

LEE'S SUMMIT

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

| In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal descript of the property): |
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| Lot No. 42-1 Plat Title OSCICLE Address: 3716 Sw. Clayton Pl County:Jackson State: Missouri |
| County: Jackson State: Missouri |
| release and forever discharge the City of Lee's Summer, its employees and/or agents from and against any and all liability, claims a demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents with the City's right of way for any purpose whatsoever. |
| NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to t release herein and said release shall run with the real property and be binding on all parties having any part thereof, their being success. |
| IN WITNESS WHEREOF, this release has been read, signed and sealed this 215+ day of August, 2024 |
| By: |
| Ryle King Printed or Typed Name |
| INDIVIDUAL ACKNOWLEDGMENT |
| COUNTY OF JACKSON |
| ON THIS, The 215t day of August . 2024 before me, a Notary Public, personally appeared |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, an within instrument, and official and official and in the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and official and it is a satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and official and it is a satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and official and it is a satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and official and it is a satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and the same for the purposes stated therein and no other. |
| WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. |
| JENNIFER KREISEL /s/ JENNIFER |
| CASS COUNTY COMMISSION #15523177 (Seal) CASS COUNTY Printed or Typed Name |
| My Commission Expires: |
| December 10. 2027 |

WAR DISTRIBUTE

