRITTEN FOR NOT LESS THAN THE FOLLOWING, OR GREATER IF REQUIRED BY LAW: WORKER'S COMPENSATION INSURANCE:
  - i. STATE, TO BE STATUTORY, APPLICABLE FEDERAL, TO BE STATUTORY, EMPLOYER'S LIABILITY \$100,000 COMPREHENSIVE GENERAL LIABILITY INSURANCE (INCLUDING PREMISES-OPERATION;
    - INDEPENDENT CONTRACTOR'S PROTECTION; PRODUCTS AND COMPLETED OPERATIONS): BODILY INJURY: \$1,000,000 EACH OCCURRENCE, \$2,000,000 ANNUAL AGGREGATE PROPERTY DAMAGE: \$1,000.000 EACH OCCURRENCE, \$2,000.000 ANNUAL AGGREGATE PRODUCTS AND COMPLETED OPERATIONS INSURANCE TO BE MAINTAINED INSURED FOR
    - ONE YEAR AFTER FINAL PAYMENT. PROPERTY DAMAGE LIABILITY INSURANCE WILL PROVIDE U GOVERAGE CONTRACTUAL LIABILITY INSURANGE:
  - BODILY INJURY: \$1,000,000 EACH OCCURRENCE PROPERTY DAMAGE: \$1,000,000 EACH OCCURRENCE, \$2,000,000 ANNUAL AGGREGATE D.
  - PERSONAL INJURY INSURANCE, WITH EMPLOYMENT EXCLUSION DELETED: \$2,000,000 ANNUAL AGGREGATE
  - COMPREHENSIVE AUTOMOBILE LIABILITY INSURANCE:
  - BODILY INJURY: \$1,000,000 EACH PERSON, \$2,000,000 EACH OCGURRENCE PROPERTY DAMAGE: \$1,000,000 EACH OCCURRENCE F. CONTRACTOR SHALL PROVIDE THE LIMITS OF LIABILITY BY A COMBINATION OF THE ABOVE-DESCRIBED POLICY FORMS AND AN UMBRELLA EXCESS LIABILITY POLICY.
  - CONTRACTOR'S EXCESS LIABILITY, UMBRELLA FORM, BODILY INJURY AND PROPERTY DAMAGE COMBINED: ii. \$2,000,000 EACH OCCURRENCE, \$10,000,000 AGGREGATE

## **BUILDING DEMOLITION**

- 2.1 CONTRACTOR SHALL, BEFORE COMMENCING WORK, VERIFY GRADES, LINES, LEVELS AND DIMENSIONS SHOWN ON THE DRAWINGS AND SHALL REPORT ERRORS OR INCONSISTENCIES TO ARCHITECT. CONTRACTOR SHALL NOT PROCEED UNTIL SUCH ERRORS OR INCONSISTENCIES ARE CORRECTED
- CONTRACTOR SHALL ESTABLISH AND MAINTAIN BUILDINGS AND CONSTRUCTION GRADES, LINES, LEVELS 2.2 AND BENCHMARKS AND SHALL BE RESPONSIBLE FOR THEIR ACCURACY AND PROTECTION. THIS WORK SHALL BE PERFORMED BY A LICENSED SURVEYOR. CONTRACTOR SHALL PROTECT TEMPORARY BENCHMARKS AND MAINTAIN THEM IN PLACE FOR THE
  - A. DURATION OF THE CONTRACT OR UNTIL SUCH TIME AS THEIR REMOVAL DOES NOT AFFECT COMPLETION OF THE PROJECT. CONTRACTOR SHALL NOT REMOVE PROPERTY LINE MARKERS OR MONUMENTS OR DATA
  - ESTABLISHED BY OWNER. IF SUCH ARE DAMAGED OR REMOVED CONTRACTOR SHALL BEAR COST OF REPLACEMENT.
- 2.3 CONTRACTOR SHALL BE RESPONSIBLE FOR EXISTING STRUCTURE AND IMPROVEMENTS, BOTH ABOVEGROUND AND UNDERGROUND, INCLUDING THE FINISHES WITHIN THE ADJOINING WORKING AREAS, AND SHALL PROVIDE ADEQUATE PROTECTION, EITHER BY BARRICADES, COVERING OR TEMPORARY REMOVAL. EXISTING STRUCTURES OR IMPROVEMENTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED AND REPLACED WITH MATERIALS, WORKMANSHIP, FIXTURES OR EQUIPMENT OF THE SAME

### QUALITY AND SIZE AS REQUIRED BY CONTRACT DOCUMENTS.

2.4 DEBRIS FROM THE DEMOLITION SHALL NOT BE ALLOWED TO ACCUMULATE WITHIN THE BUILDING OR ON THE SITE. UNLESS LISTED FOR REUSE OR SALVAGE, DEMOLISHED MATERIALS SHALL BECOME THE PROPERTY OF CONTRACTOR, AND SHALL BE REMOVED FROM THE SITE. SPRINKLE DEBRIS, AND USE TEMPORARY ENCLOSURES, AS NECESSARY, TO LIMIT DUST. DO NOT USE WATER TO THE EXTENT OF CAUSING FLOODING, CONTAMINATION OR RUNOFF.

- 2.5 BREAK CONCRETE AND MASONRY INTO SECTIONS LESS THAN 3 FEET IN DIMENSION. LOWER STRUCTURA FRAMING MEMBERS TO GROUND BY HOIST OR CRANE.
- 2.6 REMOVE FLOORS OVER BASEMENT CONSTRUCTION AND REMOVE ON GRADE SLABS. REMOVE EXTERIOR BASEMENT WALLS AND FOOTINGS IN TOTAL. REMOVE BELOW GRADE WOOD AND METAL FROM BUILDING DEMOLITION AREA.
- 2.7 PERFORM THE REMOVAL, CUTTING AND DRILLING OF EXISTING WORK WITH CARE, AND USING SMALL TOOLS IN ORDER NOT TO JEOPARDIZE THE STRUCTURAL INTEGRITY OF THE BUILDING. STORE EXISTING CONSTRUCTION WHEN EXISTING SUPPORTS ARE REMOVED, TO ALLOW FOR THE INSTALLATION OF NEW WORK. PERFORM CUTTING OF EXISTING GONCRETE AND MASONRY WITH SAWS AND CORE DRILLS; DO NOT USE JACKHAMMERS.
- 2.8 CONTRACTOR SHALL BE LIABLE FOR DAMAGE CAUSED BY CONTRACTOR TO OWNER'S PREMISES. CONTRACTOR SHALL HOLD AND SAVE OWNER AND THEIR AGENTS, FREE AND HARMLESS FROM LIABILITY OF ANY KIND ARISING FROM THE USE, TRESPASS OR DAMAGE OCCASIONED BY THEIR OPERATIONS ON PREMISES OR THIRD PERSONS.

### PROTECTION OF EXISTING ROOFING

- 3.1 PROVIDE PROTECTION FROM WEATHER WHERE OPENINGS IN EXISTING ROOF ARE CUT FOR NEW WORK, OR WHERE EXISTING ROOFING IS REMOVED TO ALLOW NEW CONSTRUCTION TO JOIN EXISTING.
- 3.2 PROVIDE WORKING DECK OF EXTERIOR GRADE PLYWOOD AND WOOD SKIDS, OR OTHER APPROVED MATERIAL, OVER EXISTING ROOFING WHEN ADJOINING NEW WORK.

# SECTION OF 01 74 00 / CONSTRUCTION WASTE

- 1.1 CONDUCT CLEANUP AND DISPOSAL OPERATIONS TO COMPLY WITH LOCAL ORDINANCES AND ANTIPOLLUTION LAWS. ONLY USE CLEANING MATERIALS RECOMMENDED BY THE MANUFACTURER FOR THE SURFACE TO BE CLEANED.
- 1.2 DURING THE CONSTRUCTION PERIOD, THE MATERIALS TO BE USED IN THE WORK SHALL BE KEPT IN AN ORDERLY MANNER, NEATLY STACKED OR PILED. CLEAN UP FREQUENTLY (AT LEAST WEEKLY) SCRAP MATERIALS, AND DEBRIS CAUSED BY OPERATIONS, TO THE END. THE SITE OF THE WORK SHALL PRESENT A CLEAN AND ORDERLY APPEARANCE AT ALL TIMES.
- 1.3 PROVIDE FOR THE DISPOSAL OF SCRAP MATERIALS, AND DEBRIS; MAKE NECESSARY ARRANGEMENTS FOR LEGAL DISPOSAL OF SAME OFF THE SITE. PROVIDE TRASH CONTAINERS FOR USE BY TRADES.

## SECTION 01 77 00 / CONTRACT CLOSEOUT

## RECORD DRAWINGS

- PROVIDE RECORD DRAWINGS WHICH SHALL CLEARLY SHOW DIFFERENCES BETWEEN THE CONTRACT 1.1 WORK AS DRAWN AND INSTALLED, AS WELL AS WORK ADDED TO THE CONTRACT WHICH IS NOT SHOWN ON THE CONTRACT DRAWINGS. MAINTAIN A SET OF RECORD DRAWINGS AT THE JOB SITE. THESE SHALL BE KEPT CURRENT AND SHALL BE AVAILABLE FOR INSPECTION.
- 1.2 IN SHOWING CHANGES IN THE WORK, USE THE SAME LEGENDS AS WERE USED ON THE CONTRACT DRAWINGS. INDICATE EXACT LOCATIONS BY DIMENSIONS AND EXACT ELEVATIONS GIVEN IN JOB DATUM, BY DEPTH. GIVE DIMENSIONS FROM A PERMANENT POINT. GIVE ELEVATIONS TO SEWER AND STORM DRAINAGE LINES TO THE INVERT ELEVATION.
- MECHANICAL AND ELECTRICAL RECORD DRAWINGS SHALL INDICATE ROUTING OF PIPING, DUCT WORK, 1.3 POWER, CONTROL WIRING, LOCATION, AND FUNCTION OF CONTROLS AND WHETHER MANUAL OR AUTOMATIC AND NORMAL AMPERAGE READINGS FOR MOTORS TAKEN AT THE EQUIPMENT UNDER NORMAL LOAD CONDITIONS
- 1.4 RECORD DRAWINGS PACKAGE SHALL INCLUDE ONE SET OF FINAL TRUSS SHOP DRAWINGS AND STRUCTURAL CALCULATIONS. RECORD DRAWINGS SHALL CONTAIN THE NAMES, ADDRESSES AND PHONE NUMBER OF THE SUBCONTRACTORS.
- UPON SUBSTANTIAL COMPLETION OF THE WORK, SUBMIT ONE SET OF RECORD DRAWINGS AND OTHER 1.5 CLOSE-OUT DOCUMENTS TO ARCHITECT FOR REVIEW. UPON RECEIPT OF NOTICE OF COMPLETION OF REVIEW OF THE RECORD DRAWINGS AND DOCUMENTS DELIVER 3 SETS OF RECORD DOCUMENTS TO OWNER.

## WARRANTY, MAINTENANCE MANUAL AND OPERATING INSTRUCTIONS

- UPON COMPLETION OF THE INSTALLATION OF WORK, FURNISH ONE BOUND COPY OF WARRANTIES, 2.1 OPERATING AND MAINTENANCE INSTRUCTIONS AND SPARE PARTS LISTS FOR MATERIALS AND EQUIPMENT, INCLUDING ELECTRICAL AND CONTROL ITEMS.
- 2.2 OPERATING INSTRUCTIONS SHALL INCLUDE COMPLETE OPERATING SEQUENCE, CONTROL DIAGRAMS, DESCRIPTION OF METHOD OF OPERATING MACHINERY, MACHINE SERIAL NUMBERS, FACTORY ORDER NUMBERS, PARTS LISTS, INSTRUCTION BOOKS, SUPPLIER'S PHONE NUMBERS AND ADDRESSES AND INDIVIDUAL EQUIPMENT GUARANTEES. PARTS LISTS SHALL BE COMPLETE, SHOWING PARTS AND PART NUMBERS FOR READY REFERENCE.
- 2.3 ASSEMBLE WARRANTY, MAINTENANCE MANUAL AND OPERATING INSTRUCTIONS IN 3-RING BINDERS, LABEL AND INDEX MATERIAL CONTAINED FOR READY REFERENCE, USING THE SECTION NUMBERS LISTED IN THE PROJECT MANUAL, UPON SUBSTANTIAL COMPLETION OF THE WORK, SUBMIT ONE COPY OF THE WARRANTY, MAINTENANCE MANUAL AND OPERATING INSTRUCTIONS TO ARCHITECT.
- 2.4 SUBMIT REQUIRED GUARANTEES IN WRITING. GUARANTEE PERIODS SHALL BE IN ACCORDANCE WITH THE GENERAL CONDITIONS. IN ADDITION, PROVIDE WRITTEN GUARANTEES OR CERTIFICATES REQUIRED AS SPECIFIED IN THIS SECTION AND THE PROJECT MANUAL

SECTION 03 30 00 / CAST IN PLACE CONCRETE (REFER TO STRUCTURAL SET)

## SECTION 04 21 50 / ADHERED THIN BRICK VENEER UNITES

## PART 1 – GENERAL

## QUALITY ASSURANCE

- 1.1 CONTINUOUS INSPECTION: EMPLOY A QUALIFIED MASONRY INSPECTOR FOR CONTINUOUS INSPECTION OF THE MASONRY WORK. ACCEPTANCE BY A STATE OR MUNICIPALITY HAVING A PROGRAM OF EXAMINING AND CERTIFYING MASONRY INSPECTORS WILL BE CONSIDERED ADEQUATE QUALIFICATIONS. THE MASONRY INSPECTOR SHALL BE AT THE SITE DURING ALL MASONRY CONSTRUCTION AND PERFORM THE FOLLOWING DUTIES:
  - REVIEW DRAWINGS AND SPECIFICATIONS AND MEET WITH THE CONTRACTOR TO DISCUSS REQUIREMENTS BEFORE WORK COMMENCES.
  - BEFORE MASONRY WORK COMMENCES, CONTRACTOR AND THE CONTRACTOR'S QUALITY
  - CONTROL REPRESENTATIVE SHALL ATTEND MEETING WITH ENGINEER TO REVIEW THE REQUIREMENTS FOR SURVEILLANCE AND QUALITY CONTROL OF THE MASONRY WORK.
  - CHECK BRAND AND TYPE OF CEMENT, LIME (IF USED), AND SOURCE OF SAND. ENSURE THAT THE BACKING IS CONTINUOUS, ROUGH, AND MOISTURE RESISTANT TO
  - RECEIVE UNITS.
  - OBSERVE FIELD PROPORTIONING OF MORTAR. VISUALLY CHECK AGGREGATE TO DETERMINE UNIFORMITY OF GRADING, CLEANLINESS, AND MOISTURE.
  - ENSURE THAT JOINTS ARE FULL OF MORTAR AND KEPT TIGHT DURING WORK.
  - CONTINUOUSLY OBSERVE PLACING OF GROUT. G
  - PERFORM OR SUPERVISE PERFORMANCE OF REQUIRED SAMPLING AND TESTING.
- 1.2 KEEP COMPLETE RECORD OF INSPECTIONS. REPORT DAILY TO THE CONTRACTOR'S QUALITY CONTROL REPRESENTATIVE THE PROGRESS OF THE MASONRY INSPECTION.

### 1.3 MOCK-UF

- PRIOR TO STARTING CONSTRUCTION OF MASONRY, CONSTRUCT MINIMUM 4 FOOT SQUARE MOCK-
- USE ACCEPTED MATERIALS, CONTAINING EACH DIFFERENT KIND AND COLOR OF BRICK MASONRY UNITS TO ILLUSTRATE WALL DESIGN.
- SHOW COLOR RANGE, TEXTURE RANGE, BOND, MORTAR COLOR, JOINT TOOLING, CRITICAL DESIGN





# SPECIFICATIONS

|                            | <ul> <li>DETAILS AND QUALITY OF WORKMANSHIP.</li> <li>D. MASONRY CONSTRUCTION MAY NOT PROCEED UNTIL THE ARCHITECT./ ENGINEER APPROVES<br/>MOCK-UP.</li> <li>E. WHEN NOT ACCEPTED, CONSTRUCT ANOTHER MOCK-UP.</li> <li>F. WHEN ACCEPTED, MOCK-UP WILL REMAIN INTACT DURING CONSTRUCTION, WILL BE THE STANDARD</li> </ul>                                                                                                                                                         |                     | C. FOR CONCRETE OR CMU:<br>PENETRATION INTO SOUND SUBST<br>(WITH 1" MINIMUM PENETRATION II<br>i. FOLLOW FASTENE<br>D. FASTENERS INTENDED TO                          |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | <ul> <li>OF COMPARISON FOR THE REMAINDER OF MASONRY WORK.</li> <li>G. UPON COMPLETION AND ACCEPTANCE OF PROJECT, DISPOSE OF MOCK-UPS IN LEGAL MANNER AT OFFSITE LOCATION.</li> </ul>                                                                                                                                                                                                                                                                                            | 2.15                | CORROSION RESISTANT W<br>FLUID APPLIED BOND COAT – USEI                                                                                                              |
| 1.4                        | CERTIFICATION: FURNISH MANUFACTURER'S CERTIFICATION THAT CLAY THIN BRICK UNITS PROVIDED MEET<br>OR EXCEED THE REQUIREMENTS OF THIS SPECIFICATION.                                                                                                                                                                                                                                                                                                                               | 2.16                | PROPRIETARY LATH SYSTEMS – FO<br>A. PUNCHED GALVANIZED SH<br>B. THERMOSET REINFORCED<br>i. MORTAR SET                                                                |
| 1.5                        | ERY, STORAGE, AND HANDLING<br>STORE MASONRY UNITS ABOVE GROUND TO PREVENT CONTAMINATION BY MUD. DUST OR OTHER                                                                                                                                                                                                                                                                                                                                                                   |                     | ii. PEEL N' STICK<br>C. PROFILED EXPANDED RIG<br>D. FIBERGI ASS WOVEN LATE                                                                                           |
| 1.6<br>1.7                 | MATERIALS LIKELY TO CAUSE STAINING OR OTHER DEFECTS.<br>COVER AND PROTECT MASONRY UNITS FROM INCLEMENT WEATHER TO MAINTAIN QUALITY CONTROL AND<br>PHYSICAL REQUIREMENTS.<br>TRANSPORT AND HANDLE BRICK MASONRY UNITS AS REQUIRED TO PREVENT DISCOLORATION, CHIPPING,                                                                                                                                                                                                            |                     | E. FIBERGLASS WOVEN LATH<br>i. DELTA-DRY AND L<br>CONSTRUCTION]                                                                                                      |
| 1.8<br>1.9<br><u>PROJE</u> | AND BREAKAGE.<br>LOCATE STORAGE PILES, STACKS, AND BINS TO PROTECT MATERIALS FROM HEAVY TRAFFIC.<br>REMOVE CHIPPED, CRACKED, AND OTHERWISE DEFECTIVE UNITS FROM JOBSITE UPON DISCOVERY.<br><u>ECT CONDITIONS</u>                                                                                                                                                                                                                                                                | 2.17                | PROPRIETARY MVIS SYSTEMS: EX<br>EXTERIOR SUBSTRATE SURFACES<br>ELASTOMERIC WRB MEMBRANE, C<br>POINTING MORTAR (GROUT) SYST<br>VENEERS INCLUDING THIN BRICK           |
| 1.10                       | COLD WEATHER REQUIREMENTS:<br>A. IN ACCORDANCE IBC SECTION 2104.3.<br>B. PROVIDE ADEQUATE EQUIPMENT FOR HEATING MASONRY MATERIALS WHEN AIR TEMPERATURE IS<br>BELOW 40 DEGREES FAHRENHEIT (4 DEGREES CELSIUS).                                                                                                                                                                                                                                                                   |                     | DRAINAGE LAYER.<br>A. LATICRETE MVIS OR EQUIV<br>i. 3-PART SYSTEM: F<br>THIN OR THICK SE<br>ii 4-PART SYSTEM: F                                                      |
| 1.11                       | HOT WEATHER REQUIREMENTS:<br>A. IN ACCORDANCE WITH IBC SECTION 2104.4.                                                                                                                                                                                                                                                                                                                                                                                                          |                     | POINTING MORTA                                                                                                                                                       |
|                            | <ul> <li>WHEN AMBIENT AIR TEMPERATURE EXCEEDS 100 DEGREES FARRENHEIT (38 DEGREES CELSIOS),<br/>OR WHEN AMBIENT AIR TEMPERATURE EXCEEDS 90 DEGREES FARRENHEIT (32 DEGREES<br/>CELSIUS)AND WIND VELOCITY IS GREATER THAN 8 MILES PER HOUR, IMPLEMENT HOT WEATHER<br/>PROTECTION PROCEDURES.</li> </ul>                                                                                                                                                                            | <u>СЕМЕ</u><br>2.18 | SPECIALTY CEMENT BACKER BOAI<br>MINERAL WOOL OF VARIOUS THIC                                                                                                         |
|                            | C. WET MORTAR BOARD BEFORE LOADING AND COVER MORTAR TO RETARD DRYING WHEN NOT BEING USED.                                                                                                                                                                                                                                                                                                                                                                                       |                     | PROVIDE EXTERIOR INSULATION.                                                                                                                                         |
|                            | <ul> <li>DO NOT SPREAD MORTAR BEDS MORE THAN 48 INCHES (1.22 M) AHEAD OF PLACING MASONRY<br/>UNITS.</li> <li>PLACE MASONRY UNITS WITHIN ONE MINUTE OF SPREADING MORTAR</li> </ul>                                                                                                                                                                                                                                                                                               |                     | 3 - EXECUTION                                                                                                                                                        |
| 1.12                       | WETTING OF BRICK: SHALL BE REQUIRED AT THE TIME OF LAYING IF THE UNIT'S INITIAL RATE OF                                                                                                                                                                                                                                                                                                                                                                                         | 3.1                 | SURVEY CONDITION OF SUBSTRAT                                                                                                                                         |
| PART                       | ABSORPTION (IRA) EXCEEDS 30 GRAMS PER 30 SQUARE INCHES PER MINUTE OR 1 G/ 645MM2.                                                                                                                                                                                                                                                                                                                                                                                               |                     | CONFORMANCE ISSUES, INCLUDIN<br>ALIGNMENT, AND LOCATION. REPO<br>INITIATING ANY WORK.                                                                                |
| Α.                         | TYPE: ASTM C 1088, GRADE EXTERIOR, TYPE TBS OR TBX THIN VENEER BRICK.                                                                                                                                                                                                                                                                                                                                                                                                           | VENE                | ER SUBSTRATE PREPARATION                                                                                                                                             |
| В.                         | SURFACE TEXTURE: TO BE SELECTED BY ARCHITECT/ENGINEER FROM MANUFACTURER'S FULL RANGE OF AVAILABLE TEXTURES.                                                                                                                                                                                                                                                                                                                                                                     | 3.1                 | CONCRETE, CMU, CEMENT BACKE<br>A. REMOVE ALL DELETERIOU                                                                                                              |
| C.                         | COLORS: COLOR AS SELECTED BY ARCHITECT/ENGINEER FROM STANDARD COLORS.                                                                                                                                                                                                                                                                                                                                                                                                           |                     | B. WASH SURFACE TO REMO<br>C. CLEANING MAY BE WAIVED                                                                                                                 |
| D.                         | SIZE: 9/16 IN. THICK X 2 1/4 IN. HIGH X 8 IN. LONG, UNLESS OTHERWISE INDICATED ON THE DRAWINGS.                                                                                                                                                                                                                                                                                                                                                                                 |                     | AND WHEN PROPRIETARY<br>LATH SYSTEM MANUFACT                                                                                                                         |
| E.                         | SPECIAL SIZES AND SHAPES: AS REQUIRED FOR WINDOW AND DOOR LOCATIONS AND CUSTOM SILLS<br>WHERE INDICATED, CORNERS, AND OTHER SPECIAL APPLICATIONS TO MINIMIZE CUTTING.                                                                                                                                                                                                                                                                                                           | 3.2                 | WOOD SHEATHING.<br>A. PREPARE TO RECEIVE VEI<br>AND FIXING FASTENERS T                                                                                               |
| 2.1                        | SITE MIXED MORTAR: MEET REQUIREMENTS OF ANSI A118.4 OR A118.15.                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | SHEATHING.<br>B. REMOVE ALL DELETERIOU                                                                                                                               |
| 2.2                        | PREBLENDED: MEET REQUIREMENTS OF ANSI A118.4 OR A118.15.                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.3                 | PREPARE SUBSTRATE SURFACE T                                                                                                                                          |
| 2.3                        | MORTAR FOR USE WITH CEMENT BACKER BOARD SUBSTRATE: COMPLY WITH ANSI A118.4 OR<br>A118.15                                                                                                                                                                                                                                                                                                                                                                                        |                     | THE THIN BRICK INSTALLATION. SL<br>APPROVAL PRIOR TO INITIATING A                                                                                                    |
| POINT                      | ING MORTAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONF                |                                                                                                                                                                      |
| 2.4                        | MORTAR USED TO GROUT OR TUCK-POINT MORTAR JOINTS (SOMETIMES CALLED GROUTING MORTARS)<br>BETWEEN THIN BRICK UNITS AFTER THEY ARE ADHERED TO THE SUBSTRATE WALL. MIX BY PROPORTION: 1<br>PART PORTLAND CEMENT (ASTM C150); 1 PART HYDRATED LIME (ASTM C207); 6 PARTS SAND (ASTM C144),<br>OR MODIFIED EPOXY EMULSION MORTAR/GROUT CONFORMING TO ANSI 118.07.                                                                                                                      | 3.4                 | ADJUSTMENTS THAT ARE NECESS<br>LESS THAN 1/2 OF THE FULL UNIT<br>AND USING 3/4 LENGTH (APPROX.)                                                                      |
|                            | <ul> <li>B. PREBLENDED: MEET REQUIREMENTS OF ASTM C1714/C1714M TYPE N OR TYPE S.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     | 3.5                 | ADJUST JOINT WIDTHS WITHIN EST<br>LAYOUT TOLERANCES.                                                                                                                 |
| SEE S                      | HER-RESISTIVE BARRIER (WRB)<br>ECTION 071000 FOR ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                         | 3.6                 | ADJUSTMENTS TO LAYOUT, INCLU<br>BE APPROVED BY THE ARCHITECT                                                                                                         |
| 2.5                        | SHEET GOODS: FOR EXTERIOR WALL (NOT ROOF) APPLICATIONS. COMPATIBLE WITH CEMENTITIOUS<br>PLASTER AND MORTAR CAPABLE OF BOND CAPACITIES OF 50 PSI (0.34 MPA) SHEAR AND TENSION BOND<br>ELASTOMERIC LIQUID/ELUID APPLIED <sup>:</sup> COMPATIBLE WITH CEMENTITIOUS PLASTER AND MORTAR CAPABLE                                                                                                                                                                                      | EXTER<br>THE F      | RIOR THICK SET APPLICATION FOR U                                                                                                                                     |
| 2.0                        | OF BOND CAPACITIES OF 150 PSI (1.03 MPA) SHEAR AND TENSION BOND.                                                                                                                                                                                                                                                                                                                                                                                                                | OR WI<br>THICK      | HEN USING THIN BRICK WITH UNDUL/<br>NESS.                                                                                                                            |
| <u>DRAIN</u><br>2.7        | AGE LAYER<br>SHEET OR ROLL GOODS COMPRISED OF WOVEN PLASTIC STRANDS, PLASTIC STRAND MESH, PROFILED                                                                                                                                                                                                                                                                                                                                                                              | 3.7                 | PROTECT ADJACENT CONSTRUCT<br>EFFECTS OF LAYING OF BRICK MA                                                                                                          |
|                            | (RIBBED, OR DIMPLED) PLASTIC SHEETING, ALL FACED WITH FILTER FABRIC. ALTERNATIVELY, THE<br>DRAINAGE LAYER MAY BE CREATED WITH A FILTER MEMBRANE WITH DIMPLES, OR "BUTTONS", OTHER<br>PROTRUSIONS BONDED TO THE SURFACE WHICH CREATE A 3/16" (5 MM) (MINIMUM) AIR SPACE, OR OTHER<br>SUITABLE MATERIAL TO PROVIDE A SEPARATION THAT ALLOWS WATER TO DRAIN OUT OF THE WALL<br>SYSTEM.                                                                                             | 3.8                 | INSTALL FLASHING AT THE PERIME<br>AT BASE OF VENEER, INTEGRATED<br>BUILDING AND TO TRANSMIT THE I<br>SCREEDS) AT THE BOTTOM OF THI<br>THE OUTSIDE FACE OF THE WALL   |
|                            | <ul> <li>A. HYDROGAP® BY BENJAMIN OBDYKE, OR EQUIVALENT</li> <li>B. MORTAIRVENT® BY ADVANCED BUILDING PRODUCTS, OR EQUIVALENT</li> <li>C. SURE CAVITY™ BY MTI, OR EQUIVALENT</li> </ul>                                                                                                                                                                                                                                                                                         | 3.9                 | INSTALL TWO LAYERS OF WRB SH                                                                                                                                         |
| RIGID<br>SEE SI            | EXTERIOR INSULATION<br>ECTION 072113 FOR ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | UNINTERRUPTED DRAINAGE PATH<br>AND 6 IN. (152 MM) MINIMUM FOR V                                                                                                      |
| 2.8                        | TYPE AND THICKNESS AS DEFINED IN THE DRAWINGS                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | WHERE DRAINAGE LAYER IS USED<br>SHEET GOODS.                                                                                                                         |
| 2.9                        | TO BE INSTALLED AS PART OF THE EXTERIOR ADHERED THIN BRICK WALL SYSTEM OUTBOARD OF THE WRB                                                                                                                                                                                                                                                                                                                                                                                      |                     | A. ALTERNATIVELY, APPLY LI                                                                                                                                           |
| <u>LATH</u><br>A.          | FURRED)<br>3/8" (9.5MM) DIMPLES OR RIBS, 3.4 LB./YD2 (1.9KG/M2) SELF-FURRING EXPANDED GALVANIZED METAL LATH –                                                                                                                                                                                                                                                                                                                                                                   | 3.10                | INSTALL OPTIONAL (RECOMMENDE<br>TERMINATIONS THAT WOULD IMPE<br>IT TO THE EXTERIOR SURFACE. SE<br>A. SEE 3.04-F-1 FOR ALTERNA                                        |
| В.                         | ASTM C847<br>1/4" (6.3MM) DIMPLES OR RIBS, 2.5 LB/YD2 (1.4KG/M2) (OR HEAVIER) SELF-FURRING METAL LATH – ASTM C874                                                                                                                                                                                                                                                                                                                                                               | 3.11                | WHERE EXTERIOR INSULATION IS<br>INSTALLED OVER THE OPTIONAL E                                                                                                        |
| C.                         | WELDED WIRE LATH – ASTM C933                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2 1 2               | APPROPRIATE FASTENERS.                                                                                                                                               |
| D.<br><u>Flas</u> f        | PROPRIETARY INTEGRAL WOVEN FIBERGLASS LATH AND PROFILED DRAINAGE MEMBRANE – SEE 2.09-F.                                                                                                                                                                                                                                                                                                                                                                                         | 3.12                | 1/4" (6 MM) OFF THE FACE OF THE S<br>(RECOMMENDED). REFER TO ASTM<br>PLASTERING APPLICATIONS. SECU                                                                   |
| 2.10                       | CORROSION RESISTANT PLASTIC, COPPER, STAINLESS STEEL, PAINTED METAL, COATED METAL AS SHOWN<br>ON THE DRAWINGS. SEE SECTION 076000 FOR ADDITIONAL INFORMATION.                                                                                                                                                                                                                                                                                                                   |                     | THE FASTENERS IS 16 IN. (406 MM)<br>O.C.                                                                                                                             |
| ACCES                      | SORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | A. ALTERNATIVE: DRAINAGE<br>COMBINED WITH A DRAINA                                                                                                                   |
| 2.11                       | WEEP SCREEDS: CORROSION RESISTANT WITH 3.5" (89MM) (MINIMUM) VERTICAL ATTACHMENT FLANGE<br>(THAT TERMINATES BEHIND WRB)<br>A. METAL WEEP SCREED: NOT LESS THAN 26 GAGE; .0179 INCHES (0.45MM)<br>B. PLASTIC WEEP SCREED: NOT LESS THAN 0.05 INCHES (1.3MM)                                                                                                                                                                                                                      | 3.13                | APPLY 1/2" TO 1" (13 MM TO 25 MM)<br>DUST-FREE SUBSTRATE, USING TY<br>CEMENTITIOUS PLASTER WITH AT<br>ABOVE. SCARIFY SURFACE WHILE<br>PLASTER (STUCCO) OVER RIGID IN |
| 2.12                       | CASING BEADS: CORROSION RESISTANT<br>A. METAL WEEP SCREED: NOT LESS THAN 26 GAGE; .0179 INCHES (0.45MM)<br>B. PLASTIC WEEP SCREED: NOT LESS THAN 0.05 INCHES (1.3MM)                                                                                                                                                                                                                                                                                                            |                     | A. CONTIGUOUS AREAS OF C<br>THE PLASTER SHOULD NO<br>18 FEET (5.5 M), AND WITH                                                                                       |
| 2.13                       | ELASTOMERIC SEALANTS. SIZED FOR CALCULATED MOVEMENT. SECTION 079200                                                                                                                                                                                                                                                                                                                                                                                                             | 3.14                | CURE SCRATCH COAT AT LEAST 2                                                                                                                                         |
| 2.14                       | FASTENERS: ASTM C1063<br>A. FOR STEEL STUDS: CORROSION RESISTANT SCREWS; COATED OR BI-METALLIC (MILD [DRILL] TIP                                                                                                                                                                                                                                                                                                                                                                |                     | SURFACE DRY, PRE-WET SURFACE<br>092400 FOR ADDITIONAL INFORMA                                                                                                        |
|                            | <ul> <li>WITH STAINLESS THREADED SHANK), FOR FASTENING DRAINAGE PLANE MATERIAL AND LATH<br/>MATERIAL TO SUBSTRATE WALL; RATED FOR RESISTANCE TO MOIST ENVIRONMENTS. PENETRATE<br/>STUD TO EXPOSE 3 FULL THREADS THROUGH STEEL STUDS</li> <li>B. FOR WOOD STUDS: CORROSION RESISTANT STAPLES, CORROSION RESISTANT ROOFING NAILS, OR<br/>CORROSION RESISTANT SCREWS AND WASHERS, ALL OF SUFFICIENT LENGTH TO PENETRATE A<br/>MINIMUM OF 3/4" INTO WALL FRAMING MEMBERS</li> </ul> | 3.15                | SPREAD BRICK SETTING (BONDING<br>THE FLAT SIDE OF A TROWEL AND<br>NOTCHES) TO OBTAIN AN EVEN SE<br>CEMENT MORTAR, PER 2.02-D-2, A                                    |

### CORROSION RESISTANT CONCRETE SCREWS (WITH 1¼" MINIMUM TRATE) OR CORROSION RESISTANT POWDER ACTUATED FASTENERS NTO SOUND SUBSTRATE) ER MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION INTO CMU

D SECURE LATH SHALL HAVE SUFFICIENTLY LARGE HEADS OR ADDED WASHERS LARGE ENOUGH TO NOT PULL THROUGH THE LATH. D ON THE FACE OF RIGID INSULATION

OLLOW MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION HEET METAL: TABS II OR EQUIVALENT O PLASTIC: SPEEDYMASON OR EQUIVALENT

### ID FOAM: BRICKWEBB BY OLD MILL OR EQUIVALENT. H BY SPIDERLATH, OR EQUIVALENT. [FOR NON-FIRE-RATED TYPE V

H BONDED TO PROFILED PLASTIC DRAINAGE MEMBRANE ATH, BY DORKEN, OR EQUIVALENT. [FOR NON-FIRE-RATED TYPE V

### TERIOR WALL ASSEMBLY SYSTEM APPLIED TO CLEAN AND SOUND S THAT HAS COMPATIBLE COMPONENTS COMPRISED OF: LIQUID/FLUID CEMENTITIOUS PLASTER SUBSTRATE, SETTING/BONDING MORTAR, AND EMS DESIGNED SPECIFICALLY FOR ADHERED EXTERIOR MASONRY MOT APPLICABLE WHERE IT WOULD BE APPLIED DIRECTLY TO A

VALENT. FLUID WRB + MASONRY VENEER MORTAR + POINTING MORTAR. USED FOR ET APPLICATIONS FLUID WRB + PREMIUM MORTAR BED + MASONRY VENEER MORTAR + R. USED IN LIEU OF STUCCO SUBSTRATES

# ER BOARD (CBB)

RDS ARE AVAILABLE THAT COME WITH RIGID POLYSTYRENE FOAM AND/OR KNESSES BONDED TO THE CEMENT BACKER BOARD AS AN OPTION TO

### TE WALL OR BACKING TO RECEIVE THIN BRICK AND REPORT ALL NON-NG BUT NOT LIMITED TO: OUT OF TOLERANCE FLATNESS, PLUMBNESS, ORT ALL PERTINENT ISSUES TO THE GENERAL CONTRACTOR PRIOR TO

R BOARD, AND STUCCO JS SUBSTANCES (FORM RELEASE, CURING COMPOUNDS, PAINT, GRAFFITI,

OVE DUST AND LAITANCE, AND ALLOW TO DRY D/ELIMINATED WHERE NEW CONSTRUCTION MAKES IN UNNECESSARY, / LATH SYSTEMS ARE USED, PENDING ACCEPTANCE OF ARCHITECT AND / URER.

NEER ASSEMBLY BY PROPERLY SETTING ALL PROTRUDING FASTENERS THAT HAVE PUNCHED THROUGH THE EXTERIOR SURFACE OF THE

JS MATERIALS FROM THE SURFACE OF THE SHEATHING. TO RECEIVE ADHERED THIN BRICK AS NOTED ABOVE OR BY ANY OTHER S AND METHODS THAT WILL ENSURE ADEQUATE BOND AND DURABILITY IF UBMIT PROPOSED MEANS AND METHODS FOR REVIEW AND RECEIVE ANY WORK..

BRICK, LAYOUT (DRY) COURSING TO FILL SURFACE AND NOTE ANY SARY TO PRODUCE THE DESIRED LOOK, ELIMINATING UNITS THAT ARE WIDTH. THIS MAY REQUIRE ADJUSTING THE LOCATION OF HEAD JOINTS ) UNITS TO MAINTAIN THE DESIRED BONDING PATTERN.

TABLISHED TOLERANCES TO ACCOMMODATE BRICK TOLERANCES AND

IDING BUT NOT LIMITED TO PARTIAL BRICK UNITS AND JOINT SIZES MUST T PRIOR TO INSTALLATION.

# JNEVEN SUBSTRATES

DED FOR EXTERIOR APPLICATION OVER SOMEWHAT UNEVEN SUBSTRATES ATING/UNEVEN BACK SURFACES OR THIN BRICKS THAT VARY IN

TION WITH APPROPRIATE MEANS FROM MORTAR DROPPINGS AND OTHER ASONRY UNITS.

ETER OF THIN BRICK VENEER WALL ASSEMBLY, AROUND OPENINGS, AND D WITH THE WRB TO PREVENT THE MOISTURE FROM ENTERING THE MOISTURE TO THE OUTSIDE OF THE WALL. INSTALL WEEPS (WEEP IE WALLS, INTEGRATED WITH THE WRB TO TRANSMIT THE MOISTURE TO . SECURE FLASHINGS WITH FASTENERS.

IEET OR ROLL GOODS OVER THE SUBSTRATE WALL, IN SHINGLE FASHION, E WALL. EACH LAYER MUST PROVIDE A COMPLETE, INDEPENDENT, I. THE LAPS SHOULD BE 2 IN. (51 MM) MINIMUM FOR HORIZONTAL LAPS VERTICAL LAPS. STAGGER LAPS IN EACH LAYER, IN SHINGLE FASHION. ADHESIVE OR FASTENERS. WRB MAY BE REDUCED TO A SINGLE LAYER D; INCREASE HORIZONTAL LAPS TO 3" (76 MM) FOR SINGLE LAYER WRB

IQUID OR FLUID WRB TO CLEAN, SOUND SUBSTRATE MATERIALS. ED) DRAINAGE LAYER OVER WRB. AVOID CREATING DAMS OR

EDE THE FLOW OF WATER AND MOISTURE OUT OF THE WALL, DIRECTING ECURE DRAINAGE LAYER WITH FASTENERS. ATIVE.

INTENDED, RIGID INSULATION SHOULD BE CHOSEN, AND IT SHOULD BE BUT RECOMMENDED DRAINAGE LAYER, SECURED IN PLACE WITH

WITH ASTM C847 ON THE SUBSTRATE MATERIAL, FURRED A MINIMUM OF SUBSTRATE MATERIAL. SELF-FURRING LATH MAY BE USED M C1063 FOR INSTALLATION OF METAL LATH FOR PORTLAND CEMENT URE LATH WITH FASTENERS. THE MAXIMUM HORIZONTAL SPACING FOR ) O.C. AND MAXIMUM VERTICAL SPACING FOR FASTENERS IS 6 IN. (152 MM)

LAYER AND LATH CAN BE PROVIDED BY PROPRIETARY SYSTEM OF LATH AGE LAYER AS NOTED IN 2.07-E.4.

THICK CEMENTITIOUS PLASTER (STUCCO) SCRATCH COAT ON CLEAN AND YPE S MORTAR, WORKING INTO LATH TO COMPLETELY EMBED LATH INTO LEAST ¼" COVERAGE ON THE BACK OF THE LATH. MORTAR 2.02-D -1 E MOIST. APPLY ¾" TO 1¼" (19 MM TO 32 MM) THICK CEMENTITIOUS NSULATION, WHERE OCCURS.

CEMENTITIOUS PLASTER (STUCCO) BOUNDED BY JOINTS OR EDGES OF DT EXCEED 144 SQ FT (13.4 SQ. M), WITH JOINT SPACING NOT TO EXCEED I THE ASPECT RATIO OF AREAS BOUNDED BY JOINTS OR EDGES OF THE KCEED 1.5:1.0.

44 HOURS PRIOR TO THE APPLICATION OF SUBSEQUENT COATS. IF E PRIOR TO APPLYING THE SETTING (BONDING) MORTAR. SEE SECTION ITION.

G) MORTAR BED ONTO THE CLEAN AND DUST-FREE SUBSTRATE USING COMB USING A NOTCHED TROWEL (3/16" TO ¼" [5 MM TO 6 MM] DEEP ETTING BED. USE TYPE S POLYMER MODIFIED MORTAR (LATEX-PORTLAND BOVE).

- 3.16 APPLY BRICK SETTING BED MORTAR TO THE BACK OF THE VENEER UNITS, WORKING INTO THE BACK OF THE BRICK UNIT USING THE FLAT SIDE OF A TROWEL AND COMB USING A NOTCHED TROWEL (AS ABOVE) AND PLACE THE UNIT INTO THE SETTING BED ON THE SUBSTRATE WALL. WORK THE THIN BRICK UNIT INTO PLACE BY TAPPING, OR SLIDING SLIGHTLY BACK-AND-FORTH, OR UP-AND-DOWN, OR ROTATING SLIGHTLY, UNTIL EXCESS MORTAR IS SQUEEZED OUT AT THE EDGES OF THE VENEER UNIT, COMPLETELY FILLING THE SPACE BETWEEN UNIT AND BONDING MORTAR. THE THICKNESS OF THE SETTING/BONDING MORTAR BED SHALL BE BETWEEN 3/8 IN. AND 3/4" IN (10 MM AND 19 MM) TO ACCOMMODATE VARIATIONS IN THE SUBSTRATE SURFACE, VARIATIONS IN THE BRICK, AND TO ADJUST FOR PLUMBNESS AND FLATNESS OF THE WALL. USE OF A 48-INCH-LONG STRAIGHT EDGE IS RECOMMENDED TO ENSURE A PLANAR INSTALLATION, SWEEPING OVER THE SURFACE AND HUMORING (ADJUSTING) THE BRICK AS NEEDED TO CORRECT FOR ANOMALIES.
- 3.17. LAY UNITS TO DESIRED HEIGHT WITH JOINTS OF UNIFORM THICKNESS. GROUT THE JOINTS USING TYPE N MORTAR MIX PER 2.03 ABOVE. TOOL THE JOINT WHEN THEY ARE THUMB PRINT HARD.
- 3.18 BOND SHALL BE PLUMB THROUGHOUT.
- 3.19 LAY UNITS TO AVOID FORMATION OF CRACKS WHEN UNITS ARE PLACED.
- 3.20 LAY MASONRY PLUMB, TRUE TO LINE, WITH COURSES LEVEL. KEEP BOND PATTERN PLUMB THROUGHOUT. CARE SHOULD BE TAKEN TO PRODUCE A FLAT FINISHED SURFACE WHERE UNEVEN SUBSTRATES EXIST OR WHERE THIN BRICK THICKNESSES VARY. LAY MASONRY WITHIN THE TOLERANCES OF ACI 530.1 SECTION 3.3 G.
- 3.21 WHEN POSITIONS OF UNITS SHIFT AFTER MORTAR HAS STIFFENED, BOND IS BROKEN, OR CRACKS ARE FORMED, REMOVE AND REINSTALL UNITS IN NEW MORTAR.
- 3.22 AVOID LAYING UNITS WHERE THEY WOULD BRIDGE ACTIVE CRACKS OR ESTABLISHED MOVEMENT JOINTS IN SUBSTRATE MATERIALS. CUT WHERE NECESSARY TO RESPECT JOINTING IN SUBSTRATE.
- 3.23 AVOID MORTAR STAINING ON THE UNITS DURING INSTALLATION. CLEAN ANY MORTAR SMEARING OR STAINING PROMPTLY TO REDUCE FINAL CLEANING.
  3.24 ALTERNATE 1: USE A PROPRIETARY 4-PART MVIS SYSTEM (2.09-G-1-B) APPLIED TO CLEAN, SOUND

CONCRETE OR CMU SUBSTRATES, WHERE NO DRAINAGE LAYER IS REQUIRED.

# EXTERIOR THIN SET APPLICATION TO FLAT CEMENTITIOUS SUBSTRATE

THE FOLLOWING GUIDELINES ARE INTENDED FOR EXTERIOR APPLICATION OVER REASONABLY FLAT SUBSTRATES WHEN USING THIN BRICK WITH UNIFORM THICKNESS.

- 3.25 PROTECT ADJACENT CONSTRUCTION WITH APPROPRIATE MEANS FROM MORTAR DROPPINGS AND OTHER EFFECTS OF LAYING OF BRICK MASONRY UNITS.
- 3.26 INSTALL FLASHING AT THE PERIMETER OF THIN BRICK VENEER WALL ASSEMBLY, AROUND OPENINGS, AND AT BASE OF VENEER, INTEGRATED WITH THE WRB TO PREVENT THE MOISTURE FROM ENTERING THE BUILDING AND TO TRANSMIT THE MOISTURE TO THE OUTSIDE OF THE WALL. INSTALL WEEPS (WEEP SCREEDS) AT THE BOTTOM OF THE WALLS, INTEGRATED WITH THE WRB TO TRANSMIT THE MOISTURE TO THE OUTSIDE FACE OF THE WALL. SECURE FLASHINGS WITH FASTENERS.
- 3.27 APPLY LIQUID/FLUID WRB MEMBRANE TO CLEAN CONCRETE SUBSTRATE SURFACES.
   A. IF DRAINAGE LAYER IS USED, WRB MAY BE SINGLE LAYER OF SHEET OR ROLL GOODS. LAP SHEET GOODS PER 3.02 C.
- 3.28 INSTALL OPTIONAL (RECOMMENDED) DRAINAGE LAYER OVER SHEET OR ROLL GOODS WRB OR LIQUID/FLUID ELASTOMERIC WRB. AVOID CREATING DAMS OR TERMINATIONS THAT WOULD IMPEDE THE FLOW OF WATER AND MOISTURE OUT OF THE WALL, DIRECTING IT TO THE EXTERIOR SURFACE. SECURE IN PLACE WITH FASTENERS.
- 3.29. WHERE EXTERIOR INSULATION IS INTENDED, RIGID INSULATION SHOULD BE CHOSEN, AND IT SHOULD BE INSTALLED OVER THE OPTIONAL BUT RECOMMENDED DRAINAGE LAYER, SECURED IN PLACE WITH APPROPRIATE FASTENERS.
- 3.20 APPLY CBB OVER WRB SHEET OR ROLL GOODS (OR LIQUID/FLUID WRB) AND OVER OPTIONAL (RECOMMENDED) DRAINAGE LAYER, AND OVER EXTERIOR RIGID INSULATION, WHERE USED. SECURE CEMENT BACKER BOARD IN PLACE WITH APPROPRIATE FASTENERS. TAPE JOINTS.
- 3.21 SPREAD BRICK SETTING (BONDING) MORTAR BED ONTO THE CLEAN AND DUST-FREE SUBSTRATE OF CONCRETE OR CMU WITH COMPATIBLE ELASTOMERIC LIQUID/FLUID WRB, OR ONTO CBB OVER WRB AND/OR OPTIONAL (RECOMMENDED) DRAINAGE LAYER, USING THE FLAT SIDE OF A TROWEL AND COMB USING A NOTCHED TROWEL (3/16" TO ¼" [5 MM TO 6 MM] DEEP NOTCHES) TO OBTAIN AN EVEN SETTING BED. USE TYPE S POLYMER MODIFIED MORTAR (LATEX-PORTLAND CEMENT MORTAR, PER 2.02-D-2, ABOVE).
- 3.22 APPLY BRICK SETTING BED (BONDING) MORTAR TO THE BACK OF THE VENEER UNITS, WORKING INTO THE BACK OF THE BRICK UNIT USING THE FLAT SIDE OF A TROWEL AND COMB USING A NOTCHED TROWEL (AS ABOVE) AND PLACE THE UNIT INTO THE SETTING BED ON THE SUBSTRATE WALL. WORK THE THIN BRICK UNIT INTO PLACE BY TAPPING, OR SLIDING SLIGHTLY BACK-AND-FORTH, OR UP-AND-DOWN, OR ROTATING SLIGHTLY, UNTIL EXCESS MORTAR IS SQUEEZED OUT AT THE EDGES OF THE VENEER UNIT, COMPLETELY FILLING THE SPACE BETWEEN UNIT AND BONDING MORTAR; 100% COVERAGE ON THE THIN BRICK UNITS. THE THICKNESS OF THE SETTING/BONDING MORTAR BED SHALL BE BETWEEN 3/8 IN. AND ¾" IN (10 MM AND 19 MM) TO ACCOMMODATE VARIATIONS IN THE SUBSTRATE SURFACE, VARIATIONS IN THE BRICK, AND TO ADJUST FOR PLUMBNESS AND FLATNESS OF THE WALL. USE OF A 48-INCH-LONG STRAIGHT EDGE IS RECOMMENDED TO ENSURE A PLANAR INSTALLATION, SWEEPING OVER THE SURFACE AND HUMORING (ADJUSTING) THE BRICK AS NEEDED TO CORRECT FOR ANOMALIES.
- 3.23 LAY UNITS TO DESIRED HEIGHT WITH JOINTS OF UNIFORM THICKNESS. GROUT THE JOINTS USING TYPE N MORTAR MIX PER 2.03 ABOVE. TOOL THE JOINT WHEN THEY ARE THUMB PRINT HARD.
- 3.24 BOND SHALL BE PLUMB THROUGHOUT.
- 3.25 LAY UNITS TO AVOID FORMATION OF CRACKS WHEN UNITS ARE PLACED.
- 3.26 LAY MASONRY PLUMB, TRUE TO LINE, WITH COURSES LEVEL. KEEP BOND PATTERN PLUMB THROUGHOUT. LAY MASONRY WITHIN THE TOLERANCES OF ACI 530.1 SECTION 3.3 G.
- 3.27 WHEN POSITIONS OF UNITS SHIFT AFTER MORTAR HAS STIFFENED, WHEN BOND IS BROKEN, OR WHEN CRACKS ARE FORMED, REMOVE AND REINSTALL UNITS IN NEW MORTAR.
- 3.28 AVOID LAYING UNITS WHERE THEY WOULD BRIDGE ACTIVE CRACKS OR ESTABLISHED MOVEMENT JOINTS IN SUBSTRATE MATERIALS. CUT WHERE NECESSARY TO RESPECT JOINTING IN SUBSTRATE.
- 3.29 AVOID MORTAR STAINING ON THE UNITS DURING INSTALLATION. CLEAN ANY MORTAR SMEARING OR STAINING PROMPTLY TO REDUCE FINAL CLEANING.
- 3.30 ALTERNATE 1: PROPRIETARY LATH SYSTEMS (2.09-F) ARE SUITABLE FOR THIS APPLICATION IN LIEU OF THE SETTING/BONDING MORTAR APPLICATION NOTED ABOVE. APPLY OVER WRB AND OPTIONAL (RECOMMENDED) DRAINAGE LAYER, AND OVER OPTIONAL INSULATION. WHERE PROPRIETARY LATH SYSTEM HAS AN INTEGRAL DRAINAGE LAYER, ADDITIONAL DRAINAGE LAYER IS NOT NEEDED. WHERE PROPRIETARY LATH SYSTEM HAS INTEGRAL INSULATION, ADDITIONAL INSULATION MAY NOT BE NECESSARY.
- 3.31 ALTERNATE 2: PROPRIETARY 3-PART MVIS SYSTEMS (2.09-G-1-A) MAY BE USED WHERE NO DRAINAGE LAYER IS REQUIRED, APPLIED OVER CONCRETE, CMU, OR OVER CBB THAT IS INSTALLED OVER (OPTIONAL) DRAINAGE AND INSULATION LAYERS.

# MORTAR JOINTS

- A. MAKE JOINTS STRAIGHT, CLEAN, SMOOTH, AND UNIFORM IN THICKNESS.
- . POINTING: TOOL EXPOSED JOINTS, SLIGHTLY CONCAVE. STRIKE CONCEALED JOINTS FLUSH.
- C. TOOL JOINTS WHILE SLIGHTLY MOIST AND THUMBPRINT HARD.
- JOINT THICKNESS: MAKE VERTICAL AND HORIZONTAL JOINTS AS REQUIRED TO ACHIEVE NOMINAL DIMENSIONS ON DRAWINGS AND WITHIN TOLERANCES LISTED IN ACI 530.1 SECTION 3.3 G.
- WHERE FRESH MASONRY JOINS TOTALLY OR PARTIALLY SET MASONRY, CLEAN AND ROUGHEN SET MASONRY BEFORE LAYING NEW UNITS.

# BOND PATTERN

D.

3.32 INSTALL BRICK MASONRY UNITS IN RUNNING BOND PATTERN, UNLESS OTHERWISE INDICATED ON THE DRAWINGS.

# CUTTING BRICK MASONRY UNITS

3.32 WHEN POSSIBLE, USE FULL UNITS OF THE PROPER SIZE IN LIEU OF CUT UNITS. A. CUT UNITS AS REQUIRED TO FORM CHASES, OPENINGS, FOR ANCHORAGE, AND FOR OTHER APPURTENANCES, AND AT ALL MOVEMENT JOINTS AND TERMINATIONS, AS REQUIRED, SO AS TO ELIMINATE UNITS BRIDGING ACROSS MOVEMENT JOINTS (OR CRACKS) IN SUBSTRATE.

| 3.33  | CUT AND FIT UNITS WITH POWER-DRIVEN CARBORUNDUM OR DIAMOND DISC BLADE SAW.                                                                                                                                                                                                                                                                       |                            |                                                 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|
| 3.34  | CLEAN BACK OF UNITS AFTER CUTTING TO REMOVE DUST AND OTHER DELETERIOUS MATERIAL(S).                                                                                                                                                                                                                                                              |                            |                                                 |
| 3.35  | DISCARD UNITS THAT ARE DAMAGED DURING THE CUTTING PROCESS, WHICH DO NOT MEET THE<br>APPEARANCE STANDARD OF ASTM C1088.                                                                                                                                                                                                                           |                            |                                                 |
| CONTR | ROL JOINTS / EXPANSION JOINTS                                                                                                                                                                                                                                                                                                                    | SAI                        | AD GO                                           |
| A.    | SIZE JOINTS TO ACCOMMODATE ANTICIPATED MOVEMENTS WITH RESPECT TO MOISTURE AND THERMAL GRADIENTS IN ADDITION TO BUILDING MOVEMENTS COMMENSURATE WITH THE MOVEMENT POTENTIAL OF THE JOINT MATERIAL(S).                                                                                                                                             |                            |                                                 |
| В.    | PROVIDE IN MASONRY WALLS WHERE INDICATED ON THE DRAWINGS.                                                                                                                                                                                                                                                                                        |                            |                                                 |
| C.    | MAKE FULL HEIGHT AND CONTINUOUS IN APPEARANCE.                                                                                                                                                                                                                                                                                                   |                            |                                                 |
| D.    | CONTROL AND EXPANSION JOINTS MUST BE CONTINUOUS THROUGH THE BACKING, UNLESS DETAILED OTHERWISE.                                                                                                                                                                                                                                                  |                            |                                                 |
| E.    | INSERT CONTROL JOINT FILLER IN JOINTS AS WALL IS CONSTRUCTED.                                                                                                                                                                                                                                                                                    |                            |                                                 |
| F.    | INSERT 50% COMPRESSIBLE ELASTOMERIC (NEOPRENE OR EQUIVALENT) EXPANSION JOINT MATERIAL IN                                                                                                                                                                                                                                                         |                            | с                                               |
| G     | APPLY SEAL ANT AS SPECIFIED                                                                                                                                                                                                                                                                                                                      |                            |                                                 |
| G.    | ING                                                                                                                                                                                                                                                                                                                                              |                            |                                                 |
| 3.36  | FLASHING MUST BE INSTALLED AT ALL THROUGH WALL PENETRATIONS AND AT LOWER BOUNDARIES OF                                                                                                                                                                                                                                                           |                            |                                                 |
| 3.37  | THE ADHERED THIN BRICK VENEER INSTALLATIONS.<br>FLASHINGS WILL BE INTEGRATED WITH THE WRB MATERIALS TO PROVIDE EFFECTIVE CONTROL OF<br>MOISTURE EXITING THE WALL ASSEMBLY, WITH SEALED CORNERS, END DAMS AND OTHER ACCESSORIES.                                                                                                                  |                            | RC SOS                                          |
|       | AS NEEDED.                                                                                                                                                                                                                                                                                                                                       |                            |                                                 |
| PATCH | <u>IING</u>                                                                                                                                                                                                                                                                                                                                      |                            |                                                 |
| 3.38  | PATCH EXPOSED BRICK MASONRY UNITS AT COMPLETION OF THE WORK AND IN SUCH MANNER THAT<br>PATCHING WILL BE INDISTINGUISHABLE FROM SIMILAR SURROUNDINGS AND ADJOINING CONSTRUCTION.                                                                                                                                                                  | 2                          | 86<br>ER(                                       |
| MISCE | LLANEOUS                                                                                                                                                                                                                                                                                                                                         |                            | <b>D</b> 400 II 1                               |
| 3.39  | BUILD IN REQUIRED ITEMS, SUCH AS ANCHORS, FLASHINGS, WEEP SCREEDS, SLEEVES, ELECTRICAL<br>BOXES, FRAMES, STRUCTURAL STEEL, LINTELS, ANCHOR BOLTS, AND METAL FABRICATIONS, AS REQUIRED<br>FOR COMPLETE INSTALLATION.                                                                                                                              | #2(                        | NO 6<br>DTYPE                                   |
| WATE  | <u>REPELLENT</u>                                                                                                                                                                                                                                                                                                                                 |                            | Ŭ , Ŭ                                           |
| 3.40  | APPLY WATER REPELLENT AS SPECIFIED, WHERE DIRECTED OR SPECIFIED ON DRAWINGS.                                                                                                                                                                                                                                                                     |                            |                                                 |
| 3 41  | HAVE MINIMUM 3 MASONRY LINITS OF EACH TYPE PROPOSED FOR PROJECT TESTED IN ACCORDANCE WITH                                                                                                                                                                                                                                                        |                            |                                                 |
| 5.41  | ASTM C 67 TO VERIFY CONFORMANCE TO SPECIFICATIONS.                                                                                                                                                                                                                                                                                               |                            | Sul Sul                                         |
| 3.42  | TESTS SHALL INCLUDE ABSORPTION, INITIAL RATE OF ABSORPTION AND UNIT WEIGHT.                                                                                                                                                                                                                                                                      |                            |                                                 |
| 3.43  | EMPLOY AND PAY ACCEPTABLE INDEPENDENT TESTING LABORATORY TO PERFORM TESTING                                                                                                                                                                                                                                                                      |                            | Ŭ Ŭ                                             |
| 3.44  | AGENT SHALL NOT BE HELD RESPONSIBLE FOR COMPLIANCE OF BRICK WITH THE REQUIREMENTS OF ASTM<br>C 1088 FOR CHIPPAGE AND TOLERANCES.                                                                                                                                                                                                                 |                            |                                                 |
| 2.45  |                                                                                                                                                                                                                                                                                                                                                  |                            |                                                 |
| 3.45  | DO NOT ATTACH CONSTRUCTION SUPPORTS TO MASONRY WALLS                                                                                                                                                                                                                                                                                             |                            | Πΰ                                              |
| 3.47  | USE ONLY NEW CLEANING PRODUCTS FROM PREVIOUSLY UNOPENED AND UNTAMPERED CONTAINERS. DO                                                                                                                                                                                                                                                            |                            |                                                 |
|       | NOT MIX, OR CONCOCT, OR BLEND CLEANING MATERIALS UNLESS SPECIFICALLY INSTRUCTED TO DO SO BY<br>THE CLEANING MATERIAL MANUFACTURER, AND THEN ONLY UPON APPROVAL BY THE GENERAL<br>CONTRACTOR, ARCHITECT, AND OWNER.                                                                                                                               |                            |                                                 |
| 3.48  | IDENTIFY A SUITABLE, NON-CRITICAL LOCATION, MUTUALLY ACCEPTABLE TO THE GENERAL CONTRACTOR,<br>ARCHITECT AND OWNER, TO TEST CLEANING METHODS FOR APPROVAL PRIOR TO MASS CLEANING OF THE<br>INSTALLATION.                                                                                                                                          | 513 MAIN ST<br>FORT WORT   | REET #300<br>H TX 76102                         |
| 3.49  | WASH OFF BRICK SCUM AND GROUT SPILLS BEFORE SCUM AND GROUT SET.                                                                                                                                                                                                                                                                                  | SEAL                       |                                                 |
| 3.50  | REMOVE GROUT STAINS FROM WALLS USING CLEANING AGENT AND METHODS RECOMMENDED BY BRICK<br>MANUFACTURER.                                                                                                                                                                                                                                            | 5                          | STATUS AND  |
| 3.51  | TEST CLEAN MASONRY IN SELECTED AREA WITH THE LEAST AGGRESSIVE METHOD POSSIBLE THAT WILL<br>ATTAIN THE DESIRED EFFECT STARTING WITH "BUCKET AND BRUSH" METHOD. APPLY CLEANING SOLUTION<br>RECOMMENDED BY BRICK MANUFACTURER IN ACCORDANCE WITH CLEANING SOLUTION MANUFACTURER'S<br>PRINTED INSTRUCTIONS AND BRICK MANUFACTURER'S RECOMMENDATIONS. | STE STE                    | TEVEN COX                                       |
| 3.52  | ONCE THE CLEANING METHOD IS ESTABLISHED AND APPROVED, PROCEED TO CLEAN THE BUILDING IN                                                                                                                                                                                                                                                           |                            | NUMBER                                          |
| 3.53  | REMOVE SCAFFOLDING AND EQUIPMENT. DISPOSE OF DEBRIS, REFUSE, AND SURPLUS MATERIAL OFFSITE<br>LEGALLY.                                                                                                                                                                                                                                            | A                          |                                                 |
| 3.54  | CORRECT EFFLORESCENCE ON EXPOSED SURFACES WITH COMMERCIALLY PREPARED CLEANING MATERIALS ACCEPTABLE TO MASONRY UNIT MANUFACTURER.                                                                                                                                                                                                                 | AT AT                      | RCHITEC'I ST                                    |
| 3.55  | DO NOT USE MURIATIC OR HYDROCHLORIC ACID AS CLEANING SOLUTIONS.                                                                                                                                                                                                                                                                                  | PERMIT                     | SET: 04/12/2024                                 |
| 3.56  | DO NOT USE ABRASIVE CLEANING EQUIPMENT OR METHODS.                                                                                                                                                                                                                                                                                               | CONTRAC                    | TOR SHALL VERIFY ALL                            |
| PROTE |                                                                                                                                                                                                                                                                                                                                                  | CONDITIONS<br>JOB SITE ANI | AND DIMENSIONS AT THE<br>D NOTIFY THE ARCHITECT |
| 3.58  | BRACING:                                                                                                                                                                                                                                                                                                                                         | OF ANY D<br>OMISSIONS OF   | IMENSIONAL ERRORS,<br>R DISCREPANCIES BEFORE    |
| 0.00. | A. ADEQUATELY BRACE MASONRY WALLS OVER 8 FEET IN HEIGHT TO PREVENT OVERTURNING AND TO<br>PREVENT COLLAPSE UNLESS WALL IS ADEQUATELY SUPPORTED BY PERMANENT SUPPORTING                                                                                                                                                                            | BEGINNING OF<br>DO NOT     | R FABRICATING ANY WORK.                         |
|       | ELEMENTS SO WALL WILL NOT OVERTURN OR COLLAPSE.<br>B. KEEP BRACING IN PLACE UNTIL PERMANENT SUPPORTING ELEMENTS OF STRUCTURE ARE IN<br>PLACE.                                                                                                                                                                                                    | ISSUE DATE                 | DESCRIPTION                                     |
| 3.59  | LIMITED ACCESS ZONE:<br>A. ESTABLISH LIMITED ACCESS ZONE PRIOR TO START OF MASONRY WALL CONSTRUCTION                                                                                                                                                                                                                                             |                            |                                                 |
|       | <ul> <li>B. ZONE SHALL BE IMMEDIATELY ADJACENT TO WALL AND EQUAL TO HEIGHT OF WALL TO BE<br/>CONSTRUCTED PLUS 4 FEET BY ENTIRE LENGTH OF WALL ON UN-SCAFFOLDED SIDE OF WALL.</li> </ul>                                                                                                                                                          |                            |                                                 |
|       | C. LIMIT ACCESS TO ZONE TO WORKERS ACTIVELY ENGAGED IN CONSTRUCTING WALL. DO NOT<br>PERMIT OTHER PERSONS TO ENTER ZONE.                                                                                                                                                                                                                          |                            |                                                 |
|       | D. KEEP ZONE IN PLACE UNTIL WALL IS ADEQUATELY SUPPORTED OR BRACED BY PERMANENT<br>SUPPORTING ELEMENTS TO PREVENT OVERTURNING AND COLLAPSE.                                                                                                                                                                                                      |                            |                                                 |
|       |                                                                                                                                                                                                                                                                                                                                                  |                            |                                                 |
| SECT  | ION 05 58 00 / METAL FABRICATION (REFER TO STRUCTURAL SET)                                                                                                                                                                                                                                                                                       |                            |                                                 |
| 1.1   | SUBMIT SHOP DRAWINGS COMPLYING WITH SECTION 01 33 00 FOR WORK IN THIS SECTION.<br>A. SUBMIT SHOP DRAWINGS FOR THE FABRICATION AND ERECTION OF ASSEMBLIES OF METALWORK.                                                                                                                                                                           |                            |                                                 |
|       | WHICH ARE NOT COMPLETELY SHOWN BY THE MANUFACTURER'S DATA SHEETS.<br>B. INCLUDE PLANS, ELEVATIONS. AND DETAILS OF SECTIONS AND CONNECTIONS.                                                                                                                                                                                                      | PROJECT IN                 | 24-0087                                         |
| 4.0   | C. SHOW ANCHORAGE AND ACCESSORY ITEMS.                                                                                                                                                                                                                                                                                                           | ORIGINAL ISSU              | IE: 06/01/2023                                  |
| 1.2   | THE EXTENT OF MISCELLANEOUS METALWORK IS SHOWN ON THE DRAWINGS AND INCLU DES ITEMS<br>FABRICATED FROM IRON AND STEEL SHAPES, PLATES, BARS, STRIPS, TUBES, PIPES AND CACTINGS WHICH<br>ARE NOT A PART OF THE STRUCTURAL STEEL OR OTHER METAL SYSTEMS                                                                                              | DRAWN BY:                  | P. C                                            |
| 1.3   | COMPLY WITH THE PROVISIONS OF THE FOLLOWING:                                                                                                                                                                                                                                                                                                     | CHECKED BY:                | J. JEFFERY                                      |
|       | A. AISC SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR<br>BUILDINGS, INCLUDING COMMENTARY OF THE AISC SPECIFICATIONS                                                                                                                                                                                            | SHEET TITLE                |                                                 |
|       | B. AISC SPECIFICATIONS FOR THE DESIGN OF COLD FORMED STEEL STRUCTURAL MEMBERS     C. AWS STRUCTURAL WELDING CODE— STEEL     D ASTM A 6 GENERAL REQUIREMENTS FOR DELIVERY OF DOLLED STEEL DLATED OLIDER OF DELIVERY                                                                                                                               |                            |                                                 |
|       | D. ASTWING CENERAL REQUIREMENTS FOR DELIVERT OF KULLED STEEL PLATES, SHAPES, SHEET                                                                                                                                                                                                                                                               | SPEC                       | IFICATIONS                                      |

SHEET NUMBER

A801

PIPING AND BARS FOR STRUCTURAL USE WELDING PROCESSES AND WELDING OPERATORS IN ACCORDANCE WITH AWS STANDARD QUALIFICATION PROCEDURE 1.4 THE TYPES OF ITEMS INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: CARPENTER'S IRONWORK PIPE GUARDS

- LADDERS
- LOOSE BEARING PLATES MISCELLANEOUS FRAMING AND SUPPORTS
- MISCELLANEOUS TRIM
- ANGLE CORNER GUARDS CHANNEL DOOR FRAMES
- ANGLE JAMBS
- PLATES FOR DOORS TRELLIS
- FENCING AND GATES
- 1.5 FURNISH INSERTS AND ANCHORING DEVICES WHICH MUST BE SET IN CONCRETE OR BUILT INTO MASONRY FOR THE INSTALLATION OF THE WORK. PROVIDE SETTING DRAWINGS, TEMPLATES, INSTRUCTIONS AND DIRECTIONS FOR INSTALLATION OF AND HORAGE DEVICES.
- 1.6 PREASSEMBLE ITEMS IN THE SHOP TO THE GREATEST EXTENT POSSIBLE, SO AS TO MINIMIZE FIELD SPLICING AND ASSEMBLY OF UNITS AT THE PROJECT SITE. DISASSEMBLE UNITS ONLY TO THE EXTENT NECESSARY FOR SHIPPING AND HANDLING LIMITATIONS. CLEARLY MARK UNITS FOR REASSEMBLY.

# MATERIALS

- STEEL PLATES, SHAPES, BARS AND BAR-SIZE SHAPES: ASTM A 36. STEEL TUBING: (HOT FORMED, WELDED OR SEAMLESS): ASTM A 501.
- HOT ROLLED CARBON STEEL BARS: ASTM A 575, GRADE AS SELECTED BY FABRIC ATOR.
- COLD FINISHED STEEL BARS: ASTM A 108, GRADE AS SELECTED BY FABRICATOR. HOT ROLLED CARBON STEEL SHEETS AND STRIPS: ASTM A\_566 AND ASTM A\_569; PICKLED AND OILED.
- COLD ROLLED CARBON STEEL SHEETS: ASTM A 336.
- GALVANIZED CARBON STEEL SHEETS: ASTM A 526, WITH ASTM A 525, G90 ZINC COATING. COLD DRAWN STEEL TUBING: ASTM A\_512 SUNK DRAWN, BUTT-WELDED. COLD FINISHED AND STRESS
- RELIEVED. STEEL PIPE: ASTM A 53, TYPE AS SELECTED; GRADE A. BLACK FINISH UNLESS GALVAN IZING IS REQUI RED.
- STANDARD WEIGHT, SOHEDULE 40, UNLESS OTHERWISE SHOWN OR SPEC IFIED.

# ANCHORS

THREADED TYPE CONCRETE INSERTS: GALVANIZED FERROUS (CASTINGS, INTERNALLY THREADED TO 1.7 RECEIVE 3/4" DIAMETER MACHINE BOLTS; EITHER MALLEABLE IRON (COMPLYING WITH ASTM A 47 OR CAST STEEL COMPLYING W

## SECTION 06 42 19 / THERMALLY FUSED LAMINATE PANELS

# PART 1 GENERAL

### 1.01 SECTION INCLUDES

- A. THERMALLY FUSED LAMINATE (TFL) PANELS.
- B. DECORATIVE EDGEBANDING.

### 1.02 RELATED REQUIREMENTS

- A. SECTION 01 3000 SUBMITTALS. B. SECTION 06 0620 - DECORATIVE PLASTIC LAMINATE.

# PART 2 - PRODUCTS

WILSONART CONTACT INFORMATION: WILSONART, 2501 WILSON CENTER, TEMPLE, TX 76503-6110. TEL. 254.207.7000, TOLL-FREE 800.433.3222, FAX 254.207.3209. WEBSITE: WWW.WILSONART.CO

# 2.01 MANUFACTURER

A. BASIS OF DESIGN: WILSONART.

# 2.02 TFL PANEL PROPERTIES

- A. LAMINATE COMPOSITION: MELAMINE SATURATED DECORATIVE LAYERS THERMALLY FUSED TO BOTH CORE FACE SURFACES WITH HEAT AND PRESSURE. STAIN RESISTANT SURFACE WITH WEAR AND SCRATCH RESISTANCE.
- B. PANEL CORE MATERIAL: COMPOSITE PANEL PRODUCT COMPOSED PRIMARILY OF CELLULOSIC MATERIALS AND A BONDING SYSTEM, RESULTING IN A DURABLE AND
- DIMENSIONALLY STABLE SUBSTRATE SUITABLE FOR DECORATIVE LAMINATE OVERLAYS. C. SUSTAINABLE DESIGN CONFORMANCE STANDARDS:
  - a. CPA: ECO-CERTIFIED COMPOSITE (ECC) SUSTAINABILITY STANDARD. b. CPA: FORMALDEHYDE EMISSIONS GRADEMARK CERTIFICATION PROGRAM.
  - CERTIFICATION ATTESTS COMPLIANCE WITH APPLICABLE CARB ATCM LIMITATIONS.

## 2.03 TFL PANELS

- A. PRODUCT: WILSONART® THERMALLY FUSED LAMINATE PANELS.
- B. LAMINATE COMPONENT: a. LAMINATE CONFORMANCE STANDARD: ANSI/NEMA LD 3, GRADE VGL, AND ISO 4586. b. COLOR. PATTERN, AND FINISH: D354 DESIGNER WHITE, 60 MATTE.
- C. PANEL CORE MATERIAL: MEDIUM DENSITY FIBERBOARD. a. CONFORMANCE STANDARD: ANSI 208.2. GRADE [130, MINIMUM 45 LB. DENSITY]. **ICOMPLIANT WITH CARB ATCM.**]
  - b. PRODUCT TYPE AND THICKNESS: [TYPE 845 3/4 INCH]. + 0.008 INCH DIMENSIONAL
  - TOLERANCE. c. PANEL WIDTH: SEE DRAWINGS FOR DIMENSIONS. + 0.036 INCH DIMENSIONAL TOLERANCE. d. PANEL LENGTH: SEE DRAWINGS FOR DIMENSIONS. + 0.080 INCH DIMENSIONAL

# TOLERANCE.

## 2.06 DECORATIVE EDGEBANDS

- A. EDGEBAND PRODUCTS: "WILSONART® EDGEBAND."
- B. COMPOSITION: ABS/PVC EXTRUDED FABRICATION.
- C. WIDTH: EQUAL TO OR GREATER THAN PANEL THICKNESS. D. FINISH: 60 MATTE
- E. COLOR AND PATTERN: D354 DESIGNER WHITE

### 2.08 FABRICATION

- A. FABRICATE TFL PANELS IN SHOP, TO GREATEST EXTENT PRACTICABLE, IN SIZES AND SHAPES INDICATED ACCORDING TO DRAWINGS AND MANUFACTURER'S PUBLISHED FABRICATION REQUIREMENTS.
- B. COMPLETE BY SANDING ALL EDGES SMOOTH.

### PART 3 - EXECUTION

## 3.01 EXAMINATION

- A. EXAMINE SUBSTRATES AND CONDITIONS THAT COULD ADVERSELY AFFECT THE WORK OF THIS
- SECTION. B. SUBSTRATES MUST BE SOUND, FLAT, SMOOTH, AND FREE FROM DUST OR OTHER SURFACE
- CONTAMINANTS. C. COMMENCEMENT OF WORK WILL CONSTITUTE ACCEPTANCE OF EXISTING CONDITIONS AND SUBSTRATES TO RECEIVE THE WORK.

### 3.02 INSTALLATION

- APPLICABLE TO PROJECT.
- REQUIRED DURING INSTALLATION PROCESS.
- APPROVED SHOP DRAWINGS.

### 3.03 CLEANING AND PROTECTION

## SECTION 07 21 00 / THERMAL INSULATION

- WITH FIRE RESISTANCE REQUIREMENTS.

### INSTALLATION

- AN APPROVED MANNER.
- OR OTHER APPROVED METHODS.
- 1.6 AT WALL AREAS INSTALL INSULATION BETWEEN FURRING STRIPS WITH FLANGES.
- EXCEED 16" OC. STAPLE WIRES TO WOOD CHORD.
- 1.8 INSTALLATION SHALL BE PERFORMED SO THAT INSULATION WILL NOT BE DISPLACED.

# SECTION 07 24 00 / EXTERIOR INSULATION AND FINISH SYSTEMS

# DELIVERY, STORAGE, AND HANDLING

### SEQUENCING

| .2 | ENSURE THAT LOCATING TEMPLATE  |
|----|--------------------------------|
|    | PRODUCTS OF THIS SECTION ARE F |
|    | OF CONSTRUCTION PROGRESS.      |
|    |                                |

### 1.3 INTERRUPTION OF CONSTRUCTION PROGRESS.

# PROJECT CONDITIONS

1.4

### WARRANTY

| 1.5 | INSULATION WARRANTY: AT PROJECT |
|-----|---------------------------------|
|     | MANUFACTURER'S STANDARD LIMIT   |
|     | TERMS, CONDITIONS, AND EXCLUSI  |

# ALUMINUM-FACED AND COATED GLASS MAT FACED INSULATION

| ALUN       | MINUM-FACED, POLYISOCYANU                                                  |
|------------|----------------------------------------------------------------------------|
| CLAS       | 6S 2, RIGID, CELLULAR, POLYISC                                             |
| ALUN       | MINUM FACERS ON BOTH SIDES                                                 |
| A.         | BASIS OF DESIGN: THERMAS                                                   |
| В.         | FLAME SPREAD INDEX AND                                                     |
|            | i. FLAME: 75 OR LESS                                                       |
|            | ii SMOKE: 450 OR LES                                                       |
| C          | WATER VAPOR PERMEABILI                                                     |
| D.         | AIR PERMEABILITY PER AST                                                   |
| <b>D</b> . | LESS                                                                       |
| F          | COMPRESSIVE STRENGTH P                                                     |
| <b>L</b> . | i 20 PSI (138 KPA)                                                         |
|            | ii 25 PSI (172 KPA)                                                        |
| F          |                                                                            |
| г.         | R-VALUE PER ASTIN C518. R                                                  |
|            | THICKNESS OF 1.55 INCHES                                                   |
| G.         | REQUIRED INSULATION THIC                                                   |
| Η.         | INSULATION SHALL BE SUITA                                                  |
| ١.         | <b>EXTERIOR USAGE IN NFPA 2</b>                                            |
|            | i. ACCEPTABLE FOR I                                                        |
|            | ALUM<br>CLAS<br>ALUM<br>A.<br>B.<br>C.<br>D.<br>E.<br>F.<br>G.<br>H.<br>I. |

EXTERIOR GYPSUM SHEATHING.

## SECTION 07 25 00 / SOUND ATTENUATION BATTS

- 1.2 TO MATCH WALL STUD WIDTH.
- 14 HORIZONTALLY WITH A SNUG FIT.
- 1.5
- STAPLES AND METHOD OF INSTALLATION SHALL BE IN ACCORDANCE 16

SECTION 07 46 46 / CEMENT PANELS

PART 1 – GENERAL

SECTION INCLUDES

RELATED SECTIONS

A. CONFORMANCE STANDARD: COMPLY WITH [AWI/AWMAC/WI AWS] [AND] [KCMA A161.1] AS

INSTALL TFL PANEL COMPONENTS PLUMB, LEVEL, AND TRUE ACCORDING TO APPROVED SHOP DRAWINGS AND MANUFACTURER'S PUBLISHED INSTALLATION INSTRUCTIONS. SHIM AS C. ATTACH TFL PANEL COMPONENTS TO SUBSTRATES AS INDICATED ON DRAWINGS AND

A. CLEAN TFL PANELS ACCORDING TO MANUFACTURER'S PUBLISHED CARE AND MAINTENANCE INSTRUCTIONS. COMPLETELY REMOVE DELETERIOUS SUBSTANCES FROM FINISHED SURFACES. REPAIR DAMAGED AND DEFECTIVE TFL PANEL COMPONENTS, WHERE POSSIBLE, TO ELIMINATE DEFECTS, INCLUDING VISUAL. WHERE NOT POSSIBLE TO REPAIR, REPLACE AFFECT TFL PANEL COMPONENTS. PROTECT COMPLETED TFL PANELS WORK FROM DAMAGE FOR REMAINDER OF CONSTRUCTION PERIOD.

1.1 INSULATION MATERIALS SHALL BE REINFORCED FOIL LAMINATE FACED FLEXIBLE FIBERGLASS BATTS OR BLANKETS CONFORMING TO ASTM C665, TYPE III, CLASS A. MATERIALS SHALL HAVE A MINIMUM THERMAL RESISTANCE (R RATING) OF 30 MINIMUM FOR ROOFS AND 21 FOR WALLS, AS SHOWN ON DRAWING. INSULATION MATERIALS SHALL BE LABELED WITH R VALUE AND MANUFACTURER'S NAME.

1.2 ADHESIVES SHALL BE OF THE TYPE RECOMMENDED BY THE INSULATION MANUFACTURER AND COMPLYING

1.3 MAINTAIN VAPOR BARRIER CONTINUOUS OVER INSULATED SURFACE. PATCH TEARS IN VAPOR BARRIER IN

1.4 CUT AND FIT INSULATION MATERIALS AROUND PIPES, CONDUITS, OUTLET BOXES, ETC., AS NECESSARY TO MAINTAIN THE INTEGRITY OF THE INSULATION. WHERE PIPES ARE INSTALLED IN SPACES TO RECEIVE INSULATION, PLACE INSULATION BETWEEN EXTERIOR WALL AND THE PIPE, COMPRESSING INSULATION AS NECESSARY. FULLY INSULATE SMALL AREAS BETWEEN CLOSELY SPACED FRAMING MEMBERS.

1.5 AT ROOF AND WALL AREAS INSTALL INSULATION BETWEEN FRAMING MEMBERS WITH VAPOR BARRIER TOWARD BUILDING INTERIOR AND FLANGES CONTINUOUSLY TIGHT AGAINST INSIDE OF FRAMING MEMBERS. SECURE INSULATION FLANGE TO FRAMING MEMBERS TO RETAIN IT IN POSITION USING STAPLES OR NAILS

1.7 AT JOIST AREAS PROVIDE WIRES AT BOTTOM CHORD TO SUPPORT INSULATION. PLACE WIRES NOT TO

METHODS OF SECURING INSULATION IN POSITION SHALL BE THE RESPONSIBILITY OF CONTRACTOR.

1.1 STORE AND HANDLE PRODUCTS PER MANUFACTURER'S INSTRUCTIONS UNTIL READY FOR INSTALLATION.

ES AND OTHER INFORMATION REQUIRED FOR INSTALLATION OF URNISHED TO AFFECTED TRADES IN TIME TO PREVENT INTERRUPTION

ENSURE THAT PRODUCTS OF THIS SECTION ARE SUPPLIED TO AFFECTED TRADES IN TIME TO PREVENT

MAINTAIN ENVIRONMENTAL CONDITIONS (TEMPERATURE, HUMIDITY, AND VENTILATION) WITHIN LIMITS RECOMMENDED BY MANUFACTURER FOR OPTIMUM RESULTS. DO NOT INSTALL PRODUCTS UNDER ENVIRONMENTAL CONDITIONS OUTSIDE MANUFACTURER'S RECOMMENDED LIMITS.

> CT CLOSEOUT, PROVIDE TO OWNER AN EXECUTED COPY OF THE ED WARRANTY AGAINST MANUFACTURING DEFECT, OUTLINING ITS IONS FROM COVERAGE.

RATE-FOAM INSULATING SHEATHING: ASTM C1289. TYPE I. CLASS 1 OR OCYANURATE THERMAL INSULATION, BONDED TO REINFORCED

SHEATH FROM RMAX. SMOKE CONTRIBUTION PER ASTM E84:

TY PER ASTM E96 DESICCANT METHOD: 0.03 PERM OR LESS. M E2178: 0.004 CFM PER SQ FT (1.2192 L PER MIN PER SQ M) OR PER ASTM D1621:

-6.0 MINIMUM AT THICKNESS OF 1 INCH (25 MM), R-10.0 MINIMUM A (39 MM) AND R-13.1 MINIMUM AT THICKNESS OF 2 INCHES (51 MM). KNESS AND R-VALUE: AS INDICATED ON THE DRAWINGS. ABLE AS CONTINUOUS EXTERIOR WALL INSULATION.

285 WALL ASSEMBLIES: NCLUSION IN NFPA 285 EXTERIOR WALL ASSEMBLIES THAT INCLUDE

1.1 PRODUCTS AS MANUFACTURED BY OWENS CORNING OR JOHNS MANVILLE, BUILDING INSULATION. SOUND ATTENUATION BATTS: NOISE BARRIER BATTS, TYPE 1, UN-FACED 3-1/2" THICK, 4" THICK OR 6" THICK

1.3 ACOUSTICAL SEALANT: EQUAL TO USG ACOUSTICAL SEALANT INSTALLATION.

PLACE SEALANT UNDER STUD TRACKS. INSTALL ACOUSTICAL INSULATION IN BETWEEN STUDS. WHERE INDICATED ON THE DRAWINGS, PROVIDE LOOSE-LAID SOUND BATTS ABOVE CEILING TILES. LAY BATTS

SOUND BATTS SHALL BE PRESSED FIRMLY IN PLACE AGAINST BACK OF GYPSUM BOARD AND STAPLED.

BATTS AND BACK SURFACE OF ONE PARTITION FACE. CONTINUITY OF BATTS SHALL BE MAINTAINED. USE FULL-LENGTH STRIPS WHERE POSSIBLE.

FIBER CEMENT LAP SIDING, PANELS, SHINGLE, TRIM, FASCIA, MOULDING, AND ACCESSORIES; JAMES HARDIE HZ10 ENGINEERED FOR CLIMATE SIDING AND HARDIE ARCHITECTURAL PANELS.

FACTORY-FINISHED FIBER CEMENT LAP SIDING, PANELS, SHINGLE, TRIM, FASCIA, MOULDING, AND ACCESSORIES; JAMES HARDIE HZ10 ENGINEERED FOR CLIMATE SIDING.

### SECTION 05 40 00 - COLD-FORMED METAL FRAMING. SECTION 06 10 00 - ROUGH CARPENTRY. SECTION 06 10 00 - ROUGH CARPENTRY

SECTION 07 21 19 - FOAMED-IN-PLACE INSULATION.

# REFERENCES

ASTM D3359 - STANDARD TEST METHOD FOR MEASURING ADHESION BY TAPE TEST, TOOL AND TAPE.

ASTM E136 - STANDARD TEST METHOD FOR BEHAVIOR OF MATERIALS IN A VERTICAL TUBE FURNACE AT 750 DEGREES C.

# SUBMITTALS

- SUBMIT UNDER PROVISIONS OF SECTION 01 30 00 ADMINISTRATIVE REQUIREMENTS. 1.1 PRODUCT DATA: MANUFACTURER'S DATA SHEETS ON EACH PRODUCT TO BE USED, INCLUDING: PREPARATION INSTRUCTIONS AND RECOMMENDATIONS. STORAGE AND HANDLING REQUIREMENTS AND RECOMMENDATIONS. INSTALLATION METHODS.
- 1.2 SHOP DRAWINGS: PROVIDE DETAILED DRAWINGS OF ATYPICAL NON-STANDARD APPLICATIONS OF CEMENTITIOUS SIDING MATERIALS WHICH ARE OUTSIDE THE SCOPE OF THE STANDARD DETAILS AND SPECIFICATIONS PROVIDED BY THE MANUFACTURER
- 1.3 SELECTION SAMPLES: FOR EACH FINISH PRODUCT SPECIFIED, TWO COMPLETE SETS OF COLOR CHIPS REPRESENTING MANUFACTURER'S FULL RANGE OF AVAILABLE COLORS AND PATTERNS.
- VERIFICATION SAMPLES: FOR EACH FINISH PRODUCT SPECIFIED, TWO SAMPLES, MINIMUM SIZE 4 BY 6 INCHES (100 BY 150 MM), REPRESENTING ACTUAL PRODUCT, COLOR, AND PATTERNS.

## QUALITY ASSURANCE

- 1.5 INSTALLER QUALIFICATIONS: MINIMUM OF 2 YEARS' EXPERIENCE WITH INSTALLATION OF SIMILAR PRODUCTS.
- 1.6 MOCK-UP: PROVIDE A MOCK-UP FOR EVALUATION OF SURFACE PREPARATION TECHNIQUES AND APPLICATION WORKMANSHIF FINISH AREAS DESIGNATED BY ARCHITECT.

DO NOT PROCEED WITH REMAINING WORK UNTIL WORKMANSHIP, COLOR, AND SHEEN ARE APPROVED BY ARCHITECT REMODEL MOCK-UP AREA AS REQUIRED TO PRODUCE ACCEPTABLE WORK.

## DELIVERY, STORAGE, AND HANDLING

- 1.7 STORE PRODUCTS IN MANUFACTURER'S UNOPENED PACKAGING UNTIL READY FOR INSTALLATION.
- STORE SIDING ON EDGE OR LAY FLAT ON A SMOOTH LEVEL SURFACE. PROTECT EDGES AND CORNERS 1.8 FROM CHIPPING. STORE SHEETS UNDER COVER AND KEEP DRY PRIOR TO INSTALLING.
- 1.9 STORE AND DISPOSE OF SOLVENT-BASED MATERIALS, AND MATERIALS USED WITH SOLVENT-BASED MATERIALS, IN ACCORDANCE WITH REQUIREMENTS OF LOCAL AUTHORITIES HAVING JURISDICTION.

# PROJECT CONDITIONS

1.10 MAINTAIN ENVIRONMENTAL CONDITIONS (TEMPERATURE, HUMIDITY, AND VENTILATION) WITHIN LIMITS RECOMMENDED BY MANUFACTURER FOR OPTIMUM RESULTS. DO NOT INSTALL PRODUCTS UNDER ENVIRONMENTAL CONDITIONS OUTSIDE MANUFACTURER'S ABSOLUTE LIMITS.

## WARRANTY

- 1.11 PRODUCT WARRANTY: LIMITED, NON-PRO-RATED PRODUCT WARRANTY. HARDIEPLANK HZ10 LAP SIDING FOR 30 YEARS.
- 1.12 FINISH WARRANTY: LIMITED PRODUCT WARRANTY AGAINST MANUFACTURING FINISH DEFECTS. WHEN USED FOR ITS INTENDED PURPOSE, PROPERLY INSTALLED AND MAINTAINED ACCORDING TO HARDIE'S PUBLISHED INSTALLATION INSTRUCTIONS, JAMES HARDIE'S COLORPLUS FINISH WITH COLORPLUS TECHNOLOGY, FOR A PERIOD OF 15 YEARS FROM THE DATE OF PURCHASE: WILL NOT PEEL; WILL NOT CRACK; AND WILL NOT CHIP. FINISH WARRANTY INCLUDES THE COVERAGE FOR LABOR AND MATERIAL
- 1.13 WORKMANSHIP WARRANTY: APPLICATION LIMITED WARRANTY FOR 2 YEARS.

## PART 2 – PRODUCTS

## SIDING AND TRIM

- 2.1 HARDIEPLANK HZ10 LAP SIDING, HARDIEPANEL HZ10 VERTICAL SIDING, HARDIESOFFIT HZ10 PANELS AND HARDIESHINGLE HZ10 SIDING REQUIREMENT FOR MATERIALS: FIBER-CEMENT SIDING - COMPLIES WITH ASTM C 1186 TYPE A GRADE II.
  - FIBER-CEMENT SIDING COMPLIES WITH ASTM E 136 AS A NONCOMBUSTIBLE MATERIAL FIBER-CEMENT SIDING - COMPLIES WITH ASTM E 84 FLAME SPREAD INDEX = 0, SMOKE DEVELOPED INDEX = 5.
  - CAL-FIRE, FIRE ENGINEERING DIVISION BUILDING MATERIALS LISTING WILDLAND URBAN INTERFACE (WUI) LISTED PRODUCT.
  - ICC-ES EVALUATION REPORTS ESR-2290, ESR-1844, AND ESR-2273 (IBC, IRC, CBC, CRC). CITY OF LOS ANGELES, RESEARCH REPORT NO. 24862.
  - MIAMI DADE COUNTY, -NOTICE OF ACCEPTANCE -20-070.06 US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT MATERIALS RELEASE -1263.
  - CALIFORNIA DSA PA-019. CITY OF NEW YORK M EA 223-93-M.
  - FLORIDA STATE PRODUCT APPROVAL -FL13192, FL13223, AND FL13265. TEXAS DEPARTMENT OF INSURANCE PRODUCT EVALUATION EC-23.
- 2.2 ARTISAN HZ10 LAP SIDING REQUIREMENT FOR MATERIALS:

### FIBER-CEMENT SIDING - COMPLIES WITH ASTM C 1186 TYPE A GRADE II. FIBER-CEMENT SIDING - COMPLIES WITH ASTM E 136 AS A NONCOMBUSTIBLE MATERIAL

- FIBER-CEMENT SIDING COMPLIES WITH ASTM E 84 FLAME SPREAD INDEX = 0, SMOKE DEVELOPED INDEX = 5
- ICC-ES EVALUATION REPORT ESR-2290. INTERTEK PRODUCT LISTING.
- CAL-FIRE, FIRE ENGINEERING DIVISION BUILDING MATERIALS LISTING WILDLAND URBAN
- INTERFACE (WUI) LISTED PRODUCT. FLORIDA STATE PRODUCT APPROVAL FL-13192.
- MIAMI DADE COUNTY, FLORIDA NOTICE OF ACCEPTANCE -20-0730.07 TEXAS DEPARTMENT OF INSURANCE PRODUCT EVALUATION EC-55.

### MANUFACTURER'S TECHNICAL DATA SHEET. LAP SIDING: HARDIEPLANK HZ10 LAP AS MANUFACTURED BY JAMES HARDIE BUILDING PRODUCTS, INC. 2.3

| В. | TYPE: SELECT CEDARMILL 6-1/4 INCHES (159 MM) WITH 5 INCHES (127 MM) EXI |  |
|----|-------------------------------------------------------------------------|--|
| C. | TYPE: SELECT CEDARMILL 7-1/4 INCHES (184 MM) WITH 6 INCHES (152 MM) EXI |  |
| -  | TURE OF FOT OFFICIAL A HUMOURO ON ADDIVITURE MODURO MEDINE              |  |

| F. | TYPE: SELECT CEDARMILL 12 INCHES (305 MM) WITH 10-3/4 INCHES (273 MM) EXPOSURE   |
|----|----------------------------------------------------------------------------------|
| Ε. | TYPE: SELECT CEDARMILL 9-1/4 INCHES (235 MM) WITH 8 INCHES (203 MM) EXPOSURE.    |
| D. | TIPE, SELECT GEDARMILE OF 174 INCHES (210 MIN) WITH / INCHES (176 MIN) EXPOSORE. |

| Α.  | J TRIM: ALUMINUM EXTRUSION TO BE USED AS A TRIM AT ABUTMENTS; SOFFITS, MASONRY,    |
|-----|------------------------------------------------------------------------------------|
|     | WINDOWS, ETC.                                                                      |
| B.  | LOW-PROFILE INSIDE CORNER TRIM: ALUMINUM EXTRUSION TO BE USED FOR INSIDE CORNERS.  |
|     | INSIDE CORNER TRIM: ALUMINUM EXTRUSION TO BE USED FOR INSIDE CORNERS.              |
| D., | LOW-PROFILE OUTSIDE CORNER TRIM: ALUMINUM EXTRUSION TO BE USED FOR OUTSIDE CORNERS |
|     | LOW PROFILE 45 DEGREES INSIDE CORNER TRIM: ALUMINUM EXTRUSION TO BE USED FOR BAY   |
|     | WINDOWS.                                                                           |
| F.  | LOW PROFILE 45 DEGREES OUTSIDE CORNER TRIM: ALUMINUM EXTRUSION TO BE USED FOR BAY  |
|     | WINDOWS.                                                                           |
|     | VERTICAL T TRIM: ALUMINUM EXTRUSION TO BE USED ALONG VERTICAL BUTT JOINTS. FOR     |
|     | HORIZONTAL PANEL ORIENTATIONS ONLY.                                                |
| H.  | VERTICAL H TRIM: ALUMINUM EXTRUSION TO BE USED ALONG VERTICAL BUTT JOINTS. FOR     |
|     | HORIZONTAL PANEL ORIENTATIONS ONLY                                                 |
| L.  | HORIZONTAL ANGLED T FLASHING TRIM: ALUMINUM EXTRUSION TO BE USED ALONG HORIZONTAL  |
|     | CONTROL IOINTS                                                                     |

2.5 TRIM

|        | <ul> <li>A. PRODUCT: BATTEN BOARDS, 2-1/2 INCH (63 MM) WIDTH.</li> <li>B. PRODUCT: 4/4 BOARDS, 3-1/2 INCH (89 MM) WIDTH.</li> <li>C. PRODUCT: 4/4 BOARDS, 5-1/2 INCH (140 MM) WIDTH.</li> </ul>                                                             |                                                                       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|        | D. PRODUCT: 4/4 BOARDS, 7-1/4 INCH (184 MM) WIDTH.<br>E. PRODUCT: 4/4 BOARDS, 9-1/4 INCH (235 MM) WIDTH.                                                                                                                                                    |                                                                       |
|        | <ul> <li>F. PRODUCT: 4/4 BOARDS, 11-1/4 INCH (286 MM) WIDTH.</li> <li>G. PRODUCT: 4/4 NT3 BOARDS, 3-1/2 INCH (89 MM) WIDTH.</li> <li>H. PRODUCT: 4/4 NT3 BOARDS, 5-1/2 INCH (140 MM) WIDTH.</li> </ul>                                                      | JA AD CO                                                              |
|        | I. PRODUCT: 4/4 NT3 BOARDS, 7-1/4 INCH (184 MM) WIDTH.<br>J. PRODUCT: 4/4 NT3 BOARDS, 9-1/4 INCH (235 MM) WIDTH.                                                                                                                                            |                                                                       |
|        | <ul> <li>K. PRODUCT: 4/4 NT3 BOARDS, 11-1/4 INCH (286 MM) WIDTH.</li> <li>L. PRODUCT: 5/4 BOARDS, 3-1/2 INCH (89 MM) WIDTH.</li> <li>M. PRODUCT: 5/4 BOARDS, 5-1/2 INCH (140 MM) WIDTH.</li> </ul>                                                          |                                                                       |
|        | <ul> <li>N. PRODUCT: 5/4 BOARDS, 7-1/4 INCH (184 MM) WIDTH.</li> <li>O. PRODUCT: 5/4 BOARDS, 9-1/4 INCH (235 MM) WIDTH.</li> </ul>                                                                                                                          |                                                                       |
|        | <ul> <li>P. PRODUCT: 5/4 BOARDS, 11-1/4 INCH (286 MM) WIDTH.</li> <li>Q. PRODUCT: 5/4 NT3 BOARDS, 3-1/2 INCH (89 MM) WIDTH.</li> </ul>                                                                                                                      |                                                                       |
|        | <ul> <li>R. PRODUCT: 5/4 NT3 BOARDS, 4-1/2 INCH (114 MM) WIDTH.</li> <li>S. PRODUCT: 5/4 NT3 BOARDS, 5-1/2 INCH (140 MM) WIDTH.</li> <li>T. PRODUCT: 5/4 NT3 BOARDS, 7-1/4 INCH (184 MM) WIDTH.</li> </ul>                                                  |                                                                       |
|        | U. PRODUCT: 5/4 NT3 BOARDS, 11-1/4 INCH (286 MM) WIDTH.<br>V. TEXTURE: SMOOTH.                                                                                                                                                                              | <i>м</i>                                                              |
|        | <ul> <li>W. TEXTURE RUSTIC.</li> <li>X. TEXTURE: WOOD GRAINED.</li> <li>Y. LENGTH: 12 FEET (3658 MM).</li> </ul>                                                                                                                                            |                                                                       |
|        | Z. THICKNESS: 3/4 INCH (19 MM).<br>AA. THICKNESS: 1 INCH (24 MM).                                                                                                                                                                                           | A A                                                                   |
| FIBER- | CEMENT TRIM - COMPLIES WITH ASTM C 1186 TYPE A GRADE II.<br>CEMENT TRIM - COMPLIES WITH ASTM E 136 AS A NONCOMBUSTIBLE MATERIAL.                                                                                                                            |                                                                       |
| FIBER- | ERS                                                                                                                                                                                                                                                         | 2.00 DPC                                                              |
| 2.6    | WOOD FRAMING FASTENERS:<br>A. WOOD FRAMING: 4D COMMON CORROSION RESISTANT NAILS.                                                                                                                                                                            | ON ON                                                                 |
|        | <ul> <li>B. WOOD FRAMING: 6D COMMON CORROSION RESISTANT NAILS.</li> <li>C. WOOD FRAMING: 8D BOX RING COMMON CORROSION RESISTANT NAILS.</li> </ul>                                                                                                           |                                                                       |
|        | <ul> <li>D. WOOD FRAMING: 0.089 INCH (2.2 MM) SHANK BY 0.221 INCH (5.6 MM) HEAD BY 2 INCHES (51 MM)<br/>CORROSION RESISTANT SIDING NAILS.</li> <li>WOOD FRAMING: 0.093 INCH (2.4 MM) SHANK BY 0.222 INCH (5.6 MM) HEAD BY 2 INCHES (51 MM)</li> </ul>       |                                                                       |
|        | <ul> <li>CORROSION RESISTANT SIDING NAILS.</li> <li>F. WOOD FRAMING: 0.093 INCH (2.4 MM) SHANK BY 0.222 INCH (5.6 MM) HEAD BY 2-1/2 INCHES (64 MM)</li> </ul>                                                                                               |                                                                       |
|        | G. WOOD FRAMING: 0.091 INCH (2.3 MM) SHANK BY 0.221 INCH (5.6 MM) HEAD BY 1-1/2 INCHES (38 MM)                                                                                                                                                              |                                                                       |
|        | H. WOOD FRAMING: 0.091 INCH (2.3 MM) SHANK BY 0.225 INCH (5.7 MM) HEAD BY 1-1/2 INCHES (38 MM)<br>CORROSION RESISTANT SIDING NAILS.                                                                                                                         | III, I                                                                |
|        | I. WOOD FRAMING: 0.121 INCH (3 MM) SHANK BY 0.371 INCH (9.4 MM) HEAD BY 1-1/4 INCHES (32 MM) CORROSION RESISTANT ROOFING NAILS.                                                                                                                             |                                                                       |
|        | <ul> <li>J. WOOD FRAMING: NO. 11 GAUGE 1-1/4 INCHES (32 MM) CORROSION RESISTANT ROOFING NAILS.</li> <li>K. WOOD FRAMING: NO. 11 GAUGE 1-1/2 INCHES (38 MM) CORROSION RESISTANT ROOFING NAILS.</li> </ul>                                                    |                                                                       |
|        | M. WOOD FRAMING: 16 GAUGE 1-1/2 INCHES (38 MM) STAINLESS FINISH NAILS.                                                                                                                                                                                      | 10                                                                    |
| 2.1    | A. METAL FRAMING: 1-1/4 INCHES (32 MM) NO. 8-18 BY 0.375 INCH (9.5 MM) HEAD SELF-DRILLING,<br>CORROSION RESISTANT S-12 RIBBED BUGLEHEAD SCREWS.                                                                                                             | Ŭ Ŭ                                                                   |
|        | B. METAL FRAMING: 1-5/8 INCHES (41 MM) NO. 8-18 BY 0.323 INCH (8.2 MM) HEAD SELF-DRILLING,<br>CORROSION RESISTANT S-12 RIBBED BUGLEHEAD SCREWS.                                                                                                             |                                                                       |
|        | <ul> <li>METAL FRAMING: 1 INCH (25 MM) NO. 8-18 BY 0.323 INCH (8.2 MM) HEAD SELF-DRILLING, CORROSION<br/>RESISTANT RIBBED BUGLEHEAD SCREWS.</li> <li>METAL FRAMING: 1 INCH (25 MM) NO. 8-18 BY 0.311 INCH (7.9 MM) HEAD SELE-DRILLING, CORROSION</li> </ul> |                                                                       |
|        | <ul> <li>RESISTANT S-12 RIBBED BUGLEHEAD SCREWS.</li> <li>METAL FRAMING: 1.5 INCH (38 MM) [AGS-100] .100 INCHES BY 25 INCHES (2540 MM BY 635 MM)</li> </ul>                                                                                                 |                                                                       |
| 2.8    | ETANDE PIN OR EQUIVALENT PNEUMATIC FASTENER.<br>MASONRY WALLS:                                                                                                                                                                                              |                                                                       |
|        | A. MASONRY WALLS: AERICO STUD NAIL, ET&F ASM NO144-125, 0.14 INCH (3.6 MM) SHANK BY 0.30<br>INCH (7.6 MM) HEAD BY 2 INCHES (51 MM) LONG CORROSION RESISTANT NAILS.                                                                                          |                                                                       |
| FINISH |                                                                                                                                                                                                                                                             |                                                                       |
| 2.5    | <ul> <li>A. PRIMER: FACTORY PRIMED BY JAMES HARDIE</li> <li>B. TOPCOAT: REFER TO SECTION 09 90 00 – PAINTING AND COATING AND EXTERIOR FINISH SCHEDULE.</li> </ul>                                                                                           | 513 MAIN STREET #300                                                  |
| 2.10   | FACTORY FINISH: REFER TO EXTERIOR FINISH SCHEDULE.                                                                                                                                                                                                          | SEAL                                                                  |
| 2.11   | PROCESS:<br>A. FACTORY APPLIED FINISH BY FIBER CEMENT MANUFACTURER IN A CONTROLLED ENVIRONMENT                                                                                                                                                              | OF MIG                                                                |
|        | FINISH WITHIN ONE MANUFACTURING PROCESS.<br>FINISH WITHIN ONE MANUFACTURING PROCESS.<br>B FACH FINISH COLOR MUST HAVE DOCUMENTED COLOR MATCH TO DELTA E OF 0.5 OR BETTER                                                                                    | ANTE CLAR                                                             |
|        | BETWEEN PRODUCT LINES, MANUFACTURING LOTS OR PRODUCTION RUNS AS MEASURED BY PHOTOSPECTROMETER AND VERIFIED BY THIRD PARTY.                                                                                                                                  | STEVEN COX                                                            |
| 2.12   | PROTECTION: FACTORY APPLIED FINISH PROTECTION SUCH AS PLASTIC LAMINATE THAT IS REMOVED ONCE                                                                                                                                                                 | NUMBER<br>A-2023017238                                                |
| 2.13   | ACCESSORIES: COMPLETE FINISHING SYSTEM INCLUDES PRE-PACKAGED TOUCH-UP KIT PROVIDED BY                                                                                                                                                                       | Sh-4                                                                  |
| 2.14   | FACTORY FINISH COLOR FOR TRIM, SOFFIT AND SIDING COLORS:                                                                                                                                                                                                    | ARCHITECT                                                             |
|        | ALPINE FROST JH50-10.<br>ARCTIC WHITE JH10-20.<br>AUTUMN TAN JH20-20.                                                                                                                                                                                       | PERMIT SET: 04/12/2024                                                |
|        | BOOTHBAY BLUE JH70-20.<br>CHESTNUT BROWN JH80-30.                                                                                                                                                                                                           |                                                                       |
|        | COUNTRYLANE RED JH90-20.<br>EVENING BLUE JH70-30.                                                                                                                                                                                                           | CONDITIONS AND DIMENSIONS AT THE<br>JOB SITE AND NOTIFY THE ARCHITECT |
|        | FROSTED GREEN JH60-20.<br>HARRIS CREAM JH80-10.                                                                                                                                                                                                             | OF ANY DIMENSIONAL ERRORS,<br>OMISSIONS OR DISCREPANCIES BEFORE       |
|        | HEATHERED MOSS JH50-20.<br>IRON GRAY JH90-30.<br>KHAKI BROWN JH20-30                                                                                                                                                                                        | BEGINNING OR FABRICATING ANY WORK.<br>DO NOT SCALE DRAWINGS.          |
|        | LIGHT MIST JH70-10.<br>MONTEREY TAUPE JH40-20.                                                                                                                                                                                                              | ISSUE DATE DESCRIPTION                                                |
|        | MOUNTAIN SAGE JH50-30.<br>NAVAJO BEIGE JH30-10.<br>RARKSIDE RINE, IH60-30.                                                                                                                                                                                  |                                                                       |
|        | SAIL CLOTH JH20-10.<br>SANDSTONE BEIGE JH30-20.                                                                                                                                                                                                             |                                                                       |
|        | SOFT GREEN JH60-10.<br>TIMBER BARK JH40-30.<br>TRADITIONAL RED JH90-10.                                                                                                                                                                                     |                                                                       |
|        | TUSCAN GOLD JH80-20.<br>WOODLAND CREAM JH10-30.<br>WOODSTOCK BROWN JH30-30.                                                                                                                                                                                 |                                                                       |
|        | TERRA COTTA JH15-20.<br>CORAL COAST JH25-20.<br>AQUA MARINE JH35-20.                                                                                                                                                                                        |                                                                       |
|        | COOL BREEZE JH45-20.<br>PINK SAND JH55-20.                                                                                                                                                                                                                  |                                                                       |
| PART   | 3 – EXECUTION                                                                                                                                                                                                                                               | PROJECT NO: 24-0087                                                   |
| EXAMI  |                                                                                                                                                                                                                                                             | ORIGINAL ISSUE: 06/01/2023<br>SCALE: AS NOTED                         |
| 3.2    | IF FRAMING PREPARATION IS THE RESPONSIBILITY OF ANOTHER INSTALLER, NOTIFY ARCHITECT OF                                                                                                                                                                      | DRAWN BY: P. C<br>CHECKED BY: J. JEFFERY                              |
| 3.2    | UNSATISFACTORY PREPARATION BEFORE PROCEEDING.                                                                                                                                                                                                               | SHEET TITLE                                                           |
| J.J    | COMPLYING WITH LOCAL BUILDING CODES, INCLUDING THE USE OF WATER-RESISTIVE BARRIERS OR VAPOR<br>BARRIERS WHERE REQUIRED. MINIMUM 1-1/2 INCHES (38 MM) FACE AND STRAIGHT, TRUE, OF UNIFORM<br>DIMENSIONS AND PROPERTY ALIGNED.                                |                                                                       |
|        | <ul> <li>A. INSTALL WATER-RESISTIVE BARRIERS AND CLADDINGS TO DRY SURFACES.</li> <li>B. REPAIR ANY PUNCTURES OR TEARS IN THE WATER-RESISTIVE BARRIER PRIOR TO THE</li> </ul>                                                                                | SPECIFICATIONS                                                        |

|                       | INSTALLATION OF THE SIDING.<br>C. PROTECT SIDING FROM OTHER TRADES                                                                                                                                                                                                                      |                    | COATS HIGH QUALITY ALKALI RESISTA<br>WITHIN 90 DAYS OF INSTALLATION. FO                                                          |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 3.4                   | MINIMUM 20 GAUGE (1 MM) 3-5/8 INCH (92 MM) C-STUD 16 INCHES MAXIMUM ON CENTER OR 16 GAUGE (1.6<br>MM) 3-5/8 INCHES (92 MM) C-STUD 24 INCHES (610 MM) MAXIMUM ON CENTER METAL FRAMING COMPLYING<br>WITH LOCAL BUILDING CODES, INCLUDING THE USE OF WATER-RESISTIVE BARRIERS AND/OR VAPOR | 3.48               | RECOMMENDATION AND WRITTEN APP<br>FINISH FACTORY PRIMED SIDING WITH<br>OR LATEX OR OIL BASED EXTERIOR GI                         |
|                       | BARRIERS WHERE REQUIRED. MINIMUM 1-1/2 INCHES (38 MM) FACE AND STRAIGHT, TRUE, OF UNIFORM<br>DIMENSIONS AND PROPERLY ALIGNED.<br>A. INSTALL WATER-RESISTIVE BARRIERS AND CLADDINGS TO DRY SURFACES.                                                                                     | PROT               | MANUFACTURER'S WRITTEN PRODUC                                                                                                    |
|                       | B. REPAIR ANY PUNCTURES OR TEARS IN THE WATER-RESISTIVE BARRIER PRIOR TO THE<br>INSTALLATION OF THE SIDING.                                                                                                                                                                             | 3.49               | PROTECT INSTALLED PRODUCTS UNTI                                                                                                  |
| PREP/                 | C. PROTECT SIDING FROM OTHER TRADES. RATION                                                                                                                                                                                                                                             | 3.50               | TOUCH-UP, REPAIR OR REPLACE DAM                                                                                                  |
| 3.5                   | CLEAN SURFACES THOROUGHLY PRIOR TO INSTALLATION.                                                                                                                                                                                                                                        | SEC                | TION 07 54 23 / THERMOPLASTIC F                                                                                                  |
| 3.6                   | PREPARE SURFACES USING THE METHODS RECOMMENDED BY THE MANUFACTURER FOR ACHIEVING THE BEST RESULT FOR THE SUBSTRATE UNDER THE PROJECT CONDITIONS.                                                                                                                                        | PART               | 1 – GENERAL                                                                                                                      |
| 3.7                   | INSTALL A WATER-RESISTIVE BARRIER IS REQUIRED IN ACCORDANCE WITH LOCAL BUILDING CODE REQUIREMENTS.                                                                                                                                                                                      | REFE               | RENCES                                                                                                                           |
| 3.8<br>3.9            | THE WATER-RESISTIVE BARRIER MUST BE APPROPRIATELY INSTALLED WITH PENETRATION AND JUNCTION<br>FLASHING IN ACCORDANCE WITH LOCAL BUILDING CODE REQUIREMENTS.                                                                                                                              | 1.1                | ROOFING TERMINOLOGY: REFER TO T<br>RELATED TERMS IN THIS SECTION:<br>A ASTM D 1079 "STANDARD TERI<br>B GLOSSARY OF NRCA'S "THE N |
| 2.40                  | BUILDING CODE REQUIREMENTS.                                                                                                                                                                                                                                                             | 1.2                | SHEET METAL TERMINOLOGY AND TEC                                                                                                  |
| 3.10                  | INSTALL AND HARDIEWRAP FLASHING, HARDIEWRAP FLEX FLASHING.                                                                                                                                                                                                                              | DESIG              |                                                                                                                                  |
|                       | LATION - HARDIEPLANK HZ10 LAP SIDING, ARTISAN HZ10 LAP SIDING, AND ARTISAN HZ10 LAP SIDING WITH                                                                                                                                                                                         | 1.3                | GENERAL: INSTALLED ROOFING MEM                                                                                                   |
| 3.12                  | INSTALL MATERIALS IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS.                                                                                                                                                                                                   |                    | WIND UPLIFT PRESSURES, THERMALL'<br>FAILURE.                                                                                     |
| 3.13                  | STARTING: INSTALL A MINIMUM 1/4 INCH (6 MM) THICK LATH STARTER STRIP AT THE BOTTOM COURSE OF<br>THE WALL. APPLY PLANKS HORIZONTALLY WITH MINIMUM 1-1/4 INCHES (32 MM) WIDE LAPS AT THE TOP. THE<br>BOTTOM EDGE OF THE FIRST PLANK OVERLAPS THE STARTER STRIP.                           | 1.4                | MATERIAL COMPATIBILITY: ROOFING I<br>CONDITIONS OF SERVICE AND APPLIC<br>MANUFACTURER BASED ON TESTING                           |
| 3.14                  | ALLOW MINIMUM VERTICAL CLEARANCE BETWEEN THE EDGE OF SIDING AND ANY OTHER MATERIAL IN STRICT ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.                                                                                                                              | 1.5                | INSTALLER SHALL COMPLY WITH CURI<br>JURISDICTION.                                                                                |
| 3.15                  | ALIGN VERTICAL JOINTS OF THE PLANKS OVER FRAMING MEMBERS.                                                                                                                                                                                                                               | 1.6                | WIND UPLIFT PERFORMANCE: ROOFIN<br>SUCCESSFULLY TESTED BY A QUALIFI                                                              |
| 3.16                  | BUTT JOINTS MUST NOT FALL WITHIN 4 INCHES (102 MM) OF A STUD. DO NOT NAIL WITHIN 2 INCHES (51 MM) OF THE END OF PLANKS.                                                                                                                                                                 | 1.7                | PRESSURE CALCULATED IN ACCORDA<br>FMG LISTING: ROOFING MEMBRANE, E                                                               |
| 3.17                  | MAINTAIN CLEARANCE BETWEEN SIDING AND ADJACENT FINISHED GRADE.                                                                                                                                                                                                                          |                    | REQUIREMENTS IN FMG 4450 AND FMG<br>FMG'S "ROOFNAV" FOR CLASS 1 OR NO                                                            |
| 3.18                  | LOCATE SPLICES AT LEAST ONE STUD CAVITY AWAY FROM WINDOW AND DOOR OPENINGS.                                                                                                                                                                                                             |                    | A. ROOFING SYSTEM SHALL COM<br>B. FIRE/WINDSTORM CLASSIFICA                                                                      |
| 3.19                  | REQUIREMENTS AND FRAMING OPTIONS, REFER TO THE TECHNICAL DATA SHEET AT<br>WWW.ASPYREDESIGN.COM.                                                                                                                                                                                         | 1.8                | C. HAIL RESISTANCE: [MH] [SH][V:                                                                                                 |
| 3.20                  | FACE NAIL TO SHEATHING.                                                                                                                                                                                                                                                                 |                    | CHARACTERISTICS INDICATED AS DET<br>BELOW BY UL, FMG, OR ANOTHER TES                                                             |
| 3.21                  | LOCATE SPLICES AT LEAST 12 INCHES (305 MM) AWAY FROM WINDOW AND DOOR OPENINGS.                                                                                                                                                                                                          |                    | AVING JURISDICTION. MATERIALS SE<br>TESTING AND INSPECTING AGENCY.<br>A. EXTERIOR FIRE-TEST EXPOSU                               |
| <u>INSTA</u>          | <u>LATION – HARDIE ARCHITECTURAL PANELS</u>                                                                                                                                                                                                                                             |                    |                                                                                                                                  |
| 3.23                  | INSTALL OVER BRACED WOOD. SEE GENERAL FASTENING REQUIREMENTS. IRREGULARITIES IN FRAMING<br>AND SHEATHING CAN MIRROR THROUGH THE FINISHED APPLICATION. CORRECT IRREGULARITIES BEFORE<br>INSTALLING SIDING.                                                                               | <u>4074</u>        | INSTALLER QUALIFICATIONS: QUALIFI<br>SYSTEM MANUFACTURER TO INSTALL<br>SPECIFIED MANUFACTURER'S GUARAI                           |
| 3.24                  | A WATER-RESISTIVE BARRIER (WRB) IS REQUIRED IN ACCORDANCE WITH LOCAL BUILDING CODE<br>REQUIREMENTS. THE WATER-RESISTIVE BARRIER MUST BE APPROPRIATELY INSTALLED WITH<br>PENETRATION AND JUNCTION FLASHING IN ACCORDANCE WITH LOCAL BUILDING CODE REQUIREMENTS.                          | 1.10               | MANUFACTURER QUALIFICATIONS: QU<br>HAS [UL LISTING] OR ACCREDITED TES                                                            |
|                       | JAMES HARDIE WILL ASSUME NO RESPONSIBILITY FOR WATER INFILTRATION. JAMES HARDIE DOES<br>MANUFACTURE HARDIEWRAP WEATHER BARRIER, A NON-WOVEN NON-PERFORATED HOUSEWRAP, WHICH<br>COMPLIES WITH BUILDING CODE REQUIREMENTS.                                                                | 1.11               | TESTING AGENCY QUALIFICATIONS: A<br>CAPABILITY TO CONDUCT THE TESTIN                                                             |
| 3.25                  | WHEN INSTALLING HORIZONTALLY, A WRB WITH MIN. 90 PERCENT DRAINAGE EFFICIENCY SHALL BE USED.                                                                                                                                                                                             | 1.12               | TEST REPORTS:<br>A. ROOF DRAIN AND LEADER TES                                                                                    |
| 3.20                  | BUILDING CODES - TYPICALLY A MINIMUM OF 6 IN. IN THE FIRST 10 FT.                                                                                                                                                                                                                       |                    | <ul><li>B. CORE CUT, IF REQUIRED.</li><li>C. ROOF DECK FASTENER PULLC</li></ul>                                                  |
| 3.27<br>3.28          | DO NOT USE HARDIE ARCHITECTURAL PANELS IN FASCIA OR TRIM APPLICATIONS.<br>DO NOT INSTALL THAT PRODUCT REMAINS IN CONTACT WITH STANDING WATER.                                                                                                                                           | 1.13               | MOISTURE SURVEY, IF REQUIRED:<br>A. SUBMIT PRIOR TO INSTALLATI<br>SYSTEM COMPLETED BY APPF<br>i. INFRARED THERMOGE               |
| 3.31                  | FOR LARGER PROJECTS WHERE THE SPAN OF THE WALL IS SIGNIFICANT IN LENGTH, THE DESIGNER<br>AND/OR ARCHITECT SHOULD TAKE INTO CONSIDERATION THE COEFFICIENT OF THERMAL EXPANSION AND<br>MOISTURE MOVEMENT OF THE PRODUCT IN THEIR DESIGN. THESE VALUES CAN BE FOUND IN THE                 | 1.14               | II. NUCLEAR BACKSCATT<br>SOURCE LIMITATIONS: OBTAIN ALL CO<br>GUARANTEEING THE ROOFING SYSTE<br>SINGLE SOURCE ROOFING MANUFACT   |
|                       | TECHNICAL BULLETIN "EXPANSION CHARACTERISTICS OF JAMES HARDIE SIDING PRODUCTS" AT<br>WWW.JAMESHARDIE.COM.                                                                                                                                                                               | DELIV              | ERY, STORAGE, AND HANDLING                                                                                                       |
| 3.32                  | JAMES HARDIE BUILDING PRODUCTS PROVIDES INSTALLATION /WIND LOAD INFORMATION FOR BUILDINGS<br>WITH A MAXIMUM MEAN ROOF HEIGHT OF 85 FEET. FOR INFORMATION ON INSTALLATIONS ABOVE 60 FEET,<br>PLEASE CONTACT JH TECHNICAL SUPPORT.                                                        | 1.15               | DELIVER ROOFING MATERIALS IN ORIO<br>MANUFACTURER'S NAME, PRODUCT B<br>FOR STORAGE.                                              |
|                       | MINIMUM STANDARD PANEL DESIGN SIZE IS 12 X 16 INCHES (). PANELS MAY BE NOTCHED AND CUT TO SIZE TO FIT BETWEEN WINDOWS, DOORS, CORNERS, ETC.                                                                                                                                             | 1.16               | STORE LIQUID MATERIALS IN THEIR OF LOCATION AND WITHIN THE TEMPERA                                                               |
| INSTA                 | LATION - HARDIETRIM HZ10 BOARDS                                                                                                                                                                                                                                                         | 1.17               | PROTECT ROOF INSULATION MATERIA<br>SUNLIGHT, MOISTURE, SOILING, AND C                                                            |
| 3.34                  | INSTALL MATERIALS IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS.<br>INSTALL FLASHING AROUND ALL WALL OPENINGS.                                                                                                                                                     | 1.18               | WRITTEN INSTRUCTIONS FOR HANDLI                                                                                                  |
| 3.35                  | FASTEN THROUGH TRIM INTO STRUCTURAL FRAMING OR CODE COMPLYING SHEATHING. FASTENERS MUST<br>PENETRATE MINIMUM 3/4 INCH (19 MM) OR FULL THICKNESS OF SHEATHING. ADDITIONAL FASTENERS MAY<br>BE REQUIRED TO ENSURE ADEQUATE SECURITY.                                                      | DDO I              | DEFLECTION OF DECK.                                                                                                              |
| 3.36                  | PLACE FASTENERS NO CLOSER THAN 3/4 INCH (19 MM) AND NO FURTHER THAN 2 INCHES (51 MM) FROM<br>SIDE EDGE OF TRIM BOARD AND NO CLOSER THAN 1 INCH (25 MM) FROM END. FASTEN MAXIMUM 16 INCHES<br>(406 MM) ON CENTER.                                                                        | 1.19               | ECT CONDITIONS<br>WEATHER LIMITATIONS: PROCEED WI<br>CONDITIONS PERMIT ROOFING SYSTE<br>WRITTEN INSTRUCTIONS AND GUARAN          |
| 3.37                  | MAINTAIN CLEARANCE BETWEEN TRIM AND ADJACENT FINISHED GRADE.                                                                                                                                                                                                                            | DADT               |                                                                                                                                  |
| 3.38                  | TRIM INSIDE CORNER WITH A SINGLE BOARD TRIM BOTH SIDE OF CORNER.                                                                                                                                                                                                                        | PARI               | 2-PRODUCTS                                                                                                                       |
| 3.39                  | RESISTANT FINISH NAIL 1/2 INCH (13 MM) FROM EDGE SPACED 16 INCHES (406 MM) APART, WEATHER CUT<br>EACH END SPACED MINIMUM 12 INCHES (305 MM) APART.                                                                                                                                      | <u>THER</u><br>2.1 | FABRIC-REINFORCED THERMOPLASTIC<br>FORMED FROM A THERMOPLASTIC PO                                                                |
| 3.41                  | SEAL GAP WITH HIGH QUALITY, PAINT-ABLE CAULK.                                                                                                                                                                                                                                           |                    | A. MEMBRANE THICKNESS: 60MIL<br>B. 3EXPOSED FACE COLOR: IWH                                                                      |
| 3.42                  | SHIM FRIEZE BOARD AS REQUIRED TO ALIGN WITH CORNER TRIM.                                                                                                                                                                                                                                | 2.2                | SELF-ADHERED MEMBRANE THICKNES                                                                                                   |
| 3.43<br>3.44          | FASTEN THROUGH OVERLAPPING BOARDS. DO NOT NAIL BETWEEN LAP JOINTS.<br>OVERLAY SIDING WITH SINGLE BOARD OF OUTSIDE CORNER BOARD THEN ALIGN SECOND CORNER BOARD<br>TO OUTSIDE EDGE OF FIRST CORNER BOARD, DO NOT FASTEN HARDIETRIM BOARDS TO HARDIETRIM                                   | AUXIL              | A. EXPOSED FACE COLOR: WHIT<br>B. SERVICEABLE INSTALLATION                                                                       |
| 0.45                  |                                                                                                                                                                                                                                                                                         | 2.3                | GENERAL: AUXILIARY MATERIALS REC<br>USE AND COMPATIBLE WITH MEMBRA                                                               |
| 3.45                  | SHIW FRIEZE BOARD AS REQUIRED TO ALIGN WITH CORNER TRIM.                                                                                                                                                                                                                                |                    | A. LIQUID-TYPE AUXILIARY MATE<br>JURISDICTION.                                                                                   |
| 3.46                  |                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                  |
| 3.46<br><u>FINISH</u> | ING                                                                                                                                                                                                                                                                                     | 2.4                | SHEET FLASHING: MANUFACTURER'S<br>DESIGN: JM TPO 60 MIL                                                                          |

| ESISTANT 100 PERCENT ACRYLIC OR LATEX, EXTERIOR GRADE TOPCOAT<br>ON. FOLLOW PAINT MANUFACTURER'S WRITTEN PRODUCT<br>EN APPLICATION INSTRUCTIONS.                                                                                                                 |      | AND SELF-ADHERING CAPABILITIES IN A WIDE INSTALLATION TEMPERATURE RANGE. BASIS OF DESIGN: JM<br>TPO SA – FLASHING MEMBRANE<br>A. SERVICEABLE INSTALLATION SUBSTRATE TEMPERATURE: 20°F (-7°C) AND RISING.                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G WITH A MINIMUM OF ONE COAT OF HIGH QUALITY 100 PERCENT ACRYLIC<br>NOR GRADE PAINT WITHIN 180 DAYS OF INSTALLATION. FOLLOW PAINT<br>ODUCT RECOMMENDATION AND WRITTEN APPLICATION INSTRUCTIONS.                                                                  | 2.6  | BONDING ADHESIVE: MANUFACTURER'S STANDARD [SOLVENT] [WATER]-BASED BONDING ADHESIVE FOR<br>MEMBRANE, AND [SOLVENT] [WATER]-BASED BONDING ADHESIVE FOR BASE FLASHINGS. BASIS OF DESIGN:<br>[JM MEMBRANE BONDING ADHESIVE (TPO&EPDM)] [JM LVOC MEMBRANE ADHESIVE (TPO & EPDM)] [JM TPO<br>WATER BASED MEMBRANE ADHESIVE] [JM TPO 1168 MEMBRANE ADHESIVE] [JM ALL SEASON SPRAYABLE<br>BONDING ADHESIVE]<br>1. SERVICEABLE INSTALLATION AMBIENT AIR TEMPERATURE: 25°F AND RISING |
| S UNTIL COMPLETION OF PROJECT.                                                                                                                                                                                                                                   | 2.7  | FLASHING ADHESIVE: MANUFACTURER'S STANDARD-[SOLVENT] [WATER] - BASED BONDING ADHESIVE FOR                                                                                                                                                                                                                                                                                                                                                                                   |
| E DAMAGED PRODUCTS BEFORE SUBSTANTIAL COMPLETION.                                                                                                                                                                                                                |      | BASE FLASHINGS. BASIS OF DESIGN: [JM MEMBRANE BONDING ADHESIVE (TPO&EPDM)] [JM LVOC<br>MEMBRANE ADHESIVE (TPO & EPDM)] [JM TPO WATER BASED MEMBRANE ADHESIVE] [JM TPO 1168<br>MEMBRANE ADHESIVE] [JM ALL SEASON SPRAYABLE BONDING ADHESIVE]<br>1. SERVICEABLE INSTALLATION AMBIENT AIR TEMPERATURE: 25°F AND RISING.                                                                                                                                                        |
| STIC POLYOLEFIN (TPO) MEMBRANE ROOFING                                                                                                                                                                                                                           | 2.8  | URETHANE ADHESIVE: MANUFACTURER'S TWO COMPONENT NO VOC URETHANE ADHESIVE FORMULATED<br>TO ADHERE FLEECE-BACKED MEMBRANE TO SUBSTRATE. BASIS OF DESIGN: ROOFING SYSTEMS<br>URETHANE ADHESIVE (RSUA)                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                  | 2.9  | URETHANE ADHESIVE: MANUFACTURER'S SELF-CONTAINED TWO-PART, LOW-RISE FOAM ADHESIVE<br>FORMULATED TO ADHERE FLEECE-BACKED MEMBRANES TO SUBSTRATE, BASIS OF DESIGN: JM TWO-PART                                                                                                                                                                                                                                                                                                |
| R TO THE FOLLOWING PUBLICATIONS FOR DEFINITIONS OF ROOFING WORK                                                                                                                                                                                                  |      | URETHANE INSULATION ADHESIVE CANISTER                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| D TERMINOLOGY RELATING TO ROOFING AND WATERPROOFING."<br>THE NRCA ROOFING AND WATERPROOFING MANUAL."<br>ISTITUTE "GLOSSARY OF BUILDING ENVELOPE TERMS."                                                                                                          | 2.10 | SELF-ADHERED PRIMER: ONE-PART PENETRATING PRIMER SOLUTION TO ENHANCE THE ADHESION OF SELF-<br>ADHERING MEMBRANES. BASIS OF DESIGN: [SA PRIMER] [SA PRIMER LOW VOC]                                                                                                                                                                                                                                                                                                          |
| ND TECHNIQUES: SMACNA "ARCHITECTURAL SHEET METAL MANUAL."                                                                                                                                                                                                        | 2.11 | ROOFING ASPHALT: ASTM D 312-15, TYPE IV                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                  | 2,12 | LIQUID APPLIED FLASHING: MANUFACTURER'S SINGLE PLY LIQUID AND FABRIC REINFORCED FLASHING<br>SYSTEM CREATED WITH A FLEECE POLYESTER SCRIM AND A TWO-COMPONENT POLYURETHANE-BASED<br>LIQUID APPLIED FLASHING MATERIAL, CONSISTING OF A LIQUID RESIN AND A CURING AGENT. BASIS OF<br>DESIGN: JM SP LIQUID FLASHING RESIN AND JM SP LIQUID FLASHING SCRIM                                                                                                                       |
| MEMBRANE SYSTEM SHALL REMAIN WATERTIGHT; AND RESIST SPECIFIED                                                                                                                                                                                                    | 2.13 | LIQUID APPLIED FLASHING PRIMER: MANUFACTURER'S SINGLE PLY LIQUID FLASHING PRIMER. BASIS OF<br>DESIGN: JM SP LIQUID FLASHING TPO AND PVC PRIMER, JM SP LIQUID FLASHING CONCRETE PRIMER, OR JM<br>SP LIQUID FLASHING METAL AND WOOD PRIMER                                                                                                                                                                                                                                    |
| PLICATION REQUIRED, AS DEMONSTRATED BY ROOFING SYSTEM                                                                                                                                                                                                            | 2.14 | SLIP SHEET: MANUFACTURER'S RECOMMENDED SLIP SHEET, OF TYPE REQUIRED FOR APPLICATION. BASIS                                                                                                                                                                                                                                                                                                                                                                                  |
| H CURRENT CODE REQUIREMENTS BASED ON AUTHORITY HAVING                                                                                                                                                                                                            | 2.15 | METAL TERMINATION BARS: MANUFACTURER'S STANDARD PREDRILLED STAINLESS-STEEL OR ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                      |
| ROOFING SYSTEM SHALL MEET THE INTENT OF SYSTEMS THAT HAVE BEEN                                                                                                                                                                                                   | 2.16 | BARS, WITH ANCHORS. BASIS OF DESIGN: JM TERMINATION STSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                 |
| UALIFIED TESTING AND INSPECTING AGENCY TO RESIST WIND UPLIFT<br>CORDANCE WITH ASCE 7.<br>CANE, BASE FLASHINGS, AND COMPONENT MATERIALS SHALL COMPLY WITH                                                                                                         | 2.10 | PROVISIONS IN FMG 4470, DESIGNED FOR FASTENING MEMBRANE TO SUBSTRATE, AND ACCEPTABLE TO<br>MEMBRANE ROOFING SYSTEM MANUFACTURER. BASIS OF DESIGN: [HIGH LOAD FASTENERS AND PLATES]<br>[EXTRA HIGH LOAD FASTENERS AND PLATES] [JM PURLIN FASTENERS] [ALL PURPOSE FASTENERS AND HIGH<br>LOAD PLATES]                                                                                                                                                                          |
| ID FMG 4470 AS PART OF A ROOFING SYSTEM AND THAT ARE LISTED IN<br>OR NONCOMBUSTIBLE CONSTRUCTION, AS APPLICABLE. IDENTIFY                                                                                                                                        | 2.17 | POLYMER FASTENERS: GLASS-REINFORCED NYLON FASTENERS WITH 1/4" SQUARE DRIVE AND 1" HEAD WITH                                                                                                                                                                                                                                                                                                                                                                                 |
| L COMPLY WITH ROOFNAV #:<br>SIFICATION: CLASS [1][NC]A-INSERT NUMBER<br>[SH][VSH].                                                                                                                                                                               | 0.40 | FASTENERS DESIGNED FOR FASTENING ROOF INSULATION TO SUBSTRATE AND FURNISHED BY ROOFING SYSTEM MANUFACTURER. BASIS OF DESIGN: POLYMER AUGER FASTENERS AND PLATES                                                                                                                                                                                                                                                                                                             |
| TERISTICS: PROVIDE ROOFING MATERIALS WITH THE FIRE-TEST-RESPONSE<br>AS DETERMINED BY TESTING IDENTICAL PRODUCTS PER TEST METHOD<br>ER TESTING AND INSPECTING AGENCY ACCEPTABLE TO AUTHORITIES<br>ALS SHALL BE IDENTIFIED WITH APPROPRIATE MARKINGS OF APPLICABLE | 2.10 | AND RAISED FLATE MOUND SPECIALLY COATED GALVALOWED FLATE WITH A RECESSED CENTER<br>AND RAISED FLAT BONDING SURFACE SPECIFICALLY DESIGNED FOR INDUCTION WELDING APPLICATION.<br>BASIS OF DESIGN: JM TPO RHINOPLATES                                                                                                                                                                                                                                                          |
| NCY.<br>KPOSURE: CLASS [A] [B] [C]; UL 790, FOR APPLICATION AND ROOF SLOPES                                                                                                                                                                                      | 2.10 | GUARANTEE REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                  | WALK | WAYS AND SAFETY STRIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| UALIFIED FIRM THAT IS APPROVED, AUTHORIZED, OR LICENSED BY ROOFING<br>STALL MANUFACTURER'S PRODUCT AND WHO IS ELIGIBLE TO RECEIVE THE                                                                                                                            | 2.20 | FLEXIBLE WALKWAYS: FACTORY-FORMED, NONPOROUS, HEAVY-DUTY, SLIP-RESISTING, SURFACE-<br>TEXTURED WALKWAY PADS SOURCED FROM MEMBRANE ROOFING SYSTEM MANUFACTURER. BASIS OF<br>DESIGN: [JM TPO WALKPAD] [JM TPO SAFETY WALKPAD]                                                                                                                                                                                                                                                 |
| NS: QUALIFIED DOMESTIC U.S. OWNED AND BASED MANUFACTURER THAT<br>ED TESTING AGENCY LISTING FOR ROOFING SYSTEM IDENTICAL TO THAT                                                                                                                                  | 2.21 | SAFETY STRIPS: MANUFACTURER'S MINIMUM 65 MILS TOTAL THICKNESS, COMPRISE OF 30 MIL YELLOW<br>NON-REINFORCED TPO MEMBRANE LAMINATED TO 35 MIL WHITE CURED SEAMING TAPE. BASIS OF DESIGN:<br>JM SINGLE PLY SAFETY STRIP<br>1. EXPOSED FACE COLOR: YELLOW                                                                                                                                                                                                                       |
| ONS: AN INDEPENDENT TESTING AGENCY WITH THE EXPERIENCE AND                                                                                                                                                                                                       | COVE | R BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ESTING INDICATED, AS DOCUMENTED ACCORDING TO ASTM E 329.                                                                                                                                                                                                         | 2.22 | POLYISOCYANURATE BOARD: ASTM C 1289, TYPE II, CLASS [1] [2], GRADE [2 (20 PSI)] [3 (25 PSI)],<br>POLYISOCYANURATE BONDED IN-LINE TO [FIBER GLASS REINFORCED] [INORGANIC COATED GLASS] FACER.                                                                                                                                                                                                                                                                                |
| ER TEST OR SUBMIT PLUMBER'S VERIFICATION.                                                                                                                                                                                                                        |      | BASIS OF DESIGN: [SEPARATOR] [SEPARATOR CGF]                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PULLOUT TEST, IF REQUIRED.                                                                                                                                                                                                                                       | 2.23 | PERLITE BOARD: ASTM C 728, TYPE 3; COMPOSED OF EXPANDED PERLITE, CELLULOSIC FIBERS, BINDERS<br>AND WATERPROOFING AGENTS WITH TOP SURFACE SEAL COATED. BASIS OF DESIGN: RETROPLUS ROOF                                                                                                                                                                                                                                                                                       |
| ED:<br>ALLATION, RESULTS OF A NON-DESTRUCTIVE MOISTURE TEST OF ROOF<br>Y APPROVED THIRD PARTY. UTILIZE ONE OF THE APPROVED METHODS:<br>RMOGRAPHY<br>SCATTER                                                                                                      | 2.24 | HIGH-DENSITY POLYISOCYANURATE: ASTM C 1289, TYPE II, CLASS 4, GRADE 1, HIGH-DENSITY<br>POLYISOCYANURATE TECHNOLOGY BONDED IN-LINE TO INORGANIC COATED GLASS FACERS WITH<br>GREATER THAN 80 LBS OF COMPRESSIVE STRENGTH. BASIS OF DESIGN: PROTECTOR HD<br>A. THICKNESS: 1/2 INCH (13 MM)                                                                                                                                                                                     |
| ALL COMPONENTS FROM THE SINGLE SOURCE ROOFING MANUFACTURER<br>SYSTEM. ALL PRODUCTS USED IN THE SYSTEM SHALL BE LABELED BY THE<br>UFACTURER ISSUING THE GUARANTEE                                                                                                 | 2.25 | B. R-VALUE: 2.5<br>GYPSUM BOARD: ASTM C 1177, COATED GLASS-MAT FACER, WATER-RESISTANT GYPSUM SUBSTRATE FOR<br>MECHANICALLY ATTACHED ROOF APPLICATIONS, [1/4 INCH (6 MM)] [1/2 INCH (13 MM)] [5/8 INCH (16 MM)]<br>THICK. BASIS OF DESIGN: [SECUROCK ULTRALIGHT GLASS-MAT ROOF BOARD] [DEXCELL GLASS MAT ROOF                                                                                                                                                                |
| N ORIGINAL CONTAINERS WITH SEALS UNBROKEN AND LABELED WITH<br>OUCT BRAND NAME AND TYPE, DATE OF MANUFACTURE, AND DIRECTIONS                                                                                                                                      | 2.26 | GYPSUM BOARD: ASTM C 1177, HEAVY DUTY COATED GLASS-MAT FACER [WITH EONIC PRIMED FACE],<br>WATER-RESISTANT GYPSUM SUBSTRATE FOR ADHERED ROOF APPLICATIONS, [1/4 INCH (6 MM)] [1/2 INCH (13 MM)] [5/8 INCH (16 MM)] THICK BASIS OF DESIGN: IDEXCELL FA GLASS MAT ROOF BOARD] IDENS DECK                                                                                                                                                                                       |
| IEIR ORIGINAL UNDAMAGED CONTAINERS IN A CLEAN, DRY, PROTECTED<br>IPERATURE RANGE REQUIRED BY ROOFING SYSTEM MANUFACTURER.                                                                                                                                        | 2.27 | PRIME ROOF BOARD]                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ATERIALS FROM PHYSICAL DAMAGE AND FROM DETERIORATION BY<br>AND OTHER SOURCES. COMPLY WITH INSULATION MANUFACTURER'S                                                                                                                                              |      | (6 MM)] [3/8 INCH (9.5 MM)] [1/2 INCH (13 MM)] [5/8 INCH (16 MM)] THICK. BASIS OF DESIGN: SECUROCK<br>GYPSUM-FIBER ROOF BOARD                                                                                                                                                                                                                                                                                                                                               |
| ANDLING, STORING, AND PROTECTING DURING INSTALLATION.                                                                                                                                                                                                            | ROOF | INSULATION - FLUTE FILLER                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NATERIALS AND PLACE EQUIPMENT IN A MANNER TO AVOID PERMANENT                                                                                                                                                                                                     | 2.28 | GENERAL: PREFORMED ROOF INSULATION BOARDS THAT COMPLY WITH REQUIREMENTS AND<br>REFERENCED STANDARDS, SELECTED FROM MANUFACTURER'S STANDARD SIZES AND OF THICKNESSES<br>INDICATED.                                                                                                                                                                                                                                                                                           |
| ED WITH INSTALLATION ONLY WHEN CURRENT AND FORECASTED WEATHER<br>SYSTEM TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S                                                                                                                                        | 2.29 | POLYISOCYANURATE BOARD INSULATION: ASTM C 1289, TYPE II, CLASS 1, GRADE 2, PRODUCT: ENRGY 3<br>A. PROVIDE METAL ROOF FLUTE FILLER INSULATION PACKAGE WITH THICKNESS TO FILL FLUTES THE<br>HEIGHT OF THE STANDING SEAM.                                                                                                                                                                                                                                                      |
| UARANTEE REQUIREMENTS.                                                                                                                                                                                                                                           | ROOF | INSULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                  | 2.30 | GENERAL: PREFORMED ROOF INSULATION BOARDS THAT COMPLY WITH REQUIREMENTS AND                                                                                                                                                                                                                                                                                                                                                                                                 |
| MEMBRANE - TPO                                                                                                                                                                                                                                                   |      | REFERENCED STANDARDS, SELECTED FROM MANUFACTURER'S STANDARD SIZES AND OF THICKNESSES<br>INDICATED.                                                                                                                                                                                                                                                                                                                                                                          |
| PLASTIC POLYOLEFIN SHEET: ASTM D 6878. UNIFORM. FLEXIBLE SHEFT                                                                                                                                                                                                   | 2.31 | POLYISOCYANURATE BOARD INSULATION: ASTM C 1289, TYPE II, CLASS [1] [2], GRADE [3 (25 PSI)], BASIS OF DESIGN: ENRGY 3 25 PSI CGE                                                                                                                                                                                                                                                                                                                                             |
| TIC POLYOLEFIN, INTERNALLY FABRIC OR SCRIM REINFORCED. BASIS OF                                                                                                                                                                                                  |      | A. PROVIDE INSULATION PACKAGE WITH MINIMUM R VALUE: [SEE SHEET G005] [MINIMUM REQUIRED BY APPLICABLE CODE].                                                                                                                                                                                                                                                                                                                                                                 |
| R: [WHITE]                                                                                                                                                                                                                                                       |      | B. PROVIDE INSULATION PACKAGE WITH MINIMUM THICKNESS: [60MIL].     C. PROVIDE INSULATION PACKAGE IN MULTIPLE LAYERS.     D. MINIMUM LONG-TERM THERMAL DESISTANCE (LTTP): 5.7 DED INCH                                                                                                                                                                                                                                                                                       |
| CKNESS: 60 MILS (1.52 MM), NOMINAL<br>WHITE                                                                                                                                                                                                                      |      | i. DETERMINED IN ACCORDANCE WITH CAN/ULC S770 AT 75°F (24°C)                                                                                                                                                                                                                                                                                                                                                                                                                |
| TION TEMPERATURE: 20°F (-7°C) AND ABOVE.                                                                                                                                                                                                                         | TAPE | RED INSULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| S RECOMMENDED BY ROOFING SYSTEM MANUFACTURER FOR INTENDED                                                                                                                                                                                                        | 2.32 | TAPERED INSULATION: ASTM C 1289, TYPE II, CLASS [1] [2], GRADE [2 (20 PSI)] [3 (25 PSI)], PROVIDE FACTORY-<br>TAPERED INSULATION BOARDS FABRICATED TO SLOPE OF 1/4 INCH PER 12 INCHES (1:48), UNLESS                                                                                                                                                                                                                                                                        |

INSULATION ACCESSORIES

- 2.33 GENERAL: ROOF INSULATION ACCESSORIES RECOMMENDED BY INSULATION MANUFACTURER FOR INTENDED USE AND COMPATIBLE WITH MEMBRANE ROOFING.
- 2.34 PROVIDE SADDLES, CRICKETS, TAPERED EDGE STRIPS, AND OTHER INSULATIONS SHAPES WHERE

EDGE STRIPS. 2.35 FASTENERS: FACTORY-COATED STEEL FASTENERS AND METAL OR PLASTIC PLATES MEETING CORROSION-RESISTANCE PROVISIONS IN FMG 4470, DESIGNED FOR FASTENING ROOF INSULATION TO SUBSTRATE, AND FURNISHED BY ROOFING SYSTEM MANUFACTURER, BASIS OF DESIGN: IULTRAFAST FASTENERS AND ULTRAFAST PLATES] [ALL PURPOSE FASTENERS AND ULTRAFAST PLATE] [LITE-DECK FASTENERS AND

INDICATED FOR SLOPING TO DRAIN. FABRICATE TO SLOPES INDICATED. BASIS OF DESIGN: TAPERED FESCO

- 2.36 POLYMER FASTENERS: GLASS-REINFORCED NYLON FASTENERS WITH 1/4" SQUARE DRIVE AND 1" HEAD WITH GALVALUME®\*-COATED 3" METAL STRESS PLATES, DESIGNED TO LOCK INTO THE FASTENER HEAD. FASTENERS DESIGNED FOR FASTENING ROOF INSULATION TO SUBSTRATE AND FURNISHED BY ROOFING SYSTEM MANUFACTURER. BASIS OF DESIGN: POLYMER AUGER FASTENERS AND PLATES
- 2.37 URETHANE ADHESIVE: MANUFACTURER'S TWO COMPONENT POLYURETHANE ADHESIVE FORMULATED TO ADHERE INSULATION TO SUBSTRATE. BASIS OF DESIGN: [JM TWO-PART URETHANE INSULATION ADHESIVE (UIA)] [JM ONE-STEP FOAMABLE ADHESIVE] [ROOFING SYSTEMS URETHANE ADHESIVE (RSUA)] [JM TWO-PART URETHANE INSULATION ADHESIVE CANISTER]
- 2.38 WOOD NAILER STRIPS: COMPLY WITH REQUIREMENTS IN DIVISION 06 SECTION "MISCELLANEOUS ROUGH CARPENTRY."

# VAPOR RETARDER

PLATES]

- 2.39 GLASS-FIBER FELTS: ASTM D 2178, TYPE IV, ASPHALT-IMPREGNATED, GLASS-FIBER FELT. BASIS OF DESIGN: GLASPLY IV.
- 2.40 TORCH APPLIED SBS VAPOR RETARDER: [ASTM D 6163, GRADE S, TYPE I, GLASS-FIBER-REINFORCED] [ASTM D 6164, GRADE S, TYPE I, POLYESTER-REINFORCED], SBS-MODIFIED ASPHALT SHEET; SMOOTH SURFACED; SUITABLE FOR APPLICATION METHOD SPECIFIED. BASIS OF DESIGN: [DYNAWELD BASE] [DYNABASE HW] [DYNAWELD 180 S].
- 2.41 SELF-ADHERED SBS VAPOR RETARDER: [ASTM D 6163, GRADE S, TYPE I, GLASS-FIBER-REINFORCED], SBS-MODIFIED ASPHALT SHEET; SAND SURFACED; SUITABLE FOR APPLICATION METHOD SPECIFIED. BASIS OF DESIGN: DYNAGRIP BASE SD/SA.
- 2.42 ASPHALT PRIMER: ASTM D 41. BASIS OF DESIGN: JM ASPHALT PRIMER
- 2.43 SELF-ADHERED SBS VAPOR RETARDER: TRI-LAMINATE WOVEN POLYETHYLENE, NONSLIP UV PROTECTED TOP SURFACE; SUITABLE FOR APPLICATION METHOD SPECIFIED. BASIS OF DESIGN: [JM VAPOR BARRIER SAR].
- 2.44 SELF-ADHERED PRIMER: [ONE-PART] [LOW VOC AEROSOL] PENETRATING PRIMER SOLUTION TO ENHANCE THE ADHESION OF SELF-ADHERING MEMBRANES. BASIS OF DESIGN: [SA PRIMER] [SA PRIMER LOW VOC] [JM ALL SEASON SPRAYABLE BONDING ADHESIVE].
- 2.45 POLYETHYLENE VAPOR RETARDER: ASTM D 4397, [6 MILS (0.15 MM)] [10 MILS (0.25 MM)] THICK, MINIMUM, WITH MAXIMUM PERMEANCE RATING OF 0.13 PERM (7.5 NG/PA X S X SQ. M).

# BASE-SHEET MATERIALS

- 2.46 BASE SHEET: ASTM D 4601, TYPE II NON-PERFORATED, ASPHALT-IMPREGNATED AND -COATED, GLASS-FIBER SHEET, DUSTED WITH FINE MINERAL SURFACING ON BOTH SIDES. BASIS OF DESIGN: [PERMAPLY 28] [GLASBASE PLUS]
- 2.47 BASE SHEET: ASTM D 4897, TYPE II, VENTING, NON-PERFORATED, HEAVYWEIGHT, ASPHALT-IMPREGNATED AND -COATED, GLASS-FIBER BASE SHEET WITH COARSE GRANULAR SURFACING OR EMBOSSED VENTING CHANNELS ON BOTTOM SURFACE. BASIS OF DESIGN: VENTSULATION FELT
- 2.48 BASE-SHEET FASTENERS: TWIN LEGGED FACTORY-COATED STEEL FASTENERS AND GALVALUME METAL PLATES MEETING CORROSION-RESISTANCE PROVISIONS IN FMG 4470, DESIGNED FOR FASTENING BASE-SHEET TO SUBSTRATE, TESTED BY MANUFACTURER FOR REQUIRED PULLOUT STRENGTH, AND PROVIDED BY THE ROOFING SYSTEM MANUFACTURER. PRODUCT: LIGHTWEIGHT CONCRETE (LWC) BASE SHEET FASTENERS
- 2.49 BASE-SHEET FASTENERS: TUBE, DISK AND LOCKING STAPLE DESIGN, FACTORY-COATED STEEL FASTENERS AND GALVALUME METAL BATTENS MEETING CORROSION-RESISTANCE PROVISIONS IN FMG 4470, DESIGNED FOR FASTENING BASE-SHEET TO SUBSTRATE, TESTED BY MANUFACTURER FOR REQUIRED PULLOUT STRENGTH, AND PROVIDED BY THE ROOFING SYSTEM MANUFACTURER. PRODUCT: ULTRALOK LOCKING IMPACT FASTENER

2.50 BASE SHEET FASTENERS: 32 GAUGE, 1-5/8" DIAMETER TIN CAPS WITH 11-GAUGE ANNULAR RING SHANK NAILS.

### SUBSTRATE BOARD

- 2.51 GYPSUM BOARD: ASTM C 1177, COATED GLASS-MAT FACER, WATER-RESISTANT GYPSUM SUBSTRATE FOR MECHANICALLY ATTACHED ROOF APPLICATIONS, [1/4 INCH (6 MM)] [1/2 INCH (13 MM)] [5/8 INCH (16 MM)] THICK. BASIS OF DESIGN: [SECUROCK ULTRALIGHT GLASS-MAT ROOF BOARD] [DEXCELL GLASS MAT ROOF BOARD] [DENS DECK ROOF BOARD]
- 2.52 GYPSUM BOARD: ASTM C 1177, HEAVY DUTY COATED GLASS-MAT FACER, WATER-RESISTANT GYPSUM SUBSTRATE FOR ADHERED ROOF APPLICATIONS, 5/8 INCH (16 MM) THICK. BASIS OF DESIGN: [DEXCELL FA GLASS MAT ROOF BOARD] [DENS DECK PRIME ROOF BOARD]
- 2.53 GYPSUM FIBER BOARD: ASTM C 1278, NON-FACED, GYPSUM AND CELLULOSE FIBER SUBSTRATE, [1/4 INCH (6 MM)] [3/8 INCH (9.5 MM)] [1/2 INCH (13 MM)] [5/8 INCH (16 MM)] THICK. BASIS OF DESIGN: SECUROCK GYPSUM-FIBER ROOF BOARD
- 2.54 HIGH-DENSITY POLYISOCYANURATE: ASTM C 1289, TYPE II, CLASS 4, GRADE 1, HIGH-DENSITY POLYISOCYANURATE TECHNOLOGY BONDED IN-LINE TO INORGANIC COATED GLASS FACERS WITH GREATER THAN 80 LBS OF COMPRESSIVE STRENGTH. BASIS OF DESIGN: PROTECTOR HD THICKNESS: 1/2 INCH (13 MM) R-VALUE: 2.5

2.

# PART 3 – EXCECUTION

# EXAMINATION

3.1 EXAMINE SUBSTRATES, AREAS, AND CONDITIONS FOR COMPLIANCE WITH THE REQUIREMENTS AFFECTING PERFORMANCE OF ROOFING SYSTEM.

# GENERAL:

- 3.2 VERIFY THAT ROOF OPENINGS AND PENETRATIONS ARE IN PLACE AND SET AND BRACED AND THAT ROOF DRAINS ARE SECURELY CLAMPED IN PLACE.
- 3.3 VERIFY THAT WOOD CANTS, BLOCKING, CURBS, AND NAILERS ARE SECURELY ANCHORED TO ROOF DECK AT PENETRATIONS AND TERMINATIONS AND THAT NAILERS MATCH THICKNESSES OF INSULATION.



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# SPECIFICATIONS

SHEET NUMBER

A803

|               | REQUIREMENTS IN DIVISION 05 SECTION "STEEL DECKING."                                                                                                                                                                                                                          |       |                                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | VERIFY THAT DECKING IS VISIBLY DRY AND FREE OF MOISTURE.                                                                                                                                                                                                                      |       | 1. FASTEN SUBSTRATE BOARD TO [TOP FL<br>PRESSURE AT CORNERS, PERIMETER, A<br>MANUFACTURER'S WRITTEN INSTRUCTI                                               |
| 3.6           | VERIFY THAT THE DECKING IS SMOOTH AND FREE OF LARGE CRACKS, HOLES, OR SHARP CHANGES IN<br>ELEVATION OF THE SURFACE.                                                                                                                                                           | BASE  | -SHEET INSTALLATION                                                                                                                                         |
| 3.7           | WHEN APPLICABLE PERFORM PULL TEST WITH THE SPECIFIC FASTENER BEING USED ON THE PROJECT TO CONFIRM THE FASTENER RESISTANCE MEETS THE REQUIREMENTS FOR THAT PARTICULAR SYSTEM.                                                                                                  | 3.43  | INSTALL ONE LAPPED BASE SHEET COURSE AND<br>SYSTEM MANUFACTURER'S WRITTEN INSTRUCT<br>A. ENHANCE FASTENING RATE IN PERIMET                                  |
| CONC          | RETE DECKS:                                                                                                                                                                                                                                                                   |       | UPLIFT SYSTEM APPROVALS OR MANUF<br>MORE STRINGENT.                                                                                                         |
|               | VERIFY THAT CONCRETE CURING COMPOUNDS THAT WILL IMPAIR ADHESION OF ROOFING COMPONENTS TO ROOF DECK HAVE BEEN REMOVED.                                                                                                                                                         | 3.44  | COMPLY WITH ROOFING SYSTEM MANUFACTURI                                                                                                                      |
| 3.9           | VERIFY THAT CONCRETE SUBSTRATE IS VISIBLY DRY AND FREE OF MOISTURE.                                                                                                                                                                                                           | VAPO  | R-RETARDER INSTALLATION                                                                                                                                     |
| <u>WOOD</u>   | DECKS:                                                                                                                                                                                                                                                                        | 3.45  | INSTALL POLYETHYLENE-SHEET VAPOR RETARD                                                                                                                     |
| 3.11          | VERIFY THAT WOOD HAS ABILITY TO PROVIDE MINIMUM FASTENER PULL-OUT RESISTANCE.<br>A. PROVIDE DOCUMENTATION OF PULL-OUT RESISTANCE VALUES IN ACCORDANCE WITH ANSI/SPRI<br>EX-1 2016                                                                                             | 3 46  | INCHES (150 MM), RESPECTIVELY.<br>A. SEAL SIDE AND END LAPS.                                                                                                |
| CEMEN         | ITITIOUS WOOD FIBER DECKS (TECTUM):                                                                                                                                                                                                                                           | 5.40  | EMBED EACH SHEET IN A SOLID MOPPING OF HO<br>INSTRUCTIONS.                                                                                                  |
| 3.12          | VERIFY THAT CEMENTITIOUS WOOD FIBER SUBSTRATE IS VISIBLY DRY AND FREE OF MOISTURE.                                                                                                                                                                                            | 3.47  | INSTALL MODIFIED BITUMINOUS VAPOR RETARD                                                                                                                    |
| 3.13          | VERIFY THAT CEMENTITIOUS WOOD FIBER HAS ABILITY TO PROVIDE MINIMUM BASE SHEET FASTENER PULL-<br>OUT RESISTANCE.<br>A. PROVIDE DOCUMENTATION OF PULL-OUT RESISTANCE VALUES IN ACCORDANCE WITH ANSI/SPRI                                                                        |       | OVER AND TERMINATE BEYOND CANTS, INSTALL<br>A. UNROLL ROOFING MEMBRANE SHEETS /<br>BY MANUFACTURER.                                                         |
| 3.14          | PROVIDE DOCUMENTATION OF ADHESION RESISTANCE VALUES IN ACCORDANCE WITH ANSI/SPRI 1A-1 2015.                                                                                                                                                                                   |       | <ul> <li>B. HEAT WELD VAPOR RETARDER TO SUBS<br/>INSTRUCTIONS.</li> <li>C. ADHERE VAPOR RETARDER IN A FULL M</li> </ul>                                     |
| LIGUT         | AFICUT INCL. ATING CONODETE.                                                                                                                                                                                                                                                  |       | D. SYSTEM MANUFACTURER'S WRITTEN IN<br>D. SELF-ADHERE VAPOR RETARDER TO SU                                                                                  |
| 3.15          | VERIFY THAT LIGHTWEIGHT INSULATING CONCRETE SUBSTRATE IS VISIBLY DRY AND FREE OF MOISTURE.                                                                                                                                                                                    | 3.48  | LAPS: ACCURATELY ALIGN ROOFING MEMBRAN                                                                                                                      |
| 3.16          | VERIFY THAT LIGHTWEIGHT INSULATING CONCRETE HAS ABILITY TO PROVIDE MINIMUM BASE SHEET                                                                                                                                                                                         |       | SIDE AND END LAPS. STAGGER END LAPS. COM<br>A. REPAIR TEARS AND VOIDS IN LAPS AND                                                                           |
| 3.17          | PROVIDE DOCUMENTATION OF ADHESION RESISTANCE VALUES IN ACCORDANCE WITH ANSI/SPRI 1A-1 2015.                                                                                                                                                                                   | 3.49  | COMPLETELY SEAL VAPOR RETARDER AT TERM<br>PREVENT AIR MOVEMENT INTO MEMBRANE ROC                                                                            |
| <u>GYPSL</u>  | IM DECK:                                                                                                                                                                                                                                                                      | FLUTE | E FILLER INSULATION INSTALLATION                                                                                                                            |
| 3.18          | VERIFY THAT GYPSUM IS VISIBLY DRY, FREE OF MOISTURE, AND THAT THERE ARE NO SIGNS OF STAINING.                                                                                                                                                                                 | 3.50  | COORDINATE INSTALLATION OF ROOF SYSTEM (<br>PRECIPITATION OR LEFT EXPOSED AT THE END                                                                        |
| 3.19          | INSPECT DECK FOR CRACKING AND DEFLECTION OF BULB TEES.                                                                                                                                                                                                                        | 3.51  | COMPLY WITH ROOFING SYSTEM MANUFACTURI                                                                                                                      |
| 3.20          | <ul> <li>PROVIDE DOCUMENTATION OF PULL-OUT RESISTANCE VALUES IN ACCORDANCE WITH ANSI/SPRI<br/>FX-1 2016.</li> </ul>                                                                                                                                                           | 3.52  | LOOSE LAY POLYISOCYANURATE FLUTE FILLER                                                                                                                     |
| 3.21          | PROVIDE DOCUMENTATION OF ADHESION RESISTANCE VALUES IN ACCORDANCE WITH ANSI/SPRI 1A-1 2015                                                                                                                                                                                    |       | INSULATION INSTALLATION                                                                                                                                     |
| 3.22          | ENSURE GENERAL RIGIDITY AND PROPER SLOPE FOR DRAINAGE.                                                                                                                                                                                                                        | 3.53  | COORDINATE INSTALLATION OF ROOF SYSTEM (<br>EXPOSED TO PRECIPITATION OR LEFT EXPOSED                                                                        |
| 3.23          | VERIFY THAT DECK IS SECURELY FASTENED WITH NO PROJECTING FASTENERS AND WITH NO ADJACENT UNITS MORE THAN 1/16 INCH (1.6 MM) OUT OF PLANE RELATIVE TO ADJOINING DECK.                                                                                                           | 3.54  | COMPLY WITH ROOFING SYSTEM MANUFACTUR<br>INSULATION AND COVER BOARD.                                                                                        |
| UNACO         | CEPTABLE PANELS SHOULD BE BROUGHT TO THE ATTENTION OF THE GENERAL CONTRACTOR AND PROJECT<br>R'S REPRESENTATIVE AND SHALL BE CORRECTED PRIOR TO INSTALLATION OF ROOFING SYSTEM.                                                                                                | 3.55  | INSTALL TAPERED INSULATION UNDER AREA OF                                                                                                                    |
| PREPA         | RATION                                                                                                                                                                                                                                                                        | 3.56  | INSTALL INSULATION BOARDS WITH LONG JOINT<br>STAGGERED BETWEEN ROWS, ABUTTING EDGES                                                                         |
| 3.24          | CLEAN AND REMOVE FROM SUBSTRATE SHARP PROJECTIONS, DUST, DEBRIS, MOISTURE, AND OTHER<br>SUBSTANCES DETRIMENTAL TO ROOFING INSTALLATION IN ACCORDANCE WITH ROOFING SYSTEM<br>MANUFACTURER'S WRITTEN INSTRUCTIONS.                                                              | 3.57  | INSTALL 2 OR MORE LAYERS WITH JOINTS OF EA<br>PREVIOUS LAYER A MINIMUM OF 6 INCHES (150 I                                                                   |
| 3.25          | PREVENT MATERIALS FROM ENTERING AND CLOGGING ROOF DRAINS AND CONDUCTORS AND FROM SPILLING OR MIGRATING ONTO SURFACES OF OTHER CONSTRUCTION.                                                                                                                                   | 3.58  | TRIM SURFACE OF INSULATION BOARDS WHERE<br>FLUSH AND DOES NOT RESTRICT FLOW OF WAT                                                                          |
| 3.26          | IF APPLICABLE, PRIME SURFACE OF DECK AT A RATE RECOMMENDED BY ROOFING MANUFACTURER AND                                                                                                                                                                                        | 3.59  | INSTALL TAPERED EDGE STRIPS AT PERIMETER                                                                                                                    |
| 3.27          | PROCEED WITH EACH STEP OF INSTALLATION ONLY AFTER UNSATISFACTORY CONDITIONS HAVE BEEN                                                                                                                                                                                         | 3.60  | PRELIMINARILY FASTENED INSULATION [FOR ME<br>INSULATION WITH FASTENERS AT RATE REQUIR                                                                       |
| RE-RO         | OF PREPARATION                                                                                                                                                                                                                                                                |       | A. FASTEN TOP LAYER TO RESIST UPLIFT F                                                                                                                      |
| 3.28          | REMOVE ALL ROOFING MEMBRANE, SURFACING, COVERBOARDS, INSULATION, FASTENERS, ASPHALT,<br>PITCH, ADHESIVES, ETC.<br>A. REMOVE AN AREA NO LARGER THAN CAN BE RE-ROOFED IN ONE DAY.                                                                                               | 3.61  | ADHERED INSULATION: ADHERE INSULATION TO<br>A. INSTALL EACH LAYER IN A TWO-PART UF<br>MANUFACTURER'S INSTRUCTION.<br>B. INSTALL EACH LAYER IN A SOLID MOPPI |
| 3.29          | TEAR OUT ALL BASE FLASHINGS, COUNTERFLASHINGS, PITCH PANS, PIPE FLASHINGS, VENTS, SUMPS AND                                                                                                                                                                                   |       | C. SYSTEM MANUFACTURER'S INSTRUCTION<br>C. INSTALL EACH LAYER TO RESIST UPLIFT                                                                              |
| 3.30          | REMOVE ABANDONED EQUIPMENT CURBS, SKYLIGHTS, SMOKE HATCHES, AND PENETRATIONS.<br>A. INSTALL DECKING TO MATCH EXISTING AS DIRECTED BY OWNER'S REPRESENTATIVE.                                                                                                                  | 3.62  | LOOSE LAID INSULATION WITH TOP INSULATION<br>WITH STAGGERED JOINTS AND SECURE TOP LAY<br>FASTENERS DESIGNED AND SIZED FOR FASTEN                            |
| 3.31          | RAISE (DISCONNECT BY LICENSED CRAFTSMEN, IF NECESSARY) ALL HVAC UNITS AND OTHER EQUIPMENT<br>SUPPORTED BY CURBS TO CONFORM WITH THE FOLLOWING:                                                                                                                                | 3.63  | LOOSE LAID INSULATION: LOOSE LAY ALL LAYER                                                                                                                  |
|               | <ul> <li>MODIFY CURBS AS REQUIRED TO PROVIDE A MINIMUM 8" BASE FLASHING HEIGHT MEASURED FROM<br/>THE SURFACE OF THE NEW MEMBRANE TO THE TOP OF THE FLASHING MEMBRANE.</li> <li>SECURE OF FLASHING AND INSTALL NEW METAL COUNTERFLASHING PRIOR TO RE-INSTALLATION</li> </ul>   | 3.64  | MECHANICALLY FASTENED WITH SUBSEQUENT                                                                                                                       |
|               | <ul> <li>OF UNIT.</li> <li>C. PERIMETER NAILERS SHALL BE ELEVATED TO MATCH ELEVATION OF NEW ROOF INSULATION.</li> </ul>                                                                                                                                                       |       | BOARD-TYPE TO DECK TYPE.<br>A. FASTEN FIRST LAYER TO RESIST UPLIFT                                                                                          |
| 3.32          | IMMEDIATELY REMOVE ALL DEBRIS FROM ROOF SURFACE. DEMOLISHED ROOF SYSTEM MAY NOT BE                                                                                                                                                                                            |       | B. INSTALL SUBSEQUENT LAYERS IN A TWO<br>SYSTEM MANUFACTURER'S INSTRUCTIO                                                                                   |
| RE-CO         | VER PREPARATION                                                                                                                                                                                                                                                               |       | C. ROOFING SYSTEM MANUFACTURER'S IN<br>D. INSTALL EACH LAYER TO RESIST UPLIFT                                                                               |
| 3.33          | PREPARE EXISTING ROOF ACCORDING TO ROOFING SYSTEM MANUFACTURER'S WRITTEN INSTRUCTIONS,                                                                                                                                                                                        | 3.65  | COVER BOARD INSTALLATION                                                                                                                                    |
| 174 (17476) I | SECTION.                                                                                                                                                                                                                                                                      | 3.05  | TO PRECIPITATION OR LEFT EXPOSED AT THE E                                                                                                                   |
| 3.34          | TEAR OUT ALL BASE FLASHINGS, COUNTERFLASHINGS, PITCH PANS, PIPE FLASHINGS, VENTS, SUMPS AND LIKE COMPONENTS NECESSARY FOR APPLICATION OF NEW MEMBRANE.                                                                                                                        | 3.66  | COMPLY WITH MEMBRANE ROOFING SYSTEM M/<br>ROOF COVER BOARD.                                                                                                 |
| 3.35          | DISABLE EXISTING ROOF MEMBRANE PER MANUFACTURER'S WRITTEN INSTRUCTION.                                                                                                                                                                                                        | 3.67  | INSTALL COVER BOARD WITH LONG JOINTS IN A<br>STAGGERED BETWEEN ROWS, ABUTTING EDGES                                                                         |
| 3.36          | REMOVE EXISTING MEMBRANE PER MANUFACTURER'S WRITTEN INSTRUCTIONS.                                                                                                                                                                                                             |       | A. CUT AND FIT COVER BOARD WITHIN 1/4<br>PENETRATIONS.                                                                                                      |
| 3.38          | IN MOISTURE SURVEY.<br>REMOVE ABANDONED EQUIPMENT CURBS, SKYLIGHTS, SMOKE HATCHES, AND PENETRATIONS. INSTALL<br>DECKING TO MATCH EXISTING AS DIRECTED BY OWNER'S REPRESENTATIVE.                                                                                              | 3.68  | TRIM SURFACE OF COVER BOARD WHERE NECE<br>FLUSH AND DOES NOT RESTRICT FLOW OF WAT<br>A. INSTALL TAPERED EDGE STRIPS AT PER                                  |
| 3.39          | RAISE, (DISCONNECT BY LICENSED CRAFTSMEN, IF NECESSARY) ALL HVAC UNITS AND OTHER EQUIPMENT                                                                                                                                                                                    |       | VERTICAL SURFACES.                                                                                                                                          |
|               | <ul> <li>A. MODIFY CURBS AS REQUIRED TO PROVIDE A MINIMUM 8-INCH BASE FLASHING HEIGHT MEASURED<br/>FROM THE SURFACE OF THE NEW MEMBRANE TO THE TOP OF THE FLASHING MEMBRANE.</li> <li>B. SECURE TOP OF FLASHING AND INSTALL NEW METAL COUNTERFLASHING PRIOR TO RE-</li> </ul> | 3.69  | BOARD WITH FASTENED COVER BOARD FOR N<br>BOARD WITH FASTENERS AT RATE REQUIRED B'<br>AUTHORITY, WHICHEVER IS MORE STRINGENT.                                |
|               | INSTALLATION OF UNIT.<br>C. PERIMETER NAILERS SHALL BE ELEVATED TO MATCH ELEVATION OF NEW ROOF INSULATION.                                                                                                                                                                    | 3.70  | ADHERED COVER BOARD: ADHERE COVER BOA<br>A. INSTALL IN A TWO-PART URETHANE ADH                                                                              |
| 3.40.         | IMMEDIATELY REMOVE ALL DEBRIS FROM ROOF SURFACE. DEMOLISHED ROOF SYSTEM MAY NOT BE STORED ON THE ROOF SURFACE.                                                                                                                                                                | 0.71  | B. INSTALL TO RESIST UPLIFT PRESSURE A                                                                                                                      |
| 3.41          | INSTALL POLYESTER SLIP SHEET AS A LOOSELY LAID SINGLE LAYER BENEATH NEW SINGLE PLY MEMBRANE,<br>SIDE AND END LAPPING EACH SHEET A MINIMUM OF 3 INCHES (76.2 MM) AND 6 INCHES (150 MM),<br>RESPECTIVELY. SHEET MAY BE TACKED INTO PLACE AS DEEMED NECESSARY.                   | 3.71  | MECHANICALLT FASTENED COVER BOARD: INS<br>MECHANICAL FASTENERS DESIGNED AND SIZED<br>A. FASTEN TO RESIST UPLIFT PRESSURE A                                  |
| SUBST         | RATE BOARD INSTALLATION                                                                                                                                                                                                                                                       | 800F  | ING MEMBRANE INSTALLATION, GENERAL                                                                                                                          |
| 3.42          | INSTALL SUBSTRATE BOARD WITH LONG JOINTS IN CONTINUOUS STRAIGHT LINES, PERPENDICULAR TO ROOF SLOPES WITH END JOINTS STAGGERED BETWEEN ROWS. TIGHTLY BUTT SUBSTRATE BOARDS                                                                                                     | 5.72  | INSTRUCTIONS, APPLICABLE RECOMMENDATION<br>IN THIS SECTION.                                                                                                 |

ANGES OF STEEL DECK] [WOOD DECK] TO RESIST UPLIFT AND FIELD OF ROOF PER ROOFING SYSTEM DNS.

D MECHANICALLY FASTEN TO SUBSTRATE PER ROOFING TER AND CORNER ZONES PER CODE REQUIREMENTS, WIND ACTURER'S GUARANTEE REQUIREMENTS, WHICHEVER IS

ER'S WRITTEN INSTRUCTIONS FOR INSTALLING ROOF

DER AS A LOOSELY LAID SINGLE LAYER OVER AREA TO PING EACH SHEET A MINIMUM OF 2 INCHES (50 MM) AND 6

ACH SHEET 19 INCHES (483 MM) OVER PRECEDING SHEET. OT ROOFING ASPHALT PER MANUFACTURER'S WRITTEN

DER SHEET PER ROOFING MANUFACTURER'S WRITTEN OFING SYSTEM. EXTEND ROOFING MEMBRANE SHEETS LING AS FOLLOWS AND ALLOW THEM TO RELAX FOR MINIMUM TIME REQUIRED STRATE PER ROOFING SYSTEM MANUFACTURER'S WRITTEN OPPING OF HOT ASPHALT TO SUBSTRATE PER ROOFING ISTRUCTIONS. JBSTRATE PER ROOFING SYSTEM MANUFACTURER'S

E SHEETS, WITHOUT STRETCHING, AND MAINTAIN UNIFORM MPLETELY BOND AND SEAL LAPS, LEAVING NO VOIDS. LAPPED SEAMS NOT COMPLETELY SEALED.

INATIONS, OBSTRUCTIONS, AND PENETRATIONS TO FING SYSTEM.

COMPONENTS SO INSULATION IS NOT EXPOSED TO OF THE WORKDAY.

RER'S WRITTEN INSTRUCTIONS FOR INSTALLING ROOF

INSULATION BETWEEN THE METAL ROOF STANDING SEAMS.

COMPONENTS SO INSULATION AND COVER BOARD ARE NOT D AT THE END OF THE WORKDAY.

RER'S WRITTEN INSTRUCTIONS FOR INSTALLATION OF ROOF

ROOFING TO CONFORM TO SLOPES INDICATED.

IS IN A CONTINUOUS STRAIGHT LINE. JOINTS SHOULD BE S AND ENDS PER MANUFACTURER'S WRITTEN (6 MM) WITH LIKE MATERIAL.

ACH SUCCEEDING LAYER STAGGERED FROM JOINTS OF MM) IN EACH DIRECTION.

NECESSARY AT ROOF DRAINS SO COMPLETED SURFACE IS

EDGES OF ROOF THAT DO NOT TERMINATE AT VERTICAL

CHANICALLY FASTENED MEMBRANE SYSTEMS]: INSTALL ED BY ROOFING SYSTEM MANUFACTURER. PRESSURE AT CORNERS, PERIMETER, AND FIELD OF ROOF.

- O SUBSTRATE AS FOLLOWS: RETHANE ADHESIVE ACCORDING TO ROOFING SYSTEM
- NG OF HOT ROOFING ASPHALT ACCORDING TO ROOFING PRESSURE AT CORNERS, PERIMETER, AND FIELD OF ROOF.
- LAYER MECHANICALLY FASTENED: LOOSE LAY INSULATION YER OF INSULATION TO DECK USING MECHANICAL ING SPECIFIED BOARD-TYPE TO DECK TYPE. PRESSURE AT CORNERS, PERIMETER, AND FIELD OF ROOF.

RS OF INSULATION WITH STAGGERED JOINTS.

LAYERS ADHERED INSULATION: SECURE FIRST LAYER OF ENERS DESIGNED AND SIZED FOR FASTENING SPECIFIED

PRESSURE AT CORNERS, PERIMETER, AND FIELD OF ROOF. O-PART URETHANE ADHESIVE ACCORDING TO ROOFING

LID MOPPING OF HOT ROOFING ASPHALT ACCORDING TO ISTRUCTION. PRESSURE AT CORNERS, PERIMETER, AND FIELD OF ROOF.

SYSTEM COMPONENTS SO COVER BOARD IS NOT EXPOSED ND OF THE WORKDAY.

ANUFACTURER'S WRITTEN INSTRUCTIONS FOR INSTALLING

### CONTINUOUS STRAIGHT LINE. JOINTS SHOULD BE S AND ENDS PER MANUFACTURER'S WRITTEN (6 MM) WITH COVER BOARD. INCH (6 MM) OF NAILERS, PROJECTIONS, AND

SSARY AT ROOF DRAINS SO COMPLETED SURFACE IS RIMETER EDGES OF ROOF THAT DO NOT TERMINATE AT

MECHANICALLY FASTENED SYSTEMS: INSTALL COVER BY ROOFING SYSTEM MANUFACTURER OR APPLICABLE

ARD TO SUBSTRATE AS FOLLOWS: HESIVE ACCORDING TO ROOFING SYSTEM MANUFACTURER'S

AT CORNERS, PERIMETER, AND FIELD OF ROOF.

TALL COVER BOARD AND SECURE TO DECK USING FOR FASTENING SPECIFIED COVER BOARD TO DECK TYPE. T CORNERS, PERIMETER, AND FIELD OF ROOF.

WITH ROOFING SYSTEM MANUFACTURER'S WRITTEN NS OF THE ROOFING MANUFACTURER AND REQUIREMENTS

- 3.73 COOPERATE WITH TESTING AND INSPECTING AGENCIES ENGAGED OR REQUIRED TO PERFORM SERVICES FOR INSTALLING ROOFING SYSTEM.
- 3.74 COORDINATE INSTALLING ROOFING SYSTEM SO INSULATION AND OTHER COMPONENTS OF THE ROOFING MEMBRANE SYSTEM NOT PERMANENTLY EXPOSED ARE NOT SUBJECTED TO PRECIPITATION OR LEFT UNCOVERED AT THE END OF THE WORKDAY OR WHEN RAIN IS IMMINENT.
  - PROVIDE TIE-OFFS AT END OF EACH DAY'S WORK TO COVER EXPOSED ROOFING MEMBRANE SHEETS AND INSULATION.
  - COMPLETE TERMINATIONS AND BASE FLASHINGS AND PROVIDE TEMPORARY SEALS TO PREVENT WATER FROM ENTERING COMPLETED SECTIONS OF ROOFING SYSTEM. REMOVE AND DISCARD TEMPORARY SEALS BEFORE BEGINNING WORK ON ADJOINING ROOFING.
- 3.75 ASPHALT HEATING: HEAT ROOFING ASPHALT TO TEMPERATURE RECOMMENDED BY ROOFING MANUFACTURER TO FLUX MODIFIED MEMBRANE. DO NOT EXCEED ROOFING ASPHALT MANUFACTURER'S RECOMMENDED TEMPERATURE LIMITS DURING ROOFING ASPHALT HEATING. DISCARD ROOFING ASPHALT MAINTAINED AT A TEMPERATURE EXCEEDING FINISHED BLOWING TEMPERATURE FOR MORE THAN 4 HOURS.
- 3.76 SUBSTRATE-JOINT PENETRATIONS: PREVENT ROOFING ASPHALT FROM PENETRATING SUBSTRATE JOINTS, ENTERING BUILDING, OR DAMAGING ROOFING SYSTEM COMPONENTS OR ADJACENT BUILDING CONSTRUCTION.

ADHERED ROOFING MEMBRANE INSTALLATION

- INSTALL ROOFING MEMBRANE OVER AREA TO RECEIVE ROOFING IN ACCORDANCE WITH MEMBRANE 3.77 ROOFING SYSTEM MANUFACTURER'S WRITTEN INSTRUCTIONS. UNROLL ROOFING MEMBRANE AND ALLOW TO RELAX BEFORE INSTALLING.
- 3.78 ACCURATELY ALIGN ROOFING MEMBRANE AND MAINTAIN UNIFORM SIDE AND END LAPS OF MINIMUM DIMENSIONS REQUIRED BY MANUFACTURER. STAGGER END LAPS.
- SOLVENT BASED BONDING ADHESIVE FOR SMOOTH BACKED MEMBRANES: APPLY SOLVENT-BASED 3.79 BONDING ADHESIVE TO SUBSTRATE AND UNDERSIDE OF ROOFING MEMBRANE AT RATE REQUIRED BY MANUFACTURER AND ALLOW TO PARTIALLY DRY BEFORE INSTALLING ROOFING MEMBRANE. DO NOT APPLY BONDING ADHESIVE TO SPLICE AREA OF ROOFING MEMBRANE.
- WATER BASED BONDING ADHESIVE FOR SMOOTH BACKED MEMBRANES: APPLY WATER-BASED BONDING 3.80 ADHESIVE TO SUBSTRATE AT RATE REQUIRED BY MANUFACTURER AND IMMEDIATELY INSTALL ROOFING MEMBRANE. DO NOT APPLY BONDING ADHESIVE TO SPLICE AREA OF ROOFING MEMBRANE.
- WATER BASED BONDING ADHESIVE FOR FLEECE BACKED MEMBRANES: APPLY WATER-BASED BONDING 3.81 ADHESIVE TO SUBSTRATE AT RATE REQUIRED BY MANUFACTURER AND IMMEDIATELY INSTALL ROOFING MEMBRANE. DO NOT APPLY BONDING ADHESIVE TO SPLICE AREA OF ROOFING MEMBRANE.
- 3.82 URETHANE MEMBRANE ADHESIVE FOR FLEECE BACKED MEMBRANES: APPLY URETHANE ADHESIVE TO SUBSTRATE AT RATE REQUIRED BY MANUFACTURER AND INSTALL FLEECE-BACKED ROOFING MEMBRANE. DO NOT APPLY BONDING ADHESIVE TO SPLICE AREA OF ROOFING MEMBRANE.
- 3.83 ASPHALT FOR FLEECE BACKED MEMBRANES: ADHERE TO SUBSTRATE IN A SOLID MOPPING OF HOT ROOFING ASPHALT APPLIED AT TEMPERATURES RECOMMENDED BY ROOFING SYSTEM MANUFACTURER.
- 3.84 MECHANICALLY FASTEN ROOFING MEMBRANE SECURELY AT TERMINATIONS, PENETRATIONS, AND PERIMETER OF ROOFING.
- 3.85 APPLY ROOFING MEMBRANE WITH SIDE LAPS SHINGLED WITH ROOF SLOPE, WHERE POSSIBLE. SEAMS: CLEAN SEAM AREAS, OVERLAP ROOFING MEMBRANE, AND HOT-AIR WELD SIDE AND END LAPS OF 3.86
  - ROOFING MEMBRANE ACCORDING TO MANUFACTURER'S WRITTEN INSTRUCTIONS TO ENSURE A WATERTIGHT SEAM INSTALLATION. TEST LAP EDGES WITH PROBE TO VERIFY SEAM WELD CONTINUITY. APPLY LAP SEALANT TO SEAL A.
  - CUT EDGES OF ROOFING MEMBRANE VERIFY FIELD STRENGTH OF SEAMS A MINIMUM OF TWICE DAILY AND REPAIR SEAM SAMPLE AREAS. REMOVE AND REPAIR ANY UNSATISFACTORY SECTIONS BEFORE PROCEEDING WITH
  - INSTALLATION. REPAIR TEARS, VOIDS, AND INCORRECTLY LAPPED SEAMS IN ROOFING MEMBRANE THAT DO NOT C. MEET REQUIREMENTS.
- SPREAD SEALANT OR MASTIC BEAD OVER DECK DRAIN FLANGE AT DECK DRAINS AND SECURELY SEAL 3.87 ROOFING MEMBRANE IN PLACE WITH CLAMPING RING.

# MECHANICALLY FASTENED ROOFING MEMBRANE INSTALLATION

- 3.88 INSTALL ROOFING MEMBRANE OVER AREA TO RECEIVE ROOFING IN ACCORDANCE WITH ROOFING SYSTEM MANUFACTURER'S WRITTEN INSTRUCTIONS. UNROLL ROOFING MEMBRANE AND ALLOW IT TO RELAX BEFORE INSTALLING. INSTALL SHEET IN ACCORDANCE WITH ROOFING SYSTEM MANUFACTURER'S WRITTEN INSTRUCTIONS
- 3.89 ACCURATELY ALIGN ROOFING MEMBRANES AND MAINTAIN UNIFORM SIDE AND END LAPS OF MINIMUM DIMENSIONS REQUIRED BY MANUFACTURER. STAGGER END LAPS.
- 3.90 MECHANICALLY FASTEN ROOFING MEMBRANE SECURELY AT TERMINATIONS, PENETRATIONS, AND PERIMETER OF ROOFING.
- 3.91 ALWAYS INSTALL MEMBRANE LAPS PERPENDICULAR TO THE STEEL DECK FLUTES. "PICTURE FRAME" INSTALLATION METHOD IS NOT PERMITTED.
- 3.92 APPLY ROOFING MEMBRANE WITH SIDE LAPS SHINGLED WITH ROOF SLOPE, WHERE POSSIBLE.
- SEAMS: CLEAN SEAM AREAS, OVERLAP ROOFING MEMBRANE, AND HOT-AIR WELD SIDE AND END LAPS OF 3.93 ROOFING MEMBRANE ACCORDING TO MANUFACTURER'S WRITTEN INSTRUCTIONS TO ENSURE A WATERTIGHT SEAM INSTALLATION. TEST LAP EDGES WITH PROBE TO VERIFY SEAM WELD CONTINUITY. APPLY LAP SEALANT TO SEAL
  - CUT EDGES OF ROOFING MEMBRANE. VERIFY FIELD STRENGTH OF SEAMS A MINIMUM OF TWICE DAILY AND REPAIR SEAM SAMPLE AREAS
  - REMOVE AND REPAIR ANY UNSATISFACTORY SECTIONS BEFORE PROCEEDING WITH WORK. REPAIR TEARS, VOIDS, AND LAPPED SEAMS IN ROOFING MEMBRANE THAT DO NOT MEET REQUIREMENTS.
- SPREAD SEALANT OR MASTIC BEAD OVER DECK DRAIN FLANGE AT DECK DRAINS AND SECURELY SEAL 3.94 ROOFING MEMBRANE IN PLACE WITH CLAMPING RING.
- IN-SPLICE ATTACHMENT: SECURE ONE EDGE OF ROOFING MEMBRANE USING FASTENING PLATES OR 3.95 METAL BATTENS CENTERED WITHIN MEMBRANE SPLICE AND MECHANICALLY FASTEN ROOFING MEMBRANE TO ROOF DECK. FIELD-SPLICE SEAM.
- 3.96 INSTALL ROOFING MEMBRANE AND AUXILIARY MATERIALS TO TIE INTO EXISTING ROOFING.

# INDUCTION WELDED ROOFING MEMBRANE INSTALLATION

- INSTALL ROOFING MEMBRANE OVER AREA TO RECEIVE ROOFING ACCORDING TO ROOFING SYSTEM 3.97 MANUFACTURER'S WRITTEN INSTRUCTIONS. UNROLL ROOFING MEMBRANE AND ALLOW TO RELAX BEFORE INSTALLING.
- 3.98 ACCURATELY ALIGN ROOFING MEMBRANES AND MAINTAIN UNIFORM SIDE AND END LAPS OF MINIMUM DIMENSIONS REQUIRED BY MANUFACTURER. STAGGER END LAPS.
- 3.99 ALWAYS INSTALL MEMBRANE LAPS PERPENDICULAR TO THE STEEL DECK FLUTES. "PICTURE FRAME" INSTALLATION METHOD IS NOT PERMITTED.
- 3.100 APPLY ROOFING MEMBRANE WITH SIDE LAPS SHINGLED WITH ROOF SLOPE, WHERE POSSIBLE.
- 3.101 SEAMS: CLEAN SEAM AREAS, OVERLAP ROOFING MEMBRANE, AND HOT-AIR WELD SIDE AND END LAPS OF ROOFING MEMBRANE ACCORDING TO MANUFACTURER'S WRITTEN INSTRUCTIONS TO ENSURE A
  - WATERTIGHT SEAM INSTALLATION. TEST LAP EDGES WITH PROBE TO VERIFY SEAM WELD CONTINUITY. APPLY LAP SEALANT TO SEAL
  - CUT EDGES OF ROOFING MEMBRANE. VERIFY FIELD STRENGTH OF SEAMS A MINIMUM OF TWICE DAILY AND REPAIR SEAM SAMPLE AREAS. REMOVE AND REPAIR ANY UNSATISFACTORY SECTIONS BEFORE PROCEEDING WITH WORK.
  - REPAIR TEARS, VOIDS, AND LAPPED SEAMS IN ROOFING MEMBRANE THAT DO NOT MEET C. REQUIREMENTS.
- 3.102 SPREAD SEALANT OR MASTIC BEAD OVER DECK DRAIN FLANGE AT DECK DRAINS AND SECURELY SEAL ROOFING MEMBRANE IN PLACE WITH CLAMPING RING.
- 3.103 INDUCTION WELDING INSTALLATION:

PERFORM CALIBRATION AND SET-UP AS DETAILED BY THE INDUCTION WELDER OWNER'S MANUAL CENTER THE INDUCTION WELDER OVER THE FIRST PLATE IN PATTERN AND ACTIVATE THE WELD. INDUCTION WELDER SHALL BE CENTERED OVER THE PLATE TO CREATE A 100% BOND. IF AN ERROR OCCURS DURING ACTIVATION, REFER TO THE INDUCTION WELDER OWNER'S MANUAL FOR CORRECTIVE ACTION.

|               | <ul> <li>C. PRIOR TO EVERY USE, CLEAN FACE OF HEAT SINK MAGNET.</li> <li>D. PLACE HEAT SINK MAGNET OVER THE WELDED PLATE.</li> <li>i. KEEP HEAT SINK MAGNET IN PLACE AT LEAST 45 SECONDS WHILE THE ASSEMBLY COOLS.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| SELF-         | ADHERED ROOFING MEMBRANE INSTALLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |
| 3.104         | <ul> <li>INSTALL ROOFING MEMBRANE OVER AREA TO RECEIVE ROOFING IN ACCORDANCE WITH MEMBRANE<br/>ROOFING SYSTEM MANUFACTURER'S WRITTEN INSTRUCTIONS.</li> <li>A. UNROLL ROOFING MEMBRANE AND ALLOW TO RELAX BEFORE INSTALLING (MINIMUM 15-30 MINUTES,<br/>COLDER TEMPERATURES MIGHT REQUIRE LONGER RELAXATION TIMES).</li> <li>B. INSTALL SHEET IN ACCORDANCE WITH ROOFING SYSTEM MANUFACTURER'S WRITTEN<br/>INSTRUCTIONS.</li> </ul>                                                                                                                                                                                                                                                                                                                                      | SATAD                                                |
| 3.105         | ACCURATELY ALIGN ROOFING MEMBRANE AND MAINTAIN UNIFORM SIDE AND END LAPS OF MINIMUM<br>DIMENSIONS REQUIRED BY MANUFACTURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |
| 3.106         | ALIGN SHEET END LAPS OF CONSECUTIVE MEMBRANES. THE END LAPS WILL BE STRIPPED IN WITH MINIMUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |
| 3.107         | <ul> <li>SELF-ADHERE MEMBRANE TO APPROVED SUBSTRATE PER MANUFACTURER'S WRITTEN INSTRUCTIONS.</li> <li>A. KEEP ALL FLAMMABLE MATERIALS AWAY WHILE PEELING THE RELEASE LINER.</li> <li>B. ADJUST SPEED AND TENSION ON MEMBRANE TO AVOID WINKLES IN THE MATERIAL.</li> <li>C. BROOM MEMBRANE IN ONCE BOTH SIDES ARE DOWN TO PROMOTE ADHESION AND ASSIST IN REMOVING AIR POCKETS.</li> <li>D. ROLL-IN ADHERED MEMBRANE WITH 100LB SPLIT ROLLER COMPLETELY.</li> </ul>                                                                                                                                                                                                                                                                                                        |                                                      |
| 3.108         | MECHANICALLY FASTEN ROOFING MEMBRANE SECURELY AT TERMINATIONS, PENETRATIONS, AND PERIMETER OF ROOFING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A A                                                  |
| 3.109         | APPLY ROOFING MEMBRANE WITH SIDE LAPS SHINGLED WITH ROOF SLOPE, WHERE POSSIBLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |
| 3.110         | <ul> <li>SEAMS: CLEAN SEAM AREAS, OVERLAP ROOFING MEMBRANE, AND HOT-AIR WELD SIDE LAPS OF ROOFING MEMBRANE ACCORDING TO MANUFACTURER'S WRITTEN INSTRUCTIONS TO ENSURE A WATERTIGHT SEAM INSTALLATION.</li> <li>A. TEST LAP EDGES WITH PROBE TO VERIFY SEAM WELD CONTINUITY. APPLY LAP SEALANT TO SEAL CUT EDGES OF ROOFING MEMBRANE.</li> <li>B. VERIFY FIELD STRENGTH OF SEAMS A MINIMUM OF TWICE DAILY AND REPAIR SEAM SAMPLE AREAS. <ul> <li>i. REMOVE AND REPAIR ANY UNSATISFACTORY SECTIONS BEFORE PROCEEDING WITH INSTALLATION.</li> </ul> </li> <li>C. END LAPS ARE SEAMED BY STRIPPING WITH 8-INCH REINFORCED COVER STRIP FOLLOWING STANDARD PRACTICES.</li> <li>D. REPAIR TEARS, VOIDS, AND INCORRECTLY LAPPED SEAMS IN ROOFING MEMBRANE THAT DO NOT</li> </ul> | 001<br>IPMAN R                                       |
| 3.111         | SPREAD SEALANT OR MASTIC BEAD OVER DECK DRAIN FLANGE AT DECK DRAINS AND SECURELY SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | H 12                                                 |
| 3.112         | ROOFING MEMBRANE IN PLACE WITH CLAMPING RING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| BASE          | FLASHING INSTALLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |
| 3.113         | INSTALL SHEET FLASHINGS AND PREFORMED FLASHING ACCESSORIES AND ADHERE TO SUBSTRATES PER<br>MEMBRANE ROOFING SYSTEM MANUFACTURER'S WRITTEN INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ź                                                    |
| 3.114         | APPLY SOLVENT-BASED BONDING ADHESIVE AT REQUIRED RATE AND ALLOW TO PARTIALLY DRY. DO NOT APPLY BONDING ADHESIVE TO SEAM AREA OF FLASHING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
| 3.115         | APPLY WATER-BASED BONDING ADHESIVE IN TWO-SIDED APPLICATION, AT REQUIRED RATE, AND ALLOW TO PARTIALLY DRY. DO NOT APPLY BONDING ADHESIVE TO SEAM AREA OF FLASHING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u>                                             |
| 3.116         | <ul> <li>SELF-ADHERE MEMBRANE TO SMOOTH APPROVED SUBSTRATES, WHEN SUBSTRATE TEMPERATURES ARE 40°F (4.5°C) AND RISING.</li> <li>A. THE USE OF SA PRIMER OR SA LVOC PRIMER IS REQUIRED FOR FLASHING APPLICATIONS ON CURBS AND PARAPET WALLS FOR TEMPERATURES BETWEEN 40°F (4.5°C) AND 20°F (-7°C).</li> <li>B. THE USE OF SA PRIMER OR SA LVOC PRIMER IS REQUIRED FOR FLASHING APPLICATIONS OVER APPROVED SUBSTRATES WITH A POROUS OR ROUGH SURFACE, INCLUDING: DENS DECK PRIME, DENS DECK, DEXCELL, CONCRETE AND SMOOTH FACES CMU.</li> </ul>                                                                                                                                                                                                                             |                                                      |
| 3.117         | APPLY SINGLE PLY LIQUID APPLIED FLASHING SYSTEM PER MANUFACTURER'S WRITTEN INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |
| 3.118         | FLASH PENETRATIONS AND FIELD-FORMED INSIDE AND OUTSIDE CORNERS PER MANUFACTURER'S INSTALLATION INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |
| 3.119         | CLEAN SEAM AREAS AND OVERLAP AND FIRMLY ROLL SHEET FLASHINGS INTO THE ADHESIVE. WELD SIDE AND END LAPS TO ENSURE A WATERTIGHT SEAM INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |
| 3.120         | TERMINATE AND SEAL TOP OF SHEET FLASHINGS AND MECHANICALLY ANCHOR TO SUBSTRATE THROUGH TERMINATION BARS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 513 MAIN STREET<br>FORT WORTH TX                     |
| EDGE          | METAL INSTALLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SEAL                                                 |
| 3.121         | EXAMINE SUBSTRATES AND CONDITIONS UNDER WHICH SHEET METAL FLASHING AND TRIM ARE TO BE<br>INSTALLED AND VERIFY THAT WORK MAY PROPERLY COMMENCE. DO NOT PROCEED WITH INSTALLATION<br>UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OF MISS                                              |
| 3.122         | PROVIDE EDGE DETAILS AS INDICATED ON THE DRAWINGS. INSTALL IN ACCORDANCE WITH THE MEMBRANE MANUFACTURER'S REQUIREMENTS AND SMACNA'S "ARCHITECTURAL SHEET METAL MANUAL."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STEVEN COX                                           |
| 3.123         | JOIN INDIVIDUAL SECTIONS IN ACCORDANCE WITH THE MEMBRANE MANUFACTURER'S REQUIREMENTS AND SMACNA'S "ARCHITECTURAL SHEET METAL MANUAL."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NUMBER<br>A-2023017238                               |
| <u>SLIP S</u> | HEET INSTALLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sh-Le                                                |
| 3.124         | INSTALL POLYESTER SLIP SHEET AS A LOOSELY LAID SINGLE LAYER ABOVE SINGLE PLY MEMBRANE, PER<br>MANUFACTURER'S WRITTEN INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARCHITECT                                            |
| WALK          | WAY INSTALLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |
| 3.125         | FLEXIBLE WALKWAYS: INSTALL WALKWAY PRODUCTS IN LOCATIONS INDICATED. HEAT WELD AND ADHERE<br>WALKWAY PRODUCTS TO SUBSTRATE ACCORDING TO ROOFING SYSTEM MANUFACTURER'S WRITTEN<br>INSTRUCTIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| 3.126         | ROOF-PAVER WALKWAYS: INSTALL WALKWAY ROOF PAVERS WITH APPLICABLE SLIP SHEET PER<br>MANUFACTURER'S WRITTEN INSTRUCTIONS IN LOCATIONS INDICATED, TO FORM WALKWAYS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONDITIONS AND DIMENS<br>JOB SITE AND NOTIFY THE     |
| FIELD         | QUALITY CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OMISSIONS OR DISCREPAN<br>BEGINNING OR FABRICATIN    |
| 3.127         | OWNER OR DESIGNATED REPRESENTATIVE WILL PROVIDE ON-SITE OBSERVATION AND INSPECTION DURING INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DO NOT SCALE DRAV                                    |
| 3.128         | OWNER WILL ENGAGE A QUALIFIED INDEPENDENT TESTING AND INSPECTING AGENCY TO PERFORM ROOF TESTS AND INSPECTIONS AND TO PREPARE TEST REPORTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| 3.129         | FINAL ROOF INSPECTION: ARRANGE FOR ROOFING SYSTEM MANUFACTURER'S TECHNICAL<br>REPRESENTATIVE TO INSPECT ROOFING INSTALLATION ON COMPLETION AND SUBMIT REPORT TO<br>ARCHITECT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| 3.130         | REPAIR OR REMOVE AND REPLACE COMPONENTS OF ROOFING SYSTEM WHERE TEST RESULTS OR<br>INSPECTIONS INDICATE THAT THEY DO NOT COMPLY WITH SPECIFIED REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |
| 3.131         | ADDITIONAL TESTING AND INSPECTING, AT CONTRACTOR'S EXPENSE, WILL BE PERFORMED TO DETERMINE COMPLIANCE OF REPLACED OR ADDITIONAL WORK WITH SPECIFIED REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |
| PROTE         | ECTION AND CLEANING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |
| 3.132         | PROTECT ROOFING SYSTEM FROM DAMAGE AND WEAR DURING REMAINDER OF CONSTRUCTION PERIOD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| 3.133         | CORRECT DEFICIENCIES IN OR REMOVE ROOFING SYSTEM THAT DOES NOT COMPLY WITH REQUIREMENTS,<br>REPAIR SUBSTRATES, AND REPAIR OR REINSTALL ROOFING SYSTEM TO A CONDITION FREE OF DAMAGE<br>AND DETERIORATION AT TIME OF SUBSTANTIAL COMPLETION AND ACCORDING TO WARRANTY<br>REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROJECT INFORMATIC<br>PROJECT NO:<br>ORIGINAL ISSUE: |
| 3.134         | CLEAN OVERSPRAY AND SPILLAGE FROM ADJACENT CONSTRUCTION USING CLEANING AGENTS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SCALE:                                               |

END OF SECTION 075423

PROCEDURES RECOMMENDED BY MANUFACTURER OF AFFECTED CONSTRUCTION.

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: 04/12/2024 SHALL VERIFY ALL DIMENSIONS AT THE TIFY THE ARCHITECT ISIONAL ERRORS, CREPANCIES BEFORE BRICATING ANY WORK. ALE DRAWINGS. SCRIPTION

RMATION 24-0087 06/01/2023 AS NOTED P. ( CHECKED BY: J. JEFFERY

SHEET TITLE

# SPECIFICATIONS

### SECTION 07 65 00 / FLASHING SUBMIT SHOP DRAWINGS COMPLYING WITH SECTION 01 33 00 FOR WORK IN THIS SECTION DRAWINGS SHALL INDICATE TYPE OF MATERIAL, GAUGE, DIMENSIONS, FASTENING AND ANCHORING METHODS, JOINTS, AND PROVISIONS OF EXPANSION AND CONTRACTION STANDARDS: QUALITY, PROCEDURES AND METHODS RECOMMENDED BY SMACNA ARCHITECTURAL SHEET 1.1 METAL MANUAL COORDINATE TRADE JURISDICTION WITH RESPECT TO INSTALLING SHEET METAL ITEMS IN CONJUNCTION 1.2 WITH THE ROOFING. REFER TO MEMBRANE ROOFING SECTION OR ROOFING MATERIAL SECTIONS FOR INSTALLATION PROCEDURES FOR ROOFING RELATED ITEMS. 1.3 PROVIDE THE SHEET METAL ITEMS IN SUFFICIENT TIME TO AVOID DELAYS TO THE CONSTRUCTION PROGRESS. INVESTIGATE THE REQUIREMENTS OF THE ROOFING MANUFACTURER AS RELATED TO SHEET METAL ITEMS. 1.4 QUALITY AND INSTALLATION SHALL CONFORM TO THE ROOFING MANUFACTURER'S REQUIREMENTS, TO PERMIT THE ISSUANCE OF THE REQUIRED GUARANTEES. 1.5 TO BE PAINTED IN FIELD. MATERIALS 2.1 GALVANIZED SHEET METAL: ASTM A 525, GAUGES AS INDICATED (24-GAUGE MINIMUM). SOLDER: ASTM B 32, 50% TIN AND 50% LEAD, USED WITH ROSIN FLUX. 2.2 PLASTIC CEMENT: FS SS C 153, TYPE 1 2.3 SEALANT: ASTM C 920 TYPE M, GRADE NS, CLASS 25, USE NT, M, A, O. REGLETS 8 GOUNTERFLASHING: AS MANUFACTURED BY FRY REGLET CORPORATION, TYPE ST, MA, CO, SM. 2.4 SOFFIT LOUVER STRIPS: AS MANUFACTURED BY AMPCOR, ANDERSON METAL PRODUCTS, INC., 2.5 TAYLORSVILLE, MISSISSIPPI, TYPE SAL 8, 2 3/4" WIDTH. 2.6 NAILS, SCREWS, RIVETS: SAME MATERIAL AS FLASHING SHEET, OR AS RECOMMENDED BY MANUFACTURER OF FLASHING SHEET. 2.7 CLEATS: METAL AND GAUGE AS SHEETS BEING ANCHORED, 2" WIDE, PUNCHED FOR 2 ANCHORS. 2.8 ROOFING FELT: ASTM D 226, 15 POUND TYPE OR 30 POUND TYPE. 2.9 BITUMINOUS COATING: FS TT C 494 OR SSPC PAINT 12, DRY FILM 15 MILS PER COAT. EXECUTION SURFACES TO RECEIVE SHEET METAL SHALL BE SOUND, CLEAN, DRY, AND FREE FROM PROJECTIONS OR 3.1 OTHER DEFECTS THAT WOULD AFFECT THE APPLICATION. REPORT ANY UNSATISFACTORY SURFACES TO THE ARCHITECT. WHERE DISSIMILAR MATERIALS ABUT, PROVIDE PROPER SEPARATION OR PROTECTION TO MINIMIZE THE 3.2 POSSIBILITY OF GALVANIC ACTION. 3.3 PROVIDE FOR THERMAL EXPANSION OF RUNNING TRIM, FLASHING, EXPANSION JOINTS, AND OTHER ITEMS EXPOSED FOR MORE THAN 15 FEET CONTINUOUS LENGTH. MAINTAIN A WATERTIGHT INSTALLATION AT EXPANSION SEAMS. LOCATE EXPANSION SEAMS AS SHOWN, OR IF NOT SHOWN, AT THE FOLLOWING MAXIMUM SPACING FOR EACH GENERAL FLASHING USE: FLASHING, EXPANSION JOINTS, GRAVEL STOPS, AND TRIM: AT 10 FOOT INTERVALS, AND 24" ON EACH SIDE 3.4 OF GORNERS AND INTERSEGTIONS. 3.5 SEALANT TYPE EXPANSION JOINTS: WHERE SEALANT FILLED EXPANSION JOINTS ARE USED, EMBED THE HOOKED FLANGES OF THE JOINT MEMBERS NOT LESS THAN 1" INTO THE SEALANT. FORM JOINTS TO COMPLETELY CONCEAL THE SEALANT. WHEN AMBIENT TEMPERATURE IS MODERATE AT THE TIME OF INSTALLATION (400 TO TOO F.), SET JOINT MEMBERS FOR 50% MOVEMENT EITHER WAY. ADJUST SETTING PROPORTIONATELY FOR INSTALLATION AT HIGHER AMBIENT TEMPERATURES. DO NOT INSTALL SEALANT TYPE JOINTS AT TEMPERATURES BELOW 400 F. INSTALLATION OF SEALANT IS SPECIFIED IN SECTION 07900. 3.6 FABRICATE AND INSTALL SHEET METAL WITH LINES, ARISE, AND ANGLES SHARP AND TRIM, AND PLANE SURFACES FREE FROM OBJECTIONAL WAVE, WARP OR BUCKLE. HEM EXPOSED EDGES TO FORM A 1/2" WIDE HEM ON THE SIDE CONCEALED FROM VIEW. 3.7 FORMING, ANGHORING, EXPANSION AND CONTRACTION DETAILS, SHALL CONFORM TO THE GURRENT EDITION OF THE SMACNA MANUAL. SOLDERING 4.1 EXGEPT WHERE OTHER METHODS OF JOINING ARE INDICATED OR SPECIFIED, SOLDER JOINTS, AND CONNECTIONS OF SHEET METAL WORK. 4.2 REMOVE GREASE AND DIRT FROM METAL SURFACES TO BE JOINED. 4.3 REMOVE FLUX RESIDUE BY SCRUBBING, NEUTRALIZING WITH AMMONIA OR A 5 10% SOLUTION OF WASHING SODA AND FOLLOWED BY A GLEAR WATER RINSE. ASSEMBLE PARTS AND SOLDER USING REGULAR NON-CORROSIVE ROSIN FLUX. HEAT METAL THOROUGHLY. 4.4 TO COMPLETELY SWEAT SOLDER THROUGH FULL CONTACT AREA. REGLETS 5.1 PROVIDE WATERTIGHT REGLETS IN MASONRY, CONCRETE OR STUCCO TO REGEIVE CAP FLASHINGS. COUNTERFLASHING PROVIDE METAL COUNTERFLASHING AT TOP EDGES OF BUILT-UP BASE FLASHINGS AND AT OTHER 6.1 LOCATIONS INDICATED. 6.2 FORM FLASHING IN 8 OR 10 FOOT LENGTHS, EXCEPT WHERE SHORTER PIECES ARE REQUIRED; LAP END JOINTS A MINIMUM OF 3". DO NOT SOLDER OR WELD JOINTS. MAKE FLASHING CONTINUOUS AT ANGLES. COUNTERFLASHING SHALL OVERLAP BASE FLASHING A MINIMUM OF 4". UNLESS OTHERWISE INDICATED. WHERE COUNTERF LASHING TERMINATES IN REGLETS, FASTEN FLASHING WITH LEAD WEDGES EVERY 12". 6.3 FILL REGL ETS CONTINUOUSLY WITH SEALING COMPOUND AS HEREINBEFORE SPECIFIED.WH ERE PREFABRICATED COUNTERF LASHING AND REGLET SYSTEM IS USED, FORM THE UPPER EDGE OF COUNTERFLASHING WITH AN APPROVED SNAP LOCK FLANGE TO ENGAGE THE REGLET RECEIVER AND TO PROVIDE A SPRING ACTION AT BOTTOM EDGE AGAINST THE BUILT-UP FLASHING. COPINGS AND METAL CAP FLASHING 7.1 COVER TOP OF PARAPET WALLS WHERE INDICATED WITH 24 GAUGE GALVANIZED METAL COPING FORMED TO DESIGN SHOWN. BEFORE APPLYING METAL, COVER TOP OF WALL OR WOOD BLOCKING WITH ASPHALT

FELT. FABRICATE THE CROSS-JOINTS BETWEEN COPING SHEETS WITH A 3/16" EXPANSION JOINT BETWEEN SHEETS AND A 6" WIDE BACK UP PLATE OR COVER PLATE FORMED TO PROFILE OF COPING. FILL SPACE BETWEEN COPING AND PLATES WITH SYNTHETIC RUBBER SEALANT. THE METHOD OF FORMING CROSS-JOINTS IN COPING SHALL BE IN ACCORDANCE WITH DETAILS ON PLATE 76, CHART 12, J2, J4, J5 OF THE SMACNA ARCHITECTURAL SHEET METAL MANUAL.

EXTEND FRONT EDGE OF COPING COVERING DOWN OVER THE LOCK INTO A PREVIOUSLY PLACED 7.2 CONTINUOUS EDGE STRIP. SECURE EDGE STRIPS WITH NAILS SPACED 12" APART, JOIN REAR EDGE OF GOPING COVERING TO ADJACENT FLASHINGS AS INDICATED. MITER CORNERS OF COPING, SEAM AND SEAL WITH SOLDER.

# SECTION 07 72 00 / ROOF ACCESSORIES

1.1 SPECIFICATION IS BASED ON PRODUCTS MANUFACTURED BY ROOF PRODUCTS, INC.

COMPARABLE PRODUCTS MEETING OR EXCEEDING SPECIFICATION REQUIREMENTS AS MANUFACTURED BY 1.2 THYBAR CORP OR ROOF PRODUCTS AND SYSTEMS CORP, ARE ACCEPTABLE.

# **ROOF CURBS (STRUCTURAL)**

- 2.1 CURBS SHALL BE MODEL RPC-1 OF BOX SE ATION DESIGN, 18-GAUGE GALVANIZED STEEL CONSTRUCTION, CONTINUOUS MITERED AND WELDED CORNER SEAMS, INTEGRAL BASE PLATE, FACTORY INSTALLED WOOD NAILER, INSULATED WITH 1 1/2" THICK RIGID FIBERGLASS BOARD INSULATION. EQUIPMENT SUPPORTS.
- 2.2 EQUIPMENT SUPPORTS SHALL BE MODEL RPES-1 OF MONOLITHIC CONSTRUCTION, 18-GAUG E GALVANIZED STEEL, CONTINUOUS MITERED AND WELDED CORNER SEAMS, INTEGRAL BASE PLATE, AND FACTORY INSTALLED 2 X 4 WOOD NAILER, AND 18-GAUGE GALVANIZED STEEL COUNTER FLASHING.

# EXPANSION JOINT CURBS (SINGLE SIDE)

CURBS SHALL BE MODEL RPEJ-1 10" HIGH, MONOLITHIC CONSTRUCTED OF 20-GAUGE GALVANIZED STEEL 3.1 WITH WELDED COMPONENTS, FULL MITERED CORNERS, FACTORY INSTALLED 1/2" THICK RIGID FIBERGLASS BOARD INSULATION, ATTACH ED PRESSURE-TREATED WOOD 2X2 NAILER AND 2" MOUNTING FLANGE.

### PIPE SEAL

PIPE SEALS SHALL BE 3" OR 6" CONSISTING OF A SPUN ALUMINUM BASE HAVING A MINIMUM 5" ROOF 4.1 SURFAGE FLANGE, A STEPPED PVC BOOT TO BE SECURED TO THE BASE AND THE PIPE WITH ADJUSTABLE STAINLESS-STEEL CLAMPS AS FURNISHED. USE AT ROOF PIPE PENETRATIONS UP TO 6" OD, EXCEPT PLUMBING STALKS.

### PIPE CURB ASSEMBLIES (VERTICAL)

5.1 PIPE CURB ASSEMBLIES SHALL BE MODEL RPVP-3 WITH CURB CONSTRUGTED OF 18-GAUGE GALVANIZED STEEL WITH CONTINUOUS WELDED CORNER SEAMS, FACTORY INSTALLED 2X2 PRESSURE-TREATED WOOD NAILER AND SHALL BE INSULATED WITH 1 1/2" THICK RIGID FIBERGLASS BOARD INSULATION. COUNTER FLASHING CAP SHALL BE 20-GAUGE GALVANIZED STEEL INCLUDING GRADUATED STEP PVC BOOTS, ADJUSTABLE STAINLESS STEEL CLAM PS AND CAP FASTENING SCREWS. EACH ASSEMBLY TO INCLUDE CURB, CAP, BOOTS AND CLAMP.

# SECTION 07 92 00 / JOINT SEALANTS

# GUARANTEE

| 1.1            | CAULKING AND SEALANT SHALL REC                                                                                                                                                       |  |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| JOB CONDITIONS |                                                                                                                                                                                      |  |  |
| 2.1            | DO NOT APPLY SEALANTS IN TEMPE<br>SURFACES THAT ARE WET. CAULK J<br>COLOR OR STAIN WATERPROOFING                                                                                     |  |  |
| MATER          | IALS                                                                                                                                                                                 |  |  |
| 3.1            | SEALANT SHALL BE SILICONE BASE<br>MANUFACTURED BY DOW CORNING<br>SHALL BE AS SELECTED. SEALANTS<br>A. TRAFFIC JOINTS AND HORIZ                                                       |  |  |
| 3.2            | OTHER JOINTS: ASTM TYPE S, GRAD                                                                                                                                                      |  |  |
| 3.3            | SEALANT SHALL BE ACRYLIC LATEX                                                                                                                                                       |  |  |
| 3.4            | SEALANTS USED ON EXTERIOR OF P<br>INCLUDING INSIDE SURFACE OF EXT                                                                                                                    |  |  |
| 3.5            | SEALANTS USED ON INTERIOR OF PI                                                                                                                                                      |  |  |
| 3.6            | SEALANTS IN FOOD SERVICE, FOOD POLYURETHANE BASE.                                                                                                                                    |  |  |
| 3.7            | PRIMER: OF A TYPE COMPATIBLE WI<br>MANUFACTURER. THE PRIMER SHAL                                                                                                                     |  |  |
| 3.8            | BACK UP MATERIALS AND PREFORM<br>SEALANT AND PRIMER, AND OF A RE<br>CELL URETHANE OR NEOPRENE ROI<br>MATERIALS IMPREGNATED WITH OIL<br>SHAPE SHALL BE AS RECOMMENDED<br>UP MATERIAL. |  |  |
| 3.9            | BOND BREAKERS (WHERE REQUIRED<br>MANUFACTURER OF SEALANT.                                                                                                                            |  |  |
| 3.10           | SOLVENTS, CLEANING AGENTS AND MANUFACTURER.                                                                                                                                          |  |  |
| EXECU          | TION                                                                                                                                                                                 |  |  |
| 4.1            | APPLY SEALANT UNDER PRESSURE<br>PROPER SIZE AND PROVIDE SUFFIC<br>SURFACES SHALL BE TOOLED TO PR                                                                                     |  |  |
| PREPA          | RATION:                                                                                                                                                                              |  |  |
| 5.1            | THOROUGHLY CLEAN JOINTS, REMO<br>DIRT AND FROST. SEALANT MUST BE<br>PRIMER MUST BE ENTIRELY REMOVE                                                                                   |  |  |
| 5.2            | POROUS MATERIALS SUCH AS CONO<br>GRINDING, BLAST CLEANING, MECHA<br>METHODS TO PROVIDE A CLEAN, SO<br>REMOVED BY ACID WASHING, GRIND<br>BLAST GLEANING.                              |  |  |
| 5.3            | LOOSE PARTICLES PRESENT OR RES<br>REMOVED BY BLOWING OUT JOINTS<br>APPLICATION OF PRIMER OR SEALAI                                                                                   |  |  |
| 5.4            | NON-POROUS SURFAGES, SUCH AS<br>CHEMICALLY. PROTECTIVE COATING<br>LEAVES NO RESIDUE. SOLVENT SHA<br>WITHOUT WIPING.                                                                  |  |  |
| 5.5            | FOR JOINTS IN CONCRETE OR MASC                                                                                                                                                       |  |  |

- ONRY: DEPTH OF THE SEALANT MAY BE EQUAL TO THE WIDTH IN JOINTS 5.5 UP TO 1/4" WIDE. FOR JOINTS 1/2" TO 1" WIDE: DEPTH SHALL BE 1/2". FOR EXPANSION AND OTHER JOINTS 1" TO 2" WIDE, DEPTH SHALL NOT BE GREATER THAN 1/2 THE APPLIED SEALANT WIDTH. FOR JOINTS EXCEEDING 2" IN WIDTH, DEPTH SHALL BE AS DIRECTED BY SEALANT MANUFACTURER.
- FOR JOINTS IN METAL, GLASS, AND OTHER NON-POROUS SURFACES: SEALANT DEPTH SHALL BE A MINIMUM 5.6 OF 1/2 THE APPLIED SEALANT WIDTH AND SHALL NOT EXCEED THE SEALANT WIDTH
- JOINTS TO RECEIVE SEALANT, BACK UP MATERIAL OR PRE-FORMED JOINT FILLER SHALL BE CLEANED, 57 RAKED TO FULL WIDTH AND DEPTH AS REQUIRED. JOINTS SHALL BE OF SUFFICIENT WIDTH AND DEPTH TO ACCOMMODATE SPECIFIED BACK UP MATERIAL OR PREFORMED JOINT FILLER AND SEALANT.
- 5.8 APPLICATION: INSTALL BACK UP MATERIAL OR JOINT FILLER, OF TYPE AND SIZE SPECIFIED, AT PROPER DEPTH TO PROVIDE SEALANT DIMENSIONS. BACK UP MATERIAL SHALL BE OF SUITABLE SIZE AND SHAPE: AND COMPRESSED 25% TO 50% TO FIT JOINTS AS REQUIRED. SEALANT SHALL NOT BE APPLIED WITHOUT BACK UP MATERIAL OR BOND BREAKER STRIP. WHEN USING BACK UP TUBE AVOID LENGTHWISE STRETCHING.
- 5.9 APPLY MASKING TAPE, WHERE REQUIRED, IN CONTINUOUS STRIPS IN ALIGNMENT WITH JOINT EDGE. 5.10 PRIME SURFACES WITH PRIMER WHERE RECOMMENDED BY MANUFACTURER. FOLLOW MANUFACTURER'S INSTRUCTIONS REGARDING MIXING, SURFACE PREPARATION, PRIMING, APPLICATION LIFE, AND
- APPLICATION PROCEDURE. 5.11 CLEAN ADJACENT SURFACES OF SEALANT AS WORK PROGRESSES. USE SOLVENT OR CLEANING AGENT AS RECOMMENDED BY MANUFACTURER.

### SCHEDULE

| 1 | PRO  | /IDE CAULKING AT FOLLOWING |
|---|------|----------------------------|
|   | CONS | STRUED TO BE COMPLETE. PRO |
|   | Α.   | CONTROL JOINTS IN MASO     |
|   | В.   | PERIMETER OF WINDOW AN     |
|   | C.   | PERIMETER OF LOUVERS A     |
|   | D.   | PERIMETER OF ALUMINUM      |
|   | E.   | TOP EDGE OF REGLET AND     |
|   | F.   | TOP OF EDGE OF ELASTOM     |
|   | G.   | AT INTERIOR PARTITIONS B   |
|   |      | WHERE THE JOINT WIDTH E    |

### SANITARY CAULKING

- CEIVE A WRITTEN 5 YEAR GUARANTEE.
- ERATURES OR ON MATERIALS BELOW 40° F. DO NOT APPLY SEALANTS TO JOINTS BEFORE FINAL COAT OF PAINT OR BEFORE APPLICATION OF COMPOUNDS.
- CONFORMING TO FS TT S 001543, TYPE II, AND CLASS A, AS CORPORATION OR GENERAL ELECTRIC COMPANY. COLOR OF SEALANT SHALL CONFORM TO THE FOLLOWING: CONTAL JOINTS: ASTM TYPE S GRADE P, CLASS 25, USE T
- DE NS, CLASS 25, USE NT, M, A, O
- (BASE CONFORMING TO ASTM C834. COLORS SHALL BE AS SELECTED PROJECT ARE TO BE SINGLE COMPONENT POLYURETHANE BASE,
- TERIOR JOINTS. PROJECT ARE TO BE ACRYLIC LATEX BASE.
- PREPARATION AND FOOD STORAGE AREAS ARE TO BE SILICONE OR
- ITH EACH SPECIFIC SEALANT AS RECOMMENDED BY THE SEALANT LL HAVE BEEN TESTED FOR NON-STAINING CHARACTERISTICS.
- IED JOINT FILLERS SHALL BE NON-STAINING, COMPATIBLE WITH SILIENT NATURE, SUCH AS CLOSED CELL POLYETHYLENE ROD, GLOSED D, OR ELASTOMERIC TUBING OR ROD (NEOPRENE, BUTYL, OR EPDM). , BITUMEN OR SIMILAR MATERIALS SHALL NOT BE USED. SIZE AND D BY SEALANT MANUFACTURER. SEALANT SHALL NOT ADHERE TO BACK
- ED:) SHALL BE POLYETHYLENE TAPE AS RECOMMENDED BY
- ACCESSORY MATERIALS SHALL BE AS RECOMMENDED BY SEALANT
- WITH HAND OR POWER ACTUATED GUN. GUN SHALL HAVE NOZZLE OF CIENT PRESSURE TO COMPLETELY FILL JOINTS AS DESIGNED. JOINT ROVIDE THE CONTOUR AS INDICATED.
- VING FOREIGN MATTER SUCH AS DUST, OIL, GREASE, WATER, SURFACE E APPLIED TO THE BASE SURFACE. PREVIOUSLY APPLIED PAINT OR
- CRETE OR MASONRY SHALL BE CLEANED WHERE NECESSARY BY ANICAL ABRADING, ACID WASHING OR COMBINATION OF THESE OUND BASE SURFACE FOR SEALANT ADHESION. LAITANCE SHALL BE DING OR MECHANICAL ABRADING, FORM OILS SHALL BE REMOVED BY
- SULTING FROM GRINDING, ABRADING OR BLAST CLEANING SHALL BE WITH OIL FREE COMPRESSED AIR OR VACUUMING PRIOR TO
- METAL AND GLASS, SHALL BE CLEANED EITHER MECHANICALLY OR GS ON METALLIC SURFACES SHALL BE REMOVED BY A SOLVENT THAT ALL BE USED WITH CLEAN CLOTHS. DO NOT ALLOW SOLVENT TO AIR DRY

- LOCATIONS INTERIOR AND EXTERIOR: (THIS SGHEDULE IS NOT TO BE OVIDE CAULKING AT OTHER AREAS AS REQUIRED.) NRY AND CONCRETE SURFACES. ND DOOR FRAMES.
- AND GRILLES. SECTIONS AND BELOW SILL MEMBERS.
- COUNTER FLASHING ASSEMBLIES.
- IERIC FLOOR FINISH AND CONCRETE CURBS. BAULKING IS REQUIRED AT JOINTS BETWEEN DISSIMILAR MATERIALS EXCEEDS 1/16".
- 7.1 TYPICAL JOINTS TO BE CAULKED ARE AS FOLLOWS: JUNCTURE OF WALL PANELS WITH FLOOR OR BASE:

- JUNCTURE OF EXHAUST HOODS WITH WALLS; JUNCTURE OF DOOR JAMBS OR JAMB COVERS WITH WALLS; JUNCTURE OF FIXTURE AND EQUIPMENT BASES AND LEGS WITH FLOOR AND WALL; JUNCTURE OF CONCRETE CURBS TO WALLS; AROUND PLUMBING FIXTURES.
- 7.2 CONTRACTOR SHALL BE RESPONSIBLE FOR ACCEPTANCE OF CAULKING UNDER THIS DIVISION BY THE HEALTH DEPARTMENT.

# SECTION 08 71 00 / DOOR HARDWARE

# PART 1 GENERAL

- 1.1 SUMMARY
- SECTION INCLUDES: HARDWARE AND RELATED ITEMS FOR INTERIOR AND EXTERIOR DOORS, OTHER A. THAN SPECIFIED IN SPECIFIC DOOR SECTIONS.

# SYSTEM DESCRIPTION

- 1.2 PERFORMANCE REQUIREMENTS: THE MANUFACTURER OR AUTHORIZED DISTRIBUTOR SHALL CONFIRM THAT THERE IS AN ESTABLISHED LOCAL AGENCY WHICH STOCKS A FULL COMPLEMENT OF PARTS AND OFFERS SERVICE DURING NORMAL WORKING HOURS FOR THE FINISH HARDWARE TO BE FURNISHED AND THAT THE AGENCY WILL SUPPLY PARTS WITHOUT DELAY AND AT REASONABLE COST.
- 1.3 FURNISH HARDWARE ITEMS OF PROPER DESIGN FOR USE IN DOORS AND FRAMES OF THE THICKNESSES, PROFILE, SECURITY AND SIMILAR REQUIREMENTS INDICATED, AS NECESSARY FOR PROPER INSTALLATION AND FUNCTION, REGARDLESS OF OMISSIONS OR CONFLICTS IN THE INFORMATION IN THE CONTRACT DOCUMENTS.

### SUBMITTALS

1.4

- SUBMIT SHOP DRAWINGS AND PRODUCT DATA OF EACH TYPE OF HARDWARE REQUIRED FOR PROJECT, IN ACCORDANCE WITH SECTION 01 33 00. INDICATE THE FOLLOWING: STYLE AND FINISH.
- LOCATIONS AND MOUNTING HEIGHTS OF EACH ITEM OF HARDWARE. USE ESTABLISHED NUMBERING
- INCLUDE A COMPLETE LISTING OF EQUIPMENT AND MATERIALS INCLUDING MANUFACTURER CATALOG NUMBER, FINISH, DIAGRAMS, (INCLUDING CUT-SHEETS), SCHEMATICS AND ALL OTHER PERTINENT DATA.
- TEMPLATES: SUPPLY TO DOOR AND FRAME MANUFACTURER(S) TO ENABLE PROPER AND ACCURATE SIZING 1.5 AND LOCATIONS OF CUTOUTS FOR HARDWARE.
- 1.6 CERTIFICATION:
  - AT THE COMPLETION OF INSTALLATION, CERTIFY THAT MATERIAL IS PROPERLY INSTALLED
- ACCORDING TO MANUFACTURERS PRINTED INSTRUCTIONS. SUBMIT CERTIFICATION THAT HARDWARE FOR FIRE RATED DOORS (INCLUDING DOORS AND FRAMES AS A UNIT) WILL COMPLY WITH UL 10C (POSITIVE PRESSURE TESTING.
- 1.7 OPERATING AND MAINTENANCE DATA: SUBMIT IN ACCORDANCE WITH SECTION 01 77 00. PROVIDE OWNER WITH MANUFACTURER'S PARTS LIST AND MAINTENANCE INSTRUCTIONS FOR EACH TYPE OF HARDWARE SUPPLIED AND NECESSARY WRENCHES AND TOOLS REQUIRED FOR PROPER MAINTENANCE OF HARDWARE.

### QUALITY ASSURANCE

1.9

- STANDARDS: COMPLY WITH THE FOLLOWING: 1.8
  - ANSI/NFPA 80 FIRE DOORS AND WINDOWS. UL STANDARD 305 - PANIC HARDWARE.
  - REGULATORY REQUIREMENTS:
    - COMPLY WITH THE FOLLOWING: ANSI A117.1, 2003 "ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES."
    - PUBLIC LAW 101-336 "THE AMERICANS WITH DISABILITIES ACT OF 1990 (ADA).
    - ADA ACCESSIBILITY GUIDELINES (ADAAG) THE ARIZONANS WITH DISABILITIES ACT OF 1992 ADMINISTRATIVE RULES (AZDAAG)
- 1.10 HARDWARE LISTED OR FURNISHED SHALL MEET REQUIREMENTS OF FEDERAL, STATE AND LOCAL CODES HAVING JURISDICTION.
- 1.11 ANY ITEM FURNISHED OR INSTALLED THAT DOES NOT MEET CODE REQUIREMENTS SHALL BE REMOVED AND PROPER ITEMS SUBSTITUTED AT NO ADDITIONAL COST OR EXPENSE TO THE OWNER.
- PROVIDE HARDWARE FOR FIRE-RATED OPENINGS IN COMPLIANCE WITH A.I.A. (NBFU) PAMPHLET NO. 80 AND 1.12 NFPA STANDARDS NO. 80 AND NO. 101 AND UL 10(C) (POSITIVE PRESSURE TESTING). THIS REQUIREMENT SHALL TAKE PRECEDENCE OVER OTHER REQUIREMENTS FOR SUCH HARDWARE.
- 1.13 PROVIDE HARDWARE WHICH HAS BEEN TESTED AND LISTED BY U.L. FOR THE TYPES AND SIZES OF DOORS REQUIRED, AND WHICH COMPLIES WITH THE REQUIREMENTS OF THE DOORS AND DOOR FRAME LABELS.
- 1.14 PROVIDE 3-POINT LATCHES AT ALUMINUM DOUBLE DOORS USED AS ENTRANCE, NOT EGRESS EXIT.
- 1.15 HARDWARE ON ALL DOORS LEADING TO OR FROM ELECTRICAL ROOMS, MECHANICAL ROOMS, SERVICE STAIRS, DOCK AREAS AND THE LIKE WHICH REPRESENT A HAZARD TO THE BLIND, SHALL HAVE KNURLING OR ABRASIVE COATING ON THE DOOR LEVER, HANDLE, OR BAR WHICH WILL ALERT THE USER TO POTENTIAL PERILS PRESENT. THE HARDWARE PRODUCT AND INSTALLATION SHALL SATISFY ALL GOVERNING HANDICAPPED CODES.
- 1.16 SUPPLIER QUALIFICATIONS:
  - EMPLOY AN AHC MEMBER OF THE DHI. FACTORY AUTHORIZED STOCKING DISTRIBUTOR OF THE APPROVED ITEMS.
  - HOLDER OF LEGALLY REQUIRED LICENSES.
- 1.17 MANUFACTURER QUALIFICATIONS: 5 YEARS' EXPERIENCE IN MANUFACTURE OF COMPARABLE SYSTEMS.

## DELIVERY, STORAGE AND HANDLING

- 1.18 PACKING AND SHIPPING: PACKAGE EACH ITEM OF HARDWARE IN ORIGINAL AND INDIVIDUAL CONTAINERS. COMPLETE WITH ALL NECESSARY FASTENINGS, KEYS, INSTRUCTIONS, AND TEMPLATES FOR SPOTTING MORTISING TOOLS. MARK EACH CONTAINER WITH ITS ITEM NUMBER CORRESPONDING TO THE ITEM NUMBER ON THE
  - FINISH HARDWARE SCHEDULE. CONTAINERS HOLDING LOCKS SHALL SHOW THE FOLLOWING CORRESPONDING TO THAT SHOWN ON THE FINISH HARDWARE SCHEDULE: HEADING NUMBER
    - DOOR NUMBER
    - iii. HAND OF DOOR (WHEN REQUIRED)
    - iv. KEYING SYMBOL (DEVELOPED BY OWNER) v. A TYPEWRITTEN SCHEDULE IN DHI FORMAT CONFORMING WITH THE APPROVED SCHEDULE SHALL ACCOMPANY EACH SHIPMENT.
- 1.19 WHEN HARDWARE MUST BE INSTALLED AT THE FACTORY, THE HARDWARE SUPPLIER SHALL SEND ALL SUCH NEEDED ITEMS TO THE RESPECTIVE SUPPLIER FOR THEIR USE IN INSTALLATION. THE COST OF THIS SHIPPING REQUIREMENT SHALL BE BORNE BY THE HARDWARE SUPPLIER.
- 1.20 ACCEPTANCE AT SITE: UPON DELIVERY OF THE FINISH HARDWARE TO THE JOB SITE, CHECK IN AND SIGN FOR ALL MATERIAL DELIVERED AND THEREAFTER BE RESPONSIBLE FOR SAME.
- 1.21 STORAGE AND PROTECTION: PROVIDE A SECURED AREA WITH SUFFICIENT SPACE AND SHELVING IN WHICH TO STORE AND INVENTORY ALL MATERIALS UNDER LOCK AND KEY. PROTECT HARDWARE FROM DAMAGE AT ALL TIMES.

# WARRANTY

- 1.22 WARRANTY HARDWARE AGAINST DEFECTS IN MATERIALS AND WORKMANSHIP.REPAIR, REPLACE OR OTHERWISE CORRECT DEFICIENT MATERIALS AT NO ADDITIONAL COST TO OWNER. LOCKSETS: TEN-YEAR WARRANTY.
  - CLOSERS: THIRTY-YEAR WARRANTY EXIT DEVICE THREE-YEAR WARRANTY
- PART 2 PRODUCTS

# MANUFACTURERS

- 2.1 PRODUCT REQUIREMENTS OF THE SPECIFIED PRODUCT AS MANUFACTURED BY THE FOLLOWING. BUTT HINGES: IVES (IVE) NO SUBSTITUTION.
  - EXIT DEVICES: VON DUPRIN (VON) NO SUBSTITUTION.
  - LOCKSETS: SCHLAGE (SCH) NO SUBSTITUTION. CORE/CYLINDER: SCHLAGE (SCH) NO SUBSTITUTION.
  - DOOR CLOSERS: LCN (LCN) NO SUBSTITUTION.
  - THRESHOLDS, DOOR BOTTOMS, WEATHERSTRIPPING: ZERO (ZER) NO SUBSTITUTION. STOPS, KICKPLATES, PULLS, PUSH PLATES: IVES (IVE) NO SUBSTITUTION.



3.6 ELECTRICAL DRAWINGS

ELEVATION RISER DIAGRAMS INCLUDED IN THIS SECTION AND/OR SECTION 28 1300 ARE BASED ON THE ELECTRIFIED PRODUCTS LISTED IN THE HARDWARE SETS. ANY DEVIATION FROM SPECIFIED HARDWARE PRODUCTS SHALL MAKE THE ELEVATION RISER DIAGRAMS NULL AND VOID. IF NON-SPECIFIED

SHEET NUMBER

SPECIFICATIONS

P. (

![](_page_48_Figure_0.jpeg)

## INSTALLATION

INSTALL DOORS COMPLETELY AND ACCURATELY, COMPLETE WITH FINISH HARDWARE, INSTALL FINISH 6.1 HARDWARE IN A NEAT WORKMAN LIKE MANNER IN ACCORDANCE WITH THE HARDWARE SCHEDULE USING ONLY MECHANICS SKILLED IN THIS TYPE OF WORK.

### SECTION 08 41 13 / ALUMINUM-FRAMED STOREFRONTS

### PART 1 – GENERAL

- INSTALLER QUALIFICATIONS: AN ENTITY THAT EMPLOYS INSTALLERS AND SUPERVISORS WHO ARE FRAINED AND APPROVED BY MANUFACTURER.
- TESTING AGENCY QUALIFICATIONS: QUALIFIED ACCORDING TO ASTM E 699 FOR TESTING INDICATED AND ACCREDITED BY IAS OR ILAC MUTUAL RECOGNITION ARRANGEMENT AS COMPLYING WITH
- ISO/IEC 17025 PRODUCT OPTIONS: INFORMATION ON DRAWINGS AND IN SPECIFICATIONS ESTABLISHES REQUIREMENTS FOR AESTHETIC EFFECTS AND PERFORMANCE CHARACTERISTICS OF ASSEMBLIES. AESTHETIC EFFECTS ARE INDICATED BY DIMENSIONS, ARRANGEMENTS, ALIGNMENT, AND PROFILES
- OF COMPONENTS AND ASSEMBLIES AS THEY RELATE TO SIGHTLINES, TO ONE ANOTHER, AND TO ADJOINING CONSTRUCTION. DO NOT CHANGE INTENDED AESTHETIC EFFECTS, AS JUDGED SOLELY BY ARCHITECT, EXCEPT D. WITH ARCHITECT'S REVIEW.

### DELIVERY, STORAGE, AND HANDLING

- DELIVER ALUMINUM WORK PALLETIZED, PACKAGED, OR CRATED TO PROVIDE PROTECTION DURING 1.1 TRANSIT AND PROJECT-SITE STORAGE. DO NOT USE NON-VENTED PLASTIC. PROVIDE ADDITIONAL PROTECTION TO PREVENT DAMAGE TO FACTORY-FINISHED UNITS.
  - STORE ALUMINUM WORK VERTICALLY UNDER COVER AT PROJECT SITE WITH HEAD UP. PLACE ON

# MINIMUM 4- INCH- (102-MM-) HIGH WOOD BLOCKING. PROVIDE MINIMUM 1/4-INCH (6-MM) SPACE

1.2 SPECIAL WARRANTY: MANUFACTURER AGREES TO REPAIR OR REPLACE COMPONENTS OF ALUMINUM-FRAMED STOREFRONTS THAT DO NOT COMPLY WITH REQUIREMENTS OR THAT FAIL IN MATERIALS OR

- SPECIAL FINISH WARRANTY: STANDARD FORM IN WHICH MANUFACTURER AGREES TO REPAIR FINISHES OR REPLACE ALUMINUM THAT SHOWS EVIDENCE OF DETERIORATION OF FACTORYi. WARRANTY PERIOD: 10 YEARS FROM DATE OF SUBSTANTIAL COMPLETION.
- 2.1 GENERAL PERFORMANCE: COMPLY WITH PERFORMANCE REQUIREMENTS SPECIFIED. AS DETERMINED BY TESTING OF ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS REPRESENTING THOSE INDICATED FOR THIS PROJECT WITHOUT FAILURE DUE TO DEFECTIVE MANUFACTURE, FABRICATION, INSTALLATION, OR
  - ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS SHALL WITHSTAND MOVEMENTS OF SUPPORTING STRUCTURE INCLUDING, BUT NOT LIMITED TO, STORY DRIFT, TWIST, COLUMN SHORTENING, LONG-TERM CREEP, AND DEFLECTION FROM UNIFORMLY DISTRIBUTED AND
  - i. THERMAL STRESSES TRANSFERRING TO BUILDING STRUCTURE.
  - iii. LOOSENING OR WEAKENING OF FASTENERS, ATTACHMENTS, AND OTHER COMPONENTS.

- DEFLECTION NORMAL TO WALL PLANE: LIMITED TO EDGE OF GLASS IN A DIRECTION PERPENDICULAR TO GLASS PLANE NOT EXCEEDING 1/175 OF THE GLASS EDGE LENGTH FOR EACH INDIVIDUAL GLAZING LITE OR AN AMOUNT THAT RESTRICTS EDGE DEFLECTION OF INDIVIDUAL GLAZING LITES TO 3/4 INCH (19.1 MM),
  - DEFLECTION PARALLEL TO GLAZING PLANE: LIMITED TO AMOUNT NOT EXCEEDING THAT WHICH REDUCES GLAZING BITE TO LESS THAN 75 PERCENT OF DESIGN DIMENSION AND THAT WHICH REDUCES EDGE CLEARANCE BETWEEN FRAMING MEMBERS AND GLAZING OR OTHER FIXED
  - WHEN TESTED AT POSITIVE AND NEGATIVE WIND-LOAD DESIGN PRESSURES, ASSEMBLIES DO NOT WHEN TESTED AT 150 PERCENT OF POSITIVE AND NEGATIVE WIND-LOAD DESIGN PRESSURES. ASSEMBLIES, INCLUDING ANCHORAGE, DO NOT EVIDENCE MATERIAL FAILURES, STRUCTURAL DISTRESS, OR PERMANENT DEFORMATION OF MAIN FRAMING MEMBERS EXCEEDING 0.2 PERCENT
  - TEST DURATIONS: AS REQUIRED BY DESIGN WIND VELOCITY, BUT NOT LESS THAN 10 SECONDS.
  - FIXED FRAMING AND GLASS AREA: MAXIMUM AIR LEAKAGE OF 0.06 CFM/SQ. FT. (0.30 L/S PER SQ. M) AT A STATIC-AIR-PRESSURE DIFFERENTIAL OF 6.24 LBF/SQ. FT. (300 PA).
- 2.6 WATER PENETRATION UNDER STATIC PRESSURE: TEST ACCORDING TO ASTM E 331 AS FOLLOWS: NO EVIDENCE OF WATER PENETRATION THROUGH FIXED GLAZING AND FRAMING AREAS WHEN TESTED ACCORDING TO A MINIMUM STATIC-AIR-PRESSURE DIFFERENTIAL OF 20 PERCENT OF POSITIVE WIND-LOAD DESIGN PRESSURE, BUT NOT LESS THAN 10 LBF/SQ. FT. (500 PA).
  - THERMAL TRANSMITTANCE (U-FACTOR): FIXED GLAZING AND FRAMING AREAS: U-FACTOR FOR THE
  - SOLAR HEAT-GAIN COEFFICIENT (SHGC): FIXED GLAZING AND FRAMING AREAS: SHGC FOR THE SYSTEM OF
    - FIXED GLAZING AND FRAMING AREAS: AIR LEAKAGE FOR THE SYSTEM OF NOT MORE THAN 0.06 CFM/SQ. FT. (0.30 L/S PER SQ. M) AT A STATIC-AIR-PRESSURE DIFFERENTIAL OF 6.24 LBF/SQ. FT. (300

### 2.12 FRAMING MEMBERS: MANUFACTURER'S EXTRUDED- OR FORMED-ALUMINUM FRAMING MEMBERS OF THICKNESS REQUIRED AND REINFORCED AS REQUIRED TO SUPPORT IMPOSED LOADS. CONSTRUCTION: THERMALLY BROKEN FOR ALL EXTERIOR FRAMING AND NONTHERMAL FOR

- INTERIOR FRAMING. SILL AND HEAD MEMBERS ARE CONTINUOUS. SYSTEM DIMENSIONS: 2 BY 4.5 INCHES (50.8 BY 114.3 MM) NOMINAL
- BACKER PLATES: MANUFACTURER'S STANDARD, CONTINUOUS BACKER PLATES FOR FRAMING MEMBERS, IF NOT INTEGRAL, WHERE FRAMING ABUTS ADJACENT CONSTRUCTION. BRACKETS AND REINFORCEMENTS: MANUFACTURER'S STANDARD HIGH-STRENGTH ALUMINUM WITH NONSTAINING, NONFERROUS SHIMS FOR ALIGNING SYSTEM COMPONENTS.
- FASTENERS AND ACCESSORIES: MANUFACTURER'S STANDARD CORROSION-RESISTANT NONSTAINING, NONBLEEDING FASTENERS AND ACCESSORIES COMPATIBLE WITH ADJACENT
- MATERIALS. WHERE EXPOSES SHALL BE STAINLESS STEEL. PERIMETER ANCHORS: WHEN STEEL ANCHORS ARE USED, PROVIDE INSULATION BETWEEN STEEL MATERIAL AND ALUMINUM MATERIAL TO PREVENT GALVANIC ACTION.
- ALUMINUM: ALLOY AND TEMPER RECOMMENDED BY MANUFACTURER FOR TYPE OF USE AND FINISH
- SHEET AND PLATE: ASTM B 209 (ASTM B 209M).
- EXTRUDED BARS, RODS, PROFILES, AND TUBES: ASTM B 221 (ASTM B 221M).
- 2.15 EXTRUDED STRUCTURAL PIPE AND TUBES: ASTM B 429/B 429M.
- 2.16 GLAZING: COMPLY WITH SECTION 088000 "GLAZING."

2.14 MATERIALS:

RUBBER.

D (EPA METHOD 24).

GLAZING

INDICATED.

- 2.17 GLAZING GASKETS: MANUFACTURER'S STANDARD COMPRESSION TYPES; REPLACEABLE, EXTRUDED EPDM
- 2.18 SPACERS AND SETTING BLOCKS: MANUFACTURER'S STANDARD ELASTOMERIC TYPE.
- 2.19 GLAZING SEALANTS: AS RECOMMENDED BY MANUFACTURER.
- 2.20 WEATHERSEAL SEALANT: ASTM C 920 FOR TYPE S, GRADE NS, CLASS 25, USES NT, G, A, AND O; SINGLE-COMPONENT NEUTRAL-CURING FORMULATION THAT IS COMPATIBLE WITH STRUCTURAL SEALANT AND OTHER SYSTEM COMPONENTS WITH WHICH IT COMES IN CONTACT; RECOMMENDED BY STRUCTURAL-SEALANT, WEATHERSEAL-SEALANT, AND ALUMINUM-FRAMED-SYSTEM MANUFACTURERS FOR THIS USE.
- 2.21 VOC CONTENT: GLAZING SEALANTS APPLIED INSIDE THE WEATHERPROOFING SYSTEM OF THE BUILDING SHALL HAVE A VOC CONTENT OF 250 G/L OR LESS WHEN CALCULATED ACCORDING TO 40 CFR 59, SUBPART

# ACCESSORY MATERIALS

- 2.22 JOINT SEALANTS: FOR INSTALLATION AT PERIMETER OF ALUMINUM-FRAMED SYSTEMS, AS SPECIFIED IN DIVISION 07 SECTION "JOINT SEALANTS".
- BITUMINOUS PAINT: COLD-APPLIED, ASPHALT-MASTIC PAINT COMPLYING WITH SSPC-PAINT 12 2.23 REQUIREMENTS EXCEPT CONTAINING NO ASBESTOS; FORMULATED FOR 30 MIL (0.762 MM) THICKNESS PER COAT.

# FABRICATION

- 2.24 FORM OR EXTRUDE ALUMINUM SHAPES BEFORE FINISHING
- 2.25 WELD IN CONCEALED LOCATIONS TO GREATEST EXTENT POSSIBLE TO MINIMIZE DISTORTION OR DISCOLORATION OF FINISH. REMOVE WELD SPATTER AND WELDING OXIDES FROM EXPOSED SURFACES BY DESCALING OR GRINDING.
- 2.26 FABRICATE COMPONENTS THAT, WHEN ASSEMBLED, HAVE THE FOLLOWING CHARACTERISTICS: PROFILES THAT ARE SHARP, STRAIGHT, AND FREE OF DEFECTS OR DEFORMATIONS. ACCURATELY FITTED JOINTS WITH ENDS COPED OR MITERED.
  - PHYSICAL AND THERMAL ISOLATION OF GLAZING FROM FRAMING MEMBERS. ACCOMMODATIONS FOR THERMAL AND MECHANICAL MOVEMENTS OF GLAZING AND FRAMING TO MAINTAIN REQUIRED GLAZING EDGE CLEARANCES.
  - PROVISIONS FOR FIELD REPLACEMENT OF GLAZING FROM INTERIOR FASTENERS, ANCHORS, AND CONNECTION DEVICES THAT ARE CONCEALED FROM VIEW TO GREATEST EXTENT POSSIBLE.
- 2.27 MECHANICALLY GLAZED FRAMING MEMBERS: FABRICATE FOR FLUSH GLAZING WITHOUT PROJECTING STOPS
- 2.28 STOREFRONT FRAMING: FABRICATE COMPONENTS FOR ASSEMBLY USING MANUFACTURER'S STANDARD INSTALLATION INSTRUCTIONS.
- 2.29 AFTER FABRICATION, CLEARLY MARK COMPONENTS TO IDENTIFY THEIR LOCATIONS IN PROJECT ACCORDING TO SHOP DRAWINGS.

# PART 3 – EXECUTION

# EXAMINATION

3.1

EXAMINE OPENINGS, SUBSTRATES, STRUCTURAL SUPPORT, ANCHORAGE, AND CONDITIONS, WITH INSTALLER PRESENT, FOR COMPLIANCE WITH REQUIREMENTS FOR INSTALLATION TOLERANCES AND OTHER CONDITIONS AFFECTING PERFORMANCE OF WORK. VERIFY ROUGH OPENING DIMENSIONS, LEVELNESS OF SILL PLATE AND OPERATIONAL CLEARANCES. EXAMINE WALL FLASHINGS, VAPOR RETARDERS, WATER AND WEATHER BARRIERS, AND OTHER BUILT-IN COMPONENTS TO ENSURE A COORDINATED, WEATHER TIGHT FRAMED ALUMINUM- STOREFRONT SYSTEM INSTALLATION. PROCEED WITH INSTALLATION ONLY AFTER UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.

# INSTALLATION

- 3.2 GENERAL COMPLY WITH MANUFACTURER'S WRITTEN INSTRUCTIONS.
  - DO NOT INSTALL DAMAGED COMPONENTS.
  - FIT JOINTS TO PRODUCE HAIRLINE JOINTS FREE OF BURRS AND DISTORTION.
  - RIGIDLY SECURE NONMOVEMENT JOINTS. INSTALL ANCHORS WITH SEPARATORS AND ISOLATORS TO PREVENT METAL CORROSION AND ELECTROLYTIC DETERIORATION AND TO PREVENT IMPEDING MOVEMENT OF MOVING JOINTS.
  - SEAL PERIMETER AND OTHER JOINTS WATERTIGHT UNLESS OTHERWISE INDICATED.
- 3.3 METAL PROTECTION WHERE ALUMINUM IS IN CONTACT WITH DISSIMILAR METALS, PROTECT AGAINST GALVANIC ACTION Α. BY PAINTING CONTACT SURFACES WITH MATERIALS RECOMMENDED BY MANUFACTURER FOR THIS PURPOSE OR BY INSTALLING NONCONDUCTIVE SPACERS. WHERE ALUMINUM IS IN CONTACT WITH CONCRETE OR MASONRY, PROTECT AGAINST CORROSION BY PAINTING CONTACT SURFACES WITH BITUMINOUS PAINT.
- SET CONTINUOUS SILL MEMBERS AND FLASHING IN FULL SEALANT BED AS SPECIFIED IN SECTION 079200 3.4 "JOINT SEALANTS" TO PRODUCE WEATHERTIGHT INSTALLATION.
- INSTALL ALUMINUM-FRAMED STOREFRONT SYSTEM LEVEL, PLUMB, SQUARE, TRUE TO LINE, WITHOUT 3.5 DISTORTION OR IMPEDING THERMAL MOVEMENT, ANCHORED SECURELY IN PLACE TO STRUCTURAL SUPPORT, AND IN PROPER RELATION TO WALL FLASHING AND OTHER ADJACENT CONSTRUCTION.
- 3.6 INSTALL ALUMINUM-FRAMED STOREFRONT SYSTEM AND COMPONENTS TO DRAIN CONDENSATION, WATER PENETRATING JOINTS, AND MOISTURE MIGRATING WITHIN ALUMINUM-FRAMED STOREFRONT SYSTEM TO THE EXTERIOR
- 3.7 INSTALL GLAZING AS SPECIFIED IN SECTION 088000 "GLAZING."

## ADJUSTING, CLEANING AND PROTECTION

- CLEAN ALUMINUM SURFACES IMMEDIATELY AFTER INSTALLING ALUMINUM-FRAMED STOREFRONTS. AVOID 3.8 DAMAGING PROTECTIVE COATINGS AND FINISHES. REMOVE EXCESS SEALANTS, GLAZING MATERIALS, DIRT. AND OTHER SUBSTANCES.
- 3.9 CLEAN GLASS IMMEDIATELY AFTER INSTALLATION. COMPLY WITH GLASS MANUFACTURER'S WRITTEN RECOMMENDATIONS FOR FINAL CLEANING AND MAINTENANCE. REMOVE NONPERMANENT LABELS, AND CLEAN SURFACES.
- REMOVE AND REPLACE GLASS THAT HAS BEEN BROKEN, CHIPPED, CRACKED, ABRADED, OR DAMAGED 3.10 DURING CONSTRUCTION PERIOD.

## SECTION 08 81 00 / GLAZING

- 1.1 SUBMIT SAMPLES COMPLYING WITH SECTION 01 SB 00 FOR WORK IN THIS SECTION. REVIEW OF SAMPLES WILL BE FOR COLOR ONLY.
- PROVIDE MATERIAL AND INSTALLATION IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS, 1.2 RECOMMENDATIONS AND INSTALLATION INSTRUCTIONS FOR MATERIALS SPECIFIED.
- WATERTIGHT AND AIRTIGHT INSTALLATION OF EACH PIECE OF GLASS IS REOUIRED. EACH INSTALLATION 1.3 MUST WITHSTAND NORMAL TEMPERATURE CHANGES, WIND LOADING, IMPACT LOADING (FOR OPERATING DOORS) WITHOUT FAILURE INCLUDING LOSS OR BREAKAGE OF GLASS, FAILURE OF SEALANTS OR GASKETS TO REMAIN WATERTIGHT AND AIRTIGHT, DETERIORATION OF GLAZING MATERIALS AND OTHER DEFECTS IN THE WORK.
- PROTECT GLASS FROM EDGE DAMAGE DURING HANDLING, INSTALLATION AND OPERATION OF THE 1.4 BUILDING. GLASS BREAKAGE DURING THE GUARANTEE PERIOD WILL BE GONSIDERED A FORM OF FAULTY INSTALLATION (RESULTING FROM EDGE DAMAGE) UNLESS KNOWN TO RESULT FROM VANDALISM OR OTHER CAUSES NOT RELATED TO MATERIALS AND INSTALLATION.
- 1.5 GLAZING CHAN NEL DIMENSIONS AS SHOWN ARE INTENDED TO PROVIDE FOR NECESSARY MINIMUM BITE ON THE GLASS, MINIMUM EDGE GLEARANGE AND ADEQUATE SEALANT THICKNESSES, WITH REASONABLE TOLERANCES.

## PRODUCTS

- 2.1 GLASS AND GLAZING PRODUCTS SHALL BE AS MANUFACTURED BY: GUARDIAN SUNGUARD ADVANCED ARCHITECTURAL GLASS.
  - FLEETWOOD AND WESTERN INSULATED GLASS

# MATERIALS

- REGULAR GLASS: 1/4" THINK COMPLYING WITH FS DD G 451, TYPE I, CLASS I, QUALITY Q 3 PLATE OR FLOAT 3.1 GLASS, CLEAR
- 3.2 SHEET GLASS: 1/8" THICK COMPLYING WITH FS DD G 451, TYPE II, CLASS 1, QUALITY Q 5. GLEAR.
- TEMPERED GLASS: 1/4" THICK FULLY TEMPERED PLATE GLASS. PERMANENTLY ETCH EACH LIGHT WITH 3.3 MANUFACTURER'S NAME AND COMPLIANCE WITH ANSI Z 97.1, CLEAR OR TINTED AS INDICATED ON THE DRAWINGS.
- CLEAR WIRE GLASS: 1/4" THICK POLISHED WIRE GLASS; SUPERLITE I-W AS MANUFAGTURED BY SAFTI OF 3.4 O'KEEFFE'S, INC.. DIAMOND PATTEN WITH 20 / 45 / 60 OR 90 MINUTE RATING AS INDICATED ON THE DRAWINGS
- 3.5 INSULATING GLASS: " THICK SOLARBAN 6 OR GUARDIAN SUNGUARD.
- 3.6 INTERIOR GLAZING COMPOUND: POLYMERIZE D BUTYL RUBBER AND INERT FILLERS (PIGMENTS), SOLVENT

BASED WITH MINIMUM 75% SOLIDS, NON-SAG CONSISTENCY, TACK FREE TIME OF 24 HOURS OR LESS, PAINTABLE AND NON\_STAINING.

3.7 SETTING BLOCKS: NEOPRE NE, EPDM, MIN. LENGTH 4".

3.8 EXTERIOR GLAZING COMPOUND: CONFORMING TO ASTM 0920, TYPE S, GRADE NS USE G.

### INSTALLATION

- 4.1 COMPLY WITH COMBINED RECOMMENDATIONS OF GLASS MANUFACTURER AND MANUFACTURER OF SEALANTS AND OTHER MATERIALS USED IN GLAZING, EXCEPT WHERE MANUFACTURER'S TECHNICAL REPRESENTATIVES DIRECT OTHERWISE. COMPLY WITH GLAZING MANUAL BY FLAT GLASS MANUFACTURER'S ASSOC IATION, AND EXCEPT AS SPECIFINALLY RECOMMENDED OTHERWISE BY THE MANUFACTURERS OF THE GLASS AND GLAZING MATERIALS.
- 4.2 CLEAN THE GLAZING, CHANNEL OR OTHER FRAMING MEMBERS TO RECEIVE GLASS, IMMEDIATELY BEFORE GLAZING. REMOVE COATINGS THAT ARE NOT FIRMLY BONDED TO THE SUBSTRATE. DO NOT ATTEM PT TO CUT, SEAM, NIP OR ABRADE GLASS THAT IS TEMPERED OR HEAT STRENGTHENED.
- 4.3 INSPECT EACH PIECE OF GLASS IMMEDIATELY BEFORE INSTALLATION AND ELIMINATE ANY THAT HAVE OBSERVABLE EDGE DAMAGE OR FACE IMPERFECTIONS. INSTALL SETTING BLOCKS OF PROPER SIZE AT QUARTER POINTS OF MILL RABBET. SET BLOCKS IN THIS COURSE OF THE HEEL\_HEAD COMPOUND.
- 4.4 PROVIDE SPACERS INSIDE AND OUT. AND OF PROPER SIZE AND SPACING, FOR GLASS SIZES LARGER THAN 50 UNITED INCHES. PROVIDE 1/8" MINIMUM BITE OF SPACERS ON GLASS, AND USE THICKNESS EQUAL TO SEALANT WIDTH. UNIFY APPEARANCE OF EACH SERIES OF LIGHTS BY SETTING EACH PIECE TO MATCH OTHERS AS NEARLY AS POSSIBLE. INSPECT EACH PIECE AND SET WITH PATTERN, DRAW AND BOW ORIENTED IN THE NAME DIRECTION AS OTHER PIECES.
- 4.5 MITER CUT AND BOND ENDS TOGETHER AT CORNERS WHERE GASKETS ARE USED FOR CHANNEL GLAZING, SO THAT GASKETS WILL NOT PULL AWAY FROM CORNERS AND RESULT IN VOIDS OR LEAKS.

# PART I - GENERAL

![](_page_48_Picture_152.jpeg)

![](_page_48_Figure_153.jpeg)

# SECTION 09 29 00 / GYPSUM BOARD

- ASTM C-840 AND C-754, AND GA-216, ARE HEREBY MADE A DIRECT PART OF THIS SPECIFICATION.
- SUBMIT INFORMATION COMPLYING WITH SECTION 01 33 00 FOR WORK IN THIS SECTION. 1.2 FURNISH MANUFACTURER'S CERTIFICATION THAT MATERIAL MEET SPECIFICATION REQUIREMENT

# JOB CONDITIONS

TEMPERATURE AND HUMIDITY CONDITIONS: DO NOT INSTALL WALLBOARDUNLESS INSTALLATION AREAS 2.1 COMPLY WITH THE MINIMUM TEMPERATURE AND VENTILATION REQUIREMENTS RECOMMENDED BY THE MANUFACTURER

FURNISH MANUFACTURER'S PRINTED INSTRUCTIONS FOR INSTALLATION OF ASSEMBLIES.

- PROTECTION: PROVIDE CLOSURES FOR EXTERIOR OPENINGS, WHERE REQUIRED. ROOM TEMPERATURE 2.2 DURING INSTALLATION OF WALLBOARD SHALL NOT BE LESS THAN 50° F, WITH ADEQUATE VENTILATION MAINTAINED TO ELIMINATE EXCESSIVE MOISTURE UNTIL JOINT COMPOUND IS DRY.
- PROVIDE VENTILATION DURING AND FOLLOWING ADHESIVES AND JOINT TREATMENT APPLICATIONS. USE 2.3 TEMPORARY AIR CIRCULATORY IN ENCLOSED AREAS LACKING NATURAL VENTILATION. UNDER SLOW DRYING CONDITIONS. ALLOW ADDITIONAL DRYING TIME BETWEEN COATS OF JOINT TREATMENT. PROTECT INSTALLED MATERIALS FROM DRAFTS DURING HOT, DRY WEATH ER.

### MANUFACTURERS

3.1 GYPSUM WALLBOARD COMPONENTS SHALL BE AS MANUFACTURED BY NATIONAL GYPSUM COMPANY PRODUCTS FROM US GYPSUM COMPANY, GEORGIA\_PACIFIC, OR FLINTKOTE BLUE DIAMON D ARE ACCEPTABLE. IT IS INTENDED THAT MATERIALS FURNISHED BE A PART OF A SINGLE SYSTEM, WHETHER IT BE SUPPLIED BY ONE OR SEVERAL MANUFACTURES.

### PRODUCTS

- 4.1 GYPSUM WALLBOARD REGULAR WALLBOARD: ASTM C 36; OR FS SS L 30, TYPE III, GRADE R, CLASS I; 5/8" THICKNESS,
  - TAPERED EDGE FIRE RATED WALLB OARD: ASTM C 36, TYPE X: OR FS SS L 30, TYPE III, GRADE X, CLASS I, 5/8" THICK
  - NESS. TAPERED EDGE. WATER-RESISTANT WALLBOARD: ASTM C 630, 5/8" THICKNESS, TAPERED EDGE, AS INDICATED ON
  - EXTERIOR WALLBOARD: NATIONAL GYPSUM COMPANY EXTERIOR SOFFIT BOARD, 5/8" THICKNESS OR CONFORMING TO ASTM C 931.

### 4.2 WALLBOARD ACCESSORIES:

- CORNER BEAD REINFORCEMENT: KAL-KORNER BEAD METAL EDGE REINFORCEMENT: J-TRIM CASING BEAD
- CONTROL JOINTS: E-Z STRIP OR .093 ZINC CONTROL JOINT
- SCREWS: PROVIDE SELF-DRILLING, SELF-TAPPING, BUGLE HEAD, FOR USE WITH POWER DRIVEN TOOL 4.3 TYPE S FOR APPLICATION TO LIGHT-GAUGE METAL FRAMING, MINIMUM 1", TYPE S 12 FOR APPLICATION TO HEAVY-GAUGE METAL FRAMING (ASTM C 646); TYPE W FOR APPLICATION TO WOOD FRAMING, MINIMUM 1/2" (SINGLE LAYER) 1 5/8" (DOUBLE LATER) (ASTM C 894); TYPE G FOR WALLBOARD-TO-WALLBOARD APPLICATION, MINIMUM 1 1/2", (ASTM C 893).

### 4.4 LAMINATIN ADHESIVES

- WALLBOARD TO WOOD OR METAL FRAMING: US GYPSUM DURABOND 200 OR 300; OR CONFORMING A. TO ASTM C 557 FOR WOOD FRAMING. WALLBOARD TO WALLBOARD: US GYPSUM DURABOND 600.
- WALLBOARD TO CORE BOARD OR SOUND DEADENING BOARD: US GYPSUM DURABOND 500.
- WALLBOARD TO CONCRETE OR MASONRY: US GYPSUM DURABOND 500.
- FINISHING MATERIALS: JOINT TREATMENT SYSTEM SHALL BE PROFORM JOINT SYSTEM CONSISTING OF: 4.5 PROFORM PAPER JOINT REINFORCING TAPE CONFORM ING TO ASTM C-475. PROFORM PURPOSE JOINT COMPOUND FOR EMBEDDING, FILL AND FINISHING CONFORMING TO A STM C-475.

# 4.6 TEXTURE FINISH:

- WALL TEXTU RE MATERIAL SHALL BE REGULAR WALL TEXTURE AS MANUFACTURED BY HAMILTON Α. MATERIALS.
- CEILING TEXTU RE MATERIAL SHALL BE PAS TEX PREMIUM CEILING TEXTU RE, MANUFACTURED BY HAMILTON MATERIALS. WALL TEXTURE MATERIAL SHALL BE V 1200 WALL TEXTURE AS MANUFACTURED BY LAHABRA PRODUCTS.
- SEALANTS: ACOUSTICAL SEALANT FOR SOUND CONTROL WALLS SHALL BE PRESSTITE NO 579.64 AS 4.7 MANUFACTURED BY PRESSTITE PRODUCTS. TREMCO ACOUSTICAL SEALANT BY TREMCO, OR USG ACOUSTICAL SEALANT.

### **INSTALLATION - WALLS**

- 5.1 APPLY WALLBOARD WITH LONG DIMENSION AT RIGHT ANGLES TO FRAMING OR FURRING MEMBERS WITH ABUTTING ENDS AND EDGES OCCURRING OVER STUD FLANGES. USE WALLBOARD OF THE MAXIMUM PRACTICAL LENGTH TO MINIMIZE END JOINTS. NEATLY FIT AND STAGGER END JOINTS. ARRANGE JOINTS ON OPPOSITE SIDES OF THE PARTITION AS TO OCCU R ON DIFFERENT STUDS. CUT WALLB OARD NEATLY TO FIT AROU ND OPENINGS. WALLBOARD SHALL EXTEND TO WITHIN 1/2" OF THE FLOOR.
- 5.2 WHEREVER WALLBOARD TERMINATES AGAINST DISSIM ILAR MATERIALS OR WHERE EDGES OF WALLBOARD ARE EXPOSED, INSTALL METAL EDGE REINFORCEMENT AS SPECIFIED. AT OUTSIDE CORNERS INSTALL METAL CORNER BEAD REINFORCEMENT AS SPECIFIED.
- 5.3 AT LOCATIONS INDICAT ED INSTALL CONTROL JOINT OVER FACE OF WALLBOARD PANELS. CUT END JOINTS SQUARE, BUTT TOGETHER AND ALIGN TO PROVIDE NEAT FIT. ATTACH CONTROL JOINT TO WALLBOARD WITH BOSTITCH 1/2" TYPE G STAPLES SPACED NOT OVER 6" ON CENTER IN EACH FLANGE.
- 5.4 AT METAL STUDS APPLY WALLB OARD USING SCREWS SPACED A MAXIMUM OF 12" OC IN THE FIELD OF THE BOARD AND 12" OC ALONG THE ABUTTING END JOINTS; 8" OC AT RATED WALLS.
- AT WOOD FRAMING APPLY WALLBOARD WITH DOUBLE NAILING METHOD. APPLY FIRST NAILS SPACED 12" OC 5.5 WITH THE SECON D NAIL IN CLOSE PROXIMITY, INSTALLED AFTER FIRST NAILS ARE IN PLACE. NAILS SHALL NOT BE STAGGERED ON ADJOIN ING EDGES OR ENDS. NAILS SHALL BE DRIVEN WITH THE HEADS SLIGHTLY BELOW THE SURFACE OF THE WALLBOARD, IN A DIMPLE FORMED BY THE DRIVING TOOL. A NAIL SET SHALL NOT BE USED AND CARE SHALL BE TAKEN TO AVOID BREAKING THE PAPER FACE
- 5.6 WHERE WR OR WX WALLBOARD IS USED, COAT CUT EDGES AND FASTENER HEADS WITH USG SHEETROCK WR SEALANT. TREAT CUT EDGES, UTILITY HOLES, AND JOINTS, INCLUDING THOSE AT ANGLE INTERSECTIONS PRIOR TO INSTALLATION. TREAT FASTENER HEADS AFTER INSTALLATION.
- 5.7 AT SOUND CONTROL PARTITIONS INSTALL WALLBOARD OVER SOUND DEADENING BOARD. INSTALL HORIZONTALLY STAGGERING JOINTS BETWEEN LAYERS AND ON OPPOSITE SIDES AS FAR AS IS PRACTICAL. PROVIDE FULL RUNNING BEADS OF ACOUSTICAL SEALANT AT PERIMETER OF SUCH WALLS, BOTH SIDES. ALSO, PROVIDE AT SOUND CONTROL WALLS CONTINUOUS CAULKING BEAD WHERE WALLB OARD FORMS A JUNCTURE WITH OTHER WALLS OR SURFACES.
- APPLY ACOUSTICAL SEALANT USING AIR OPERATED EQUIPMENT. INSPECT JOINTS TO RECEIVE SEALANT TO 5.8 BE SURE THEY ARE CLEAN, DRY AND FREE OF DUST AND DIRT. SEAL AROU ND LIGHT BOXES, OUTLETS AND SWITCHES, WITH A CONTINUOUS BEAD OF SEALANT. REMOVE EXCESS OF SEALANT OR SMEARS AS WORK PROGRESSES.
- AT DOUBLE-STU D PARTITIONS, SUCH AS CHASES, INSTALL STRIPS OF WALLB OARD 12" WIDE AND OF 5.9 LENGTHS TO SPAN THE PARTITION DEPTH BY STREWING TO THE WEBS OF OPPOSING STUDS. SPACE

### STRIPS APPROXIMATELY 42" OF.

- HANDBOOK.
- WALLBOARD DIRECTLY TO TRACKS.
- MASONRR WITH CONTINUOUS SEALANT BEAD.

### FINISHING

- 6.1 COMPOUND.
- 6.2 JOINTS.
- 6.3 EXPOSED METAL NOSING.
- 6.4 6.5

### CEMENT BOARD

| 1 | BASIS<br>THE F                        | OF DESIGN: SUBJECT TO COMI<br>OLLOWING: USG CORPORATION                                                                                                                        |
|---|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | CLASS<br>WITH<br>A.<br>B.<br>C.<br>D. | SIFICATION: CEMENTITIOUS BAC<br>MANUFACTURER'S STANDARD<br>THICKNESS: [1/4 INCH (6.4 MM<br>BOARD LENGTH: [5 FEET (152<br>BOARD WIDTH: [32 INCHES (8<br>MOLD RESISTANCE: ASTM D |
| 3 | MINIM                                 | IUM BENDING RADIUS: 6 FEET (1                                                                                                                                                  |
| 4 | FASTE<br>REQU<br>A.                   | ENER REQUIREMENTS: PROVID<br>IREMENTS SPECIFIED IN THIS A<br>SCREWS FOR FASTENING GY<br>BRAND STEEL OR USG SHEA<br>WITH CORROSION-RESISTAN                                     |
|   | В.                                    | WOOD SCREWS: DUROCK BF<br>[2-1/4 INCH] WITH CORROSIO                                                                                                                           |
|   | C.                                    | NAILS: 11-GAUGE HOT-DIPPE<br>7/16 11 MM INCH DIAMETER H                                                                                                                        |
| 5 | INSTA<br>A.                           | LLATION REQUIREMENTS:<br>FOR STEEL FRAMING LESS T<br>1002                                                                                                                      |
|   | В                                     | FOR STEEL FRAMING FROM (                                                                                                                                                       |

## **SECTION 09 30 00 / TILE**

C 954.

### QUARRY TILE

| QUINTER THE                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1.1                                                                                                   | SUBMIT SAMPLES COMPLYING WITH S                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 1.2                                                                                                   | FURNISH MASTER GRADE CERTIFICATION MARK OF THE TCA, SIGNED BY THE M                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 1.3                                                                                                   | FURNISH MANUFACTURER'S PRINTED                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| 1.4                                                                                                   | PROVI DE CARTON OF EACH OOLOR A                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 1.5                                                                                                   | MATERIALS, PREPARATION, AND INST<br>DETAILED INSTALLATION INSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| 1.6                                                                                                   | INSTALLATION OF QUARRY TILE WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| 1.7                                                                                                   | REFERENCED SPECIFIXATIONS, INSO<br>PART OF THIS SPECIFICATION AS THO                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| JOB CC                                                                                                | ONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 2.1                                                                                                   | SET AND GROUT TILE IN EPOXY OR C<br>DEGREES F AND RISING. COMPLY WIT<br>FOR BONDING AND GROUTING MATER<br>ADJOINING WORK SURFACES BEFORE                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| PRODU                                                                                                 | CTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 3.1                                                                                                   | QUARRY TILE PRODUCTS AS MANUFA                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| MATER                                                                                                 | IALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| 4.1                                                                                                   | TILES SHALL BE OF DOMESTIC MANUE                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|                                                                                                       | CERTIFICATION MARK SHALL APPEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 4.2                                                                                                   | FLOOR QUARRY TILE SHALL BE STAN                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 4.2<br>4.3                                                                                            | SPR_R_61 OF THE U.S. DEPARTMENT<br>CERTIFICATION MARK SHALL APPEAR<br>FLOOR QUARRY TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE S<br>NOMINAL FACE SIZES OF 5" X 6". PRO'<br>TILE SHALL COMPLY WITH SECTION 6<br>FLOOR AND AT INTERNAL CORNERS:                                                                                                                                                                                                                           |  |  |  |  |  |
| 4.2<br>4.3<br>4.4                                                                                     | SPR_R_61 OF THE U.S. DEPARTMENT<br>CERTIFICATION MARK SHALL APPEAR<br>FLOOR QUARRY TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE S<br>NOMINAL FACE SIZES OF 5" X 6". PRO<br>TILE SHALL COMPLY WITH SECTION 6<br>FLOOR AND AT INTERNAL CORNERS:<br>QUARRY TILE COLORS SHALL BE AS IN                                                                                                                                                                                       |  |  |  |  |  |
| <ul><li>4.2</li><li>4.3</li><li>4.4</li><li>4.5</li></ul>                                             | SPR_R_61 OF THE U.S. DEPARTMENT<br>CERTIFICATION MARK SHALL APPEAR<br>FLOOR QUARRY TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE S<br>NOMINAL FACE SIZES OF 5" X 6". PRO<br>TILE SHALL COMPLY WITH SECTION 6<br>FLOOR AND AT INTERNAL CORNERS:<br>QUARRY TILE COLORS SHALL BE AS IN<br>PORTLAND CEMENT SHALL CONFORM                                                                                                                                                      |  |  |  |  |  |
| <ul> <li>4.2</li> <li>4.3</li> <li>4.4</li> <li>4.5</li> <li>4.6</li> </ul>                           | SPR_R_61 OF THE U.S. DEPARTMENT<br>CERTIFICATION MARK SHALL APPEAR<br>FLOOR QUARRY TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>TILE SHALL COMPLY WITH SECTION 6<br>FLOOR AND AT INTERNAL CORNERS:<br>QUARRY TILE COLORS SHALL BE AS IN<br>PORTLAND CEMENT SHALL CONFORM<br>SAND SHALL CONFORM TO ASTM C_1                                                                         |  |  |  |  |  |
| <ul> <li>4.2</li> <li>4.3</li> <li>4.4</li> <li>4.5</li> <li>4.6</li> <li>4.7</li> </ul>              | SPR_R_61 OF THE U.S. DEPARTMENT<br>CERTIFICATION MARK SHALL APPEAR<br>FLOOR QUARRY TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>TILE SHALL COMPLY WITH SECTION 6<br>FLOOR AND AT INTERNAL CORNERS:<br>QUARRY TILE COLORS SHALL BE AS IN<br>PORTLAND CEMENT SHALL CONFORM<br>SAND SHALL CONFORM TO ASTM C_1<br>MORTAR SHALL BE ONE PART PORTLAN                                     |  |  |  |  |  |
| <ul> <li>4.2</li> <li>4.3</li> <li>4.4</li> <li>4.5</li> <li>4.6</li> <li>4.7</li> <li>4.8</li> </ul> | SPR_R_61 OF THE U.S. DEPARTMENT<br>CERTIFICATION MARK SHALL APPEAR<br>FLOOR QUARRY TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>WALL QUARRY BASE TILE SHALL BE STAN<br>TILE SHALL COMPLY WITH SECTION 6<br>FLOOR AND AT INTERNAL CORNERS:<br>QUARRY TILE COLORS SHALL BE AS IN<br>PORTLAND CEMENT SHALL CONFORM<br>SAND SHALL CONFORM TO ASTM C_1<br>MORTAR SHALL BE ONE PART PORTLAND<br>BOND COAT SHALL BE PORTLAND CEN |  |  |  |  |  |

5.10 AT DOUBLE LAYER WALLS INSTALL BASE LAYER AS SPECIFIED ABOVE EXCEPT INSTALL VERTICALLY OVER FRAMING MEMBERS. INSTALL FACE LAYER WITH ADHESIVE VERTICALLY AND PROVIDE FASTENERS UNTIL ADHESIVE SETS. STAGGER JOINTS IN FACE LAYER AT LEAST 10" FROM JOINTS IN BASE LAYER. AT VERTICAL CORNERS PROVIDE "FLOATING" CORNER INSTALLATION PER THE USG DRYWALL OONSTRUCTION

5.11 PROVIDE PERIMETER RELIEF WHERE NONLOAD BEARING WALLBOARD PARTITIONS ABUT STRUCTURAL DECKS OR CEILINGS OR VERTICAL STRUCTURAL ELEMENTS. ALLOW NOT LESS THAN 1/4", OR MORE THAN 1/2" GAP BETWEEN WALLBOARD AND STRUCTURE. FINISH EDGES OF WALLBOARD FACE LATER WITH SQUARE NOSE METAL CASING HEAD AND CAULK SPACE BETWEEN CASING BEAD AND STRUCTURE WITH CONTINUOUS SEALANT BEAD. ATTACH WALLBOARD TO STUDS NOT LESS THAN 1/2" BELOW BOTTOM EDGE OF CEILING TRACK FLANGES AND TO FIRST STUD ADJACENT TO VERTICAL TRACKS. DO NOT ATTACH

5.12 WHERE WALLBOARD PARTITIONS INTERSECT MASONRY WALLS, PROVIDE CONTROL JOINT NO LESS THAN 1/4"; OR MORE THAN 3/8" WIDE BETWEEN WALLB OARD AND MASONRY. FINISH EXPOSED EDGES OF WALLBOARD WITH SQUARE NOSE METAL CASING BEAD AND CAULK SPACE BETWEEN CASING BEAD AND

REINFORCE WALL AND CEILING ANGLES AND INSIDE VERTICAL CORNER ANGLES WITH TAPE FOLDED TO CONFORM TO THE ADJOINING SURFACE AND TO FORM A STRAIGHT, TRUE ANGLE. APPLY A THIN LAYER OF COMPOUND, APPROXIMATELY 3" WIDE, UNDER AND OVER THE TAPE IN THE ANGLE JOINT TO BE REINFORCED. CENTER TAPE OVER JOINTS TO BE REINFORCED AND SEAL INTO THE COMPOU ND, LEAVING SUFFICIENT COMPOUND UNDER THE TAPE TO PROVIDE PROPER BOND, APPLY A SKIM COAT OF COMPOUND IMMEDIATELY AFTER EMBEDDING TAPE AND CLEAN EXCESS COMPOUND FROM THE WALLBOARD SURFACE. AFTER DRYING, COVER EMBEDDING COMPOUNDS WITH AN ADDITIONAL COAT OF COMPOUND. ALLOW JOINTS TO DRY THOROUGHLY (MINIMUM OF 24 HOURS) BETWEEN EACH APPLICATION OF

COVER FILL COAT WITH COMPOUND SPREAD EVENLY OVER AND SLIGHTLY BEYOND THE TAPERED EDGE OF THE BOARD, FEATH ERED AT THE EDGES, WITH A SMOOTH UNIFORM SLIGHT CROWN OVER THE JOINT. DIMPLES AT FASTENER HEADS SHALL RECEIVE 3 COATS OF COMPOUND IN SUCCESSION AS USED IN

CONCEAL FLANGES OF METAL OORNER AND EDGE REINFORCING BE AT LEAST 2 COATS OF COMPOUND. WHEN COMPLETED, THE COMPOUND SHALL EXTEND APPROXIMATELY 8" TO 10" ON EITHER SIDE OF THE

SAND COATS AS NECESSARY AFTER EACH APPLICATION OF COMPOUND HAS DRIED. THE FINAL COAT AND SUBSEQUENT SANDING SHALL LEAVE WALLB OARD AND TREATED AREAS UNIFORMLY SMOOTH AND READY TO RECEIVE DECORATION, TO THE EXTENT THAT AFTER PAINTING OF WALLB OARD THERE SHALL BE NO DISTINGUISHABLE DIFFERENCE IN APPEARANCE BETWEEN TAPED AND UN-TAPED SURFACES. APPLY WALL TEXTURE TO EXPOSED WALLS (EXCEPT TOILETS) (AND WALLS TO RECEIVE WALL (COVERING) UPON COMPLETION OF FINISHING SPEC IFIED ABOVE, SURFACES SHALL BE FREE OF DUST, DIRT AND OIL BEFORE APPLICATION. USE AS HEAVY A MIXTURE AS PRACTICAL AND AVOID OVER THINNING OF THE MATERIAL. APPLY MATERIAL USING SPRAY EQUIPMENT CAPABLE OF DEVELOPING SUFFICIENT PRESSURE TO PRODUCE A LIGHT ORANGE PEEL TEXTURE FINISH.

> PLIANCE WITH PROJECT REQUIREMENTS, THE DESIGN IS BASED ON N, LLC, " USG DUROCK CEMENT BOARD"

CKER UNITS: ANSI A118.9, ASTM A108.11 AND ASTM C 1325 PROVIDE FDGES I)] [1/2 INCH (12.7 MM)] [5/8 INCH (15.9 MM)] [AS INDICATED].

24 MM)] [8 FEET (2438 MM)] [AS INDICATED] 13 MM)] [36 INCHES (914 MM)] [48 INCHES (1219 MM)] [AS INDICATED]. 3273, SCORE OF 10 AS RATED ACCORDING TO ASTM D 3274. 1830 MM).

E FASTENERS OF SIZE AND TYPE INDICATED THAT COMPLY WITH RTICLE FOR MATERIAL AND APPLICATION. PSUM SHEATHING TO COLD-FORMED METAL FRAMING: DUROCK THING SF STEEL DRILL SCREWS [1-1/4 INCH] [1-5/8 INCH] [2-1/4 INCH] IT COATING. RAND WOOD OR USG SHEATHING WF SCREWS [1-1/4 INCH] [1-5/8 INCH] N-RESISTANT COATING. ED GALVANIZED ROOFING NAILS [1-1/2 INCH (38 MM)] [1-3/4 INCH (44 MM)],

HAN 0.0329 INCH THICK, ATTACH SHEATHING TO COMPLY WITH ASTM C M 0.033 TO 0.112 INCH THICK, ATTACH SHEATHING TO COMPLY WITH ASTM

SECTION 01 33 00 FOR WORK IN THIS SECTION.

### TE FOR TILES, BEFORE INSTALLATION, BEARING THE CERTIFICATION ANUFACTURER STATING THE TYPE AND QUANTITY OF THE MATERIAL.

INSTRUCTIONS FOR USE OF LATEX PORTLAND CEMENT AND MORTAR. AND PATTERN OF QUARRY TILE FOR OWNERS' FUTURE USE.

TALLATION SHALL CONFORM TO ANSI STANDARDS AS LISTED AND THE ONS OF THE MATERIAL MANUFACTURER INSOFAR AS APPLICABLE.

WATER RESISTANT ORGANIC ADHESIVE: ANSI A 108.4. DFAR AS ANY PORTIONS ARE APPLICABLE, ARE HEREBY MADE A DIRECT OUGH REPEATED HEREIN.

EMENT MORTAR WHEN SURFACE TEMPERATURE IS AT LEAST 50 TH MINIMUM TEMPERATURE RECOMMENDATIONS OF MANUFACTURER'S RIALS IN OTHER THAN PORTLAND CEMENT MORTAR. PROTECT E TILE WORK BEGINS.

ACTURED BY DALTILE.

FACTURE, STANDARD GRADE. MEETING THE REQUIREMENTS OF OF COMMERCE AND SHALL COMPLY WITH ANS A 137.1. TCA ON EACH CARTON LABEL.

IDARD GRADE, UNGLAZE CERAMIC TYPE, NOT LESS THAN 3/8" .

STANDARD GRADE UNGLAZED TILE NOT LESS THAN 5/16" THICK, IN VIDE SPACER LUGS OR OTHER SIMILAR FEATURES ON EDGES OF TILE. 6.1 OF ANSI A 137.1. PROVIDE A 3401 BASE MEMBER AT JUNCTION OF ABL/R 3401 AND ACL/4 3401 AS APPLICABLE.

INDICATED ON THE DRAWINGS.

M TO ASTM C 150, TYPE I.

144.

AND CEMENT, 6 PARTS DAMP SAND BY VOLUME.

MENT PASTE ON A PLASTIC BED, OR DRY-SET MORTAR ON A CURED MORTAR ON A CURED BED.

4.9 LATEX PORTLAND CEMENT MORTAR SHALL CONFORM TO ANSI A 118.4.

- 4.10 DRY SET MORTAR SHALL CONFORM TO ANSI A 118.1.
- 4.11 ORGANIC ADHESIVE SHALL BE FLOOR TYPE CONFORMING TO ANSI A 136.1.
- 4.12 SEALANT: TWO COMPONENTS COMPLYING WITH ASTM C 920, TYPE M, CLASS 25, GRADE NS FOR JOINTS IN VERTICAL SURFACES; GRADE P, USE T FOR JOINTS IN HORIZONTAL SURFACES. BACK UP: FLEXIBLE AND COMPRESS IBLE TYPE OF CLOSED CELL FOAM POLYETHYLENE OR BUTYL RUBBER, ROUNDED AT SURFACE TO CONTACT SEALANT, AS SHOWN IN TCA DETAILS, AND AS RECOMMENDED BY SEALANT MANUFACTURER. IT SHALL FIT NEATLY INTO THE JOINT WITH 1/8" COMPACTION AND TO SUCH A HEIGHT TO ALLOW A SEALANT DEPTH OF 1/2 THE WIDTH OF THE JOINT. SEALANT SHALL NOT BOND TO THE BACK UP MATERIAL

# EXECUTION

- 5.1 INSTALL OUARRY TILE USING WATER RESISTANT ORGANIC ADHESIVES IN ACCORDANCE WITH ANS A-108.4 AND TCA METHOD
- 5.2 LAY OUT FLOORS SO THAT NO TILE LESS THAN ONE—HALF SIZE OCCURS. ALIGN JOINTS IN BOTH DIRECTIONS.
- 5.3 GROUT TILE JOINTS FLUSH WITH FACE OF TILES MAKING A NEATLY FINISHED SMOOTH SURFACE.
- 5.4 INSTALL SPECIFIED GROUT IN STRICT ACCORDANCE WITH MANUFACTURER'S PRINTED INSTRUCTIONS

# EXPANSION JOINTS

- PROVIDE EXPANSION JOINTS IN QUARRY TILE SURFACES IN ACOORDANCE WITH TCA METHOD EJ-411-84. EXPANSION JOINT WIDTH SHALL BE 1/4" MINIMUM. JOINTS THROUGH TILE AND MORTAR DIRECTLY OVER STRUCTURAL JOINTS IN THE BACKING MUST BE AT LEAST THE WIDTH OF THE STRUCTURAL JOINT.
- INSTALLATION: SET BACK UP WHEN MORTAR IS PLACED OR UTILIZE REMOVABLE WOOD STRIP TO PROVIDE 6.2 SPACE FOR BACK UP AFTER MORTAR HAS CURED. INSTALL SEALANT AFTER TILE WORK AND GROUT ARE DRY. FOLLOW SEALANT MANUFACTURER'S RECOMMENDATION.

# CLEANING AND PROTECTION

7.1 CLEAN TILE AFTER GROUTING AND PROTECT FROM OTHER TRADES. CURE QUARRY TILE FLOORS FOR A MINIMU M OF 72 HOURS.

# SECTION 09 51 00 / ACOUSTICAL TILE CEILING

- 1.1 SUBMIT SAMPLES COMPLYING WITH SECTION 01 33 00 FOR WORK IN THIS SECTION. SUBMIT SHOP DRAWINGS IN FORM OF REFLECTED CEILING PLAN SHOWING AREAS TO RECEIVE A. ACOUSTICAL TILE AND DETAILS OF INSTALLATION.
  - SUBMIT SAMPLES OF EACH TYPE OF PANEL AND SUSPENSION SYSTEMS SPECIFIED.
- PROVIDE OWNER WITH EXTRA STOCK EQUAL TO A MINIMUM OF ONE FULL, UNOPENED CARTON OF EACH 1.2 TYPE.

# MANUFACTURERS

- 2.1 PRODUCTS SHALL BE AS MANUFACTURED BY ARMSTRONG OR VSG.
- 2.2 ACOUSTICAL PANELS (ACT-1) ACOUSTICAL PANELS SHALL CONFORM TO ASTM E 1477-98 AND ASTM D 3273. PATTERN: "DUNE" BEV ELED TEGULAR FINISH: WHITE FINE TEXTURE SIZE: 24" X 48" X 5/8" AND 24" X 24" X 5/8"
- LIGHT REFLECTANCE: LR 0.83 OR GREATER
- 2.3 WASHABLE ACOUSTICAL PANELS (ACT-2)

# SECTION 09 73 00 / PREFINISHED PANELS (FRP)

- 1.1 SUBMIT SAMPLES COMPLYING WITH SECTION 01 33 00 FOR WORK IN THIS SECTION
- 1.2 PRE-FIN ISHED PANEL PRODUCTS SHALL BE AS MANUFACTURED BY MARLITE. MATERIALS
- 1.3 FIBER REINFORCED POLYESTER (FRP) PANELS: MARLITE FRP PANELS, FACTORY PRE-FINISH ED. SIZE: 4' X 10' X 3/32" THICK.
- COLOR: SMOOTH BRIGHT WHITE
- FURNISH PANELS COMPLETE WITH MANUFACTURERS PVC MOLDING SYSTEM CONSISTING OF ONE\_PIECE 1.5 TOP AND EDGE CAPS, DIVISION BARS, INSIDE AND OUTSIDE CORN ER MOLDINGS. AND BASE MOLDINGS. COLOR SHALL MATCH PANEL COLOR.
- SEALANT SHALL BE SILICONE BASED CONSTRUCTION GRADE GENERAL ELECTRIC 1200 SEALANT. COLOR TO 1.6 MATCH PANELS.
- 1.7 ADHESIVE SHALL BE AS RECOMMENDED BY THE MANU FACTURER FOR FIRE RESISTANT CONSTRUCTION. INSTALLATION
- 2.1 APPLY PANELS WITH THE LONG DIMENSION VERTICALLY. CUT AND FIT NEATLY AROUND OUTLETS AND SWITCHEX. CAULK SEAMS, CURB JUNCTURES AND CORNERS. INSTALLATION TECHNIQUES SHALL RESULT IN PLUMB AND STRAIGHT SURFACES WITHOUT WAVES OR BUCKLES, FREE OF UNEVENNESS AT JOINTS.

# SECTION 09 91 00 / PAINTING

# ENVIRONMENTAL CONDITIONS

1.1 DO NOT APPLY EXTERIOR PAINT IN DAMP, RAINY WEATH ER OR UNTIL THE SURFACE HAS DRIED THOROUGHLY FROM THE EFFECTS OF SUCH WEATHER. DO NOT APPLY VARNISH OR PAINT WHEN TEMPERATURE IS BELOW TOO F. AVOID PAINTING SURFACES WHEN EXPOSED TO HOT SUNLIGHT.

## PROTECTION

- 2.1 BEFORE PAINTING, REMOVE HARDWARE, ACCESSORIES, PLATES, LIGHTING FIXTURES AND SIMILAR ITEMS OR PROVIDE AMPLE PROTECTION OF SUCH ITEMS. ON COMPLETION OF EACH SPACE, REPLACE ABOVE ITEMS. PROTECT ADJACENT SURFACES AS REQUIRED. A SUFFICIENT SUPPLY OF CLEAN DROP CLOTHS AND OTHER PROTECTIVE COVERING SHALL BE MAINTAINED.
- FINISHING OF THE FOLLOWING LISTED ITEMS AND MATERIALS WILL NOT BE REQUIRED AND THEY SHALL BE 2.2 PROTECTED: STAINLESS STEEL, BRASS, BRONZE, COPPER, MONEL, CHROMIUM, ANODIZED ALUMINUM; SPECIALLY FINISHED ARTICLES SUCH AS PORCELAIN ENAMEL, PLASTIC COATED FABRICS, AND BAKED ENAMEL.

## PREPARATION OF SURFACES

- 3.1 INSPECTION OF SURFACES: DO NOT BEGIN PAINTING ON SURFACES UNTIL IT HAS BEEN INSPECTED AND IS IN PROPER CONDITION TO RECEIVE THE PAINT AS SPECIFIED, APPLY NO MATERIAL UNTIL THE UNSUITABLE SURFACES HAVE BEEN MADE SATISFACTORY. AFTER ACCEPTANCES OF SURFACE, BY APPLICATION OF FIRST COAT OF PAINT, ASSUME RESPONSIBILITY FOR UNSATISFACTORY FINISH RESULTING.
- 3.2 IF, AFTER TREATMENT, THE COMPLETED FINISH (OR PORTION THEREOF) BLISTERS, CHECKS, PEELS, OR OTHERWISE SHOWS INDICATION OF DAMPNESS OR OTHER IRREGULAR CONDITION OF SURFACE, REMOVE THE APPLIED TREATMENT AND REFINISH THE PART AFFECTED TO THE SATISFACTION OF ARCHITECT. DETERMINE DRYNESS OF MOISTU RE\_HOLDING MATERIALS BY USE OF A RELIABLE ELECTRONIC MOISTURE METER.
- 3.3 WOOD: SANDPAPER TO SMOOTH AND EVEN SURFACE. AFTER PRIMING OR STAIN COAT HAS BEEN APPLIED, FILL NAIL HOLES AND OTHER SURFACE IMPERFECTIONS WITH PUTTY TINTED WITH PRIMER OR STAIN TO MATCH WOOD COLOR. SAND WOODWORK BETWEEN COATS TO A SMOOTH SURFACE. COVER KNOTS AND SAP STREAKS WITH A THIN COAT OF SHELLAC.
- STEEL AND IRON: REMOVE GREASE, RUST AND RUST SCALE AND TOUCH UP ANY CHIPPED OR ABRADE D 3.4 PLACES ON ITEMS THAT HAVE BEEN SHOP COATED. WHERE STEEL OR IRON HAVE A HEAVY COATING OF SCALE, REMOVE BY DESCALING. OR WIRE BRUSH ING, AS NECESSARY. WHEN AREA WILL BE EXPOSED TO VIEW, SANDPAPER THE AREA SMOOTH, FEATHER THE EDGE OF SURROUNDING UNDAMAGED PRIME COAT AND SPOT PRIME IN A MANNER TO ELIMINATE EVIDENCE OF REPAIR.
- 35 GALVANIZED METAL: CLEAN BY WIPING SURFACES WITH SURFACE CONDITION ER AND PRIME WITH GALVANIZED IRON PRIM MER AS RECOMMENDED BY PAINT MANUFACTU RER.
- 3.6 CONCRETE AND CONCRETE MASONRY: PREPARE SURFACES TO BE PAINTED BY REMOVING DIRT, DUST, OIL

AND GREASE STAINS AND EFFLORESCENC E. THE METHOD OF SURFACE PREPARATION SHALL BE LEFT TO THE DISCRETION OF CONTRACTOR. BEFORE FIRST PAINT COAT IS APPLIED, SPOT PRIME NAILS AND OTHER EXPOSED METAL OCCURRING IN THE SURFACES WITH AN OIL BASE MASONRR PRIMER AS RECOMMENDED BY PAINT MANUFACTURER.

3.7 PLASTER SURFACES: FILL CRACKS, HOLES, OR IMPERFECTIONS IN PLASTER WITH PATCHING PLASTER AND SMOOTH OFF TO MATCH ADJOINING SURFACES. BEFORE PAINTING PLASTER, SURFACES SHALL BE FIRST TESTED FOR DRYNESS WITH MOISTURE TESTING DEVICE. APPLY NO PAINT OR SEALER ON PLASTER WHEN THE MOISTURE CONTENT EXCEEDS 12% AS DETERMINED BY THE TESTING DEVICE. TEST SUFFICIENT AREAS IN EACH SPACE AND AS OFTEN AS NECESSARY TO DETERMINE THE PROPER MOISTURE CONTENT FOR PAINTING. IF THE MOISTURE CONTENT IS BETWEEN 8% AND 12%, PRIME WITH ALKALI RESISTANT PRIMER. IF 6% OR LESS, PRIME WITH SPECIFIED PRIMER. REMOVE THE DRY SALT DEPOSITS FROM PLASTER SURFACES BY BRUSH ING WITH STIFF BRUSH.

## WORKMANSHIP

- 4.1 PERFORM WORK USING ONLY EXPERIENCED, PAINTERS IN ACCORDANCE WITH THE STANDARDS OF PRACTICE IN THE TRADE. HAND BRUSH OR ROLL WORK EXCEPT WHERE OTHERWISE PERM ITTED. OLYMPIC PRODUCTS ARE TO BE BRUSH APPLIED. WHEN COMPLETED, THE PAINTING SHALL REPRESENT A FIRST-CLASS APPEARANCE. APPLY PAINT MATERIALS UNDER ADEQUATE ILLUMINATION.
- 4.2 TINT PRIMERS AND UNDERCOATS TO APPROXIMATELY THE COLOR OF THE FINISH COAT. EACH COAT SHELL BE SUFFICIENTLY DIFFERENT FROM THE WORK IN PLACE TO PERM IT EAST IDENTIFICATION. 4.3 FINISH EDGES, TOPS AND BOTTOMS OF DOORS THE SAME AS DOOR FACES.
- 4.4 EXPOSED WATER, GAS, WASTE PIPING, EXPOSED CONDUIT, LIGHTING PANELS, TELEPHONE TERMINAL BOXES AND GALVANIZED OR INSULATED DUCTS, SHALL BE PAINTED IN AREAS OTHER THAN MECHANICAL ROOMS. PAINT PORTIONS OF EQUIPMENT EXPOSED TO VIEW FROM GROUND LEVEL AT ANY POINT ON THE SITE
- 4.5 GRILLES AND REGISTERS SHALL BE SPRAY PAINTED WITH ENAMEL OR LACQUER TO MATCH WALLS AND CEILINGS. PAINT MATERIALS SHALL NOT SAG, RUN OR BIND MOVABLE PARTS OF GRILLES OR REGISTERS.
- 4.6 DUCT THROATS BEHIND GRILLES, REGISTERS, LOUVERS, BAFFLES, ETC. SHALL BE GIVEN ONE COAT OF FLAT BLACK OIL PAINT, WHEREVER VISIBILITY OF THE INTERIOR OF THE DUCT IS ALLOWED.
- 4.7 EXAMINE THE MECHANICAL AND ELECTRICAL DRAWINGS TO DETERMINE THE AMOUNT OF EXPOSED WORK TO BE PAINTED
- 4.8 REFER TO THE EXTERIOR ELEVATIONS, ROOM FINISH AND DOOR SCHEDULES ON THE DRAWINGS.
- 4.9 REFER TO THE "FINISH SCHEDULE" ON THE DRAWING FOR DESIGNATED FINISHES OF AREAS, WHICH ARE LISTED IN ACCORDANCE WITH FOLLOWING SCHEDULE.
- 4.10 ITEMS LISTED ARE ACCEPTABLE PRODUCTS OF DUNN EDWARDS PAINTS, FRAZEE PAINTS, AND ICI PAINTS. RESPONSIBILITY FOR RECOMMENDING, SCHEDULING AND USING THE PROPER PAINT FOR THE JOB CONDITIONS RESTS WITH THE MANUFACTURER AND CONTRACTOR.

# SECTION 09 90 00 / INTERIOR, EXTERIOR AND HIGH-PERFORMANCE PAINTS AND COATINGS

# RELATED SECTIONS

SECTION 04 20 00 - UNIT MASONRY: CONCRETE MASONRY UNITS (CMU) AND BRICK.

- SECTION 05 50 00 METAL FABRICATIONS. SECTION 08 11 13.16 - CUSTOM HOLLOW METAL DOORS AND FRAMES.
- SECTION 23 05 00 COMMON WORK RESULTS FOR HVAC. SECTION 26 05 00 - COMMON WORK RESULTS FOR ELECTRICAL.

# REFERENCES

STEEL STRUCTURES PAINTING COUNCIL (SSPC):

- SSPC-SP 1 SOLVENT CLEANING. SSPC-SP 2 - HAND TOOL CLEANING.
- SSPC-SP 3 POWER TOOL CLEANING.
- SSPC-SP5/NACE NO. 1, WHITE METAL BLAST CLEANING SSPC-SP6/NACE NO. 3, COMMERCIAL BLAST CLEANING
- SSPC-SP7/NACE NO. 4, BRUSH-OFF BLAST CLEANING.
- SSPC-SP10/NACE NO. 2, NEAR-WHITE BLAST CLEANING. SSPC-SP11, POWER TOOL CLEANING TO BARE METAL.
- SSPC-SP12/NACE NO. 5, SURFACE PREPARATION AND CLEANING OF METALS BY WATERJETTING PRIOR TO RECOATING.
- SSPC-SP 13 / NACE NO. 6 SURFACE PREPARATION FOR CONCRETE.

MATERIAL SAFETY DATA SHEETS / ENVIRONMENTAL DATA SHEETS: PER MANUFACTURER'S MSDS/EDS FOR SPECIFIC VOCS (CALCULATED PER 40 CFR 59.406). VOCS MAY VARY BY BASE AND SHEEN.

CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH): CDPH V1.1-2010 AND V1.2-2017

# SUBMITTALS

SUBMIT UNDER PROVISIONS OF SECTION 01 30 00 - ADMINISTRATIVE REQUIREMENTS.

- 1.1 PRODUCT DATA: FOR EACH PAINT SYSTEM INDICATED, INCLUDING:
  - PRODUCT CHARACTERISTICS. SURFACE PREPARATION INSTRUCTIONS AND RECOMMENDATIONS.
  - PRIMER REQUIREMENTS AND FINISH SPECIFICATION.
  - STORAGE AND HANDLING REQUIREMENTS AND RECOMMENDATIONS. APPLICATION METHODS.
  - CAUTIONS FOR STORAGE, HANDLING AND INSTALLATION.

1.2 SELECTION SAMPLES: SUBMIT A COMPLETE SET OF COLOR CHIPS THAT REPRESENT THE FULL RANGE OF MANUFACTURER'S PRODUCTS, COLORS AND SHEENS AVAILABLE.

1.3 VERIFICATION SAMPLES: FOR EACH FINISH PRODUCT SPECIFIED, SUBMIT SAMPLES THAT REPRESENT ACTUAL PRODUCT, COLOR, AND SHEEN.

- 1.4 COATING MAINTENANCE MANUAL: UPON CONCLUSION OF PROJECT, THE CONTRACTOR OR PAINT MANUFACTURER/SUPPLIER SHALL FURNISH A COATING MAINTENANCE MANUAL, SUCH AS SHERWIN-WILLIAMS. "CUSTODIAN PROJECT COLOR AND PRODUCT INFORMATION" REPORT OR EQUAL. MANUAL SHALL INCLUDE AN AREA SUMMARY WITH FINISH SCHEDULE, AREA DETAIL DESIGNATING WHERE EACH PRODUCT/COLOR/FINISH WAS USED, PRODUCT DATA PAGES, MATERIAL SAFETY DATA SHEETS, CARE AND CLEANING INSTRUCTIONS, TOUCH-UP PROCEDURES, AND COLOR SAMPLES OF EACH COLOR AND FINISH
- 1.5 ONLY SUBMIT COMPLYING PRODUCTS BASED ON PROJECT REQUIREMENTS (I.E. LEED). ONE MUST ALSO COMPLY WITH THE REGULATIONS REGARDING VOCS (CARB, OTC, SCAQMD, LADCO). TO ENSURE COMPLIANCE WITH DISTRICT REGULATIONS AND OTHER RULES, BUSINESSES THAT PERFORM COATING ACTIVITIES SHOULD CONTACT THE LOCAL DISTRICT IN EACH AREA WHERE THE COATING WILL BE USED.
- 1.6 USGBC LEED V4 SUBMITTALS:
  - MRC2 ENVIRONMENTAL PRODUCT DECLARATION PRODUCT LANGUAGE: PRODUCTS SHALL BE SELECTED WITH A PREFERENCE TO PRODUCTS THAT HAVE PRODUCT-SPECIFIC ENVIRONMENTAL PRODUCT DECLARATION DOCUMENTATION.
  - B. EQC2 LOW EMITTING MATERIALS: THE VOC CONTENT OF ALL ADHESIVES, SEALANTS, PAINTS, AND COATINGS IN THIS SECTION SHALL NOT EXCEED THE VOC LIMITS ESTABLISHED IN DIVISION 01 SUSTAINABLE DESIGN SECTIONS.

## QUALITY ASSURANCE

- 21 INSTALLER QUALIFICATIONS: A FIRM OR INDIVIDUAL EXPERIENCED IN APPLYING PAINTS AND COATINGS SIMILAR IN MATERIAL, DESIGN, AND EXTENT TO THOSE INDICATED FOR THIS PROJECT, WHOSE WORK HAS RESULTED IN APPLICATIONS WITH A RECORD OF SUCCESSFUL IN-SERVICE PERFORMANCE.
- 2.2 PAINT EXPOSED SURFACES. IF A COLOR OF FINISH, OR A SURFACE IS NOT SPECIFICALLY MENTIONED. ARCHITECT WILL SELECT FROM STANDARD PRODUCTS, COLORS, AND SHEENS AVAILABLE.
- 2.3 DO NOT PAINT PREFINISHED ITEMS, CONCEALED SURFACES, FINISHED METAL SURFACES, OPERATING PARTS, AND LABELS UNLESS INDICATED.

MOCK-UP: PROVIDE A MOCK-UP FOR EVALUATION OF SURFACE PREPARATION TECHNIQUES AND 2.4

- APPLICATION WORKMANSHIF FINISH SURFACES FOR VERIFICATION OF PRODUCTS, COLORS, AND SHEENS.
- FINISH AREA DESIGNATED BY ARCHITECT.
- PROVIDE SAMPLES THAT DESIGNATE PRIMER AND FINISH COATS. COMPATIBILITY AND ADHESION: CHECK AFTER ONE WEEK OF DRYING AND CURING BY TESTING IN ACCORDANCE WITH ASTM D3359; ADHESION BY TAPE TEST. IF COATING SYSTEM IS INCOMPATIBLE. ADDITIONAL SURFACE PREPARATION UP TO AND INCLUDING COMPLETE REMOVAL MAY BE REQUIRED.
- DO NOT PROCEED WITH REMAINING WORK UNTIL THE ARCHITECT APPROVES THE MOCK-UP.

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![](_page_49_Picture_183.jpeg)

# SPECIFICATIONS

| DELIVE                | RY, STORAGE, AND HANDLING                                                                                                                                                                                                                                                                                                                                                                                                  | 14.2                 | PROCEED WITH WORK ONLY AFTER COND<br>OTHERWISE APPLICATION OF COATINGS V<br>CONDITIONS.                                                                                                                                                                                               |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1                   | DELIVERY: DELIVER MANUFACTURER'S UNOPENED CONTAINERS TO THE WORK SITE. PACKAGING SHALL<br>BEAR THE MANUFACTURER'S NAME, LABEL, AND THE FOLLOWING LIST OF INFORMATION.<br>A. PRODUCT NAME, AND TYPE (DESCRIPTION).<br>B. APPLICATION AND USE INSTRUCTIONS.                                                                                                                                                                  | 14.3                 | PREVIOUSLY PAINTED SURFACES: VERIFY<br>BASED PAINTS, NOTIFY ARCHITECT IMMEE                                                                                                                                                                                                           |
|                       | <ul> <li>C. SURFACE PREPARATION.</li> <li>D. VOC CONTENT.</li> <li>E. ENVIRONMENTAL HANDLING.</li> <li>F. BATCH DATE.</li> <li>G. COLOR NUMBER</li> </ul>                                                                                                                                                                                                                                                                  | <u>50RFA</u><br>15.1 | GENERAL: SURFACES SHALL BE DRY AND<br>PEELING PAINT OR OTHER CONTAMINATIC                                                                                                                                                                                                             |
| 3.2                   | STORAGE: STORE AND DISPOSE OF SOLVENT-BASED MATERIALS, AND MATERIALS USED WITH SOLVENT-<br>BASED MATERIALS, IN ACCORDANCE WITH REQUIREMENTS OF LOCAL AUTHORITIES HAVING JURISDICTION.                                                                                                                                                                                                                                      | 15.2                 | PRIOR TO ATTEMPTING TO REMOVE MILDE<br>INCONSPICUOUS AREA PRIOR TO USE. BLI<br>DISCOLOR EXISTING PAINT FILMS. BLEACH                                                                                                                                                                  |
| 3.3<br>3.4            | STORE MATERIALS IN AN AREA THAT IS WITHIN THE ACCEPTABLE TEMPERATURE RANGE, PER<br>MANUFACTURER'S INSTRUCTIONS. PROTECT FROM FREEZING.<br>HANDLING: MAINTAIN A CLEAN, DRY STORAGE AREA, TO PREVENT CONTAMINATION OR DAMAGE TO THE<br>COATINGS.                                                                                                                                                                             | 15.3                 | REMOVE MILDEW BEFORE PAINTING BY W<br>AND 3 PARTS OF WARM WATER. APPLY SC<br>REMAIN ON THE SURFACE FOR 10 MINUTE<br>SURFACE TO DRY BEFORE PAINTING. WEA<br>AND PROTECTIVE CLOTHING. QUICKLY WA                                                                                        |
| <u>PROJE</u><br>4.1   | CT CONDITIONS<br>MAINTAIN ENVIRONMENTAL CONDITIONS (TEMPERATURE, HUMIDITY, AND VENTILATION) WITHIN LIMITS<br>RECOMMENDED BY MANUFACTURER FOR OPTIMUM RESULTS. DO NOT INSTALL PRODUCTS UNDER<br>ENVIRONMENTAL CONDITIONS OUTSIDE MANUFACTURER'S RECOMMENDED LIMITS                                                                                                                                                          | 15.4                 | REMOVE ITEMS INCLUDING BUT NOT LIMIT<br>AND SIMILAR ITEMS PRIOR TO PAINTING. A<br>AREA REINSTALL ITEMS REMOVED USING                                                                                                                                                                  |
| EXTRA                 | MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                  | 15.5                 | NO EXTERIOR PAINTING SHOULD BE DONE                                                                                                                                                                                                                                                   |
| 5.1                   | FURNISH EXTRA PAINT MATERIALS FROM THE SAME PRODUCTION RUN AS THE MATERIALS APPLIED AND, IN THE QUANTITIES, DESCRIBED BELOW. PACKAGE WITH PROTECTIVE COVERING FOR STORAGE AND IDENTIFY WITH LABELS DESCRIBING CONTENTS. DELIVER EXTRA MATERIALS TO OWNER.                                                                                                                                                                  |                      | RAIN IS PREDICTED, OR WHEN THE TEMPE<br>PRODUCTS ARE DESIGNED SPECIFICALLY<br>SIDING, THE AIR, SURFACE AND MATERIAL<br>HIGHER TO USE LOW TEMPERATURE PRO                                                                                                                              |
| 5.2                   | FURNISH OWNER WITH AN ADDITIONAL ONE PERCENT OF EACH MATERIAL AND COLOR, BUT NOT LESS THAN<br>1 GAL (3.8 L) OR 1 CASE, AS APPROPRIATE.                                                                                                                                                                                                                                                                                     | 15.6                 | ALUMINUM: REMOVE ALL OIL, GREASE, DIF<br>SSPC-SP1, SOLVENT CLEANING.                                                                                                                                                                                                                  |
| MANU                  | ACTURERS                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.7                 | BLOCK (CINDER AND CONCRETE): REMOV                                                                                                                                                                                                                                                    |
| 6.1                   | ACCEPTABLE MANUFACTURER: SHERWIN-WILLIAMS, WHICH IS LOCATED AT: 101 PROSPECT AVE.;<br>CLEVELAND, OH 44115; ASD TOLL FREE TEL: 800-524-5979; TEL: 216-566-2000; FAX: 440-826-1989; EMAIL:<br>REQUEST INFOSPECIFICATIONS@SHERWIN.COM; WEB:WWW.SWSPECS.COM.                                                                                                                                                                   |                      | DEGREES F (24 DEGREES C). THE PH OF T<br>PRODUCTS ARE DESIGNED TO BE USED IN<br>CONCRETE, COMMERCIAL DETERGENTS A<br>SUBFACE, EUL, PUG HOLES, AIR POCKETS                                                                                                                             |
|                       | 60 00 - PRODUCT REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                              | 15.8                 | CONCRETE, SSPC-SP13 OR NACE 6: THIS S                                                                                                                                                                                                                                                 |
| 7.1                   | EXTERIOR PAINT AND COATING SYSTEMS:                                                                                                                                                                                                                                                                                                                                                                                        |                      | BONDED PROTECTIVE COATING OR LINING<br>APPLICABLE TO ALL TYPES OF CEMENTITI                                                                                                                                                                                                           |
| 7.2                   | CONCRETE: NON-VEHICULAR CONCRETE FLOORS, PATIOS, PORCHES, STEPS, AND PLATFORMS.                                                                                                                                                                                                                                                                                                                                            |                      | AND WALLS, PRECAST SLABS, MASONRY V<br>CONCRETE SURFACE SHOULD BE FREE O<br>AND DUST, AND SHOULD PROVIDE A SOUN                                                                                                                                                                       |
| <u>PAINT</u><br>8.1   | MATERIALS – GENERAL         PAINTS AND COATINGS:         A.       UNLESS OTHERWISE INDICATED, PROVIDE FACTORY-MIXED COATINGS. WHEN REQUIRED, MIX         COATINGS TO CORRECT CONSISTENCY IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS         BEFORE APPLICATION. DO NOT REDUCE, THIN, OR DILUTE COATINGS OR ADD MATERIALS TO         COATINGS UNLESS SUCH PROCEDURE IS SPECIFICALLY DESCRIBED IN MANUFACTURER'S PRODUCT | 15.9                 | CEMENT COMPOSITION SIDING/PANELS: R<br>APPROPRIATE CLEANER, RINSE THOROUG<br>SHOULD BE SCRAPED AND SANDED TO A S<br>OF 2100 PSI PRESSURE TO REMOVE ALL D<br>MATERIAL, AND PEELING OR DEFECTIVE C                                                                                      |
|                       | INSTRUCTIONS.<br>B. FOR OPAQUE FINISHES, TINT EACH COAT INCLUDING PRIMER COAT AND INTERMEDIATE COATS,<br>ONE-HALF SHADE LIGHTER THAN SUCCEEDING COAT, WITH FINAL FINISH COAT AS BASE COLOR. OR<br>FOLLOW MANUFACTURES PRODUCT INSTRUCTIONS FOR OPTIMAL COLOR CONFORMANCE.                                                                                                                                                  | 15.10                | OF THE SURFACE SHOULD BE BETWEEN 6<br>HIGH PH ENVIRONMENTS.<br>COPPER AND STAINLESS STEEL: REMOVE                                                                                                                                                                                     |
| 8.2                   | PRIMERS: WHERE THE MANUFACTURER OFFERS OPTIONS ON PRIMERS FOR A PARTICULAR SUBSTRATE, USE PRIMER CATEGORIZED AS "BEST" BY THE MANUFACTURER.                                                                                                                                                                                                                                                                                | 15.11                | BY CLEANING PER SSPC-SP 2, HAND TOOL<br>EXTERIOR COMPOSITION BOARD (HARDBO<br>MATERIAL THAT MUST BE REMOVED WITH                                                                                                                                                                      |
| 8.3                   | COATING APPLICATION ACCESSORIES: PROVIDE ALL PRIMERS, SEALERS, CLEANING AGENTS, CLEANING CLOTHS, SANDING MATERIALS, AND CLEAN-UP MATERIALS REQUIRED, PER MANUFACTURER'S SPECIFICATIONS.                                                                                                                                                                                                                                    | 15 12                | UNPRIMED, EXTERIOR COMPOSITION BOA<br>PRIMED WITH AN ALKYD PRIMER.                                                                                                                                                                                                                    |
| 8.4                   | COLOR: REFER TO FINISH SCHEDULE FOR PAINT COLORS, AND AS SELECTED.                                                                                                                                                                                                                                                                                                                                                         | 15.12                | MUST BE TAPED AND COVERED WITH A JC<br>BE SANDED SMOOTH, AND ALL DUST REM                                                                                                                                                                                                             |
| 8.5                   | V4 and V4.1 EQ CREDIT: INDOOR ENVIRONMENTAL QUALITY-LOW EMITTING MATERIALS.                                                                                                                                                                                                                                                                                                                                                | 15 13                |                                                                                                                                                                                                                                                                                       |
| 9.1                   | CONCRETE: CEMENTITIOUS SIDING, FLEXBOARD, TRANSITE BOARD, NON-ROOF SHINGLES, COMMON BRICK,                                                                                                                                                                                                                                                                                                                                 | 15.15                | MUST BE TAPED AND COVERED WITH A JO<br>BE SANDED SMOOTH, AND ALL DUST REM                                                                                                                                                                                                             |
| <u>LATEX</u>          | SYSTEMS:                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.14                | GALVANIZED METAL: CLEAN PER SSPC-SP<br>REMOVE GREASES AND OILS. APPLY A TES<br>LEAST ONE WEEK BEFORE TESTING, IF AD                                                                                                                                                                   |
| 10.1                  | FLAT FINISH:<br>A. 1ST COAT: S-W LOXON CONCRETE AND MASONRY PRIMER SEALER, LX02W50 (5.3-8.0 MILS WET, 2.1-                                                                                                                                                                                                                                                                                                                 |                      | TO REMOVE THESE TREATMENTS.                                                                                                                                                                                                                                                           |
| 10.2                  | <ul> <li>3.2 MILS DRY).</li> <li>B. 2ND COAT: S-W SUPERPAINT EXTERIOR LATEX FLAT, A80 SERIES.</li> <li>C. 3RD COAT: S-W SUPERPAINT EXTERIOR LATEX FLAT, A80 SERIES (4.0 MILS WET, 1.4 MILS DRY PER COAT).</li> <li>METAL: MISCELLANEOUS. IRON, ORNAMENTAL IRON, STRUCTURAL IRON AND STEEL, FERROUS METAL, HOLLOW (METAL DOORS AND FRAMES, PARAPET CORINICS, CANODIES (AWNINGS)</li> </ul>                                  | 15.15                | PLASTER: MUST BE ALLOWED TO DRY THO<br>PRODUCTS ARE DESIGNED TO BE USED IN<br>DRYING; IN COLD, DAMP WEATHER, ROOM<br>AN APPROPRIATE PATCHING MATERIAL. B.<br>POROUS, OR POWDERY PLASTER SHOULD<br>TO 1 GALLON OF WATER. REPEAT UNTIL TO<br>DRY                                        |
| 10.3                  | ALKYD SYSTEMS; WATERBASED:                                                                                                                                                                                                                                                                                                                                                                                                 | 15.16                | STEEL: STRUCTURAL, PLATE, AND SIMILAR                                                                                                                                                                                                                                                 |
|                       | <ul> <li>A. SEMI-GLOSS FINISH:</li> <li>i. 1ST COAT: S-W PRO INDUSTRIAL PRO-CRYL UNIVERSAL PRIMER, B66-1310 SERIES (5.0 MILS WET, 2.0 MILS DRY).</li> <li>ii. 2ND COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL SEMI-GLOSS, B53 1150 SERIES</li> </ul>                                                                                                                                                         |                      | DESCRIBING METHODS FOR CLEANING ST<br>THE SOCIETY OF PROTECTIVE COATINGS.<br>NUMBERS BY WHICH THEY CAN BE SPECIF                                                                                                                                                                      |
| CURED                 | <ul> <li>iii. 3RD COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL SEMI-GLOSS,<br/>B53-1150 SERIES (4.0-5.0 MILS WET, 1.4 - 1.7 MILS DRY PER COAT).</li> <li>ASPHALT, CONCRETE, AND BRICK: NON-VEHICULAR FLOORS, PATIOS, PORCHES, STEPS AND PLATFORMS.</li> </ul>                                                                                                                                                 | 15.17                | SOLVENT CLEANING, SSPC-SP1: SOLVENT<br>GREASE, SOIL, DRAWING AND CUTTING CO<br>CLEANING DOES NOT REMOVE RUST OR M<br>FREQUENTLY SO THAT DEPOSITS OF OIL /<br>CLEANING PROCESS. BE SURE TO ALLOW                                                                                       |
| 11.1                  | ACRYLIC SYSTEM WATER-BASED: CURED ASPHALT:<br>A. ACRYLIC SYSTEM WATER-BASED: FLOOR FINISH:<br>i. 1ST COAT: S-W PROPARK WATERBORNE TRAFFIC MARKING PAINT, B97 SERIES (330 LINEAL<br>FEET OF STANDARD 4-INCH STRIPE PER GALLON).<br>ii. 2ND COAT: S-W SHER-CRYL HPA, B66-350 SERIES (6.0 M-10.0 MILS WET, 2.0-3.3 MILS DRY PER                                                                                               | 15.18                | HAND TOOL CLEANING, SSPC-SP2: HAND T<br>AND OTHER DETRIMENTAL FOREIGN MATT<br>PAINT BE REMOVED BY THIS PROCESS. BE<br>SOLUBLE WELDING RESIDUES, AND SALTS                                                                                                                             |
| #Pleas<br>Prior       | COAT). *WITH SILICA SAND BROADCAST FOR SLIP RESISTANCE.<br>SE NOTE, A MOCK-UP FOR COLOR RETENTION, ADHESION AND HOT TIRE PICK-UP TESTING IS REQUIRED<br>TO FULL APPLICATION.                                                                                                                                                                                                                                               | 15.19                | POWER TOOL CLEANING, SSPC-SP3: POWI<br>RUST, AND OTHER DETRIMENTAL FOREIGI<br>RUST, AND PAINT BE REMOVED BY THIS P                                                                                                                                                                    |
| INTERI                | OR PAINT AND COATING COMMERCIAL SYSTEMS:                                                                                                                                                                                                                                                                                                                                                                                   | 15.20                | WHITE METAL BLAST CLEANING, SSPC-SP                                                                                                                                                                                                                                                   |
| <b>ALKYD</b><br>12.1  | SYSTEMS; WATERBASED:<br>SEMI-GLOSS FINISH:<br>A. 1ST COAT: S-W EXTREME BOND PRIMER, B51W01150 (3.1 MILS WET, 1.0 MILS DRY).                                                                                                                                                                                                                                                                                                |                      | VIEWED WITHOUT MAGNIFICATION, SHALL<br>RUST, PAINT, OXIDES, CORROSION PRODU<br>VISIBLE DEPOSITS OF OIL OR GREASE SH/<br>SP1 OR OTHER AGREED UPON METHODS.                                                                                                                             |
| <u>METAL</u><br>ALKYD | <ul> <li>SERIES.</li> <li>C. 3RD COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL SEMI-GLOSS, B53-1150<br/>SERIES (4.0-5.0 MILS WET, 1.4 - 1.7 MILS DRY PER COAT).</li> <li>: HOLLOW METAL DOORS AND FRAMES.</li> <li>SYSTEMS; WATERBASED:</li> </ul>                                                                                                                                                             | 15.21                | COMMERCIAL BLAST CLEANING, SSPC-SPE<br>VIEWED WITHOUT MAGNIFICATION, SHALL<br>RUST, PAINT, OXIDES, CORROSION PRODU<br>STAINING SHALL BE LIMITED TO NO MORE<br>AND MAY CONSIST OF LIGHT SHADOWS, S<br>OF RUST, STAINS OF MILL SCALE, OR STAI<br>VISIBLE DEPOSITS OF OIL OR GREASE SHI/ |
| 13.1                  | SEMI-GLOSS FINISH:<br>A. 1ST COAT: S-W PRO INDUSTRIAL PRO-CRYL UNIVERSAL PRIMER_866-1310 SERIES (5.0 MILS WET, 2.0                                                                                                                                                                                                                                                                                                         | 15.22                | BRUSH-OFF BLAST CLEANING, SSPC-SP7 (                                                                                                                                                                                                                                                  |
|                       | <ul> <li>MILS DRY).</li> <li>B. 2ND COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL SEMI-GLOSS, B53-1150 SERIES.</li> <li>C. 3RD COAT: S-W PRO INDUSTRIAL WATERBASED ALKYD URETHANE ENAMEL SEMI-GLOSS, B53-1150</li> </ul>                                                                                                                                                                                       |                      | VIEWED WITHOUT MAGNIFICATION, SHALL<br>SCALE, LOOSE RUST, AND LOOSE PAINT. T<br>ON THE SURFACE. BEFORE BLAST CLEANI<br>ANY OF THE METHODS SPECIFIED IN SSP(                                                                                                                           |
| <u>EXAMI</u><br>14.1  | SERIES (4.0-5.0 MILS WET, 1.4 - 1.7 MILS DRY PER COAT).  NATION  DO NOT BEGIN INSTALLATION UNTIL SUBSTRATES HAVE BEEN PROPERLY PREPARED; NOTIFY ARCHITECT OF UNSATISFACTORY CONDITIONS BEFORE PROCEEDING. IF SUBSTRATE PREPARATION IS THE RESPONSIBILITY OF ANOTHER INSTALLER. NOTIFY ARCHITECT OF UNSATISFACTORY PREPARATION BEFORE                                                                                       | 15.23                | POWER TOOL CLEANING TO BARE METAL,<br>ACCORDING TO THIS SPECIFICATION, WHE<br>VISIBLE OIL, GREASE, DIRT, DUST, MILL SC<br>FOREIGN MATTER. SLIGHT RESIDUES OF F<br>THE ORIGINAL SURFACE IS PITTED. PRIOR<br>DEPOSITS OF OIL OR GREASE BY ANY OF                                        |

PROCEEDING.

# VILL BE CONSIDERED AS AN ACCEPTANCE OF SURFACE

THAT EXISTING PAINTED SURFACES DO NOT CONTAIN LEAD-DIATELY IF LEAD-BASED PAINTS ARE ENCOUNTERED.

IN SOUND CONDITION. REMOVE OIL, DUST, DIRT, LOOSE RUST, IN TO ENSURE GOOD ADHESION.

EW, IT IS RECOMMENDED TO TEST ANY CLEANER ON A SMALL, EACH AND BLEACHING TYPE CLEANERS MAY DAMAGE OR ALTERNATIVE CLEANING SOLUTIONS ARE ADVISED.

ASHING WITH A SOLUTION OF 1 PART LIQUID HOUSEHOLD BLEACH DLUTION AND SCRUB THE MILDEWED AREA. ALLOW SOLUTION TO S. RINSE THOROUGHLY WITH CLEAN WATER AND ALLOW AR PROTECTIVE GLASSES OR GOGGLES, WATERPROOF GLOVES, ASH OFF ANY OF THE MIXTURE THAT COMES IN CONTACT WITH AMMONIA TO THE BLEACH/WATER SOLUTION.

ED TO THERMOSTATS, ELECTRICAL OUTLETS, SWITCH COVERS AFTER COMPLETING PAINTING OPERATIONS IN EACH SPACE OR WORKERS SKILLED IN THE TRADES INVOLVED.

IMMEDIATELY AFTER A RAIN, DURING FOGGY WEATHER, WHEN ERATURE IS BELOW 50 DEGREES F (10 DEGREES C), UNLESS FOR THESE CONDITIONS. ON LARGE EXPANSES OF METAL . TEMPERATURES MUST BE 50 DEGREES F (10 DEGREES F) OR DUCTS.

RT, OXIDE, AND OTHER FOREIGN MATERIAL BY CLEANING PER

E ALL LOOSE MORTAR AND FOREIGN MATERIAL. SURFACE MUST DIRT, FORM RELEASE AGENTS, MOISTURE CURING MEMBRANES, RETE AND MORTAR MUST BE CURED AT LEAST 30 DAYS AT 75 HE SURFACE SHOULD BE BETWEEN 6 AND 9 UNLESS THE I HIGH PH ENVIRONMENTS. ON TILT-UP AND POURED-IN-PLACE ND ABRASIVE BLASTING MAY BE NECESSARY TO PREPARE THE AND OTHER VOIDS WITH A CEMENT PATCHING COMPOUND.

STANDARD GIVES REQUIREMENTS FOR SURFACE PREPARATION L. OR THERMAL METHODS PRIOR TO THE APPLICATION OF SYSTEMS. THE REQUIREMENTS OF THIS STANDARD ARE OUS SURFACES INCLUDING CAST-IN-PLACE CONCRETE FLOORS VALLS, AND SHOTCRETE SURFACES. AN ACCEPTABLE PREPARED F CONTAMINANTS, LAITANCE, LOOSELY ADHERING CONCRETE, ND, UNIFORM SUBSTRATE SUITABLE FOR THE APPLICATION OF

EMOVE ALL SURFACE CONTAMINATION BY WASHING WITH AN GHLY AND ALLOW TO DRY. EXISTING PEELED OR CHECKED PAINT SOUND SURFACE. PRESSURE CLEAN, IF NEEDED, WITH A MINIMUM IRT. DUST, GREASE, OIL, LOOSE PARTICLES, LAITANCE, FOREIGN COATINGS. ALLOW THE SURFACE TO DRY THOROUGHLY. THE PH AND 9 UNLESS THE PRODUCTS ARE DESIGNED TO BE USED IN

ALL OIL, GREASE, DIRT, OXIDE, AND OTHER FOREIGN MATERIAL CLEANING.

DARD): SOME COMPOSITION BOARDS MAY EXUDE A WAXY A SOLVENT PRIOR TO COATING. WHETHER FACTORY PRIMED OR RD SIDING (HARDBOARD) MUST BE CLEANED THOROUGHLY AND

ND DRY. ALL NAIL HEADS MUST BE SET AND SPACKLED. JOINTS INT COMPOUND. SPACKLED NAIL HEADS AND TAPE JOINTS MUST OVED PRIOR TO PAINTING. EXTERIOR SURFACES MUST BE OUNDS.

D DRY. ALL NAIL HEADS MUST BE SET AND SPACKLED. JOINTS INT COMPOUND. SPACKLED NAIL HEADS AND TAPE JOINTS MUST OVED PRIOR TO PAINTING

1 USING DETERGENT AND WATER OR A DEGREASING CLEANER TO ST AREA, PRIMING AS REQUIRED. ALLOW THE COATING TO DRY AT HESION IS POOR, BRUSH BLAST PER SSPC-SP16 IS NECESSARY

DROUGHLY FOR AT LEAST 30 DAYS BEFORE PAINTING UNLESS THE I HIGH PH ENVIRONMENTS. ROOM MUST BE VENTILATED WHILE S MUST BE HEATED. DAMAGED AREAS MUST BE REPAIRED WITH ARE PLASTER MUST BE CURED AND HARD. TEXTURED, SOFT, BE TREATED WITH A SOLUTION OF 1 PINT HOUSEHOLD VINEGAR HE SURFACE IS HARD, RINSE WITH CLEAR WATER AND ALLOW TO

R ITEMS: SHOULD BE CLEANED BY ONE OR MORE OF THE SURFACE SE METHODS ARE USED THROUGHOUT THE WORLD FOR RUCTURAL STEEL, VISUAL STANDARDS ARE AVAILABLE THROUGH A BRIEF DESCRIPTION OF THESE STANDARDS TOGETHER WITH FIED FOLLOW.

CLEANING IS A METHOD FOR REMOVING ALL VISIBLE OIL OMPOUNDS, AND OTHER SOLUBLE CONTAMINANTS. SOLVENT ALL SCALE. CHANGE RAGS AND CLEANING SOLUTION AND GREASE ARE NOT SPREAD OVER ADDITIONAL AREAS IN THE ADEQUATE VENTILATION.

OOL CLEANING REMOVES ALL LOOSE MILL SCALE, LOOSE RUST, ER. IT IS NOT INTENDED THAT ADHERENT MILL SCALE, RUST, AND FOREHAND TOOL CLEANING, REMOVE VISIBLE OIL, GREASE, BY THE METHODS OUTLINED IN SSPC-SP1.

ER TOOL CLEANING REMOVES ALL LOOSE MILL SCALE, LOOSE N MATTER. IT IS NOT INTENDED THAT ADHERENT MILL SCALE. ROCESS. BEFORE POWER TOOL CLEANING, REMOVE VISIBLE OIL, ND SALTS BY THE METHODS OUTLINED IN SSPC-SP1.

5 OR NACE 1: A WHITE METAL BLAST CLEANED SURFACE, WHEN BE FREE OF ALL VISIBLE OIL, GREASE, DIRT, DUST, MILL SCALE, JCTS, AND OTHER FOREIGN MATTER. BEFORE BLAST CLEANING, ALL BE REMOVED BY ANY OF THE METHODS SPECIFIED IN SSPC-

3 OR NACE 3: A COMMERCIAL BLAST CLEANED SURFACE, WHEN BE FREE OF ALL VISIBLE OIL, GREASE, DIRT, DUST, MILL SCALE, JCTS, AND OTHER FOREIGN MATTER, EXCEPT FOR STAINING. THAN 33 PERCENT OF EACH SQUARE INCH OF SURFACE AREA LIGHT STREAKS, OR MINOR DISCOLORATION CAUSED BY STAINS NS OF PREVIOUSLY APPLIED PAINT. BEFORE BLAST CLEANING, ALL BE REMOVED BY ANY OF THE METHODS SPECIFIED IN SSPC-

DR NACE 4: A BRUSH-OFF BLAST CLEANED SURFACE, WHEN BE FREE OF ALL VISIBLE OIL, GREASE, DIRT, DUST, LOOSE MILL FIGHTLY ADHERENT MILL SCALE, RUST, AND PAINT MAY REMAIN NG, VISIBLE DEPOSITS OF OIL OR GREASE SHALL BE REMOVED BY C-SP 1 OR OTHER AGREED UPON METHODS.

SSPC-SP11: METALLIC SURFACES THAT ARE PREPARED EN VIEWED WITHOUT MAGNIFICATION, SHALL BE FREE OF ALL ALE, RUST, PAINT, OXIDE CORROSION PRODUCTS, AND OTHER RUST AND PAINT MAY BE LEFT IN THE LOWER PORTIONS OF PITS IF TO POWER TOOL SURFACE PREPARATION REMOVE VISIBLE THE METHODS SPECIFIED IN SSPC-SP1, SOLVENT CLEANING, OR

- ITIONS HAVE BEEN CORRECTED AND APPROVED BY ALL PARTIES, 15.24 NEAR-WHITE BLAST CLEANING, SSPC-SP10 OR NACE 2: A NEAR WHITE BLAST CLEANED SURFACE, WHEN VIEWED WITHOUT MAGNIFICATION, SHALL BE FREE OF ALL VISIBLE OIL, GREASE, DIRT, DUST, MILL SCALE RUST, PAINT, OXIDES, CORROSION PRODUCTS, AND OTHER FOREIGN MATTER, EXCEPT FOR STAINING. STAINING SHALL BE LIMITED TO NO MORE THAN 5 PERCENT OF EACH SQUARE INCH OF SURFACE AREA AND MAY CONSIST OF LIGHT SHADOWS, SLIGHT STREAKS, OR MINOR DISCOLORATION CAUSED BY STAINS OF RUST, STAINS OF MILL SCALE, OR STAINS OF PREVIOUSLY APPLIED PAINT. BEFORE BLAST CLEANING, VISIBLE DEPOSITS OF OIL OR GREASE SHALL BE REMOVED BY ANY OF THE METHODS SPECIFIED IN SSPC-SP1 OR OTHER AGREED UPON METHODS.
  - 15.25 HIGH- AND ULTRA-HIGH PRESSURE WATER JETTING FOR STEEL AND OTHER HARD MATERIALS: SSPC-SP12 OR NACE 5: THIS STANDARD PROVIDES REQUIREMENTS FOR THE USE OF HIGH- AND ULTRA-HIGH PRESSURE WATER JETTING TO ACHIEVE VARIOUS DEGREES OF SURFACE CLEANLINESS. THIS STANDARD IS LIMITED IN SCOPE TO THE USE OF WATER ONLY WITHOUT THE ADDITION OF SOLID PARTICLES IN THE STREAM.
  - 15.26 WATER BLASTING, SSPC-SP12/NACE NO. 5: REMOVAL OF OIL GREASE DIRT, LOOSE RUST, LOOSE MILL SCALE, AND LOOSE PAINT BY WATER AT PRESSURES OF 2,000 TO 2,500 PSI AT A FLOW OF 4 TO 14 GALLONS PER MINUTE.
  - 15.27 VINYL SIDING, ARCHITECTURAL PLASTICS, EIFS AND FIBERGLASS: CLEAN VINYL SIDING THOROUGHLY BY SCRUBBING WITH A WARM, SOAPY WATER SOLUTION. RINSE THOROUGHLY. DO NOT PAINT VINYL SIDING WITH ANY COLOR DARKER THAN THE ORIGINAL COLOR UNLESS THE PAINT SYSTEM FEATURES SHERWIN-WILLIAMS VINYLSAFE TECHNOLOGY. PAINTING WITH DARKER COLORS THAT ARE NOT SHERWIN-WILLIAMS VINYLSAFE MAY CAUSE SIDING TO WARP. FOLLOW ALL PAINTING GUIDELINES OF THE VINYL MANUFACTURER WHEN PAINTING. ONLY PAINT PROPERLY INSTALLED VINYL SIDING. DEVIATING FROM THE MANUFACTURER'S PAINTING GUIDELINES MAY CAUSE THE WARRANTY TO BE VOIDED.
  - STUCCO: MUST BE CLEAN AND FREE OF ANY LOOSE STUCCO. IF RECOMMENDED PROCEDURES FOR 15.28 APPLYING STUCCO ARE FOLLOWED, AND NORMAL DRYING CONDITIONS PREVAIL, THE SURFACE MAY BE PAINTED IN 30 DAYS. THE PH OF THE SURFACE SHOULD BE BETWEEN 6 AND 9 UNLESS THE PRODUCTS ARE DESIGNED TO BE USED IN HIGH PH ENVIRONMENTS SUCH AS LOXON.
  - 15.29 WOOD: MUST BE CLEAN AND DRY. PRIME AND PAINT AS SOON AS POSSIBLE. KNOTS AND PITCH STREAKS MUST BE SCRAPED, SANDED, AND SPOT PRIMED BEFORE A FULL PRIMING COAT IS APPLIED. PATCH ALL NAIL HOLES AND IMPERFECTIONS WITH A WOOD FILLER OR PUTTY AND SAND SMOOTH.

### INSTALLATION

- 16.1 APPLY ALL COATINGS AND MATERIALS WITH THE MANUFACTURER'S SPECIFICATIONS IN MIND. MIX AND THIN COATINGS ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
- DO NOT APPLY TO WET OR DAMP SURFACES. WAIT AT LEAST 30 DAYS BEFORE APPLYING TO NEW 16.2 CONCRETE OR MASONRY, OR FOLLOW MANUFACTURER'S PROCEDURES TO APPLY APPROPRIATE COATINGS PRIOR TO 30 DAYS. TEST NEW CONCRETE FOR MOISTURE CONTENT. WAIT UNTIL WOOD IS FULLY DRY AFTER RAIN OR MORNING FOG OR DEW.
- 16.3 APPLY COATINGS USING METHODS RECOMMENDED BY MANUFACTURER.
- 16.4 UNIFORMLY APPLY COATINGS WITHOUT RUNS, DRIPS, OR SAGS, WITHOUT BRUSH MARKS, AND WITH CONSISTENT SHEEN.
- 16.5 APPLY COATINGS AT SPREADING RATE REQUIRED TO ACHIEVE THE MANUFACTURERS RECOMMENDED DRY FILM THICKNESS.
- 16.6 REGARDLESS OF NUMBER OF COATS SPECIFIED, APPLY AS MANY COATS AS NECESSARY FOR COMPLETE HIDE, AND UNIFORM APPEARANCE.
- 16.7 INSPECTION: THE COATED SURFACE MUST BE INSPECTED AND APPROVED BY THE ARCHITECT JUST PRIOR TO THE APPLICATION OF EACH COAT.

# PROTECTION

- 17.1 PROTECT FINISHED COATINGS FROM DAMAGE UNTIL COMPLETION OF PROJECT.
- 17.2 TOUCH-UP DAMAGED COATINGS AFTER SUBSTANTIAL COMPLETION, FOLLOWING MANUFACTURER'S RECOMMENDATION FOR TOUCH UP OR REPAIR OF DAMAGED COATINGS. REPAIR ANY DEFECTS THAT WILL HINDER THE PERFORMANCE OF THE COATINGS.

PART 1 GENERAL

| 2.7    | FASCIA SHALL BE STANDARD 8" FLAT FACE, 8" OPEN CHANNEL FACE, OR 10" OPEN CHANNEL FACE,<br>EXTRUDED ALUMINUM, ALLOY 6063-T5 AT A NOMINAL THICKNESS OF 1/8". DEVIATION FROM THESE FACES<br>WILL REQUIRE BRAKE-FORMED OR EXTRUDED ALUMINUM PIECES TO BE ATTACHED MECHANICALLY TO THE<br>8" SNAP CHANNEL. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINISH | IES                                                                                                                                                                                                                                                                                                   |
| 2.8    | STANDARD POWDER-COAT FINISH SHALL CONFORM WITH AAMA 2603 SPECIFICATIONS. COLOR CHARTS AND SAMPLES ARE AVAILABLE UPON REQUEST.                                                                                                                                                                         |
| 2.9    | OPTIONAL FINISHES INCLUDE STANDARD AND CUSTOM TWO-COAT KYNAR COLORS, AND WOOD-LOOK "SUBLIMATED" FINISH                                                                                                                                                                                                |
| FABRI  | CATION                                                                                                                                                                                                                                                                                                |
| 2.10   | ALL SEATTLE CANOPIES ARE SHIPPED IN PRE-ASSEMBLED SECTIONS FOR EASE OF INSTALLATION.                                                                                                                                                                                                                  |
| 2.11   | ALL CONNECTIONS SHALL BE MECHANICALLY ASSEMBLED, UTILIZING 410 STAINLESS STEEL #10 AND #14<br>SIZE FASTENERS WITH A MINIMUM SHEAR STRESS OF 350 LB.                                                                                                                                                   |
| 2.12   | CONCEALED DRAINAGE. WATER SHALL DRAIN FROM COVERED SURFACES INTO GUTTER EXTRUSION LOCATED AT THE FRONT FOR FRONT DRAINAGE VIA SCUPPERS.                                                                                                                                                               |
| PART   | 3: EXECUTION                                                                                                                                                                                                                                                                                          |
| INSPE  | CTION                                                                                                                                                                                                                                                                                                 |
| 3.1    | CONFIRM THAT SURROUNDING AREA IS READY FOR THE CANOPY INSTALLATION                                                                                                                                                                                                                                    |
| 3.2    | INSTALLER SHALL CONFIRM DIMENSIONS AND ELEVATIONS TO BE AS SHOWN ON DRAWINGS PROVIDED BY AWNEX INC.                                                                                                                                                                                                   |
|        | ERECTION SHALL BE PERFORMED BY AN QUALIFIED INSTALLER OF SIMILAR PRODUCTS AND SCHEDULED AFTER ALL CONCRETE, MASONRY, AND ROOFING IN THE AREA IS COMPLETED                                                                                                                                             |
|        |                                                                                                                                                                                                                                                                                                       |

## SECTION 31 31 00 / TERMITE TREATMENT

- 1.1 UPON COMPLETION OF SOIL POISONING, AND AS A CONDITION OF FINAL ACCEPTANCE, SUBMIT TO OWNER A WRITTEN GUARANTEE PROVIDING THAT: A. THE APPLICATION WAS MADE AT THE CONCENTRATION RATES AND METHODS IN COMPLIANCE
  - WITH THE SPEC IFICATION. B. THE EFFECTIVENESS OF THE TREATMENT IS GUARANTEED FOR A TERM OF FIVE YEARS.
  - C. EVIDENCE OF SUBTERRANEAN TERM ITE ACTIVITY OR DAMAGE TO THE STRUCTURE RESULTING FROM SUCH ACTIVITY WITHIN THE GUARANTEE PERIOD WILL BE TREATED AND REPAIRED. D. THE GUARANTEE SHALL BE DRAWN IN FAVOR OF OWNER, SUCCESSOR OR ASSIGNS.
- 1.2 APPLICATOR SHALL BE LII ENSED BY THE STATE PEST CONTROL BOARD.
- 1.3 THE CHEMICAL BEING USED SHALL BE REGISTERED WITH, AND BE APPROVED BE, THE PRODUCTION AND MARKETING ADMINISTRATION OF THE USDA.
- CHEMICAL ANALYSIS TESTS SHALL BE MADE OF MATERIALS USED ON THE BASIS OF ONE TEST FOR EACH 1.4 10,000 SF OF TREATED AREA. SAMPLES AND TEST MAY BE TAKEN OF BOTH CONCENTRATES AND THE DILUTE MATERIALS AS BEING APPLIED.

### MATERIALS

- CHEMICALS USED SHALL BE THOSE THAT ARE FEDERALLY REGISTERED IN ACCORDANCE WITH FEDERAL 2.1 INSECTICIDE, FUNGICIDE AND RODENTICI DE ACT, AS AMENDED SEPTEMBER 30, 1978, FOR SOIL TREATMENT
- 2.2 APPLY ONE OF THE FOLLOWING CHEMICALS AS A WATER EMULSION AT NOT LESS THAN THE CONCENTRATIONS AND VOLUMES REQUIRED TO OBTAIN SPECIFIED GUARANTEE. PERMETH RIN CYPERMETH RIN

### APPLICATION

- 3.1 APPLICATION SHALL BE IN ACCORDANCE WITH PUBLIC LAW 94 140 (FEDERAL INSECTICIDE, FUNGICIDE AND RODENTICIDE ACT, AS AMENDED SEPTEMBER 30, 1978) AND THE MANUFACTURER'S PRINTED INSTRUCTIONS FOR THE SPECIFIC PRODUCT APPLIED.
- SUFFICIENT NOTICE SHALL BE GIVEN TO PERMIT APPLICATION TO BE MADE AT LEAST 12 HOURS PRIOR TO 3.2 CONCRETE PLACEMENT. TO AVOID SURFACE FLOW OF THE TOXICANT FROM THE APPLICATION SITE. TREATMENT SHALL NOT BE MADE WHEN SOIL OR FILL IS EXCESSIVELY WET. APPLY ONLY AFTER PREPARATION FOR SLAB PLACEMENT HAS BEEN COMPLETED. THERE SHALL BE NO DISTURBANCE OF TREATED AREAS.
- 3.3 APPLY NO MATERIAL WITHOUT NOTIFICATION TO OWNER SO HE MAY BE PRESENT DURING APPLICATION. APPLY DURING NORMAL WORKING HOURS IN ORDER TO BE SUBJECT TO INSPECTION. PERM IT INSPECTOR TO SAMPLE AND MATERIAL USED, AND TO VERIFY THE RATE OF APPLICATION AND VOLUMES.

### AREAS OF APPLICATION

- 4.1 MAKE APPLICATION IN THE FOLLOWING AREAS:
  - UNDER NEW BUILDING FLOOR SLABS ALONG THE INTERIOR SIDE OF FOUNDATION WALLS
  - ALONG THE EXTERIOR SIDE OF FOUNDATION WALLS WHERE FLOORS, ENTRANCES. SIDEWALKS. ETC., WILL ABUT THE BUILDINGS ALONG EXPANSION OR COLD JOINTS
  - WHEREVER SLAB WILL BE PENETRATED BY CONSTRUCTION FEATURES
  - UNDER NEW EXTERIOR CONCRETE SLABS ABUTTING THE BUILDING FOR AN AREA AT LEAST 3 FEET WIDE ADJACENT TO THE BUILDING WALL. AT VOIDS OF CONCRETE UNIT MASONRY FOUNDATION WALLS USE EMULSION THAT WILL ADHERE TO SURFACE OF BLOCK CAVITIES.

SECTION 32 31 13 GALVANIZED CHAIN LINK FENCE AND GATES

# PART 1 GENERAL

![](_page_50_Picture_106.jpeg)

![](_page_50_Figure_107.jpeg)

|   |             |                                        |                                        | FIXT          | URE & E          | QUIPN        | IENT SC         | HEDUL        | E                    |               |                     |          |
|---|-------------|----------------------------------------|----------------------------------------|---------------|------------------|--------------|-----------------|--------------|----------------------|---------------|---------------------|----------|
|   | ITEM<br>NO. | DESCRIPTION                            | MODEL                                  | QTY           | FURNISH<br>OWNER | IED BY<br>GC | INSTAL<br>OWNER | LED BY<br>GC | PLUM<br>WATER        | bing<br>Waste | El<br>VOLT          | _EC<br>A |
|   | 0 SHE       | LVES, RACKS                            |                                        |               |                  |              | _               |              |                      |               |                     |          |
|   | 00A         | WALK IN COOLER RACK W/ (4) SHELVES     | 60" L X 18"D X 72"H                    | 5             | X                |              | X               |              |                      |               |                     |          |
|   | 01A<br>02   | TORTILLA RACK W/ (2) SHELVES           | 48°L X 18°D X 72°H<br>24°L X 14°D      | 2             | X                |              | X               |              |                      |               |                     | <u> </u> |
|   | 03          | KITCHEN RACK W/ (5) SHELVES            | 48"L X 24"D X 72"H                     | 1             | X                |              | X               |              |                      |               |                     | <u> </u> |
|   | 03A         | KITCHEN RACK W/ (5) SHELVES            | 36"L X 18"D X 72"H                     | 1             | Х                |              | Х               |              |                      |               |                     |          |
|   | 04          | KITCHEN SHELF - HUNG FROM STRUCTURE    | 72"L X 24"D                            | 5             | X                |              |                 | Х            |                      |               |                     | -        |
|   | 05          | KITCHEN SHELF - HUNG FROM STRUCTURE    | 48"L X 24"D                            | 6             | Х                |              |                 | Х            |                      |               |                     |          |
|   | 06          | KITCHEN SHELF - HUNG FROM STRUCTURE    | 36"L X 24"D                            | 2             | X                |              |                 | X            |                      |               |                     | -        |
|   | 07          | SOLID SURFACE SHELF                    | ASH AGGREGATE CORIAN SHELF             | 4             | X                | Х            |                 | X            |                      |               |                     | -        |
|   | 1 7 4 0     |                                        |                                        |               |                  |              |                 |              |                      |               | 1                   |          |
|   | 10          | WORK TABLE - STAINLESS STEEL           | GSW USA WT-E3048                       | 1             | Х                |              | Х               |              |                      |               |                     |          |
|   | 11          | FOOD PREP TABLE - STAINLESS STEEL      | TRUE - TSSU-72-30M-B-DS-ST-ADA-HC      | 2             | X                |              | X               |              |                      |               | 115                 | 7.2      |
|   | 12A<br>12B  |                                        | 15"W X 41 13/16"L X 27"H               | 1             | X                |              | X               |              |                      |               |                     |          |
|   | 13          | EXPO TABLE - STAINLESS STEEL           | GSW - USA - WT-E3060                   | 1             | X                |              | X               |              |                      |               |                     |          |
|   | 14          | DRINK TABLE - STAINLESS STEEL          | 14'-6"L X 30"D                         | 1             | Х                |              | Х               |              |                      |               |                     |          |
| م | 15          | PREP TABLE - STAINLESS STEEL           | 9'-6"L X 30"D                          | 1             | X                | $\sim$       | X               | $\sim$       | $\rightarrow \sim$   | -             | $ \longrightarrow $ | $\vdash$ |
| Z | 18          | P.O.S TABLE - STAINLESS STEEL          | 30"L X 30"D                            | 1             | X                | $\sim$       | X               | ~~~          | h                    | $\sim$        |                     |          |
|   | 19          | DRIVE THRU TABLE - STAINLESS STEEL     | 70"L X 18"D                            | 1             | X                |              | X               |              |                      |               |                     |          |
|   | 19A         | MOBILE EXPRESS TABLE - STAINLESS STEEL | 30"L X 20"D                            | 1             | X                |              | X               |              |                      |               |                     |          |
|   | 2 WA        |                                        |                                        | 1             | V                |              | V               |              |                      |               | 200.24              | 10       |
|   | 20          |                                        | MXP22TLT                               | 1             | X                |              | X               |              |                      |               | 208-24<br>0         | 40       |
|   | 21          | PANINI PRESS                           | WARING WFG275                          | 1             | X                |              | X               |              |                      |               | 120                 | 15       |
|   | 22          | CAYENNE NITRO POWER RETHERMALIZER      | VOLLRAIH PC-21 72090-SW<br>NEMCO 6055A | 2             | X                |              | X               |              |                      |               | 120                 | 12       |
|   |             |                                        |                                        |               |                  |              |                 |              |                      |               |                     | I        |
|   | 3 CO        | OLERS                                  | KOLPAK 15'-11" X 7'-3" CLEAR INTERIOR  | 1             | x                |              |                 | X            |                      |               | 208-23              | 20       |
|   |             |                                        | SPACE                                  |               |                  |              |                 |              |                      |               | 0                   |          |
|   | 31A         | BEVERAGE COOLER - SINGLE               | TRUE GDM-23-HC~TSL01                   | 2             | X                |              | X               |              |                      |               | 120                 | 5.4      |
|   | 32A<br>32B  | REFRIGERATED REACH IN COOLER           | TRUE TBR60-RISZ I-L-B-GGT              | 1             | X                |              | X               |              |                      |               | 120                 | 2.1      |
|   | 33A         | UNDER COUNTER ICE MAKER                | ICE-O-MATIC ICEU220HA3                 | 2             | X                |              | X               |              | 5/8" DIA             | 3/4"          | 120                 | 11       |
|   | 33B         | ELEVATION SERIES ICE CUBE MAKER        | ICE-O-MATIC CIM0520A - B42PS ICE BIN   | 1             | X                |              | X               |              | 3/8"                 | 3/4"          | 120                 | 17       |
|   |             |                                        |                                        |               |                  |              |                 |              | DIAM                 | DIA           |                     |          |
|   | 4 BEV       | ERAGE                                  |                                        |               |                  |              |                 |              |                      |               |                     |          |
|   | 40          | FROZEN BEVERAGE DISPENSER              | STOELTING F112-38                      | 1             | X                |              | Х               |              |                      |               | 208-24              | 20       |
|   | 41          | HOT COFFF BREWER                       | CURTIS - CBHS                          | 1             | ×                |              | x               |              |                      |               | 0                   | -        |
|   | 42          | ICE TEA BREWER                         | BUNN ITB DUAL DILUTION 36700.0301 TB6  | 1             | X                |              | X               |              | 1/4" DIA             |               | 120                 | 14       |
|   | 43          | LEMONADE BUBBLER                       | CRATHCO CLASSIC BUBBLERS D35-3         | 2             | X                |              | Х               |              |                      |               | 115                 | 8.5      |
|   |             |                                        |                                        |               |                  |              |                 |              |                      |               |                     | L        |
|   | 5 WA        | IER<br>(3) COMPARTMENT SINK            | GSW USASE18183D                        | 1             | X                |              |                 | Х            | 1/2" DIA             | 2" DIA        |                     |          |
|   | 5.4         |                                        |                                        |               |                  |              |                 |              |                      |               |                     | <u> </u> |
|   | 51          | S.S. WALL HUNG HAND SINK W/ FAUCET     | GSW USA HS-1615S                       | 2             | X                |              |                 | Х            |                      |               |                     |          |
|   | 52<br>53    | PREP SINK                              | GSW USA SE18181P                       | 1             | Х                | v            |                 | X            |                      |               | 120                 | 16       |
|   | 55          |                                        |                                        | 1             |                  | ~            |                 | ~            |                      |               | 120                 |          |
|   | 54          | POT FILLER                             | B-0594                                 | 1             | Х                |              |                 | Х            | 1/2" DIA             |               |                     | <u> </u> |
|   | 55<br>55 A  | SINK - MOP - 36" X 24" X 10"           | MUSTEE MOP BASIN MODEL 65M             | 1             |                  | X            |                 | Х            |                      |               |                     | -        |
|   | 56          | WATER HEATER OVER MOP SINK             | AO SMITH DEL-50                        | 1             |                  | X            |                 | Х            |                      |               |                     |          |
|   | 57          | CLICK AND GO CHEMICAL DISPENSER        | ECOLAB LIQUID DILUTION SYSTEM          | 4             | Х                |              | Х               |              |                      |               |                     |          |
|   | 6 TF C      | Н                                      |                                        |               |                  |              |                 |              |                      |               |                     |          |
|   | 60          | KIOSK                                  | NCR P1535 AND P1235                    | 5             | Х                |              | Х               | Х            |                      |               |                     |          |
|   | 61          | POSMONITOR                             |                                        | 7             | Х                |              | Х               |              |                      |               |                     |          |
|   | 62<br>63    |                                        |                                        | 1             | X                |              | X               |              |                      |               | 115                 |          |
|   | 64          | SECURITY DVR                           |                                        | <u>-</u><br>1 | X                |              | X               |              |                      |               | 120                 | 3        |
|   | 65          | MUSIC SYSTEM                           |                                        | 1             | X                |              | Х               |              |                      |               | 120                 | 3        |
|   | 66          |                                        |                                        | 1             | X                |              |                 | X            |                      |               | 120                 | 2        |
|   | 6/          |                                        | 24 PORT PAICH PANEL                    | 1             | X                |              |                 | Х            |                      |               |                     |          |
|   |             |                                        |                                        | 2             | V                |              |                 | V            |                      |               |                     |          |
|   | 70          | FIRE EXTINGUISHER                      | 2A10BC                                 | 2             | X                | Х            |                 | X<br>X       |                      |               |                     | -        |
|   | 70          |                                        |                                        | 1             | v                |              |                 | v            |                      |               |                     | -        |
| { | 74          | SAFE                                   | TIDEL SERIES 4 WITH STORAGE VAULT.     | $\dot{h}$     | X                |              | X               | $\sim$       | $\uparrow \sim \sim$ |               |                     |          |
| C |             |                                        | 1                                      | 1             | 1                |              | 1               |              | 1                    | 1             | 1                   | 1        |

![](_page_51_Figure_2.jpeg)

| Α                                                                                                                                                                                                                                                                                                                                                                                                                                   | GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| A/EARCHITECT/ENGINEERAFFABOVE FINISHED FLOORAHUAIR HANDLING UNITAVACID VENTAWACID WASTEADALIL DINO DEAML (RELOW)                                                                                                                                                                                                                                                                                                                    | PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE CODES AND AUTHORITIES<br>HAVING JURISDICTION. PROVIDE ALL PERMITS, INSPECTIONS, LICENSES AND FEES. FURNISH<br>ALL LABOR, EQUIPMENT, SUPPLIES AND MATERIALS NECESSARY TO PROVIDE COMPLETE<br>AND OPERATIONAL SYSTEMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I.  |
| BD       BUILDING DRAIN (BELOW<br>FLOOR)         B.F.G. BELOW FINISHED GRADE         BS       BUILDING SEWER (OUTSIL<br>OF BLDG)         DCW       DOMESTIC COLD WATER         DHW       DOMESTIC HOT WATER         DHWR       DOMESTIC HOT WATER         DHWR       DOMESTIC HOT WATER         DI       EQUIPMENT DRAIN         DI       DEIONIZED WATER         DCO       TWO-WAY GRADE CLEANG         DSN       DOWNSPOUT NOZZLE | THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL DESIGN AND ARRANGEMENT<br>OF PIPES, FIXTURES, EQUIPMENT, SYSTEMS, ETC. INFORMATION SHOWN IS DIAGRAMMATIC<br>IN CHARACTER AND DOES NOT NECESSARILY INDICATE EVERY REQUIRED OFFSET, FITTING,<br>ETC. DO NOT SCALE THE DRAWINGS FOR DIMENSIONS. TAKE ALL DIMENSIONS,<br>MEASUREMENTS, EQUIPMENT LOCATIONS, LEVELS, ETC FROM THE ARCHITECTURAL<br>DRAWINGS AND FROM THE EQUIPMENT TO BE FURNISHED. PIPING MAY BE RELOCATED OR<br>OFFSET FOR PROPER CLEARANCES OR TO AVOID CONFLICTS WITH OTHER TRADES. THE<br>DESIGN INTENT (I.E. PITCHES, VELOCITIES, PRESSURE DROPS, VOLTAGE DROPS, ETC)<br>CANNOT BE GREATLY ALTERED WITHOUT THE APPROVAL OF THE ARCHITECT. THE COST OF<br>THESE DEVIATIONS TO AVOID INTERFERENCE'S SHALL BE PART OF THE ORIGINAL CONTRACT<br>BID. |     |
| (E)EXISTINGEQUIPEQUIPMENTEWCELECTRIC WATER COOLE°FDEGREES FAHRENHEITFCOFLOOR CLEANOUTFCUFAN COIL UNITFDFLOOR DRAIN                                                                                                                                                                                                                                                                                                                  | EACH SUBCONTRACTOR SHALL CONFER AND COOPERATE WITH ALL OTHER TRADES TO<br>COORDINATE THEIR WORK. COORDINATION SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO<br>MATERIALS AND EQUIPMENT ROUTED IN CEILING AND WALL CAVITIES, EQUIPMENT<br>ARRANGEMENT IN MECHANICAL SPACES, INCLUDING EQUIPMENT CLEARANCE<br>REQUIREMENTS, ELEVATIONS AND DIMENSIONS OF STRUCTURAL MEMBERS AND OPENINGS,<br>ETC. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY CONFLICTS.                                                                                                                                                                                                                                                                                                                                                               |     |
| FSFLOOR SINKFT.FOOT, FEETFVCFIRE VALVE CABINETGNATURAL GASGCOGRADE CLEANOUT                                                                                                                                                                                                                                                                                                                                                         | BASE FINAL INSTALLATION OF MATERIALS AND EQUIPMENT ON ACTUAL DIMENSIONS AND<br>CONDITIONS AT THE PROJECT SITE. FIELD MEASURE FOR MATERIALS AND EQUIPMENT<br>REQUIRING EXACT FIT. NO EXTRAS WILL BE GIVEN FOR THE CONTRACTORS FAILURE TO<br>FIELD COORDINATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| GWHNATURAL GAS WATER HEHHEIGHTHBHOSE BIBBHPHORSEPOWER                                                                                                                                                                                                                                                                                                                                                                               | THE OWNER OR ENGINEER ARE NOT RESPONSIBLE FOR THE CONTRACTOR'S SAFETY<br>PRECAUTIONS OR FOR MEANS, METHODS, TECHNIQUES, CONSTRUCTION SEQUENCES, OR<br>PROCEDURES REQUIRED TO PERFORM THE WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
| HWIMHOT WATER TEMPERATULEMAINTENANCE CABLEHZHEIEINVERT ELEVATIONIN.INCH, INCHESJ-BOXJUNCTION BOXkWKILOWATT                                                                                                                                                                                                                                                                                                                          | THE CONTRACTOR SHALL LOCATE ALL EQUIPMENT THAT MUST BE SERVICED, OPERATED, OR<br>MAINTAINED IN FULLY ACCESSIBLE POSITIONS. EQUIPMENT SHALL INCLUDE (BUT NOT<br>LIMITED TO) VALVES, SHOCK ABSORBERS, TRAPS, CLEANOUTS, MOTORS, CONTROLLERS,<br>SWITCHGEAR, AND DRAIN POINTS IF REQUIRED FOR BETTER ACCESSIBILITY. FURNISH<br>ACCESS DOORS FOR THIS PURPOSE. MINOR DEVIATIONS FROM THE DRAWINGS MAY BE<br>ALLOWED TO PROVIDE FOR BETTER ACCESSIBILITY. ANY CHANGES SHALL BE APPROVED BY<br>THE ARCHITECT AND CONSTRUCTION MANAGER/GENERAL CONTRACTOR PRIOR TO MAKING                                                                                                                                                                                                                                                     |     |
| DRAWIN                                                                                                                                                                                                                                                                                                                                                                                                                              | THE CHANGE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | THE CONTRACTOR SHALL PROVIDE ACCESS DOORS, WALL OPENINGS, ROOF OPENINGS OR<br>ANY OTHER CONSTRUCTION REQUIREMENT NEEDED TO ACCOMMODATE THE PLUMBING<br>EQUIPMENT. LOCATIONS OF THESE OPENINGS SHALL BE SUBMITTED IN SUFFICIENT TIME TO<br>BE INSTALLED IN THE NORMAL COURSE OF WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |
| RE: Z/P1.71                                                                                                                                                                                                                                                                                                                                                                                                                         | THE CONTRACTOR SHALL COORDINATE ELECTRICAL REQUIREMENTS OF PLUMBING EQUIPMENT WITH THE ELECTRICAL CONTRACTOR PRIOR TO THE PURCHASE AND INSTALLATION OF ANY ELECTRICAL GEAR OR CONDUIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
| WATER HAM                                                                                                                                                                                                                                                                                                                                                                                                                           | PROVIDE VIBRATION ISOLATORS FOR MOTOR DRIVEN PLUMBING EQUIPMENT UNLESS NOTED OTHERWISE. PROVIDE ISOLATION AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| P.D.I. SIZE A<br>FIXTURE UNITS 1-11<br>NOTES:                                                                                                                                                                                                                                                                                                                                                                                       | THE CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL WALL CLEANOUTS, ACCESS<br>DOORS, ETC WITH THE ARCHITECT AND ALL OTHER TRADES PRIOR TO INSTALLATION. IF A<br>CONFLICT WITH MILLWORK, LIGHT SWITCHES, WINDOWS, ETC EXISTS, THE CONTRACTOR<br>SHALL NOTIFY THE ARCHITECT OF THE POTENTIAL INTERFERENCE PRIOR TO INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
| <ol> <li>ALL WHA'S SHALL HAVE AN ACCE</li> <li>SIZE AND LOCATE WATER HAMMI</li> </ol>                                                                                                                                                                                                                                                                                                                                               | PLUMBING VENTS THROUGH THE ROOF SHALL BE A MINIMUM OF 10 FEET FROM ALL OUTSIDE<br>AIR INTAKES AND A MINIMUM OF 5 FEET FROM EXTERIOR PERIMETER WALLS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.  |
| BASIS OF                                                                                                                                                                                                                                                                                                                                                                                                                            | SOME PIPES SHOWN ON EACH FLOOR PLAN MAY BE SHOWN WITH AN OFFSET FOR CLARITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.  |
| PRIMARY CODES:<br>PLUMBING: 2018 INTERN                                                                                                                                                                                                                                                                                                                                                                                             | PLUMBING FIXTURES AND TRIM OF LIKE KIND SHALL BE OF THE SAME MANUFACTURER<br>THROUGHOUT THE PROJECT. TYPICAL CATEGORIES INCLUDE THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -   |
| Storm Drain Calculati<br>Rainfall (in/hr)<br>Area of Roof (Sqft)<br>Gal/min                                                                                                                                                                                                                                                                                                                                                         | <ul> <li>A. WATER CLOSETS, LAVATORIES, URINALS</li> <li>B. ELECTRIC WATER COOLERS, DRINKING FOUNTAINS</li> <li>C. FAUCETS, MIXING VALVES</li> <li>D. TAIL PIECE, FIXTURE TRAPS, ESCUTCHEONS, ARM EXTENSIONS, STRAINERS</li> <li>E. FIXTURE CARRIERS, FLOOR DRAINS, FLOOR SINKS, ROOF DRAINS, OVERFLOW DRAINS</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Pipe Size                                                                                                                                                                                                                                                                                                                                                                                                                           | F. COUNTER TOP SINKS<br>PROVIDE WATER HAMMER ARRESTERS BETWEEN THE NEXT TO LAST AND LAST FIXTURE AT<br>EACH BATTERY OF PLUMBING FIXTURES IN ACCORDANCE WITH THE WATER HAMMER<br>ARRESTER SCHEDULE AND THE PLUMBING AND DRAINAGE INSTITUTE STANDARD PDI-WH-201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | ALL SANITARY WASTE PIPING WITHIN THE BUILDING ENVELOPE SHALL HAVE MINIMUM<br>SLOPES AS REQUIRED BY THE LOCAL CODE AUTHORITY. CONTRACTOR SHALL VERIFY<br>INVERT ELEVATIONS INDICATED ON FLOOR PLANS PRIOR TO INSTALLATION OF ANY SITE<br>UTILITIES AND CONNECTION INTO EXISTING SERVICES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5.  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE<br>TEXAS ACCESSIBILITY'S STANDARD (TAS). PLUMBING CONTRACTOR SHALL PROVIDE<br>PLUMBING FIXTURES WITH FLUSH VALVE HANDLES LOCATED ON THE WIDE SIDE OF EACH<br>STALL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | SEAL ALL PIPE PENETRATIONS THROUGH FIRE RATED BUILDING ELEMENTS WITH AN APPROVED FIRE PROOFING MATERIAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7.  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | ALL FLOOR DRAIN AND FLOOR SINK TRAPS SHALL USE TRAP PRIMERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL NATURAL GAS UTILITY COMPANY<br>TO EXTEND NATURAL GAS SERVICE TO LOCATION INDICATED ON THE DRAWINGS. THE<br>CONTRACTOR SHALL PAY ALL FEES AND COSTS ASSOCIATED/REQUIRED BY THE LOCAL GAS<br>UTILITY COMPANY FOR THE EXTENSION OF THE GAS SERVICE. THE CONTRACTOR SHALL<br>PROVIDE ALL PIPING, VALVES, ETC THAT ARE NOT PROVIDED BY THE LOCAL GAS UTILITY<br>COMPANY AND THAT ARE REQUIRED FOR CONNECTION OF THE GAS METER AND<br>REGULATOR(S) FOR A COMPLETE OPERATIONAL SYSTEM. THE CONTRACTOR SHALL VERIFY<br>THE NATURAL GAS PRESSURE PROVIDED BY THE NATURAL GAS UTILITY COMPANY AND<br>PROVIDE ADDITIONAL REGULATORS AS REQUIRED BY THE GAS FIRED EQUIPMENT INSTALLED.                                                                                              | 9.  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | WELDED ALL GAS PIPING. THREADED JOINTS SHALL BE USED ONLY ON VALVES AND REGULATORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTOR SHALL INSTALL NEW ISOLATION VALVES AT BRANCH CONNECTION TO EACH<br>RESTROOM ON DOMESTIC HOT AND COLD WATER SUPPLY LINES. ACCESS PANELS TO BALL<br>VALVE SHUT OFE SHALL BE INSTALLED AS REQUIRED BY GENERAL NOTE 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.  |

# MBOLS AND ABBREVIATIONS

# ABBREVIATIONS

|       | L         | LENGTH                          |
|-------|-----------|---------------------------------|
|       | LB        | POUNDS                          |
|       | LRA       | LOCKED ROTOR AMPS               |
|       | MAX       | MAXIMUM                         |
|       | MCA       | MINIMUM CIRCUIT AMPACITY        |
| 1     | MIN       | MINIMUM                         |
|       | MSB MOP S | SINK BASIN                      |
|       | N/A       | NOT APPLICABLE                  |
| IDE   | NFPA      | NATIONAL FIRE PROTECTION        |
|       |           | ASSOCIATION                     |
| 2     | NFWH NON  | I-FREEZE WALL HYDRANT           |
|       | N/O,N/C   | NORMALLY OPEN, NORMALLY CLOSED  |
|       | O/C       | ON CENTER                       |
|       | OFD       | ROOF OVERFLOW DRAIN             |
|       | PCO PLUG  | CLEANOUT                        |
|       | PH        | PHASE                           |
| TUOI  | PROVIDE   | FURNISH AND INSTALL             |
|       | PSI       | POUNDS PER SQUARE INCH          |
|       | RD        | ROOF DRAIN                      |
|       | RE:       | REFERENCE, REFER                |
| ER    | RLA       | RUNNING LOAD AMPS               |
|       | RM        | ROOM                            |
|       | RPBFP RED | DUCED PRESSURE PRINCIPLE        |
|       |           | BACKFLOW PREVENTER              |
|       | RPZ       | REDUCED PRESSURE ZONE           |
|       | S         | SINK                            |
|       | SD        | STORM DRAIN (BELOW FLOOR)       |
|       | ST        | STORM WATER (ABOVE CEILING)     |
|       | SSD       | SUBSURFACE DRAIN                |
|       | THRU      | THROUGH                         |
| EATER | TP        | TRAP PRIMER                     |
|       | ТҮР       | TYPICAL                         |
|       | U         | URINAL                          |
|       | UL        | UNDERWRITERS LABORATORIES, INC. |
| JRE   | V         | SANITARY VENT                   |
|       | VIR       | SANITARY VENT THRU ROOF         |
|       | W         | SANITARY WASTE (ABOVE FLOOR)    |
|       | WC WATER  |                                 |
|       | WCO       |                                 |
|       | VV/       |                                 |
|       | vv/O      | WIINUUI                         |

# **VG/DETAIL REFERENCE**

ТО NG/DETAIL NUMBER

| T١                                                                      | NUMBER            |        |        |         |         |  |  |
|-------------------------------------------------------------------------|-------------------|--------|--------|---------|---------|--|--|
| /[                                                                      | MER AF            | RRESTI | ER SCH | IEDULE  | Ξ       |  |  |
|                                                                         | В                 | С      | D      | Е       | F       |  |  |
|                                                                         | 12-32             | 33-60  | 61-113 | 114-154 | 155-330 |  |  |
| CESS PANEL.<br>MER ARRESTERS IN ACCORDANCE WITH PDI PAMPHLET PDI-WH-201 |                   |        |        |         |         |  |  |
| F                                                                       | F PLUMBING DESIGN |        |        |         |         |  |  |

NATIONAL PLUMBING CODE.

| tion      | Storm Drain Calcu | lation (Per Drain) |
|-----------|-------------------|--------------------|
| 6         |                   |                    |
| 860Area   | a of Roof (Sqft)  | 430.0              |
| 53.61Gal/ | /min              | 26.8               |
| 8"Pip     | e Size            | 4                  |
| Nu        | mber of Drains    |                    |

|                    | NOTE: ALL SYMBOLS AND ABBREVIATIONS SHOWN |
|--------------------|-------------------------------------------|
|                    | ARE NOT NECESSARILY USED ON THE DRAWINGS  |
|                    | VALVES AND FITTINGS                       |
| SYMBOL             | DESCRIPTION                               |
|                    | SHUT-OFF / ISOLATION VALVE                |
| <u>`</u>           | BALL VALVE                                |
| <b>#</b>           | BUTTERFLY VALVE                           |
| —— <del>—</del> —— | GLOBE VALVE                               |
| — <del>•</del>     | PLUG VALVE / GAS COCK                     |
|                    | CHECK VALVE                               |
| — <del>  _  </del> | STRAINER                                  |
|                    | CALIBRATED BALANCING VALVE                |
| R                  | GAS PRESSURE REGULATOR                    |
|                    | FLOW SWITCH                               |
|                    | UNION (DIELECTRIC)                        |
| $\longrightarrow$  | VALVE IN RISER                            |
| $\longrightarrow$  | END RISE (90° ELL)                        |
| C+                 | END DROP (90° ELL)                        |
| +C+                | RISE OR DROP                              |
| +O+                | TEE OUT OF TOP OF PIPE                    |
|                    | TEE OUT OF BOTTOM OF PIPE                 |
| ]                  | CAP ON END OF PIPE                        |
|                    | WALL CLEANOUT                             |
|                    | PLUG CLEANOUT                             |
| - <u>©</u> ]- DCO  | TWO WAY CLEANOUT                          |
| — 💿 GCO            | GRADE CLEANOUT                            |
| +∋+-Ç+             | NON-FREEZE WALL HYDRANT OR HOSE BIBB      |
|                    | FLOOR DRAIN                               |
| FCO                | FLOOR CLEANOUT                            |
|                    | SHUT-OFF / ISOLATION VALVE                |

# LINE TYPES

DESCRIPTION \_\_\_\_SW\_\_\_\_

SYMBOL

— GW —

\_\_\_\_D\_\_\_\_

\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_

SANITARY SEWER (BELOW FLOOR, BUILDING DRAIN) GREASY WASTE (ABOVE CEILING) EQUIPMENT DRAIN (ABOVE CEILING) SANITARY VENT DOMESTIC COLD WATER DOMESTIC HOT WATER DOMESTIC HOT WATER CIRCULATION

FLOOR SINK FIXTURE THREE COMPARTMENT SINK CO 3888 CU. IN. X 3 COMPARTMENTS IN = 11664/231X.75= 38 GALLONS DRAIN DOWN PERIOD = 38/2 = 19 HAND SINK=.5 GALLONS PREP SINK=1 GALLON HAND SINK=.5 GALLONS MOP SINK=1 GALLON TOTAL POUNDS OF GREASE

FIXTURE TYPE

LAVATORY

HAND SINK

PREP SINK

HOSE BIBB

FLOOR DRAIN

WATER CLOSET < 1.6 GPF

EMERGENCY FLOOR DRAIN

SINK (SERVICE/MOP)

SINK (THREE COMP.)

**GREASE INTERCEPTOR (GB-75** PER PDI-G101, SECTION 8.0: AN INTERCEPTOR CONFORMI THE CERT 

# FIXTURE TYPE

LAVATORY HAND SINK SINK (SERVICE/MOP) SINK (THREE COMP.) PREP SINK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | WATER                                               |                                      | ATIONS                           | 6       |                                |                                    |                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|----------------------------------|---------|--------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | RY SEWER                                                          | QUANTITY                                            | ER SERVICE<br>WASTE<br>FIXTURE UNITS | PLUMBIN<br>TOTAL W/<br>FIXTURE L | IG CA   | ALCULATION<br>WATER<br>FIXTURE | IS<br>TOTAL WATER<br>FIXTURE UNITS |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | -                                                                 | 1                                                   | PER FIXTURE                          | ТҮРЕ                             |         | FIXTURE                        | ТҮРЕ                               |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SET < 1.6 GPF                                          | -                                                                 | 1                                                   | 4                                    | 4                                |         | 5<br>2                         | 5<br>2                             |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | 2                                                   | 2                                    | 4                                |         | 3                              | 6                                  |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMP.)                                                 |                                                                   | 1                                                   | 0                                    | 0                                |         | 3                              | 3                                  |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | 1                                                   | 0.5                                  | 0.5                              |         | 3                              | 3                                  |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | IN                                                                | 2                                                   | 0                                    | 0                                |         | 2                              | 4                                  |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | 2                                                   | 2                                    | 6                                |         | 0                              | 0                                  |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | 5                                                   | 5                                    | 20                               |         | 0                              | 0                                  |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | TOTAL                                               |                                      | 37.5                             |         |                                | 26                                 |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | DISTAN                                              | ICE FROM METER                       |                                  |         | FIXTURE (FEET):                | 50                                 |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | EQUI                                                |                                      | of Piping = [                    |         | ICE x 1.5 (FEET):              | 75                                 |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        | W                                                                 | TOT                                                 | ALCULATION: IP                       | E DEMAND (F                      | XE      | 18                             | GPM                                |                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   |                                                     | EQUIVALEN                            | T LENGTH OF                      | PIPE:   | 75                             | FEET                               |                                                                                                                                                                                                                                     |
| Pressure Loss THROUGH WETER [30       P3         IEAD LOSS (IFAD N TET: 3.43.981)       4.3       P3         PRESSURE LOSS THROUGH SPECIAL EXTENTION DECICE (30       P3         OPEN-DESTINATION DECICE (30       P3         OPEN-DESTINATION DECICE (30       P3         OPEN-DESTINATION DECICE (30       P3         OPEN-DESTINATION DECICE (30       P3         TOTAL PRESSURE LOSS THROUGH SPECIAL EXTENSION EXCLUSION ESCORE (30       P3         TOTAL PRESSURE AVAILABLE (70) FIRETONIA DECICE (30       P3         TOTAL PRESSURE AVAILABLE (70) FIRETONIA DECICE (30       P3         REASE INTERCEPTOR CALCULATION       P3         ALLOWALE INTERCEPTOR CALCULATIONS       P3         SCORERASE       21       44         SCORERASE PROVINCE TO TATTHE TOTAL CAPACITY N GRI LOS CO-ENTURES BEING SERVED FW       SCORERASE         SCORERASE       21       44         SCORERASE       22       5         SCORERASE       11       12         SCORERASE       22       5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                   |                                                     |                                      | ESSURE AT M                      | ETER:   | 60.0                           | PSI                                | <b>7</b><br>186                                                                                                                                                                                                                     |
| Image: Construct USS (READ INTERT to ANJAR PRIVIDE         Image: Construct USS (READ INTERT to ANJAR PRIVIDE           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         198           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         198           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         198           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         198           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         198           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         198           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         10           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         10           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         1           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         1           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         1           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         1           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         1           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0         1           Image: Construct USS (READ INTERT to ANJAR PRIVIDE         0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | PRESSUR                                                           |                                                     | PRESSURE LOSS                        |                                  | ETER:   | 3.0<br>10.0                    | PSI                                | 340 ⊟ <b>F</b>                                                                                                                                                                                                                      |
| PRESSURE LOSS THROUGH INATER LOTTE       0.0       Psi         OREATEST PRESSURE ADJURDED FOR HXTURE       20.0       Psi         TOTAL PRESSURE ANALALE FOR FRECTION COST       22.7       Psi         ALLOWARL E FRICTION LOSS PER IND FEET OF PIPE       30.2       Psi         PROJECT       SALAD AND GO       Psi       SCHEMENT PROVIDED TO PIPE       30.2         MITCHIN PROFECTION CALCULATION       Psi       2.2       Psi         SCHEMENT INSCH INFORMATION INFOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                                   | HEAD                                                | DLOSS (HEAD IN F                     | EET x 0.433 P                    | SI/FT): | 4.3                            | PSI                                |                                                                                                                                                                                                                                     |
| Med-Suber Loss Hereacher or moutine         20         PSI           ITOTAL PRESSURE RECORD OF MOUTINE 200         PSI         PSI           ITOTAL HORESULE CASE.         37.3         PSI           ALLOWARE ERRICTION LOSS PER 100 FEET OF PRE         30.2         PSI           IREALES INTERCEPTOR CALCULATION         PRIODE:         SALA DAUGO           PRODEC:         SALA DAUGO         PSI           IREALES INTERCEPTOR CALCULATION         PRIODE:         SALA DAUGO           PRODEC:         SALA DAUGO         PSI           CALLONS         0.8         1           CALLONS         0.8         1           GALLONS         0.8         1           SO OF GREASE         21         44           CALONS         0.8         1           SALION         1         2           SO OF GREASE         21         44           CALONS         1.5         5           TOTAL HOT WATER CALCULATIONS         PER HATUNE         COMPACT PART PART PART PART PART PART PART PAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                                   | PRESSU                                              |                                      | H WATER HE                       | ATER:   | 0.0                            | PSI                                |                                                                                                                                                                                                                                     |
| Line of the resolution (costs)         1/23         PBI           TOTAL PRESSURE CANLABLE FOR FRACTOR (ISS)         1/23         PBI           ALLOWAGE INTERCEPTOR CALCULATION         GREASE INTERCEPTOR CALCULATION         PBI         3/6           GREASE INTERCEPTOR CALCULATION         FNO.0000         GREASE INTERCEPTOR CALCULATION         GREASE INTERCEPTOR CALCULATION           FROME SINK COMPARTMENT + 10% (VEX.**)         GREASE INTERCEPTOR CALCULATION         1/2         GREASE         1/2           ALLOW         1         2         GREASE         1/2         GREASE         1/2           ALLOW         1         2         GREASE         1/2         GREASE         1/2           SOF GREASE         21         44         GREASE         1/2         GREASE         1/2           SOF GREASE         21         44         GREASE         1/2         GREASE         1/2           SOF GREASE         21         44         GREASE         1/2         GREASE         GREASE         GREASE         GREASE         GREASE         GREASE         GREASE         GREASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                                                   | PRESSURE LO                                         |                                      |                                  |         | 0.0                            | PSI<br>PSI                         |                                                                                                                                                                                                                                     |
| TOTAL PERSONER AVAILABLE FOR FRONTON LOSE       227       PSI         ALLOWABLE FRICTION LOSE FER 100 FEET OF PIPE       302       PSI         GRASSE INTERCEPTOR CALCULATION         PROJECT: SALAD AND GO         GPM       LBS OF GREASE         SOCOMPARTIENT SYNKY (2**)         GPM       LBS OF GREASE         GALLONS 36 CALLONS OT 2 MINUTE         THE CRETTOR (0.97)       1       2         SO OF GREASE       21       44         CONSO (0.97)       SO OF GREASE       21       44         THE CRETTOR (0.97)       TOTAL OF XATER         NO OF CREASE       21       44         TOTAL OF XATER       24       24       24       24       SO OF CREASE       SO OF CREASE       SO OF CREASE       SO OF CREASE       21       24       24       24       24       24       24       24       25       25       25       25 <td< td=""><td></td><td></td><td></td><td>TOTA</td><td></td><td>LOSS:</td><td>37.3</td><td>PSI</td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                   |                                                     | TOTA                                 |                                  | LOSS:   | 37.3                           | PSI                                |                                                                                                                                                                                                                                     |
| Intervent         Intervent <thintervent< th=""> <thintervent< th=""> <thi< td=""><td></td><td></td><td>TOTAL PRESS</td><td>URE AVAILABLE FO</td><td>OR FRICTION</td><td>LOSS:</td><td>22.7</td><td>PSI</td><td></td></thi<></thintervent<></thintervent<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                   | TOTAL PRESS                                         | URE AVAILABLE FO                     | OR FRICTION                      | LOSS:   | 22.7                           | PSI                                |                                                                                                                                                                                                                                     |
| GREASE INTERCEPTOR CALCULATION           GPM         LBS OF GREASE           GPM         LBS OF GREASE           SCALONS         0.5         1           SALLON         4         2           GALLONS         0.5         1           SALLON         1         2           SCALONS         0.5         1           SALLON         1         2           So of GREASE         21         44           RECEPTOR KIGB 75)         75         861           So of GREASE         21         44           RECEPTOR KIGB 75)         75         861           So of GREASE         21         44           RECEPTOR KIGB 75)         75         861           So of GREASE         21         44           RECEPTOR KIGB 75)         75         861           STICE AS (K) MUTH P (STURE LOW ACAPACITY NELLONS OF FIVILES END SERVED BY<br>PTOR CONFORMING TO THE AGOVE STANDARO DATINGS, SHALL NOT EXCEED TWO AND OR-KHALT [21:0] TIMES           11         2.5         2.5         10           12         2.25         2.5         5           13         2.25         2.5         5           14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | ALLOWABLE FF                                        |                                      | 100 FEET OF                      | PIPE:   | 30.2                           | PSI                                |                                                                                                                                                                                                                                     |
| Induction         Construction           Name         GPM         LBS OF GREASE           GALLONS         0.5         1           GALLONS         0.5         1           GALLONS         0.5         1           SS OF GREASE         21         44           GREFTOR (GB-76)         75         681           DI SECTION & IT IS RECOMMENDED THAT THE TOTAL CAPACITY IN CALLON'S OF TRUTUES BEING SERVED BY<br>THE CERTIFIED GALLONS FER MINUTE HOW RATING OF THE SUBJECT INTERCEPTOR.           SPACE 13 144           CONSTRUCTION SET IS RECOMMENDED THAT THE TOTAL CAPACITY IN CALLON'S OF TRUTUES BEING SERVED BY<br>THE CERTIFIED GALLONS FER MINUTE HOW RATING OF THE SUBJECT INTERCEPTOR.           STATURE UNITS PER<br>RITURE UNITS PER RITURE UNITS PER NOUT GALLONS PER HOUT GALLONS PER HOUT TOTAL HOT WATER CENTRA GALLONS PER HOUT GALLONS PER HOUT TOTAL HOT WATER DEMAND (FLOW):           1         2.25         2.25         5           MOPH         1         2.25         5         5           MONDH         DEMAND FA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                                                   |                                                     |                                      |                                  |         |                                |                                    | H O                                                                                                                                                                                                                                 |
| RTIMENT SINK COMPARTMENT=BY VIEY 12 =         VTP-38 GALLONS 31 GALLONS AT 2 MINUTE         10       38         GALLONS       0.5         GALLONS       0.5         GALLONS       0.5         So GREARS       1         So G GREASE       21         44       44         DI SECTION 80: IT RECOMMENCED THAT THE TOTAL CAPACITY IN GALLONS OF FIXTURES BEING SERVED BY<br>PTOR CONFORMING TO THE REVENTS SHALL NOT EXCERCIPT WORD MORE HAVE P.101 TIMES         THE CERTIFIED GALLONS PER NINUTE RICOVERTY RATES CEND to DO NOT HAVE P.101 TIMES         Image: Construction of the SECONMENCED THAT THE TOTAL CAPACITY IN GALLONS OF FIXTURES BEING SERVED BY<br>PTOR CONFORMING TO THE REVENTS SHALL NOT EXCERCIPT WORD MORE HAVE P.101 TIMES         Image: Construction of the SECONMENCED THAT THE TOTAL CAPACITY IN GALLONS PER HOUT MATER         Image: Construction of the SECONMENCED THAT THE TOTAL HOUT WATER       GALLONS PER HOUT GALLONS PER NINUTE REVENT AT THE TOTAL HOUT WATER CAPACITED TO TALL HOUT WATER PER HOUT GALLONS PER HOUT THE CALLONS PER HOUT GALLONS PER HOUT THE CALLONS PER HOUT GALLONS PER HOUT GALONS PER HOUT GALLONS PER HOUT GALLONS PER HOUT GALLONS P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                                   |                                                     |                                      | GPM                              |         | LBS OF G                       | REASE                              |                                                                                                                                                                                                                                     |
| GALLONS         0.5         1           GALLON         1         2           GALLONS         0.5         1           WALLON         1         2           SO GREASE         21         44           RCEFTOR (B5-75)         75         861           ON SECTION B3, IT IS BECOMMENDED THAT THE TOTAL CAPACITY IN GALLONS OF FIXTURES BEING SERVED BY<br>PTOR CONFORMING TO THE ADAYS STANDARD FAITINGS, SHALL NOT EXCEED TWO AND ONE-HALF (2-12) TIMES<br>THE CERTIFIED GALLONS PER MINUTE - LOW ARTING OF THE SUBJECT INTERCEPTOR.           I         1.5         5           2         2.25         5           2         2.25         5           I         2.25         5           TOTAL HOT WATER DEMAND (FLOW);         5         GPH           I         2.25         5           I         1.22.5         2.25           I         1.22.5         2.6           I         1.22.5         2.6           I         0.8         GPH           I         DEMAND FACTOR: 0.8         GPH           I         DEMAND FACTOR: 0.8         GPH           I         INTERCENTING COVERY RATE: 46.0         GPH           I         INTERCENTING CANCE: 46.0         GPH      <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARTMENT SI<br>3 COMPART<br>X.75= 38 GAI<br>PERIOD = 38 | INK COMPARTN<br>TMENTS = 11664<br>LLONS. 38 GALI<br>8/2 = 19 GPM. | /ENT=18"X18"X1<br>4 CU. IN. TOTAL<br>LONS AT 2 MINU | 2" =<br>CU<br>JTE                    | 19                               |         | 38                             |                                    |                                                                                                                                                                                                                                     |
| GALLON       1       2         GALLON       0.5       1         SALLON       1       2         SO F GREASE       21       44         RCEPTOR (GB-76)       75       861         DT SECTION 8.0: IT IS RECOMMENDED THAT THE TOTAL CAPACITY IN GALLONS OF FIXTURES BEING SERVED BY<br>FOR CONFORMENT TO THE ADDRES SHALL NOT EXCEED TWO MODE HALF (2-1/2) TIMES<br>THE CERTIFIED GALLONS PER MUNE TO CONFORMENT TO THE ROUTE ADDRESS SHALL NOT EXCEED TWO MODE HALF (2-1/2) TIMES<br>THE CERTIFIED GALLONS PER MUNE TO THE ADDRESS SHALL NOT EXCEED TWO MOTE ADDRESS TO TOTAL<br>FIXTURE UNITS PER TOTAL HOT WATER OF THE ADDRESS TO TOTAL<br>TOTAL HOT WATER CALCULATIONS         Image: Contract of the ADDRESS PER LOW FIXTURES ADDRESS TO TOTAL<br>TOTAL HOT WATER CALCULATIONS       Image: Contract of the ADDRESS TO TOTAL<br>FIXTURE UNITS PER TOTAL HOT WATER OFFICE ADDRESS TO TOTAL GPH: 55         Image: Contract of the ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL HOT WATER DEMAND (FLOW):       55         Image: Contract of the ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL HOT WATER DEMAND (FLOW):       55         Image: Contract of the ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL HOT WATER DEMAND (FLOW):       46.0         Image: Contract of the ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL HOT WATER DEMAND (FLOW):       46.0         Image: Contract of the ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL HOT WATER DEMAND (FLOW):       46.0         Image: Contract of the ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS TO TOTAL ADDRESS T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GALLONS                                                |                                                                   |                                                     |                                      | 0.5                              |         | 1                              |                                    |                                                                                                                                                                                                                                     |
| Image: Construction of the second s                                                                                                                                                                                              |                                                        |                                                                   |                                                     |                                      | 1                                |         | 2                              |                                    | GEMINI                                                                                                                                                                                                                              |
| DS OF GREASE     21     44       RCEPTOR (GB-75)     75     B61       ori, SECTION 40, IT IS RECOMMENDE THAT THE TOTAL CAPACITY IN GALLONS OF FXTURES BEING SERVED BY<br>PIFOR CONFORMING TO THE ADDRESS TANDARD RETINGS, SHALL LONS OF EXCEND TWO AND ONE-HAFE (2-1/2) TIMES<br>THE CERTIFIED GALLONS FER NINUTE FLOW NATING, SHALL NOT NOT EXCEED TWO: AND ONE-HAFE (2-1/2) TIMES       I     1.5     5       I     1.5     5       I     1.5     5       I     2.2     2.5       I     2.25     2.5       I     1.25     2.25       I     1.25     2.26       I     1.25     2.26       I     1.25     2.26       I     1.25     2.26       I     1.6     0       I     1.25     2.26       I     1.26     1.0       I     1.0     1.0       I     1.0     1.0       I     1.0     1.0       I     1.0     0       I     1.0     0       I     0.0     GPH       I     0.0     GPH       I <t< td=""><td>GALLON</td><td></td><td></td><td></td><td>1</td><td></td><td>2</td><td></td><td>ENGINEERING GROUP</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GALLON                                                 |                                                                   |                                                     |                                      | 1                                |         | 2                              |                                    | ENGINEERING GROUP                                                                                                                                                                                                                   |
| JS OF ORLASE     21     44       RCEPTOR (GB-75)     75     861       0) S ECTION 80. IT IS RECOMMENDED THAT THE TOTAL CAPACITY IN GALLONS OF FIXTURES BEING SERVED BY<br>PTOR CONFORMING TO THE ABOVE STANDARD RATINGS, SHALL NOT EXCEED TWO AND ONE-HALF (2-1/2) TIMES<br>THE CERTIFIED GALLONS PER MINUTE FLOW RATING OF THE SUBJECT INTERCEPTOR.       HOT WATER CALCULATIONS     TOTAL<br>PRIVINE     TOTAL HOT WATER<br>PLATURE UNITS     GALLONS PER HOUR<br>PER FIXTURE     TOTAL<br>ALLONS OF FIXTURE       1     1.5     1.5     5       2     2.25     4.5     5       2     2.25     2.25     2.5       1     2.25     2.25     5       2     2.25     2.25     5       300P)     1     2.25     2.5       1     1.2.75     TOTAL GPH       5     5     5       0     DEMAND FACTOR:     0.8       0     DEMAND FACTOR:     0.8       0     DOWN PACTOR:     4.0       0     GPH       0     DATE     DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                   |                                                     |                                      |                                  |         |                                |                                    |                                                                                                                                                                                                                                     |
| Under the control of the adove strandows shall not exceed the subject interceptor.       ISEAL       ISEAL <td>DS OF GREA</td> <td>ASE<br/>GB-75)</td> <td></td> <td></td> <td>21<br/>75</td> <td></td> <td>44<br/>861</td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DS OF GREA                                             | ASE<br>GB-75)                                                     |                                                     |                                      | 21<br>75                         |         | 44<br>861                      |                                    |                                                                                                                                                                                                                                     |
| PLOR ONE-ORGING TO THE ROOP OF ANDARAR DATA THE SUBJECT INTERCEPTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01, SECTION                                            | N 8.0: IT IS REC                                                  |                                                     |                                      | PACITY IN GAI                    |         | OF FIXTURES BE                 |                                    | SEAL                                                                                                                                                                                                                                |
| HOT WATER CALCULATIONS         E       OUANTITY       HOT WATER PRITURE UNITS       GALLONS PER HOUR GALLONS PER HOUR PER HATURE         1       1.5       1.5       5       5         2       2.25       4.5       5       10         2       2.25       2.25       10       10         20MP.)       1       2.25       2.25       5       5         TOTAL HFU:       12.75       TOTAL GPH:       55       CONSTRUCTION BULLETIN-A         CONTRACTOR SHALL VERIFY ALL CONSTRUCTION BULLETIN-A         CONTRACTOR SHALL VERIFY ALL CONSTRUCTION BULLETIN-A         CONSTRUCTION BULLETIN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | THE                                                    | CERTIFIED GAL                                                     | LONS PER MINU                                       | UTE FLOW RATING                      | OF THE SUB                       | JECT II | NTERCEPTOR.                    | LF (2-1/2) TIMES                   |                                                                                                                                                                                                                                     |
| e         OUANTITY         HOT WATER<br>FIXTURE UNITS PER<br>FIXTURE UNITS         TOTAL HOT WATER<br>FIXTURE UNITS         GALLONS PER HOUR<br>GALLONS PER<br>HOUR         TOTAL<br>GALLONS PER<br>HOUR           1         1.5         5         5           2         2.25         4.5         5         10           20MP.)         1         2.25         2.25         5         5           1         2.25         2.25         5         5           TOTAL HFU:         12.75         TOTAL GPH:         55           OONDITORS AND DIMENSIONS AT THE<br>JOB SITE AND OTH ARCHICES BEFORE<br>BEGINNING OR FARRICATING ANY WORK         CONTRACTOR SHALL VERIFY ALL<br>CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                                                   | HOT WA                                              | TER CALCUL                           | ATIONS                           |         |                                | _                                  | E OF MISSOL                                                                                                                                                                                                                         |
| CONTINT         INTER         FIXTURE         PER FIXTURE         ONDER           1         1.5         1.5         5         5           2         2.25         4.5         5         10           20MP.)         1         2.25         2.25         10         10           20MP.)         1         2.25         2.25         5         5           TOTAL HFU:         12.75         TOTAL GPH:         55         CONSTRUCTION BULLETIN-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | =                                                      | OLIANTITY                                                         |                                                     |                                      | HOT WATER                        | GALI    | LONS PER HOUR                  | TOTAL<br>GALLONS PER               | CLAYTON<br>LUCAS                                                                                                                                                                                                                    |
| 1         1.5         5         5           2         2.25         4.5         5         10           20MP.)         1         2.25         2.25         10         10           20MP.)         1         2.25         2.25         5         5           TOTAL HFU:         12.75         TOTAL GPH:         55         CONTRACTOR SHALL VERIEVALL ECONDRISONS AT THE USE STONE CONTRACTOR SHALL VERIEVALL ECONDRIFY THE ARCHITECT OF AND DIMENSIONS AT THE USE STE AND NOTIFY THE ARCHITECT OF AND DIMENSIONS AT THE USE STE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONS OR FABRICATING ANY WORK DO NOT SCALE DRAWNORK DO CHARRORS. OMISSIONS OR THE OTHER AND CHLOW):         44.0         GPH           WATER HEATER RECOVERY RATE         46.0         GPH         ISUE DATE         DESCRIPTION           ISUE DATE         DESCRIPTION         44.0         GPH         ISUE DATE         DESCRIPTION           ISUE DATE         DESCRIPTION         44.0         GPH         ISUE DATE         DESCRIPTION           ISUE DATE         DESCRIPTION         ISUE DATE         DESCRIPTION         ISUE DATE         DESCRIPTION           ISUE DATE         DESCRIPTION         24.00         GPH         ISUE DATE         DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                      | QUANTIT                                                           | FIXTURI                                             | E FIXTU                              | RE UNITS                         | F       | PER FIXTURE                    | HOUR                               | NUMBER                                                                                                                                                                                                                              |
| 2         2.25         4.5         5         10           20MP)         1         2.25         2.25         10         10           20MP.)         1         2.25         2.5         25         25           1         2.25         2.5         5         5           TOTAL HFU:         12.75         TOTAL GPH:         55           OCONTRACTOR: BHALL VERIEVALL<br>CONDITIONS AND DIMENSIONS AT THE<br>JOB SITE AND NOTIFY THE ARCHITECT<br>OF ANY DIMENSIONS OR DECREPANCIES BEFORE<br>BEGINNING OR FAGRICATICES BEFORE<br>BEGINNING OR FAGRICATICES BEFORE<br>BEGINNING OR FAGRICATICES BEFORE<br>BEGINNING OR FAGRICATICES MANY WORK.           WATER HEATER RECOVERY RATE:         46.0         GPH           SUE         DATE         DESCRIPTION           SUE         DATE         DESCRIPTION           SUE         DATE         DESCRIPTION           WATER HEATER RECOVERY RATE:         46.0         GPH           PROJECT INFORMATION         PROJECT INFORMATION           PROJECT INFORMATION         PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        | 1                                                                 | 1.5                                                 |                                      | 1.5                              |         | 5                              | 5                                  |                                                                                                                                                                                                                                     |
| Image:                                                                                                                                                                                               | E/MOP)                                                 | 2                                                                 | 2.25                                                |                                      | 4.5                              |         | 5                              | 10                                 | 10/23/2024                                                                                                                                                                                                                          |
| 1       2.25       5       5         TOTAL HFU:       12.75       TOTAL GPH:       55         CONTRACTOR SHALL VERIFY ALL<br>CONDITIONS AND DMENSIONAL TREY OF MAND (FLOW):         TOTAL HOT WATER DEMAND (FLOW):       55       GPH         DEMAND FACTOR:       0.8         CONTRACTOR SHALL VERIFY ALL<br>CONDITIONS AND DMENSIONAL ERRORS,<br>OMISSIONS OR DISCREPANCIES BEFORE<br>BEGINININO OR FABRICATING ANY WORK<br>DO NOT SCALE DRAWINGS.         WATER HEATER RECOVERY RATE:       46.0       GPH         PROJECT INFORMATION         PROJECT INFORMATION         PROJECT INFORMATION         PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMP.)                                                 | 1                                                                 | 2.25                                                |                                      | 2.25                             |         | 25                             | 25                                 | 1012012024                                                                                                                                                                                                                          |
| TOTAL HFU:       12.75       TOTAL GPH:       55         CONTRACTOR SHALL VERIFY ALL<br>CONDITIONS AND DIMENSIONS AT THE<br>JOB SITE AND NOTIFY THE ARCHITECT<br>OF ANY DIMENSIONAL ERRORS,<br>OMISSIONS OR DISCREPANCIES BEFORE<br>BEGINNING OR FABRICATING ANY WORK<br>DO NOT SCALE DRAWINGS.         WATER HEATER RECOVERY RATE:       46.0       GPH         ISUE       DATE       DESCRIPTION         PROJECT INFORMATION       HEAD       HEAD         PROJECT INFORMATION       PROJECT INFORMATION         PROJECT INFORMATION       PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | 1                                                                 | 2.25                                                |                                      | 2.25                             |         | 5                              | 5                                  | CONSTRUCTION BULLETIN-A                                                                                                                                                                                                             |
| TOTAL HOT WATER DEMAND (FLOW):       55       GPH         JOB SITE AND NOTIFY THE ARCHITECT       JOB SITE AND NOTIFY THE ARCHITECT         JOB SITE AND NOTIFY THE ARCHITECT       OF ANY DIMENSIONAL ERRORS,         MATER HEATER RECOVERY RATE:       44.0       GPH         WATER HEATER RECOVERY RATE:       46.0       GPH         ISSUE DATE       DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                   | TOTAL                                               | _ HFU: 1                             | 2.75                             |         | TOTAL GPH:                     | 55                                 | CONTRACTOR SHALL VERIFY ALL<br>CONDITIONS AND DIMENSIONS AT THE                                                                                                                                                                     |
| DEMAND FACTOR:       0.8         ACTUAL HOT WATER DEMAND (FLOW):       44.0       GPH         WATER HEATER RECOVERY RATE:       46.0       GPH         ISSUE       DATE       DESCRIPTION         I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                   | TOTAL                                               | . HOT WATER DEM                      | AND (FLOW):                      |         | 55                             | GPH                                | JOB SITE AND NOTIFY THE ARCHITECT<br>OF ANY DIMENSIONAL ERRORS.                                                                                                                                                                     |
| ACTUAL HOT WATER DEMAND (FLOW): 44.0 GPH<br>WATER HEATER RECOVERY RATE: 46.0 GPH<br>BUD NOT SCALE DRAWINGS.<br>ISSUE DATE DESCRIPTION<br>DO NOT SCALE DRAWINGS.<br>ISSUE DATE DESCRIPTIO |                                                        |                                                                   |                                                     | DEMA                                 | ND FACTOR:                       | 0.8     |                                |                                    | OMISSIONS OR DISCREPANCIES BEFORE<br>BEGINNING OR FABRICATING ANY WORK                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | ACTUAL                                              |                                      | AND (FLOW):                      | 44.0    |                                | GPH<br>GPH                         | DO NOT SCALE DRAWINGS.<br>ISSUE DATE DESCRIPTION                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   | WAT                                                 | TER HEATER RECO                      | VERY RATE:                       | 46.0    |                                | GPH                                | ISSUE     DATE     DESCRIPTION       ISSUE     DATE     DESCRIPTION       ISSUE     ISSUE     ISSUE       ISSUE     ISSUE     ISSUE       ISSUE     ISSUE     ISSUE       ISSUE     ISSUE     ISSUE       ISSUE     ISSUE     ISSUE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                   |                                                     |                                      |                                  |         |                                |                                    | SHEET NUMBER                                                                                                                                                                                                                        |

| MARK                                                                                | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R                                                         |                                                          | IN (M                                             |                                              | IUM)<br>v                                           | MANUFACTURER AND MODEL NUMBER                                                                                         | ADA |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----|
| WC-1                                                                                | WATERCLOSET, 1.1 GPF, HIGH PERFORMANCE FLUSHOMETER TANK, ELONGATED BOWL, 3" FLUSH<br>VALVE WITHIN TANK, CLOSE-COUPLED TANK, VITREOUS CHINA, WHITE, 2 1/8" FULLY GLAZED TRAPWAY,<br>12" ROUGHJN, ASME A112 19 2M (& 19 6M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4"                                                        | 2"                                                       | -                                                 | -                                            | <u>v                                     </u>       | AMERICAN STANDARD, 2467.100                                                                                           | Ŀ   |
|                                                                                     | SUPPLY AND STOP, LOOSE KEY, CHROME PLATED BRASS VALVE AND CHROME PLATED COPPER RISER<br>SEAT, EXTRA HEAVY WEIGHT, POSTURE MOLDED SOLID PLASTIC, ELONGATED, OPEN FRONT, LESS COVER,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                        | 1/2"<br>-                                         | -                                            | -                                                   | MCGUIRE; T&S BRASS; OR BRASSCRAFT<br>CHURCH; BEMIS                                                                    |     |
| LAV-1                                                                               | LAVATORY, 20"X18" VITREOUS CHINA WALL MOUNT, SINGLE CENTER FAUCET HOLE, FRONT OVERFLOW,<br>CONCEALED ARM CARRIER SYSTEM, DECK MOUNTED FAUCET, INTEGRAL 4" BACKSPLASH, ANSI A112,19,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2"                                                        | 1 1/2"                                                   | -                                                 | -                                            | -                                                   | AMERICAN STANDARD, 0356.041                                                                                           | ß   |
|                                                                                     | TOUCHLESS METERING FAUCET, DECK MOUNT, SINGLE CENTER HOLE, POLISHED CHROME FINISH,<br>BATTERY-POWERED, 0.35 GPM MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                         | -                                                        | 1/2"                                              | 1/2                                          | 2" -                                                | AMERICAN STANDARD; SELECTRONIC                                                                                        |     |
|                                                                                     | SUPPLY AND STOPS, LOOSE KEY, CHROME PLATED BRASS VALVES, BRAIDED HOSE CONNECTIONS<br>P-TRAP, CHROME PLATED CAST BRASS BODY WITH CLEANOUT, SEAMLESS WALL BEND, 17 GA.<br>OFFSET TAIL PIECE AND STRAINER, CHROME PLATED CAST BRASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                         | -                                                        | -                                                 | -                                            |                                                     | MCGUIRE; T&S BRASS; OR BRASSCRAFT<br>MCGUIRE; T&S BRASS; OR BRASSCRAFT<br>MCGUIRE: T&S BRASS; OR BRASSCRAFT           |     |
|                                                                                     | FIXTURE CARRIER, CONCEALED ARMS, LEVELING AND SECURING SCREWS, UPRIGHTS, WELDED FEET<br>THERMOSTATIC MIXING VALVE, 0.25 GPM MINIMUM FLOW, INTEGRAL INLET CHECK VALVES AND STRAINER,<br>SET TEMPERATURE TO 105°, ASSE 1070.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                         | -                                                        | -<br>1/2"                                         | - 1/2                                        | -<br><u>2</u> " -                                   | JOSAM; WATTS; ZURN; OR JR SMITH<br>WATTS; LEONARD                                                                     |     |
| HB-1                                                                                | NARROW WALL HYDRANT, ENCASED, ANTI-SIPHON WITH EXTERNAL VACUUM BREAKER, 3/4" MALE N.H.T<br>OUTLET, CHROME PLATED CAST BRONZE WALL BOX WITH HINGED COVER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -                                                        | 3/4"                                              | -                                            | -                                                   | ZURN Z1350                                                                                                            |     |
| FD-1                                                                                | FLOOR DRAIN, CAST IRON BODY, ANCHOR FLANGE, WEEPHOLES FOR DOUBLE DRAINAGE, 6" SQUARE<br>STAINLESS STEEL FLAT STRAINER. ADJUSTABLE DRAIN HEAD W/ MACHINED INTEGRAL BODY THREADS,<br>ASME A112.21.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -                                                        | 1/2"                                              | -                                            | -                                                   | ZURN Z-415-S6                                                                                                         |     |
| FS-1                                                                                | FLOOR SINK, 12"x12"x8", CI BODY, DBL DRAINAGE FLANGE, STAINLESS STEEL DOME STRAINER, 1/2 GRATE, NON-PUNCTURING FLASHING COLLAR, PORCELAIN ENAMEL OR EPOXY COATED INTERIOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                         | -                                                        | 1/2"                                              | -                                            |                                                     | ZURN Z-1901                                                                                                           |     |
| MS-1                                                                                | MOP SINK BASIN, ONE PIECE-MOLDED STONE 36"x24"x10", COLORFAST MARBLEIZED WHITE FINISH,<br>SELF-DRAINING SHELF WITH REMOVABLE STRAINER, MOLDED-IN DRAIN, STAINLESS STEEL WALL GUARDS,<br>STAINLESS STEEL BUMPER GUARDS, HOSE AND HOSE HOLDER, MOP HANGER, DRAIN SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3"                                                        | 2"                                                       | -                                                 | -                                            | -                                                   | MUSTEE - 65M                                                                                                          |     |
| WCO                                                                                 | FAUCET, HEAVY-DUTY, CHROME PLATED BRASS, DUAL HANDLE, TOP REINFORCING BAR, PAIL HOOK<br>WALL CLEANOUT, CI BODY, RECESSED, THREADED BRASS PLUG, STAINLESS STEEL ACCESS COVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                         | -                                                        | 3/4"                                              | 3/4                                          | 1" -<br>-                                           | MUSTEE - 63.600A<br>ZURN Z-1441                                                                                       |     |
| FCO                                                                                 | FLOOR CLEANOUT, COATED CAST IRON BODY, COMBINATION ADJUSTABLE ROUND STAINLESS STEEL<br>COVER AND PLUG TOP ASSEMBLY, GASKET SEAL, ASME 112.36.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                         | -                                                        | -                                                 | -                                            |                                                     | ZURN Z-1400                                                                                                           |     |
| GCO                                                                                 | GRADE CLEANOUT, HEAVY DUTY COATED CAST IRON ACCESS BODY WITH ANCHOR FLANGES, HEAVY DUTY DUCTILE IRON ACCESS COVER WITH VANDAL RESISTANT STAINLESS STEEL SCREWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                         | -                                                        | -                                                 | -                                            |                                                     | ZURN Z-1474-SG-VP                                                                                                     |     |
| DCO                                                                                 | 2-WAY GRADE CLEANOUT, TWO-RISER CLEANOUT BODY WITH HEAVY DUTY COATED CAST IRON ACCESS<br>BODY WITH ANCHOR FLANGES, HEAVY DUTY DUCTILE IRON ACCESS COVER WITH VANDAL RESISTANT<br>STAINLESS STEEL SCREWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                         | -                                                        | -                                                 | -                                            | -                                                   | ZURN Z-1474-SG-VP                                                                                                     |     |
| TP                                                                                  | TRAP PRIMER, DIAPHRAGM OPERATED BASED ON PRESSURE SPIKES OR PRESSURE DROPS, OPERATING RANGE BETWEEN 30 TO 70 PSIG. PROVIDE WITH DISTRIBUTION UNIT SERVING MULTIPLE DRAINS (UP TO 4). PROVIDE ACCESS PANEL FOR TRAP PRIMER MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                         | -                                                        | 1/2"                                              | -                                            | -                                                   | MIFAB, MI-500; PPP CPO-500 OR EQUAL                                                                                   |     |
| BFP-1                                                                               | 1" DUAL CHECK VALVE ASSEMBLY, BRONZE VALVE BODY, STAINLESS STEEL SPRINGS, LED FREE, NSF COMPLIANT, ASME B1.20.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                         | -                                                        | 1"                                                | -                                            | -                                                   | WATTS - LF850                                                                                                         |     |
| WH-1                                                                                | ELECTRIC, TANK TYPE WATER HEATER, 50-GALLON, 208V, 1-PH, (2) 4500W SIMULTANEOUS<br>HEATING ELEMENTS, 46-GPH RECOVERY RATE AT 80-DEG F TEMPERATURE RISE, SET TO 140-DEG F<br>VARIABLE SPEED DOMESTIC HOT WATER RE-CIRCULATION PLMP, 120V/1-PH, 5-GPM AT 8-EEET OF HEAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                         | -                                                        | 3/4"                                              | 3/4                                          | 1" YE                                               | S A.O. SMITH DEL-50                                                                                                   |     |
| GT-1                                                                                | AQUA-STAT, TIME CLOCK SET TO BUSINESS HOURS<br>HYDROMECHANICAL GREASE TRAP, MOLDED POLYETHYLENE, 861 LB GREASE CAPACITY AT 75-GPM FLOW<br>RATE, INTEGRAL AIR RELIEF AND ANTI-SIPHON, H-20 RATED CAST IRON COVER, ASME A112.14.3 (TYPE D),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4"                                                        | -                                                        | -                                                 | -                                            | -                                                   | SCHIER - GB-75                                                                                                        |     |
| SW-1                                                                                | ACCESS RESISTOR<br>SAMPLING PORT, MOLDED POLYETHYLENE, H-20 CAST IRON COVER, WATER/GAS TIGHT SEAL, ACCESS<br>RESTRICTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4"                                                        | -                                                        | -                                                 | -                                            | -                                                   | SCHEIR - SV24                                                                                                         |     |
| PS-1                                                                                | ONE COMPARTMENT SINK, 18"x18"x13" BOWL, STAINLESS STEEL LEGS WITH CROSS BRACING, EXTRA WELDS UNDER TUBS, STAINLESS STEEL STRAINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2"                                                        | 1 1/2"                                                   | -                                                 | -                                            | -                                                   | GSW - SE18181P                                                                                                        |     |
|                                                                                     | DECK MOUNT FAUCET, 8" COMMERCIAL DUTY, 10-INCH SWING SPOUT, CHROME PLATED BRASS,<br>SUPPLY AND STOPS, LOOSE KEY, CHROME PLATED BRASS VALVES, BRAIDED HOSE CONNECTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                         | -                                                        | 1/2"<br>-                                         | 1/2                                          | 2 -                                                 | GSW - AA-710G<br>MCGUIRE; T&S BRASS; OR BRASSCRAFT                                                                    |     |
|                                                                                     | 1-1/2" COPPER TUBE TO INDIRECTLY DISCHARGE INTO FLOOR SINK BELOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1-1/2"                                                    | -                                                        | -                                                 | -                                            | -                                                   | -                                                                                                                     |     |
| HS-1                                                                                | HAND SINK, WALL MOUNTED, STAINLESS STEEL, 12-1/2" x 9-3/4"x 5-5/8" BOWL, WELDED SPLASH GUARDS<br>FAUCET, 4" WRISTBLADE HANDLES, GOOSE NECK SPOUT, CHROME PLATED BRASS, BACKSPLASH<br>MOUNTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                         | 1 1/2"                                                   | -<br>1/2"                                         | - 1/2                                        | 2 -                                                 | GSW - HS-1615SSG                                                                                                      |     |
|                                                                                     | SUPPLY AND STOPS, LOOSE KEY, CHROME PLATED BRASS VALVES, BRAIDED HOSE CONNECTIONS<br>P-TRAP, CHROME PLATED CAST BRASS BODY WITH CLEANOUT, SEAMLESS WALL BEND, 17 GA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                         | -                                                        | -                                                 | -                                            | -                                                   | MCGUIRE; T&S BRASS; OR BRASSCRAFT<br>MCGUIRE; T&S BRASS; OR BRASSCRAFT                                                |     |
|                                                                                     | OFFSET TAILPIECE AND STRAINER, CHROME PLATED CAST BRASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                         | -                                                        | -                                                 | -                                            | -                                                   | MCGUIRE; T&S BRASS; OR BRASSCRAFT                                                                                     |     |
|                                                                                     | FIXTURE CARRIER, CONCEALED ARMS, LEVELING AND SECURING SCREWS, UPRIGHTS, WELDED FEET<br>THERMOSTATIC MIXING VALVE 0.25 GPM MINIMUM FLOW INTEGRAL INLET CHECK VALVES AND STRAINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                         | -                                                        | -<br>1/2"                                         | -                                            | -  <br>>" _                                         | JOSAM; WATTS; ZURN; OR JR SMITH<br>WATTS: LEONARD                                                                     |     |
| 3COMP<br>-1                                                                         | SET TEMPERATURE TO 105°, ASSE 1070.<br>3-COMPARTMENT SCULLERY SINK WITH TWO DRAINBOARDS, THREE-18"x18"x12" BOWLS, 24"<br>DRAINBOARDS, ONE-PIECE DIE FORMED, INTEGRAL 9" HIGH REAR BACK SPLASH, 2"-180° ROLLED EDGES<br>AT FRONT AND ENDS, WELDED CORNERS/EXPOSED CORNERS GROUND AND POLISHED TO BLEND WITH<br>AD HACENT OUR FOR OTAMILE FOR WITH AD HIGT APPENDIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2"                                                        | -                                                        | -                                                 | -                                            | -                                                   | GSW - SE18183D                                                                                                        |     |
|                                                                                     | PULL-DOWN PRE-RINSE UNIT: 8" WALL MOUNT MIXING FAUCET, QUARTER-TURN CERAMA CARTRIDGES W/<br>CHECK VALVES, LEVER HANDLES, ADD-ON FAUCET W/ 12-INCH SWING NOZZLE, ACCESSORY TEE, 12"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                        | 1/2"                                              | 1/2                                          | 2" -                                                | T&S BRASS - B-0133-12CRB8TP                                                                                           |     |
|                                                                                     | RISER, 30" FLEXIBLE STAINLESS STEEL HOSE, 1.07 GPM SPRAYER, 6-INCH WALL BRACKET<br>SUPPLY AND STOP, LOOSE KEY, CHROME PLATED BRASS VALVES AND BRAIDED HOSE CONNECTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                         | -                                                        | 1/2"<br>1/2"                                      | 1/2<br>1/2                                   | 2 -<br>2 -                                          | UNIVERSAL STAINLESS, MODEL USF-10-S; T&S BRASS, B-2481-WH4<br>MCGUIRE, H2167CCLK; OR EQUAL IN T&S BRASS OR BRASSCRAFT |     |
|                                                                                     | TWIST HANDLE LEVER DRAINS<br>MANIFOLD FOR INDIRECT DRAIN, CHROME PLATED CAST BRASS, OUTLET TEE TAILPIECE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -                                                        | -                                                 | -                                            | -                                                   | GSW - AA-303<br>MCGUIRE; OR EQUAL IN T&S BRASS OR BRASSCRAFT                                                          |     |
| PF-1                                                                                | 2" COPPER TUBE TO INDIRECTLY DISCHARGE INTO FLOOR SINK BELOW<br>WALL MOUNTED POT FILLER FAUCET, 24" DOUBLE JOINT SWING NOZZLE, CHROME PLATED BRASS, ASME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2"                                                        | -                                                        | -<br>1/2"                                         | -                                            | - 2                                                 | -<br>T&S BRASS - B-0594                                                                                               |     |
| RD                                                                                  | A112.18.1, NSF 61<br>ROOF DRAIN, LARGE SUMP, CAST IRON BODY, 12"DIA. CAST IRON OR DUCTILE IRON DOME STRAINER,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                         | -                                                        | -                                                 | -                                            |                                                     | ZURN, ZC-100-G                                                                                                        |     |
| OFD                                                                                 | ANCHOR FLANGE AND CLAMP, ADJUSTABLE/INTEGRAL GRAVEL STOP, ASME A112.21.2<br>OVERFLOW ROOF DRAIN, LARGE SUMP, ADJUSTABLE INTERNAL STANDPIPE DAM, CAST IRON BODY, 12"<br>DIA. CAST IRON OR DUCTILE IRON DOME STRAINER, ANCHOR FLANGE AND CLAMP, ADJUSTABLE/INTEGRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -                                                        | -                                                 | -                                            | -                                                   | ZURN ZC-100-G-W2                                                                                                      |     |
| DSN-1                                                                               | DOWNSPOUT NOZZLE, 2-PIECE, BRONZE, WALL FLANGE AND THREADED INLET. PROVIDE SAMPLES OF<br>MATERIAL AND FINISHES FOR EXTERIOR DOWNSPOUT NOZZLE FOR ARCHITECTURAL SELECTION OF<br>FINISH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                         | -                                                        | -                                                 | -                                            |                                                     | ZURN Z-199                                                                                                            |     |
| NOTES<br>1. CC<br>2. Al<br>3. CC<br>H/<br>4. FL<br>5. Al<br>6. CC<br>7. Al<br>8. CC | 5:<br>ONTRACTOR SHALL FURNISH AND INSTALL SUPPLIES, STOPS, TRAPS, TAILPIECES AND ALL APPURTENANCES<br>L ADA ACCESSIBLE SINKS AND LAVATORIES SHALL BE EQUIPPED WITH TRUEBRO #103 UNDER SINK PROTEC<br>OMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE TEXAS ACCESSIBIL<br>ANDLES LOCATED ON THE WIDE SIDE OF EACH STALL OR ROOM.<br>OOR CLEANOUT ACCESS COVERS IN ALL FINISHED AREAS SHALL BE OF THE RECESSED TYPE TO ALLOW FO<br>BOVE THE FLOOR P-TRAPS ON LAVATORIES AND SINKS SHALL BE 17 GAUGE, CHROME PLATED BRASS. ACCE<br>ONTRACTOR SHALL VERIFY FIXTURE SUPPLIES AND APPURTENANCES FOR EACH FIXTURE PRIOR TO BIDDING<br>L FLOOR MOUNTED WATER CLOSETS SHALL HAVE 10" ROUGH-IN UNLESS OTHERWISE NOTED.<br>ONTRACTOR SHALL VERIFY PLUMBING FIXTURES PROVIDED COMPLY WITH HANDICAPPED ACCESSIBILITY STA | NECES<br>TIVE PI<br>ITY'S S<br>R INSE<br>PTABL<br>G AND F | SSARY<br>PE CC<br>TAND<br>TAND<br>MAN<br>PURCH<br>DS IN( | í For<br>Vers<br>Ard (<br>I of f<br>UFAC<br>IASIN | A CC<br>S WH<br>(TAS)<br>TINISI<br>TUR<br>G. | ompl<br>Iere  <br>). Plu<br>Hed F<br>Sers:<br>Heigh | T AND CLEARANCE REQUIREMENTS.                                                                                         | -VE |

10. LAVATORIES INDICATED WITH SENSOR OPERATED FAUCETS SHALL BE BATTERY OPERATED AND PROVIDED WITH A OF TEMPERING VALVE SET FOR 85°F.

![](_page_53_Picture_6.jpeg)

З 610 NW CHIPMAN ROAD LEE'S SUMMIT, MO 64086 PROPOSED LOT PROTOTYPE VERSION V2-B GEMINI
 ENGINEERING GROUP CLAYTON LUCAS NUMBER \*/ PE-2024000504 10/23/202 CONSTRUCTION BULLETIN-A CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION PROJECT INFORMATION PROJECT NO: 24-0087 ORIGINAL ISSUE: 09/06/2022 AS NOTED SCALE: DRAWN BY: JB CHECKED BY: CL SHEET TITLE PLUMBING SCHEDULES SHEET NUMBER

P102

![](_page_54_Figure_0.jpeg)

![](_page_54_Figure_2.jpeg)

4 9

5

9-

🕘 <u>FS-1</u>

🔘 <u>FS-1</u>

1 DOMESTIC WATER SUPPLY PLAN

![](_page_55_Figure_3.jpeg)

![](_page_55_Figure_4.jpeg)

![](_page_55_Figure_5.jpeg)

|    | NOTES BY SYMBOL                                                                                                                                                                                                                                                                                                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | REFER TO CIVIL PLANS FOR CONTINUATION OF DOMESTIC WATER SERVICE AND METER TO BUILDING.                                                                                                                                                                                                                                   |
| 2  | 3/4-INCH DOMESTIC/FILTERED WATER CONNECTIONS TO FILTERED WATER<br>STATION (BY OTHERS). REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL<br>INFORMATION. PROVIDE AND INSTALL AN IN-LINE RPZ (WATTS LF009-QT) ON<br>SUPPLY SIDE OF FILTERED WATER STATION. RPZ DRAIN LINE SHALL DISHCARGE<br>INTO MOP SINK.                     |
| 3  | 1/2-INCH DOMESTIC WATER PIPING DOWN TO CHEMICAL DISPENSER (BY OTHERS).<br>PROVIDE AND INSTALL T&S BRASS; B-0205LN FAUCET FOR CONNECTION TO<br>CHEMICAL DISPENSER. REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL<br>INFORMATION. PROVIDE AND INSTALL AN IN-LINE BACKFLOW PREVENTION<br>DEVICE (WATTS LF009-QT-FS OR EQUAL). |
| 4  | CONNECT 1/2-INCH FILTERED WATER PIPING INTO ICE TEA BREWER (PROVIDED<br>BY OTHERS). PROVIDE WITH ISOLATION VALVE AND IN-LINE BACKFLOW<br>PREVENTION DEVICE (WATTS SD-3 OR APPROVED EQUAL). REFER TO<br>ARCHITECTURAL PLANS FOR ADDITIONAL INFORMATION.                                                                   |
| 5  | CONNECT 1/2-INCH FILTERED WATER PIPING INTO ICE MACHINE (PROVIDED BY<br>OTHERS). PROVIDE WITH ISOLATION VALVE AND IN-LINE BACKFLOW PREVENTION<br>DEVICE (WATTS SD-3 OR APPROVED EQUAL). REFER TO ARCHITECTURAL PLANS<br>FOR ADDITIONAL INFORMATION.                                                                      |
| 6  | 1/2-INCH DOMESTIC WATER PIPING SERVING FLOOR DRAIN/FLOOR SINK TRAP<br>PRIMER. INSTALL TRAP PRIMER IN ACCESSIBLE LOCATION OR PROVIDE WALL<br>MOUNTED ACCESS PANEL. COORDINATE LOCATION OF ACCESS PANEL WITH<br>ARCHITECT PRIOR TO INSTALLATION.                                                                           |
| 7  | 3/4-INCH DOMESTIC WATER UP TO HOSE BIBB (HB-1) ON ROOF PARAPET. REFER<br>TO ARCHITECTURAL PLANS FOR ADDITIONAL INFORMATION.                                                                                                                                                                                              |
| 8  | PROTECT IN-WALL PIPING WITH NAIL PLATES                                                                                                                                                                                                                                                                                  |
| 9  | FILTERED WATER LINE CONNECTING TO POTFILLER AND TEA BREWER TO BE<br>MADE OF FLEX LINE. 4'-11" MOUNTING HEIGHT.                                                                                                                                                                                                           |
| 10 | PROVIDE DOMESTIC WATER SHUT OFF VALUE.                                                                                                                                                                                                                                                                                   |
|    | PROVIDE AND INSTALL IRRIGATION METER AND BACKFLOW PREVENTION DEVICE<br>IN AREA SHOWN. BACKFLOW PREVENTION DEVICE TO BE "WATTS - 007" OR<br>APPROVED EQUAL. VERIFY LOCATION AND ROUTING IN FIELD. VERIFY METERING<br>AND BACKFLOW REQUIREMENTS WITH UTILITY COMPANY PRIOR TO BID.                                         |
| L  | ······································                                                                                                                                                                                                                                                                                   |

![](_page_55_Picture_7.jpeg)

SHEET NUMBER

P104

![](_page_56_Figure_0.jpeg)

| WATER HAMMER A<br>SIZING CHART | RRESTOR                      |
|--------------------------------|------------------------------|
| FIXTURE UNIT<br>RATING         | CONNECTION TO<br>SUPPLY LINE |
| 1-11                           | 3/4"                         |
| 12-32                          | 1"                           |
| 33-60                          | 1"                           |
| 61-113                         | 1"                           |
| 114-154                        | 1"                           |
| 155-330                        | 1"                           |

![](_page_56_Figure_7.jpeg)

PLUMBING SPECIFICATIONS

<u> PART I - GENERAL</u>

1.01 DESCRIPTION

THIS PROJECT.

OF THE LATEST EDITION.

C. REPORT, IN WRITING, TO THE ARCHITECT ANY AND ALL CONDITIONS WHICH MAY INTERFERE WITH OR OTHERWISE AFFECT OR PREVENT THE PROPER EXECUTION AND COMPLETION OF THE WORK OF THIS SECTION. DO NOT COMMENCE WORK UNTIL ANY AND ALL SUCH CONDITIONS HAVE BEEN CORRECTED BY THE TRADE OR TRADES RESPONSIBLE.

D. FAILURE TO NOTIFY THE ARCHITECT OF UNSATISFACTORY CONDITIONS WILL BE CONSTRUED AS AN ACCEPTANCE OF ALL CONDITIONS.

E. THE EXECUTION OF THE WORK OF THIS SECTION CONSTITUTES ACCEPTANCE OF THE BASE OR ADJOINING WORK AND OTHER CONDITIONS AS BEING SATISFACTORY IN EVERY RESPECT AND LATER CLAIMS OF DEFECTS IN SUCH CASES WILL NOT BE ALLOWED.

THE BUILDING.

1.05 <u>TESTS</u>

SYSTEMS.

1.06 CLEANING

BE REMOVED.

A. THE PLUMBING CONTRACTOR SHALL BE A LICENSED INSTALLER OF PLUMBING SYSTEMS IN THE CITY WHERE WORK IS PERFORMED.

B. THE CONTRACTOR SHALL BE QUALIFIED WITH AT LEAST 5 YEARS OF SUCCESSFUL INSTALLATION EXPERIENCE ON PROJECTS WITH WORK SIMILAR TO THAT REQUIRED FOR

C. ALL WORK SHALL COMPLY WITH THE REQUIREMENTS OF APPLICABLE BUILDING CODE

# 1.02 VERIFYING CONDITIONS

A. EXAMINE ALL DRAWINGS COVERING THE WORK OF THIS SECTION AND REFER TO OTHER DRAWINGS, INCLUDING ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS, WHICH MAY AFFECT THE WORK OF THIS SECTION OR REQUIRE COORDINATION BY SAME.

B. BEFORE STARTING ANY WORK, EXAMINE AND THOROUGHLY CHECK DRAWINGS, DIMENSIONS, SPECIFICATIONS, AND ADJOINING OR UNDERLYING CONDITIONS IN WHICH THE WORK OF THIS SECTION IS TO BE PERFORMED.

F. THE DRAWINGS INDICATE AND THE SPECIFICATIONS DESCRIBE THE GENERAL ARRANGEMENT AND THE APPROXIMATE LOCATION OF EQUIPMENT, FIXTURES, PIPING, ETC. EXACT LOCATIONS MAY BE ADJUSTED IN THE FIELD TO SUIT EXISTING CONDITIONS.

G. THE CONTRACTOR SHALL, WITHOUT EXTRA COST TO THE OWNER, MAKE ALL REASONABLE MODIFICATIONS IN THE WORK AS MAY BE REQUIRED TO PREVENT CONFLICT WITH THE WORK OF OTHER TRADES, OR FOR THE PROPER INSTALLATION OF THE WORK.

### 1.04 AS-BUILT DRAWINGS

A. THE CONTRACTOR SHALL KEEP A SET OF PLANS ON THE JOB, NOTING DAILY ALL CHANGES MADE IN CONNECTION WITH THE FINAL INSTALLATION INCLUDING EXACT DIMENSIONED LOCATIONS OF ALL NEW AND UNCOVERED EXISTING UTILITY PIPING OUTSIDE

B. PREPARE AND SUBMIT "AS-BUILT" DRAWINGS AT THE COMPLETION OF THE PROJECT.

A. ALL PLUMBING SYSTEMS SHALL BE SUBJECT TO AN OPERATING TEST UNDER DESIGN CONDITIONS TO ENSURE PROPER SEQUENCE AND OPERATION THROUGHOUT THE RANGE OF OPERATION REGARDLESS OF THE SEASON.

B. ALL NEW PLUMBING SYSTEMS SHALL BE OPERATED SEPARATELY AND COINCIDENT WITH OTHER SYSTEMS FOR A PERIOD OF TIME TO DEMONSTRATE TO THE SATISFACTION OF THE OWNER, ENGINEER AND ARCHITECT THE ABILITY OF THE EQUIPMENT TO MEET CAPACITY AND PERFORMANCE REQUIREMENTS WHILE MAINTAINING DESIGN CONDITIONS IN ACCORDANCE WITH THE TRUE INTENT AND PURPOSE OF THESE SPECIFICATIONS

C. MAKE ADJUSTMENTS AS REQUIRED TO ENSURE PROPER FUNCTIONING OF ALL

A. ALL PIPING, FIXTURES, EQUIPMENT, ETC., INSTALLED UNDER THIS CONTRACT SHALL BE THOROUGHLY CLEANED AND PROTECTED DURING CONSTRUCTION AND PUT INTO FIRST-CLASS OPERATING CONDITION BEFORE BEING OFFERED FOR ACCEPTANCE

B. UPON COMPLETION OF ALL WORK, THE PLUMBING CONTRACTOR SHALL THOROUGHLY CLEAN ALL PLUMBING FIXTURES AND LEAVE ALL ITEMS READY FOR USE BY THE OWNER. ALL FLOOR DRAINS SHALL BE CLEANED AND MANUFACTURERS PROTECTIVE COVERINGS SHALL

1.07 LAWS, ORDINANCES, ETC.

A. THE WORK OF THIS CONTRACTOR MUST COMPLY WITH ALL LOCAL LAWS, ORDINANCES AND RULES. THIS CONTRACTOR MUST HAVE THE NECESSARY INSPECTIONS MADE BY THESE AUTHORITIES, PAY ALL THE REQUIRED FEES, AND FURNISH THE OWNER WITH CERTIFICATES OF APPROVAL BEFORE FINAL PAYMENT ON THIS CONTRACT IS MADE. HE SHALL APPLY, PAY FOR, AND OBTAIN ALL PERMITS.

### 1.08 SUPERVISION

A. THIS CONTRACTOR SHALL HAVE A COMPETENT FOREMAN IN CHARGE OF THE WORK WHO SHALL BE ON THE SITE DURING THE INSTALLATION OF THE MATERIAL FURNISHED UNDER THIS SPECIFICATION UNTIL SAME HAS BEEN PUT IN COMPLETE OPERATIVE CONDITION AND ACCEPTED BY THE OWNER.

1.09 CUTTING AND PATCHING

A. THIS CONTRACTOR SHALL DO ALL CUTTING AND PATCHING FOR PLUMBING WORK AND SHALL COORDINATE SAME WITH ALL OTHER TRADES. ALL CUTTING SHALL BE SUBJECT TO TRADE REGULATIONS. NO CUTTING OF STRUCTURAL MEMBERS SHALL BE DONE WITHOUT THE APPROVAL OF THE ARCHITECT.

PART 2 - MATERIAL

# 2.01 <u>GENERAL</u>

A. THE PLUMBING SYSTEMS SHALL BE COMPLETE WITH ALL PIPES, FITTINGS, TRAPS, VALVES, HANGERS AND SUPPORTS, INSULATION, ETC. AND ALL OTHER ITEMS NECESSARY FOR COMPLETE AND OPERATING APPROVED TYPE SYSTEM.

B. MANUFACTURERS: FIRMS REGULARLY ENGAGED IN MANUFACTURE OF PRODUCTS OF THIS TYPE WHOSE PRODUCTS HAVE BEEN IN SATISFACTORY USE IN SIMILAR SERVICE FOR NOT LESS THAN 5 YEARS.

C. UL COMPLIANCE: PROVIDE COMPONENTS WITH UL LISTING AND LABELING WHEN THERE IS AN APPLICABLE UL CATEGORY.

D. PROVIDE MATERIALS, PRODUCTS, AND FABRICATIONS THAT COMPLY WITH ENVIRONMENTAL PROTECTION AGENCY (EPA) REQUIREMENTS AND RECOMMENDATIONS REGARDING LEAD CONTENT AND CONTRIBUTION OF LEAD TO POTABLE WATER, THAT HAVE NO LEAD OR LEAD ALLOYS IN CONTACT WITH POTABLE WATER, AND THAT DO NOT CONTRIBUTE TO OR CAUSE LEAD IN POTABLE WATER.

E. PROVIDE MATERIALS, PRODUCTS, AND FABRICATIONS THAT COMPLY WITH ENVIRONMENTAL PROTECTION AGENCY (EPA) REQUIREMENTS AND RECOMMENDATIONS REGARDING LEAD CONTENT AND CONTRIBUTION OF LEAD TO POTABLE WATER, THAT HAVE NO LEAD OR LEAD ALLOYS IN CONTACT WITH POTABLE WATER, AND THAT DO NOT CONTRIBUTE TO OR CAUSE LEAD IN POTABLE WATER.

2.02 SANITARY WASTE AND VENT PIPE AND FITTINGS

A. SANITARY SEWER - CAST IRON, DWV COPPER, OR PVC PIPING MAY BE USED EXCEPT THAT ALL PIPING BELOW GRADE SHALL BE PVC OR CAST IRON. RETURN AIR PLENUM RATED PIPING SHALL BE CAST IRON OR DWV COPPER. VENTS TWO (2") INCHES IN SIZE AND SMALLER MAY BE DWV COPPER PIPING.

### 2.03 COLD WATER AND HOT WATER PIPE AND FITTINGS

A. DOMESTIC COLD AND HOT WATER PIPING SHALL BE COPPER TYPE "L" WITH WROUGHT COPPER FITTINGS OR PVC/CPVC AS REQUIRED BY CODE. PVC AND CPVC SHALL BE SCHEDULE 40 ALL FITTINGS ARE TO MATCH PIPING TYPES. PIPE SHALL BE MANUFACTURED RIGID CPVC COMPOUNDS WITH A CELL CLASS OF 24448 AS IDENTIFIED IN ASTM D 1784. FITTINGS SHALL BE MANUFACTURED FROM RIGID CPVC WITH A CELL CLASS OF 23447 AS IDENTIFIED IN ASTM D 1784.

B. PEX PIPING IS ALLOWED AS AN ALTERNATE. CONTRACTOR IS RESPONSIBLE FOR VERIFYING PIPE SIZES IN ACCORDANCE WITH APPLICABLE BUILDING CODES AND AHJ.

2.06 EXPANSION JOINTS AND ANCHORS

A. PROPER PROVISIONS SHALL BE MADE FOR EXPANSION AND CONTRACTION OF ALL PIPES AND THE PIPING SHALL BE ARRANGED WITH ALL NECESSARY PIPE EXPANSION LOOPS AND SWING JOINTS.

B. MAINS AND BRANCHES MUST BE SO INSTALLED WITH SWING CONNECTIONS SO AS TO PERMIT FREE EXPANSION OF PIPING.

2.07 HANGERS AND SUPPORTS

A. FURNISH ALL NECESSARY HANGERS, SUPPORTS, INSERTS, CLAMPS, ETC. AS REQUIRED. ALL HANGERS AND SUPPORTS SHALL BE OF HEAVY CONSTRUCTION AND SUITABLE FOR THE SIZE OF PIPE TO BE SUPPORTED. ALL INSERTS AND HANGERS SHALL BE INSTALLED TO CLEAR WORK OF OTHER TRADES.

B. ALL HORIZONTAL CAST IRON PIPING SHALL BE SUPPORTED ON FIVE (5) FOOT CENTERS AND AT ALL JOINTS. ALL HORIZONTAL SCREWED PIPING SHALL BE SUPPORTED BY HANGERS SPACED NOT OVER TEN (10) FEET APART. ALL BRANCHES SHALL HAVE SEPARATE HANGERS. HANGERS SHALL BE CLEVIS TYPE, CONSTRUCTED OF HEAVY BAR STEEL STOCK, WITH PROPER SIZE SUSPENSION ROD AND LOCKNUTS. WHERE PIPING IS SUPPORTED FROM THE FLOOR. PROVIDE ADJUSTABLE PIPE SADDLE SUPPORT WITH U-BOLT.

C. WHERE PIPES ARE TO BE INSULATED. THE HANGERS SHALL BE OF AMPLE SIZE TO PROVIDE FOR THE COVERING SPECIFIED AND BE PROVIDED WITH GALVANIZED STEEL INSULATION SHIFI DS

D. ALL HANGERS, RODS, BEAM CLAMPS, ETC. SHALL BE SHOP ZINC COATED.

E. ALL HORIZONTAL COPPER TUBING SHALL BE SUPPORTED BY HANGERS NOT OVER SIX (6) FEET APART FOR PIPING 1-1/4 INCH AND SMALLER AND NOT OVER TEN (10) FEET APART FOR PIPING 1-1/2 INCH AND LARGER. ALLOW BRANCHES SHALL HAVE SEPARATE HANGERS. HANGERS SHALL BE CLEVIS TYPE WITH COPPER BOTTOM SUPPORT. IF CHANNEL OR ANGLE IRON TRAPEZE HANGERS ARE USED, THE SPACE ON HANGERS FOR THE COPPER TUBING SHALL BE WRAPPED WITH LEAD SHIELDS TO ISOLATE TUBING.

F. IN AREAS OF STEEL CONSTRUCTION, PIPE HANGERS SHALL BE SUPPORTED BY BEAM CLAMPS. COORDINATE WITH ENGINEER FOR MAXIMUM LOADING. BEAM CLAMPS SHALL BE STEEL WITH BOLT, NUT AND SOCKET THREADED FOR ROD CONNECTION AND SHALL BE F & S MANUFACTURING COMPANY FIG. #45, CENTRAL IRON, GRINNELL COMPANY, OR APPROVED EQUAL.

## 2.08 INSULATION

A. COVER ALL HOT WATER PIPE WITH 1 INCH THICK AND ALL COLD WATER PIPE WITH 1/2 INCH THICK MANVILLE MICRO-LOK AP-T PLUS FIBERGLASS INSULATION. FITTINGS AND VALVES SHALL BE INSULATED WITH MANVILLE ZESTON 2000 PVC INSULATED FITTING COVERS. INSTALL ALL INSULATION AS PER MANUFACTURERS RECOMMENDATIONS. ALL INSULATION MATERIAL SHALL COMPLY WITH THE LOCAL CODE REQUIREMENTS FOR OF A FLAME SPREAD RATING NOT TO EXCEED 25 AND A SMOKE DEVELOPED RATING NOT TO EXCEED 50.

### 2.09 <u>VALVES</u>

A. STOP VALVES, EXCEPT FIXTURE STOPS, ON HOT AND COLD WATER LINES 2 IN. AND SMALLER SHALL BE FULL PORT 400 LB. NON-SHOCK BRONZE BALL VALVES, NIBCO T-595-Y FOR THREADED CONNECTIONS, AND NIBCO S-595-Y FOR COPPER TO COPPER, OR APPROVED OTHER.

B. GLOBE VALVES UP TO AND INCLUDING 3 IN. SHALL BE SCREW-OVER BONNET, COMPOSITION DISC, BRASS, NIBCO T-211 FOR THREADED CONNECTIONS AND S-211 FO SOLDER CONNECTIONS, OR APPROVED OTHER.

C. CHECK VALVES SHALL BE OF THE SWING-TYPE, SIZES UP TO AND INCLUDING 3 IN. SHALL BE ALL BRASS, 125 LB. S.W.P., NIBCO T-413 FOR THREADED CONNECTIONS & NIBCO S-413 FOR SOLDER CONNECTIONS OR APPROVED OTHER.

### 2.10 VALVE TAGS AND CHART

A. EACH VALVE, EXCEPT VALVES AT FIXTURES, SHALL HAVE A 2 INCH DIAMETER BRASS TAG WITH 1 INCH HIGH NUMERAL STAMPED THEREON, SECURED TO THE VALVE BY MEANS OF BRASS'S HOOK OR BRASS CHAIN. EACH SYSTEM TO HAVE A LETTER DESIGNATION IDENTIFYING SOURCE AS WELL.

B. THE CONTRACTOR SHALL FURNISH AN APPROVED, NEATLY DRAWN VALVE CHART, PROPERLY FRAMED, SHOWING THE USE AND LOCATION OF EACH VALVE THAT IS TAGGED.

### 2.11 SHOCK ARRESTORS

A. SHOCK ARRESTORS SHALL BE JONESPEC MODEL #55000 SERIES OR APPROVED EQUAL 2.12 CONNECTION TO MISC. EQUIPMENT

A. PROVIDE ALL NECESSARY PIPE, FITTINGS, VALVES, ETC. EXCEPT AS OTHERWISE SPECIFIED AND MAKE ALL FINAL PLUMBING PIPING CONNECTIONS, INCLUDING WASTE, VENT, HOT AND COLD WATER, ETC., TO ALL EQUIPMENT REQUIRING SAME, FURNISHED "UNDER ANOTHER SECTION OF THE SPECIFICATIONS"

### 2.13 CONDENSATE DRAIN PIPING

A. CONDENSATE DRAIN PIPING SHALL BE TYPE "M" COPPER OR SCHEDULE 40 PVC, WHERE PERMITTED BY LOCAL CODE.

### 2.14 GUARANTEE

A. THIS CONTRACTOR SHALL GUARANTEE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF ACCEPTANCE BY THE OWNERS, ALL MATERIALS, APPARATUS AND WORKMANSHIP WHETHER FURNISHED BY HIMSELF OR BY HIS SUBCONTRACTORS AND HE SHALL REPLACE OR REPAIR IN A MANNER APPROVED BY THE ARCHITECTS, WITHOUT COST TO THE OWNER, ANY PARTS OR PARTS OF THE WORK WHICH MAY PROVE DEFECTIVE OR UNSATISFACTORY WITHIN THE PERIOD OF THE GUARANTEE.

B. WHERE SPECIAL GUARANTEES COVERING INSTALLATION, OPERATION OR PERFORMANCE OF ANY SYSTEMS OR APPLIANCES FURNISHED UNDER THIS CONTRACTOR ARE REQUIRED, THE FULL RESPONSIBILITY FOR THE FULFILLMENT OF SUCH GUARANTEES MUST BE ASSUMED BY THE CONTRACTOR, WHO SHALL OBTAIN WRITTEN GUARANTEES, IN TRIPLICATE, WHICH SHALL BE FILED WITH THE ARCHITECT BEFORE FINAL ACCEPTANCE.

C. CONTRACTOR WILL BE RESPONSIBLE FOR ALL LEAKS IN ALL PIPES FOR A PERIOD OF ONE YEAR FROM THE DATE OF COMPLETION OF WORK UNDER THIS CONTRACT. CONTRACTOR SHALL REPAIR AT NO COST TO THE OWNER, ALL SUCH LEAKS WHICH OCCUR AFTER COMPLETION OF THIS CONTRACT UPON 24 HOURS NOTICE THEREOF BY THE CONSTRUCTION MANAGER/GENERAL CONTRACTOR. LEAKS WHICH OCCUR PRIOR TO THE COMPLETION OF THIS CONTRACT SHALL BE REPAIRED AT ONCE. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE CAUSED BY SUCH LEAKS AND THE REPAIR THEREOF AND WILL REIMBURSE THE CONSTRUCTION MANAGER/GENERAL CONTRACTOR FOR ALL EXPENSE INCURRED THEREBY.

D. DISINFECTION THE POTABLE WATER SYSTEM SHALL BE DISINFECTED PRIOR TO USE BY A METHOD OF DISINFECTION IN ACCORDANCE WITH THE NATIONAL PLUMBING CODE CHAPTER 10 PARAGRAPH-10.9. THE POTABLE WATER PURITY TEST RESULT FROM A NEW JERSEY CERTIFIED TESTER SHALL BE SUBMITTED FOR ENGINEER'S REVIEW AND APPROVAL.

2.15 PRESSURE REDUCING VALVE (DOMESTIC WATER)

A. SIZE 1/2" - 2-1/2" THREADED BRONZE BODY CONSTRUCTION RENEWABLE STAINLESS STEEL SEAT. HIGH TEMPERATURE RESISTING DIAPHRAGM, SPRING CAGE CONSTRUCTION AND STRAINER. WATTS NO. 223S OR APPROVED EQUAL. SEE DRAWINGS FOR PSI SETTINGS.

2.16 PLUMBING FIXTURES AND EQUIPMENT

A. PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL ALL PLUMBING FIXTURES AND APPLIANCES, UNLESS OTHERWISE NOTED, AND MAKE ALL FINAL CONNECTIONS AS REQUIRED.

B. REFER TO ARCHITECTURAL PLANS AND/OR SPECIFICATIONS FOR EXACT PLUMBING FIXTURE TYPE, MAKE AND MOUNTING HEIGHTS.

### 2.17 COMMISSIONING

A. WHEN REQUIRED. IT IS THE OWNER'S RESPONSIBILITY TO CONTRACT WITH A COMMISSIONING AUTHORITY TO COMPLY WITH LOCAL CODES.

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Ο Ш M Ζ  $\mathbf{O}$ ဖ 80 Ω 64 Τ  $\mathbf{C}$ Ó Ο  $\geq$ Σ Ζ 0 ഗ S  $\overline{}$ Q ENGINEERING GROUP CLAYTON LUCAS NUMBER Q、PE-2024000504 / **CONSTRUCTION BULLETIN-A** CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS. OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. SSUE DATE DESCRIPTION **PROJECT INFORMATION** PROJECT NO: 24-0087 **ORIGINAL ISSUE** 09/06/2022 AS NOTED SCALE: DRAWN BY: CHECKED BY: SHEET TITLE PLUMBING SPECIFICATIONS

SHEET NUMBER

P106

- CONFLICTS.
- WORK.
- MAKING THE CHANGE.
- WIRING, OR CONDUIT.

- SELECTION.
- MATERIAL.

# MECHANICAL SYMBOLS AND ABBREVIATIONS

# GENERAL NOTES

PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALL PERMITS, INSPECTIONS, LICENSES AND FEES. FURNISH ALL LABOR, EQUIPMENT, SUPPLIES AND MATERIALS NECESSARY TO PROVIDE COMPLETE AND OPERATIONAL SYSTEMS.

THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL DESIGN AND ARRANGEMENT OF PIPES, FIXTURES, EQUIPMENT, SYSTEMS, ETC. INFORMATION SHOWN IS DIAGRAMMATIC IN CHARACTER AND DOES NOT NECESSARILY INDICATE EVERY REQUIRED OFFSET, FITTING, ETC. DO NOT SCALE THE DRAWINGS FOR DIMENSIONS. TAKE ALL DIMENSIONS, MEASUREMENTS, EQUIPMENT LOCATIONS, LEVELS, ETC FROM THE ARCHITECTURAL DRAWINGS AND FROM THE EQUIPMENT TO BE FURNISHED. PIPING MAY BE RELOCATED OR OFFSET FOR PROPER CLEARANCES OR TO AVOID CONFLICTS WITH OTHER TRADES. THE DESIGN INTENT (I.E. PITCHES, VELOCITIES, PRESSURE DROPS, VOLTAGE DROPS, ETC) CANNOT BE GREATLY ALTERED WITHOUT THE APPROVAL OF THE ARCHITECT. THE COST OF THESE DEVIATIONS TO AVOID INTERFERENCE'S SHALL BE PART OF THE ORIGINAL CONTRACT BID.

CONFER AND COOPERATE WITH ALL OTHER TRADES TO COORDINATE THEIR WORK. COORDINATION SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO MATERIALS AND EQUIPMENT ROUTED IN CEILING AND WALL CAVITIES, EQUIPMENT ARRANGEMENT IN MECHANICAL SPACES, INCLUDING EQUIPMENT CLEARANCE REQUIREMENTS, ELEVATIONS AND DIMENSIONS OF STRUCTURAL MEMBERS AND OPENINGS, ETC. NOTIFY THE ARCHITECT OF ANY

BASE FINAL INSTALLATION OF MATERIALS AND EQUIPMENT ON ACTUAL DIMENSIONS AND CONDITIONS AT THE PROJECT SITE. FIELD MEASURE FOR MATERIALS AND EQUIPMENT REQUIRING EXACT FIT. NO EXTRAS WILL BE GIVEN FOR THE CONTRACTOR'S FAILURE TO FIELD COORDINATE.

THE OWNER OR ENGINEER ARE NOT RESPONSIBLE FOR THE CONTRACTOR'S SAFETY PRECAUTIONS OR FOR MEANS, METHODS, TECHNIQUES, CONSTRUCTION SEQUENCES, OR PROCEDURES REQUIRED TO PERFORM THE

6. LOCATE ALL EQUIPMENT THAT MUST BE SERVICED, OPERATED, OR MAINTAINED IN FULLY ACCESSIBLE POSITIONS. EQUIPMENT SHALL INCLUDE (BUT NOT LIMITED TO) VALVES, MOTORS, CONTROLLERS, SWITCHGEAR, AND DRAIN POINTS IF REQUIRED FOR BETTER ACCESSIBILITY. FURNISH ACCESS DOORS FOR THIS PURPOSE. MINOR DEVIATIONS FROM THE DRAWINGS MAY BE ALLOWED TO PROVIDE FOR BETTER ACCESSIBILITY. ANY CHANGES SHALL BE APPROVED BY THE ARCHITECT AND CONSTRUCTION MANAGER/GENERAL CONTRACTOR PRIOR TO

PROVIDE ACCESS DOORS, WALL OPENINGS, ROOF OPENINGS OR ANY OTHER CONSTRUCTION REQUIREMENT NEEDED TO ACCOMMODATE THE MECHANICAL EQUIPMENT. LOCATIONS OF THESE OPENINGS SHALL BE SUBMITTED IN SUFFICIENT TIME TO BE INSTALLED IN THE NORMAL COURSE OF WORK.

COORDINATE ELECTRICAL REQUIREMENTS OF APPROVED MECHANICAL EQUIPMENT WITH THE ELECTRICAL SUB-CONTRACTOR PRIOR TO THE PURCHASE AND INSTALLATION OF ANY ELECTRICAL EQUIPMENT, DEVICES,

PROVIDE GENERAL CONTROL WIRING, THERMOSTATS, MOTORIZED DAMPERS AND CONDUIT ASSOCIATED WITH HVAC EQUIPMENT. COORDINATE THE LOCATION OF ALL THERMOSTATS, ROOM SENSORS, ETC WITH THE ARCHITECT AND ALL OTHER TRADES PRIOR TO INSTALLATION. IF A CONFLICT WITH MILLWORK, LIGHT SWITCHES, WINDOWS, ETC EXISTS, NOTIFY THE ARCHITECT OF THE POTENTIAL INTERFERENCE PRIOR TO INSTALLATION. INSTALL THERMOSTATS WITH PROTECTIVE LOCKING COVER, CENTERED AT 4'-0" ABOVE FINISHED FLOOR, UNLESS OTHERWISE INDICATED. COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA).

10. ALL DIMENSIONS SHOWN ON THE DRAWINGS FOR DUCTWORK ARE <u>NET INSIDE CLEAR DIMENSIONS</u>. FOR RECTANGULAR DUCT, THE FIRST FIGURE OF THE DUCT SIZE INDICATES THE DIMENSION OF THE FACE SHOWN. VERIFY THAT THE DUCTWORK SPECIFIED WILL FIT IN THE SPACE AVAILABLE USING THE ARCHITECTURAL, STRUCTURAL AND ELECTRICAL DRAWINGS AS REFERENCE PRIOR TO FABRICATION AND INSTALLATION. ROUND DUCT OF EQUAL NET INSIDE CLEAR AREA MAY BE USED IN LIEU OF RECTANGULAR DUCT.

11. PROVIDE TURNING VANES ON ALL RECTANGULAR SUPPLY, OUTDOOR AIR, EXHAUST AND RETURN DUCTWORK INCLUDING THE TOP AND BOTTOM OF VERTICAL DUCTS.

12. PROVIDE A LOCKING QUADRANT VOLUME DAMPER AT THE TAP OF EACH RUN-OUT TO DIFFUSERS FOR BALANCING PURPOSES, UNLESS OTHERWISE INDICATED. THE RUN-OUT DUCT SIZE IS THE SAME SIZE AS THE DIFFUSER OR GRILLE NECK SIZE UNLESS OTHERWISE INDICATED.

13. REFER TO ARCHITECTURAL DRAWINGS FOR LOCATION OF ALL FIRE RATED WALLS AND CEILINGS. PROVIDE FIRE DAMPERS AND/OR COMBINATION FIRE/SMOKE DAMPERS IN DUCTWORK AT ALL LOCATIONS WHERE DUCTS PASS THROUGH FIRE RATED ASSEMBLY. MECHANICAL SUB-CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING FIRE AND FIRE/SMOKE DAMPERS. COORDINATE CONSTRUCTION REQUIREMENTS AND PROVISIONS FOR CONNECTIONS TO FIRE ALARM SYSTEM.

14. ALL DUCTWORK SHALL BE SHEET METAL FABRICATED IN ACCORDANCE WITH SMACNA STANDARDS. ALL DUCT WORK ASSOCIATED WITH CONSTANT VOLUME SYSTEMS SHALL BE CONSTRUCTED TO 2" W.G. AND SEALED TO SMACNA CLASS B. SEAL ALL SEAMS WITH MASTIC SEALANT UL 181 LISTED FOR THE APPLICATION USED. SEALANT SHALL BE DESIGNED FOR USE ON METAL DUCT AND FLEXIBLE DUCT.

15. ALL RECTANGULAR AND ROUND SUPPLY AND RETURN DUCTWORK LOCATED IN EXPOSED INTERIOR AREAS SHALL BE INTERNALLY LINED WITH DUCT LINER AND EXTERNALLY PAINTED. REFER TO ARCHITECT FOR COLOR

16. PROVIDE VIBRATION ISOLATORS FOR MOTOR DRIVEN EQUIPMENT UNLESS NOTED OTHERWISE. PROVIDE ISOLATION AS INDICATED OR AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.

17. SOME DUCTS SHOWN ON EACH FLOOR PLAN MAY BE SHOWN WITH AN OFFSET FOR CLARITY.

18. SEAL ALL DUCT PENETRATIONS THROUGH FIRE RATED BUILDING ELEMENTS WITH AN APPROVED FIRE PROOFING

19. ALL EQUIPMENT SHALL HAVE IDENTIFICATION TAGS. TAGS SHALL BE PLASTIC LAMINATE, WHITE FACE WITH 1/2" TALL BLACK LETTERS. THE TAG SHALL MATCH THE UNIT DESIGNATIONS SHOWN ON THE SCHEDULES.

20. EXPAND OR REDUCE DUCTS AT EQUIPMENT CONNECTIONS BASED ON THE EQUIPMENT PURCHASED, WITH TRANSITIONS NOT TO EXCEED 30 DEGREES. SIZES SHOWN ON SCHEDULES, ETC. ARE FOR GUIDANCE ONLY. ASPECT RATIO SHALL BE NO GREATER THAN 4:1, PER SMACNA'S GUIDELINES.

21. ALL DUCTS WITH A DIMENSION GREATER THAN 12" PASSING THRU A NON-RATED WALL SHALL HAVE THE OPENING FRAMED IN WITH METAL STUDS. COORDINATE OPENING SIZE AND LOCATION WITH OTHER TRADES.

22. WHERE DAMPERS ARE LOCATED ABOVE HARD CEILINGS PROVIDE CONCEALED YOUNG REGULATORS. REGULATORS SHALL NOT BE LOCATED IN CORRIDORS, PATEINT CARE, OR TREATMENT AREAS. EACH REGULATOR SHALL BE LABLE PER THE SPECIFICATIONS.

23. TEST AND BALANCE SHALL BE PERFORMED BY AN AABC LICENSED FIRM IN THE TESTING, ADJUSTING, AND BALANCING (TAB) BUSINESS FOR A MINIMUM OF 10 YEARS. AABC FIRM SHALL SUBMIT A REPORT TO THE ENGINEER OF RECORD INDICATING EQUIPMENT NAMEPLATE DATA, DESIGN PERFORMANCE, INITIAL TESTED PERFORMANCE, AND FINAL ADJUSTED PERFORMANCE. REPORT SHALL BE SUBMITTED IN A TIMELY FASHION PRIOR TO JOB CLOSE-OUT. TAB SHALL BE PERFORMED ON ALL NEW SYSTEMS SPECIFIED AS PART OF THIS CONTRACT. TAB FIRM SHALL PERFORM A FUNCTIONAL PERFORMANCE TEST OF THE SYSTEM BASED ON THE CONTRACT DOCUMENTS HEREIN SHALL AND RELAY ALL DISCREPANCIES AND OUTSTANDING CONSTRUCTION ITEMS RELATING TO THE MECHANICAL EQUIPMENT AND PERFORMANCE TO THE ENGINEER OF RECORD.

|                                                          | SYMBOLS                                                                               |
|----------------------------------------------------------|---------------------------------------------------------------------------------------|
| SYMBOL                                                   | DESCRIPTION                                                                           |
| 20/20                                                    | ACOUSTICAL DUCT LINING (FIGURES SHOWN ARE INSIDE DUCT DIMENSIONS                      |
| 20/20                                                    | SUPPLY AIR DUCT UP                                                                    |
| 20/20                                                    | RETURN DUCT UP                                                                        |
| 20/20                                                    | EXHAUST DUCT UP                                                                       |
| 20/20                                                    | SUPPLY AIR DUCT DOWN                                                                  |
| 20/20                                                    | RETURN DUCT DOWN                                                                      |
| 20/20                                                    | EXHAUST DUCT DOWN                                                                     |
| 18"                                                      | ROUND/SPIRAL DUCT UP                                                                  |
| 18"1 (5)                                                 | ROUND/SPIRAL DUCT DOWN                                                                |
|                                                          | ARROW INDICATES DIRECTION OF AIR FLOW                                                 |
|                                                          | CHANGE OF ELEVATION, RISE(UP) OR DROP (DN) IN DIRECTION OF ARROW                      |
|                                                          | BOTTOM ACCESS DOOR (UNLESS OTHERWISE NOTED). SIZE AS NOTED OR SPECIFIED.              |
| AD                                                       | SIDE ACCESS DOOR. SIZE AS NOTED OR SPECIFIED.                                         |
|                                                          | RECTANGULAR DUCT SQUARE ELBOW WITH TURNING VANES                                      |
| R=3W/2                                                   | RECTANGULAR DUCT RADIUS ELBOW                                                         |
| R=3D/2                                                   | ROUND DUCT RADIUS ELBOW, 5 SEAM UNLESS OTHERWISE NOTED                                |
| 16/20                                                    | TRANSITION CONCENTRIC UNLESS TOP LEVEL OR BOTTOM LEVEL IS NOTED                       |
| 20/20 16"                                                | TRANSITION, RECTANGULAR TO ROUND CONCENTRIC UNLESS TOP LEVEL OR BOTTOM LEVEL IS NOTED |
|                                                          | DUCT FLEXIBLE CONNECTION                                                              |
|                                                          | SOUND ATTENUATOR                                                                      |
|                                                          | SQUARE SUPPLY CEILING DIFFUSER                                                        |
|                                                          | SQUARE RETURN CEILING GRILLE                                                          |
|                                                          | SQUARE EXHAUST CEILING GRILLE                                                         |
| $(\overline{T}) (\overline{S}) (\overline{D})$           | THERMOSTAT / TEMP SENSOR / DUCT SMOKE DETECTOR                                        |
| $- \llbracket$                                           | SIDEWALL SUPPLY GRILLE W/ FLOW ARROW                                                  |
| $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | EXHAUST FAN                                                                           |
|                                                          | MANUAL VOLUME DAMPER                                                                  |
| FD <b>&lt;</b>                                           | FIRE DAMPER                                                                           |
|                                                          | MISCELLANEOUS                                                                         |
| DRAWING NC                                               | TE REFERENCE (I.E., NOTES BY SYMBOL)                                                  |

CONNECTION INTO EXISTING  $\odot$ 

# ABBREVIATIONS

| 45     |                               | 1.3.67    |                                    |
|--------|-------------------------------|-----------|------------------------------------|
| AD     | ACCESS DOOR                   | KVV       | KILOWATI                           |
| A/C    | AIR CONDITIONING UNIT         | L         | LENGTH                             |
| A/E    | ARCHITECT/ENGINEER            | LAT       | LEAVING AIR TEMPERATURE            |
| AFF    | ABOVE FINISHED FLOOR          | LPC       | LOW PRESSURE CONDENSATE            |
| AFS    | AIR FLOW SWITCH               | LPS       | LOW PRESSURE STEAM                 |
| AHU    | AIR HANDLING UNIT             | LB        | POUNDS                             |
| APPROX | APPROXIMATE                   | LRA       | LOCKED ROTOR AMPS                  |
| BAS    | BUILDING AUTOMATION SYSTEM    | IWT       | I FAVING WATER TEMPERATURE         |
| BHP    | BRAKE HORSE POWER             | MAX       |                                    |
| BTU    |                               | MRH       | 1000 BRITISH THERMAL LINITS / HOUR |
| C/A    | COMBUSTION AIR                | MCA       |                                    |
| 000    |                               | MED       |                                    |
| CEH    |                               | MINI      |                                    |
| CEM    |                               |           |                                    |
|        |                               |           |                                    |
| CLG    |                               | N/O,N/C   |                                    |
| 00     |                               | U/A       | OUTSIDE AIR/FRESH AIR              |
| D      | EQUIPMENT DRAIN               | OBD       | OPPOSED BLADE DAMPER               |
| DEG    | DEGREES                       | O/C       | ON CENTER                          |
| DB     | DRY BULB                      | PEF       | PURGE EXHAUST FAN                  |
| DN     | DOWN                          | PH        | PHASE                              |
| (E)    | EXISTING                      | PROVIDE   | FURNISH AND INSTALL                |
| EAT    | ENTERING AIR TEMPERATURE      | PRV       | PRESSURE REDUCING VALVE            |
| E/A    | EXHAUST AIR                   | PSI       | POUNDS PER SQUARE INCH             |
| EDH    | ELECTRIC DUCT HEATER          | R/A       | RETURN AIR                         |
| EF     | EXHAUST FAN                   | RE:       | REFERENCE, REFER                   |
| EQUIP  | EQUIPMENT                     | RL        | REFRIGERANT LIQUID                 |
| EWT    | ENTERING WATER TEMPERATURE    | RLA       | RUNNING LOAD AMPS                  |
| °F     | DEGREES FAHRENHEIT            | RM        | ROOM                               |
| FCU    | FAN COIL UNIT                 | RPM       | REVOLUTIONS PER MINUTE             |
| FD     | FIRE DAMPER                   | RS        | REERIGERANT SUCTION                |
| FLΔ    |                               | C/A       |                                    |
|        |                               | 5/A<br>SD |                                    |
|        |                               | 3D<br>0F  |                                    |
| FPVAV  |                               |           | SQUARE FOUL, SUPPLY FAIN           |
| FSD    |                               | SPECS     | SPECIFICATIONS                     |
| FI.    |                               | I, ISIAI  | THERMUSTAT, ROOM SENSOR            |
| FI.WG  | FEET WATER GAUGE              | I/A       |                                    |
| GA     | U.S. GAUGE                    | THRU      | THROUGH                            |
| GPM    | GALLONS PER MINUTE            | TSP       | TOTAL STATIC PRESSURE              |
| Н      | HEIGHT                        | TSTAT     | THERMOSTAT OR ROOM SENSOR          |
| HP     | HORSEPOWER                    | TYP       | TYPICAL                            |
| HPC    | HIGH PRESSURE CONDENSATE      | UL        | UNDERWRITERS LABORATORIES, INC.    |
| HPS    | HIGH PRESSURE STEAM           | UH        | UNIT HEATER                        |
| HWR    | HEATING WATER RETURN          | V         | VOLTS                              |
| HWS    | HEATING WATER SUPPLY          | VAV       | VARIABLE AIR VOLUME                |
| HZ     | HERTZ                         | VEL       | VELOCITY                           |
| IN.    | INCH. INCHES                  | VFD       | VARIABLE FREQUENCY DRIVE           |
| IN.WG  | INCHES WATER GAUGE            | W/        | WITH                               |
| IOM    | INSTALLATION/OPERATION MANUAL | WB        | WET BUI B                          |
|        |                               | W/O       | WITHOUT                            |
| 0-DOV  |                               |           |                                    |

# DRAWING/DETAIL REFERENCE

REFER TO DRAWING/DETAIL NUMBER RE: 2/M1.71 L\_\_\_\_ SHEET NUMBER - NECK SIZE OR WIDTH X HEIGHT (S1)<u>10"Ø</u>-(FOR LOUVERS) AIR VOLUME IN CFM (--- FOR R/A) DIFFUSER, GRILLE DESIGNATION - ELEVATION NUMBER SHEET NUMBER

# BASIS OF MECHANICAL DESIGN

PRIMARY MECHANICAL CODES

MECHANICAL: 2018 INTERNATIONAL MECHANICAL CODE ENERGY: 2018 INTERNATIONAL ENERGY CONSERVATION CODE

PROJECT DESIGN VALUES: OUTDOOR DESIGN TEMPERATURE (SUMMER): AMBIENT TEMPERATURE AT ROOFTOP UNITS: OUTDOOR DESIGN TEMPERATURE (WINTER): INDOOR DESIGN TEMPERATURE (SUMMER): INDOOR DESIGN TEMPERATURE (WINTER): OUTSIDE AIR REQUIREMENTS:

95.5°F (DRYBULB), 75.3°F (WETBULB) 102.35F (DRYBULB, SUMMER) -5.5°F (DRYBULB) 75°F (DRYBULB), 50% (RELATIVE HUMIDITY) 70°F (DRYBULB) PER 2018 IMC TABLE 403.3.1.1

![](_page_58_Picture_60.jpeg)

![](_page_58_Picture_61.jpeg)

|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                   | 01100                                                                                                                                                                                 |                                                                                                                                                               | 1                                                                                                                                                                                           | 004000                                                                                                                                         | 2000                                                                                                                                      |                                                                                                           | 00105                                                                                                                                         |                                                                                                        |                                                                              | -                                                        |                                                        |                   |            |                 |                      |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|-------------------|------------|-----------------|----------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | S/A                                                                                                                                                                                                 | 50PP                                                                                                                                                                                  |                                                                                                                                                               | IOTOR                                                                                                                                                                                       |                                                                                                                                                | RFF                                                                                                                                       | NO                                                                                                        |                                                                                                                                               | NSER<br>BIENT T                                                                                        | EMP                                                                          | ENTERING                                                 | AIR                                                    | NET C             |            | (MBH)           |                      |                    |
| RIU-                                                                                                                                                                                                                                                                                                                                                                                                        | TONS                                                                                                                                                                                                                                                                                                                              | CFM                                                                                                                                                                                                 | CFM                                                                                                                                                                                   | S.P.                                                                                                                                                          | H.P. NO.                                                                                                                                                                                    | (EACH)                                                                                                                                         | TYPE                                                                                                                                      | FANS                                                                                                      | D.B.                                                                                                                                          |                                                                                                        | W.B.                                                                         | D.B.                                                     | N.B.                                                   | SENS              | LATENT     | TOTAL           | D.B. V               | W.B.               |
| 1 DOWNF                                                                                                                                                                                                                                                                                                                                                                                                     | OW 5                                                                                                                                                                                                                                                                                                                              | 1750                                                                                                                                                                                                | 180                                                                                                                                                                                   | 0.8                                                                                                                                                           | 1.0 2                                                                                                                                                                                       | 15.9                                                                                                                                           | R-410A                                                                                                                                    | A 1                                                                                                       | 101                                                                                                                                           |                                                                                                        | 75                                                                           | 77                                                       | 64                                                     | 43.8              | 11.1       | 54.9            | 55                   | 55 1               |
| 1 TRANE IS THE BAS<br>PROVIDE WITH TH<br>CONTRACTOR SH/<br>PROVIDE WITH 2-II<br>EQUIPMENT SHALL<br>PROVIDE WITH 7-E<br>EQUIPMENT SHALL<br>EQUIPMENT SHALL<br>EQUIPMENT SHALL<br>EQUIPMENT SHALL<br>EQUIPMENT SHALL<br>EQUIPMENT SHALL<br>CAPACITIES SHO<br>1. PROVIDE UNIT W<br>2. PROVIDE UNIT W<br>4. PROVIDE WITH C<br>5. PROVIDE WITH D<br>6. PROVIDE WITH LO<br>7. PROVIDE UNIT W<br>8. PROVIDE UNIT W | S FOR DESIG<br>FOLLOWING<br>L PROVIDE L<br>. PLEATED MI<br>BE IDENTIFIE<br>AY, 24-HR, FU<br>BE SET PLUM<br>BE INSTALLE<br>PRESSURE (1<br>/N ARE NET F<br>TH SINGLE PC<br>Y COIL PROTE<br>TH SINGLE PC<br>Y COIL PROTE<br>TH SINGLE PC<br>Y COIL PROTE<br>TH SINGLE PC<br>Y BULB ECOM<br>W-LEAK ECOI<br>TH HOT-GAS F<br>ACE MOUNTE | N. ACCE<br>WARRA<br>JNIT STA<br>ERV 8 FII<br>D BY ME<br>LLY PRC<br>IB AND I<br>D BY AU<br>N. W.G.)<br>ROM UN<br>INT ELE<br>ECTION I<br>DISCON<br>SISTAN<br>JOMIZEF<br>NOMIZEF<br>NOMIZEF<br>REHEAT. | PTABL<br>NTIES:<br>ART-UP<br>LTER.<br>EANS O<br>DGRAMI<br>LEVEL.<br>ITHORI<br>INCLU<br>NIT DISC<br>CTRIC/<br>PACKA<br>NECT.<br>CONE<br>CTRIC/<br>RONE<br>RONE<br>RONE<br>RONE<br>RONE | E MANUF<br>5-YEAR<br>SERVICI<br>F ENGRA<br>MABLE T<br>PROVIDE<br>ZED REP<br>DES DUC<br>CHARGE<br>AL CONN<br>GE INCLU<br>DENSATE<br>BAROME<br>PERS.<br>JMIDITY | ACTURER'S<br>COMPRESS<br>ES.<br>AVED LAMIN,<br>HERMOSTA<br>E WITH 14-IN<br>RESENTATIN<br>CTWORK, BA<br>. UNITS MUS<br>IECTION. ELE<br>UDING CONE<br>EDRAIN PAIN<br>ETRIC RELIE<br>SENSOR LO | ARE: AAO<br>DR, 10-YEA<br>ATED PLAS<br>I LOCATEE<br>. TALL GAL<br>/E OF MAN<br>LANCING I<br>ST PERFOR<br>ECTRICAL I<br>DENSER H/<br>F WITH FAI | N, YORK,<br>R HEAT E<br>STIC OR E<br>PER CO<br>VANIZED<br>IUFACTUI<br>DAMPERS<br>RM TO LIS<br>DATA PRO<br>AIL GUAR<br>ULT DETE<br>R CONST | ETCHED M<br>INSTRUCT<br>INSULATI<br>RER OR VI<br>S AND AIR<br>STED CAP/<br>OVIDED IN<br>DS.<br>ECTION DI/ | AND CARR<br>R, 1-YEAR A<br>ETAL NAME<br>ION DOCUM<br>ED FACTOF<br>ERIFIED BY<br>DEVICES C<br>ACITIES AN<br>CLUDES EI<br>AGNOSTICS<br>DOCUMENT | IER. NO<br>ALL PAR<br>EPLATES<br>MENTS.<br>RY ROOI<br>MANUF<br>INLY.<br>D SATIS<br>LECTRIC<br>S PER IE | EXCEPTION<br>TS.<br>S PERMAN<br>F CURB TO<br>FACTUREF<br>SFY BOTH<br>C HEAT. | NENTLY ATTA<br>O MATCH ROO<br>R'S REPRESE<br>SENSIBLE AN | CHED TO<br>DF SLOPE<br>NTATIVE.<br>D LATEN <sup></sup> | EQUIPME           | ISIBLE FO  | R COORD         | INATING VARIA        | ATIONS IN F        |
| 1. PROVIDE MINIMU                                                                                                                                                                                                                                                                                                                                                                                           | 12-STAGES C                                                                                                                                                                                                                                                                                                                       | FCOOL                                                                                                                                                                                               | ING. SL                                                                                                                                                                               | JPPLY FA                                                                                                                                                      | LATION F                                                                                                                                                                                    | REQUIR                                                                                                                                         | EMEN                                                                                                                                      |                                                                                                           | ULATIO                                                                                                                                        | GING. P                                                                                                | ROVIDE V                                                                     | VITH VFD AS I                                            | REQUIRE                                                | D.                |            | PER U           | MC TABLE             | E 402.1            |
| RO                                                                                                                                                                                                                                                                                                                                                                                                          | OM NAME                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |                                                                                                                                                                                       | UNIT                                                                                                                                                          | SERVICING                                                                                                                                                                                   | F                                                                                                                                              | PEOPLE                                                                                                                                    | CFN                                                                                                       | /PERSON                                                                                                                                       | CF                                                                                                     | -M/SF                                                                        | AREA (SF)                                                | PE<br>CFM/                                             | OPLE X<br>/PERSON | SF X       | CFM/SF          | REQUIRED<br>O.A. CFM | PROVIDED           |
|                                                                                                                                                                                                                                                                                                                                                                                                             | FEICE                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               | RTIL1                                                                                                                                                                                       |                                                                                                                                                | 1                                                                                                                                         |                                                                                                           | 5                                                                                                                                             |                                                                                                        | 0.06                                                                         | 61                                                       |                                                        | 5                 |            | 3.66            | 8.66                 | 10                 |
| k                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               | RTIL1                                                                                                                                                                                       |                                                                                                                                                | 10                                                                                                                                        |                                                                                                           | 7.5                                                                                                                                           |                                                                                                        | 0.12                                                                         | 495                                                      |                                                        | 75                |            | 59.4            | 134.4                | 140                |
| FIRE                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                | -                                                                                                                                         |                                                                                                           | -                                                                                                                                             |                                                                                                        | -                                                                            | 50                                                       |                                                        | -                 |            | _               | 0                    | 0                  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                | _                                                                                                                                         |                                                                                                           | _                                                                                                                                             |                                                                                                        | -                                                                            | 50                                                       |                                                        | -                 |            | _               | 0                    | 0                  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                |                                                                                                                                           |                                                                                                           |                                                                                                                                               |                                                                                                        |                                                                              |                                                          |                                                        |                   |            |                 |                      | 143.06             |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   | ENESS                                                                                                                                                                                               |                                                                                                                                                                                       | 403313                                                                                                                                                        | 2) = 0.8                                                                                                                                                                                    |                                                                                                                                                |                                                                                                                                           |                                                                                                           |                                                                                                                                               |                                                                                                        |                                                                              |                                                          |                                                        | _                 |            |                 |                      | 178.82             |
|                                                                                                                                                                                                                                                                                                                                                                                                             | )                                                                                                                                                                                                                                                                                                                                 | ENESS                                                                                                                                                                                               |                                                                                                                                                                                       | 403.3.1.2                                                                                                                                                     | 2) – 0.8                                                                                                                                                                                    |                                                                                                                                                |                                                                                                                                           |                                                                                                           |                                                                                                                                               |                                                                                                        |                                                                              |                                                          |                                                        | _                 |            |                 |                      | 180                |
| ESTROOMS                                                                                                                                                                                                                                                                                                                                                                                                    | 70 CFM                                                                                                                                                                                                                                                                                                                            | / FIXTUI                                                                                                                                                                                            | RE                                                                                                                                                                                    |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                |                                                                                                                                           |                                                                                                           |                                                                                                                                               | # FIX                                                                                                  | TURES=                                                                       | 1                                                        |                                                        | 70                | CFM E<br>R | EXHAUST<br>EQ'D | 75                   | CFM EXHA<br>PROVID |
| OTES: REPRESENT<br>CONOMIZER OPER/                                                                                                                                                                                                                                                                                                                                                                          | CONDITIONS<br>TION.                                                                                                                                                                                                                                                                                                               | DURING                                                                                                                                                                                              | GNOR                                                                                                                                                                                  | MAL OPE                                                                                                                                                       | RATIONS AN                                                                                                                                                                                  | D NOT CO                                                                                                                                       | NSIDERIN                                                                                                                                  | NG                                                                                                        |                                                                                                                                               |                                                                                                        |                                                                              |                                                          |                                                        |                   |            |                 |                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                | FAN                                                                                                                                       | SCHED                                                                                                     | ULE                                                                                                                                           |                                                                                                        |                                                                              |                                                          |                                                        |                   |            |                 |                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             | N CFM                                                                                                                                                                                                                                                                                                                             | EXT.                                                                                                                                                                                                | SP<br>G ⊔                                                                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                |                                                                                                                                           | DF                                                                                                        |                                                                                                                                               | AX.                                                                                                    |                                                                              | ACTURER AN                                               | D WE                                                   | EIGHT<br>BS.)     |            | REMARKS         | 6                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                             | M 75                                                                                                                                                                                                                                                                                                                              | 0.25                                                                                                                                                                                                | 5                                                                                                                                                                                     | (8)                                                                                                                                                           | <b>13)</b> KF                                                                                                                                                                               |                                                                                                                                                | 20                                                                                                                                        | 1 DIF                                                                                                     | RECT 4                                                                                                                                        | 1.5                                                                                                    | GREEN                                                                        | HECK SP-B11                                              | )                                                      | 11                |            | 1-5             |                      |                    |
| 1 RESTRO                                                                                                                                                                                                                                                                                                                                                                                                    | OOM 50                                                                                                                                                                                                                                                                                                                            | 0.25                                                                                                                                                                                                | 5                                                                                                                                                                                     | (15.6)                                                                                                                                                        | 79                                                                                                                                                                                          | 0 12                                                                                                                                           | 20                                                                                                                                        | 1 DIF                                                                                                     | ECT (                                                                                                                                         | ).4                                                                                                    | GREEN                                                                        | HECK SP-A70                                              |                                                        | 12                |            | 1-5             |                      |                    |
| 1 RESTRO<br>2 ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                                                |                                                                                                                                           |                                                                                                           |                                                                                                                                               |                                                                                                        |                                                                              |                                                          |                                                        |                   |            |                 |                      |                    |

| MARK     | SERVES          | SIZE          | MOUNTING         | TYPE                 | MATERIAL            | MANUFACTURER<br>MAKE AND MODEL | NC     | REMARKS         |
|----------|-----------------|---------------|------------------|----------------------|---------------------|--------------------------------|--------|-----------------|
| S1       | SUPPLY          | 24" X 24"     | LAY-IN           | PERFORATED           | STEEL               | TITUS PAR                      | 30     | 1,2,3           |
| S2       | SUPPLY          | 12" X 12"     | LAY-IN           | PERFORATED           | STEEL               | TITUS PAR                      | 30     | 1,2,3           |
| S3       | SUPPLY          | 6" X 6"       | SURFACE          | PERFORATED           | STEEL               | TITUS PAR                      | 30     | 1,2             |
| R1       | RETURN          | 24" X 24"     | LAY-IN           | PERFORATED           | STEEL               | TITUS PAR                      | 30     | 1,2             |
| 1. UNITS | SHALL BE FURNIS | HED WITH APPF | ROPRIATE FRAMES, | ETC. FOR MOUNTING IN | RESPECTIVE CEILING/ | WALL TYPES AND CC              | NDITIC | ONS OR APPROVED |

EQUAL.

2. FINISH SHALL BE WHITE. 3. TRANSITION FROM BACK OF AIR DEVICE TO DUCT SIZE SHOWN ON PLANS.

## AIR CURTAIN SCHEDULE

MANUFACTURER MAKE AND MODEL WEIGHT REMARKS

1-6

MARS AIR LPV242-1U-OB 35

VOLTAGE/PHASE MARK CFM FLA AMPERAGE AC-2

900 120/1 2.4 1. INSTALL WITH AUTOMATIC ON/OFF SWITCH WITH DOOR OR WINDOW OPERATION.

2. PROVIDE FAN WITH BACKDRAFT DAMPER AND FAN SPEED CONTROLLER.

3. NO ELECTRIC HEAT.

4. PROVIDE WITH LOUVER AND FILTER.

5. PROVIDE WALL MOUNTING BRACKETS. 6. PAINT COLOR PER ARCHITECTURAL SPECIFICATIONS.

|     | CTRIC HE       | AT SCHE    | EDULE       |          |        |          |     |           |        |      |              |        |       |
|-----|----------------|------------|-------------|----------|--------|----------|-----|-----------|--------|------|--------------|--------|-------|
|     |                |            | HEATING PE  | RFORMANC | E DATA |          | E   | ELECTRICA | L DATA |      |              | UNIT   |       |
| R   | MIN. SEER /    | KW         | NO.         | AMBIENT  | EAT    |          | v   | Dh        | МСА    | MOCP | MANUFACTURER | WEIGHT | NOTES |
| .В. | EER            | I.VV       | STAGES      | TEMP     | D.B.   | LAT D.B. | ۷.  | FII.      |        | WOOF |              | (LBS)  |       |
| 5   | 14.2           | 13.1       | 2           | 32       | 64     | 90       | 208 | 3         | 51     | 60   | TRANE THJ    | 1,200  | 1-21  |
|     |                |            |             |          |        |          |     |           |        |      |              |        |       |
| ION | S IN FIT, WEIG | HT, AND EL | ECTRICAL SE | RVICE.   |        |          |     |           |        | •    |              |        |       |

# 02.1

PROVIDED O.A. CFM 10 140 0 0 143.06 178.825 180

CFM EXHAUST PROVIDED

![](_page_59_Picture_16.jpeg)

![](_page_60_Figure_0.jpeg)

![](_page_60_Figure_1.jpeg)

![](_page_60_Figure_3.jpeg)

# NOTES BY SYMBOL PROVIDE NEW EXHAUST FAN PER SCHEDULE ON SHEET M102. SUSPEND FROM STRUCTURE. EXTEND EXHAUST DUCT UP THROUGH ROOF AND TERMINATE WITH GRAVITY VENT WITH BIRD SCREEN. ENSURE MINIMUM 10'-0" FROM ALL FRESH AIR INTAKES. EXHAUST DUCT THROUGH ROOF. PROVIDE WEATHERPROOF CAP AND BIRD SCREEN. MAINTAIN MINIMUM 10'-0" FROM FRESH AIR INTAKES. CONDENSING UNIT FOR WALK-IN COOLER SHOWN FOR REFERENCE ONLY. COMPLETE SYSTEM TO BE PROVIDED AND INSTALLED BY OWNER'S DESIGNATED CONTRACTOR. CONTRACTOR SHALL PROVIDE CONDENSING UNIT CURB MODEL B-LINE SINGLE TIER, PART # 18334. 3/4-INCH CONDENSATE CONNECTION TO RTU. REFER TO DETAIL 1/M104 FOR ADDITIONAL INFORMATION. PROVIDE 3-WAY DIFFUSER THROW AS INDICATED. PROVIDE 120V SMOKE DETECTOR IN RETURN AIR DUCT FOR AUTOMATIC SHUTDOWN OF UNIT. KIDDLE SUPERDUCT MODEL# K-70-160. INSTALL HVAC DUCT DETECTOR AUDIBLE/VISUAL ALARMS AND TROUBLE LIGHTS PER IMC 606.4.

- 7 PROVIDE NEW THERMOSTAT AS INDICATED ON PLAN. MOUNT THERMOSTAT AT 48" AFF VERIFY LOCATION WITH ARCHITECT PRIOR TO ROUGH-IN. NOTIFY EOR IF LOCATION IS CHANGED PRIOR TO INSTALL.
- 8 CONDENSATE PIPE DOWN THROUGH ROOF TO MOP SINK. DISCHARGE CONDENSATE AT MOP SINK VIA AIR GAP. SEE MECHANICAL FLOOR PLAN FOR ROUTING.

![](_page_60_Picture_7.jpeg)

| MECHANICAL FLOOR<br>PLANS |
|---------------------------|
| SHEET NUMBER              |

M103

![](_page_61_Figure_0.jpeg)

![](_page_61_Figure_2.jpeg)

PROVIDE AT FLEXIBLE DUCT CONNECTION METAL OR "PANDUIT" DRAWBAND ON THE INTERIOR FLEXIBLE DUCT HELIX. SECURE THE INSULATION OVER THE DRAWBAND WITH AN ADDITIONAL DRAWBAND.

PROVIDE MINIMUM 4" COLLARS FOR ATTACHMENT OF THE FLEXIBLE DUCT TO ROUND DUCT. DAMPERS

BAND RIGID ROUND DUCT INSULATION TO DUCT AND PROVIDE TAPE FOR INSULATION OVERLAP.

![](_page_61_Figure_11.jpeg)

### **DIVISION 15010 - BASIC MECHANICAL REQUIREMENTS**

SECTION 1 - SUPPLEMENTARY CONDITIONS FOR MECHANICAL WORK

1.1.1 GENERAL CONDITIONS ALL WORK COVERED BY THIS SECTION OF THESE SPECIFICATIONS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE RESPECTIVE DRAWINGS, INFORMATION OF INSTRUCTIONS TO BIDDERS, GENERAL REQUIREMENTS AND THE SUPPLEMENTARY GENERAL CONDITIONS OF THESE SPECIFICATIONS.

B. BIDDERS SHALL DETERMINE THE CONTENTS OF A COMPLETE SET OF DRAWINGS AND SPECIFICATIONS AND BE AWARE THAT THEY MAY BE BIDDING FROM A PARTIAL SET OF DRAWINGS, APPLICABLE ONLY TO THE VARIOUS SEPARATE CONTRACT. SUBCONTRACTS OR TRADES AS MAY BE ISSUED FOR BIDDING PURPOSES ONLY. THE CONTRACT DOCUMENTS ARE THE COMBINED ARCHITECTURAL, STRUCTURAL, PLUMBING, HEATING, VENTILATING AND AIR CONDITIONING AND ELECTRICAL DRAWINGS AND SPECIFICATIONS. ALL DRAWINGS AND SPECIFICATIONS ARE ON FILE IN THE ARCHITECT'S OFFICE, AND EACH BIDDER SHALL THOROUGHLY ACQUAINT HIMSELF WITH ALL OF THE DETAILS OF THE COMPLETE SET OF DRAWINGS AND SPECIFICATIONS BEFORE SUBMITTING HIS BID. ALL DRAWINGS AND SPECIFICATIONS FORM A PART OF THE CONTRACT DOCUMENTS FOR EACH SEPARATE CONTRACT. THEY SHALL BE CONSIDERED AS BOUND THEREWITH IN THE EVENT PARTIAL SETS OF PLANS AND SPECIFICATIONS SHALL BE DEEMED EVIDENCE OF THE REVIEW AND EXAMINATION OF ALL DRAWINGS, SPECIFICATIONS AND ADDENDA ISSUED FOR THIS PROJECT. NO ALLOWANCES WILL BE MADE BECAUSE OF THE CONTRACTOR'S UNFAMILIARITY WITH ANY PORTION OF THE COMPLETE SET OF DOCUMENTS.

C. ALL EQUIPMENT AND MATERIALS SHALL BE MANUFACTURED IN THE UNITED STATES OF AMERICA. 1.1.2 SCOPE

A. THE WORK INCLUDED UNDER THIS SPECIFICATION CONSISTS OF THE FURNISHING OF ALL LABOR, MATERIALS, TOOLS, TRANSPORTATION, SERVICES, ETC. WHICH ARE APPLICABLE AND NECESSARY TO COMPLETE THE INSTALLATION OF THE SYSTEMS SPECIFIED HEREIN; ALL AS DESCRIBED IN THESE SPECIFICATIONS, AS ILLUSTRATED ON THE ACCOMPANYING DRAWINGS, OR AS DIRECTED BY THE ARCHITECT.

B. IN GENERAL, THE VARIOUS LINES AND DUCTS TO BE INSTALLED BY THE VARIOUS TRADES UNDER THIS SPECIFICATION SHALL BE RUN AS INDICATED, AS SPECIFIED HEREIN, AS REQUIRED BY PARTICULAR CONDITIONS AT THE SITE AND AS REQUIRED TO CONFORM TO THE GENERALLY ACCEPTED STANDARDS SO AS TO COMPLETE THE WORK IN A NEAT AND SATISFACTORILY WORKABLE MANNER. RUN WORK PARALLEL OR PERPENDICULAR TO THE LINES OF THE BUILDING UNLESS OTHERWISE NOTED.

C. THE CONSTRUCTION DETAILS FOR THE BUILDING ARE ILLUSTRATED ON THE ARCHITECTURAL AND STRUCTURAL DRAWINGS. EACH CONTRACTOR SHALL THOROUGHLY ACQUAINT HIMSELF WITH THE DETAILS BEFORE SUBMITTING HIS BID, AS NO ALLOWANCE WILL BE MADE BECAUSE OF THE CONTRACTOR'S UNFAMILIARITY WITH THESE DETAILS. PLACE ALL INSERTS TO ACCOMMODATE THE ULTIMATE INSTALLATION OF PIPE HANGERS IN THE FORMS BEFORE CONCRETE IS POURED. SET SLEEVES IN PLACE IN FORMS BEFORE CONCRETE IS POURED, AND IN MASONRY WALLS WHILE THEY ARE UNDER CONSTRUCTION. ALL CONCEALED LINES SHALL BE INSTALLED AS REQUIRED BY THE PACE OF THE GENERAL CONSTRUCTION TO PRECEDE THAT GENERAL CONSTRUCTION.

1.1.3 INSPECTION OF SITE A. THE CONTRACTORS SHALL VISIT THE SITE, VERIFY ALL EXISTING ITEMS SHOWN ON PLANS OR SPECIFIED HEREIN, AND FAMILIARIZE HIMSELF WITH THE WORKING CONDITIONS, HAZARDS, EXISTING GRADES, ACTUAL FORMATIONS, SOIL CONDITIONS, AND LOCAL\_REQUIREMENTS INVOLVED, AND SUBMISSION OF BIDS SHALL BE DEEMED EVIDENCE OF SUCH VISIT. ALL PROPOSALS SHALL TAKE THE EXISTING CONDITIONS INTO CONSIDERATION, AND THE LACK OF SPECIFIC INFORMATION ON THE DRAWINGS SHALL NOT RELIEVE THE CONTRACTOR OF ANY RESPONSIBILITY. 1.1.4 UTILITIES, LOCATIONS AND ELEVATIONS

A. LOCATIONS AND ELEVATIONS OF THE VARIOUS UTILITIES INCLUDED WITHIN THE SCOPE OF THIS WORK HAVE BEEN OBTAINED FROM CITY AND/OR OTHER SUBSTANTIALLY RELIABLE SOURCES AND ARE OFFERED SEPARATELY FROM THE CONTRACT DOCUMENTS, AS A GENERAL GUIDE ONLY, WITHOUT GUARANTEE AS TO ACCURACY. THE CONTRACTOR SHALL EXAMINE THE SITE, SHALL VERIFY TO THEIR OWN SATISFACTION THE LOCATIONS, ELEVATIONS AND AVAILABILITY OF ALL UTILITIES AND SERVICES REQUIRED AND SHALL ADEQUATELY INFORM THEMSELVES AS TO THEIR RELATION TO THE WORK; THE SUBMISSION OF BIDS SHALL BE DEEMED EVIDENCE THEREOF. 1.1.5 CODE REQUIREMENTS

A. ALL WORK SHALL COMPLY WITH THE PROVISIONS OF THESE SPECIFICATIONS, AS ILLUSTRATED ON THE ACCOMPANYING DRAWINGS, OR AS DIRECTED BY THE ARCHITECT, AND SHALL SATISFY ALL APPLICABLE LOCAL CODES, ORDINANCES, OR REGULATIONS OF THE GOVERNING BODIES, AND ALL AUTHORITIES HAVING JURISDICTION OVER THE WORK. OR SERVICES THERETO. IN ALL CASES WHERE ALTERATIONS TO, OR DEVIATIONS FROM THE DRAWINGS AND SPECIFICATIONS ARE REQUIRED BY THE AUTHORITY HAVING JURISDICTION, THE CONTRACTOR SHALL REPORT SAME IN WRITING TO THE OWNER AND SECURE HIS APPROVAL BEFORE PROCEEDING. UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL PROVIDE COMPLETE UTILITY SERVICE CONNECTIONS, AS DIRECTED, AND SUBMIT, AS REQUIRED, ALL NECESSARY DRAWINGS; HE SHALL SECURE ALL PERMITS AND INSPECTIONS NECESSARY IN CONNECTION WITH HIS WORK AND PAY ALL LEGAL FEES ON ACCOUNT THEREOF. IN THE ABSENCE OF OTHER APPLICABLE LOCAL CODES ACCEPTABLE TO THE ARCHITECT, THE NATIONAL ELECTRICAL CODE AND INTERNATIONAL PLUMBING CODE SHALL APPLY TO THIS WORK.

1.1.6 RECORDS FOR THE OWNER A. THE CONTRACTOR SHALL OBTAIN AT HIS OWN EXPENSE A COMPLETE, FULL-SIZE SET OF PRINTS ON WHICH HE SHALL KEEP AN ACCURATE RECORD OF THE INSTALLATION OF ALL MATERIALS AND SYSTEMS COVERED BY HIS CONTRACTUAL AGREEMENT. THE RECORD SHALL INDICATE THE LOCATION OF ALL EQUIPMENT AND THE ROUTING OF ALL SYSTEMS. ALL CONDUIT BURIED IN CONCRETE SLABS, WALLS, AND BELOW GRADE SHALL BE LOCATED BY DIMENSION UNLESS A SURFACE MOUNTED DEVICE IN EACH SPACE INDICATES THE EXACT LOCATION. HE SHALL THEN OBTAIN AT HIS EXPENSE ONE COMPLETE REPRODUCIBLE SET OF THE ORIGINAL DRAWINGS ON WHICH HE SHALL NEATLY TRANSFER HIS NOTATIONS AND DELIVER THESE DRAWINGS TO THE ENGINEER AT JOB COMPLETION BEFORE THE FINAL PAYMENT FOR DELIVERY TO THE OWNER. B. IN ADDITION TO THE ABOVE, THE CONTRACTOR SHALL ACCUMULATE DURING THE JOB PROGRESS THE FOLLOWING DATA IN DUPLICATE PREPARED IN A NEAT BROCHURE OR PACKET FOLDER BONDING FOR SUBSEQUENT DELIVERY TO THE OWNER. THE CONTRACTOR SHALL INCLUDE IN HIS BID THE COST OF BINDING INTO A BOOK: ALL WARRANTIES, GUARANTEE, AND MANUFACTURER'S DIRECTIONS ON EQUIPMENT AND

MATERIAL COVERED BY THE CONTRACT. COPIES OF APPROVED SHOP DRAWINGS AND SUBMITTALS.

COPIES OF SEQUENCE OF OPERATIONS FOR ALL EQUIPMENT COVERED BY CONTRACT. 1.1.7 MATERIALS AND WORKMANSHIP A. ALL MATERIALS, UNLESS OTHERWISE SPECIFIED, SHALL BE NEW, FREE FROM ANY DEFECTS AND

OF THE BEST QUALITY OF THEIR RESPECTIVE KINDS. ALL LIKE MATERIALS USED SHALL BE OF THE SAME MANUFACTURER, MODEL AND QUALITY, UNLESS OTHERWISE SPECIFIED. B. ALL MANUFACTURED ARTICLES. MATERIALS AND EQUIPMENT SHALL BE APPLIED. INSTALLED.

CONNECTED, ERECTED, USED, CLEANED, ADJUSTED AND CONDITIONED AS RECOMMENDED BY THE MANUFACTURERS, OR ALL INDICATED IN THEIR PUBLISHED LITERATURE, UNLESS SPECIFICALLY HEREIN SPECIFIED TO THE CONTRARY. ALL WORK UNDER THIS CONTRACT SHALL BE PERFORMED BY COMPETENT WORKMEN AND EXECUTED IN A NEAT AND WORKMANLIKE MANNER PROVIDING A THOROUGH AND COMPLETE INSTALLATION. WORK SHALL BE PROPERLY PROTECTED DURING CONSTRUCTION. INCLUDING THE SHIELDING OF SOFT OR FRAGILE MATERIALS AND THE TEMPORARY PLUGGING OF OPEN LINES DURING CONSTRUCTION. AT COMPLETION, THE INSTALLATION SHALL BE THOROUGHLY CLEANED, AND ALL TOOLS, EQUIPMENT, OBSTRUCTION OR DEBRIS PRESENT AS A RESULT OF THIS CONTRACT SHALL BE REMOVED FROM THE PREMISES. 1.1.8 STORAGE AND PROTECTION

A. PROVIDE ADEQUATE FACILITIES FOR ITEMS FURNISHED UNDER THESE SPECIFICATIONS WHICH ARE SUBJECT TO DAMAGE IF EXPOSED TO ELEMENTS. TAKE SUCH PRECAUTIONS AS NECESSARY TO PROPERLY PROTECT APPARATUS FROM DAMAGE. FAILURE TO COMPLY WITH THIS PROVISION WILL BE SUFFICIENT CAUSE FOR REJECTION OF THE PARTICULAR APPARATUS INVOLVED. 1.1.9 COOPERATION

A. ALL WORK UNDER THESE SPECIFICATIONS SHALL BE ACCOMPLISHED IN CONJUNCTION WITH OTHER TRADES ON THIS PROJECT IN A MANNER WHICH WILL ALLOW EACH TRADE ADEQUATE TIME AT THE PROPER STAGE OF CONSTRUCTION TO FULFILL HIS WORK.

B. MAINTAINING CONTACT AND BEING FAMILIAR WITH THE PROGRESS OF THE GENERAL CONSTRUCTION AND THE TIMELY INSTALLATION OF SLEEVES AND INSERTS, ETC., BEFORE CONCRETE IS PLACED SHALL BE THE RESPONSIBILITY OF THIS TRADE, AS WILL THE INSTALLATION OF THE REQUIRED SYSTEMS IN THEIR SEVERAL STAGES, AT THE PROPER TIME TO EXPEDITE THIS CONTRACT AND AVOID UNNECESSARY DELAYS IN THE PROGRESS OF OTHER CONTRACTS, AND MEET ALL REQUIREMENTS OF PROGRESS SCHEDULES SET UP BY THE ARCHITECT. C. SHOULD ANY QUESTION ARISE BETWEEN TRADES AS TO THE PLACING OF LINES, DUCTS, CONDUITS. FIXTURES OR EQUIPMENT, OR SHOULD IT APPEAR DESIRABLE TO REMOVE ANY GENERAL CONSTRUCTION WHICH WOULD AFFECT THE APPEARANCE OR STRENGTH OF THE STRUCTURE, REFERENCE SHALL BE MADE TO THE ARCHITECT FOR INSTRUCTION.

1.1.10 SCHEDULE OF MATERIAL AND EQUIPMENT THE CONTRACTOR SHALL SUBMIT FOR APPROVAL A COMPLETE SCHEDULE OF MATERIAL AND EQUIPMENT WHICH IS TO BE INSTALLED UNDER THE CONTRACT. THE SCHEDULE SHALL BE SUBMITTED WITHIN 30 DAYS AFTER THE AWARD OF THIS CONTRACT AND PRIOR TO THE INSTALLATION OR FABRICATION OF ANY OF THE MATERIAL INVOLVED. THE SCHEDULE SHALL INCLUDE FOR MATERIALS THE MANUFACTURER'S NAME, CATALOG NUMBER, TYPE AND TRADE NAME; IN ADDITION, FOR EQUIPMENT, ATTACH MANUFACTURER'S ENGINEERING DATA AND SPECIFICATION SHEET. 1.1.11 SHOP DRAWINGS AND SUBMITTALS

EQUIPMENT AND LAYOUT:

DUCTWORK FABRICATION DETAILS AND LAYOUT AT 1/8" = 1'-0" SCALE. MECHANICAL EQUIPMENT CUT SHEETS INCLUDING ALL PERFORMANCE CHARACTERISTICS, ACCESSORIES, DRAWINGS, WIRING DIAGRAMS, ETC. ACCESSORIES SHALL BE CLEARLY LABELED TO SHOW WHAT IS AND IS NOT PROVIDED. PIPING DETAILS SHOWING MATERIALS USED AND JOINING/SEALING METHODS.

PIPING LAYOUT AT 1/8" = 1'-0" SCALE. EQUIPMENT SHALL NOT BE ORDERED UNTIL APPROVED BY THE ARCHITECT AND ENGINEER OF RECORD. THE CONTRACTOR SHALL ALLOW TWO (2) WEEKS FOR DESIGN TEAM

**REVIEW OF SUBMITTALS.** 1.1.12 DRAWINGS AND SPECIFICATIONS . THE DRAWINGS SHOW, DIAGRAMMATICALLY, THE LOCATIONS OF THE VARIOUS LINES, DUCTS CONDUITS, FIXTURES AND EQUIPMENT AND THE METHOD OF CONNECTING AND CONTROLLING THEM. IT IS NOT INTENDED TO SHOW EVERY CONNECTION IN DETAIL AND ALL FITTINGS REQUIRED FOR A COMPLETE SYSTEM. THE SYSTEMS SHALL INCLUDE, BUT ARE NOT LIMITED TO, THE ITEMS SHOWN ON THE DRAWINGS. EXACT LOCATIONS OF THESE ITEMS SHALL BE DETERMINED BY REFERENCE TO THE GENERAL PLANS AND MEASUREMENTS AT THE BUILDING AND IN COOPERATION WITH OTHER SUB-CONTRACTORS AND, IN ALL CASES, SHALL BE SUBJECT TO THE APPROVAL OF THE CONTRACTOR. THE CONTRACTOR RESERVES THE RIGHT TO MAKE ANY REASONABLE CHANGE IN THE LOCATION OF ANY PART OF THIS WORK WITHOUT ADDITIONAL COST TO THE OWNER.

PROPER CHANGES EFFECTED WITHOUT ANY ADDITIONAL COST 1.1.13 ARCHITECT'S APPROVAL PERFORMING ALL WORK AS REQUIRED BY THE DRAWINGS AND SPECIFICATIONS. 1.1.14 LOCAL RESTRICTIONS

1.1.15 ELECTRICAL WIRING A. EXCEPT FOR SUCH ITEMS AS ARE NORMALLY WIRED UP AT THEIR POINT OF MANUFACTURE AND SO DELIVERED, AND UNLESS SPECIFICALLY NOTED TO THE CONTRARY HEREIN, THE ELECTRICAL SUBCONTRACTOR WILL DO ALL ELECTRIC WIRING OF EVERY CHARACTER FOR POWER SUPPLY. THE MECHANICAL SUBCONTRACTOR SHALL ERECT ALL MOTORS IN PLACE READY FOR CONNECTIONS AND SHALL FURNISH WITH EACH SUCH MOTOR A STARTER OF THE TYPE SPECIFIED AND DELIVER IT IN GOOD CONDITION TO THE ELECTRICAL SUBCONTRACTOR AT THE JOB. THE ELECTRICAL SUBCONTRACTOR WILL MOUNT ALL SUCH STARTERS, AS DIRECTED, FURNISHING SUPPORTING STRUCTURES WHERE NECESSARY. THE OWNER AND OTHER SUBCONTRACTORS SHALL FURNISH WITH EACH ITEM REQUIRING ELECTRICAL CONNECTIONS, THE NECESSARY INSTRUCTIONS AND WIRING DIAGRAMS TO THE ELECTRICAL SUBCONTRACTOR. THE ELECTRICAL SUBCONTRACTOR SHALL REFER TO THE SPECIFICATIONS TO DETERMINE THE SCOPE OF THE WORK.

1.1.16 LARGE APPARATUS AND EQUIPMENT A. ALL LARGE APPARATUS AND EQUIPMENT WHICH IS SPECIFIED OR SHOWN TO BE FURNISHED OR INSTALLED UNDER THIS CONTRACT, AND WHICH MAY BE TOO LARGE TO BE MOVED INTO ITS FINAL POSITION THROUGH THE NORMAL BUILDING OPENINGS PLANNED. SHALL BE PLACED BY THIS SUBCONTRACTOR IN ITS APPROXIMATE FINAL POSITION. THIS SHALL BE ACCOMPLISHED THROUGH COOPERATION AND COORDINATION WITH OTHER SUBCONTRACTORS BEFORE ANY OBSTRUCTING STRUCTURE IS INSTALLED. ALL APPARATUS SHALL BE CRIBBED UP FROM THE FLOOR BY THIS SUBCONTRACTOR AND CARED FOR AS SPECIFIED UNDER "STORAGE AND PROTECTION" OR AS DIRECTED BY THE ARCHITECT. 1 1 17 RESPONSIBILITY

A. THE CONTRACTOR WILL BE HELD RESPONSIBLE FOR THE SATISFACTORY AND COMPLETE EXECUTION OF ALL WORK INCLUDED. HE SHALL PRODUCE COMPLETE FINISHED OPERATING SYSTEMS AND PROVIDE ALL INCIDENTAL ITEMS REQUIRED AS PART OF HIS WORK, REGARDLESS OF WHETHER SUCH ITEM IS PARTICULARLY SPECIFIED OR INDICATED. 1.1.18 CLEAN UP

A. CLEAN UP TRASH AND DEBRIS CAUSED BY THE WORK OF THIS SECTION, KEEPING PREMISES, STREETS, SIDEWALKS AND ADJACENT AREAS CLEAN AND NEAT AT ALL TIMES. B. DISPOSE OF SUCH MATERIALS OUTSIDE THE LIMITS OF THE PROJECT SITE TO APPROVED LOCATIONS. 1.1.19 PAINTING

MECHANICAL EQUIPMENT AND PIPING IS SPECIFIED IN ARCHITECTURAL PAINTING SECTION. 1.1.20 ACCESS DOORS A. ACCESS DOORS ARE TO BE PROVIDED BY THE CONTRACTOR. CONTRACTOR WILL CLOSELY COORDINATE LOCATIONS OF VALVES, ETC. IN ORDER TO HAVE ACCESS TO ALL CONCEALED PORTIONS OF THE SYSTEM REQUIRING PERIODIC SERVICE. PREPARE SHOP DRAWINGS FOR COORDINATION OF ALL ACCESS DOORS, LOCATING SAME FOR INSTALLATION BY GENERAL CONTRACTOR. ACCESS DOOR LOCATIONS SHALL BE APPROVED BY ARCHITECT OR OWNER BEFORE INSTALLATION.

1.1.21 EXCAVATION AND BACKFILLING PROVIDE NECESSARY EXCAVATING AND BACKFILLING FOR THE INSTALLATION OF WORK SPECIFIED IN THIS DIVISION. TRENCHES FOR UNDERGROUND PIPING AND CONDUIT SHALL BE EXCAVATED TO REQUIRED DEPTHS WITH BELL HOLES PROVIDED AS NECESSARY TO INSURE UNIFORM BEARING. ARE SHOULD BE TAKEN NOT TO EXCAVATE BELOW DEPTH, AND ANY EXCAVATION BELOW DEPTH SHALL BE REFILLED WITH SAND OR GRAVEL FIRMLY COMPACTED. WHERE ROCK OR HARD OBJECTS ARE ENCOUNTERED, THEY SHALL BE EXCAVATED TO A GRADE SIX INCHES (6") BELOW THE LOWERMOST PART OF THE PIPE AND REFILLED TO THE PIPE GRADE AS SPECIFIED. AFTER THE PIPE HAS BEEN INSTALLED, TESTED AND APPROVED, THE TRENCHES SHALL BE BACKFILLED IN GRADE WITH APPROVED MATERIAL, WELL TAMPED OR PUDDLED COMPACTLY IN PLACE. DO NOT PROCEED WITH BACKFILL OPERATIONS UNTIL THE ARCHITECT OR CONTRACTOR HAS INSPECTED PIPING. ALL PIPING OUTSIDE THE BUILDING SHALL BE INSTALLED BELOW THE FROST LINE. WHERE STREETS, SIDEWALKS, ETC. ARE DISTURBED, CUT OR DAMAGED BY THIS WORK, THE EXPENSE OF REPAIRING SAME IN A MANNER APPROVED BY THE ARCHITECT SHALL BE A PART OF THIS CONTRACT.

PROVIDE SUBMITTALS AND SHOP DRAWINGS (3 COPIES MINIMUM) FOR THE FOLLOWING

B. SHOULD ANY CHANGES BE DEEMED NECESSARY BY THE CONTRACTOR IN ITEMS SHOWN ON THE CONTRACT DRAWINGS, SHOP DRAWINGS AND DESCRIPTIONS, THE REASON FOR THE PROPOSED CHANGES SHALL BE SUBMITTED TO THE OWNER FOR APPROVAL C. EXCEPTIONS AND INCONSISTENCIES IN PLANS AND SPECIFICATIONS SHALL BE BROUGHT TO THE CONTRACTOR'S ATTENTION BEFORE BIDS ARE SUBMITTED; OTHERWISE, THE CONTRACTOR

SHALL BE RESPONSIBLE FOR THE COST OF ANY AND ALL CHANGES AND ADDITIONS THAT MAY BE NECESSARY TO ACCOMMODATE HIS PARTICULAR APPARATUS. D. THE CONTRACTOR SHALL LAY OUT HIS WORK MAINTAINING ALL LINES, GRADES AND

DIMENSIONS ACCORDING TO THESE DRAWINGS WITH DUE CONSIDERATION FOR OTHER TRADES AND VERIFY ALL DIMENSIONS AT THE SITE PRIOR TO ANY FABRICATION OR INSTALLATION. SHOULD THE LAYOUT BE IMPRACTICAL, THE CONTRACTOR SHALL BE NOTIFIED BEFORE ANY INSTALLATION OR FABRICATION, AND THE EXISTING CONDITIONS SHALL BE INVESTIGATED AND

E. TITLES OF SECTIONS AND PARAGRAPHS IN THESE SPECIFICATIONS ARE INTRODUCED MERELY FOR CONVENIENCE AND ARE NOT TO BE CONSTRUED AS A CORRECT OR COMPLETE SEGREGATION TO TABULATION OF THE VARIOUS UNITS OF MATERIAL AND/OR WORK. THE ARCHITECT DOES NOT ASSUME ANY RESPONSIBILITY, EITHER DIRECT OR IMPLIED, FOR OMISSIONS OR DUPLICATIONS BY THE CONTRACTOR OR ANY SUB-CONTRACTOR DUE TO REAL OR ALLEGED ERROR IN THE ARRANGEMENT OF MATTER IN THE CONTRACT DOCUMENTS.

A. IN ANY STATEMENT UNDER THIS CONTRACT WHERE "APPROVAL" IS REQUIRED OR REQUESTED, IT IS UNDERSTOOD THAT SUCH APPROVAL MUST BE OBTAINED FROM THE ARCHITECT IN WRITING BEFORE PROCEEDING WITH THE PROPOSAL, AND AN ADEQUATE NUMBER OF COPIES OF ANY SUCH PROPOSAL SHALL BE SUBMITTED TO THE ARCHITECT. B. THE APPROVAL BY THE ARCHITECT OF ANY MATERIALS, CHANGES, DRAWINGS, ETC. SUBMITTED BY THE CONTRACTOR WILL BE CONSIDERED AS GENERAL ONLY AND TO AID THE CONTRACTOR IN EXPEDITING HIS WORK. SUCH APPROVAL AS MAY BE GIVEN DOES NOT IN ANY WAY RELIEVE THE CONTRACTOR FROM THE NECESSITY OF FURNISHING THE MATERIALS AND

A. THE CONTRACTOR SHALL BECOME FAMILIAR WITH ALL RULES AND REGULATIONS OF THE CITY, COUNTY AND STATE, OR ANY OTHER AUTHORITY HAVING JURISDICTION OVER THIS PROJECT. IF IT IS THE CONTRACTOR'S OPINION THAT ANY WORK OR MATERIALS SHOWN ON THE DRAWINGS OR SPECIFICATIONS DO NOT COMPLY WITH THESE RULES AND REGULATIONS AS TO SIZE, TYPE, CAPACITY AND QUALITY, HE MUST MAKE IT KNOWN PRIOR TO THE SUBMISSION OF HIS BID, WHICH SHALL BE DEEMED EVIDENCE OF COMPLIANCE; OTHERWISE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE APPROVAL OF ALL WORK OR MATERIAL AND, IN THE EVENT THAT SUCH AUTHORITY SHOULD INDICATE DISAPPROVAL, HE SHALL CORRECT SAME WITH MATERIALS APPROVED BY THE ARCHITECT AT NO ADDITIONAL COST TO THE OWNER.

A. UPON COMPLETION, CLEAN ALL PIPES AND EQUIPMENT BEFORE PAINTING. PAINTING OF

1.1.22 SLEEVES AND ESCUTCHEONS

ALL PIPING OTHER THAN SANITARY SEWER LINES AND PVC OR POLYBUTAL PASSING THROUGH CONCRETE FLOOR SLABS SHALL BE COMPLETELY ISOLATED IN 1/2" THICK FLEXIBLE FOAM PLASTIC INSULATION FROM 6" BELOW THE SLAB TO 2" ABOVE THE SLAB. IF PIPES PASS THROUGH GRADE BEAMS, THE INSULATION THICKNESS SHALL BE 3/8". SANITARY SEWER LINES PASSING GRADE BEAMS SHALL BE WRAPPED WITH TWO (2) PLY OF 15#Q FELT TO ISOLATE THE PIPE FROM THE CONCRETE.

ESCUTCHEONS EXCEPT AS SPECIFICALLY NOTED OR SPECIFIED SHALL BE INSTALLED ON ALL PIPES PASSING EXPOSED THROUGH THE FLOORS, WALLS OR CEILINGS. ESCUTCHEONS SHALL BE CHROME PLATED SECTIONAL FLOOR AND CEILING PLATES AND SHALL FIT SNUGLY AND NEATLY AROUND PIPE OR PIPE INSULATION OR INSULATED LINES. SOLID CHROME PLATES WITH SETSCREWS SHALL BE USED IF SECTIONAL PLATES DO NOT FIT PROPERLY OR STAY IN PLACE. 1.1.23 FLASHINGS

FLASH AROUND ALL PIPES PASSING THROUGH THE ROOF IN CONNECTION WITH THIS CONTRACT WITH STANDARD MANUFACTURED FLASHINGS. FLASHINGS SHALL BE SHEET METAL WITH RUBBER GASKETS. FLASHINGS SHALL EXTEND INTO ROOFING AND UP PIPE DISTANCES IN ACCORDANCE WITH THE LOCAL CODE. 1.1.24 EXPANSION OF PIPING

THIS SUBCONTRACTOR SHALL FURNISH AND INSTALL ALL DEVICES REQUIRED TO PERMIT THE EXPANSION AND CONTRACTION OF ALL PIPE WORK INSTALLED PARTICULARLY IN WATER SUPPLY AND CIRCULATING SYSTEMS. IN THE MAIN WATER AND CIRCULATING LINES, HE SHALL EMPLOY EXPANSION JOINTS AS REQUIRED OR WHERE DIRECTED

SHOULD THE INSTALLATION OF MECHANICAL EXPANSION JOINTS BECOME NECESSARY IN THE OPINION OF THE ARCHITECT, JOINTS 1-1/2" AND SMALLER SHALL BE FULTON SYLPHON NO. 111 PACKLESS EXPANSION JOINTS. JOINTS ON 2" AND LARGER LINES SHALL BE ADSCO, FLEXONES OR TUBE TURN, BELLOWS TYPE EXPANSION JOINTS WITH THE PROPER NUMBER OF BELLOWS SECTIONS OF STAINLESS STEEL

ANCHOR ALL LINES HAVING EXPANSION JOINTS SO THAT EXPANSION AND CONTRACTION EFFECT IS EQUALLY DISTRIBUTED. VERIFY EXACT LOCATIONS OF ANCHORS WITH THE ARCHITECT PRIOR TO MAKING INSTALLATION. THE LINES HAVING EXPANSION JOINTS SHALL BE ACCURATELY GUIDED ON BOTH SIDES OF EACH JOINT. THESE GUIDES SHALL CONSIST OF SADDLES AND "E" CLAMPS PROPERLY ARRANGED AND SUPPORTED. SUBMIT COMPLETE DETAILS FOR APPROVAL 1.1.25 FLAME SPREAD PROPERTIES OF MATERIALS

ALL MATERIALS AND ADHESIVES USED FOR ACOUSTICAL LININGS AND INSULATION, JACKETS, TAPES, ETC. SHALL CONFORM TO INTERIM FEDERAL STANDARD FLAME-SPREAD PROPERTIES OF MATERIALS, INC. FED. STD. NO. 00336A (COMM. NBS). THE CLASSIFICATION SHALL NOT EXCEED NO. 2, WITH THE RANGE OF INDICES BETWEEN 0 AND 25 FOR THESE CLASSIFICATIONS AS LISTED IN THE FEDERAL SPECIFICATIONS FOR THE BASIC MATERIALS, THE FINISHES, ADHESIVES, ETC. SPECIFIED FOR EACH SYSTEM, AND SHALL BE SUCH THAT WHEN COMPLETELY ASSEMBLED THE TOTAL WILL NOT EXCEED AN INDEX OF 50 IN CLASSIFICATION 111 AS LISTED IN THE FEDERAL SPECIFICATIONS. MODIFICATIONS SHALL BE MADE TO INSULATING MATERIALS, ETC. AS REQUIRED TO COMPLY WITH THE FEDERAL SPECIFICATIONS. 1.1.26 GUARANTEE

THE CONTRACTOR SHALL FURNISH A WRITTEN GUARANTEE IN TRIPLICATE, WARRANTING ALL MATERIALS, EQUIPMENT AND LABOR FURNISHED BY HIM TO BE FREE OF ALL DEFECTS FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE BY THE OWNER. HE SHALL FURTHER GUARANTEE THAT ALL EQUIPMENT SHALL MEET THE CHARACTERISTICS, CAPACITIES AND WORKMANSHIP SPECIFIED AND WITHIN THE WARRANTY PERIOD, THE DEFECTS AND/OR EQUIPMENT WILL BE REPAIRED OR MADE GOOD WITHOUT COST TO THE OWNER. THE CONTRACTOR FURTHER AGREES TO CORRECT WARRANTY DEFICIENCIES WITHIN 48 HOURS OF

NOTIFICATION BY MANAGEMENT REFERENCE DOCUMENTS: CONDITIONS OF THE CONTRACT AND DIVISION 01 "GENERAL REQUIREMENTS" ARE MADE A PART OF THIS SECTION WHETHER ATTACHED HERETO OR NOT.

SECTION 4 - HEATING, VENTILATION AND AIR-CONDITIONING SYSTEMS

PROVIDE COMPLETE AIR SUPPLY, RETURN, OUTSIDE AIR AND EXHAUST SYSTEMS INCLUDING FANS, TERMINAL DEVICES AND OTHER COMPONENTS SPECIFIED HEREIN.

4.1.2 SUBMITTALS SHOP DRAWINGS: SUBMIT COMPLETE SHOP DRAWINGS, IN ACCORDANCE WITH SECTION 1, INDICATING MATERIALS, QUANTITIES, SIZES AND INSTALLATION DETAILS.

4.1.3 COORDINATION INSTALL MATERIALS AND EQUIPMENT AT PROPER TIME TO KEEP PACE WITH THE GENERAL CONSTRUCTION AND THE WORK OF THE OTHER TRADES INVOLVED.

<u>4.1.4 WARRANTY</u> THE MECHANICAL SUB-CONTRACTOR SHALL WARRANTY ALL MATERIAL, WORKMANSHIP AND EQUIPMENT FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE BY THE OWNER. THE WARRANTY SPECIFICALLY IMPLIES THAT ANY DEFECTIVE PORTION BECOMING APPARENT DURING THIS PERIOD WILL BE REPAIRED, REPLACED OR OTHERWISE MADE GOOD AT NO ADDITIONAL COST TO THE OWNER. IT SHALL FURTHER INCLUDE REPLACEMENT OR REFRIGERANT LOSS NOT DUE TO OWNER NEGLIGENCE. COMPRESSORS SHALL CONTAIN AN ADDITIONAL FOUR-YEAR WARRANTY.

RIGID DUCTWORK: ALL AIR CONDITIONING AND EXHAUST DUCTWORK, PLENUM, CASINGS AND SHEET METAL, CONNECTIONS SHALL BE FABRICATED OF NEW JOINT-FORMING QUALITY GALVANIZED PRIME GRADE SHEETS.

RECTANGULAR LOW PRESSURE DUCTS: CONSTRUCTED OF THE FOLLOWING MINIMUM GAUGES: 

| LARGEST DIMENSION OF DUCT | GAUGE O    |
|---------------------------|------------|
| UP TO 12"                 | NO. 26 U.S |
| 13" TO 30"                | NO. 24 U.S |
| 31" TO 54"                | NO. 22 U.S |
|                           |            |

D

| GAUGE OF METAL     |
|--------------------|
| NO. 26 U.S. GAUGE  |
| NO. 24 U.S. GAUGE  |
| NO. 22 U.S. GAUGE  |
| SNAP-LOK" AS MANUE |

C. C. ROUND LOW PRESSURE DUCTS: "SNAP-LOK" AS MANUFACTURED BY UNITED SHEET METAL COMPANY. RECTANGULAR DUCTWORK FITTINGS: FABRICATED PER SMACNA STANDARDS FOR LOW-

PRESSURE DUCTWORK(2-INCH PRESSURE CLASS). ROUND DUCTWORK FITTINGS: AS MANUFÁCTURED BY UNITED SHEET METAL CO., AND/OR AS DETAILED ON THE DRAWINGS.

FLEXIBLE CONNECTIONS: CONNECTIONS TO AIR CONDITIONING UNITS AND FANS SHALL BE FLEXIBLE CONNECTIONS WHICH SHALL BE NEOPRENE COATED GLASS FABRIC WEIGHING NOT LESS THAN 30 OUNCES PER SQUARE YARD AND AT LEAST 1/16" THICK.

AT THE CONTRACTOR'S OPTION, 2" INSULATED FLEXIBLE DUCT MAY BE USED FOR FINAL RUN OUT TO AIR DEVICES WHEN INSTALLED PER MANUFACTURER'S INSTALLATION INSTRUCTIONS. FLEXIBLE RUN OUTS SHALL NOT EXCEED 5-FEET EXTENDED LENGTH. SURFACE-BURNING CHARACTERISTICS FOR SEALANTS AND GASKETS SHALL BE A MAXIMUM

FLAME-SPREAD INDEX OF 25 AND A MAXIMUM SMOKE-DEVELOPED INDEX OF 50 WHEN TESTED ACCORDING TO UL 723: CERTIFIED BY AN NRTL ACCESS DOORS SHALL BE PROVIDED FOR ACCESS TO ALL DAMPERS, FUSIBLE LINKS, AND WHERE REQUIRED FOR MAINTENANCE AND CLEANING OPERATIONS. ACCESS DOORS SERVING INSULATED DUCTS SHALL BE DOUBLE-SKIN DOORS WITH ONE INCH OF INSULATION ON THE DOOR. WHERE DUCT SIZE PERMITS, THE ACCESS DOORS SHALL BE16-INCHES BY 18-INCHES. ACCESS DOORS SHALL BE AS MANUFACTURED BY MILCOR.

4.3.1 INSULATION A. ALL RECTANGULAR SHEET METAL DUCTS SHALL BE INSULATED WITH 1.5-INCH" THICK, 3/4"

LB DENSITY FIBERGLASS-FACED INSULATION, OR AS REQUIRED TO MEET A MINIMUM INSTALLED R-VALUE OF 6.0. INSTALL WITH ALL JOINTS OVERLAPPED AND NEATLY SEALED. ALL ROUND SHEET METAL DUCTS SHALL BE INSULATED WITH 2" THICK, 3/4" LB DENSITY FIBERGLASS-FACED INSULATION, OR AS REQUIRED TO MEET A MINIMUM INSTALLED R-VALUE OF

6.0. INSTALL WITH ALL JOINTS OVERLAPPED AND NEATLY SEALED WITH UL 181 LISTED SEALANT. INSULATE REFRIGERANT PIPING WITH 3/8" THICK ARMAFLEX. APPLY INSULATION WITH ALL JOINTS FIRMLY BUTTED TOGETHER. 4.4.1 FILTERS

A. FILTERS SHALL BE 1" THROW AWAY TYPE AND SHALL BE FARR 30-30 FILTER OR EQUAL TYPES BY CAMBRIDGE OR MICROTRON. MAXIMUM VELOCITY THROUGH FILTER MEDIA SHALL BE 500 FPM

4.5.1 AIR DISTRIBUTION DEVICES

A. AIR DISTRIBUTION DEVICES SHALL BE FURNISHED WITH FRAME STYLES, DEFLECTING DEVICE, DAMPERS AND OTHER ACCESSORIES AS SHOWN ON THE SCHEDULE, AS MANUFACTURED BY TITUS OR APPROVED EQUAL BY METAL-AIRE, PRICE, OR KRUEGER. B. WALL LOUVERS SHALL BE RECESSED FRAME DOUBLE WEATHER STOP WITH BIRD SCREEN.

PROVIDE RUSKIN MODEL L545 OR APPROVED EQUAL BY GREENHECK OR SEMCO. C. FURNISH AND INSTALL SCREENS ON ALL DUCT, FAN OR OTHER MECHANICAL OPENINGS OR EQUIPMENT FURNISHED BY THIS CONTRACTOR, WHICH LEAD TO OR ARE OUTDOORS. SCREENS SHALL BE 16 GAUGE, ONE-HALF INCH MESH IN REMOVABLE GALVANIZED FRAMES.

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SPACE.

5.1.3 REPORT

PROVIDED

## 4.6.6 SYSTEM CHARGING AND STARTUP

A. SUPPLY THE INITIAL CHARGE OF REFRIGERANT AS REQUIRED TO COMPLETELY CHARGE THE SYSTEM. ANY LOSS OF REFRIGERANT OR OIL DURING TESTING PERIOD OR INITIAL RUNS SHALL BE REPLACED BY THE MECHANICAL SUB-CONTRACTOR AT HIS COST.

B. THE SYSTEMS SHALL BE CHARGED ONLY AFTER THEY HAVE BEEN TESTED AND RENDERED FREE OF LEAKS AND THOROUGHLY EVACUATED USING A VACUUM PUMP AND A RELIABLE VACUUM DEHYDRATION INDICATOR, FOLLOWING STANDARD RECOMMENDED PROCEDURES. C. MECHANICAL SUB-CONTRACTOR SHALL OPERATE ALL SYSTEMS UNTIL THE SATISFACTORY PERFORMANCE OF SPECIFICATION REQUIREMENTS IS DEMONSTRATED TO THE COMPLETE SATISFACTION OF THE CONTRACTOR. PRIOR TO, AND DURING OPERATION, ALL CONTROLS AND OTHER APPURTENANCES AND DEVICES SHALL BE ADJUSTED AND CALIBRATED. TEST ALL SAFETY DEVICES AND MAKE READY FOR AUTOMATIC OPERATION. ALL SYSTEMS SHALL BE CALIBRATED, AND ALL FANS AND OTHER ROTATING PARTS SHALL BE PROPERLY LUBRICATED AND CHECKED FOR CORRECT ALIGNMENT.

D. THE MECHANICAL SUB-CONTRACTOR, DURING OPERATION AND BALANCING PERIODS, SHALL INSTRUCT THE CONTRACTOR'S AND OWNER'S PERSONNEL IN THE OPERATION AND CONTROL OF THE SYSTEMS AND MAINTENANCE SCHEDULE. 4.7.1 ROOF TOP AIR HANDLING UNITS

# CASING

GALVANIZED STEEL PAINTED WITH BAKED ENAMEL. GALVANIZED-STEEL LINER.

- INSULATED WITH FIBERGLASS. STAINLESS-STEEL OR CORROSION RESISTANT DRAIN PAN.
- SUPPLY-AIR FAN: BELT DRIVEN, FORWARD CURVED, CENTRIFUGAL. CONDENSER-COIL FAN: DIRECT-DRIVEN PROPELLER.
- SUPPLY-AIR REFRIGERANT COIL:
  - ALUMINUM-PLATE FINS AND SEAMLESS COPPER TUBE. BAKED PHENOLIC COATING.
- REFRIGERANT CIRCUIT COMPONENTS:
  - NUMBER OF REFRIGERANT CIRCUITS: ONE. COMPRESSOR: HERMETIC SCROLL
- REFRIGERANT CHARGE: R-410A. FILTERS: DISPOSABLE, PLEATED.

# ELECTRICAL

HEAT PUMP SINGLE POINT OF CONNECTION.

BASIC UNIT CONTROLS: PROGRAMMABLE WALL-MOUNTED THERMOSTAT ACCESSORIES

- DUPLEX ELECTRICAL OUTLET. FILTER DIFFERENTIAL PRESSURE SWITCH. HAIL GUARDS.
- ROOF CURB: VIBRATION ISOLATORS.

SECTION 5 - SYSTEM BALANCING

A. TESTING, ADJUSTMENT AND START-UP OF MECHANICAL SYSTEMS SHALL BE PERFORMED BY PERSONNEL CERTIFIED BY THE AMERICAN AIR BALANCE COUNCIL OR SIMILAR ORGANIZATION. TESTING, ADJUSTING AND BALANCING SHALL BE PERFORMED BY AN INDEPENDENT 3RD PARTY CONTRACTOR. ALL NECESSARY TEST EQUIPMENT, INSTRUMENTS, MATERIALS AND LABOR REQUIRED FOR PERFORMING ALL THE TESTS DESCRIBED SHALL BE PROVIDED AS PART OF THE WORK OF THIS DIVISION.

B. UPON COMPLETION OF THE INSTALLATION AND START-UP OF THE MECHANICAL EQUIPMENT, CHECK, ADJUST AND BALANCE SYSTEMIC COMPONENTS TO OBTAIN OPTIMUM CONDITIONS IN EACH CONDITIONED SPACE IN THE BUILDING.

C. PRIOR TO REQUESTING A FINAL INSPECTION, THIS SUB-CONTRACTOR SHALL PREPARE AND SUBMIT TO THE ARCHITECT/ENGINEER OF RECORD COMPLETE REPORTS ON THE BALANCE AND OPERATIONS OF THE SYSTEM, BEARING THE SEAL OF A CERTIFIED AIR BALANCE TECHNICIAN. IN THIS REPORT, THE ORIGINAL CONDITIONS MEASURED AT STARTUP AND FINAL CONDITIONS AFTER BALANCING OF ALL EQUIPMENT SHALL BE CLEARLY INDICATED.

D. MAKE AN INSPECTION IN THE BUILDING DURING THE OPPOSITE SEASON FROM THAT IN WHICH THE INITIAL ADJUSTMENTS WERE MADE AND, AT THE TIME, MAKE ANY NECESSARY MODIFICATIONS TO THE INITIAL ADJUSTMENTS REQUIRED TO PRODUCE OPTIMUM OPERATION OF THE SYSTEMIC COMPONENTS TO PRODUCE THE PROPERTY CONDITIONS IN EACH CONDITIONED

### 5.1.2 WORK INCLUDED

A. THE BALANCING TECHNICIAN SHALL BE RESPONSIBLE FOR INSPECTING, ADJUSTING, BALANCING AND LOGGING THE DATA ON THE PERFORMANCE OF FANS, ALL DAMPERS IN THE DUCT SYSTEMS AND ALL AIR DISTRIBUTION DEVICES. THE MECHANICAL CONTRACTOR AND THE SUPPLIERS OF THE EQUIPMENT INSTALLED SHALL ALL COOPERATE WITH THE BALANCING TECHNICIAN TO PROVIDE ALL NECESSARY DATA ON THE DESIGN AND PROPER APPLICATION OF THE SYSTEMATIC COMPONENTS AND SHALL FURNISH ALL LABOR AND MATERIALS REQUIRED TO ELIMINATE ANY DEFICIENCIES OR IMPROPER-PERFORMANCE.

B. DURING THE BALANCING, THE TEMPERATURE REGULATION SHALL BE ADJUSTED FOR PROPER RELATIONSHIP BETWEEN CONTROLLING INSTRUMENTS AND CALIBRATED BY THE TEMPERATURE CONTROLS SUB-CONTRACTOR USING DATA SUBMITTED BY THE BALANCING TECHNICIAN. THE TOTAL VARIATION SHALL NOT EXCEED 3 DEGREES FROM THE PRESENT MEDIAN TEMPERATURE DURING THE ENTIRE TEMPERATURE SURVEY PERIOD. C. IN ALL FAN SYSTEMS, BALANCE THE AIR QUANTITIES TO BE BETWEEN PLUS 10- TO MINUS 5-

PERCENT OF THE VALUES SHOWN ON THE PLANS. IT SHALL BE THE OBLIGATION OF THE MECHANICAL CONTRACTOR TO FURNISH OR REVISE FAN DRIVES AND/OR MOTORS, IF NECESSARY, WITHOUT COST TO THE CONTRACTOR, TO ATTAIN THE SPECIFIED AIR VOLUME.

A. BEFORE FINAL ACCEPTANCE IS MADE, THE BALANCING TECHNICIAN SHALL PREPARE A DETAILED. WRITTEN REPORT.

B. THE DATA SHALL BE NEATLY ENTERED ON APPROPRIATE FORMS TOGETHER WITH ANY TYPED SUPPLEMENTS REQUIRED TO COMPLETELY DOCUMENT ALL RESULTS. C. WRITTEN EXPLANATIONS OF ANY ABNORMAL CONDITIONS SHALL BE INCLUDED. ALL THIS SHALL BE ASSEMBLED INTO A SUITABLE BROCHURE. AND A TOTAL OF FOUR COPIES SHALL BE

D. THE TYPED TEST DATA SHEETS AND CORRELATION OF THE TEST RESULTS SHALL BE CERTIFIED TO BE TRUE AND CORRECT BY A CERTIFIED AIR BALANCE TECHNICIAN OVER THE SIGNATURE OF THE SUBCONTRACTOR. SUCH SIGNATURE SHALL BE EXECUTED BY AN OFFICER IF THE SUBCONTRACTING FIRM IS A CORPORATION, A PARTNER IF A PARTNERSHIP, OR BY THE OWNER IS A SOLE OWNERSHIP. THIS DATA SHALL BE DELIVERED TO DESIGNATED MEMBERS OF THE BUILDING OPERATING PERSONNEL NOT LESS THAN THREE DAYS AFTER THE TEXTS ARE COMPLETE SETTINGS, READING, ETC. SHALL BE PREPARED AND SUBMITTED IN QUADRUPLICATE. 5.1.4 INSTRUCTIONS

A. DURING THE TEST PERIODS, THE BALANCING TECHNICIAN SHALL INSTRUCT THE BUILDING MAINTENANCE PERSONNEL IN THE CONSTRUCTION AND OPERATION OF ALL EQUIPMENT.

![](_page_62_Picture_112.jpeg)

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**PROJECT INFORMATION** PROJECT NO: 24-0087 **ORIGINAL ISSUE** 09/06/2022 AS NOTED SCALE: DRAWN BY:

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# MECHANICAL SPECIFICATIONS

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Refer to section details. Heated water supply piping conforms to pipe length and volume requirements. Refer to section details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies?<br>Does Not<br>Not Observable<br>Does Not<br>Does Not<br>Not Observable<br>Does Not<br>Not Observable                                                                                                                                                                                                                                                                                                                                                                               | Report date: 04/09/24<br>ineering Group - Page 1 of 10<br>\2024\24-001-05 Lee Summit,<br>CC 2018.cck Comments/Assumptions Requirement will be met. Requirement will be met.                                                                                                                                                                                                         | Section<br>#<br>& Req.ID<br>C402.2.6<br>[ME41] <sup>3</sup><br>C403.8.4<br>[ME142] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mechanica<br>Molars for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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Requirement will be met.                                                                                                                                                                                 | C403.8.4<br>[ME142] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mechanic<br>Mechanic<br>Molassi<br>Molassi<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to accent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Section<br>#<br>& Req.ID<br>C404.5,<br>C404.5,<br>C404.5,2<br>[PL6] <sup>3</sup><br>C404.5,2<br>[PL6] <sup>3</sup><br>C404.5,2<br>[PL6] <sup>3</sup><br>C404.6,1,<br>C404.6,2<br>[PL3] <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Plumbing Rough-In Inspection Heated water supply piping conforms to pipe length and volume requirements. 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Automatic time switches installed to automatically switch off the recirculating hot-water system or heat trace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies?<br>Does Not<br>Not Observable<br>Does Not<br>Not Observable<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable                                                                                                                                                                                                                                                                                                             | Report date: 04/09/24 ineering Group - Page 1 of 10 (2024\24-001-05 Lee Summit, CC 2018.cck  Comments/Assumptions  Requirement will be met.  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Requirement will be met.                                                                                                                                                                                     | Section         #         & Req.ID         C402.2.6         [ME41] <sup>3</sup> C403.8.4         [ME142] <sup>2</sup> C403.8.5         [ME143] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mechanic<br>Molars<br>Molars<br>Molars<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Section<br>#<br>& Req.ID<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.6,<br>PL6] <sup>3</sup><br>C404.6,<br>PL6] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>Plumbing Rough-In Inspection</li> <li>Heated water supply piping conforms to pipe length and volume requirements. 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Refer to section details.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies?<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not                                                                                                                                                                                                                                                                                     | Report date: 04/09/24 ineering Group - Page 1 of 10 (2024\24-001-05 Lee Summit, CC 2018.cck  Comments/Assumptions  Requirement will be met.  Requirement will be met.  Requirement will be met.  Requirement will be met.                                                                                                                                                           | C403.8.4<br>[ME142] <sup>2</sup><br>C403.8.5<br>[ME143] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mechanic<br>Molars<br>Molars<br>Molars<br>Molars<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a functio<br>detailed req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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Requirement will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Section<br>#<br>& Req.ID<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.6,<br>[PL6] <sup>3</sup><br>C404.6,<br>[PL3] <sup>1</sup><br>C404.6,<br>[PL3] <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Plumbing Rough-In Inspection</li> <li>Heated water supply piping conforms to pipe length and volume requirements. 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Requirement will be met.  Requirement will be met.  Requirement will be met.                                                                                                                                                             | C403.8.5<br>[ME143] <sup>2</sup><br>C403.12.1<br>[ME71] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mechanic<br>Molars<br>Molars<br>Molars<br>Molars<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed real<br>Systems the<br>envelope ar<br>controlled b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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Exception: Requirement does not apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Section<br>#<br>& Req.ID<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.6,<br>PL6] <sup>3</sup><br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.6,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C40 | Plumbing Rough-In Inspection         Heated water supply piping conforms to pipe length and volume requirements. 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Pumps that circulate water between a heater and storage tank have controls that limit operation from startup to <= 5 minutes after end of heating cycle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                 | C403.8.5<br>[ME143] <sup>2</sup><br>C403.12.7<br>[ME71] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mechanic<br>Mechanic<br>MolDes<br>MolDes<br>Thermally in<br>sensible her<br>insulation ><br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed req<br>1 Systems the<br>envelope ar<br>controlled b<br>device or tin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Exception: Requirement does not apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Section<br>#<br>& Req.ID<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.6,<br>[PL6] <sup>3</sup><br>C404.6.2<br>[PL6] <sup>3</sup><br>C404.6.3<br>[PL7] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul> <li>Plumbing Rough-In Inspection</li> <li>Heated water supply piping conforms to pipe length and volume requirements. 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Refer to section details.</li> <li>Automatic time switches installed to automatically switch off the recirculating hot-water system or heat trace.</li> <li>Pumps that circulate water between a heater and storage tank have controls that limit operation from startup to &lt;= 5 minutes after end of heating cycle.</li> <li>Pumps that circulate water between a heater and storage tank have controls that limit operation from startup to</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies?<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable                                                                                                                         | Requirement will be met.                                                                                                                                                                                                                               | C403.8.5<br>[ME143] <sup>2</sup><br>C403.2.3<br>[ME55] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mechanic<br>Mechanic<br>MolDes<br>MolDes<br>Thermally in<br>sensible heat<br>insulation ><br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cool<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed req<br>1 Systems the<br>envelope ar<br>controlled b<br>device or tin<br>HVAC equip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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See the Mechanical Systems list for values.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Section<br>#<br>& Req.ID<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.5,<br>C404.6,<br>[PL3] <sup>1</sup><br>C404.6.3<br>[PL7] <sup>3</sup><br>C404.6.3<br>[PL7] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>Plumbing Rough-In Inspection<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. 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                                                                                                                                                                                          | C403.8.5<br>[ME143] <sup>2</sup><br>C403.2.3<br>[ME71] <sup>2</sup><br>C403.2.3<br>[ME71] <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mechanic<br>Mechanic<br>Molassi<br>Molassi<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed reg<br>Systems the<br>envelope ar<br>controlled b<br>device or tir<br>HVAC equip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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N<br>capability te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Does Not<br>Ooes Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable  | Requirement will be met.                                                             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| Section           & Req.ID           C404.5,           C404.6,           [PL6] <sup>3</sup> C404.6,           [PL7] <sup>3</sup> C404.6,           [PL7] <sup>3</sup> C404.7           [PL8] <sup>3</sup> C404.7           [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Plumbing Rough-In Inspection</li> <li>Plumbing Rough-In Inspection</li> <li>Heated water supply piping conforms to pipe length and volume requirements. 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Ic<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/1000<br>served by s<br>economizer<br>air damper of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>reffective panel surfaces of<br>the section of the section of the section of the section<br>ign and the section of the section.<br>If the section of                                                                                                                                                | Complies?<br>f Complies?<br>f Complies<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable<br>Not Applicable<br>Not Applicable<br>Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A2024\24-001-05 Lee Summit,         ECC 2018.cck         Requirement will be met.         Requirement will be met.         Requirement will be met.         Exception: Requirement does not apply.         See the Mechanical Systems list for values.         Requirement will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Section         & Req.ID         C404.5,         C404.6,         [PL6] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. 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I<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/1000<br>served by s<br>economizer<br>a: 3,000 cfm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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>25<br>o ft2 occupant density and<br>ystems with air side<br>auto modulating outside<br>control, or design airflow<br>rking garage ventilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Section         & Req.ID         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.6,         [PL6] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul> <li>Plumbing Rough-In Inspection         MO\Design\6_Energy\Salad&amp;GO_Lee         MO\Design\6_Energy\Salad&amp;GO_Lee     </li> <li>Plumbing Rough-In Inspection     </li> <li>Heated water supply piping conforms         to pipe length and volume         requirements. 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filena         & Req.ID         C402.2.6         [ME41] <sup>3</sup> C403.8.4         [ME142] <sup>2</sup> C403.8.5         [ME142] <sup>2</sup> C403.8.5         [ME143] <sup>2</sup> C403.2.3         [ME55] <sup>2</sup> C403.2.2         [ME55] <sup>2</sup> C403.7.1         [ME59] <sup>1</sup> C403.7.2         [ME59] <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mechanic<br>Moloss<br>Moloss<br>Moloss<br>Moloss<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller 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design airflow<br>rking garage ventilation<br>tic contaminant detection<br>y to stage or modulate<br>or less of design capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Complies?                                                 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Comments/Assumption         Requirement will be met.         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| Section         & Req.ID         C404.5,         C404.6,         [PL3]1         C404.6,         [PL7]3         C404.7         [PL8]3         C404.7         [PL8]3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li>Plumbing Rough-In Inspection</li> <li>Heated water supply piping conforms to pipe length and volume requirements. 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Page 1 of 10 2024(24-001-05 Lee Summit, CC 2018.cck                                                                                                                                                                                                                                                                                          | Project Int         Data filena         Data filena         & Req.ID         C402.2.6         [ME41] <sup>3</sup> C403.8.4         [ME142] <sup>2</sup> C403.8.5         [ME142] <sup>2</sup> C403.8.5         [ME143] <sup>2</sup> C403.2.3         [ME55] <sup>2</sup> C403.2.2         [ME55] <sup>2</sup> C403.7.1         [ME59] <sup>1</sup> C403.7.2         [ME15] <sup>3</sup> C403.7.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mechanic<br>Moloss<br>Moloss<br>Moloss<br>Moloss<br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed req<br>Systems the<br>envelope ar<br>controlled b<br>device or tir<br>HVAC equip<br>Natural or n<br>provided in<br>Internations<br>Chapter 4. 1<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/1000<br>served by s<br>economizer<br>air damper<br>>3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>affective panel surfaces of<br>the section of the section of the section of the section<br>in the section of the sect                                                                                                                                                 | Complies?  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Requirement will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Section         #         & Req.ID         C404.5,         C404.6,         [PL3]1         C404.6,         [PL7]3         C404.6,         [PL7]3         C404.7         [PL8]3         C404.7         [PL8]3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>Plumbing Rough-In Inspection         MO\Design\6_Energy\Salad&amp;GO_Le         MO\Design\6_Energy\Salad&amp;GO_Le         MO\Design\6_Energy\Salad&amp;GO_Le         MO\Design\6_Energy\Salad&amp;GO_Le         Heated water supply piping conforms         to pipe length and volume         requirements. 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Automatic action from startup to         Automater and size of a fixture or         appliance and limits the temperature of         the water entering th</li></ul> | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies?<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable                                                             | Report date: 04/09/24 incering Group - 2024\24-001-05 Lee Summit, CC 2018.cck   Comments/Assumptions  Requirement will be met.            | Project nu         Data filena         Data filena         & Req.ID         C402.2.6         [ME41] <sup>3</sup> C403.8.4         [ME142] <sup>2</sup> C403.8.5         [ME142] <sup>2</sup> C403.2.3         [ME55] <sup>2</sup> C403.2.2         [ME55] <sup>2</sup> C403.7.1         [ME59] <sup>1</sup> C403.7.2         [ME115] <sup>3</sup> C403.7.6         [ME141] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mechanic<br>MolDes<br>MolDes<br>MolDes<br>Thermally in<br>sensible hear<br>insulation ><br>Motors for fr<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX core<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed req<br>Systems the<br>envelope ar<br>controlled b<br>device or tir<br>HVAC equip<br>Natural or n<br>provided in<br>Internations<br>Chapter 4. N<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/1000<br>served by 5<br>economizer<br>air damper<br>>3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>affective panel surfaces of<br>the section panels have<br>= R-3.5.<br>and that are not less than<br>less than 1 hp are<br>y commutated motors or<br>mum motor efficiency of<br>These motors have the<br>ljust motor speed.<br>aling system > 65 kBtu<br>vater/evaporative cooling<br>fans > 1/4 hp are<br>vary the indoor fan airflow<br>in of load and comply with<br>uirements of this section.<br>It heat outside the building<br>e radiant heat systems<br>y an occupancy sensing<br>mer switch.<br>ment efficiency verified.<br>hechanical ventilation is<br>accordance with<br>I Mechanical Code<br>Mechanical ventilation has<br>o reduce outdoor air supply<br>per IMC Chapter 4.<br>auton wodulating outside<br>control, or design airflow<br>rking garage ventilation<br>tic contaminant detection<br>y to stage or modulate<br>or less of design capacity<br>ms serving guestrooms in<br>uildings with > 50<br>: Each guestroom is<br>th controls that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Complies?  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Complies  Does Not  Not Observable  Complies  Does Not  Not Applicable  Complies  Does Not  Not Observable  Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | X2024\24-001-05 Lee Summit,         ECC 2018.cck         Requirement will be met.         Requirement will be met.         Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Section         & Req.ID         C404.5,         C404.6,         [PL3] <sup>1</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul> <li>Plumbing Rough-In Inspection</li> <li>Heated water supply piping conforms to pipe length and volume requirements. Refer to section details.</li> <li>Heated water supply piping conforms to pipe length and volume requirements. Refer to section details.</li> <li>Heated water supply piping conforms to pipe length and volume requirements. 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I<br>capability to<br>to minimum<br>Demand con<br>for spaces 3<br>people/1000<br>served by s;<br>economizer<br>air damper<br>> 3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%<br>HVAC system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>reffective panel surfaces of<br>thing panels have<br>= R-3.5.<br>ans that are not less than<br>less than 1 hp are<br>y commutated motors or<br>mum motor efficiency of<br>These motors have the<br>ljust motor speed.<br>bling system > 65 kBtu<br>water/evaporative cooling<br>fans > 1/4 hp are<br>vary the indoor fan airflow<br>n of load and comply with<br>uirements of this section.<br>It heat outside the building<br>e radiant heat systems<br>y an occupancy sensing<br>ner switch.<br>ment efficiency verified.<br>bechanical ventilation is<br>accordance with<br>I Mechanical Code<br>Mechanical ventilation has<br>o reduce outdoor air supply<br>per IMC Chapter 4.<br>htrol ventilation provided<br>-500 ft2 and >25<br>0 ft2 occupant density and<br>y automodulating outside<br>control, or design airflow<br>rking garage ventilation<br>tic contaminant detection<br>y to stage or modulate<br>or less of design capacity<br>ms serving guestrooms in<br>uildings with > 50<br>: Each guestroom is<br>th controls that<br>ly manage temperatured<br>y capacity is a serving serv                                                                     | Complies     Complies     Does Not     Not Observable     Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comments/Assumption         Requirement will be met.         Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Section         & Req.ID         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.6,         [PL6] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. 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N<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/100<br>served by 3<br>earl damper<br>>3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%<br>HVAC system<br>Group R-1 b<br>guestrooms<br>provided wira<br>automatical<br>setpoint and<br>C4D3.7.6.1 ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>alter the set of t                                                                                                                                               | Complies?  Complies?  Complies?  Complies Does Not Not Observable Complies Does Not Not Observable Complies Does Not Not Applicable Complies Does Not Not Observable Complies Does Not Complies Compl | X2024/24-001-05 Lee Summit,         Comments/Assumption         Requirement will be met.         Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.         Requirement does not apply.         Exception: Requirement does not apply. |
| Section         & Req.ID         C404.5,         C404.6,         [PL3] <sup>1</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. 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Complies?  Complies?  Complies Does Not Not Observable Complies Does Not Not Applicable Complies Does Not Not Applicable Complies Does Not Not Observable Complies Does Not Not Observable Complies Does Not Complies | Comments/Assumption         Requirement will be met.         Requirement will be met.         Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.         Requirement will be met.         Exception: Requirement does not apply.         See the Mechanical Systems list for values.         Requirement will be met.         Requirement will be met.         Requirement will be met.         Requirement will be met.         Exception: Requirement does not apply.         Exception: Requirement does not apply.         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| Section         #         & Req.ID         C404.5,         C404.6,         [PL3]1         C404.6,         [PL7]3         C404.6,         [PL7]3         C404.7         [PL8]3         C404.7         [PL8]3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Lee<br>MO\Design\6_Energy\Salad&GO_Lee<br>MO\Design\6_Energy\Salad&GO_Lee<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. 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N<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/1000<br>served by s<br>economizer<br>air damper<br>>3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%<br>HVAC system<br>Group R-1 b<br>guestrooms<br>provided wir<br>automatical<br>setpoint and<br>C403.7.6.1<br>Exhaust air<br>systems me<br>and C403.7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>affective panel surfaces of<br>the section panels have<br>= R-3.5.<br>ans that are not less than<br>less than 1 hp are<br>y commutated motors or<br>mum motor efficiency of<br>These motors have the<br>ljust motor speed.<br>aling system > 65 kBtu<br>water/evaporative cooling<br>fans > 1/4 hp are<br>vary the indoor fan airflow<br>in of load and comply with<br>uirements of this section.<br>at heat outside the building<br>e radiant heat systems<br>y an occupancy sensing<br>mer switch.<br>ment efficiency verified.<br>bechanical ventilation is<br>accordance with<br>I Mechanical Code<br>Mechanical ventilation has<br>or reduce outdoor air supply<br>per IMC Chapter 4.<br>http://www.indiating.outside<br>control, or design airflow<br>rking garage ventilation<br>tic contaminant detection<br>y to stage or modulate<br>or less of design capacity<br>ms serving guestrooms in<br>uildings with > 50<br>Each guestroom is<br>th controls that<br>ly manage temperature<br>or less of design capacity<br>ms serving fable C403.7.4(1)<br>4(2).<br>aust systems comply with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Complies?  Complies?  Complies?  Complies Does Not Not Observable Complies Does Not Not Observable Complies Does Not Not Applicable Complies Does Not Not Observable Not Applicable Complies Does Not Not Observable Not Applicable Complies Does Not Not Observable Complies Does Not Not Observable Complies Does Not Not Observable Complies Does Not Complies | X2024/24-001-05 Lee Summit,         CC 2018.cck         Requirement will be met.         Requirement will be met.         Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.         Exception: Requirement does not apply.         Exception: Requirement does not apply.         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| Section         & Req.ID         C404.5,         C404.6,         [PL3] <sup>1</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. 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I<br>capability to<br>to minimum<br>Demand con<br>for spaces 3<br>people/1000<br>served by sy<br>economizer<br>air damper<br>> 3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%<br>HVAC system<br>Group R-1 b<br>guestrooms<br>provided wi<br>automatical<br>setpoint an<br>c403.7.61 c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>reffective panel surfaces of<br>the set of the set                                                                                                                                                   | Complies     Complies     Complies     Does Not     Not Observable     Not Applicable     Ones Not     Not Observable     Not Applicable     Does Not     Not Observable     Not Applicable     Not Applicable     Does Not     Not Observable     Not Applicable     Not Applicable     Does Not     Not Observable     Not Applicable     Does Not     Not Observable     Not Applicable                                                                                                                                      | X2024\24-001-05 Lee Summit,         Comments/Assumption         Requirement will be met.         Requirement will be met.         Requirement will be met.         See the Mechanical Systems list for values.         Requirement will be met.         Exception: Requirement does not apply.                                                                                                                                                                                                                                                                                                                                                                      |
| Section         & Req.ID         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.5,         C404.6,         [PL6] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.6,         [PL7] <sup>3</sup> C404.7         [PL8] <sup>3</sup> C404.7         [PL8] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>MO\Design\6_Energy\Salad&GO_Le<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. Refer to section details.<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. Refer to section details.<br>Automatic time switches installed to<br>automatically switch off the<br>recirculating hot-water system or heat<br>trace.<br>Pumps that circulate water between a<br>heater and storage tank have controls<br>that limit operation from startup to<br><= 5 minutes after end of heating<br>cycle.<br>Demand recirculation water systems<br>have controls that start the pump<br>upon receiving a signal from the<br>action of a user of a fixture or<br>appliance and limits the temperature<br>of the water entering the cold-water<br>piping to 104*F.<br>Demand recirculation water systems<br>have controls that start the pump<br>upon receiving a signal from the<br>action of a user of a fixture or<br>appliance and limits the temperature<br>of the water entering the cold-water<br>piping to 104*F.<br><b>al Comments/Assumptions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable                                                                                                                          | Report date: 04/09/24 Page 1 of 10 2024/24-001-05 Lee Summit, CC 2018.cck    Comments/Assumptions  Requirement will be met.                                                                                             | Project In         Data filena         Cata filena  | Mechanic<br>MolDes<br>MolDes<br>MolDes<br>Thermally in<br>sensible hear<br>insulation ><br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed req<br>Systems the<br>envelope ar<br>controlled b<br>device or tin<br>HVAC equip<br>Natural or m<br>provided in<br>Internations<br>Chapter 4. fi<br>capability to<br>to minimum<br>Demand cor<br>for spaces 3<br>people/100<br>served by 3<br>economizer<br>air damper<br>>3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%<br>HVAC system<br>Group R-1 b<br>guestrooms<br>provided wir<br>automatical<br>setpoint an<br>C403.7.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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Comments/Assumption         Requirement will be met.         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| Section         #         & Req.ID         C404.5,         C404.6,         [PL3]1         C404.6,         [PL7]3         C404.6,         [PL7]3         C404.7         [PL8]3         C404.7         [PL8]3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Plumbing Rough-In Inspection<br>MO\Design\6_Energy\Salad&GO_Le<br>Plumbing Rough-In Inspection<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. Refer to section details.<br>Heated water supply piping conforms<br>to pipe length and volume<br>requirements. Refer to section details.<br>Automatic time switches installed to<br>automatically switch off the<br>recirculating hot-water system or heat<br>trace.<br>Pumps that circulate water between a<br>heater and storage tank have controls<br>that limit operation from startup to<br><= 5 minutes after end of heating<br>cycle.<br>Pumps that circulate water between a<br>heater and storage tank have controls<br>that limit operation from startup to<br><= 5 minutes after end of heating<br>cycle.<br>Demand recirculation water systems<br>have controls that start the pump<br>upon receiving a signal from the<br>action of a user of a fixture or<br>appliance and limits the temperature<br>of the water entering the cold-water<br>piping to 104*F.<br>Demand recirculation water systems<br>have controls that start the pump<br>upon receiving a signal from the<br>action of a user of a fixture or<br>appliance and limits the temperature<br>of the water entering the cold-water<br>piping to 104*F.<br>al Comments/Assumptions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Group\Gemini Eng<br>erical\Salad and Go<br>ee's Summit, MO_IE<br>Complies?<br>Does Not<br>Not Observable<br>Not Applicable<br>Complies<br>Does Not<br>Not Observable<br>Not Applicable                                                                                                                         | Report date: 04/09/24 Page 1 of 10 2024/24-001-05 Lee Summit, CC 2018.cck    Comments/Assumptions  Requirement will be met.   Requirement will be met.  Requirement will be met.  Requirement will be met.  Requirement will be met.  Requirement will be met.  Requirement will be met.  Requirement will be met.                                                                  | Project In         Data filena         Example         Section         & Req.ID         C403.2.6         [ME142] <sup>2</sup> C403.8.4         [ME142] <sup>2</sup> C403.8.5         [ME143] <sup>2</sup> C403.2.3         [ME71] <sup>2</sup> C403.2.2         [ME55] <sup>2</sup> C403.7.1         [ME59] <sup>1</sup> C403.7.2         [ME15] <sup>3</sup> C403.7.6         [ME115] <sup>3</sup> C403.7.5         [ME116] <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mechanic<br>MolDes<br>MolDes<br>MolDes<br>Thermally in<br>sensible hear<br>insulation ><br>Motors for fi<br>1/12 hp and<br>electronical<br>have a mini<br>70 percent.<br>means to ac<br>Each DX cor<br>and chiller v<br>system with<br>designed to<br>as a function<br>detailed req<br>Systems the<br>envelope ar<br>controlled b<br>device or tin<br>HVAC equip<br>Natural or n<br>provided in<br>Internations<br>Chapter 4. I<br>capability to<br>to minimum<br>Demand con<br>for spaces 3<br>people/1000<br>served by sy<br>economizer<br>air damper<br>>3,000 cfm<br>Enclosed pa<br>has automa<br>and capacit<br>fans to 50%<br>HVAC system<br>Group R-1 b<br>guestrooms<br>provided wir<br>automatical<br>setpoint and<br>C403.7.6.1<br>Exhaust air<br>systems me<br>and C403.7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | al Rough-In Inspection<br>ign\6_Energy\Salad&GO_L<br>al Rough-In Inspection<br>reffective panel surfaces of<br>the second state of the second<br>reffective panel surfaces of<br>the second state of the second<br>reflective panel second<br>the second second second<br>reflective panel second<br>re | Complies Co | X2024\24-001-05 Lee Summit,         Comments/Assumption         Requirement will be met.         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| eview                                                                                                                          | Complies?                                                    | Comments/Assumptions     |
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| , and/or<br>all information<br>ce can be<br>nechanical<br>nent and<br>ceptions to the<br>d. Load<br>eptable<br>ds and          | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met. |
| , and/or<br>all information<br>ce can be<br>ervice water<br>d equipment and<br>ceptions to the<br>d. Hot water<br>nufacturer's | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable | Requirement will be met. |
| , and/or<br>all information<br>ce can be<br>Idditional energy<br>ptions.                                                       | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable | Requirement will be met. |
| umptions:                                                                                                                      |                                                              |                          |

| Castion                                  |                                                                                                                                                     |                                           |                                                       |
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| & Req.ID                                 | Footing / Foundation Inspection                                                                                                                     | Complies?                                 | Comments/Assumptions                                  |
| C403.12.2<br>,<br>C403.12.3              | protection system and freeze<br>protection systems have sensors and<br>controls configured to limit service for<br>payement temperature and outdoor | Does Not                                  | Exception: Requirement does not apply.                |
| [105]                                    | controls.                                                                                                                                           | □Not Applicable                           |                                                       |
| Additiona                                | l Comments/Assumptions:                                                                                                                             |                                           |                                                       |
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|                                          | 1 High Impact (Tier 1)                                                                                                                              | 2 Medium Impa                             | ct (Tier 2) 3 Low Impact (Tier 3)                     |
| Project Title:<br>Data filenam           | Salad & Go<br>e: C:\Users\jbour\Gemini Engineering                                                                                                  | Group\Gemini Engi                         | Report date: 04/09/24<br>neering Group - Page 3 of 10 |
|                                          | Documents\Projects\Retail_Comme<br>MO\Design\6_Energy\Salad&GO_Le                                                                                   | e's Summit, MO_IEC                        | 2024\24-001-05 Lee Summit,<br>CC 2018.cck             |
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| Section<br>#<br>& Reg.ID                 | Mechanical Rough-In Inspection                                                                                                                      | Complies?                                 | Comments/Assumptions                                  |
| C403.11.1                                | HVAC ducts and plenums insulated in<br>accordance with C403.11.1 and<br>constructed in accordance with                                              | Complies                                  | Requirement will be met.                              |
| [ME60]2                                  | C403.11.2, verification may need to<br>accur during Foundation Inspection.                                                                          | □Not Observable<br>□Not Applicable        |                                                       |
| C403.4.3.<br>3.2<br>[MF1211 <sup>3</sup> | Closed-circuit cooling tower within<br>teat pump loop have either automatic<br>wass valve or lower leakage positive                                 | Complies                                  | Requirement will be met.                              |
|                                          | losure dampers. Open-circuit tower<br>within heat pump loop have automatic<br>valve to bypass all heat pump water                                   | □Not Observable<br>□Not Applicable        |                                                       |
|                                          | low around the tower. Open-or<br>closed-circuit cooling towers used in<br>conjunction with a separate best                                          |                                           |                                                       |
|                                          | exchanger have heat loss by shutting<br>down the circulation pump on the                                                                            |                                           |                                                       |
|                                          | cooling tower loop. Open- or closed<br>circuit cooling towers have a separate<br>neat exchanger to isolate the cooling                              |                                           |                                                       |
|                                          | ower from the heat pump loop, and<br>heat loss is controlled by shutting<br>down the circulation pump on the                                        |                                           |                                                       |
| C403.4.1.                                | cooling tower loop.<br>Heating for vestibules and air curtains<br>with integral heating include                                                     | Complies                                  | Requirement will be met.                              |
| [ME63] <sup>2</sup>                      | automatic controls that shut off the<br>neating system when outdoor air<br>emperatures > 455. Vestionle                                             | Not Observable                            |                                                       |
|                                          | neating and cooling systems<br>controlled by a thermostat in the<br>restitude with besting sectorist                                                |                                           |                                                       |
| C408.2.2.                                | 50F and cooling setpoint >= 80F.<br>Air outlets and zone terminal devices                                                                           | Complies                                  | Requirement will be met.                              |
| 1<br>[ME53] <sup>3</sup>                 | nave means for air balancing.                                                                                                                       | Does Not                                  |                                                       |
| C403.5,<br>C403.5.1,                     | Refrigerated display cases, walk-in<br>coolers or walk-in freezers served by                                                                        | Complies                                  | Requirement will be met.                              |
| C403.5.2<br>[ME123] <sup>3</sup>         | remote compressors and remote<br>condensers not located in a<br>condensing unit, have fan-powered                                                   | □Not Observable<br>□Not Applicable        |                                                       |
|                                          | condensers that comply with Sections<br>C403.5.1 and refrigeration compressor<br>systems that comply with C403.5.2.                                 |                                           |                                                       |
| Additiona                                | Comments/Assumptions:                                                                                                                               | 1                                         |                                                       |
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|                                          | 1 High Impact (Tier 1)                                                                                                                              | 2 Medium Impe                             | ct (Tier 2) 3 Low Impact (Tier 3)                     |
| Project Title:<br>Data filenar           | Salad & Go<br>e: C:\Users\ibour\Gemini Engineering                                                                                                  | Group\Gemini Engi                         | Report date: 04/09/24<br>neering Group - Page 6 of 10 |
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| Section<br>#<br>& Reg.ID                                 | Mechanical Rough-In Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Complies?                                                    | Comments/Assum           |
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| C403.11.1<br>C403.11.2<br>[ME60] <sup>2</sup>            | HVAC ducts and plenums insulated in<br>accordance with C403.11.1 and<br>constructed in accordance with<br>C403.11.2, verification may need to<br>occur during Foundation Inspection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met. |
| C403.4.3.<br>3.2<br>[ME121] <sup>3</sup>                 | Closed-circuit cooling tower within<br>heat pump loop have either automatic<br>bypass valve or lower leakage positive<br>closure dampers. Open-circuit tower<br>within heat pump loop have automatic<br>valve to bypass all heat pump water<br>flow around the tower. Open- or<br>closed-circuit cooling towers used in<br>conjunction with a separate heat<br>exchanger have heat loss by shutting<br>down the circulation pump on the<br>cooling tower loop. Open- or closed<br>circuit cooling towers have a separate<br>heat exchanger to isolate the cooling<br>tower from the heat pump loop, and<br>heat loss is controlled by shutting<br>down the circulation pump on the<br>cooling tower loop. | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable | Requirement will be met. |
| C403.4.1.<br>4<br>[ME63] <sup>2</sup>                    | Heating for vestibules and air curtains<br>with integral heating include<br>automatic controls that shut off the<br>heating system when outdoor air<br>temperatures > 45F. Vestibule<br>heating and cooling systems<br>controlled by a thermostat in the<br>vestibule with heating setpoint <=<br>60F and cooling setpoint >= 80F.                                                                                                                                                                                                                                                                                                                                                                        | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met. |
| C408.2.2.<br>1<br>[ME53] <sup>3</sup>                    | Air outlets and zone terminal devices<br>have means for air balancing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met. |
| C403.5,<br>C403.5.1,<br>C403.5.2<br>[ME123] <sup>3</sup> | Refrigerated display cases, walk-in<br>coolers or walk-in freezers served by<br>remote compressors and remote<br>condensers not located in a<br>condensing unit, have fan-powered<br>condensers that comply with Sections<br>C403.5.1 and refrigeration compressor<br>systems that comply with C403.5.2                                                                                                                                                                                                                                                                                                                                                                                                   | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met. |

| Section<br>#                             | Footing / Foundation Inspection                                                                                                                              | Complies?                                    | Comments/Assumptions                                                                 |
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| & Req.ID<br>C403.12.2                    | Snow/ice melting system and freeze<br>protection systems have sensors and<br>controls configured to limit service for                                        | Complies<br>Does Not                         | <b>Exception:</b> Requirement does not apply.                                        |
| [FO9] <sup>3</sup>                       | pavement temperature and outdoor<br>temperature. future connection to<br>controls.                                                                           | □Not Observable<br>□Not Applicable           |                                                                                      |
| Addition                                 | l Comments/Assumptions:                                                                                                                                      |                                              |                                                                                      |
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|                                          | 1 High Impact (Tier 1)                                                                                                                                       | 2 Medium Impa                                | act (Tier 2) 3 Low Impact (Tier 3)                                                   |
| Project Title<br>Data filena             | Salad & Go<br>ne: C:\Users\jbour\Gemini Engineering                                                                                                          | Group\Gemini Engi                            | Report date: 04/09/24<br>neering Group - Page 3 of 10                                |
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| Section<br>#                             | Mechanical Rough-In Inspection                                                                                                                               | Complies?                                    | Comments/Assumptions                                                                 |
| & Req.ID<br>C403.11.1                    | HVAC ducts and plenums insulated in<br>accordance with C403.11.1 and                                                                                         | Complies<br>Does Not                         | Requirement will be met.                                                             |
| [ME60] <sup>2</sup>                      | constructed in accordance with<br>C403.11.2, verification may need to<br>occur during Foundation Inspection.                                                 | □Not Observable<br>□Not Applicable           |                                                                                      |
| C403.4.3.<br>3.2<br>[ME121] <sup>3</sup> | Closed-circuit cooling tower within<br>heat pump loop have either automatic<br>bypass valve or lower leakage positive<br>closure dampers, Open-circuit tower | Complies<br>Does Not<br>Not Observable       | Requirement will be met.                                                             |
|                                          | within heat pump loop have automatic<br>valve to bypass all heat pump water<br>flow around the tower. Open- or                                               | □Not Applicable                              |                                                                                      |
|                                          | closed-circuit cooling towers used in<br>conjunction with a separate heat<br>exchanger have heat loss by shutting<br>down the circulation pump on the        |                                              |                                                                                      |
|                                          | cooling tower loop. Open- or closed<br>circuit cooling towers have a separate<br>heat exchanger to isolate the cooling                                       |                                              |                                                                                      |
|                                          | tower from the heat pump loop, and<br>heat loss is controlled by shutting<br>down the circulation pump on the<br>cooling tower loop.                         |                                              |                                                                                      |
| C403.4.1.<br>4<br>[ME63] <sup>2</sup>    | Heating for vestibules and air curtains<br>with integral heating include<br>automatic controls that shut off the                                             | Complies<br>Does Not                         | Requirement will be met.                                                             |
|                                          | heating system when outdoor air<br>temperatures > 45F. Vestibule<br>heating and cooling systems<br>controlled by a thermostat in the                         | Not Applicable                               |                                                                                      |
| C408.2.2.                                | vestibule with heating setpoint <=<br>60F and cooling setpoint >= 80F.<br>Air outlets and zone terminal devices                                              | Complies                                     | Requirement will be met.                                                             |
| 1<br>[ME53] <sup>3</sup>                 | have means for air balancing.                                                                                                                                | Does Not<br>Not Observable<br>Not Applicable |                                                                                      |
| C403.5,<br>C403.5.1,<br>C403.5.2         | Refrigerated display cases, walk-in<br>coolers or walk-in freezers served by<br>remote compressors and remote                                                | Complies<br>Does Not                         | Requirement will be met.                                                             |
| [ME123] <sup>3</sup>                     | condensers not located in a<br>condensing unit, have fan-powered<br>condensers that comply with Sections<br>C403.5.1 and refrigeration                       | Not Applicable                               |                                                                                      |
| Addition                                 | systems that comply with C403.5.2                                                                                                                            |                                              |                                                                                      |
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|                                          | 1 High Impact (Tier 1)                                                                                                                                       | 2 Medium Impe                                | act (Tier 2) 3 Low Impact (Tier 3)                                                   |
| Project Title<br>Data filena             | : Salad & Go<br>ne: C:\Users\jbour\Gemini Engineering<br>Documents\Projects\Retail_Commo                                                                     | Group\Gemini Engi<br>erical\Salad and Go\    | Report date: 04/09/24<br>ineering Group - Page 6 of 10<br>2024\24-001-05 Lee Summit, |
|                                          | MO\Design\6_Energy\Salad&GO_Lo                                                                                                                               | e's Summit, MO_IE                            | CC 2018.eck                                                                          |
|                                          |                                                                                                                                                              |                                              |                                                                                      |
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| #                           | Rough-In Electrical Inspection                                                                                                                                                                                                                         | complies:                                                                       | Comments/As:                                                                                   | sumptions                                       | & Deve UD                    | Final Inspection                                                                                                            | Complies?                                                     | Comments/Assumptions                                                                |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 405.6                       | Low-voltage dry-type distribution                                                                                                                                                                                                                      | Complies                                                                        | Requirement will be met.                                                                       |                                                 | C303.3,                      | Furnished O&M manuals for HVAC                                                                                              | Complies                                                      | Requirement will be met.                                                            |
| EL26] <sup>2</sup>          | electric transformers meet the<br>minimum efficiency requirements of                                                                                                                                                                                   | Does Not                                                                        |                                                                                                |                                                 | C408.2.5.                    | systems within 90 days of system<br>acceptance.                                                                             | Does Not                                                      |                                                                                     |
| 107                         | rapic C403.6.                                                                                                                                                                                                                                          | Not Applicable                                                                  | <b>15</b> 1 16 1                                                                               |                                                 | [F18]h                       |                                                                                                                             | Not Applicable                                                |                                                                                     |
| 405.7<br>EL27] <sup>2</sup> | Electric motors meet the minimum<br>efficiency requirements of Tables                                                                                                                                                                                  | □Complies<br>□Does Not                                                          | Requirement will be met.                                                                       |                                                 | C403.2.2                     | HVAC systems and equipment                                                                                                  | Complies                                                      | Requirement will be met.                                                            |
|                             | C405.7(1) through C405.7(4).<br>Efficiency verified through certification                                                                                                                                                                              | Not Observable                                                                  |                                                                                                |                                                 | [[+127]*                     | capacity does not exceed calculated<br>loads.                                                                               | Does Not                                                      |                                                                                     |
|                             | under an approved certification<br>program or the equipment efficiency                                                                                                                                                                                 | UNot Applicable                                                                 |                                                                                                |                                                 |                              |                                                                                                                             | Not Applicable                                                |                                                                                     |
|                             | ratings shall be provided by motor<br>manufacturer (where certification                                                                                                                                                                                |                                                                                 |                                                                                                |                                                 | C403.2.4.                    | Heating and cooling to each zone is<br>controlled by a thermostat control.                                                  | Complies                                                      | Requirement will be met.                                                            |
| 405.0.7                     | programs do not exist).                                                                                                                                                                                                                                |                                                                                 | Requirement will be met                                                                        |                                                 | [FI47] <sup>3</sup>          | Minimum one humidity control device<br>per installed                                                                        | Not Observable                                                |                                                                                     |
| 405.8.2,<br>405.8.2.        | with ASME A17.1/CSA B44 and have                                                                                                                                                                                                                       | Does Not                                                                        | Requirement will be met.                                                                       |                                                 |                              | humidification/dehumidification<br>system.                                                                                  | Not Applicable                                                |                                                                                     |
| EL28]2                      | reduce speed to the minimum                                                                                                                                                                                                                            | Not Observable                                                                  |                                                                                                |                                                 | C403.2.4.                    | Heat pump controls prevent                                                                                                  | Complies                                                      | Requirement will be met.                                                            |
|                             | ASME A17.1/CSA B44 or applicable                                                                                                                                                                                                                       |                                                                                 |                                                                                                |                                                 | [FI42] <sup>3</sup>          | from coming on when not needed.                                                                                             | Does Not                                                      |                                                                                     |
|                             | local code when not conveying<br>passengers.                                                                                                                                                                                                           |                                                                                 |                                                                                                |                                                 |                              |                                                                                                                             | Not Applicable                                                |                                                                                     |
| 405.9<br>EL291 <sup>2</sup> | Total voltage drop across the<br>combination of feeders and branch                                                                                                                                                                                     | Complies                                                                        | Requirement will be met.                                                                       |                                                 | C403.4.1.<br>2               | Thermostatic controls have a 5 °F<br>deadband.                                                                              | Complies                                                      | Requirement will be met.                                                            |
|                             | circuits <= 5%.                                                                                                                                                                                                                                        | Not Observable                                                                  |                                                                                                |                                                 | [FI38] <sup>3</sup>          |                                                                                                                             | Not Observable                                                |                                                                                     |
|                             |                                                                                                                                                                                                                                                        | Not Applicable                                                                  |                                                                                                |                                                 | C403.2.4.                    | Temperature controls have setpoint                                                                                          | Complies                                                      | Requirement will be met.                                                            |
| dditiona                    | al Comments/Assumptions:                                                                                                                                                                                                                               |                                                                                 |                                                                                                |                                                 | 1.3<br>[FI20] <sup>3</sup>   | overlap restrictions.                                                                                                       | Does Not                                                      |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 |                              |                                                                                                                             | Not Applicable                                                |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | C403.2.4.                    | Each zone equipped with setback<br>controls using automatic time clock or                                                   | Complies                                                      | Requirement will be met.                                                            |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | [FI39] <sup>3</sup>          | programmable control system.                                                                                                | Not Observable                                                |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | 0.102 7.1                    | Automatic Castally 5 of 1 1 and                                                                                             | Not Applicable                                                | Panulaaraas will be end                                                             |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | 2.1,                         | (heat) and 85°F (cool); 7-day clock, 2-                                                                                     | Does Not                                                      | nequirement will be met.                                                            |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | C403.2.4.<br>2.2             | nour occupant override, 10-hour<br>backup                                                                                   | □Not Observable                                               |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | [FI40] <sup>3</sup>          |                                                                                                                             |                                                               |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | C403.2.4.                    | Systems include optimum start                                                                                               | Complies                                                      | Requirement will be met.                                                            |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | 2.3<br>[FI41] <sup>3</sup>   | controls.                                                                                                                   | Does Not                                                      |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 |                              |                                                                                                                             | Not Applicable                                                |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | C404.3<br>(FI11)             | Heat traps installed on supply and<br>discharge piping of non-circulating                                                   | Complies                                                      | Requirement will be met.                                                            |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 |                              | systems.                                                                                                                    | Not Observable                                                |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | C404.4                       | All piping insulated in accordance with                                                                                     | Not Applicable Complies                                       | Requirement will be met                                                             |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | [FI25] <sup>2</sup>          | section details and Table C403.11.3.                                                                                        | Does Not                                                      |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 |                              |                                                                                                                             | □Not Observable<br>□Not Applicable                            |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | C404.6.1                     | Controls are installed that limit the                                                                                       | Complies                                                      | Requirement will be met.                                                            |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 | [[112]*                      | operation or a recirculation pump<br>installed to maintain temperature of a                                                 | Does Not                                                      |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 |                              | dedicated return pipe or a cold water                                                                                       | Not Applicable                                                |                                                                                     |
|                             |                                                                                                                                                                                                                                                        |                                                                                 |                                                                                                |                                                 |                              | sabbit hihe                                                                                                                 |                                                               | 1                                                                                   |
| oject Titla<br>ata filena   | I     High Impact (Tier 1)       e:     Salad & Go       ame:     C:\Users\jbour\Gemini Engineering       Documents\Projects\Retail_Comm       MO\Design\6_Energy\Salad&GO_Lo                                                                          | 2 Medium Impo<br>Group\Gemini Engi<br>erical\Salad and Go<br>ee's Summit, MO_IE | act (Tier 2) 3 Low Impact (Ti<br>ineering Group -<br>2024\24-001-05 Lee Summit,<br>CC 2018.cck | report date: 04/09/24<br>Page 7 of 10           | Project Title<br>Data filena | :: Salad & Go<br>me: C:\Users\jbour\Gemini Engineering<br>Documents\Projects\Retail_Comme<br>MO\Design\6_Energy\Salad&GO_Le | Group\Gemini Eng<br>rical\Salad and Go<br>e's Summit, MO_IE   | Report date:<br>ineering Group - Page<br>\2024\24-001-05 Lee Summit,<br>CC 2018.cck |
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| oject Title<br>ata filena   | 1       High Impact (Tier 1)         e:       Salad & Go         ime:       C:\Users\jbour\Gemini Engineering         Documents\Projects\Retail_Comma         MO\Design\6_Energy\Salad&GO_Lo                                                           | 2 Medium Impo<br>Group\Gemini Engi<br>erical\Salad and Go<br>ee's Summit, MO_IE | act (Tier 2) 3 Low Impact (Ti<br>ineering Group -<br>2024\24-001-05 Lee Summit,<br>CC 2018.cck | Report date: 04/09/24<br>Page 7 of 10           | Project Title<br>Data filena | : Salad & Go<br>me: C:\Users\jbour\Gemini Engineering<br>Documents\Projects\Retail_Comme<br>MO\Design\6_Energy\Salad&GO_Le  | Group\Gemini Eng<br>rical\Salad and Go<br>e's Summit, MO_IE   | Report date:<br>ineering Group - Page<br>\2024\24-001-05 Lee Summit,<br>CC 2018.cck |
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| Section                               |                                                                                                                                                                                                                                                                                                                             |                                                          | 1                        |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|
| #<br>& Req.ID                         | Final Inspection                                                                                                                                                                                                                                                                                                            | Complies?                                                | Comments/Assum           |
| C408.1.1<br>[FI57] <sup>1</sup>       | Building operations and maintenance<br>documents will be provided to the<br>owner. Documents will cover<br>manufacturers' information,<br>specifications, programming<br>procedures and means of illustrating<br>to owner how building, equipment and<br>systems are intended to be installed,<br>maintained, and operated. | Complies<br>Does Not<br>Not Observable<br>Not Applicable | Requirement will be met. |
| C408.2.1<br>[FI28] <sup>1</sup>       | Commissioning plan developed by<br>registered design professional or<br>approved agency.                                                                                                                                                                                                                                    | Complies<br>Does Not<br>Not Observable<br>Not Applicable | Requirement will be met. |
| C408.2.3.<br>1<br>[FI31] <sup>1</sup> | HVAC equipment has been tested to<br>ensure proper operation.                                                                                                                                                                                                                                                               | Complies<br>Does Not<br>Not Observable                   | Requirement will be met. |
| C408.2.3.<br>2<br>[FI10] <sup>1</sup> | HVAC control systems have been<br>tested to ensure proper operation,<br>calibration and adjustment of controls.                                                                                                                                                                                                             | Complies<br>Does Not<br>Not Observable                   | Requirement will be met. |
| C408.2.4<br>[FI29] <sup>1</sup>       | Preliminary commissioning report<br>completed and certified by registered<br>design professional or approved<br>agency.                                                                                                                                                                                                     | Complies<br>Does Not<br>Not Observable<br>Not Applicable | Requirement will be met. |
| C408.2.5.<br>1<br>[FI7] <sup>3</sup>  | Furnished HVAC as-built drawings<br>submitted within 90 days of system<br>acceptance.                                                                                                                                                                                                                                       | Complies<br>Does Not<br>Not Observable                   | Requirement will be met. |
| C408.2.5.<br>3<br>(FI43) <sup>1</sup> | An air and/or hydronic system<br>balancing report is provided for HVAC<br>systems.                                                                                                                                                                                                                                          | Complies<br>Does Not<br>Not Observable                   | Requirement will be met. |
| C408.2.5.<br>4<br>[FI30] <sup>1</sup> | Final commissioning report due to<br>building owner within 90 days of<br>receipt of certificate of occupancy.                                                                                                                                                                                                               | Complies<br>Does Not<br>Not Observable                   | Requirement will be met. |

Additional Comments/Assumptions:

1 High Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier 3)

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![](_page_64_Figure_9.jpeg)

# NON-STRUCTURAL ELECTRICAL COMPONENT NOTES

- A. THE FOLLOWING ITEMS ARE TAKEN DIRECTLY FROM THE 2018 INTERNATIONAL BUILDING CODE AND FROM THE AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) STANDARD 7. THE CONTRACTOR SHALL REFER TO THE ABOVE FOR ADDITIONAL INFORMATION, EXCEPTIONS, AND FURTHER DESCRIPTIONS. THE CONTRACTOR SHALL ADHERE TO REQUIREMENTS AND AS SUCH, SHALL BE INCLUDED WITHIN BID. ALSO REFER TO SPECIFICATIONS.
- B. <u>2018 IBC, 1613.1, SCOPE:</u> ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND NON-STRUCTURAL COMPONENTS THAT ARE PERMANENTLY ATTACHED TO STRUCTURES AND THEIR SUPPORTS AND ATTACHMENTS SHALL BE DESIGNED AND CONSTRUCTED TO RESIST THE EFFECTS OF EARTHQUAKE MOTIONS IN ACCORDANCE WITH ASCE 7, EXCLUDING CHAPTER 14 AND APPENDIX 11A.
- C. <u>ASCE 7-02, 11A.1.2.2CONTRACTOR RESPONSIBILITY</u>: THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF A SEISMIC-FORCE-RESISTING SYSTEM, DESIGNATED SEISMIC SYSTEM, OR COMPONENT LISTED IN THE QUALITY ASSURANCE PLAN SHALL SUBMIT A WRITTEN CONTRACTOR'S STATEMENT OF RESPONSIBILITY TO THE AUTHORITY HAVING JURISDICTION AND TO THE OWNER PRIOR TO THE COMMENCEMENT OF WORK ON THE SYSTEM OR COMPONENT. THE a. CONTRACTOR'S STATEMENT OF RESPONSIBILITY SHALL INCLUDE THE FOLLOWING:
- b. ACKNOWLEDGMENT OF AWARENESS OF THE SPECIAL REQUIREMENTS
   CONTAINED IN THE QUALITY ASSUBANCE PLANE
- CONTAINED IN THE QUALITY ASSURANCE PLAN; c. ACKNOWLEDGMENT THAT CONTROL WILL BE EXERCISED TO OBTAIN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS APPROVED BY THE
- AUTHORITY HAVING JURISDICTION; d. PROCEDURES FOR EXERCISING CONTROL WITHIN THE CONTRACTOR'S ORGANIZATION, THE METHOD AND FREQUENCY OF REPORTING AND THE
- DISTRIBUTION OF THE REPORTS; AND e. IDENTIFICATION AND QUALIFICATIONS OF THE PERSON(S) EXERCISING SUCH CONTROL AND THEIR POSITION(S) IN THE ORGANIZATION.
- D. DIVISION 16 RESPONSIBILITIES:
- a. HANGERS AND SEISMIC BRACING FOR ELECTRICAL SYSTEMS SHALL BE DESIGNED AND SPECIFIED BY DIVISION 16. DIVISION 16 SHALL REFER TO THE ELECTRICAL DRAWINGS FOR LOCATIONS OF EQUIPMENT AND ELECTRICAL SYSTEMS AS STRUCTURAL DRAWINGS DO NOT SHOW THE LOCATIONS OF ELECTRICAL EQUIPMENT, RACEWAYS, AND OTHER COMPONENTS.
- DIVISION 16 SHALL COORDINATE THE SUPPORT SYSTEMS AND DESIGN LOADS FOR HUNG RACEWAYS AND OTHER ELECTRICAL SYSTEMS (INCLUDING COMBINED MULTIPLE RACEWAY RUNS) WITH THE GENERAL CONTRACTOR AND THE STEEL AND WOOD JOIST MANUFACTURERS IN ADDITION TO OTHER TRADES THAT MAY BE IMPACTED.

# ENERGY CODE NOTES

- A. RECORD DRAWINGS: SUBMIT TO THE BUILDING OWNER PER ENERGY CODE ENFORCED BY THE LOCAL AHJ.
- B. OPERATION AND MAINTENANCE MANUALS: SUBMIT TO THE BUILDING OWNER PER ENERGY CODE ENFORCED BY THE LOCAL AHJ.
- C. THIS BUILDING AND ITS ENERGY SYSTEMS HAVE BEEN DESIGNED TO COMPLY WITH ENERGY CODE ENFORCED BY THE LOCAL AHJ. CONTRACTOR IS RESPONSIBLE FOR CORRECT INSTALLATION OF ENERGY CONSERVATION MEASURES.
- D. LIGHTING CONTROL SYSTEMS COMMISSIONING AND COMPLETION REQUIREMENTS TEST SYSTEMS TO ENSURE THAT BUILDING SYSTEMS HAVE BEEN INSTALLED AND FUNCTION PROPERLY AND EFFICIENTLY, AND CAN BE MAINTAINED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND OPERATIONAL REQUIREMENTS PER ENERGY CODE ENFORCED BY THE AHJ. REFER TO SPECIFICATIONS FOR ADDITIONAL COMMISSIONING REQUIREMENTS.

# **GENERAL NOTES**

- A. PERFORM WORK IN ACCORDANCE WITH APPLICABLE NATIONAL AND STATE CODES AS AMENDED LOCALLY AND ENFORCED BY THE AHJ.
- B. OBTAIN AND PAY FOR PERMITS REQUIRED FOR INSTALLATION OF WORK. ARRANGE AND SCHEDULE REQUIRED INSPECTIONS.
- C. DRAWINGS ARE DIAGRAMMATIC IN NATURE. PROVIDE COMPONENTS AS REQUIRED FOR A COMPLETE OPERATIONAL SYSTEM WHETHER OR NOT SPECIFICALLY SHOWN ON THE DRAWINGS.
- D. DEVICE LOCATIONS ARE APPROXIMATE. COORDINATE DEVICE LOCATIONS AND ELEVATIONS WITH APPROPRIATE DOCUMENTS INCLUDING CASEWORK SHOP DRAWINGS AND ARCHITECT'S INTERIOR ELEVATIONS PRIOR TO ROUGH-IN.
- E. COORDINATE ELECTRICAL WORK WITH THAT OF OTHER TRADES. REFER TO MECHANICAL, ARCHITECTURAL, STRUCTURAL, CIVIL, AND LANDSCAPE DRAWINGS AND SPECIFICATIONS. COORDINATION SHALL OCCUR PRIOR TO FABRICATION, PURCHASE, AND INSTALLATION OF WORK.
- 5. COORDINATE LOCATION OF LIGHT FIXTURES AND CEILING-MOUNTED DEVICES WITH ARCHITECTURALREFLECTED CEILING PLANS AND ELEVATIONS.
- G. PROVIDE RATED ENCLOSURES AROUND ALL LIGHT FIXTURES PENETRATING RATED CEILINGS. COORDINATE WITH ARCHITECTURAL.
- H. REFER TO ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR LOCATIONS OF EXPANSION/SEISMIC JOINTS. PROVIDE RACEWAY EXPANSION/SEISMIC JOINTS FOR RACEWAYS CROSSING BUILDING EXPANSION/SEISMIC JOINTS.
- I. DEMOLISH EXISTING SYSTEMS AS INDICATED ON PLANS OR AS REQUIRED FOR INSTALLATION OF NEWWORK. MATERIAL SHALL BE REMOVED FROM SITE ANDLEGALLY DISPOSED OF OFF SITE UNLESS OTHERWISE DIRECTED. RETURN ITEMS TO OWNER IN EXISTING CONDITION WHEN DIRECTED BY OWNER.
- J. COMPLETION OF WORK SHALL BE EXECUTED INACCORDANCE WITH THE PROJECT SCHEDULE. SCHEDULE INSTALLATION WITH OTHER TRADES TO ENSURE PROJECT MILESTONES ARE MET.
- K. THE ELECTRICAL DRAWINGS ARE DIAGRAMMATIC AND DO NOT NECESSARILY SHOW EVERY RACEWAY, BOX, CONDUCTOR, OR SIMILAR ITEMS FOR A COMPLETE INSTALLATION. PROVIDE ITEMS NECESSARY FOR COMPLETE AND OPERATIONAL ELECTRICAL SYSTEM.
- L. BRANCH CIRCUIT HOMERUNS ARE SHOWN TO INDICATE CIRCUIT PROPERTIES AND CONFIGURATION. SINGLE-CIRCUIT HOMERUNS SERVED FROM THE SAME PANELBOARD MAY BE COMBINED IN ACCORDANCE WITH THE DIVISION SPECIFICATIONS, UNLESSINDICATEDOTHERWISE. EXTEND AND CONNECT BRANCH CIRCUIT RACEWAY AND WIRING FROM HOMERUN TO DEVICES AND EQUIPMENT WITH CIRCUIT NUMBERS INDICATED. CONDUCTOR QUANTITIES AND SIZES ARE INDICATED AT HOMERUNS ONLY. SHOW ACTUAL RACEWAY ROUTING AND CIRCUITING ON RECORD DRAWINGS. MINIMUM CONDUCTOR SIZE #12 AWG.
- M. LIGHT FIXTURES MOUNTED IN CONTINUOUS ROWS SHALL BE THROUGH-WIRED VIA FIXTURE INTERNAL WIREWAYS. CIRCUITS AS INDICATED ON DRAWINGS. FIXTURES NOT LISTED FOR THROUGH WIRING SHALL BE WIRED VIA SEPARATE RACEWAY AND WIRING SYSTEM EXTERNAL TO THE FIXTURES. PROVIDE RACEWAYS, WIRING AND CONNECTIONS FOR A COMPLETE AND OPERATIONAL SYSTEM.
- N. PROVIDE BIDDER DESIGN FIRE ALARM SYSTEM MODIFICATIONS AS REQUIRED BY CODES ASSOCIATED WITH THE TENANT IMPROVEMENTS. REFER TO DIVISION 28 SPECIFICATIONS. DEVICES SHOWN ON DRAWINGS ARE FOR COORDINATION PURPOSES ONLY. PROVIDE ADDITIONAL DETECTION, NOTIFICATION AND SUPERVISORY DEVICES AS REQUIRED BY CODES.

| LIGHTING CONTROLS SYMBOL LEGE                                                                                                                                                                                     |                                                                                                                                                         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| SYMBOL*                                                                                                                                                                                                           | DESCRIPTION                                                                                                                                             |  |  |  |
| \$                                                                                                                                                                                                                | SINGLE POLE SWITCH                                                                                                                                      |  |  |  |
| ×<br>\$                                                                                                                                                                                                           | SWITCH - 'X' INDICATES TYPE:33-WAY44-WAYDDIMMERTTIMERMMOTOR RATEDMCMOMENTARY CONTACTOCOCCUPANCY SENSORGGAS SHUT-OFFPPILOT-LIGHTEDEPOEMERGENCY POWER OFF |  |  |  |
| a<br>\$                                                                                                                                                                                                           | SWITCHING CIRCUIT 'a', 'b', etc.<br>REFER TO LIGHTING FIXTURES ON PLANS.                                                                                |  |  |  |
| 8                                                                                                                                                                                                                 | OCCUPANCY SENSOR, CEILING MOUNTED                                                                                                                       |  |  |  |
| 8                                                                                                                                                                                                                 | VACANCY SENSOR, CEILING MOUNTED                                                                                                                         |  |  |  |
| $\otimes$                                                                                                                                                                                                         | OCCUPANCY SENSOR, WALL MOUNTED                                                                                                                          |  |  |  |
| Ð                                                                                                                                                                                                                 | DAYLIGHT SENSOR, CEILING MOUNTED                                                                                                                        |  |  |  |
| <ul> <li>* NOTES:</li> <li>1. NOT ALL SYMBOLS MAY BE USED.</li> <li>2. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT AND<br/>LOCATION.</li> <li>3. REFER TO SPECIFICATIONS FOR MORE INFORMATION.</li> </ul> |                                                                                                                                                         |  |  |  |

|                                              | ELECTRICAL SYMBOLS                                                                                                                                      |                    |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| SYMBOL*                                      | DESCRIPTION                                                                                                                                             |                    |
|                                              | REFER TO 'ELECTRICAL NOTES BY SYMBOL'                                                                                                                   | SATAD              |
| 1<br>E201                                    | REFER TO DETAIL/VIEW '1' ON SHEET 'E201'                                                                                                                |                    |
| $\bigotimes$                                 | CONNECT TO EXISTING                                                                                                                                     |                    |
| <u>–––––––––––––––––––––––––––––––––––––</u> | HOMERUN TO PANELBOARD '1-P1' CIRCUITS 1 & 3                                                                                                             |                    |
| Ф                                            | RECEPTACLE/DUPLEX, +18"AFF (OR AS INDICATED)                                                                                                            |                    |
|                                              | RECEPTACLE, QUAD, +18"AFF (OR AS INDICATED)                                                                                                             | 3                  |
| Ф                                            | 220V RECEPTACLE +18"AFF (OR AS INDICATED)                                                                                                               |                    |
| Φ                                            | RECEPTACLE FOR SPECIAL EQUIPMENT                                                                                                                        |                    |
| GFI                                          | GROUND FAULT INTERRUPT PROTECTED DEVICE                                                                                                                 |                    |
| WP                                           | WEATHERPROOF DEVICE                                                                                                                                     |                    |
| 0                                            | FLOOR MOUNTED RECEPTACLE                                                                                                                                | A A N              |
| $\bigcirc$                                   | LOCATION OF FLOOR MOUNTED RECEPTACLE, COORDINATE DATA<br>REQUIREMENTS WITH TECHNOLOGY DRAWINGS. REFER TO<br>SPECIFICATIONS.                             | Mc 1986 F          |
| J                                            | JUNCTION BOX, 4" X 4" MINIMUM, WITH SINGLE GANG PLASTER RING & 1" CONDUIT(S) TURNED HORIZ. TO ABOVE CLG. WITH PROTECTIVE BUSHING AND PULL TAPE          | D 640              |
| ΗM                                           | MICROPHONE OUTLET @ 18" AFF.                                                                                                                            | S ⊂ C ≥            |
| $\Diamond$                                   | DEVICE CLUSTER, FLAT SCREEN                                                                                                                             |                    |
| <b></b>                                      | DEVICE CLUSTER, MEDIA CENTER                                                                                                                            | 10<br>13 Sl        |
| 6                                            | AIR SENSOR<br>REFER TO MECHANICAL PLANS AND/OR ARCHITECTURAL<br>PLANS FOR TYPE, MOUNTING LOCATION AND ANY<br>ADDITIONAL REQUIREMENTS.                   | LE O               |
| DB                                           | DOORBELL PUSH BUTTON<br>REFER TO CONSULTANT PLANS AND/OR ARCHITECTURAL<br>PLANS FOR TYPE, MOUNTING LOCATION AND ANY<br>ADDITIONAL REQUIREMENTS.         |                    |
|                                              | DOORBELL CONTACT/TRANSFORMER<br>REFER TO CONSULTANT PLANS AND/OR ARCHITECTURAL<br>PLANS FOR TYPE, MOUNTING LOCATION AND ANY<br>ADDITIONAL REQUIREMENTS. |                    |
|                                              | EXHAUST FAN, CEILING MOUNTED                                                                                                                            |                    |
|                                              | EXHAUST FAN, INLINE / ABOVE CEILING                                                                                                                     | SEAL               |
|                                              | EXHAUST FAN, ROOFTOP                                                                                                                                    | OF MIC             |
|                                              | MECHANICAL EQUIPMENT (REFER TO MECHANICAL SCHEDULE<br>FOR MORE INFORMATION.                                                                             | CLAYTON<br>* LUCAS |
|                                              | NON-FUSED DISCONNECT NEMA 1 (UNO). FOR AMP RATING, VOLTAGE<br>AND PHASE REFER TO PLANS.                                                                 | PE-2024000504      |

\* NOT ALL SYMBOLS MAY BE USED.

FACP

| AUXILIARY SYSTEM SYMBOLS                                |
|---------------------------------------------------------|
| FIRE ALARM CONTROL PANEL. COORDINATE EXACT LOCATION WIT |

|      | LOCAL FIRE AUTHORITY.                                                               |  |
|------|-------------------------------------------------------------------------------------|--|
| FARA | FIRE ALARM REMOTE ANNUNCIATOR, COORDINATE EXACT LOCATION WITH LOCAL FIRE AUTHORITY. |  |

# FIRE ALARM SYSTEM NOTES

A. COORDINATE FINAL LOCATION OF ALL DEVICES WITH LIGHT AND HVAC SYSTEM DEVICES.

B. MAINTAIN CLEARANCES FROM ALL AIR MOVING DEVICES PER NFPA AND MANUFACTURER REQUIREMENTS.

C. CENTER DEVICES BETWEEN CEILING ELEMENTS AND CEILING AREAS.

D. EXACT LOCATION OF FIRE ALARM REMOTE ANNUNCIATOR TO BE APPROVED BY THE LOCAL FIRE MARSHALL.

E. ALL DEVICES TO BE INSTALLED PER ALL APPLICABLE CODES.

|                                                                                                                     | 610 NW CI<br>LEE'S SUMMIT, MC<br>PROTOTY                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                     | EMINI<br>NEERING GROUP                                                                                                                                                      |
| SEAL                                                                                                                | OF MISSOURCE<br>LAYTON<br>LUCAS<br>NUMBER<br>-2024000504                                                                                                                    |
| CONTRACTO<br>CONDITIONS A<br>JOB SITE AND<br>OF ANY DIN<br>OMISSIONS OR<br>BEGINNING OR<br>DO NOT S<br>ISSUE DATE   | OR SHALL VERIFY ALL<br>ND DIMENSIONS AT THE<br>NOTIFY THE ARCHITECT<br>/ENSIONAL ERRORS,<br>DISCREPANCIES BEFORE<br>FABRICATING ANY WORK.<br>SCALE DRAWINGS.<br>DESCRIPTION |
|                                                                                                                     |                                                                                                                                                                             |
| PROJECT INF<br>PROJECT NO:<br>ORIGINAL ISSUE<br>SCALE:<br>DRAWN BY:<br>CHECKED BY:<br>SHEET TITLE<br>ELECTRI<br>AND | ORMATION<br>24-0087<br>10/06/2023<br>AS NOTED<br>JB<br>CL<br>CL                                                                                                             |
| SHEET NUMBER                                                                                                        | 101                                                                                                                                                                         |

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# KITCHEN GENERAL NOTES

- A. FINAL CONNECTION TO ALL HARD-WIRED EQUIPMENT SHALL BE MADE WITH "SEAL-TITE" FLEXIBLE CONDUIT.
- B. THE ELECTRICAL CONTRACTOR SHALL MAKE FINAL ELECTRICAL CONNECTIONS TO ALL RELATED EQUIPMENT.
- C. "CALL OUT" -INDICATES EQUIPMENT IDENTIFICATION NUMBER. REFER TO EQUIPMENT SCHEDULE. COORDINATE WITH EQUIPMENT SCHEDULE FOR ADDITIONAL INFORMATION.
- D. THE ELECTRICAL CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS, LOCATIONS, MOUNTING HEIGHTS, VOLTAGE, PHASE, AMPS, HP, KW, ETC. FOR ALL EQUIPMENT PRIOR TO ROUGH-IN.
- E. PROVIDE SEAL-OFFS FOR ALL CONDUITS ENTERING OR LEAVING WALK-IN BOXES.
- ALL CIRCUIT BREAKERS PROVIDED WITH SHUNT TRIPPING DEVICES SHALL HAVE THE CONTROL CIRCUIT ROUTED THROUGH DRY CONTACTS PROVIDED IN THE FIRE PROTECTION SYSTEM. UPON ACTIVATION OF FIRE PROTECTION SYSTEM THOSE CIRCUIT BREAKERS SHALL BE AUTOMATICALLY TRIPPED.
- G. ALL CIRCUITS SHALL HAVE AN INSULATED GROUND WIRE (BOND) SIZED PER 2020 NEC 250.122, #12 MINIMUM GROUND, WIRE NOT SHOWN ON DRAWINGS.
- H. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL DISCONNECT SWITCHES, CONDUIT, WIRE AND INSTALL UNDER SUPERVISION OF THE EQUIPMENT SUPPLIER.
- THE ELECTRICAL CONTRACTOR SHALL VERIFY PLUG CONFIGURATIONS FOR APPLICABLE EQUIPMENT WITH SUPPLIER PRIOR TO ROUGH-IN.
- PROVIDE GFCI PROTECTION FOR ALL EQUIPMENT/KITCHEN RECEPTACLES PER 2017 NEC 210.8 (B)(2).

# MECHANICAL GENERAL NOTES

- A. VERIFY ALL MECHANICAL UNIT LOCATIONS WITH MECHANICAL PLANS.
- B. THE ELECTRICAL CONTRACTOR SHALL NOT MOUNT DISCONNECT EQUIPMENT DIRECTLY TO MECHANICAL UNITS FOR DISCONNECTS 200A AND LARGER. THE ELECTRICAL CONTRACTOR SHALL PROVIDE A SELF-SUPPORTING SYSTEM FOR DISCONNECT EQUIPMENT.
- PROVIDE WEATHERPROOF, HEAVY DUTY, NEMA 3R FUSIBLE DISCONNECT SWITCHES FOR ALL MECHANICAL UNITS LOCATED OUTSIDE.
- D. ALL EXTERIOR RECEPTACLES SHALL BE WEATHER RESISTANT GFCI (PASS & SEYMOUR 2095DSWRBK OR EQUAL), INTALLED IN A WEATHERPROOF ENCLOSURE WITH A WHILE IN USE COVERPLATE (PASS & SEYMOUR #WIUC10DCL OR EQUAL).
- EXHAUST FANS MOUNTED OUTSIDE SHALL HAVE A WEATHERPROOF DISCONNECT MOUNTED EXTERIOR TO THE UNIT. INTERNAL DISCONNECT SWITCHES SHALL NOT BE ALLOWED.

C 11

![](_page_66_Figure_17.jpeg)

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| TAG # | DESCRIPTION                            |       |      | BREAKER SIZE | WIRE SIZE        |                   | NOTES                                                                                                |
|-------|----------------------------------------|-------|------|--------------|------------------|-------------------|------------------------------------------------------------------------------------------------------|
| K7    |                                        | 120 V | 12 A |              | 3///"C 2#12 #12C | 12"               |                                                                                                      |
| K8    |                                        | 120 V | 12 A | 20           | 3/4"C 2#12,#12G  | 42                |                                                                                                      |
| KQ    |                                        | 120 V | 10 A | 20           | 3/4"C 2#12 #12G  | 18"               |                                                                                                      |
| K10   |                                        | 120 V | 11 Δ | 20           | 3/4"C. 2#12 #12G | 18"               |                                                                                                      |
| K11   | PANINI PRESS                           | 120 V | 15 A | 20           | 3/4"C, 2#12,#12G | REFER TO<br>PLANS |                                                                                                      |
| K12   | LEMONADE DISPENSER                     | 120 V | 9 A  | 20           | 3/4"C, 2#12,#12G | 42"               |                                                                                                      |
| K13   | DAIRY DISPENSER                        | 120 V | 1 A  | 20           | 3/4"C, 2#12,#12G | 42"               |                                                                                                      |
| K14   | BEVERAGE COOLER                        | 120 V | 5 A  | 20           | 3/4"C, 2#12,#12G | 18"               |                                                                                                      |
| K17   | FOOD PREP TABLE                        | 120 V | 7 A  | 20           | 3/4"C, 2#12,#12G | REFER TO<br>PLANS |                                                                                                      |
| K19   | MICROWAVE                              | 208 V | 27 A | 30           | 3/4"C, 3#10,#10G | 42"               |                                                                                                      |
| K21   | WALK-IN COOLER                         | 208 V | 11 A | 20           | 3/4"C, 2#12,#12G | REFER TO<br>PLANS | PROVIDE 30A/2P I<br>DISCONNECT                                                                       |
| K26   | 42" MARS AIR<br>CURTAIN                | 120 V | 2 A  | 20           | 3/4"C, 2#12,#12G | 96"               |                                                                                                      |
| K29   | ICE TEA BREWER                         | 120 V | 14 A | 20           | 3/4"C, 2#12,#12G | 42"               |                                                                                                      |
| K30   | FROZEN BEV DISPENSER                   | 208 V | 29 A | 30           | 3/4"C, 3#10,#10G | 42"               |                                                                                                      |
| K31   | REACH-IN COOLER                        | 120 V | 3 A  | 20           | 3/4"C, 2#12,#12G | 18"               | SIMPLEX RECEPT                                                                                       |
| K35   | WALL FAN                               | 120 V | 2 A  | 20           | 3/4"C, 2#12,#12G | 92"               |                                                                                                      |
| K36   | WATER FILTER                           | 120 V | 16 A | 20           | 3/4"C, 2#12,#12G | 84"               | PROVIDE 2 WATE<br>FOR FILTERED WATER                                                                 |
| K39   | SECURITY VCR                           | 120 V | 3 A  | 20           | 3/4"C, 2#12,#12G | 18"               |                                                                                                      |
| K40   | MUSIC SYSTEM                           | 120 V | 3 A  | 20           | 3/4"C, 2#12,#12G | 18"               |                                                                                                      |
| K41   | DRIVE THRU DETECTOR                    | 120 V | 2 A  | 20           | 3/4"C, 2#12,#12G | 18"               |                                                                                                      |
| K44   | DRIVE THRU WINDOW AND SERVING<br>SHELF | 120 V | 5 A  | 20           | 3/4"C, 2#12,#12G | 42"               |                                                                                                      |
| K45   | BREWER SERVER SOFT HEAT                | 120 V | 3 A  | 20           | 3/4"C, 2#12,#12G | 42"               |                                                                                                      |
| K47   | WATER SOFTNER                          | 120 V | 16 A | 20           | 3/4"C, 2#12,#12G | 18"               | PROVIDE POWER<br>FUTURE WATER S<br>COORDINATE EXA<br>LOCATION WITH C<br>ARCHITECT<br>PRIOR TO INSTAL |

| ELECTRICAL DISCONNECT SCHEDUL |       |       |            |       |      |               |  |  |  |
|-------------------------------|-------|-------|------------|-------|------|---------------|--|--|--|
| Mark                          | Count | Panel | DISC       | W. P. | WALL | ABV<br>CEILIN |  |  |  |
| CU-1                          | 1     | С     | 2P/30/20AF | •     |      |               |  |  |  |
| RTU-1                         | 1     | A     | 3P/60A     | •     |      |               |  |  |  |

![](_page_66_Figure_27.jpeg)

![](_page_66_Figure_29.jpeg)

![](_page_66_Picture_30.jpeg)

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|      | LIGHT FIXTURE SCHEDULE |                                              |         |           |                 |                |             |                                                                                                                                                           |  |  |  |
|------|------------------------|----------------------------------------------|---------|-----------|-----------------|----------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| MARK | MANUFACTURER           | MODEL                                        | VOLTAGE | REF. NOTE | MOUNTING        | TOTAL<br>WATTS | LAMP TYPE   | REMARKS                                                                                                                                                   |  |  |  |
| D    | HALO                   | SMD6RTRMWH                                   | UNV     | 1,3,4     | SURFACE         | 13             | LED         | 6" ROUND LED DOWNLIGHT, SURFACE MOUNT, 120V DRIVER, WHITE FINISH - INSTALLED ONTO JUNCTION BOX                                                            |  |  |  |
| DE   | HALO                   | SMD6RTRMWH W/90 MINUTE BODINE BATTERY BACKUP | UNV     | 1,3,4     | SURFACE         | 13             | LED         | 6" ROUND LED DOWNLIGHT, SURFACE MOUNT, 120V DRIVER, WHITE FINISH - INSTALLED ONTO JUNCTION BOX                                                            |  |  |  |
| EX   | EXITRONIX              | QCRS U WH                                    | UNV     | 2         | SURFACE         | 1              | LED         | COMBO LED EXIT SIGN, WET LOCATION, FIELD SELECTABLE RED/GREEN LEDS, TWO (2) 0.5W FULLY ADJUSTABLE ROUND HEADS WITH HIGH-INTENSITY LED LAMPS, WHITE FINISH |  |  |  |
| G4   | SATCO                  | NUVO 65-572                                  | UNV     | 3         | RECESSED        | 50             | LED         | 2X4 LED BACKLIT FLAT PANEL, SELECTABLE COLOR TEMP, IP20 DAMP LISTED, DIMMABLE, WHITE FINISH                                                               |  |  |  |
| G4E  | SATCO                  | NUVO 65-572 LUMEN BATTERY                    | UNV     | 3         | RECESSED        | 50             | LED         | 2X4 LED BACKLIT FLAT PANEL, SELECTABLE COLOR TEMP, IP20 DAMP LISTED, DIMMABLE, WHITE FINISH                                                               |  |  |  |
| S4   | SATCO                  | NUVO 65-573 + 65-592                         | UNV     | 3         | PENDENT/SURFACE | 40             | LED         | 1X4 LED BACKLIT FLAT PANEL, SELECTABLE COLOR TEMP, IP20 DAMP LISTED, DIMMABLE, WHITE<br>FINISH + SUSPENSION KIT                                           |  |  |  |
| S4E  | SATCO                  | NUVO 65-573 + 65-592 LUMEN BATTERY           | UNV     | 3         | PENDENT/SURFACE | 40             | LED         | 1X4 LED BACKLIT FLAT PANEL, SELECTABLE COLOR TEMP, IP20 DAMP LISTED, DIMMABLE, WHITE<br>FINISH + SUSPENSION KIT, WITH 90 MINUTE BATTERY BACK-UP           |  |  |  |
| T1   | NOVA FLEX              | NF-PRO-O-60-24V-4100K                        | UNV     | 1         | SURFACE         | 135            | LED         | LED TAPE LIGHT, 4100K, NO DOTTING CHANNEL, WET LOCATION RATED                                                                                             |  |  |  |
| W    | RAB                    | SLIM 18 N                                    | UNV     | 1,3       | SURFACE         | 18             | LED         | WALL PACK, FULL CUTOFF, 4000K (NEUTRAL) COLOR TEMP, 2547LM, BRONZE FINISH W/ 90 MINUTE BATTERY BACK-UP                                                    |  |  |  |
| WS   | CAMMAN LIGHTING        | W425-24-40K-1-WM-PBR                         | UNV     | 1,3       | WALL            | 20             | WALL SCONCE | WALL SCONCE, WHITE ACRYLIC FRONT, SHALLOW PROFILE 24", 4000K, 120V, MATTE WHITE ACRYLIC, BRONZE FIXTURE                                                   |  |  |  |
|      | I                      |                                              |         | LIGHT F   | IXTURE SCHEDUL  | E NOTES        | 3           |                                                                                                                                                           |  |  |  |

# Key Name

| Name |                                                                 |
|------|-----------------------------------------------------------------|
| *    | NOTE: SALAD AND GO HAS A NATIONAL ELECTRICAL AGREEMENT WITH C   |
|      | THE GENERAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND INST    |
|      | QUESTIONS CONCERNING QUOTES, PRICING, AND TECHNICAL SPECIFICA   |
| 1    | VERIFY MOUNTING HEIGHT WITH ARCHITECT AND COORDINATE CORRESP    |
| 2    | EXIT SIGNS. PROVIDE ALL DIRECTIONAL ARROWS. DOUBLE FACEPLATES.  |
| 3    | FIXTURE TO HAVE FINISH AS SPECIFIED BY ARCHITECT.               |
| 4    | PROVIDE ALL MOUNTIING CLIPS, JOINTS, AND ANY OTHER NESSARY APPL |
| 5    | COORDINATE MOUNTING LOCATION OF REMOTE POWER SUPPLY WITH AF     |
| 6    | COORDINATE MOUNTING LOCATION OF REMOTE POWER SUPPLY WITH AF     |
| 7    | LOCATE FIXTURE WITHIN MOUNTING CHANNEL LOCATED ABOVE REFRIGE    |
| 8    | LIGHT FIXTURE FURNISHED WITH COOLER AND INSTALLED BY CONTRACT   |
|      |                                                                 |

![](_page_67_Figure_3.jpeg)

2 LIGHTING CONTROLS E103 N.T.S.

LIGHT FIXTURE NOTES

CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. (CED).

TALLING THE LED LIGHTING EQUIPMENT, AND SHOULD PURCHASE FROM CED ACCORDINGLY. ATIONS SHALL BE DIRECTED TO DAVID RASH, CED NATIONAL ACCOUNTS, VIA EMAIL david.rash@ced.com OR BY TELEPHONE (817) 480-1171

PONDING PENDANT MOUNTING HARDWARE LENGTH WITH FIXTURE MANUFACTURER. OR BLANK FACEPLATES AS REQUIRED TO CLEARLY IDENTIFY PATH OF EGRESS. COORDINATE MOUNTING TYPE WITH REFLECTED.

URTENANCES FOR ROW MOUNTING.

RCHITECT. LOCATE IN ACCESSIBLE SPACE ABOVE 12"AFF. RCHITECT. LOCATE ON TOP OF REFRIGERATION CASE, NOT VISIBLE FROM BELOW.

ERATION CASE. CHANNEL FURNISHED BY OTHERS. TOR. COORDINATE INSTALLATION WITH COOLER MANUFACTURER PRIOR TO ROUGH-IN.

![](_page_67_Figure_13.jpeg)

1 LIGHTING FLOOR PLAN E103 1/4" = 1'-0"

|    | LIGHTING GENERAL NOTES                                                                                                                                                                                                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | PRIOR TO ROUGH-IN, THE ELECTRICAL CONTRACTOR SHALL COORDINATE THE<br>EXACT LOCATIONOF ALL LIGHT FIXTURES / EXIT SIGN LOCATION / PLACEMENT WITH<br>LOCAL JURISDICTION PRIOR TO ROUGH INSPECTION APPROVAL: ALL CONFLICTS<br>SHALL BE REPORTED TO THE ENGINEER/ARCHITECT.   |
| B. | ALL FIXTURES INSTALLED OUTDOORS SHALL BE RATED FOR DAMP/WET<br>LOCATIONS AS REQUIRED. THE CONTRACTOR SHALL COORDINATE DAMP/WET<br>LOCATION RATING PER NEC ARTICLE 410.10(A). ALL INSTALLATIONS SHALL<br>CONFORM TO NEC ARTICLE 410, ALL SUB ARTICLES.                    |
| C. | ALL FLUORESCENT FIXTURES THAT UTILIZE DOUBLE ENDED LAMPS AND CONTAIN BALLST(S) THAT CAN BE SERVICED IN PLACE SHALL BE CODE COMPLAINT WITH NEC 40.130(G).                                                                                                                 |
| D. | COORDINATE ALL EXTERIOR BUILDING MOUNTED LIGHT FIXTURES WITH<br>ARCHITECTURAL BUILDING ELEVATIONS FOR HEIGHTS AND LOCATIONS. PROVIDE<br>EXIT SIGNS FOR ALL EXITS DESIGNATED BY THE CODE STUDY PLAN. REFER TO<br>ARCHITECTURAL CODE PLANS FOR LOCATIONS AND REQUIREMENTS. |
| E. | ALL EXIT AND EMERGENCY LIGHTS SHALL BE CONNECTED TO UNSWITCHED CIRCUIT LEG.                                                                                                                                                                                              |
| F. | CONDUIT AND WIRING SHOWN FOR REFERENCE ONLY. IT IS THE RESPONSIBILITY<br>OF THE ELECTRICAL CONTRACTOR TO PROVIDE THE NUMBER OF CONDUCTORS<br>REQUIRED FOR HOT-LEGS, NEUTRAL, AND GROUNDING AT EACH DEVICE FOR<br>PROPER BRANCH CIRCUITING SHOWN FOR EACH AREA OR ROOM.   |
|    |                                                                                                                                                                                                                                                                          |
|    | NOTES BY SYMBOL                                                                                                                                                                                                                                                          |
| 1  | REFER TO 2/E103 FOR TIMECLOCK AND LIGHTING CONTRACTOR CIRCUITING INFORMATION.                                                                                                                                                                                            |
| 2  | REFER TO WALK-IN COOLER MANUFACTURER SPECIFICATIONS FOR LIGHTING POWER AND CONTROLS.                                                                                                                                                                                     |
| 3  | PROVIDE BODINE BATTERY BACK UP MODEL #BSL20HV ABOVE CEILING FOR<br>EXTERIOR CANOPY LIGHTS. INSTALL PER MANUFACTURERS IOM.                                                                                                                                                |

![](_page_67_Figure_16.jpeg)

![](_page_68_Figure_0.jpeg)

![](_page_68_Figure_2.jpeg)

# **GENERAL NOTES**

- A. ALL LOW VOLTAGE CABILING TO BE SUSPENDED SECURLY TO STRUCTURE; DO NOT SUSPEND OR ATTACH TO GRID.
- B. ALL RUNS SHOWN AS CAT 5E.
- C. ALL CABLE: EXTRA LENGTH OF CABLE COIL 5' ABOVE CEILING PRIOR TO CONNECTION POINT, BEFORE TURNING DOWN WALL TO MAKE CONNECTION.
- D. ALL DRINK LINE RECEPTACLES TO HAVE WATERPROOF COVERS. GC TO VERIFY AFTER INSTALLATION.

# NOTES BY SYMBOL

- 1 PLUGMOLD 2000 SERIES STEEL MULTIOUTLET SYSTEM (OR SIMILAIR). STANDARD RECEPTACLES AND USB; LAYOUT TO BE DETERMINED BY GC.
- 2 1-1/2" CONDUIT FOR DATA CABLING.
- 3 1" CONDUIT FOR DATA CABLING.
- 4 PROVIDE J-BOX WITH CONDUIT STUBBED ABOVE WALL FOR FUTURE ALARM KEYPAD.
- PROVIDE J-BOX @ 9'-0" AFF FOR EXTERIOR WALL MOUNTED SECURITY CAMERA. ROUTE CONDUIT TO SERVER RACK. COORDINATE LOCATIONS AND HEIGHTS WITH EXTERIOR AWNINGS. GC TO VERIFY. 5
- 6 SECURITY CAMERA MOUNTED FLUSH TO CEILING. ROUTE CONDUIT TO SERVER RACK. GC TO VERIFY.

![](_page_68_Picture_17.jpeg)

![](_page_68_Picture_18.jpeg)

![](_page_69_Figure_0.jpeg)

# NOTES BY SYMBOL

- 1 PROVIDE GFCI MAINTENANCE RECEPTACLE WITHIN 25' OF ALL MECHANICAL EQUIPMENT PER NEC 210.63.
- 2 APPROXIMATE LOCATION OF IT STUB OUT. TO BE CAPPED UNTIL EQUIPMENT INSTALLATION. GC TO PROVIDE PULL STRING IN CONDUIT FOR EASE OF INSTALLATION.
- 3 PROVIDE WP J-BOX AND TOGGLE SWITCH LOCATED ON SIGN IN CONCEALED LOCATION FOR EXTERIOR SIGNAGE PER NEC. COORDINATE EXACT LOCATIONS PRIOR TO INSTALLATION, EXTEND CIRCUIT THROUGH PHOTOCELL TIME CLOCK. VERIFY EXACT REQUIREMENTS WITH OWNER.
- 4 (DI-24-VLX5-40-XX-16-BL-MC-O/O) (DRIVER: VLM200W-24-LPL). NO MORE THAN 40 FEET BETWEEN DRIVERS. TAPE TO BE PLACE ON INSIDE PERIMETER OF ALL 3 SIDES OF BOXOUT. REFER TO ARCHITECTURAL SHEET A131. CLASS 3 TAPE LIGHT TO BE ON BETWEEN THE HOURS OF 6 A.M-9 P.M. ONLY.
- 5 PROVIDE JBOX FOR EXTERIOR PERIMETER COPE TAPE LIGHT (DI-24-VLX5-40-XX-16-BL-MC-O/O) (DRIVER: VLM200W-24-LPL). NO MORE THAN 40 FEET BETWEEN DRIVERS. TAPE TO BE PLACE ON INSIDE PERIMETER OF ALL 3 SIDES OF BOXOUT. REFER TO ARCHITECTURAL SHEET A201. CLASS 3 TAPE LIGHT TO BE ON BETWEEN THE HOURS OF 6 A.M-9 P.M. ONLY.

![](_page_69_Picture_9.jpeg)

![](_page_69_Picture_10.jpeg)

610

LEE'S

CONSTRUCTION BULLETIN-A

CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION

| PRO  | JECT INF    | ORMATION |            |
|------|-------------|----------|------------|
| PRO  | JECT NO:    |          | 24-0087    |
| ORIC | SINAL ISSUE | :        | 09/06/2022 |
| SCAL | _E:         |          | AS NOTED   |
| DRA  | WN BY:      |          | JB         |

CHECKED BY:

SHEET TITLE

MECHANICAL POWER ROOF PLAN

E105

CL

![](_page_70_Figure_1.jpeg)

![](_page_70_Figure_2.jpeg)

![](_page_70_Figure_3.jpeg)

![](_page_71_Figure_0.jpeg)

| MOUNTING             | TOTAL<br>WATTS | LAMP SIZE                        | REMARKS                                                                 |  |
|----------------------|----------------|----------------------------------|-------------------------------------------------------------------------|--|
| POLE                 | 207            | LED                              | NO EXCEPTIONS ALLOWED. PROVIDE LITHONIA POLE: SSS 15 4G DM19AS VD DDBXD |  |
| XTURE SCHEDU         | ite notes      | <u>,</u><br>,<br>,               |                                                                         |  |
| LIGHT FIXTURE        | NOTES          |                                  |                                                                         |  |
| (CED).               |                |                                  |                                                                         |  |
| ULD PURCHASE FRO     | M CED ACCOF    | RDINGLY.<br>david rash@ced.com ( | )R BY TELEPHONE (817) 480-1171                                          |  |
| TH WITH FIXTURE MA   |                | <u>R.</u>                        |                                                                         |  |
| RLY IDENTIFY PATH O  | F EGRESS. CC   | ORDINATE MOUNTI                  | NG TYPE WITH REFLECTED.                                                 |  |
|                      |                |                                  |                                                                         |  |
|                      |                |                                  |                                                                         |  |
| 12"AFF.              |                |                                  |                                                                         |  |
| CASE, NOT VISIBLE FF | ROM BELOW.     |                                  |                                                                         |  |
| S                    |                |                                  |                                                                         |  |
| ANUFACTURER PRIC     | OR TO ROUGH    | -IN                              |                                                                         |  |

PERIMETER

SITE

| Luminaire Schedule |     |                   |                           |     |         |          |            |
|--------------------|-----|-------------------|---------------------------|-----|---------|----------|------------|
| Symbol             | Qty | Label             | Description               | Tag | Total   | Mounting | BUG Rating |
|                    |     |                   |                           |     | Watts   | Height   |            |
| +                  | 3   | LITHONIA LIGHTING | DSX1 LED P8 40K 70CRI T5M | S1  | 647.31  | 20       | B5-U0-G4   |
|                    | 1   | RAB LIGHTINGS     | SLIM18N                   | W   | 20.8    | 12       | B1-U0-G0   |
|                    | 14  | COOPER LIGHTING   | RECESSED CANOPY LIGHTS    | D   | 173.869 | 12       | B1-U1-G0   |
|                    | 2   | CAMMAN LIGHTING   | WALL MOUNTED SCONCE       | WS  | 36.28   | 5        | B0-U4-G2   |

|                                              | +<br>0.2                                                                     | 0.2                                                           | 0.2                                                                                                                                                     | 0.2                                                                                                                  | +<br>0.2                                                 | +                                            | - <del>-</del>                                                                                                       | 0.3                                          | -+0.3                                | + . 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.3                                                                | 0.3                                           | -+0.4                                                                   | +0.5                                               |
|----------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|
| 0.5                                          | <sup>+</sup> 0.4                                                             | +<br>0.4                                                      | <sup>+</sup> 0.4                                                                                                                                        | +0.4                                                                                                                 | <sup>+</sup> 0.4                                         | +<br>0.4                                     | <sup>+</sup> 0.5                                                                                                     | <sup>+</sup> 0.5                             | <sup>+</sup> 0.4                     | +0.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <sup>+</sup> 0.3                                                   | <sup>+</sup> 0.4                              | <sup>+</sup> 0.5                                                        | +0.                                                |
| 0.7                                          | +0.9                                                                         | +0.9                                                          | 1.0                                                                                                                                                     | <sup>+</sup> 1.0                                                                                                     | <sup>+</sup> 1.0                                         | <sup>+</sup> 1.0                             | +<br>1.0                                                                                                             | +0.9                                         | +0.7                                 | <sup>+</sup> 0.5                                                                                                                                                                                                                 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| +<br>1.2                                     | <sup>+</sup> 1.5                                                             | +<br>1.6                                                      | <sup>+</sup> 1.7                                                                                                                                        | +<br>1.8                                                                                                             | 1.7                                                      | <sup>+</sup> 1.6                             | +1.6                                                                                                                 | 1.3                                          | +<br>1.0                             | +0.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | +<br>0.6                                                           | +<br>0.6                                      | +0.8                                                                    | +1.2                                               |
| 1.7                                          | +<br>2.0                                                                     | +2.3                                                          | +<br>2.5                                                                                                                                                | 2.6                                                                                                                  | +2.4                                                     | +2.2                                         | <sup>+</sup> 2.0                                                                                                     | +<br>1.8                                     | 1.7                                  | <sup>+</sup> 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.7                                                                | +1.4                                          | <sup>+</sup> 1.2                                                        | +1.4                                               |
| 2.0                                          | <sup>+</sup> 2.4                                                             | +2.9                                                          | +<br>3.4                                                                                                                                                | <sup>+</sup> 3.5                                                                                                     | <sup>+</sup> 3.2                                         | <sup>+</sup> 2.7                             | 2.3                                                                                                                  | +2.2                                         | <sup>+</sup> 3.7                     | - <b>D</b> 5-D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <sup>+</sup> 5.5                                                   | +<br>4.9                                      | ÷2.8                                                                    | +1.(                                               |
| 2.2                                          |                                                                              |                                                               |                                                                                                                                                         |                                                                                                                      |                                                          |                                              |                                                                                                                      |                                              | WSE                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *D D *                                                             | •D D •                                        |                                                                         |                                                    |
|                                              | <sup>+</sup> 2.8                                                             | <sup>+</sup> 3.4                                              | 4.0                                                                                                                                                     | 4.2                                                                                                                  | <sup>+</sup> 3.8                                         | <sup>+</sup> 3.3                             | 2.6                                                                                                                  | 2.3                                          | <sup>+</sup> 3.2                     |                                                                                                                                                                                                                                  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| +2,4                                         | +2 0                                                                         | +2 0                                                          | + 1                                                                                                                                                     |                                                                                                                      | +<br>-                                                   | +<br>3 6                                     | œ.                                                                                                                   | +2 4                                         | +2 6                                 | -                                                                                                                                                                                                                                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|                                              | 3.0                                                                          | 3.0                                                           | <sup>4</sup> • <sup>⊥</sup><br>S1                                                                                                                       | 0<br>⊡∎                                                                                                              | 4.2                                                      | 0.0                                          | [FZ • 0                                                                                                              | 2.4                                          | 2.0                                  |                                                                                                                                                                                                                                  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| +2.4                                         | 3.0<br><sup>+</sup> 2.9                                                      | +3.7                                                          | <sup>4</sup> • <sup>1</sup> S1<br><sup>+</sup> 4.1                                                                                                      | 4.1                                                                                                                  | 4.2<br>4.0                                               | *<br>3.5                                     | +2.8                                                                                                                 | +2.5                                         | 2.0<br>ws∎                           | • <b>D</b> <sub>5</sub> • 2                                                                                                                                                                                                      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| +2.4                                         | *2.9<br>*2.6                                                                 | +3.7<br>+3.2                                                  | <sup>4</sup> · <sup>1</sup> S1<br><sup>+</sup> 4 · 1<br><sup>+</sup> 3 · 8                                                                              | <sup>+</sup> 4.1<br><sup>+</sup> 3.9                                                                                 | + . 0<br>+ 3 . 6                                         | *3.5<br>*3.0                                 | +2.8<br>+2.5                                                                                                         | +2.5                                         | +4.4<br>+2.1                         | • <b>D D</b> •<br>5 • 2                                                                                                                                                                                                          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| +2.4<br>+2.2<br>+2.0                         | <sup>+</sup> 2.9<br><sup>+</sup> 2.6<br><sup>+</sup> 2.2                     | +3.7<br>+3.2<br>+2.7                                          | <sup>4</sup> · <sup>1</sup> S1<br><sup>+</sup> 4 · 1<br><sup>+</sup> 3 · 8<br><sup>+</sup> 3 · 0                                                        | <sup>+</sup> 4.1<br><sup>+</sup> 3.9<br><sup>+</sup> 3.2                                                             | <sup>+</sup> 4.0<br><sup>+</sup> 3.6<br><sup>+</sup> 2.9 | +3.5<br>+3.0<br>+2.5                         | <sup>+</sup> 2.5<br><sup>+</sup> 2.1                                                                                 | +2.5<br>+2.5<br>+1.8                         | 2.0<br>ws∎<br>+4.4<br>+2.1           | * <b>D</b> ,                                                                                                                                                                                                                     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| +2.4<br>+2.2<br>+2.2<br>+2.0<br>+1.8         | <sup>+</sup> 2.9<br><sup>+</sup> 2.6<br><sup>+</sup> 2.2<br><sup>+</sup> 1.8 | +3.7<br>+3.7<br>+3.2<br>+2.7<br>+2.0                          | <sup>4</sup> · <sup>1</sup> S1<br><sup>+</sup> 4 · 1<br><sup>+</sup> 3 · 8<br><sup>+</sup> 3 · 0<br><sup>+</sup> 2 · 2                                  | <sup>+</sup> 4.1<br><sup>+</sup> 3.9<br><sup>+</sup> 3.2<br><sup>+</sup> 3.2                                         | +.2<br>+4.0<br>+3.6<br>+2.9<br>+2.1                      | +3.5<br>+3.0<br>+2.5<br>+2.0                 | <sup>+</sup> 2.8<br><sup>+</sup> 2.5<br><sup>+</sup> 2.1<br><sup>+</sup> 1.8                                         | +<br>+2.5<br>+2.1<br>+1.8<br>+1.5            | +4.4<br>+2.1<br>+1.4                 | • <b>D</b> . <b>D</b> .<br>• <b>D</b> . | +<br>+<br>+<br>2.3<br>+<br>1.0<br>+<br>0.7                         | +<br>+<br>+<br>2.3<br>+<br>1.2<br>+<br>0.9    | +<br>+<br>2.6<br>+<br>1.7<br>+<br>1.3                                   | <b>D</b> *<br>+5.6<br>+3.0<br>+2.4                 |
| +2.4<br>+2.2<br>+2.0<br>+1.8<br>+1.4         | 3.0<br>+2.9<br>+2.6<br>+2.2<br>+1.8<br>+1.3                                  | +3.7<br>+3.2<br>+2.7<br>+2.7<br>+2.0<br>+1.4                  | <sup>+</sup> ·· <sup>1</sup> S1<br><sup>+</sup> 4.1<br><sup>+</sup> 3.8<br><sup>+</sup> 3.0<br><sup>+</sup> 2.2<br><sup>+</sup> 1.4                     | <sup>+</sup> 4.1<br><sup>+</sup> 3.9<br><sup>+</sup> 3.2<br><sup>+</sup> 2.3<br><sup>+</sup> 1.5                     | +.2<br>+4.0<br>+3.6<br>+2.9<br>+2.1<br>+1.4              | +3.5<br>+3.0<br>+2.5<br>+2.0<br>+1.3         | <sup>+</sup> 2.8<br><sup>+</sup> 2.5<br><sup>+</sup> 2.1<br><sup>+</sup> 1.8<br><sup>+</sup> 1.3                     | +2.5<br>+2.1<br>+1.8<br>+1.5<br>+1.1         | +4.4<br>+2.1<br>+1.4<br>+1.1<br>+0.9 | • <b>D</b> • <b>D</b> •<br>5 • 2 •<br>* 2 • 5 •<br>* 1 • 1 • 1 •<br>* 0 • 8 • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | +<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | DE DE<br>+6.3<br>+2.3<br>+1.2<br>+0.9<br>+0.6 | +<br>+<br>2.6<br>+<br>1.7<br>+<br>1.3<br>+<br>0.9                       | D.<br>+5.6<br>+3.0<br>+2.4<br>+2.0                 |
| +2.4<br>+2.2<br>+2.2<br>+1.8<br>+1.4<br>+0.9 | 3.0<br>+2.9<br>+2.6<br>+2.2<br>+1.8<br>+1.3<br>+0.7                          | +3.7<br>+3.7<br>+3.2<br>+2.7<br>+2.7<br>+2.0<br>+1.4<br>+0.7° | <sup>4</sup> ·· <sup>1</sup> S1<br><sup>+</sup> 4·1<br><sup>+</sup> 3.8<br><sup>+</sup> 3.0<br><sup>+</sup> 2.2<br><sup>+</sup> 1.4<br><sup>+</sup> 0.7 | <sup>+</sup> 4.1<br><sup>+</sup> 3.9<br><sup>+</sup> 3.2<br><sup>+</sup> 2.3<br><sup>+</sup> 1.5<br><sup>+</sup> 0.7 | +.2<br>+4.0<br>+3.6<br>+2.9<br>+2.1<br>+1.4<br>+0.7      | +3.5<br>+3.0<br>+2.5<br>+2.0<br>+1.3<br>+0.7 | <sup>+</sup> 2.8<br><sup>+</sup> 2.5<br><sup>+</sup> 2.1<br><sup>+</sup> 1.8<br><sup>+</sup> 1.3<br><sup>+</sup> 0.7 | +2.5<br>+2.5<br>+2.1<br>+1.8<br>+1.5<br>+1.7 | +4.4<br>+2.1<br>+1.4<br>+0.9<br>+0.6 | • <b>D</b> <sub>5</sub> <b>D</b> <sub>2</sub><br>+ 2 . 5<br>+ 1 . 1<br>+ 0 . 8<br>+ 0 . 6<br>+ 0 . 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •D D•<br>+6.4<br>+2.3<br>+1.0<br>+0.7<br>+0.5<br>+0.4              | <pre></pre>                                   | +<br>+<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | D*<br>+5.6<br>+3.0<br>+2.4<br>+<br>2.0<br>+<br>1.4 |

1 PHOTOMETRIC PLAN

E107 1/16" = 1'-0"

![](_page_71_Picture_9.jpeg)

| Units | Avg  | Max | Min | Max/Min |
|-------|------|-----|-----|---------|
| Fc    | 1.13 | 3.4 | 0.2 | 17.00   |
| Fc    | 2.80 | 8.7 | 0.3 | 29.00   |

![](_page_71_Figure_11.jpeg)

![](_page_71_Figure_12.jpeg)


POS STATION

















NOTE: 1. ALL NAMEPLATES SHALL BE CUSTOM ENGRAVED WHITE LETTERING ON BLACK PHENOLIC PLASTIC (BAKELITE).

2 TYPICAL EQUIPMENT DISCONNECT NAMEPLATE DETAIL E109 N.T.S.

## **GROUNDING ELECTRODE FEEDER SCHEDULE:**

SIZES ARE BASED ON COPPER (CU) THHN/THWN-2 INSULATION, UNO. ALL CONDUCTOR SIZES ARE BASED ON 75 DEG C RATED TERMINATIONS, UNO. CONDUIT SIZES SHOWN ARE APPROPRIATE FOR SCHEDULE 40 PVC, EMT, GRS, IMC AND RMC; ADJUST SIZE AS NEEDED FOR OTHER RACEWAY TYPES. FOR ANY OTHER CONDITIONS MODIFY SIZES PER CODE. REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.



4 GROUNDING ELECTRODE SYSTEM DETAIL E109 N.T.S.

—1/2" HIGH LETTERS FOR EQUIPMENT IDENTIFICATION





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 $\square$ CHIPMAN RO Ш ISO PROTOTYPE VERSION V2-B 64086 PROF ОМ UMMIT, NN 610 S EE'S **© GEMINI** ENGINEERING GROUP CLAYTON LUCAS NUMBER 入の、PE-2024000504 / 5 CONSTRUCTION BULLETIN-A CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION PROJECT INFORMATION PROJECT NO: 24-0087 ORIGINAL ISSUE: 09/06/2022 AS NOTED SCALE: DRAWN BY:

SHEET TITLE

CHECKED BY:

ELECTRICAL DETAILS

JE

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SHEET NUMBER

E109

| •                          | L<br>Suppl<br>Me                              | LICI. A<br>Location: UTILITY 104<br>Iy From: WIREWAY<br>Jounting: SURFACE                                                            | 1                          |                     | 1    | Volts<br>Phas<br>Wires | : 120/2<br>. 3<br>: 4      | 208 Wye | •               | 1          |            |   | A.I.<br>Mair<br>Ma | C. Ratin<br>ns Ratin<br>ains Typ | rcvide 200%  <br>ng: 22,000<br>ng: 200<br>pe: MCB                                         | vEU I   | י <b>רל</b> .<br>י |
|----------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|------|------------------------|----------------------------|---------|-----------------|------------|------------|---|--------------------|----------------------------------|-------------------------------------------------------------------------------------------|---------|--------------------|
| 0                          | C                                             | CIRCUIT DESCRIPTION                                                                                                                  | WIRE                       | BRKR                | #    | <b>A</b>               | В                          | С       | <b>A</b>        | В          | С          | # | BRKR               | WIRE                             |                                                                                           | C       | . N                |
|                            | 3                                             | FROZEN BEVERAGE<br>DISPENSER                                                                                                         | 10                         | 30                  | 2    | 3000                   | 3000                       |         | 540             | 0          |            | 1 | 20                 |                                  | SPARE                                                                                     | 4       | +                  |
|                            | 5                                             |                                                                                                                                      | 12                         | 20                  | 1    | 600                    |                            | 180     | 1800            |            | 1920       | 1 | 20                 | 12                               | WATER SOFTNER                                                                             | 6       | _                  |
| 6                          | 9                                             | REACH-IN COOLER                                                                                                                      | 12                         | 20                  | 1    | 600                    | 360                        |         | 1600            | 1320       |            | 1 | 20                 | 12                               | ICE MAKER                                                                                 | 0<br>10 | +                  |
|                            | 11                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        |                            | 0       |                 |            | 0          | 1 | 20                 |                                  | SPARE                                                                                     | 12      |                    |
| 6                          | 13                                            | SPARE                                                                                                                                |                            | 20                  | 1    | 0                      | 1020                       |         | 600             | 360        |            | 1 | 20                 | 12                               |                                                                                           | 14      | +                  |
| 0                          | 17                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        | 1320                       | 0       |                 | 500        | 1680       | 1 | 20                 | 12                               | ICE TEA BREWER                                                                            | 18      | +                  |
|                            | 19                                            | DAIRY DISPENSER                                                                                                                      | 12                         | 20                  | 1    | 120                    |                            |         | 0               |            |            | 1 | 20                 |                                  | SPARE                                                                                     | 20      | T                  |
|                            | 21                                            |                                                                                                                                      | 12                         | 20                  | 1    |                        | 360                        | 840     |                 | 180        | 1200       | 1 | 20                 | 12                               | 3M HEADSET CHARGER                                                                        | 22      | +                  |
| _                          | 25                                            |                                                                                                                                      | 12                         | 20                  |      | 2850                   |                            | 040     | 540             |            | 1200       | 1 | 20                 | 12                               | GENERAL RECEPTACLE                                                                        | 24      | +                  |
| 2                          | 27                                            | MICROWAVE                                                                                                                            | 10                         | 30                  | 2    |                        | 2850                       |         |                 | 864        |            | 1 | 20                 | 12                               | FOOD PREP TABLE                                                                           | 28      |                    |
|                            | 29<br>31                                      | FOOD PREP TABLE                                                                                                                      | 12                         | 20                  | 1    | 864                    |                            | 1440    | 4896            |            | 180        | 1 | 20                 | 12                               |                                                                                           | 30      | +                  |
|                            | 33                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        | 0                          |         |                 | 4896       |            | 3 | 60                 | 4                                | RTU-1                                                                                     | 34      |                    |
|                            | 35                                            | READY ACCESS 600-DT                                                                                                                  | 12                         | 20                  | 1    | 0                      |                            | 600     | 180             |            | 4896       | 1 | 20                 | 12                               |                                                                                           | 36      | +                  |
|                            | 39                                            | SPARE                                                                                                                                |                            | 20                  | 1    | 0                      | 0                          |         | 100             | 0          |            | 1 | 20                 |                                  | SPARE                                                                                     | 40      | +                  |
|                            | 41                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        |                            | 0       |                 |            | 0          | 1 | 20                 |                                  | SPARE                                                                                     | 42      |                    |
|                            |                                               |                                                                                                                                      | Total<br>Total             | Load:<br>Amps:      |      | 1599                   | 90 W<br>37                 | 161     | 10 W<br>38      | 1293       | 36 W<br>08 |   |                    |                                  |                                                                                           |         |                    |
| Ci<br>Ci<br>Pr<br>Pr<br>Pr | rcuit '<br>rcuit '<br>ovide<br>ovide<br>ovide | Via Energy Management Sys<br>Via Photo Cell Operation / D<br>e Breaker and Fuses Per Ma<br>e H.A.C.R. Breaker<br>e a Lock on Breaker | stem<br>DC Con<br>nufactur | troller<br>⁻ers Re∈ | corr | nmendal                | tion                       |         |                 |            |            |   |                    | To<br>Tota<br>Tota               | tal Conn. Load: 45035<br>al Est. Demand: 40990<br>Total Conn.: 125<br>al Est. Demand: 114 |         |                    |
| F                          | Par                                           |                                                                                                                                      |                            |                     |      | Volts                  | • 120/2                    | 208 Wve |                 |            |            |   | Δ1                 | C. Ratiu                         | PROVIDE 200%                                                                              | NEUT    | ГF                 |
| ;<br>D                     | -<br>Supp<br>Mo<br>C                          | IV From: WIREWAY<br>ounting: SURFACE                                                                                                 | WIRE                       | BRKR                | #    | Phas<br>Wires          | . 3<br>: 4<br>  <b>B</b>   | c       | A               | В          | с          | # | Main<br>Ma<br>BRKR | ns Ratii<br>ains Ty<br>WIRE      | ng: 200<br>pe: MCB<br>CIRCUIT DESCRIPTION                                                 | C       | .   r              |
|                            | 1                                             | UNDERCOUNTER ICE MAKER                                                                                                               | 12                         | 20                  | 1    | 1425                   |                            |         | 1600            |            |            | 1 | 20                 | 12                               | MENUBOARD                                                                                 | 2       | 1                  |
|                            | 3                                             | SPARE                                                                                                                                |                            | 20                  | 1    |                        | 0                          | 1200    |                 | 400        | 1200       | 1 | 20                 | 12                               | SPEAKER BOX                                                                               | 4       | +                  |
|                            | 5                                             | SIGNAGE                                                                                                                              | 12                         | 20                  | 1    | 0                      |                            | 1200    | 1200            |            | 1200       | 1 | 20                 | 12                               | SIGNAGE                                                                                   | 6<br>8  | +                  |
| 1                          | 9                                             | AC-2                                                                                                                                 | 12                         | 20                  | 1    |                        | 240                        |         |                 | 1548       |            | 1 | 20                 | 12                               | EXTERIOR LIGHTING                                                                         | 10      | t                  |
|                            | 11                                            |                                                                                                                                      | 12                         | 20                  | 1    | 400                    |                            | 180     | 200             |            | 180        | 1 | 20                 | 12                               |                                                                                           | 12      | +                  |
|                            | 15                                            | NITRO WARMER                                                                                                                         | 12                         | 20                  | 1    | 400                    | 1440                       |         | 800             | 1200       |            | 1 | 20                 | 12                               | DRIVE THRU WINDW & SERVING                                                                | 14      | +                  |
| _                          | 17                                            | UNDERCOUNTER ICE MAKER                                                                                                               | 12                         | 20                  | 1    |                        |                            | 1425    |                 |            | 207        | 1 | 20                 | 12                               | EXTERIOR LIGHTING                                                                         | 18      | t                  |
|                            | 19                                            | LEMONADE DISPENSER                                                                                                                   | 12                         | 20                  | 1    | 1080                   | 200                        |         | 1080            | 0          |            | 1 | 20                 | 12                               | LEMONADE DISPENSER                                                                        | 20      | ļ                  |
| 1                          | ∠1<br>23                                      | AC-1                                                                                                                                 | 12                         | 20                  | 1    |                        | 300                        | 240     |                 | U          | 0          | 1 | 20                 |                                  | SPARE                                                                                     | 22      | +                  |
|                            | 25                                            | AC-1                                                                                                                                 | 12                         | 20                  | 1    | 480                    |                            |         | 0               |            | -          | 1 | 20                 |                                  | SPARE                                                                                     | 26      | +                  |
| ļ                          | 27                                            | AC-1                                                                                                                                 | 12                         | 20                  | 1    |                        | 240                        |         |                 | 0          | -          | 1 | 20                 |                                  | SPARE                                                                                     | 28      | ļ                  |
|                            | 29<br>31                                      | SPARE                                                                                                                                |                            | 20                  | 1    | 0                      |                            | 0       | 0               |            | 0          | 1 | 20                 |                                  | SPARE                                                                                     | 30      | +                  |
|                            | 33                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        | 0                          |         |                 | 4493       |            | 2 | 55                 | 6                                |                                                                                           | 34      | t                  |
|                            | 35                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        |                            | 0       |                 |            | 4493       |   | 55                 | 0                                |                                                                                           | 36      | 1                  |
|                            | 37                                            | SPARE                                                                                                                                |                            | 20                  | 1    | 0                      | 0                          |         | 3106            | 2546       |            | 3 | 60                 | 4                                | PANEL C                                                                                   | 38      | -                  |
|                            | 41                                            | SPARE                                                                                                                                |                            | 20                  | 1    |                        | 0                          | 0       |                 | 2040       | 3012       | ľ |                    |                                  |                                                                                           | 42      | 1                  |
|                            |                                               |                                                                                                                                      | Total                      | Load:               |      | 1117                   | 71 W                       | 1246    | 67 W            | 1213       | 37 W       |   |                    |                                  |                                                                                           |         | -                  |
| <b>DT</b><br>Pr            | <b>ES:</b><br>ovide                           | e GFCI Breaker                                                                                                                       | Total                      | Amps:               | -    | 9                      | 3                          | 10      | 05              | 10         | )2         | ] |                    |                                  | PANEL TOTALS                                                                              |         |                    |
| Ci<br>Ci<br>Pr<br>Pr<br>Pr | rcuit '<br>rcuit '<br>ovide<br>ovide<br>ovide | Via Energy Management Sys<br>Via Photo Cell Operation / D<br>e Breaker and Fuses Per Ma<br>e H.A.C.R. Breaker<br>e a Lock on Breaker | stem<br>DC Con<br>nufactur | troller<br>ers Re   | com  | nmendat                | tion                       |         |                 |            |            |   |                    | To<br>Tota<br>Tota               | tal Conn. Load: 35775<br>al Est. Demand: 35668<br>Total Conn.: 99<br>al Est. Demand: 99   |         |                    |
| F                          |                                               | nel: C<br>.ocation: UTILITY 104<br>ly From: B<br>ounting: SURFACE<br>CIRCUIT DESCRIPTION                                             | WIRF                       | BRKR                | #    | Volts<br>Phas<br>Wires | : 120/2<br>. 3<br>: 4<br>B | 208 Wye | ,<br>  <b>A</b> | в          | c          | # | A.I.<br>Main<br>Ma | C. Ratii<br>ns Ratii<br>ains Ty  | PROVIDE 200%  <br>ng: 22,000<br>ng: 60<br>pe: MCB<br>CIRCUIT DESCRIPTION                  | NEUT    | <b>Г</b>           |
|                            | 1                                             | FIRE BELL                                                                                                                            | 12                         | 20                  | 1    | 100                    |                            |         | 300             |            | -          | 1 | 20                 | 12                               | WALK IN COOLER LIGHT                                                                      | 2       | ť                  |
| 3                          | 3                                             |                                                                                                                                      | 12                         | 20                  | 1    |                        | 180                        | 1020    |                 | 720        | 120        | 1 | 20                 | 12                               |                                                                                           | 4       | +                  |
|                            | 7                                             |                                                                                                                                      | 12                         | 20                  | 1    | 1186                   |                            | 1932    | 360             |            | 100        | 1 | 20                 | 12                               | POS RECEPTACLE                                                                            | 8       | +                  |
|                            | 9                                             |                                                                                                                                      | 12                         | 20                  | 2    |                        | 1186                       |         |                 | 360        | -          | 1 | 20                 | 12                               | SECURITY VCR                                                                              | 10      | ‡                  |
| 5                          | 11<br>13                                      | POS RECEPTACLE                                                                                                                       | 12<br>12                   | 20                  | 1    | 360                    |                            | 360     | 800             |            | 540        | 1 | 20<br>20           | 12<br>12                         | POS RECEPTACLE                                                                            | 12      | +                  |
| 5                          | 15                                            | SAFE                                                                                                                                 | 12                         | 20                  | 1    | 000                    | 100                        |         | 000             |            |            | 1 |                    |                                  | SPACE                                                                                     | 16      | +                  |
| 5                          | 47                                            | SPACE                                                                                                                                |                            |                     | 1    |                        |                            |         |                 | -          |            | 1 |                    |                                  | SPACE                                                                                     | 18      | 1                  |
| 5<br>3                     | 17                                            |                                                                                                                                      | Total<br>Total             | Load:               |      | 310<br>  2             | ы W<br>6                   | 254     | ю W<br>1        | 301  <br>2 | 2 W<br>6   |   |                    |                                  |                                                                                           |         |                    |
| 5                          | 17                                            |                                                                                                                                      | iudi                       | unha;               | _    | Z                      | J                          | Z       |                 | _ Z        | -          | 1 |                    |                                  |                                                                                           |         |                    |
| ,5<br>3<br>3<br><b>DT</b>  | = 17<br>===================================   |                                                                                                                                      |                            |                     |      |                        |                            |         |                 |            |            |   |                    |                                  | PANEL TOTALS                                                                              |         |                    |



1ELECTRICAL ONE-LINE DIAGRAME110N.T.S.

## ONE-LINE GENERAL NOTES

- A. SWITCHBOARD COMPONENTS, INCLUDING OVER CURRENT PROTECTIVE DEVICES SHALL BE FULLY RATED TO THE AVAILABLE FAULT CURRENT SHOW.
- B. PROVIDE ARC FLASH AND SHOCK HAZARD WARNING IDENTIFICATION PER NEC ARTICLE 110.16.
- C. "NO DESIGN CHANGES MAY BE MADE TO THE SYSTEM WITHOUT THE PRIOR APPROVAL OF THE DESIGN ENGINEER AND THE ELECTRICAL INSPECTOR"
- D. THE FEEDER LENGTHS SHOWN IN THE INPUT DATA IS FOR CALCULATIONS ONLY. IT IS NOT THE INTENT TO USE THESE ENTERED LENGTHS FOR USAGE OF ACTUAL FIELD FEEDER LENGTH MEASUREMENTS.

## PANEL SCHEDULE GENERAL NOTES

- A. A.I.C. RATING SHOWN ON PANEL SCHEDULES ARE THE MINIMUM RATING FOR NEW OVERCURRENT PROTECTIVE DEVICES.
- B. ALL PANEL BOARDS SHALL HAVE A TYPE WRITTEN DIRECTORY IDENTIFYING EACH NUMBERED CIRCUIT PLACED IN A DIRECTORY HOLDER INSIDE THE DOOR.
- C. THE CONTRACTOR SHALL PERMANENTLY MARK WITH PERMANENT MARKER THE CIRCUIT IDENTIFICATIONS ON THE COVERPLATES OF RECEPTACLE, EQUIPMENT, AND LIGHTING JUNCTION BOXES. (STICK LABELS NOT ACCEPTABLE)
- D. PER NEC 210.4(B) ALL MULTIWIRE BRANCH CIRCUITS ARE TO BE PROVIDED WITH A DEVICE THAT WILL DISCONNECT POWER TO ALL UNDERGROUND CONDUCTORS SIMULTANEOUSLY AT THE POINT OF ORIGIN.



S AD Ō 64086 PROPOSED CHIPMAN RO PROTOTYPE VERSION V2-B ОМ UMMIT, NN 610 S EE'S **©** GEMINI ENGINEERING GROUP SEAL CLAYTON LUCAS NUMBER 入の、PE-2024000504 / < CONSTRUCTION BULLETIN-A CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE JOB SITE AND NOTIFY THE ARCHITECT OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES BEFORE BEGINNING OR FABRICATING ANY WORK. DO NOT SCALE DRAWINGS. ISSUE DATE DESCRIPTION PROJECT INFORMATION PROJECT NO: 24-0087 ORIGINAL ISSUE: 09/06/2022 AS NOTED SCALE: DRAWN BY: JB CHECKED BY: CI SHEET TITLE ELECTRICAL ONE-LINE DIAGRAM SHEET NUMBER E110

## **DIVISION 16010 - BASIC ELECTRICAL REQUIREMENTS**

A. THE WORK OF EACH OF THE ELECTRICAL SECTIONS INCLUDES FURNISHING AND INSTALLING THE MATERIAL, EQUIPMENT, AND SYSTEMS COMPLETE AS SPECIFIED AND/OR INDICATED ON THE DRAWINGS. THE ELECTRICAL INSTALLATIONS, WHEN FINISHED, SHALL BE COMPLETE AND COORDINATED, READY FOR SATISFACTORY SERVICE.

B. THE WORK UNDER THIS CONTRACT SHALL BE DONE IN STRICT ACCORDANCE WITH ALL FEDERAL (OSHA), STATE, APPLICABLE LOCAL STANDARDS, ALL SPECIFIC SAFETY REQUIREMENTS, THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE (NEC), AND THE LATEST ENFORCED EDITION OF THE AMERICANS WITH DISABILITIES ACT.

C. THE CONTRACTOR SHALL MAKE APPLICATION AND PAY FOR ALL PERMITS, LICENSES AND INSPECTIONS AS REQUIRED UNDER THE ABOVE CODES.

D. THE GENERAL ARRANGEMENT OF CONDUIT, WIRING AND EQUIPMENT SHALL BE AS IDENTIFIED ON THE CONTRACT DRAWINGS. THE CONTRACTOR SHALL CAREFULLY INVESTIGATE THE SITE, STRUCTURAL, AND FINISH CONDITIONS AFFECTING HIS WORK AND SHALL ARRANGE SUCH WORK ACCORDINGLY, PROVIDING SUCH FITTINGS AND ACCESSORIES AS MAY BE REQUIRED TO MEET SUCH CONDITIONS.

E. THE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, TOOLS, EQUIPMENT AND SERVICES NECESSARY FOR AND REASONABLY INCIDENTAL TO THE COMPLETE INSTALLATION OF THE ELECTRICAL WORK AND RELATED SYSTEMS AS INDICATED ON THE DRAWINGS OR AS NECESSARY TO PROVIDE A COMPLETE SYSTEM.

F. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY TEMPORARY WIRING, LIGHTING AND CONSTRUCTION POWER FOR ALL TRADES AS REQUIRED TO COMPLETE THE PROJECT.

G. ALL MATERIALS AND EQUIPMENT SHALL BE INSTALLED AND COMPLETED IN A FIRST CLASS WORKMANLIKE MANNER. ALL MATERIALS SHALL BE NEW AND THE BEST OF THEIR RESPECTIVE KINDS. ALL EQUIPMENT AND SYSTEMS SHALL BE APPROVED BY UL OR SIMILAR NATIONALLY ACCEPTED TESTING AGENCY SUCH AS ETL TESTING LABORATORIES.

H. THE CONTRACTOR SHALL VISIT THE SITE AND OBSERVE THE CONDITIONS UNDER WHICH THE WORK SHALL BE COMPLETED. NO ALLOWANCE WILL BE MADE SUBSEQUENTLY IN THIS CONTRACT FOR ANY ERROR OR NEGLIGENCE ON THE CONTRACTOR'S PART.

THE CONTRACTOR SHALL SUBMIT DETAILED DIMENSIONED SHOP DRAWINGS, TOGETHER WITH WIRING DIAGRAMS, SPECIFICATIONS, OPERATING DATA, AND/OR CATALOG CUTSHEETS FOR ALL EQUIPMENT.

J. A THOROUGH TEST SHALL BE MADE PRIOR TO ENERGIZING THE SYSTEM TO DEMONSTRATE THAT THE SYSTEM IS ENTIRELY FREE FROM GROUND FAULTS, SHORT CIRCUITS, AND OPEN CIRCUITS; THAT THE RESISTANCE TO GROUND ALL NON-GROUNDED CIRCUITS, BEFORE AND AFTER CONNECTION OF EQUIPMENT MEETS THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE AND IEEE STANDARDS/RECOMMENDATIONS.

K. IDENTIFY ALL MOTOR STARTERS, SWITCHES, CONTROLS, PANELBOARDS, SWITCHBOARDS, TERMINAL BOARDS, CONTROL CENTERS AND OTHER EQUIPMENT. PROVIDE BLACK AND WHITE NAMEPLATES CONSTRUCTED FROM LAMINATED PHENOLIC WITH A WHITE CENTER CORE. LETTERS SHALL BE ENGRAVED IN THE PHENOLIC TO FORM WHITE LETTERS 3/8" HIGH. FASTEN THE NAMEPLATES WITH SCREWS AND ADHESIVE FASTENER.

UPON COMPLETION OF THE ELECTRICAL INSTALLATION. THE CONTRACTOR L. SHALL DELIVER TO THE OWNER ONE (1) SET OF PRINTS OF ELECTRICAL CONTRACT DRAWINGS WHICH SHALL BE LEGIBLY MARKED IN RED PENCIL TO SHOW ALL ADDITIONS, CHANGES AND DEPARTURES OF THE INSTALLATION AS COMPARED WITH THE ORIGINAL DESIGN. THEY SHALL BE SUITABLE FOR USE IN PREPARATION OF RECORD DRAWINGS.

M. THE CONTRACTOR SHALL GUARANTEE THEIR WORKMANSHIP AND MATERIAL (LAMPS EXCEPTED) FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF BUILDING ACCEPTANCE AND LEAVE HIS WORK IN PERFECT ORDER AT THE COMPLETION. SHOULD DEFECTS DEVELOP WITHIN THE GUARANTEE PERIOD, THE CONTRACTOR SHALL, UPON NOTICE OF THE SAME, REMEDY THE DEFECTS AND HAVE ALL DAMAGES TO OTHER WORK OR FURNISHINGS CAUSED BY THE REPAIRS CORRECTED AT HIS EXPENSE TO THE CONDITION BEFORE SUCH DAMAGE.

N. THE CONTRACTOR SHALL PREPARE THREE (3) COPIES OF A RECORD AND INFORMATION MANUAL. THE MANUAL SHALL BE BOUND IN A THREE-RING LOOSE-LEAF BINDER. PROVIDE THE FOLLOWING DATE IN THE BOOKLET:

- CUTSHEETS OF ALL EQUIPMENT WITH TECHNICAL SPECIFICATIONS. OPERATION AND MAINTENANCE PROCEDURES.
- SERVICING INSTRUCTIONS.
- COPIES OF PANELBOARD DIRECTORIES. 4) COPIES OF WARRANTIES. 5)
- LIST OF LAMPS SHOWING QUANTITY, TYPE, WATTAGE, 6) MANUFACTURER, CATALOG NUMBER, ETC., FOR EACH FIXTURE
- TYPE. COPIES OF TEST REPORTS. 7)

0. EXACT LOCATIONS OF OUTLETS SHALL BE COORDINATED WITH DOOR SWINGS AND VARIOUS PROTRUSIONS. MOUNTING HEIGHTS OF THE VARIOUS ELECTRICAL DEVICES SHALL BE AS FOLLOWS:

| SWITCHES          | 48" AFF TO CENTER OF BOX                                                                                      |
|-------------------|---------------------------------------------------------------------------------------------------------------|
| RECEPTACLES       | 18" AFF TO CENTER OF BOX                                                                                      |
| TELEPHONE OUTLETS | 18" AFF TO CENTER OF BOX                                                                                      |
| EXIT LIGHTS       | CENTERED BETWEEN CEILING AND TOP OF<br>DOOR (UP TO 1'-0" ABOVE DOOR), SURFACE<br>OR CEILING MOUNTED AS SHOWN. |

DISCONNECTING SWITCHES 52" AFF TO CENTER OF SWITCH

P. PROVIDE A DISCONNECT SWITCH FOR EACH MOTOR AS SHOWN ON THE DRAWINGS SIZED AS REQUIRED TO MEET THE NATIONAL ELECTRICAL CODE AND PROVIDE ALL WIRING CONNECTIONS FROM SOURCE. PROVIDE REQUIRED VOLTAGE.

Q. SEAL ALL CONDUIT PENETRATIONS THRU FIRE RATED WALLS AND FLOORS TO MAINTAIN FIRE INTEGRITY. REFER TO ARCHITECTURAL DRAWING FOR FIRE WALL LOCATIONS.

R. ELECTRICAL CONTRACTOR SHALL VERIFY ALL VOLTAGES OF MECHANICAL AND PLUMBING EQUIPMENT WITH THE RESPECTIVE CONTRACTOR PRIOR TO ROUGH-IN.

S. ALL SURFACE-MOUNTED EQUIPMENT ON BLOCK WALLS SHALL BE MOUNTED ON 3/4" PLYWOOD BACKBOARD. ALL FLOOR-MOUNTED EQUIPMENT SHALL BE INSTALLED ON A 4" HIGH CONCRETE PAD.

**DIVISION 16050 - BASIC ELECTRICAL MATERIALS AND METHODS** 

A. INSTALL ALL WIRING IN CONDUIT MINIMUM, U.N.O. MINIMUM CONDUIT SIZE SHALL BE 3/4". ALL CONDUIT EMBEDDED IN CONCRETE SHALL BE 3/4" MINIMUM. INSTALL ALL CONDUIT CONCEALED UNLESS ON UNFINISHED WALLS, ON UNFURRED CEILINGS OR MECHANICAL EQUIPMENT SPACES. PROVIDE CONDUIT AS FOLLOWS:

1) RIGID STEEL CONDUIT FOR WORK EXPOSED TO WEATHER OR EMBEDDED IN CONCRETE OR MASONRY.

| 2) GALVANIZED ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR<br>EXPOSED WORK, CONCEALED WORK ABOVE SUSPENDED CEILINGS, AND WITHIN<br>INTERIOR PARTITIONS OR NON-MASONRY WALLS.                                                                                                                                                                                    | T. PROVIDE EQUIPMENT GROUNDING CONDUCTORS IN ALL BRANCH CIRCUITS<br>AND FEEDERS SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE<br>TABLE 250.112.                                                                                                                   |                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 3) FLEXIBLE METAL CONDUIT IN SHORT LENGTHS (6' MAXIMUM) FOR THE CONNECTION OF RECESSED LIGHTING FIXTURES AND MOTORS.                                                                                                                                                                                                                                             | U. ALL BRANCH CIRCUITS SHALL BE RUN CONCEALED IN EXISTING AND NEW WALLS. CUT AND PATCH EXISTING WALLS AND SURFACES AS REQUIRED.                                                                                                                                           |                                                                                                          |
| 4) LIQUID TIGHT FLEXIBLE METAL CONDUIT WHEREVER MOISTURE MAY BE<br>PRESENT AND MOTORS IN MECHANICAL EQUIPMENT SPACES.                                                                                                                                                                                                                                            | V. ALL D.C. WIRING SHALL BE #10 AWG MINIMUM.                                                                                                                                                                                                                              |                                                                                                          |
| 5) POLYVINYLCHLORIDE (PVC) SCHEDULE 40 AND 80 CONDUIT WITH GROUND<br>CONDUCTOR FOR UNDERGROUND OUTSIDE OF BUILDING (SITE) INSTALLATION AS<br>PERMITTED BY NATIONAL ELECTRICAL CODE (NEC) ARTICLE 352.                                                                                                                                                            | OUTLET BOXES OR MULTI-OUTLET ASSEMBLY FOR RECEPTACLES SO THAT<br>GROUND AND ELECTRICAL SERVICE WILL NOT BE DISTURBED TO OTHER<br>RECEPTACLES ON THE SAME MULTI-WIRE CIRCUIT IF RECEPTACLE IS REMOVED.                                                                     |                                                                                                          |
| B. INSTALL CONDUITS PARALLEL AND PERPENDICULAR TO WALLS AND INTERIOR<br>SURFACES. CLEAN AND PLUG AND PROVIDE A PULL LINE IN EACH CONDUIT LEFT EMPTY.<br>USE MANUFACTURED ELBOWS AND SCREW JOINTED CONDUIT FITTINGS. USED CAPPED<br>BUSHINGS OR "PUSH PENNY" PLUGS. ALL FITTINGS SHALL BE STEEL OR MALLEABLE IRON.<br>ALL EMT FITTINGS SHALL BE COMPRESSION TYPE. | DIVISION 16140 - WIRING DEVICES<br>A. WIRING DEVICES SHALL BE ARROW HART, GENERAL ELECTRIC, P & S,<br>LEVITON, HUBBELL, OR APPROVED EQUAL (COORDINATE COLOR SELECTION WITH<br>ARCHITECT):                                                                                 |                                                                                                          |
| C. ALL OUTLET, SWITCH AND JUNCTION BOXES, SHALL BE SHERARDIZED OR<br>GALVANIZED STAMPED STEEL BY STEEL CITY, RACO, APPLETON, VALEN, OR EQUIVALENT.<br>OUTLET BOXES IN CONCRETE CONSTRUCTION SHALL BE OCTAGONAL. NO "THRU-WALL"<br>BOXES SHALL BE USED IN PARTITIONS. ALL BOXES SHALL BE FURNISHED WITH                                                           | <ol> <li>WALL SWITCHES: THREE AND FOUR-WAY SWITCHES SHALL BE OF THE<br/>SAME MANUFACTURER AND GRADE.</li> <li>2) RECEPTACLES: GFCI SHALL BE #GFCS20 RATED 20 AMPERE,</li> </ol>                                                                                           | Lot 3                                                                                                    |
| D. JUNCTION AND PULL BOXES SHALL BE FURNISHED AND INSTALLED AS INDICATED<br>OR WHERE REQUIRED TO FACILITATE PULLING OF WIRES OR CABLES. BOXES FOR<br>EXTERIOR WORK SHALL BE CAST ALUMINUM OR GALVANIZED CAST IRON TYPE WITH                                                                                                                                      | <ul> <li>120 VOLT.</li> <li>3) DIMMERS: 600/1000/1500/2000 WATTS AS REQUIRED BY JOB<br/>ONDITIONS. LUTRON 'NOVA' SERIES OR EQUAL.</li> </ul>                                                                                                                              | B DSED                                                                                                   |
| THREADED HUBS, U.N.O. GASKETED COVER PLATES SHALL BE FURNISHED FOR<br>OUTDOOR INSTALLATIONS.                                                                                                                                                                                                                                                                     | 4) DEVICE PLATES: ARROW HART SWITCH PLATES SI-S6<br>SERIES. ARROW HART RECEPTACLE PLATES S8. ARROW<br>HART TELEPHONE BLANK PLATES S14.                                                                                                                                    |                                                                                                          |
| A. GROUND ALL EQUIPMENT PER NATIONAL ELECTRICAL CODE (NEC).                                                                                                                                                                                                                                                                                                      | B. WIRING DEVICE COLOR SHALL BE WHITE, UNLESS OTHERWISE NOTED.                                                                                                                                                                                                            |                                                                                                          |
| B. GROUND ALL DRY TYPE TRANSFORMERS AS PER DRAWINGS AND NATIONAL ELECTRICAL CODE (NEC).                                                                                                                                                                                                                                                                          | C. PROVIDE TOTALLY ENCLOSED, 20 AMPERE, 120/277 VOLT, QUIET A/C<br>GENERAL USE SNAP SWITCHES.                                                                                                                                                                             |                                                                                                          |
| C. ALL CONDUITS SHALL CONTAIN A CODE-SIZED GROUND WIRE SIZE PER NATIONAL<br>ELECTRICAL CODE (NEC) IN ADDITION TO THE CONDUCTORS SHOWN ON THE PLANS.<br>WHERE CIRCUIT CONDUCTORS ARE INCREASED IN SIZE FOR VOLTAGE DROP, THE                                                                                                                                      | <ul> <li>D. SWITCHES SHALL BE SPECIFICATION GRADE AS MANUFACTURED BY<br/>HUBBELL, P&amp;S, LEVITON, OR APPROVED EQUAL.</li> <li>E. PROVIDE NEMA CONFIGURATION 5-20R DUPLEX 125 VOLT GROUNDING TYPE</li> </ul>                                                             |                                                                                                          |
| GROUND WIRE SIZE SHALL BE INCREASE PROPORTIONATELY.                                                                                                                                                                                                                                                                                                              | RECEPTACLES RATED FOR 20 AMPERES U.N.O. ON THE DRAWINGS.                                                                                                                                                                                                                  |                                                                                                          |
| GROUND SHALL BE RUN FROM THE PANEL GROUND BUS TO THE ISOLATED GROUND<br>CONNECTION OF THE DEVICE SERVED. IN NO CASE SHALL THE SYSTEM GROUND (WIRE<br>AND ASSOCIATED OUTLET BOXES, CONDUIT AND BUILDING STEEL) BE ALLOWED TO<br>CONTACT THE ISOLATED CROLIND (CREEN WIRE AND DEVICE CROLIND)                                                                      | 1.6       RECEPTACLES REQUIRING AMPERAGES, VOLTAGES OR         CONFICURATIONS DIFFERENT FROM THE DURI EX CONVENIENCE                                                                                                                                                      |                                                                                                          |
| DIVISION 16120 - WIRE AND CABLE                                                                                                                                                                                                                                                                                                                                  | RECEPTACLES ABOVE SHALL BE AS INDICATED ON THE DRAWINGS.                                                                                                                                                                                                                  |                                                                                                          |
| A. THE COLOR CODING SYSTEM LISTED BELOW SHALL BE USED THROUGHOUT THE BUILDING:                                                                                                                                                                                                                                                                                   | 1.7 PROVIDE OTHER RECEPTACLES OF A QUALITY, MATERIAL AND<br>WORKMANSHIP EQUAL TO THAT SPECIFIED FOR DUPLEX<br>CONVENIENCE RECEPTACLES.                                                                                                                                    | 610                                                                                                      |
| SYSTEM PHASE A PHASE B PHASE C NEUTRAL/GROUND                                                                                                                                                                                                                                                                                                                    | 1.8 PROVIDE COVER OR DEVICE PLATES FOR OUTLET BOXES AS<br>FOLLOWS UNLESS OTHERWISE NOTED:                                                                                                                                                                                 |                                                                                                          |
| 240/120V BLACK RED BLUE WHITE GREEN<br>240/120V BLACK RED BLUE WHITE GREEN<br>480/277V BROWN ORANGE YELLOW GRAY GREEN                                                                                                                                                                                                                                            | 1.8a FINISHED AREAS: THERMOPLASTIC-COLOR TO MATCH<br>DEVICE.                                                                                                                                                                                                              |                                                                                                          |
| B. THE WIRE SIZE INDICATED IN THE HOMERUN SHALL BE USED THROUGH THE CIRCUIT.                                                                                                                                                                                                                                                                                     | G. UNFINISHED AREAS: ZINC COATED SHEET METAL, ALUMINUM, OR CAST<br>METAL AS APPROPRIATE FOR THE TYPE OF BOX.                                                                                                                                                              |                                                                                                          |
| C. BUILDING WIRE, U.N.O., SHALL BE COPPER, 600 VOLT, TYPE THWN/THHN<br>INSULATION, #12 AWG MINIMUM, FOR INTERIOR AND EXTERIOR APPLICATIONS. TYPE<br>THHN SHALL NOT BE USED IN WET OR DAMP LOCATIONS.                                                                                                                                                             | H. EXTERIOR AREAS: COPPER FREE ALUMINUM WITH GRAY, POWDER EPOXY<br>FINISH, GASKET, WEATHERPROOF, CROUSE-HINDS "WLRD" FOR DUPLEX<br>RECEPTACLES AND "WLRS" FOR SINGLE RECEPTACLES OR APPROVED EQUAL.                                                                       |                                                                                                          |
| <ul> <li>D. INSTALL ALL WIRING IN CONDUIT.</li> <li>E. CONTROL CONDUCTORS SHALL BE #14 MINIMUM FOR NATIONAL ELECTRICAL CODE (NEC) CLASS 1 AND #16 FOR NATIONAL ELECTRICAL CODE (NEC) CLASS 2.</li> </ul>                                                                                                                                                         | I. TELEPHONE COMMUNICATIONS, AND SIGNAL OUTLET PLATES, SHALL<br>MATCH THOSE USED FOR RECEPTACLES AND SWITCHES. ALL OUTLET AND/OR<br>JUNCTION BOXES SHALL BE COMPLETE WITH A COVER PLATE BY THIS<br>CONTRACTOR.                                                            |                                                                                                          |
| F. CONDUCTORS #8 AWG AND LARGER SHALL BE STRANDED.                                                                                                                                                                                                                                                                                                               | J. WHERE DEVICES ARE GANGED, THEY SHALL BE INSTALLED UNDER A COMMON COVER PLATE.                                                                                                                                                                                          | SEAL                                                                                                     |
| <ul> <li>G. CONDUCTORS #10 AWG AND SMALLER SHALL BE SOLID.</li> <li>H. NO SPLICES SHALL BE MADE EXCEPT WITHIN OUTLET OR JUNCTION BOXES.</li> <li>WIRES AND CABLES SHALL BE MANUFACTURED BY PIRELLI, ROYAL, TRIANGLE OR</li> </ul>                                                                                                                                | K. LOCATE THE SWITCHES APPROXIMATELY 4'-0" ABOVE THE FINISHED FLOOR<br>ELEVATION OR NEAREST BLOCK COURSE (WITHIN A.D.A. REQUIREMENTS), U.N.O.<br>THE LONG DIMENSION OF THE SWITCHES SHALL BE VERTICAL.                                                                    | SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS                                                                   |
| APPROVED EQUAL. I. PULL CONDUCTORS USING RECOGNIZED METHODS AND EQUIPMENT LEAVING AS LEAST 6" WIRE AT ALL JUNCTION BOXES FOR CONNECTIONS.                                                                                                                                                                                                                        | L. LOCATE RECEPTACLES APPROXIMATELY 1'-6" ABOVE THE FINISHED FLOOR<br>ELEVATION OR NEAREST BLOCK COURSE (WITHIN A.D.A. REQUIREMENTS), U.N.O.<br>THE LONG DIMENSION OF RECEPTACLES SHALL BE VERTICAL.                                                                      | CLAYTON<br>* LUCAS<br>NIMBER                                                                             |
| J. CLEAN OUT EACH CONDUIT SYSTEM BEFORE PULLING WIRE.                                                                                                                                                                                                                                                                                                            | SECTION 16500 - LIGHTING                                                                                                                                                                                                                                                  | PE-2024000504                                                                                            |
| K. FORM AND TIE ALL WIRING IN PANEL BOARDS.                                                                                                                                                                                                                                                                                                                      | A. ALL LIGHTING SHALL BE LED TYPE, U.N.O.                                                                                                                                                                                                                                 | VALT STAT                                                                                                |
| L. THERE SHALL BE NO WIRE NUT JOINTS OR SPLICES MADE INSIDE<br>SWITCHBOARDS/PANEL BOARDS.                                                                                                                                                                                                                                                                        | B. PROVIDE A COMPLETE LIGHTING FIXTURE AT EACH LOCATION INDICATED<br>ON THE DRAWINGS. FIXTURES SHALL BE SPECIFIED ON THE LIGHTING FIXTURE<br>SCHEDULE ON THE DRAWINGS.                                                                                                    |                                                                                                          |
| M. BRANCH CIRCUIT WIRE SIZES (AND CONDUITS) SHALL BE INCREASED FROM<br>THOSE INDICATED ON THE PLANS TO PREVENT EXCESSIVE VOLTAGE DROP. BRANCH<br>CIRCUITS SHALL BE INSTALLED WITH WIRES OF SUFFICIENT SIZE SO THAT VOLTAGE<br>DROP BETWEEN THE PANEL AND THE LOADS DOES NOT EXCEED LIMIT OF 3 PERCENT.                                                           | C. EACH FIXTURE SHALL BE COMPLETELY EQUIPPED WITH LAMPS OF THE<br>SIZE, TYPE, WATTAGE AND SHAPE INDICATED AND SPECIFIED. ALL LAMPS SHALL BE<br>MANUFACTURED BY THE GENERAL ELECTRIC CO., PHILIPS LIGHTING CO., VENTURE                                                    | CONTRACTOR SHALL VERIFY ALL<br>CONDITIONS AND DIMENSIONS AT THE                                          |
| N. WIRE SIZES SHALL BE BASED ON THE 60°C. AMPACITIES FOR WIRE SIZES NO. 14-1 AWG, AND 75°C. AMPACITIES FOR WIRE SIZES #1/0 AWG AND LARGER.                                                                                                                                                                                                                       | EQUAL. LUMEN OUTPUT AND LIFE OF LAMPS SHALL BE EQUIVALENT TO THE<br>GENERAL ELECTRIC LAMP OF THAT TYPE AND WATTAGE. EXACT VOLTAGE SHALL<br>BE CHECKED BEFORE ORDERING LAMPS.                                                                                              | JOB SITE AND NOTIFY THE ARCHITECT<br>OF ANY DIMENSIONAL ERRORS,<br>OMISSIONS OR DISCREPANCIES BEFORE     |
| O. CIRCUITS MAY BE MULTI-PLEXED IN CONDUIT PROVIDED WIRE IS PROPERLY<br>DERATED AND CONDUIT SIZED PER NATIONAL ELECTRICAL CODE. UNDER NO<br>CIRCUMSTANCES SHALL MORE THAN (9) CURRENT CARRYING CONDUCTORS BE RUN IN A<br>SINGLE CONDUIT.                                                                                                                         | D. THE CONTRACTOR SHALL CONSULT THE CEILING CONTRACTOR AND<br>ARCHITECT'S DRAWINGS FOR APPROVED REFLECTED CEILING PLANS BEFORE<br>ORDERING FIXTURES TO INSURE THAT ALL ARE COMPATIBLE WITH THE CEILING<br>SYSTEM AND PROPERLY LOCATED. VERIFY THAT ADEQUATE CLEARANCE FOR | ISSUE DATE DESCRIPTION                                                                                   |
| P. PROVIDE WIRE AND RACEWAY SYSTEMS AS DESCRIBED HEREIN AND INDICATED<br>ON DRAWINGS. METAL-CLAD (MC), ARMORED CABLE (AC), AND NON-METALLIC SHEATED<br>CABLE (NMC) SHALL NOT BE PERMITTED, U.N.O, AND APPROVED PRIOR TO BIDDING.                                                                                                                                 | INSTALLATION, MAINTENANCE, AND HEAT DISSIPATION IS AVAILABLE.<br>E. PROVIDE A MINIMUM OF TWO (2) GALVANIZED STEEL #12 GAUGE HANGER<br>WIRES (ALTERNATE CORNERS) ON ALL RECESSED FIXTURES                                                                                  |                                                                                                          |
| Q. PROVIDE DISCONNECT SWITCHES WHERE INDICATED AND AS REQUIRED.<br>SWITCHES SHALL BE OF SIZE, NUMBER OF POLES AND FUSED OR NONFUSED, AS<br>REQUIRED FOR JOB CONDITIONS AND THE NATIONAL ELECTRICAL CODE. ALL SAFETY<br>SWITCHES SHALL BE NEMA I ENCLOSURE "HD" WITH INTERLOCKING COVER AND HANDLE,                                                               | F. CONTRACTOR SHALL PROVIDE ADDITIONAL EXIT LIGHTS AND EMERGENCY<br>BATTERY PACK WITH DUAL HEADS AS NEEDED TO MEET FIRE MARSHAL'S WALK-<br>THROUGH AND ACCEPTANCE.                                                                                                        |                                                                                                          |
| MANUFACTURED BY SQUARE D OR APPROVED EQUAL. PROVIDE NEMA 3R ENCLOSURES<br>WHERE REQUIRED.                                                                                                                                                                                                                                                                        | G. CONNECT EXIT LIGHTS, EMERGENCY BATTERY UNITS AND NIGHT LIGHTS (NL) TO UNSWITCHED PORTION OF LIGHTING CIRCUIT SERVING RESPECTIVE AREA.                                                                                                                                  |                                                                                                          |
| SPRING-HINGED LID-TYPE LOCKING COVERS HAVING CORROSION-RESISTANT FINISH.                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           |                                                                                                          |
| S. THE ENTIRE ELECTRICAL SYSTEM SHALL BE SOLIDLY GROUNDED INCLUDING MAIN<br>SERVICE EQUIPMENT, DISCONNECT SWITCHES, WIRING TROUGHS AND PULL BOXES,<br>CONDUIT SYSTEM, OUTLET BOXES, MOTORS, ELECTRIC HEATING EQUIPMENT, LIGHTING<br>FIXTURES, TRANSFORMERS, EMERGENCY SYSTEMS, UPS SYSTEMS, AND FIRE ALARM                                                       |                                                                                                                                                                                                                                                                           | PROJECT INFORMATION PROJECT NO: 24-0087 ORIGINAL IODUE                                                   |
| SYSTEMS.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           | ORIGINAL ISSUE:     09/06/2022       SCALE:     AS NOTED       DRAWN BY:     JB       CHECKED BY:     CI |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                           | SHEET TITLE                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                           | ELECTRICAL<br>SPECIFICATIONS                                                                             |
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- G.

| Interior Lighting Comp                                                                                                                                                                                                                                                                                     | liance Certificate                                                                                                                                                              | CLAYTON           Name - Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LUCAS, P.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Project Information                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Energy Code: 2018 IECC                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Project Type: Salad & Go New Construction                                                                                                                                                                                                                                                                  |                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Construction Site: Owner/Agent:<br>610 NW Chipman Road<br>Lee's Summit, MO<br>Additional Efficiency Package(s)                                                                                                                                                                                             | Designer/Contractor:<br>Gemini Engineering Group<br>101 Nightlinger Ln<br>Milsap, TX 76066<br>(817) 901-5191                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Interior Lighting Compliance Statement<br>Compliance Statement: The proposed interior lighting design represented in                                                                                                                                                                                       | n this document is consistent with the building plans.                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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Name - Title                                                   | Page 1 of 10<br>Page 1 of 10<br>Page 1 of 10<br>Page 1 of 10<br><u>Page 1 of 10</u><br><u>Page 1 of 10</u><br><u>Page 1 of 10</u><br><u>Page 1 of 10</u><br><u>Page 1 of 10</u> | Project Title:<br>Data filename:<br>Requirement<br>Text in the "C<br>requirement,<br>is being claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COMcheck Soft<br>C:\Users\jbour\Gemini Engineeri<br>Documents\Projects\Retail_Com<br>MO\Design\6_Energy\Salad&GO<br>COMcheck Soft<br>Inspection<br>Energy Code: 2018 I<br>rs: 100.0% were addressed<br>omments/Assumptions" colu<br>the user certifies that a code<br>red. 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Name - Title                                                   | g Group -<br>24-001-05 Lee Summit,<br>18.cck<br>                                                                                                                                | Project Title:<br>Data filename:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMcheck Soft<br>C:\Users\jbour\Gemini Engineeri<br>Documents\Projects\Retail_Com<br>MO\Design\6_Energy\Salad&GO<br>COMcheck Soft<br>Inspection<br>Energy Code: 2018 I<br>cs: 100.0% were addressed<br>omments/Assumptions" colu<br>the user certifies that a code<br>oddressed<br>omments/Assumptions" colu<br>the user certifies that a code<br>ded. Where compliance is iter<br>Plan Review<br>Is, specifications, and/or<br>ulations provide all information<br>which compliance can be<br>ermined for the interior lighting<br>electrical systems and equipme<br>document where exceptions to<br>standard are claimed. Informatic<br>ring power calculations, wattage<br>as and ballasts, transformers and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | marce Version<br>Mare Version<br>Check Summit, MO_IE<br>Mare Version<br>Check<br>ECC<br>directly in the Completed by 1<br>requirement will bound by 1<br>requirement will bound by 1<br>requirement will bound by 1<br>Complies<br>Does Not<br>Not Observable<br>Int Not Applicable<br>Int of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on 4.1.5.5<br>COMcheck software<br>the user in the COMcheck<br>the user in the Comcheck the user in the Comcheck<br>the user in the Comcheck the user in the | Requirements screer<br>cumented, or that an<br>t table is provided.                     |
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Name - Title                                                   | g Group-<br>24-001-05 Lee Summit,<br>8.cck                                                                                                                                      | Project Title:<br>Data filename:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMcheck Soft<br>C:\Users\jbour\Gemini Engineeri<br>Documents\Projects\Retail_Com<br>MO\Design\6_Energy\Salad&GO<br>Energy Code: 2018 I<br>Es: 100.0% were addressed<br>omments/Assumptions" colu<br>the user certifies that a code<br>of the user certifies that a code<br>ded. 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Name - Title    Signature | g Group -<br>24-001-05 Lee Summit,<br>B.cck                                                                                                                                     | Project Title:<br>Data filename:<br>Data filename:<br>Requirement<br>Text in the "C<br>requirement,<br>is being claim<br>Section<br>#<br>& Req.ID<br>C103.2<br>[PR4] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>the<br>prov<br>light<br>bulk<br>com<br>C103.2<br>[PR8] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>and<br>the<br>prov<br>light<br>bulk<br>com<br>C103.2<br>[PR8] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>and<br>the<br>prov<br>light<br>bulk<br>com<br>C103.2<br>[PR8] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>and<br>and<br>the<br>prov<br>light<br>bulk<br>com<br>C103.2<br>[PR8] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>and<br>and<br>and<br>the<br>prov<br>light<br>bulk<br>com<br>C103.2<br>[PR9] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>and<br>and<br>the<br>prov<br>light<br>bulk<br>com<br>C103.2<br>[PR9] <sup>1</sup> calc<br>with<br>dete<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and | COMcheck Soft<br>C:\Users\jbour\Gemini Engineeri<br>Documents\Projects\Retail_Com<br>MO\Design\6_Energy\Salad&GO<br>Energy Code: 2018 I<br>Es: 100.0% were addressed<br>omments/Assumptions" colu<br>the user certifies that a code<br>ed. 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Name - Title       Signature | g Group -<br>24-001-05 Lee Summit,<br>10/23/2024<br>Date                                                                                                                        | Project Title:<br>Data filename:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C:\Users\jbour\Gemini Engineeri<br>Documents\Projects\Retail_Com<br>MO\Design\6_Energy\Salad&GO<br>Energy Code: 2018 I<br>cs: 100.0% were addressed<br>forments/Assumptions" colu-<br>the user certifies that a code<br>ed. 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| CLASTION       LUCAS, P.E.         CLAYTON LUCAS, P.E.       Signature                                                                                                                                                                                                                                     | g Group<br>Page 1 of 10<br>Page 1 of 10<br>10/23/2024<br>Date                                                                                                                   | Project Title:<br>Data filename:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CiVusers\jbour\Gemini Engineeri<br>Documents\Projects\Retail_Com<br>MO\Design\6_Energy\Salad&GO<br>COMCheck Soft<br>Inspection<br>Energy Code: 2018 I<br>The second sec                              | A Complies<br>Complies<br>Complies<br>Complies<br>Complies<br>Does Not<br>Not Observable<br>Not Observable<br>Not Observable<br>Not Applicable<br>Not Applicable<br>Not Applicable<br>Not Applicable<br>Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | All or Lists<br>COMcheck software<br>the user in the COMcheck<br>the user in the user in t                              | Requirements screen<br>cumented, or that and<br>t table is provided.<br>hts/Assumptions |

|                                                                                                | <u>[#]</u>                                                    |                                                                                                         |                                                                                                   |                  | •                                          |                                                                                                                                                                                                                                                     | Coffinin                                                                                    |                                                                                                              |                                                                                  |                                                             |                                                             |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
|                                                                                                |                                                               | the has                                                                                                 | <b>10/23/2024</b><br>Date                                                                         |                  |                                            | Exterior                                                                                                                                                                                                                                            | Ligh                                                                                        | ting Co                                                                                                      | ompli                                                                            | ance (                                                      | Certi                                                       |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   |                  |                                            | -                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                              |                                                                                  |                                                             |                                                             |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | P<br>Fr          | P <b>roject In</b>                         | formation                                                                                                                                                                                                                                           | 2018 IECC                                                                                   | :                                                                                                            |                                                                                  |                                                             |                                                             |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | Pr               | roject Title:                              |                                                                                                                                                                                                                                                     | Salad & G                                                                                   | ,<br>D                                                                                                       |                                                                                  |                                                             |                                                             |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | Pr<br>Ex         | roject Type<br>xterior Light               | :<br>ting Zone                                                                                                                                                                                                                                      | New Cons<br>3 (Other (L                                                                     | z3))                                                                                                         |                                                                                  |                                                             |                                                             |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   |                  | onstruction<br>610 NW C<br>Lee's Sum       | ı Site:<br>hipman Road<br>ımit, MO                                                                                                                                                                                                                  | Owner//                                                                                     | Agent:                                                                                                       |                                                                                  | Designer/C<br>Gemini E<br>101 Nigh<br>Milsap, T<br>(817) 90 | ontractor:<br>ngineering<br>tlinger Ln<br>X 76066<br>1-5191 |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | A                | llowed E                                   | Exterior Lighting Power                                                                                                                                                                                                                             |                                                                                             |                                                                                                              |                                                                                  |                                                             |                                                             |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   |                  |                                            | A<br>Area/Surface Category                                                                                                                                                                                                                          |                                                                                             |                                                                                                              | B<br>Quantity                                                                    | C<br>Allowed                                                | D<br>Tradable                                               |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | D<br>W<br>P      | RIVE THR<br>VALK-UP W<br>arking area       | U (Free standing/attached sales<br>VINDOW (Entry canopy)<br>a (Parking area)                                                                                                                                                                        | canopy)                                                                                     |                                                                                                              | 145 ft2<br>174 ft2<br>30000 ft2                                                  | 0.6<br>0.4<br>0.06<br>Total Tradat                          | Yes<br>Yes<br>Yes<br>Yes<br>Die Watts (a)                   |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   |                  | (a) Watta<br>(b) A sup                     | ge tradeoffs are only allowed be<br>plemental allowance equal to 50                                                                                                                                                                                 | etween tradab<br>00 watts may l                                                             | e areas/surfaces.<br>be applied toward co                                                                    | Total Allo                                                                       | Total Al<br>owed Supplemen<br>oth non-tradable a            | lowed Watts<br>tal Watts (b)<br>and tradable                |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | P                | roposed                                    | Exterior Lighting Powe                                                                                                                                                                                                                              | r                                                                                           |                                                                                                              |                                                                                  | _                                                           |                                                             |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   |                  |                                            | Fixture ID : Description / L                                                                                                                                                                                                                        | A<br>.amp / Watta                                                                           | age Per Lamp / B                                                                                             | allast                                                                           | в<br>Lamps/<br>Fixture                                      | # of<br>Fixtures                                            |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | <br>DI           | RIVE THF<br>D: D: REC                      | RU (Free standing/attached                                                                                                                                                                                                                          | sales canop                                                                                 | y 145 ft2): Tradab                                                                                           | le Wattage                                                                       | 1                                                           | 6                                                           |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | W                | /ALK-UP \<br>D: D: REC                     | WINDOW (Entry canopy 174<br>CESSED LED: Other:                                                                                                                                                                                                      | <u>4 ft2): Trada</u> l                                                                      | <u>ole Wattage</u>                                                                                           |                                                                                  | 1                                                           | 8                                                           |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | Pa               | WS: WS:<br>arking are                      | SCONCE: Other:<br>a ( Parking area 30000 ft2):<br>ED DOLE LICHTS: Other:                                                                                                                                                                            | Tradable Wa                                                                                 | attage                                                                                                       |                                                                                  | 1                                                           | 2                                                           |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   | _                | 51. 51. LE                                 | ED POLE LIGHTS. Other.                                                                                                                                                                                                                              |                                                                                             |                                                                                                              |                                                                                  | Total Tra                                                   | dable Propo                                                 |
| amini Engineering<br>cts\Retail_Comme<br>ergy\Salad&GO_Le                                      | Group\Gemini Engi<br>rical\Salad and Go\<br>e's Summit, MO_IE | neering Group -<br>2024\24-001-05 Lee Summit,<br>CC 2018.cck                                            | Report date: 04/09/24<br>Page 2 of 10                                                             | sr<br>de<br>re   | roject Title<br>ata filenar                | e: Salad & Go<br>meet C:\Users\jbour\Gemini E<br>Documents\Projects\Re<br>MO\Design\6_Energy\Si                                                                                                                                                     | ubmitted wit<br>ements in C<br>necklist.<br>Engineering<br>tail_Comme<br>alad&GO_Le         | h this permit appl<br>OM <i>check</i> Version<br>Group\Gemini Eng<br>rical\Salad and Go<br>a's Summit, MO_IE | ication. The  <br>4.1.5.5 and t<br>4.1.2.5 and t<br>0.2024\24-00<br>ECC 2018.cck | up -<br>1-05 Lee Sumn                                       | ior lighting<br>any applica<br>nit,                         |
|                                                                                                |                                                               |                                                                                                         |                                                                                                   |                  | c1'                                        |                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                              | +                                                                                |                                                             |                                                             |
| ction                                                                                          | Chock                                                         | on 4.1.5.5                                                                                              |                                                                                                   | 6                | #<br>k Req.ID                              | Rough-In Electrical Ins                                                                                                                                                                                                                             | pection                                                                                     | Complies?                                                                                                    |                                                                                  | Comme                                                       | ents/Assur                                                  |
| de: 2018 IE(                                                                                   | CC<br>directly in the C                                       | OMcheck software                                                                                        |                                                                                                   | 2                | 405.2.2.<br>EL22] <sup>1</sup>             | Spaces required to have lig<br>reduction controls have a m<br>control that allows the occur<br>reduce the connected lighti<br>a reasonably uniform illumi<br>pattern >= 50 percent.                                                                 | nt-<br>nanual<br>Ipant to<br>ng load in<br>nation                                           | Complies<br>Does Not<br>Not Observable<br>Not Applicable                                                     | Requirement                                                                      | nt will be met.                                             |                                                             |
| mptions" column<br>is that a code re<br>pliance is itemiz<br>view                              | complies?                                                     | ne user in the COMcheck Re<br>e met and how that is docun<br>table, a reference to that ta<br>Comments/ | equirements screen. For each<br>mented, or that an exception<br>able is provided.<br>(Assumptions | C<br>C<br>L<br>L | 405.2.1,<br>405.2.1.<br>EL18] <sup>1</sup> | Occupancy sensors installer<br>classrooms/lecture/training<br>conference/meeting/multip<br>rooms, copy/print rooms,<br>lounges/breakrooms, enclor<br>open plan office areas, rest                                                                   | d in<br>rooms,<br>urpose<br>sed offices,<br>rooms,                                          | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable                                                 | Requirement                                                                      | nt will be met.                                             |                                                             |
| and/or<br>all information<br>terior lighting<br>is and equipment<br>exceptions to              | Complies<br>Does Not<br>Not Observable<br>Not Applicable      | Requirement will be met.                                                                                |                                                                                                   |                  |                                            | storage rooms, locker room<br>warehouse storage areas, a<br>spaces <= 300 sqft that an<br>by floor-to-ceiling height pa<br>Reference section language<br>C405.2.1.2 for control funct<br>warehouses and section C4                                  | s,<br>e enclosed<br>rtitions.<br>e<br>ion in<br>05.2.1.3                                    |                                                                                                              |                                                                                  |                                                             |                                                             |
| med. Information<br>ide interior<br>ations, wattage of                                         |                                                               |                                                                                                         |                                                                                                   | C                | 405.2.1.                                   | tor open plan office spaces.<br>Occupancy sensors control<br>warehouses: In warehouses                                                                                                                                                              | function in                                                                                 | Complies                                                                                                     | Requirement                                                                      | nt will be met.                                             |                                                             |
| ansformers and<br>and/or<br>all information<br>e can be<br>kterior lighting<br>s and equipment | Complies<br>Does Not<br>Not Observable<br>Not Applicable      | Requirement will be met.                                                                                |                                                                                                   | LE LE            | EL19] <sup>1</sup>                         | lighting in aisleways and op<br>controlled with occupant se<br>automatically reduce lightin<br>by 50% or more when the a<br>unoccupied. The occupant s<br>control lighting in each aisle<br>independently and do not of<br>lighting beyond the side | en areas is<br>nsors that<br>ing power<br>ireas are<br>sensors<br>eway<br>ontrol<br>y being | □Does Not<br>Not Observable<br>Not Applicable                                                                |                                                                                  |                                                             |                                                             |
| med. Information                                                                               |                                                               |                                                                                                         |                                                                                                   |                  |                                            | controlled by the sensor.                                                                                                                                                                                                                           |                                                                                             |                                                                                                              |                                                                                  |                                                             | 1 6                                                         |

|                                                                                                                                                                                                                                 | 1 High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---|------------------------|---|---------------------|--|
| Project Title:                                                                                                                                                                                                                  | Salad & Go             |   |                        |   | Re                  |  |
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Requirement will be met.

C405.2.1. Occupant sensor control function in Complies open plan office areas: Occupant Does Not

within the space, 2) automatically turn off general lighting in all control zones within 20 minutes after all occupants

have left the space, 3) are configured so that general lighting power in each control zone is reduced by >= 80% of the full zone general lighting power within 20 minutes of all occupants

leaving that control zone, and 4) are configured such that any daylight

responsive control will activate space general lighting or control zone general lighting only when occupancy for the same area is detected.

C405.2.2, C405.2.2, Sensors (per C405.2.1) have time-switch controls and functions detailed in sections C405.2.2.1 and C405.2.2.2. 2

[EL20]1

[EL21]<sup>2</sup>

Occupant sensor control function in □Complies ■
 open plan office areas: Occupant
 sensor controls in open office spaces
 >= 300 sq.ft. have controls 1)
 configured so that general lighting can
 be controlled separately in control
 zones with floor areas <= 600 sq.ft.
 within the space 2) suterstimely target



| Section<br>#                                                          | Rough-In Electrical Inspection                                                                                                                                                                                                                                                                                                     | Complies?                                                    | Comments/Assumptions                                                       |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|
| C405.2.3,<br>C405.2.3.<br>1,<br>C405.2.3.<br>2<br>[EL23] <sup>2</sup> | Daylight zones provided with<br>individual controls that control the<br>lights independent of general area<br>lighting. See code section C405.2.3<br>Daylight-responsive controls for<br>applicable spaces, C405.2.3.1 Daylight<br>responsive control function and<br>section C405.2.3.2 Sidelit zone.                             | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable | Exception: Sidelit zones on first floor in Group A-2 and M<br>occupancies. |
| C405.2.4<br>[EL26] <sup>1</sup>                                       | Separate lighting control devices for<br>specific uses installed per approved<br>lighting plans.                                                                                                                                                                                                                                   | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met.                                                   |
| C405.2.4<br>[EL27] <sup>1</sup>                                       | Additional interior lighting power<br>allowed for special functions per the<br>approved lighting plans and is<br>automatically controlled and<br>separated from general lighting.                                                                                                                                                  | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met.                                                   |
| C405.2.5<br>[EL28] <sup>null</sup>                                    | Manual controls required by the<br>energy code are in a location with<br>ready access to occupants and<br>located where the controlled lights are<br>visible, or identify the area served and<br>their status.                                                                                                                     | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met.                                                   |
| C405.2.6<br>[EL30] <sup>null</sup>                                    | Automatic lighting controls for exterior<br>lighting installed. Controls will be<br>daylight controlled, set based on<br>business operation time-of-day, or<br>reduce connected lighting > 30%.                                                                                                                                    | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met.                                                   |
| C405.3<br>[EL6] <sup>1</sup>                                          | Exit signs do not exceed 5 watts per<br>face.                                                                                                                                                                                                                                                                                      | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met.                                                   |
| C405.6<br>[EL26] <sup>2</sup>                                         | Low-voltage dry-type distribution<br>electric transformers meet the<br>minimum efficiency requirements of<br>Table C405.6.                                                                                                                                                                                                         | Complies<br>Does Not<br>Not Observable<br>Not Applicable     | Requirement will be met.                                                   |
| C405.7<br>[EL27] <sup>2</sup>                                         | Electric motors meet the minimum<br>efficiency requirements of Tables<br>C405.7(1) through C405.7(4).<br>Efficiency verified through certification<br>under an approved certification<br>program or the equipment efficiency<br>ratings shall be provided by motor<br>manufacturer (where certification<br>programs do not exist). | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable | Requirement will be met.                                                   |
| C405.8.2,<br>C405.8.2.<br>1<br>[EL28] <sup>2</sup>                    | Escalators and moving walks comply<br>with ASME A17.1/CSA B44 and have<br>automatic controls configured to<br>reduce speed to the minimum<br>permitted speed in accordance with<br>ASME A17.1/CSA B44 or applicable<br>local code when not conveying<br>passengers.                                                                | □Complies<br>□Does Not<br>□Not Observable<br>□Not Applicable | Requirement will be met.                                                   |
| C405.9<br>[EL29] <sup>2</sup>                                         | Total voltage drop across the<br>combination of feeders and branch<br>circuits <= 5%.                                                                                                                                                                                                                                              | Complies<br>Does Not<br>Not Observable                       | Requirement will be met.                                                   |

|                | 1 High Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier                                                                                                                                               | r 3)       |              |
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|                                                                                                                                                                     |                                  | Section<br>#<br>& Reg.ID                         | Final Inspection                                                                                                                                                                                                                                                                                                            | Complies?                                                   | Comments/Assu                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                                                                                     |                                  | C303.3,<br>C408.2.5.<br>2<br>[FI17] <sup>3</sup> | Furnished O&M instructions for<br>systems and equipment to the<br>building owner or designated<br>representative.                                                                                                                                                                                                           | Complies<br>Does Not<br>Not Observable<br>Not Applicable    | Requirement will be met.                                      |
|                                                                                                                                                                     |                                  | C405.4.1<br>[FI18] <sup>1</sup>                  | Interior installed lamp and fixture<br>lighting power is consistent with what<br>is shown on the approved lighting<br>plans, demonstrating proposed watts<br>are less than or equal to allowed<br>watts.                                                                                                                    | Complies<br>Does Not<br>Not Observable<br>Not Applicable    | See the Interior Lighting fixture schedule (                  |
|                                                                                                                                                                     |                                  | C405.5.1<br>[FI19] <sup>1</sup>                  | Exterior lighting power is consistent<br>with what is shown on the approved<br>lighting plans, demonstrating<br>proposed watts are less than or equal<br>to allowed watts.                                                                                                                                                  | Complies<br>Does Not<br>Not Observable<br>Not Applicable    | See the Exterior Lighting fixture schedule                    |
|                                                                                                                                                                     |                                  | C408.1.1<br>[FI57] <sup>1</sup>                  | Building operations and maintenance<br>documents will be provided to the<br>owner. Documents will cover<br>manufacturers' information,<br>specifications, programming<br>procedures and means of illustrating<br>to owner how building, equipment and<br>systems are intended to be installed,<br>maintained, and operated. | Complies<br>Does Not<br>Not Observable<br>Not Applicable    | Requirement will be met.                                      |
|                                                                                                                                                                     |                                  | C408.2.5.<br>1<br>[FI16] <sup>3</sup>            | Furnished as-built drawings for<br>electric power systems within 90 days<br>of system acceptance.                                                                                                                                                                                                                           | Complies<br>Does Not<br>Not Observable<br>Not Applicable    | Requirement will be met.                                      |
|                                                                                                                                                                     |                                  | C408.3<br>[FI33] <sup>1</sup>                    | Lighting systems have been tested to<br>ensure proper calibration, adjustment,<br>programming, and operation.                                                                                                                                                                                                               | Complies<br>Does Not<br>Not Observable                      | Requirement will be met.                                      |
|                                                                                                                                                                     |                                  |                                                  |                                                                                                                                                                                                                                                                                                                             |                                                             |                                                               |
| Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier 3)                                                                                                      | ]                                |                                                  | 1 High Impact (Tier 1)                                                                                                                                                                                                                                                                                                      | 2 Medium Imp                                                | act (Tier 2) 3 Low Impact (Tier                               |
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