



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant\*: Wood Brothers Const ☒ Contractor ☐ Homeowner ☐ Other \_\_\_\_\_  
\*Please use licensed business name if applicable  
Primary Contact: Sam Wood Phone: 816-564-5024 Email: woodbrothersinc@gmail.com

Project Address: 3211 SW Enoch  
Name of Owner: Mikki Copeland Phone: 816-589-0543  
☒ Residential ☐ Commercial Cost of project including labor \$ 3200.00

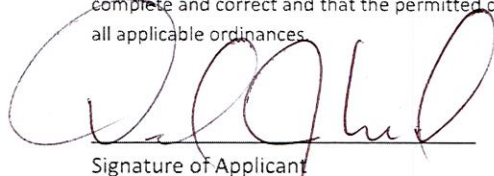
Water service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	<input type="checkbox"/> Work in right of way?
Sewer service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	<input type="checkbox"/> Work in right of way?
Electrical service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	Amperage: _____ (Engineer required of $\geq 400$ )
Accessory Structure	Description: _____	Square feet _____	
Interior Alterations	Description: _____	Square feet _____	
Addition	Description: _____	Square feet _____	
<input type="checkbox"/> Uncovered deck	<input type="checkbox"/> Covered deck	Deck square footage: _____	
<input type="checkbox"/> Swimming pool	<input type="checkbox"/> HVAC Replacement		
<input checked="" type="checkbox"/> Lawn Irrigation	<input type="checkbox"/> Retaining wall over 48"		

Detailed description of work:  
lawn irrigation

Licensed contractors used for scope of work to be completed:

Mechanical: \_\_\_\_\_ Electrical: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ Structural: \_\_\_\_\_

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

  
Signature of Applicant

David J. Wood  
Printed Name of Applicant

Oct 8, 2024  
Date

Updated 11/2023 Codes Admin/Forms/Codes/Forms/Scope of Work Statement



**LEE'S SUMMIT**  
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM  
IN CITY OF LEE'S SUMMIT RIGHT OF WAY  
(RESIDENTIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No 102 Plat Title 4th Address: 3211 SW Enoch

County: Jackson State: MO

I, David J. Wood, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 8 day of October, 20 24.

By: [Signature]  
David J. Wood  
Printed or Typed Name

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF MISSOURI  
COUNTY OF JACKSON

ON THIS, The 8th day of October, 20 24 before me, a Notary Public, personally appeared:  
David J. Wood

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.



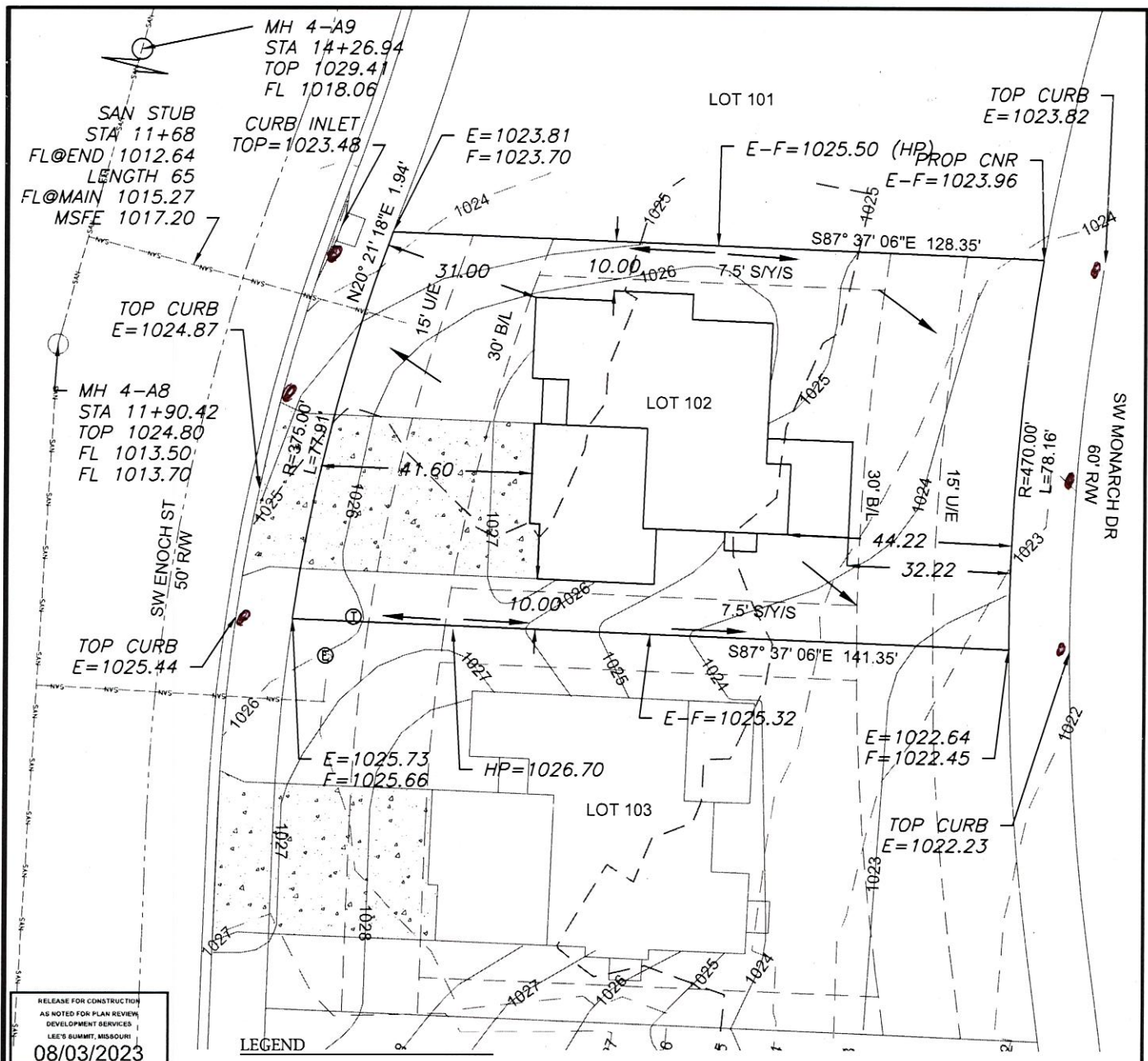
[Signature]  
Notary Public Signature  
Sarah Jona Aggeler  
Printed or Typed Name

(Seal)

My Commission Expires:

4-29-2028





RELEASE FOR CONSTRUCTION  
AS NOTED FOR PLAN REVIEW  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI  
08/03/2023

Designed by  
DAN C. SCHLICK  
Brandon Kellum  
DC=CC, DC=LOC  
10/12/2023



Scale 1"=30'

**LOT INFORMATION**

10,546 SQ. FT.  
MSFE = 1017.20  
ADDRESS  
3211 SW ENOCH ST

**LEGAL DESCRIPTION**

LOT 102, SUMMIT VIEW FARMS  
4TH PLAT, A SUBDIVISION AS  
RECORDED IN LEE'S SUMMIT,  
JACKSON COUNTY, MISSOURI.

**LEGEND**

- Gas Meter
- Telephone or Fiber-Optic Pedestal
- Cable TV Pedestal
- Electric Pedestal
- Light Pole
- Mailbox
- Fire Hydrant
- Water Valve

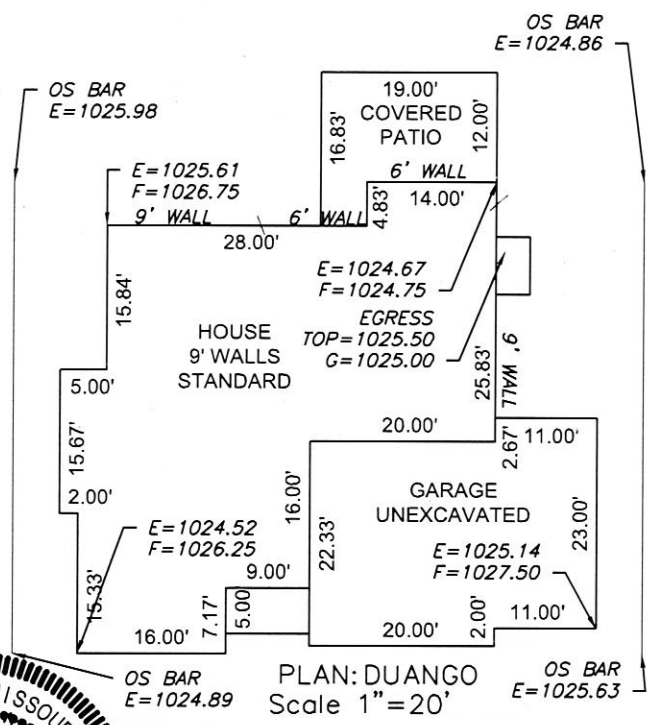
**PROPOSED HOUSE**

TOP FOUNDATION = 1028.50  
GARAGE FLOOR = 1027.50  
TOP FOOTING = 1019.50  
BASEMENT FLOOR = 1019.83  
DRIVE SLOPE = 5.8%

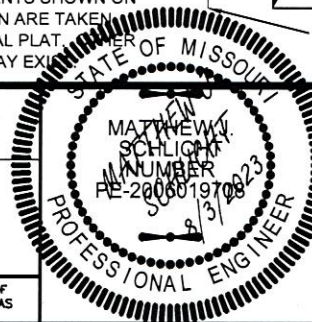
E = EXISTING ELEVATION  
F = PROPOSED FINAL ELEVATION  
G = ADJACENT GRADE AT EGRESS  
U/E = UTILITY EASEMENT  
B/L = BUILDING LINE  
S/Y/S = SIDE YARD SETBACK  
R/Y/S = REAR YARD SETBACK

**NOTES**

1. BUILDER TO VERIFY ALL BUILDING ELEVATIONS AND DIMENSIONS.
2. THIS PLOT PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY.
3. THE EASEMENTS SHOWN ON THIS PLOT PLAN ARE TAKEN FROM THE FINAL PLAT. OTHER EASEMENTS MAY EXIST.



**ENGINEERING SOLUTIONS**  
ENGINEERING & SURVEYING  
50 SE 30TH STREET  
LEE'S SUMMIT, MO 64082  
P:(816) 623-9888 F:(816)623-9849  
WWW.ENGINEERINGSOLUTIONKCC.COM



PLOT PLAN - LOT 102				
SUMMIT VIEW FARMS 4TH PLAT				
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI				
WOOD BROTHERS CONSTRUCTION				
PO BOX 553				
LEE'S SUMMIT, MO 64083				
PROJECT NO.	FILE NAME	DATE	SHEET	OF
1	LOT 102, 103, SUMMIT VIEW FARMS	5/8/23	1	1

THIS DRAWING IS NOT VALID UNLESS THE SIGNATURE, DATE AND SEAL OF THE ENGINEER WHO SUPERVISED THE PREPARATION OF THIS DRAWING HAS BEEN AFFIXED HERETO.