



LEE'S SUMMIT
MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM
IN CITY OF LEE'S SUMMIT RIGHT OF WAY
(RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 424 Plat Title Osage Address: 3710 SW Clayton Pl.
County: Jackson State: Missouri

I, Kyle King, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents with the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 21st day of August, 2024

By:

[Signature]
Kyle King
Printed or Typed Name

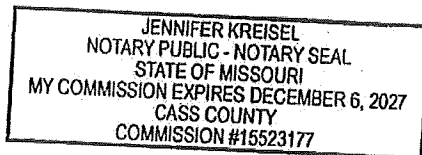
INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 21st day of August, 2024 before me, a Notary Public, personally appears Kyle King

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

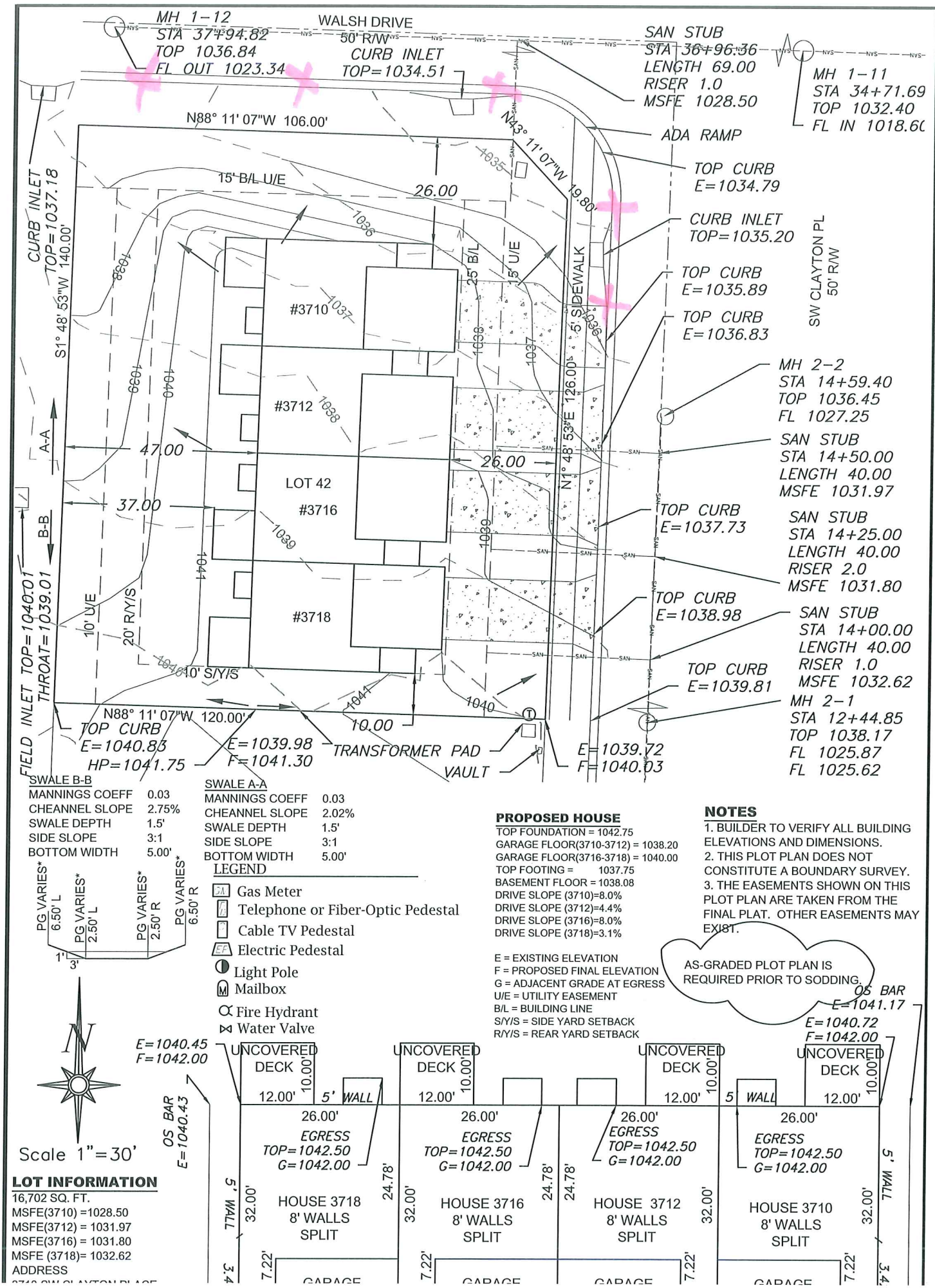


(Seal)

/s/ Jennifer Kreisel
Notary Public Signature
Jennifer Kreisel
Printed or Typed Name

My Commission Expires:

December 6, 2027



MH 1-12
STA 37+94.82
TOP 1036.84
FL OUT 1023.34

WALSH DRIVE
50' RW
CURB INLET
TOP=1034.51

SAN STUB
STA 36+96.36
LENGTH 69.00
RISER 1.0
MSFE 1028.50

MH 1-11
STA 34+71.69
TOP 1032.40
FL IN 1018.60

MH 2-2
STA 14+59.40
TOP 1036.45
FL 1027.25

SAN STUB
STA 14+50.00
LENGTH 40.00
MSFE 1031.97

SAN STUB
STA 14+25.00
LENGTH 40.00
RISER 2.0
MSFE 1031.80

SAN STUB
STA 14+00.00
LENGTH 40.00
RISER 1.0
MSFE 1032.62

MH 2-1
STA 12+44.85
TOP 1038.17
FL 1025.87
FL 1025.62

PROPOSED HOUSE

TOP FOUNDATION = 1042.75
GARAGE FLOOR(3710-3712) = 1038.20
GARAGE FLOOR(3716-3718) = 1040.00
TOP FOOTING = 1037.75
BASEMENT FLOOR = 1038.08
DRIVE SLOPE (3710)=8.0%
DRIVE SLOPE (3712)=4.4%
DRIVE SLOPE (3716)=8.0%
DRIVE SLOPE (3718)=3.1%

E = EXISTING ELEVATION
F = PROPOSED FINAL ELEVATION
G = ADJACENT GRADE AT EGRESS
U/E = UTILITY EASEMENT
B/L = BUILDING LINE
S/Y/S = SIDE YARD SETBACK
R/Y/S = REAR YARD SETBACK

NOTES

- 1. BUILDER TO VERIFY ALL BUILDING ELEVATIONS AND DIMENSIONS.
- 2. THIS PLOT PLAN DOES NOT CONSTITUTE A BOUNDARY SURVEY.
- 3. THE EASEMENTS SHOWN ON THIS PLOT PLAN ARE TAKEN FROM THE FINAL PLAT. OTHER EASEMENTS MAY EXIST.

AS-GRADED PLOT PLAN IS REQUIRED PRIOR TO SODDING.

OS BAR
E=1041.17
E=1040.72
F=1042.00

SWALE B-B
MANNINGS COEFF 0.03
CHEANNEL SLOPE 2.75%
SWALE DEPTH 1.5'
SIDE SLOPE 3:1
BOTTOM WIDTH 5.00'

SWALE A-A
MANNINGS COEFF 0.03
CHEANNEL SLOPE 2.02%
SWALE DEPTH 1.5'
SIDE SLOPE 3:1
BOTTOM WIDTH 5.00'

LEGEND

- Gas Meter
- Telephone or Fiber-Optic Pedestal
- Cable TV Pedestal
- Electric Pedestal
- Light Pole
- Mailbox
- Fire Hydrant
- Water Valve

LOT INFORMATION

16,702 SQ. FT.
MSFE(3710)=1028.50
MSFE(3712)=1031.97
MSFE(3716)=1031.80
MSFE(3718)=1032.62
ADDRESS
3745 SW CLAYTON BLVD

