

**DEVELOPMENT SERVICES**

<b>Building Permit - Commercial</b> <b>Project Title:</b> SALAD AND GO <b>Work Desc:</b> NEW COMMERCIAL	<b>Permit No:</b> PRCOM20242329 <b>Date Issued:</b> October 22, 2024
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<b>Project Address:</b> 610 NW CHIPMAN RD, LEES SUMMIT, MO 64086 <b>Legal Description:</b> SUMMIT FAIR LOTS 10A-10C --- LOT 10F <b>Parcel No:</b> 317355 <b>County:</b> JACKSON	<b>Permit Holder:</b> Parkway C&A LP 1000 CIVIC CIRCLE Lewisville, TX 75067
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<b>Activities Included for this Project:</b> zNew Commercial, License Tax, License Tax Credit,
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THIS PERMIT IS ISSUED IN RELIANCE UPON INFORMATION SUBMITTED BY THE APPLICANT. THE BUILDING OFFICIAL MAY SUSPEND OR REVOKE WHENEVER THE PERMIT IS ISSUED IN ERROR, OR ON THE BASIS OF INCORRECT INFORMATION SUPPLIED, OR IN VIOLATION OF ANY ADOPTED CODE, CITY ORDINANCE OR REGULATIONS. NOTICE: THE DISPOSAL OF DEMOLITION WASTE IS REGULATED BY THE DEPARTMENT OF NATURAL RESOURCES UNDER CHAPTER 260 RSMO. SUCH WASTE, IN TYPES AND QUANTITIES ESTABLISHED BY THE DEPARTMENT, SHALL BE TAKEN TO A DEMOLITION LANDFILL OR A SANITARY LANDFILL FOR DISPOSAL.
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**CONDITIONS**

**One or more divisions have conditions that have not been addressed during the review period. The outstanding conditions provided below shall be met as indicated during the construction period.**

Fire Plan Review
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Building Plan Review
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3 For the Health Department inspection contact Deb Sees with the Jackson County Public Works Department, Environmental Health Division at (816) 797-7162. Health Department approval is required prior to receiving any type of Occupancy from the City of Lee's Summit.

Action required: Comment is informational.  
6/28/2024 - acknowledged in letter.

4 Copies of the engineered truss package were not provided at the time of permit application.

Action required: Provide truss package or request deferral.  
6/28/2024 - Deferred by request

Licensed Contractors
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Signature of

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Print name: \_\_\_\_\_

Company Name: \_\_\_\_\_