



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant\*: Wood Brothers Const ☒ Contractor ☐ Homeowner ☐ Other \_\_\_\_\_

\*Please use licensed business name if applicable

Primary Contact: Sud Wood Phone: 816-541-5014 Email: Woodbrothersinc@gmail.com

Project Address: 2309 SW SERENA Place  
Name of Owner: Broderick Breakfield Phone: 816-522-8995

☒ Residential ☐ Commercial Cost of project including labor \$ 3200.00

Water service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	<input type="checkbox"/> Work in right of way?
Sewer service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	<input type="checkbox"/> Work in right of way?
Electrical service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	Amperage: _____ (Engineer required of $\geq 400$ )
Accessory Structure	Description: _____	Square feet _____	
Interior Alterations	Description: _____	Square feet _____	
Addition	Description: _____	Square feet _____	
<input type="checkbox"/> Uncovered deck	<input type="checkbox"/> Covered deck	Deck square footage: _____	
<input type="checkbox"/> Swimming pool	<input type="checkbox"/> HVAC Replacement		
<input checked="" type="checkbox"/> Lawn Irrigation	<input type="checkbox"/> Retaining wall over 48"		

Detailed description of work:

Licensed contractors used for scope of work to be completed:

Mechanical: \_\_\_\_\_ Electrical: \_\_\_\_\_

Plumbing: \_\_\_\_\_ Structural: \_\_\_\_\_

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Signature of Applicant

Printed Name of Applicant

Date

Updated 11/2023 Codes Admin/Forms/Codes/Forms/Scope of Work Statement



# LEE'S SUMMIT MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 83 Plat Title 4th Address: 2307 SW SERENA Place

County: Jackson State: MO.

I, [Signature], the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 8 day of October, 2024.

By:

[Signature]  
David J. Wood  
Printed or Typed Name

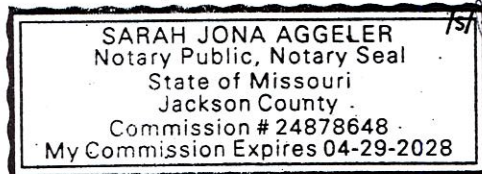
### INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI  
COUNTY OF JACKSON

ON THIS, The 8<sup>th</sup> day of October, 2024, before me, a Notary Public, personally appeared:  
David J. Wood

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.



[Signature]  
Notary Public Signature

Sarah Jona Aggeler  
Printed or Typed Name

My Commission Expires:

4.29.2028



PROJECT NO. 1	FILE NAME LOT B3, SUMMIT VIEW FARMS	DATE 8/15/23	SHEET 1	OF 1
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