

# Discovery Pet Spa 1921 NE Trails Edge Boulevard Lee's Summit, Jackson County, Missouri



3622 Endeavor Avenue, Suite 101 Columbia, Missouri 65201

# CLIENT: INTRINSIC DEVELOPMENT

3622 Endeavor Avenue, Suite 101 Columbia, Missouri 65201 573.881.0280 phone intrinsicdevelopment.com

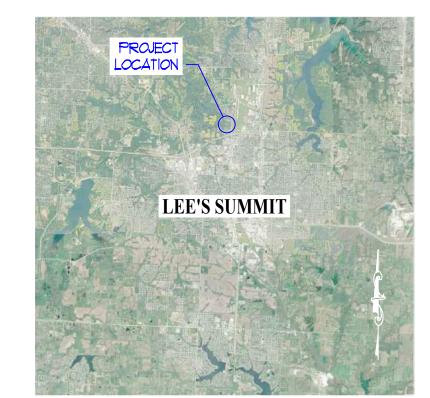
# ARCHITECT: PORTER, BERENDZEN & ASSOC



CIVIL ENGINEERING:

200 South Henry Clay Blvd Ashland, Missouri 65010 573.657.2022 phone pba-architecture.com









1000 West Nifong Boulevar Columbia, Missouri 65203 573.447.0292 phone www.crockettengineering.cc

# STRUCTURAL ENGINEERING: **CROCKETT ENGINEERING CONS**



1000 West Nifong Boulevar Columbia, Missouri 65203 573.447.0292 phone www.crockettengineering.co

# MECHANICAL-ELECTRICAL-PLUMBING ENGINEERING: **J-SQUARED ENGINEERING**



2400 Bluff Creek Drive #10 Columbia, Missouri 65201 573.234.4492 phone j-squaredeng.com

# **ZONING & CODE REVIEW**

| JACKSON COUNTY, MISSOURI AND SUBJECT TO ALL STATE AND LOCAL  | IMITS OF LEE'S SUMMIT,<br>DESIGN REQUIREMENTS WITHIN.                    |
|--|--|
| BUILDING CODES IN EFFECT:  | 112000   |
| IBC/2018, IPC/2018, IMC/2018, IFGC/2018, IFC/2018, NEC/2017, ICC/ANSI A117<br>AS AMENDED AND ADOPTED BY THE CITY OF LEE'S SUMMIT, MISSOURI   | 2003   |
| ADMINISTRATION   | (CHAPTER I)  |
| DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE  |  |
| JAY D. BERENDZEN, ARCHITECT<br>RORTER, REPENDZEN & AGGOCIATEG, R.C.  |  |
| PORTER, BERENDZEN & ASSOCIATES, P.C.<br>305 EAST BROADWAY, GUITE A   |  |
| ASHLAND, MISSOURI 65010  |  |
| 573,657,2022 PHONE   |  |
|  |  |
| ISE & OCCUPANCY CLASSIFICATION   | (CHAPTER 3)  |
| • B - BUGINESS   |  |
| • D - Duaineaa   |  |
| • D - Business   |  |
|  | (CHAPTER 5)  |
|  | (CHAPTER 5)  |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)  | (CHAPTER 5)  |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS   | (CHAPTER 5)  |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)  |  |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING HEIGHT  | (CHAPTER 5)<br>3 STORIES, 60 FEET<br>1 STORIES, 23 FEET                  |
| GENERAL BUILDING: HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING: HEIGHT<br>• B-BUSINESS USE:<br>• ACTUAL BUILDING: HEIGHT:   | 3 STORIES, 60 FEET   |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING HEIGHT<br>• B-BUSINESS USE:<br>• ACTUAL BUILDING HEIGHT:<br>AREA  | 3 STORIES, 60 FEET   |
| GENERAL BUILDING: HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING: HEIGHT<br>• B-BUSINESS USE:<br>• ACTUAL BUILDING: HEIGHT:   | 3 STORIES, 60 FEET   |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING HEIGHT<br>• B-BUSINESS USE:<br>• ACTUAL BUILDING HEIGHT:<br>AREA<br>• TABULAR ALLOWABLE BUILDING AREA PER FLOOR:  | 3 STORIES, 60 FEET<br>1 STORIES, 23 FEET                                 |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING: HEIGHT<br>• B-BUSINESS USE:<br>• ACTUAL BUILDING: HEIGHT:<br>AREA<br>• TABULAR ALLOWABLE BUILDING: AREA PER FLOOR:<br>• B BUSINESS USE:  | 3 STORIES, 60 FEET<br>1 STORIES, 23 FEET<br>36,000 SF                    |
| GENERAL BUILDING HEIGHTS & AREAS<br>• (USE GROUP B, CONSTRUCTION TYPE VB - SPRINKLERED)<br>HEIGHTS<br>• TABULAR ALLOWABLE BUILDING: HEIGHT<br>• B-BUSINESS USE:<br>• ACTUAL BUILDING: HEIGHT:<br>AREA<br>• TABULAR ALLOWABLE BUILDING: AREA PER FLOOR:<br>• B BUSINESS USE:<br>• FRONTAGE INCREASE = 75% = 9,000SF(0.75) = | 3 STORIES, 60 FEET<br>1 STORIES, 23 FEET<br>36,000 SF<br><u>6,750 SF</u> |

|             |  | SHEET IN        | DEX      |  |
|-------------|--|-----------------|----------|--|
|             | Brian P. Maenner<br>bpmaenner@intrinsicdevelopment.com | CVR             | -        | COVER SHEET / ARCHITECTURAL CODE REVIEW    |
|             |  | CIVIL ENG       | GINEERIN | IG DRAWINGS UNDER SEPARATE COVER           |
|             |  | S100            | -        | COVER / GENERAL STRUCTURAL DATA            |
|             |  | S200            | -        | FOUNDATION PLAN                            |
|             | Brian P. Maenner                                       | S210            | -        | FOUNDATION DETAILS                         |
|             | bpmaenner@intrinsicdevelopment.com                     | S211            | -        | FOUNDATION DETAILS                         |
|             |  | S300            | -        | ROOF FRAMING PLAN                          |
|             |  | S300A           | -        | SHEAR WALL PLAN                            |
|             |  | S310            | -        | ROOF FRAMING DETAILS                       |
|             |  | S311            | -        | ROOF FRAMING DETAILS                       |
|             |  | A100            |          | OVERALL FLOOR PLAN                         |
|             |  |                 | -        |  |
| . C         |  | A101            | -        | FLOOR PLAN / LIFE SAFETY                   |
| <b>P.C.</b> |  | A201            | -        | DIMENSIONAL PLAN                           |
|             |  | A301            | -        | REFLECTED CEILING PLAN                     |
|             | Jay D. Berendzen, AIA                                  | A401            | -        | ROOF PLAN                                  |
|             | jay@pba-architecture.com                               | A500            | -        | EXTERIOR ELEVATIONS                        |
|             | Jon D. Berendzen, AIA                                  | A501            | -        | EXTERIOR ELEVATIONS                        |
|             | jon@pba-architecture.com                               | A502            | -        | EXTERIOR RENDERINGS                        |
|             |  | A600            | -        | <b>BUILDING SECTIONS / DETAILS</b>         |
|             |  | A601            | -        | <b>BUILDING SECTIONS / DETAILS</b>         |
| TS          |  | A602            | -        | <b>BUILDING SECTIONS / DETAILS</b>         |
|             |  | A603            | -        | <b>BUILDING SECTIONS / DETAILS</b>         |
|             | Nathan Eckhoff, PE                                     | A700            | -        | STOREFRONT ELEVATIONS / DETAILS            |
|             | nathan@andersonengineeringinccom                       | A800            | -        | INTERIOR ELEVATIONS                        |
|             | Nolan Dixon, EIT<br>NDixon@crockettengineering.com     | A900            | -        | SITE DETAILS / SCHEDULES                   |
| NTS         |  | MEP1            | -        | MECHANICAL ELECTRICAL PLUMBING COVER SHEET |
| 10          |  | MEP2            | -        | SITE UTILITY / SITE LIGHTING PLAN          |
|             |  | M101            | -        | HVAC PLAN                                  |
|             | Greg Linneman, PE<br>GLinneman@crockettengineering.com | M501            | -        | HVAC DETAILS                               |
|             | Jared Verslues, PE                                     | M502            | -        | HVAC DETAILS                               |
|             | JVerslues@crockettengineering.com                      | M502            | -        | HVAC DETAILS                               |
|             |  | M601            | -        | HVAC SCHEDULES                             |
|             |  | EP101           | -        | POWER PLAN                                 |
|             |  | EL101           | _        | LIGHTING PLAN                              |
|             |  | E501            | _        | ELECTRICAL SCHEDULES                       |
|             | JP Watson, PE  | E501<br>E601    | -        | ELECTRICAL DETAILS                         |
|             | jp@j-squaredeng.com                                    | PS101           | -        | SANITARY SEWER PLAN                        |
|             | Jeremy Patrick   | PW101           | -        | WATER & GAS PLAN                           |
|             | jeremy@j-squaredeng.com                                | P W 101<br>P501 | -        | PLUMBING DETAILS & SCHEDULES               |
|             |  | r jui           | -        | T LUNIDINU DETAILS & SUTEDULES             |

| INTERIOR FINISHES  | (CHAPTER 8)   |
|--|---------------|
| TABLE 803,13 INTERIOR WALL & CEILING FINIGH REQUIREMENTS, SPRINKLERED, GROUP B)            |               |
| • EXIT ENCLOSURES & EXIT PASSAGEWAYS:  |               |
| <ul> <li>CLASS B - (FLAME SPREAD 26-75, SMOKE DEVELOPED 0-450)</li> </ul>                  |               |
| • CORRIDORS:   |               |
| <ul> <li>CLASS C - (FLAME SPREAD 76-200, SMOKE DEVELOPED 0-450)</li> </ul>                 |               |
| • ROOMS & ENCLOSED SPACES:   |               |
| <ul> <li>CLASS C - (FLAME SPREAD 76-200, SMOKE DEVELOPED 0-450)</li> </ul>                 |               |
|  |               |
|  | / <del></del> |
| FIRE PROTECTION SYSTEM   | (CHAPTER 9)   |
| • AN AUTOMATIC FIRE SPRINKLER SYSTEM 16 NOT REQUIRED, HOWEVER 16 PROVIDED FOR THIS I       | BUILDING,     |
| <ul> <li>A MANUAL FIRE ALARM SYSTEM IS NOT REQUIRED FOR THIS BUILDING (907.2.2)</li> </ul> |               |
|  |               |
| THE GENERAL CONTRACTOR SHALL PROVIDE & INSTALL PORTABLE FIRE EXTINGUISHER(S) WITH NO       |               |
| 75 FEET OF TRAVEL DISTANCE TO FIRE EXTINGUISHERS LOCATED AS DIRECTED BY THE FIRE MARS      | HAL.          |

A KNOX BOX IS REQUIRED AT 6'-O" ABOVE SIDEWALK IN THE LOCATION AS DIRECTED BY THE FIRE MARSHAL.

# MEANS OF EGRESS

SEE LIFE SAFETY / EGRESS PLAN ON FOLLOWING SHEET AIOI FOR DETAILS & INFORMATION.

ACCESSIBILITY

(CHAPTER 11) ACCESSIBLE ROUTES WITHIN THE SITE SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS; ACCESSIBLE PARKING; ACCESSIBLE PASSENGER LOADING ZONES; AND PUBLIC STREETS OR SIDEWALKS TO THE ACCESSIBLE BUILDING ENTRANCE SERVED (SECTION 1104.1) AT LEAST 60% OF ALL PUBLIC ENTRANCES SHALL BE MADE ACCESSIBLE.

(CHAPTER 10)

- AT LEAST 2 PERCENT, BUT NOT LESS THAN ONE, OF EACH TYPE OF PARKING SPACE PROVIDED SHALL BE AN ACCESSIBLE SPACE. • THIS BUILDING SHALL CONFORM TO: THE AMERICAN NATIONAL STANDARD FOR ACCESSIBLE AND USABLE
- BUILDINGS AND FACILITIES (ICC/ANSI A117,1-2017) AND THE LATEST EDITION OF THE AMERICANS WITH DISABILITIES ACT.

MINIMUM NUMBER OF PLUMBING FACILITIES OCCUPANT LOAD: 50 OCCUPANTS

- WATER CLOSETS: •• WATER CLOSETS REC •• WATER CLOSETS PR
- LAVATORIES: •• LAVATORIES REQUIR •• LAVATORIES PROVI
- DRINKING FOUNTAINS: •• DRINKING FOUNTAINS
- •• DRINKING FOUNTAINS • SERVICE SINKS:
- •• SERVICE SINKS REG •• SERVICE SINK PROV

# **GENERAL NOTES**

IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND EACH OF HIS SUBCONTRACTORS TO REVIEW THE DRAWINGS TO ASSURE COORDINATION OF ALL WORK AFFECTING EACH TRADE. FAILURE TO REVIEW ALL CONTRACT DOCUMENTS FOR APPLICABLE ITEMS OF WORK SHALL NOT RELIEVE THE RESPONSIBLE PARTY FORM PERFORMING ALL WORK REQUIRED.

- CIVIL, STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING NOTIFY THE DESIGN TEAM & INTRINSIC DEVELOPMENT OF ALL CONFLICTS WITHIN THE WORK.
- DRAWINGS THESE DRAWINGS SHALL NOT BE SCALED. REFER TO DIMENSIONS INDICATED, ACTUAL SIZES OF CONSTRUCTION ITEMS, OR OTHER METHODS OF LOCATING CONSTRUCTION. WHERE NO DIMENSION OR METHOD OF DETERMINING A LOCATION IS GIVEN, VERIFY CORRECT LOCATION WITH THE DESIGN TEAM & INTRINSIC DEVELOPMENT PRIOR TO INSTALLATION.
- DIMENSIONS DIMENSIONS ON PLANS ARE FROM FACE OF CONCRETE, MASONRY, OR FRAMING UNLESS OTHERWISE NOTED. DIMENSIONS INDICATED AS "CLEAR" SHALL BE A MINIMUM DIMENSION. (FACE TO FACE) OF FINISH MATERIALS.
- COORDINATION GENERAL CONTRACTOR SHALL COORDINATE REQUIREMENTS OF ALL TRADES TO ALLOW FOR TIMELY INCLUSION IN THE WORK SO AS NOT TO DELAY THE WORK OR THE WORK OF ANY SUBCONTRACTOR. • EQUIPMENT - REFER TO EQUIPMENT SCHEDULE FOR ADDITIONAL INFORMATION. VERIFY ANY REQUIREMENTS FOR
- ROUGH-IN OR CONNECTION PRIOR TO CONSTRUCTION TO ASSURE CORRECT INSTALLATION, OPENINGS, ELECTRICAL, MECHANICAL, BLOCKING, ETC. DUCTS, PIPE, CONDUIT, ETC. - ALL VERTICAL AND HORIZONTAL DUCTS, PIPES, CONDUIT, ETC. (WHETHER SHOWN
- OR NOT) IN FINISHED ROOMS SHALL BE LOCATED WITHIN WALLS OR ABOVE FINISHED CEILINGS. ITEMS THAT CANNOT BE LOCATED WITHIN WALLS OR CEILINGS SHALL BE FURRED IN AND FINISHED TO MATCH ADJACENT SURFACES AND ANY REQUIRED WALL OR CEILING RATINGS. VERIFY ACCEPTABILITY WITH THE DESIGN TEAM & INTRINSIC DEVELOPMENT PRIOR TO ENCASEMENT.
- FIXTURES LAVATORIES AND SINKS SHALL BE INSTALLED A MINIMUM OF 4" FROM FINISHED SIDE WALLS. FAUCETS SHALL BE INSTALLED WITH A MINIMUM OF 5" FROM THE OUTLET TO THE FLOOD RIM OF SINKS, INCLUDING THOSE EQUIPPED WITH VACUUM BREAKERS. WATER CLOSETS SHALL BE INSTALLED A MINIMUM OF 16" FROM FINISHED SIDE WALLS TO CENTERLINE OF FIXTURES.
- BLOCKING BLOCKING OUTSIDE THE BUILDING ENVELOPE OR SUBJECT TO MOIST OR HUMID CONDITIONS SHALL BE PRESSURE TREATED AND USE CORROSION RESISTANT FASTENERS.
- ACCESS DOORS FURNISH AND INSTALL ACCESS DOORS IN WALLS AND NON-ACCESSIBLE TYPE CEILINGS WHERE SERVICE OR ADJUSTMENT TO MECHANICAL, FIRE PROTECTION, PLUMBING, ELECTRICAL, OR OTHER EQUIPMENT IS REQUIRED. WHERE WALL OR CEILING IS REQUIRED TO BE RATED, PROVIDE ACCESS DOORS OF FIRE RATING EQUAL TO THE ASSEMBLY IN WHICH THEY OCCUR.
- EXISTING CONDITIONS THE EXISTING CONDITIONS SHOWN ON THESE DRAWINGS ARE BASED ON INFORMATION • PROVIDED TO THE DESIGN TEAM & INTRINSIC DEVELOPMENT. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS ON THE JOB SITE, AND NOTIFY THE DESIGN TEAM & INTRINSIC DEVELOPMENT OF DEVIATIONS FROM THESE DRAWINGS PRIOR TO FABRICATION AND INSTALLATION OF THE WORK.
- PRECAUTIONS IF UNFORESEEN CONDITIONS ARE DISCOVERED WHICH COULD RESULT IN DAMAGE TO THE STRUCTURE OR INJURY TO ITS OCCUPANTS, REPORT ANY SUCH CONDITION IMMEDIATELY TO THE DESIGN TEAM & INTRINSIC DEVELOPMENT. TAKE PRECAUTIONS TO PROPERLY SUPPORT THE STRUCTURE. HAZARDOUS MATERIALS - CONTRACTOR SHALL IMMEDIATELY REPORT THE DISCOVERY OF ANY HAZARDOUS
- MATERIALS TO THE DESIGN TEAM & INTRINSIC DEVELOPMENT. • SITE USAGE - USE OF THE SITE FOR ANY CONSTRUCTION STAGING OR OTHER OPERATIONS SHALL BE COORDINATED WITH THE DESIGN TEAM & INTRINSIC DEVELOPMENT. TAKE CARE NOT TO BLOCK OR ADVERSELY
- AFFECT ANY PUBLIC OR ADJACENT OWNER AREAS. • EXIT ACCESS - MAINTAIN FREE, SAFE, AND APPROVED MEANS OF EGRESS IN AND OUT OF PROJECT LOCATION IN ACCORDANCE WITH REQUIREMENTS OF APPLICABLE REGULATORY AGENCIES.

PLUMBING FIXTURES, FAUCETS, & FIXTURE FITTINGS ~ (IPC 2018)

FIXTURE COUNT TO BE DEGIGNED WITH A 50/50 DISTRIBUTION BETWEEN SEXES (25 MEN / 25 WOMEN)

| EQUIRED:<br>ROVIDED =       |            | DR 1st 50, THEN 1 (<br>(1) MEN'S<br>(1) MEN'S | / |  | OCCUPANTS |
|-----------------------------|------------|---|---|--|-----------|
| IRED:<br>/IDED =            | 1 LAV / 40 | FOR 1st 80, THEN<br>(1) MEN'S<br>(1) MEN'S    | / |  | 80 0005   |
| NG REQUIRED:<br>NG PROVIDED |            | DCCUPANTS<br>  REQUIRED<br>  PROVIDED         |   |  |           |
| QUIRED =<br>DVIDED =        |            | 1 REQUIRED<br>3 PROVIDED                      |   |  |           |

| THE PROFESSIONAL ARCHITECTS<br>SEAL AFFICED TO THIS SHEET<br>APPLES ONLY TO THE MATERIALS<br>AND ITEMS SHOUN ON THIS SHEET<br>AND ITEMS SHOUN ON THIS SHEET<br>AND ITEMS SHOUN ON THIS SHEET<br>ALL DRAWINGS, INSTRUMENTS OR<br>OTHER DOCUMENTS OR<br>THIS SEAL SHALL NOT BE<br>THIS SEAL SHALL NOT BE | TE 12 31 24<br>EN, ARCHITECT   |
|--|--|
| PORTER, BERENDZEN<br>& Associates, p.c.  | 57.<br>Jayapt  |
| DO NOT SCALE THIS DRAWING,<br>SOME DEVIATION FROM SCALE<br>MAY OCCUR FROM REPROPUCTION.<br>DRAWINGS ARE THE PROPERTY OF<br>PORTER, BERENDZEN & ASSOCIATES, P.C.  | AND MAY NOT BE COPIED OR<br>USED N WHOLE OR PART<br>WITHOUT THE WRITTEN CONSENT OF<br>PORTER, BERENDZEN & ASSOCIATES, P.C. |
| Discovery Park<br>Discovery Pet Spa  | 1921 NE Trails Edge Boulevard<br>Lee's Summit, Jackson County, Missouri  |
| ID DESCRIPTK   | DN DATE<br>9/19/2024   |
|  |  |
| PROJECT NO.  |  |
| PBA2<br>SHEET TITLE  | 2418   |
| COVER  | SHEET  |
| SHEET NUMBER   |  |
| CV   | <b>R</b>   |

# Lee's Summit, Jackson County, Missouri

# GENERAL NOTES

# ELEVATION DATUM

SEE ARCHITECTURAL DRAWINGS OR SITE PLAN FOR FINISH FLOOR ELEVATIONS

DESIGN SPECIFICATIONS 2018 INTERNATIONAL BUILDING CODE

EARTHWORK

EARTHWORK OPERATIONS SHALL BE PERFORMED UNDER THE DIRECTION OF A PROFESSIONAL TESTING AGENCY TO ASSURE COMPLIANCE WITH THE RECOMMENDATIONS OF THE SOILS REPORT BY OWN INC. DATED APRIL 15, 2024.

# CONCRETE

CONCRETE WORK SHALL CONFORM TO ALL REQUIREMENTS OF THE CURRENT ACI 301, SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS, ACI 318 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE, ACI 305 SPECIFICATIONS FOR HOT WATER CONCRETE, AND ACI 306 SPECIFICATIONS FOR COLD WEATHER CONCRETE. WITH THE FOLLOWING ADDITIONAL REQUIREMENTS:

- 1. CONCRETE SHALL DEVELOP THE FOLLOWING 28-DAY MINIMUM COMPRESSIVE STRENGTH:
- 3.000 PSI FOUNDATIONS CAST-IN-PLACE WALLS - 3,500 PSI FLOOR SLAB - 4,000 PSI
- EXTERIOR SLABS, WALLS AND CURBS - 4,000 PSI 2. ALL FOOTINGS SHALL BEAR ON UNDISTURBED SOIL OR ENGINEERED FILL
- 3. CHLORIDE- BASED ADMIXTURES ARE PROHIBITED IN ALL REINFORCED CONCRETE.
- 4. REINFORCING STEEL SHALL CONFORM TO ASTM A615, A616, OR A617, GRADE 60. 5. ALL CONTINUOUS REINFORCING STEEL THAT MEETS AT A CORNER SHALL BE TIED TOGETHER WITH A
- CORNER BAR THAT HAS SUFFICIENT LAP DISTANCE IN EACH DIRECTION 6. CONTINUOUS REINFORCING BARS LAP LENGTH SHALL BE A MINIMUM OF 48 BAR DIAMETERS UNLESS
- NOTED OTHERWISE 7. CONCRETE SLUMP SHALL BE A MAXIMUM OF 4" + / - 1" (ASTM C- 143) AS DELIVERED IN THE FIELD. CONTRACTOR MAY USE CHEMICAL ADMIXTURES TO ATTAIN À MAXIMUM SLUMP OF 8" FOR WORKABILITY. NO WATER MAY BE ADDED TO THE CONCRETE MIX ON SITE UNLESS WATER IS WITHHELD AT THE BATCHING FACILITY. IF WATER IS WITHHELD AT THE BATCHING FACILITY IT SHOULD BE REFLECTED ON THE LOAD TICKET. THE TOTAL AMOUNT OF WATER IN THE MIX SHALL NOT EXCEED WHAT IS NOTED ON THE APPROVED MIXED. THIS SHALL BE NOTED IN THE SPECIAL INSPECTOR'S RECORDS.
- 8. CONCRETE EXPOSED TO WEATHER, VEHICLES, AND/OR DEICING CHEMICALS SHALL BE AIR-ENTRAINED WITH 6% (+/-) 1.5% ENTRAINED AIR BY VOLUME AT POINT OF DISCHARGE. DO NOT ALLOW AIR
- CONTENT OF TROWELED FINISHED FLOORS TO EXCEED 3%. 9. SUBMIT CONCRETE MIX PROPORTIONS PRIOR TO START OF WORK. DO NOT BEGIN CONCRETE PRODUCTION UNTIL MIXES HAVE BEEN REVIEWED AND ARE ACCEPTABLE TO THE ENGINEER.
- 10.READY MIX CONCRETE SHALL COMPLY WITH REQUIREMENTS OF ASTM C94.
- 11.CONCRETE WORK EXECUTION A. CONSTRUCT FORMS TO CORRECT SIZE, SHAPE, ALIGNMENT, ELEVATION AND POSITION: AND TO SUPPORT VERTICAL AND LATERAL LOADS.
- B. POSITION, SUPPORT, AND SECURE REINFORCEMENT AGAINST DISPLACEMENT, MINIMUM CONCRETE COVER FOR REINFORCEMENT SHALL BE. UNLESS NOTED OTHERWISE ON THE DRAWINGS:

  - NOT EXPOSED TO WEATHER OR
- IN CONTACT WITH EARTH...... ....1 1/2 INCHES C. PROVIDE CONTROL JOINTS IN SLABS-ON-GRADE AT NOT GREATER THAN 15 FEET ON CENTER IN EACH DIRECTION. SAW CUT CONTROL JOINTS MINIMUM 1/4 OF SLAB DEPTH, AS SOON AFTER SLAB FINISHING WITHOUT DISLODGING AGGREGATE.
- D. STEEL TROWEL FINISH ALL INTERIOR CONCRETE SLABS, BROOM FINISH ALL EXTERIOR CONCRETE SLABS.
- E. CURE ALL CONCRETE IN COMPLIANCE WITH ACI 301, USING A LIQUID TYPE MEMBRANE, NON-RESIDUAL, CURING COMPOUND COMPLYING WITH ASTM C309. ASSURE COMPATIBILITY WITH FINISH FLOOR COVERING.

# STRUCTURAL STEEL

- 1. FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL BE IN ACCORDANCE WITH THE CURRENT EDITION OF THE AISC SPECIFICATIONS FOR STRUCTURAL STEEL BUILDINGS, THE AISC CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES AND CURRENT OSHA STANDARDS.
- 2. WIDE FLANGE SHAPES SHALL CONFORM TO ASTM A992. STRUCTURAL TUBES SHALL CONFORM TO ASTM
- A500 GRADE B. ALL OTHER STRUCTURAL STEEL SHALL CONFORM TO ASTM A36. 3. BOLTS, UNLESS OTHERWISE SHOWN, SHALL CONFORM TO ASTM A325-N,
- SIZE AS PER PLAN. 4. ANCHOR BOLTS, UNLESS OTHERWISE SHOWN, SHALL CONFORM TO
- ASTM F1554 GRADE 36.
- 5. SPLICING OF STRUCTURAL STEEL IS PROHIBITED EXCEPT AS DETAILED. 6. ALL STRUCTURAL AND MISCELLANEOUS STEEL ITEMS SHALL RECEIVE ONE COAT OF "IRONCLAD RETARDO RUST INHIBITIVE PAINT 163" (BENJAMIN MOORE) OR APPROVED EQUAL UNLESS OTHERWISE INDICATED IN THE SPECIFICATIONS. ALL STEEL SURFACES EMBEDDED IN CONCRETE SHALL NOT BE PAINTED. PREPARATION OF STEEL SURFACES SHALL MEET THE REQUIREMENTS OF THE STEEL STRUCTURES PAINTING COUNCIL (SSPC-SP1) AND THE REMOVAL OF GREASE AND OIL BY SOLVENT CLEANING (SSPC-SP1) AND THE REMOVAL OF MILL SCALE, RUST, WELD FLUX AND SLAG BY HAND TOOL CLEANING (SSPC-SP2). PRIMER SHALL BE APPLIED AT THE MANUFACTURER'S RECOMMENDED RATE BUT NOT LESS THAN ONE GALLON PER 400 SQ.FT. THEREBY DEPOSITING A DRY FILM THICKNESS OF NOT LESS THAN 1.5 MILS. ANY SCARRED AREAS SHALL BE TOUCHED UP WITH THE SAME PAINT AFTER ERECTION.
- 7. ALL WELDING SHALL BE DONE BY QUALIFIED WELDERS IN ACCORDANCE WITH THE CURRENT EDITION OF THE AWS STRUCTURAL WELDING CODE. WELDING ELECTRODES SHALL BE E70XX.

# POST-INSTALLED ANCHORS

- OTHERWISE
- MASONRY, UNLESS NOTED OTHERWISE.
- CONFERENCE OF BUILDING OFFICIALS (ICBO). HOLE BUT NOT YET EXPANDED.
- MANUFACTURER'S SPECIFICATIONS.

# TIMBER

TIMBER WORK SHALL CONFORM TO ALL REQUIREMENTS OF THE CURRENT ANSI/AWC NATIONAL DESIGN SPECIFICATION (NDS) FOR WOOD CONSTRUCTION WITH 2018 NDS SUPPLEMENT FOR WOOD CONSTRUCTION, WITH THE FOLLOWING SUPPLEMENTAL REQUIREMENTS: FOR COMMON MEMBER SIZES, THE SPECIES AND GRADES SHALL BE AS FOLLOWS, UNLESS NOTED

| ۱. | OTHERWISE  |                       | ER SIZES, INE  |
|----|------------|-----------------------|----------------|
|    | A.         | 2X4                   | SPF No.1/No.2  |
|    | В.         | 2X6                   | SPF No.1/No.2  |
|    | С.         | 2X8                   | DF-L No.2      |
|    | D.         | 2X10                  | DF-L S.S.      |
|    | E.         | 2X12                  | DF-L S.S.      |
|    | EQUIVALENT | - (OR BE <sup>-</sup> | TTER) GRADES a |
|    |            |                       |                |

- 2. SIZES SHOWN FOR LUMBER ARE NOMINAL SIZES.

- OTHERWISE.

# BRICK LINTEL

1. ALL STEEL LINTELS TO BE A36 STEEL, A992 GRADE 50, OR A500 GRADE B. ALL LINTELS TO BE HOT DIPPED GALVANIZED.

# **Discovery Pet Spa**

1. ALL POST-INSTALLED ANCHORS SHALL MEET THE REQUIREMENTS OF THE CODE-CITED EDITION OF ACI 318. APPENDIX "D". AND SHALL BE ACCEPTABLE FOR BOTH CRACKED AND UNCRACKED CONCRETE. 2. EXPANSION ANCHORS HAVE BEEN DESIGNED AS HILTI KWIK BOLT TZ ANCHORS, UNLESS NOTED

3. ADHESIVE ANCHORS HAVE BEEN DESIGNED TO USE HILTI HIT HY 200 ADHESIVE IN CONCRETE OR SOLID

4. EQUIVALENT ANCHORS MAY BE SUBMITTED FOR THE ENGINEER'S APPROVAL. SUBMITTALS ARE THE CONTRACTOR'S RESPONSIBILITY AND MUST INCLUDE EVALUATION REPORTS FROM THE INTERNATIONAL

5. EMBEDMENT DEPTH IS DEFINED AS THE DISTANCE FROM THE SURFACE OF THE LOAD-BEARING BASE MATERIAL TO THE DEEPEST PART OF THE ANCHOR AFTER THE ANCHOR HAS BEEN DRIVEN INTO THE

6. ADHESIVE ANCHORS SHALL BE ACCEPTABLE FOR LONG-TERM LOADING. WHEN BASE MATERIAL TEMPERATURES ARE BELOW 40 DEG F, ONLY NON-EPOXY-BASED ADHESIVES SHALL BE USED. 7. POST-INSTALLED ANCHORS SHALL ONLY BE USED WHERE SPECIFIED ON THE DRAWINGS. THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE ENGINEER PRIOR TO USING POST-INSTALLED ANCHORS FOR MISSING OR MISPLACED CAST-IN-PLANE ANCHORS. CARE SHALL BE TAKEN TO AVOID CONFLICTS WITH EXISTING REINFORCING BARS. HOLES SHALL BE DRILLED AND CLEANED PER ANCHOR

8. STAINLESS STEEL ANCHORS ARE REQUIRED AT ALL PERMANENTLY EXPOSED WEATHER CONDITIONS.

& SPECIES MAY BE SUBMITTED FOR THE ENGINEER'S APPROVAL.

3. TIMBER EXPOSED TO WEATHER OR GROUND. OR IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE-IMPREGNATED BY AN APPROVED PROCESS AND PRESERVATIVE.

4. SPLICING OF JOISTS, STUDS, OR HEADERS IS PROHIBITED EXCEPT AS SHOWN. 5. BOLTS SHALL CONFORM TO ASTM A307. HOLES SHALL BE DRILLED PER SECTION 12.1.3 OF THE

2018 ANSI/AWC NDS FOR WOOD CONSTRUCTION NDS SUPPLEMENT. 6. LAG SCREWS AND WOOD SCREWS SHALL BE INSTALLED PER SECTIONS 12.1.4 & 12.1.5 RESPECTIVELY,

OF THE 2018 ANSI/AWC NDS FOR WOOD CONSTRUCTION WITH 2018 NDS SUPPLEMENT.

7. COMMON NAILS SHALL BE USED, UNLESS NOTED OTHERWISE. IN ADDITION, NAILS SHALL BE

GALVANIZED, IF EXPOSED TO WEATHER OR MOISTURE. TOE-NAILS SHALL BE DRIVEN PER SECTION 12.1.6.3 OF THE 2018 ANSI/AWC NDS FOR WOOD CONSTRUCTION WITH 2018 NDS SUPPLEMENT. 8. FASTENING SHALL BE PER THE IBC MINIMUM FASTENING SCHEDULE, TABLE 2304.10.1, UNLESS NOTED

9. CONNECTIONS/CONNECTORS SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.

# PREFABRICATED WOOD TRUSSES

- 1. FLOOR & ROOF TRUSSES SHALL BE DESIGNED IN ACCORDANCE WITH THE TRUSS PLATE INSTITUTE (TPI) DESIGN SPECIFICATION FOR METAL PLATE CONNECTED WOOD TRUSSES, AND THE ANSI/NF&PA NATIONAL DESIGN SPECIFICATION (NDS) FOR WOOD CONSTRUCTION.
- 2. PROVIDE TEMPORARY AND PERMANENT BRACING ON ALL TRUSSES, AS REQUIRED TO PROVIDE MEMBER AND TRUSS STABILITY.
- 3. FLOOR & ROOF TRUSSES SHALL BE DESIGNED AND CONSTRUCTED FOR A MAXIMUM TOTAL LOAD DEFLECTION OF L/360 AND TO SAFELY SUPPORT THE FOLLOWING LOADS:
- A. DEAD, LIVE, SNOW, WIND, EARTHQUAKE: SEE PROJECT DESIGN DATA ON COVER SHEET. B. MECHANICAL PIPE LOAD: TRUSSES SHALL BE DESIGNED FOR A CONCENTRATED LOAD OF 250 LBS HUNG ANYWHERE ALONG THE BOTTOM CHORD.
- C. OVER-FRAMING LOAD: TRUSSES SHALL ALSO BE DESIGNED TO SUPPORT ADDITIONAL OVERBUILD FRAMING, SUCH AS THAT WHICH FORMS VALLEYS AND HIPS ON ROOFS.
- D. DRIFTED SNOW LOAD: TRUSSES SHALL BE DESIGNED TO SUPPORT DRIFTED SNOW LOADS IN ACCORDANCE WITH THE APPROPRIATE BUILDING CODE.
- E. IN-PLANE LATERAL LOADS: TRUSSES SHALL BE DESIGNED TO SUPPORT ANY LATERAL LOADS CARRIED AXIALLY IN THE PLANE OF THE TRUSS, AS SHOWN ON THE PLANS. 4. GABLED END TRUSSES SHALL HAVE VERTICAL MEMBERS SPACED AT 16" O.C. MAXIMUM.
- 5. SUBMITTALS SHALL INCLUDE THE FOLLOWING:
- A. SHOP DRAWINGS PREPARED UNDER THE SUPERVISION OF, AND SIGNED AND SEALED BY, A PROFESSIONAL ENGINEER REGISTERED IN THE STATE WHERE THE PROJECT IS BUILT. THESE DRAWINGS SHALL INDICATE SPECIES, GRADE, AND SIZES OF LUMBER TO BE USED; PITCH, SPAN, CAMBER, CONFIGURATION, AND SPACING FOR EACH TYPE OF TRUSS REQUIRED; TYPE, SIZE, MATERIAL, FINISH, AND LOCATION OF METAL CONNECTOR PLATES; AND BEARING DETAILS. SHOW TRUSS LAYOUT AND ALL REQUIRED TEMPORARY AND PERMANENT BRACING AFFECTING THE STRUCTURAL CAPACITY OF THE TRUSSES.

PROVIDE COMPLETE ENGINEERING DESIGN CALCULATIONS THAT INCLUDE DESIGN VALUES, DESIGN ANALYSIS INDICATING LOADING, ASSUMED ALLOWABLE STRESSES, STRESS DIAGRAMS, AND CALCULATIONS, AND ANY OTHER INFORMATION NEEDED FOR REVIEW. THE CALCULATIONS SHALL HAVE BEEN SIGNED AND SEALED BY A QUALIFIED PROFESSIONAL ENGINEER WHO IS REGISTERED IN THE STATE WHERE THE PROJECT IS BUILT AND WHO IS RESPONSIBLE FOR PREPARATION OF THE CALCULATIONS.

# SPECIAL INSPECTIONS

THE FOLLOWING ITEMS REQUIRE SPECIAL INSPECTION IN ACCORDANCE WITH CHAPTER 17 OF THE INTERNATIONAL BUILDING CODE.

- a. CONCRETE GROUT DESIGN MIX (PERIODIC)
- b. PLACING OF CONCRETE AND REINFORCING STEEL (CONTINUOUS OF CONCRETE SAMPLING / PERIODIC OF REINFORCING)
- c. BOLTS & ANCHORS EMBEDDED IN CONCRETE (PERIODIC)
- d. STRUCTURAL STEEL FABRICATIONS (UNLESS AISC APPROVED) (PERIODIC)
- e. STRUCTURAL STEEL BOLTING & WELDING (PERIODIC)
- f. POST INSTALLED ANCHORS IN CONCRETE (CONTINUOUS)
- q. IN-SITU SOILS, EXCAVATIONS, FILLING & COMPACTION (PERIODIC)
- h. WOOD FRAMING:
- h.a. SHEAR WALLS; WALL SIZE, CONFIGURATION, BLOCKING, PANEL GRADE, PANEL THICKNESS, AND FASTENING. (PERIODIC)
- h.b. DIAPHRAGMS (FLOOR AND ROOF SHEATHING); SIZE, CONFIGURATION, BLOCKING, PANEL GRADE, PANEL THICKNESS, AND FASTENING. (PERIODIC)
- h.c. FRAMING MEMBERS AND DETAILS (PERIODIC)
- h.d. MATERIAL GRADE (PERIODIC)
- h.e. CONNECTIONS; HANGERS, HOLD DOWNS, BUILT-UP COLUMNS, BUILT-UP BEAMS (PERIODIC)

h.f. PRE-ENGINEERED TRUSSES; FRAMING, CONNECTIONS, BRIDGING (PERIODIC) THE CONTRACTOR SHALL REQUEST SPECIAL INSPECTION OF THE ITEMS LISTED ABOVE PRIOR TO THOSE ITEMS BECOMING INACCESSIBLE AND UNOBSERVABLE DUE TO PROGRESSION OF THE WORK.

|                           | REVISIONS:                              |   |
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|                           |   | Columbia, Missouri 65203<br>(573) 447-0292<br>www.crockettengineering.com<br>Crockett Engineering Consultants, Ll<br>Missouri Certificate of Authority<br>#2000151301 |
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| DFOR                      |   | 1901 NE TRAILS EDGE BOULEVARD<br>LEE'S SUMMIT, JACKSON COUNTY, MISSOURI   |
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| S200                      | GENE<br>STRUCTU                         | RAL DATA  |
| S200<br>S210-S211<br>S300 | GENE<br>STRUCTU                         | RAL DATA<br>JWV   |
| S200<br>S210-S211         | GENE<br>STRUCTU<br>DESIGNED:<br>DRAWN:  | RAL DATA<br>JWV<br>ELT<br>230286  |

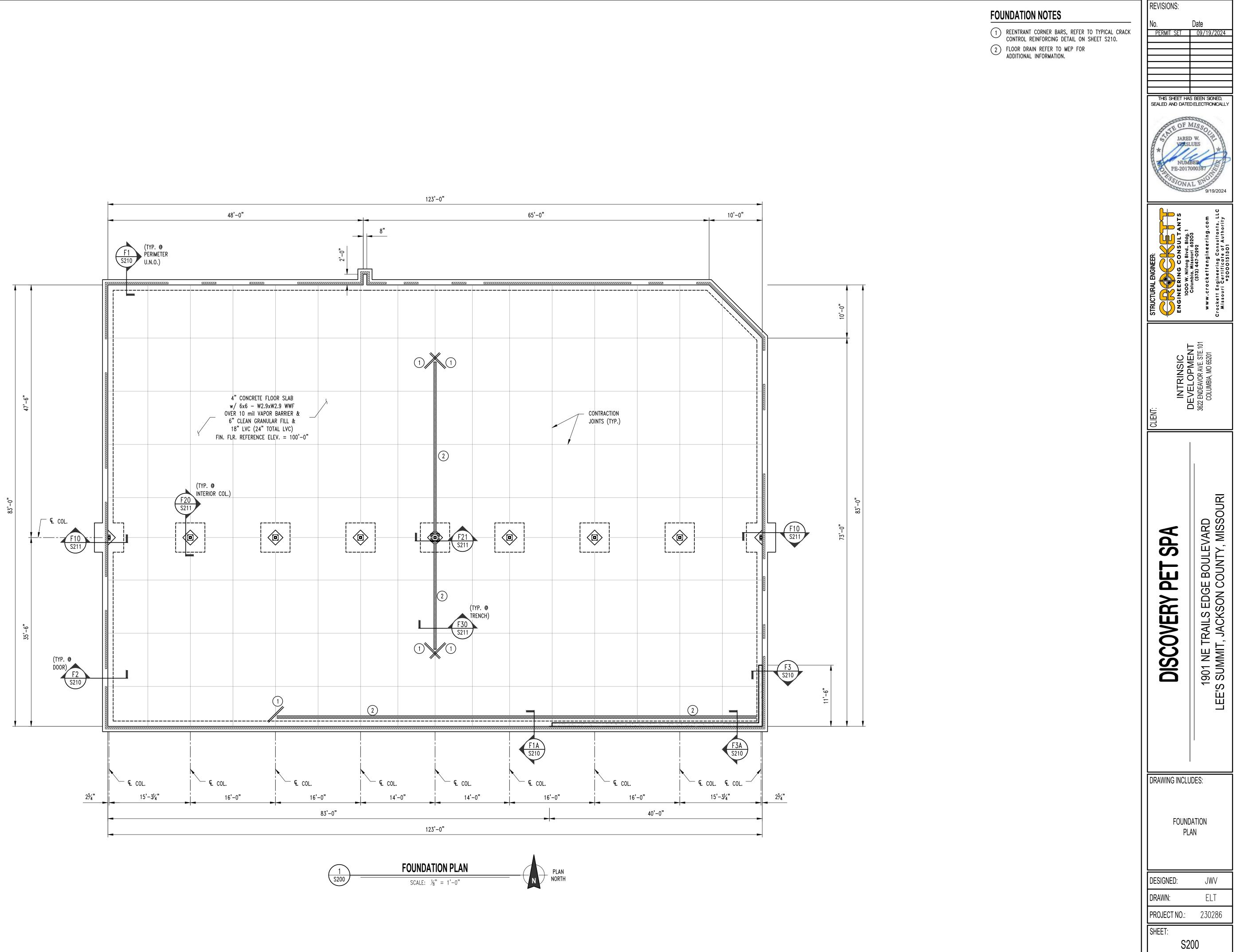
| 2018 INTERNATIONAL BUILDING CODE / ASCE 7-16   |  |
|--|--|
| BUILDING OCCUPANCY CATEGORY  | I  |
| ROOF LOAD DATA   |  |
| LNELOAD  | 20   |
| ASPHALT SHINGLES + FELT  | 4.0  |
| 5/8" OSB ROOF SHEATHING  | 3.0  |
| PRE-ENGINEERED WOOD TRUSSES @ 2'-0" O.C.   | 4.0  |
| INSULATION (BLOWN)   | 1.0  |
| MECHANICAL ALLOWANCE   | 6.0  |
| 5/8" GYP. CEILING  | 2.0  |
| FUTURE SOLAR   | 5.0  |
| TOTAL TO TRUSSES   | 45 lbs/sq.ft   |
| RAIN LOAD DATA   |  |
| 15 MINUTE RAIN INTENSITY   | 7.49 in/hr   |
| 60 MINUTE RAIN INTENSITY   | 3.52 in/hr   |
|  | 0.02 11/11   |
| ROOF SNOW LOAD DATA* (*UNBALANCED & DRIF<br>IN ADDITION TO UNIFO                                       | TING SNOW TO BE DETERMINED<br>RM LOAD, WHERE APPLICABLE) |
| <i>p<sub>g</sub></i> =   | 20 lbs/sq.ft   |
| $C_e =$  | 10   |
| / <sub>s</sub> =   | 10   |
| C <sub>1</sub> =   | 10   |
|  | 14.00 lbs/sq.ft  |
| $p_f =$  | 14.00 105/54/11  |
|  |  |
| WIND DESIGN DATA   |  |
|  | 109 M.P.H. (3-SECOND GUS"                                |
| RISK CATEGORY  | 1  |
| EXPOSURE   | C  |
| INTERNAL PRESSURE COEFFICIENT =  | ± 0.18   |
| MAXIMUM COMPONENTS & CLADDING WIND   | +/-3232 lbs/sq.ft  |
| EARTHQUAKE DESIGN DATA   |  |
| RISK CATEGORY  |  |
| / <sub>E</sub> =   | 10   |
| S <sub>S</sub> =   | 0.1  |
| - 3<br>S /=  | 0.068  |
| SITE CLASS   | D  |
| S <sub>DS</sub> =  | 0.107  |
| $S_{DS}$   | 0.109  |
|  | B  |
| SEISMIC DESIGN CATEGORY<br>BASIC SEISMIC-FORCE-RESISTING SYSTEM =<br>LIGHT-FRAME (WOOD) WALLS SHEATHED | WITH WOOD STRUCTURAL PANELS RATED FC                     |
| SHEAR RESISTANCE   |  |
| R =  | 6.5  |
| $\Omega_o =$   | 3.0  |
| <i>C</i> <sub>d</sub> =  | 4.0  |
|  |  |
| DESIGN BASE SHEAR  | V= 0.016 W   |
| EQUIVALENT LATERAL FORCE PROCEDURE   |  |
|  |  |
| NET ALLOWABLE SOIL BEARING   | 2,500 lbs/sq.ft**  |
| (**PER GEOTECHNICAL REPORT BY OWN INC. DATE  |  |
|  |  |
|  |  |

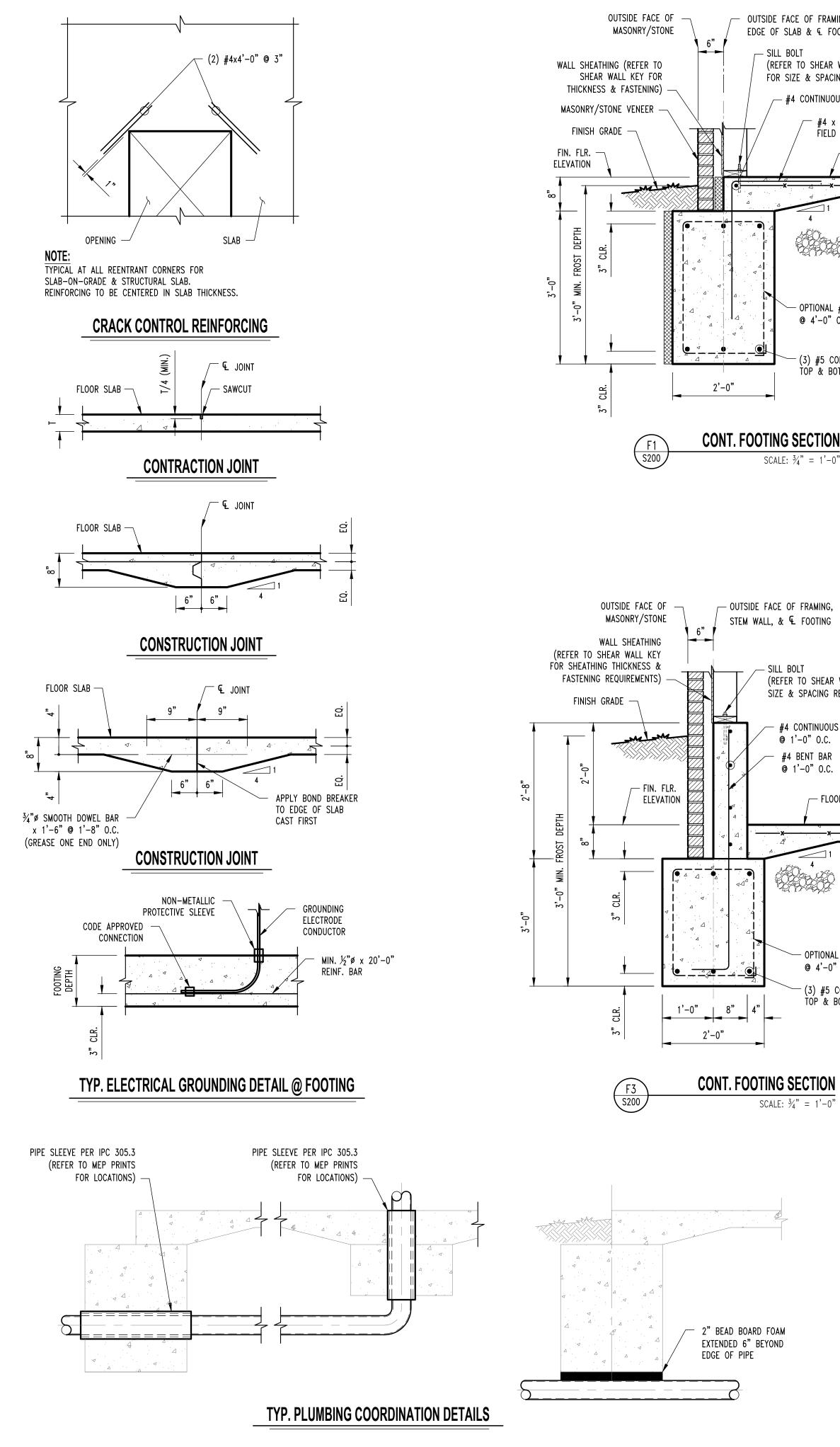
DESIGN DATA

| INDEX OF SHEETS                 |           |  |  |
|---------------------------------|-----------|--|--|
| COVER / GENERAL STRUCTURAL DATA | S100      |  |  |
| FOUNDATION PLAN                 | S200      |  |  |
| FOUNDATION DETAILS              | S210-S211 |  |  |
| ROOF FRAMING PLAN               | S300      |  |  |
| SHEAR WALL PLAN                 | S300A     |  |  |
| ROOF FRAMING DETAILS            | S310      |  |  |

# NOTE:

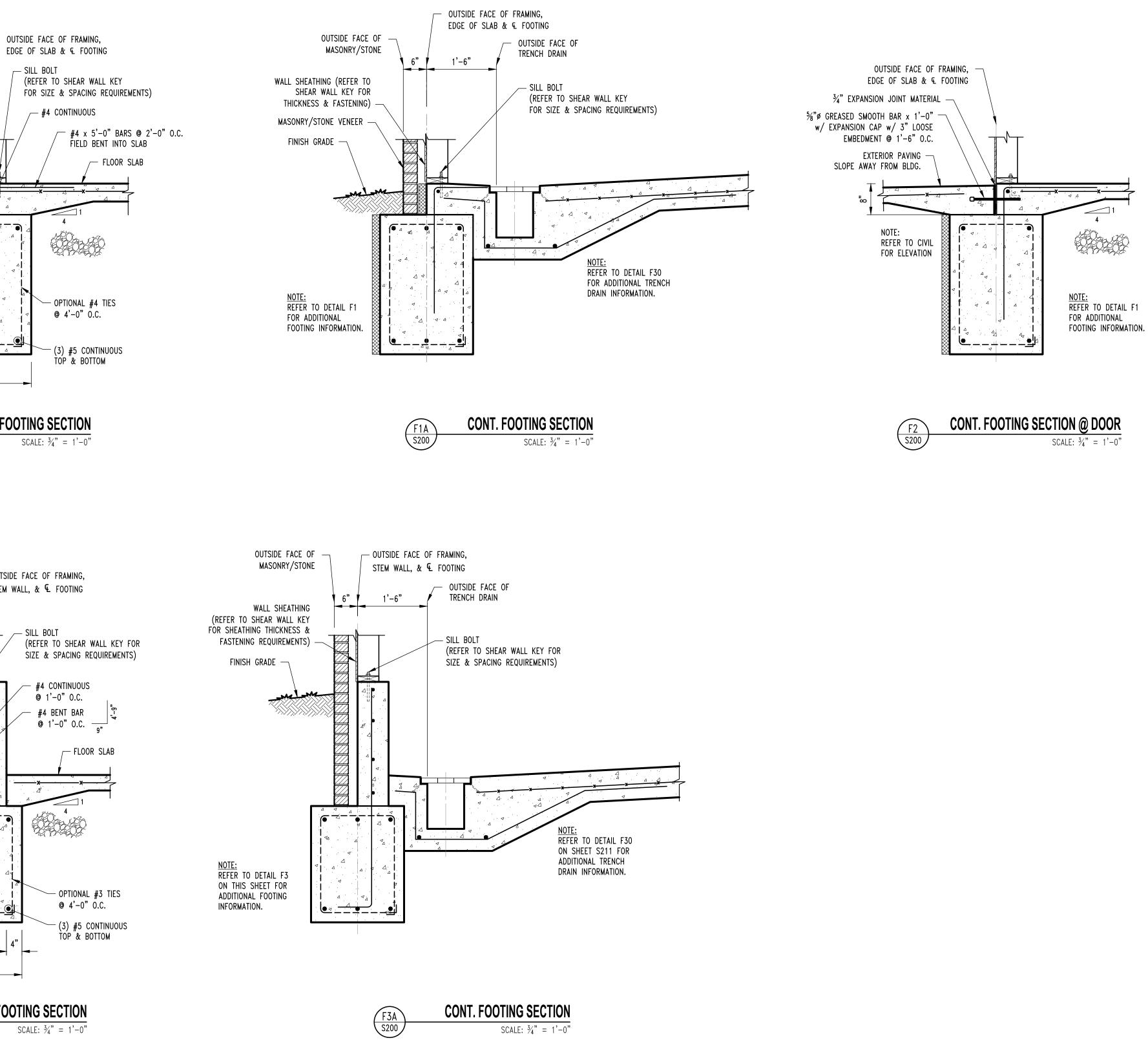
ALL DIMENSIONS ARE FROM FACE OF FOUNDATION WALL OR FRAMING; EDGE OF SLAB OR TRUSS/RAFTER; OR CENTERLINE OF COLUMN, BEAM, OR JOIST UNLESS NOTED OTHERWISE.



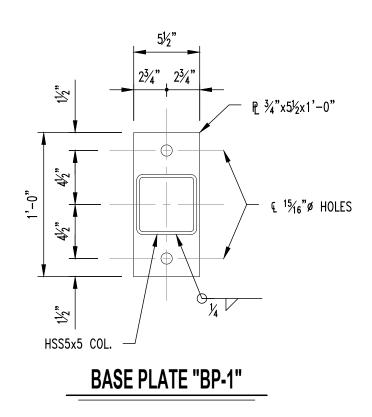


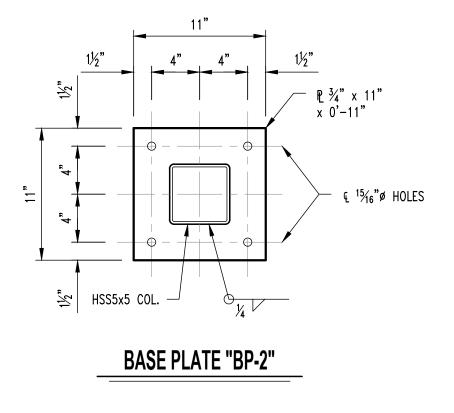
- SILL BOLT

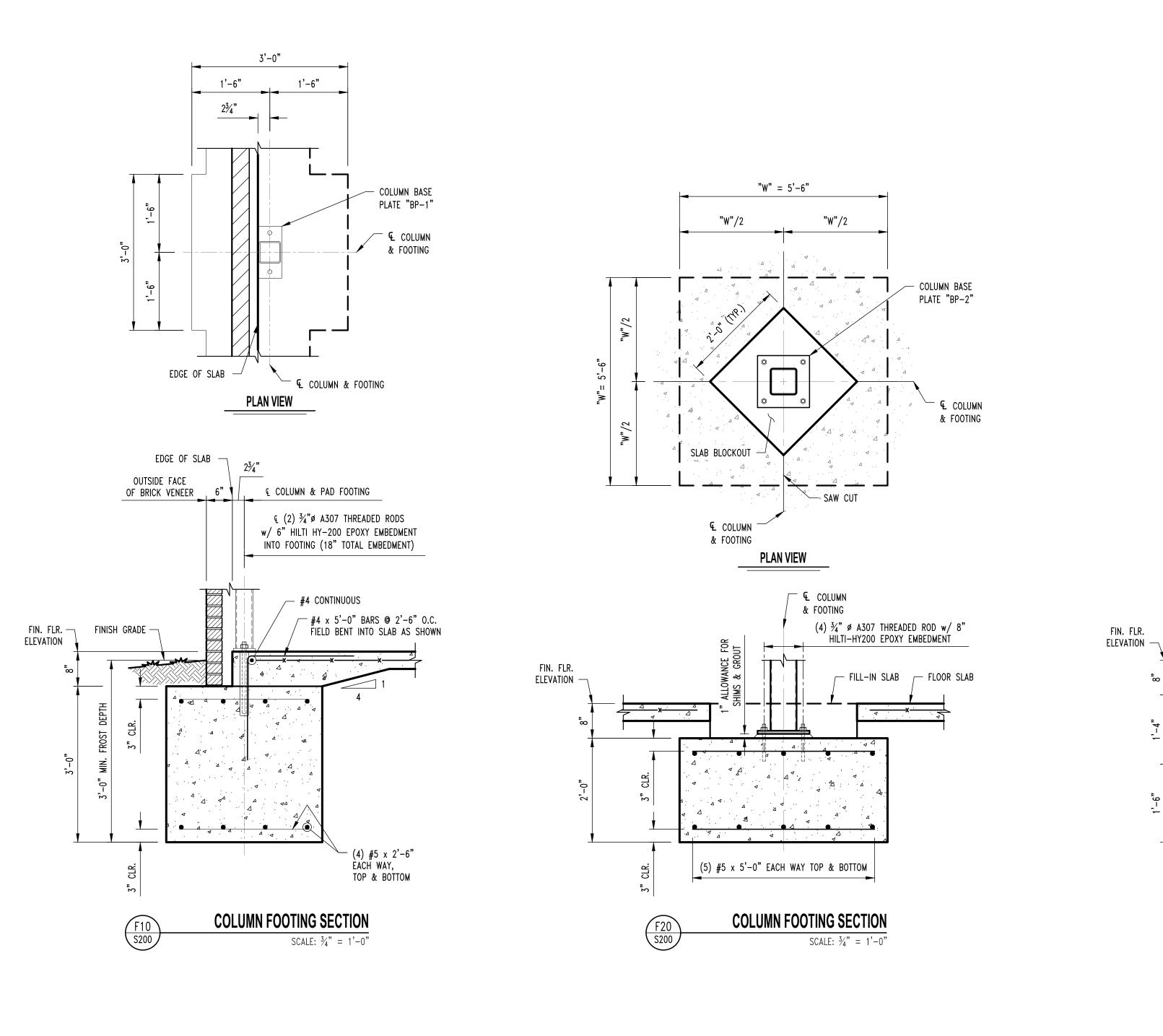
— SILL BOLT

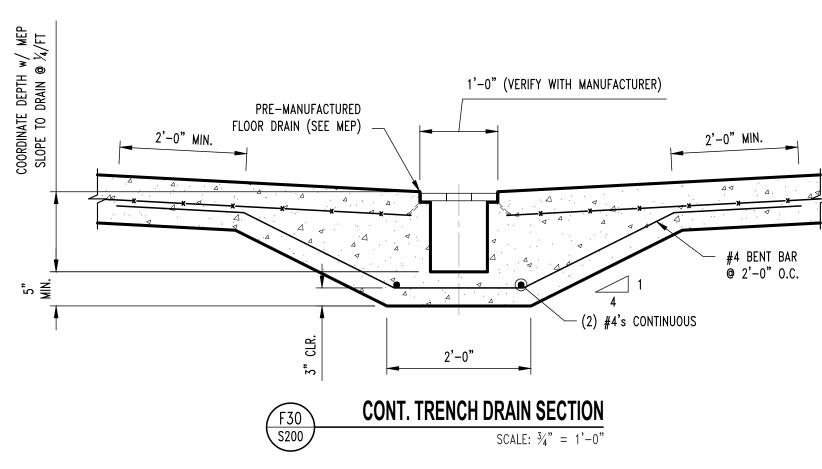


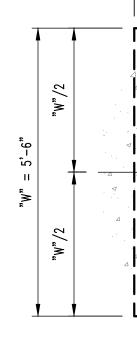
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| * NUM<br>PE-2017               | BER CONSTRUCT  |
| STRUCTURAL ENGINEER:           | Columbia, Missouri 65203<br>(573) 447-0292<br>www.crockettengineering.com<br>Crockett Engineering Consultants, LLC<br>Missouri Certificate of Authority<br>#2000151301 |
|                                | 3622 ENDEAVOR AVE. STE. 101<br>COLUMBIA, MO 65201  |
| RY PET SPA                     | AILS EDGE BOULEVARD<br>ACKSON COUNTY, MISSOURI   |
| DISCOVE                        | 1901 NE TRAILS EDGE BOULEV<br>LEE'S SUMMIT, JACKSON COUNTY,  |
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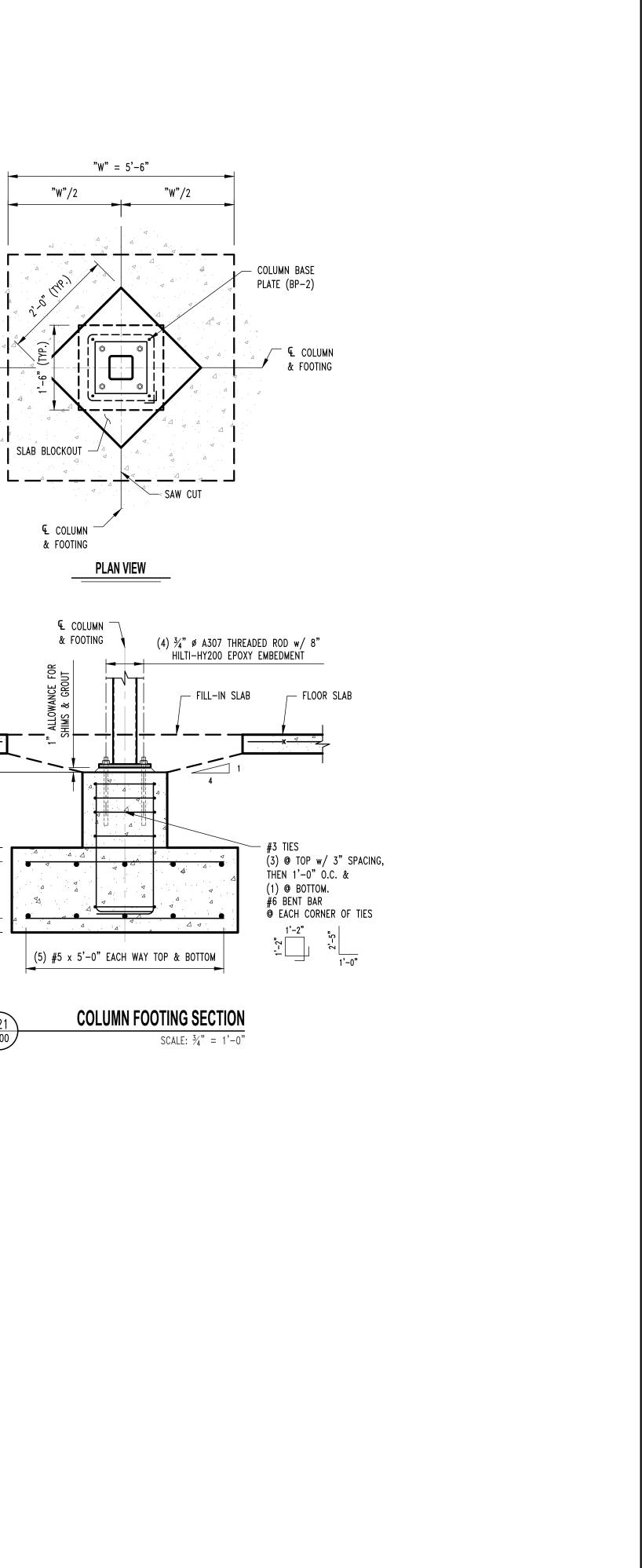


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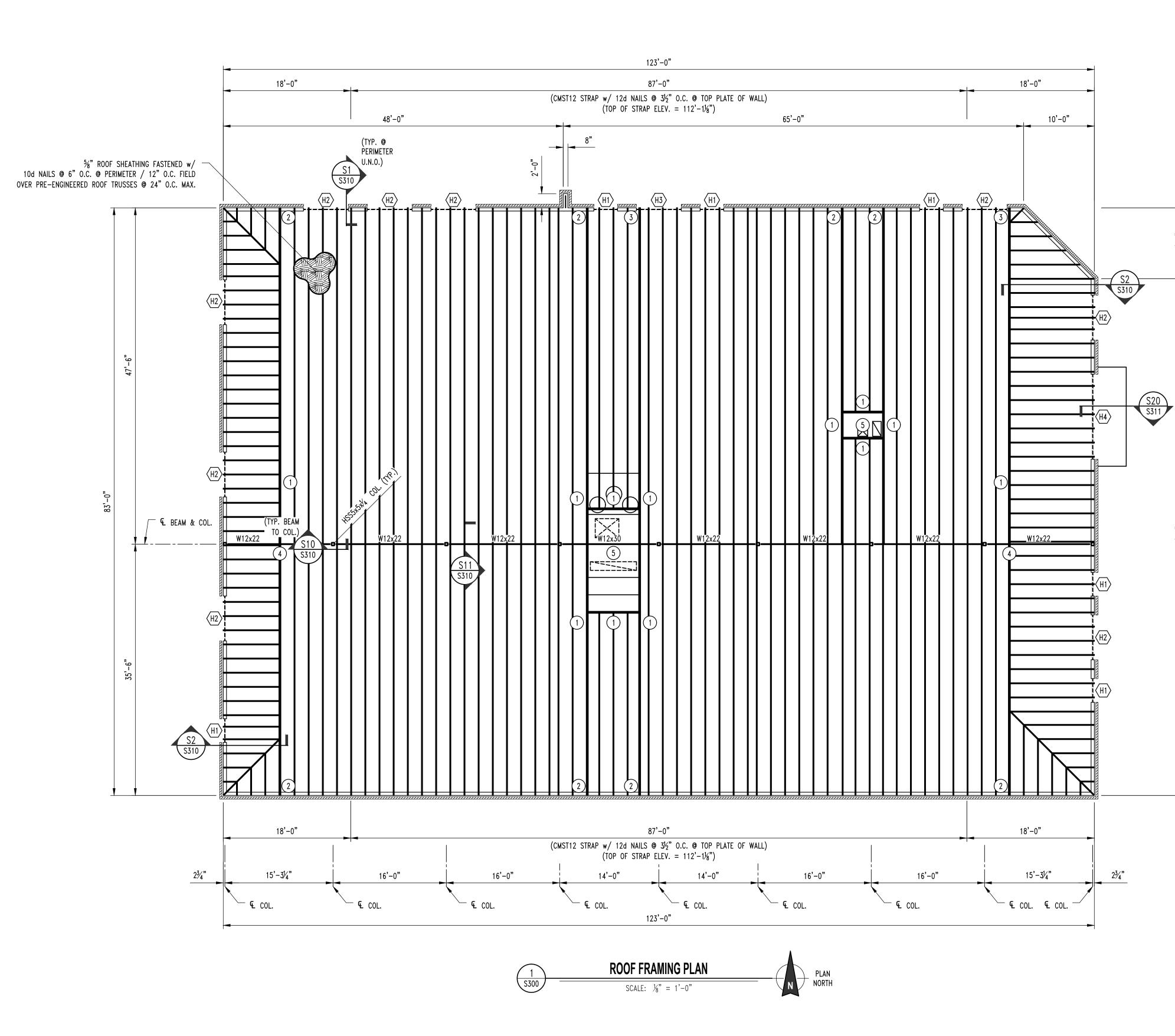
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| STRUCTURAL ENGINEER:                | (573) 447-0292<br>www.crockettengineering.com<br>Crockett Engineering Consultants, LLC<br>Missouri Certificate of Authority<br>#2000151301 |
| CLIENT:<br>INTRINSIC<br>DEVELOPMENT | 3622 ENDEAVOR AVE. STE. 101<br>COLUMBIA, MO 65201  |
| DISCOVERY PET SPA                   | 1901 NE TRAILS EDGE BOULEVARD<br>LEE'S SUMMIT, JACKSON COUNTY, MISSOURI  |
| DRAWING INCLUE<br>FOUNDA<br>DETA    | ATION  |
|                                     |  |
| DESIGNED:                           | JWV  |
| DESIGNED:<br>DRAWN:                 | JWV<br>ELT   |
|                                     |  |

NOTE:

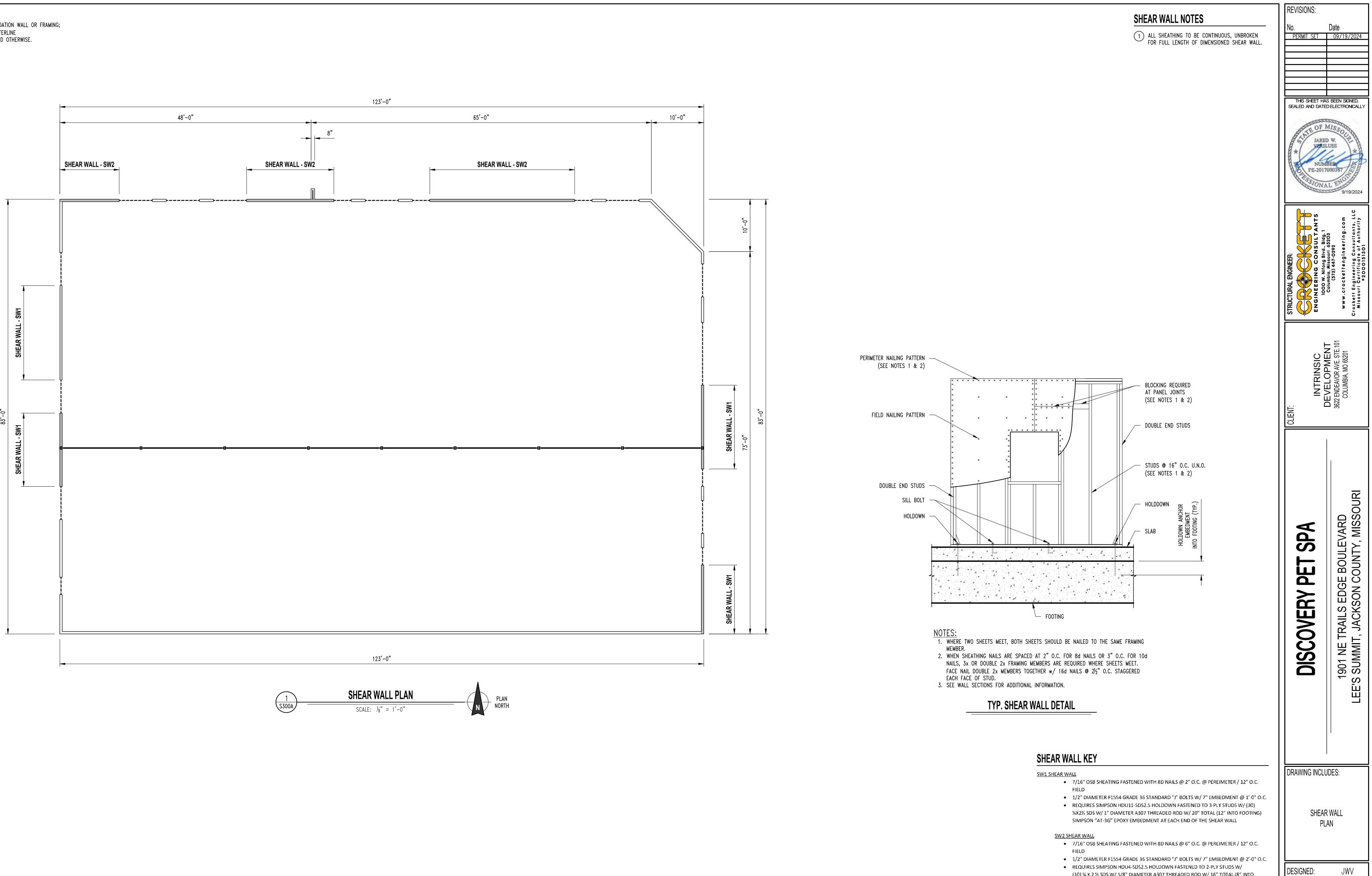
ALL DIMENSIONS ARE FROM FACE OF FOUNDATION WALL OR FRAMING; EDGE OF SLAB OR TRUSS/RAFTER; OR CENTERLINE OF COLUMN, BEAM, OR JOIST UNLESS NOTED OTHERWISE.



| ROOF FRAMING NOTES  | No.                            | Date   |
|---|--------------------------------|--|
| 1 GIRDER TRUSS  | PERMIT SET                     | 09/19/2024   |
| 2 3-PLY BUILT-UP POST BENEATH GIRDER TRUSS THIS<br>LEVEL TO FLOOR SLAB CONNECTIONS ARE AS FOLLOWS:<br>FLOOR SLAB: SIMPSON LTTP2.  |                                |  |
| ROOF TRUSS: BY TRUSS MANUFACTURER<br>(3) GIRDER TO HEADER, REFER TO DETAIL TYP.<br>GIRDER TO HEADER DETAIL ON SHEET S311<br>FOR ADDITIONAL INFORMATION  |                                | S BEEN SIGNED,   |
| FOR ADDITIONAL INFORMATION.<br>(4) PROVIDE SOLID WOOD BLOCKING FASTENED w/ (8) #12  | SEALED AND DATE                | DELECTRONICALLY  |
| TEK SCREWS IN WEB OF W12 TO FASTEN SIMPSON LGT2<br>TIEDOWN w/ 16d SINKER NAILS TO BLOCKING & GIRDER<br>5 RTU, COORDINATE WITH MEP DRAWINGS FOR EXACT<br>SIZE, WEIGHT, & LOCATION.   | * NUM<br>PE-2017               | W.<br>LUES   |
|   | ANTS                           | 203<br>ing.com<br>uttants, LLC<br>vuthority  |
|   | STRUCTURAL ENGINEER:           | bia. Missouri 653<br>573) 447-0292<br>cettengineer<br>neering Consu<br>rrtificate of A<br>2000151301 |
|   | <u> </u>                       | E.101  |
|   |                                | COLUMBIA, MO 65201   |
|   |                                | 2 ENDEAV<br>COLUMBI  |
|   | CLIENT:                        |  |
|   |                                |  |
|   |                                |  |
|   | DISCOVERY PET SPA              | 1901 NE TRAILS EDGE BOULEVARD<br>LEE'S SUMMIT, JACKSON COUNTY, MISSOURI                              |
| LINTEL SCHEDULE   | DRAWING INCLU<br>ROOF FI<br>PL | RAMING   |
| LENGTH OF SPANMEMBER SIZE (GALVANIZED)3'-4"L4x4x1/4 WITH 6" BEARING EACH END  |                                |  |
| 12'-0" & Less L6x 6x 3/8 (LLV) WITH 6" BEARING EACH END   | DESIGNED:                      | JWV  |
|   | DRAWN:                         | ELT  |
| LABEL         HEADER         CRIPPLE/JACK         JAMB/KING           "H1"         2 Ply 2x6 SPF No.1/No.2         Single Ply 2x6 So. SPF No.1/No.2         2 Ply 2x6 SPF No.1/No.2           "H1"         2 Ply 2x6 SPF No.1/No.2         Single Ply 2x6 So. SPF No.1/No.2         2 Ply 2x6 SPF No.1/No.2 | PROJECT NO .:                  | 230286   |
| "H2"2 Ply 2x12 Doug. Fir Sel. StructSingle Ply 2x6 So. SPF No.1/No.24 Ply 2x6 SPF No.1/No.2"H3"3 Ply 2x12 Doug. Fir Sel. StructSingle Ply 2x6 So. SPF No.1/No.25 Ply 2x6 So. Pine Sel. Struct"H4"3 Ply 1.75x11.25 MicroLam 2.0ESingle Ply 2x6 So. SPF No.1/No.25 Ply 2x6 So. Pine Sel. Struct               | SHEET:                         | 00   |

**REVISIONS**:

NOTE: ALL DIMENSIONS ARE FROM FACE OF FOUNDATION WALL OR FRAMING; EDGE OF SLAB OR TRUSS/RAFTER; OR CENTERLINE OF COLUMN, BEAM, OR JOIST UNLESS NOTED OTHERWISE.



(10) ¼ X 2 ½ SDS W/ 5/8" DIAMETER A307 THREADED ROD W/ 16" TOTAL (8" INTO FOOTING) SIMPSON "AT-3G" EPOXY EMBEDMENT AT EACH END OF THE SHEAR WALL

ELT

230286

S300A

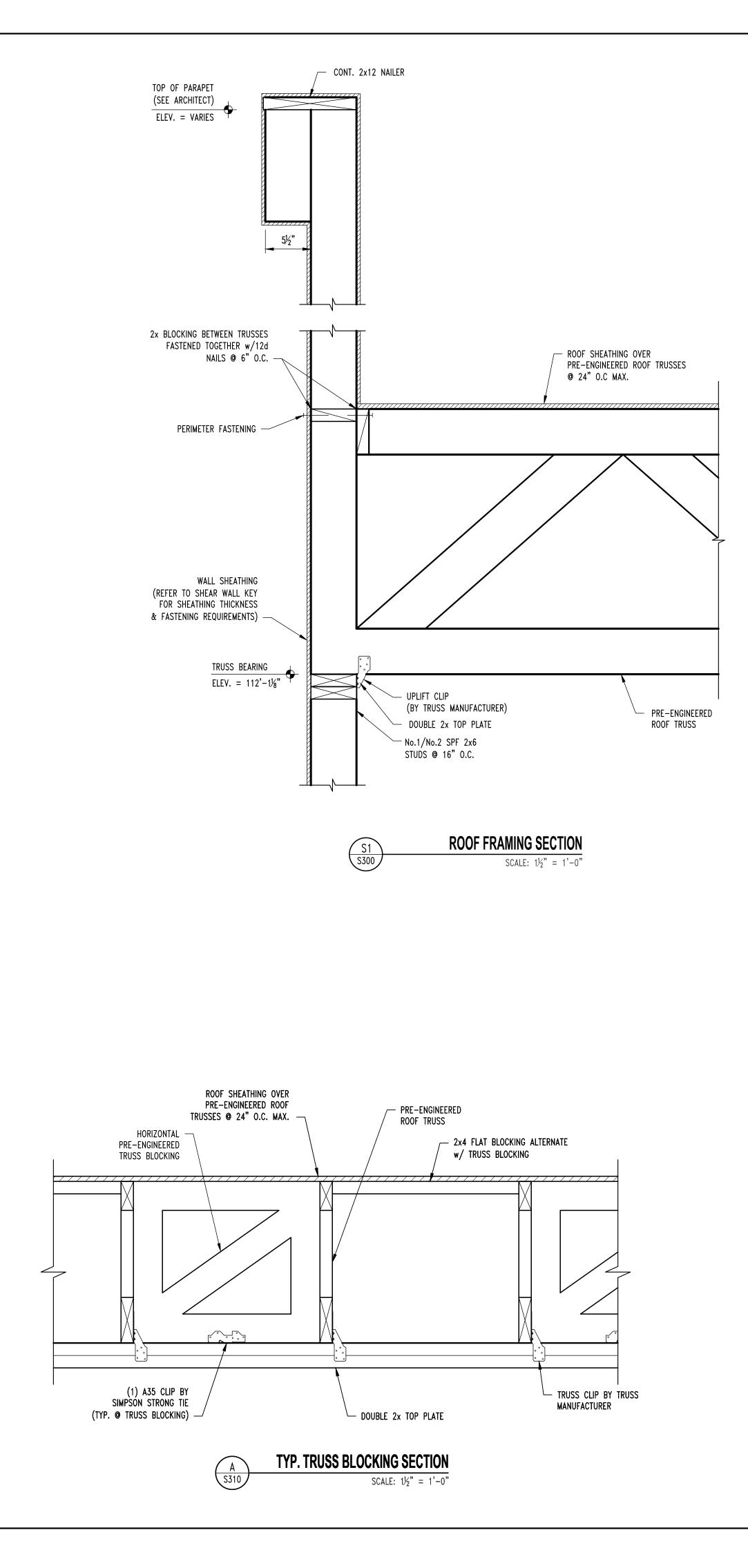
DRAWN:

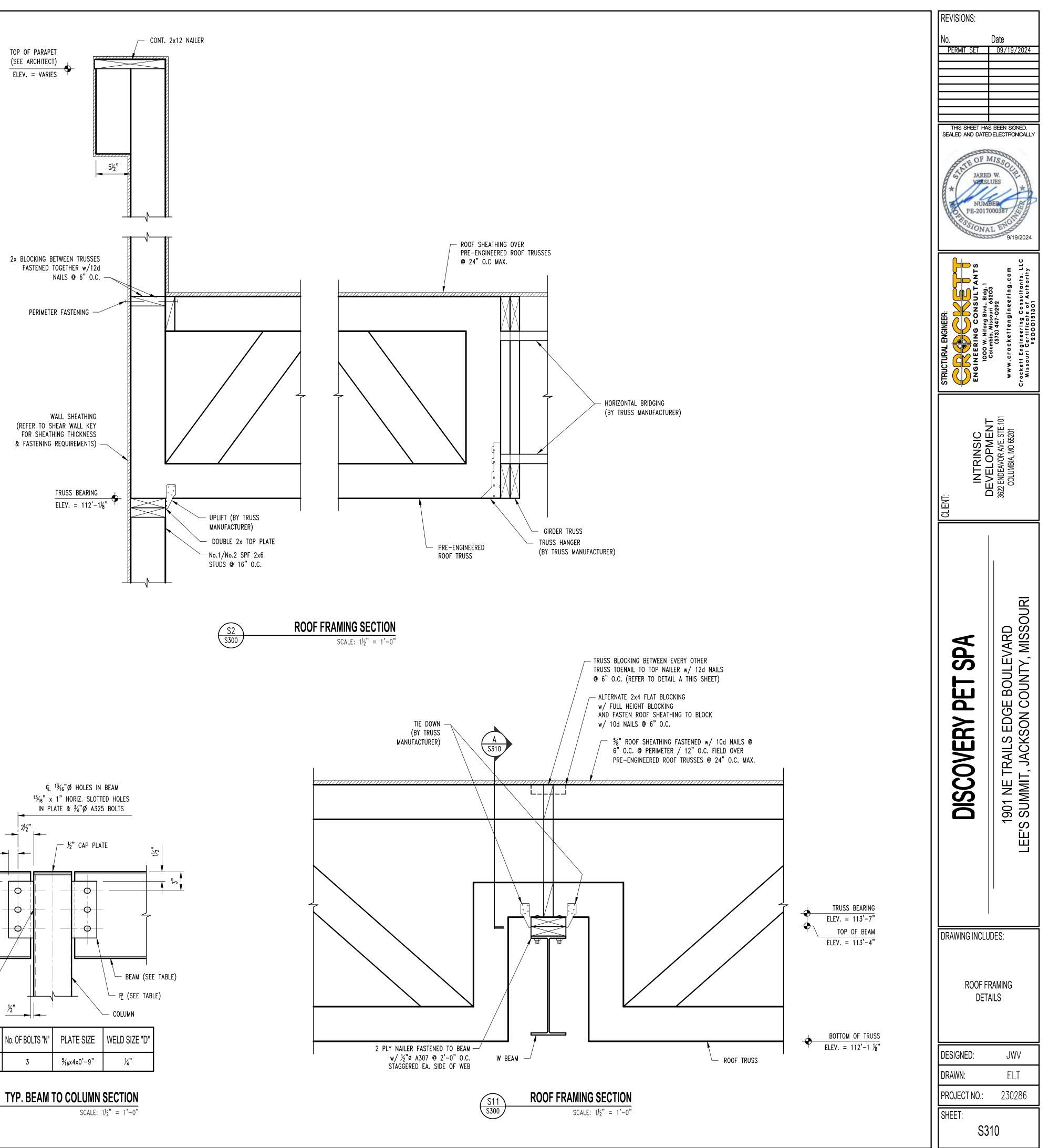
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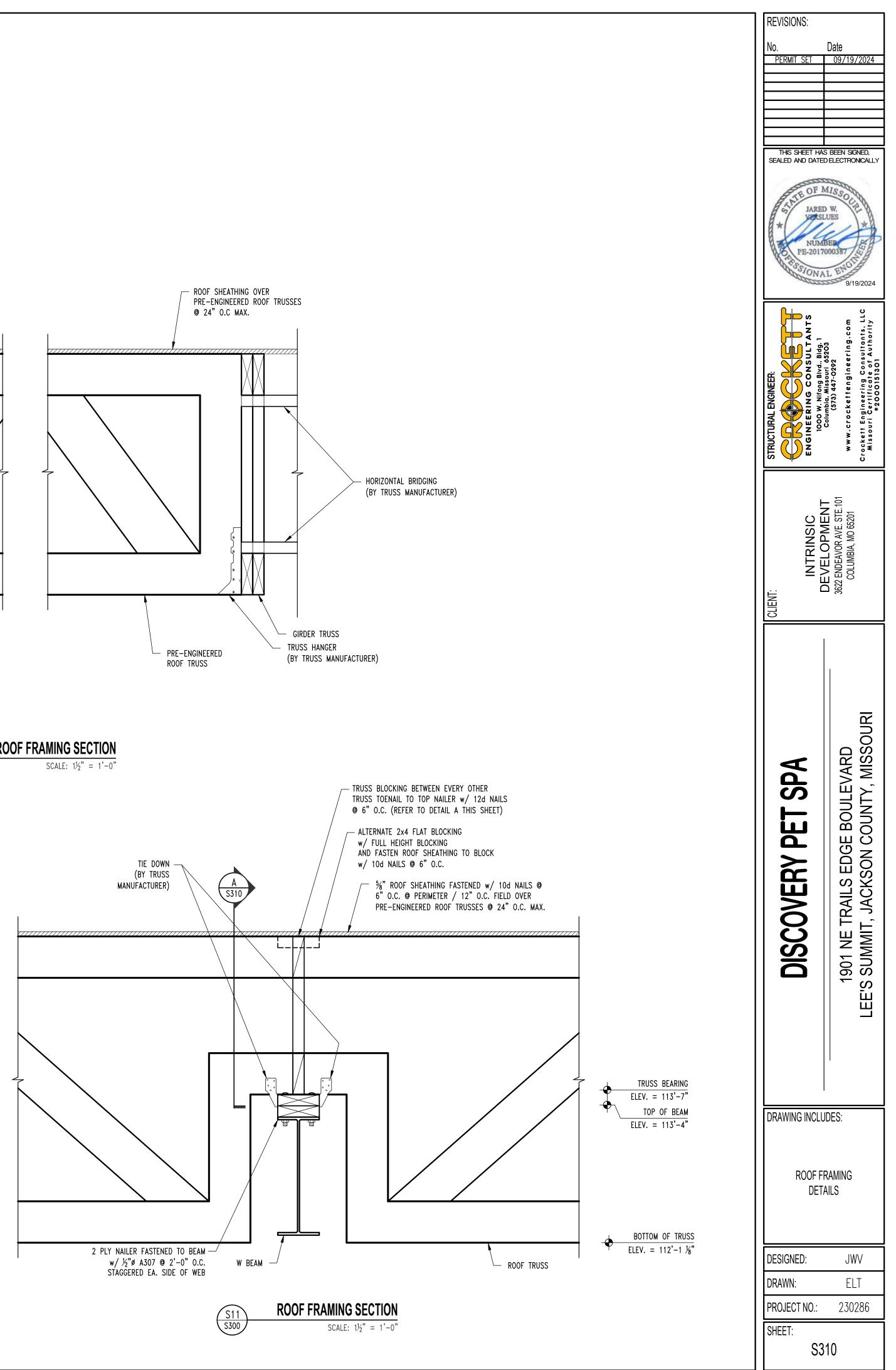
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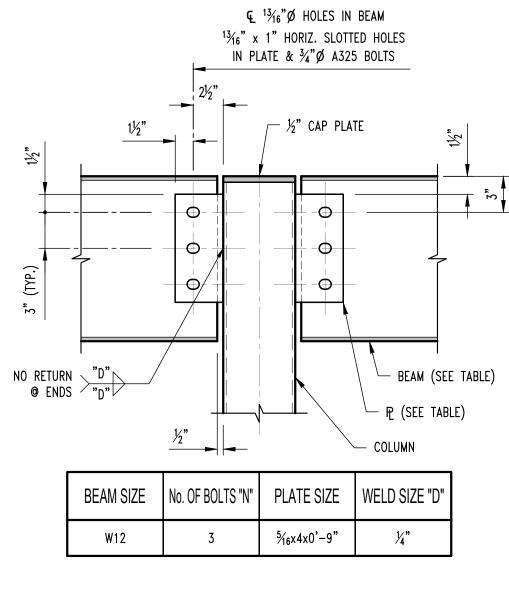
TYPICAL WALL UNLESS NOTED • 7/16" OSB SHEATHING FASTENED WITH 8D NAILS @ 6" O.C. @ PERIMETER / 12" O.C.

FIELD • 1/2" DIAMETER F1554 GRADE 36 STANDARD "J" BOLTS W/ 7" EMBEDMENT @ 4'-0" O.C. NO HOLDDOWNS REQUIRED

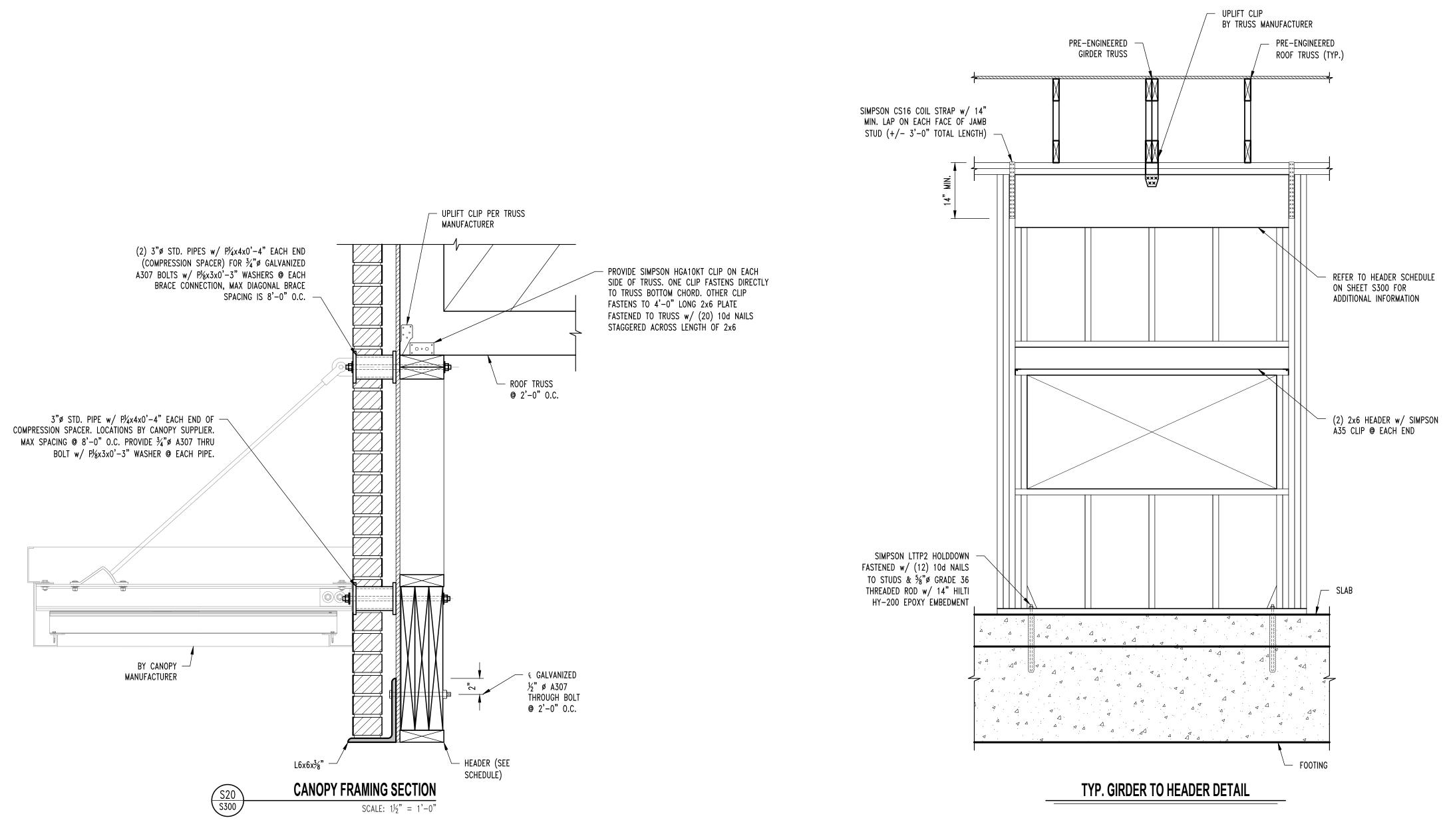






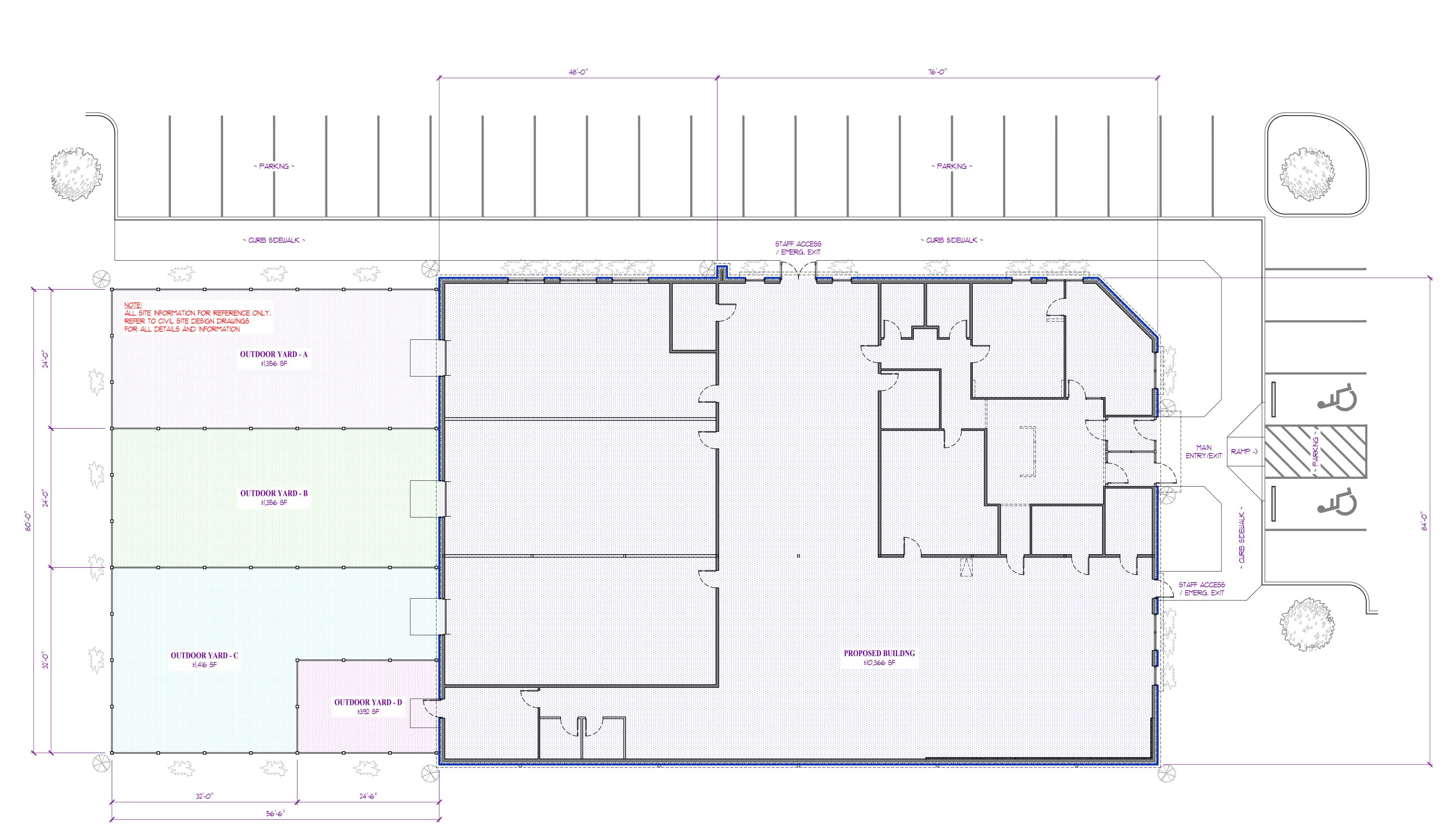


S10 S300



| REVISIONS:                     |  |
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| No.<br>permit set              | Date<br>09/19/2024   |
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|                                |  |
|                                |  |
|                                | S BEEN SIGNED,   |
| SEALED AND DATE                | MISSOURI<br>D.W.<br>LUES   |
| STRUCTURAL ENGINEER:           | Columbia, Missouri 65203<br>(573) 447-0292<br>www.crockettengineering.com<br>Crockett Engineering Consultants, LLC<br>Missouri Certificate of Authority<br>#2000151301 |
| CLIENT:<br>INTRINSIC           | CEVELOPINEN  <br>3622 ENDEAVOR AVE. STE. 101<br>COLUMBIA, MO 65201   |
| DISCOVERY PET SPA              | 1901 NE TRAILS EDGE BOULEVARD<br>LEE'S SUMMIT, JACKSON COUNTY, MISSOURI  |
| DRAWING INCLU<br>ROOF F<br>DET |  |
| DESIGNED:                      | JWV  |
| DRAWN:                         | ELT  |
| PROJECT NO.:                   | 230286   |
| SHEET:                         |  |
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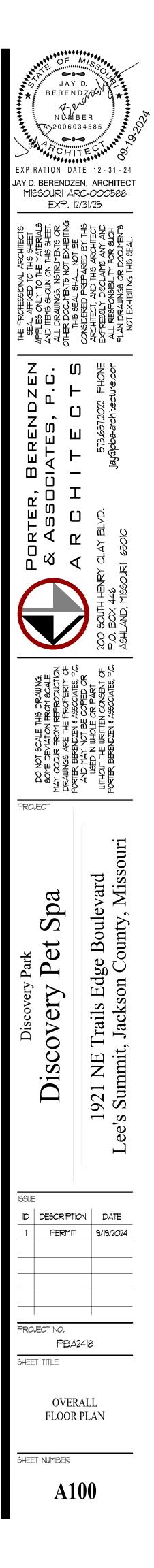
REFER TO HEADER SCHEDULE
 ON SHEET S300 FOR
 ADDITIONAL INFORMATION

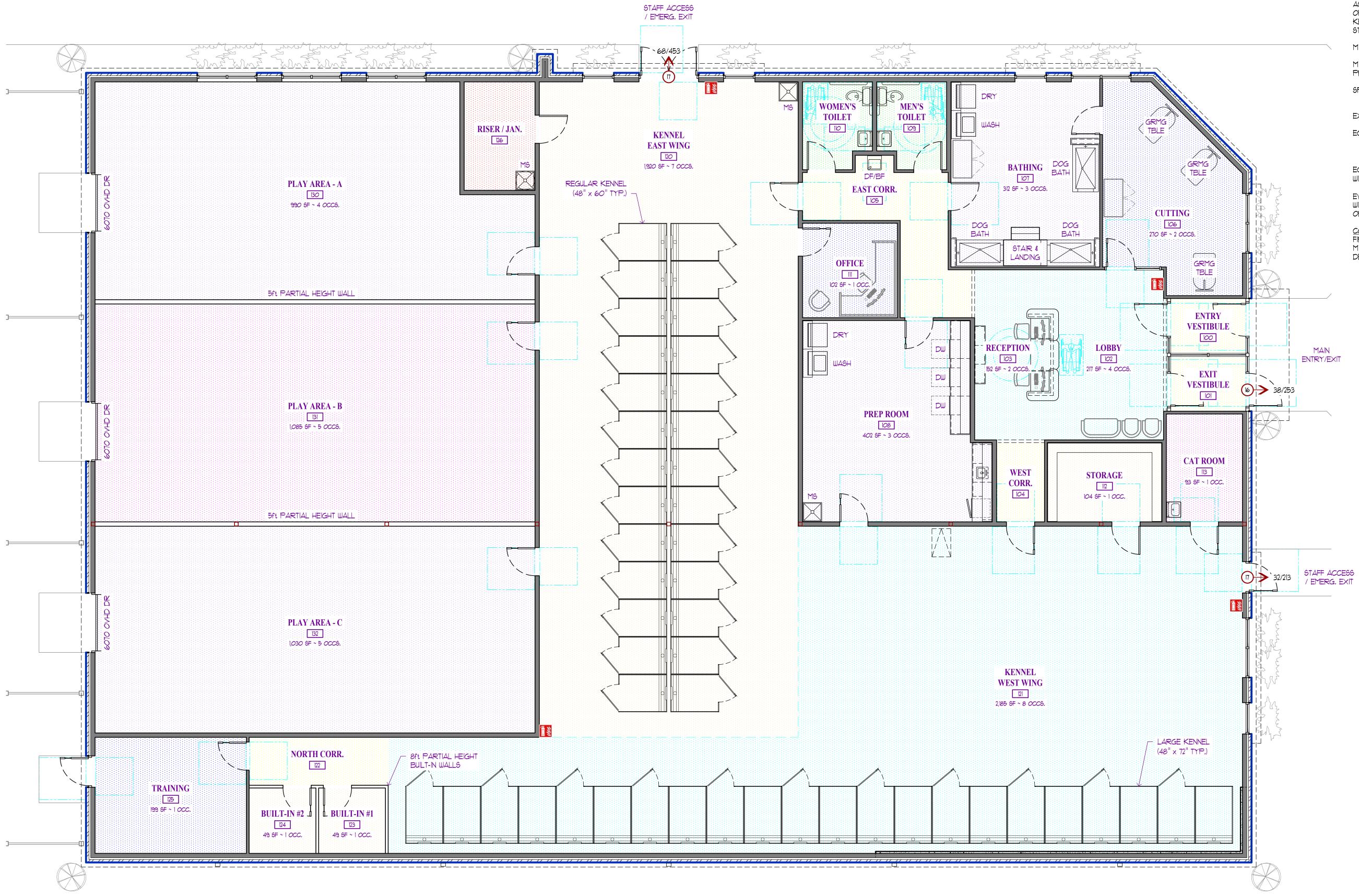














SCALE: 3/6" = 1'-0"

| LIFE SAFETY & EGRE   | SS NOTES   | 5:  |
|--|------------|---|
| CONSTRUCTION TYPE:   | TYPE VB -  | SPRINKLERED   |
| OCCUPANCY:   | BUSINESS ( | ISE OCCUPANCY   |
| <u>DESIGN LOADING:</u><br>ASSEMBLY UNCONCENTRATE<br>OFFICE / BUSINESS:<br>KENNELS / PLAY ROOMS:<br>STORAGE / STOCK AREA: | ED:        | 1 OCC / 15 SF<br>1 OCC / 150 SF<br>1 OCC / 300 SF<br>1 OCC / 300 SF |
| MIN, OCCUPANT LOAD:  |            | 50 OCCUPANTS  |
| MINIMUM NUMBER OF EXITS F<br>PROPOSED EXITS PROVIDE  |            | 2 EXITS<br>3 EXITS  |
| SPACES WITH SINGLE EXIT =  |            | 49 OCCS.<br>75 FEET T.D.  |
| EXIT ACCESS TRAVEL DISTA   | NCE:       | 300 FEET  |
| EGRESS WIDTH:<br>REQUIRED = 50 >   | < 0.15" =  | 7.5"  |

EGRESS DOORS SHALL HAVE A MINIMUM CLEAR OPENING WIDTH OF NOT LESS THAN 32"

138"

EVERY EXIT DOOR SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIFIC KNOWLEDGE OR EFFORT,

<u>CORRIDORS:</u>

PROVIDED =

FIRE-RESISTANCE RATING REQUIRED = 0 HOURS MINIMUM CORRIDOR WIDTH = 44 INCHES DEAD END CORRIDORS SHALL NOT EXCEED 50 FEET

 PORTABLE FIRE EXTINGUISHER:
 COORDINATE AND VERIFY ALL

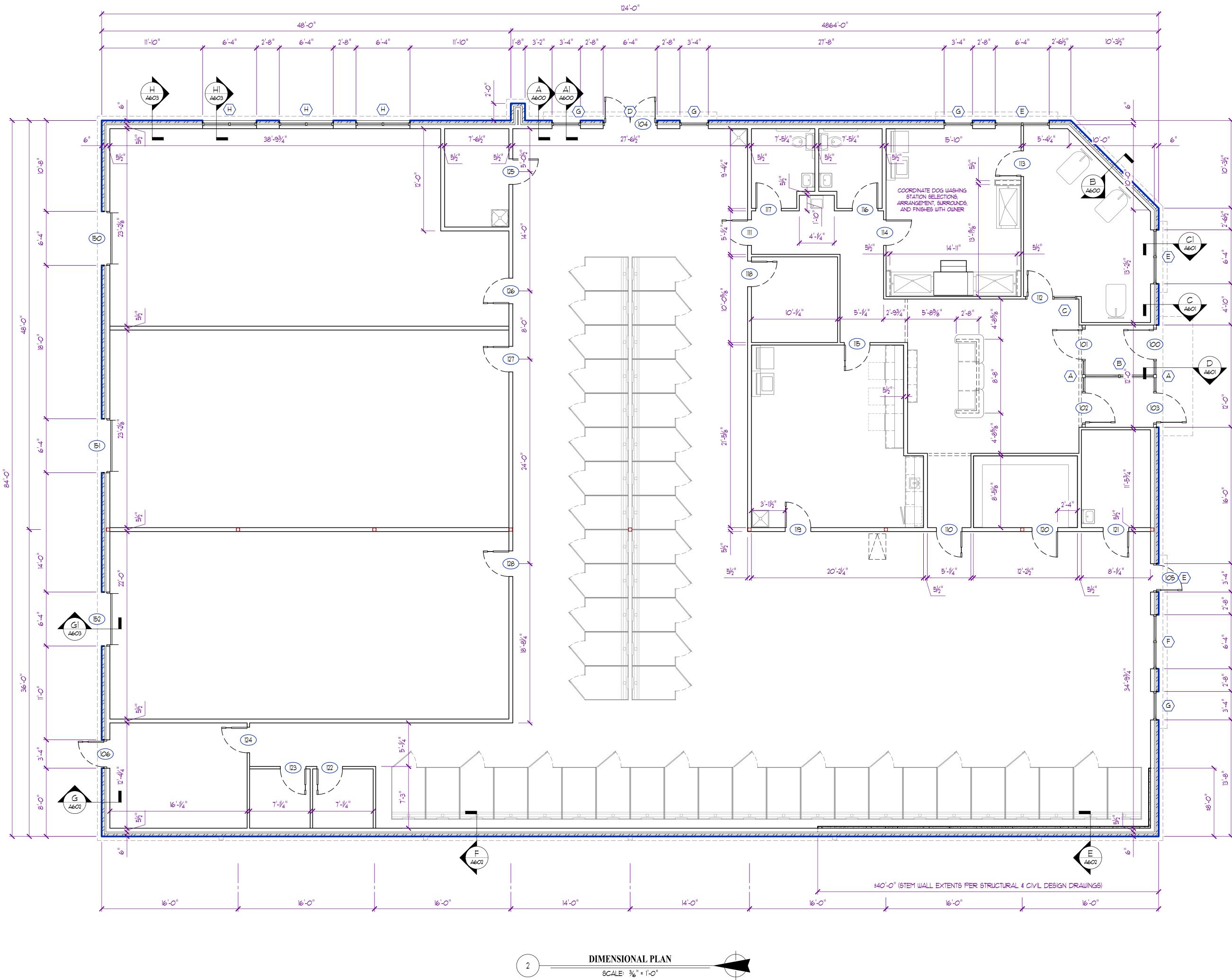
 LOCATIONS WITH FIRE CODE OFFICIAL PRIOR TO INSTALLATION

DIRECTION OF TRAVEL DIRECTION OF TRAVEL 32/212 CAPACITY OF OPENING (OCCUPANTS) (X)-NUMBER OF OCCUPANTS -OPENING WIDTH (INCHES)

| A PERENT<br>JAY<br>BERENT<br>NUMB<br>2000603<br>JAY<br>EXPIRATION DAT<br>JAY D. BERENDZE<br>MISSOURI AR<br>EXP. 12/ | D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D.<br>D   |
|---|---|
| .#  | CONSIDERED PREPARED BY THIS<br>ARCHITECT, AND THIS ARCHITECT<br>EXPRESSLY DISCLAIMS ANY AND<br>ALL RESPONSIBILITY FOR SUCH<br>PLAN DRAUINGS OR DOCUMENTS<br>NOT EXHIBITING THIS SEAL. |
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| PORTER, B<br>& Associ<br>A R C H I  | 200 SOUTH HENRY CLAY BLVD.<br>P.O. BOX 446<br>ASHLAND, MISSOURI 65010   |
| 252<br>   | AND MAY NOT BE COPED OR<br>USED N WHOLE OR PART<br>WITHOUT THE WRITTEN CONSENT OF<br>PORTER, BERENDZEN & ASSOCIATES, P.C.   |
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| ISSUE<br>ID DESCRIPTIO  | DATE<br>9/19/2024   |
| PROJECT NO,<br>PBA2<br>SHEET TITLE<br>FLOOR I<br>LIFE SAFET   | PLAN  |
| SHEET NUMBER  |   |

A101

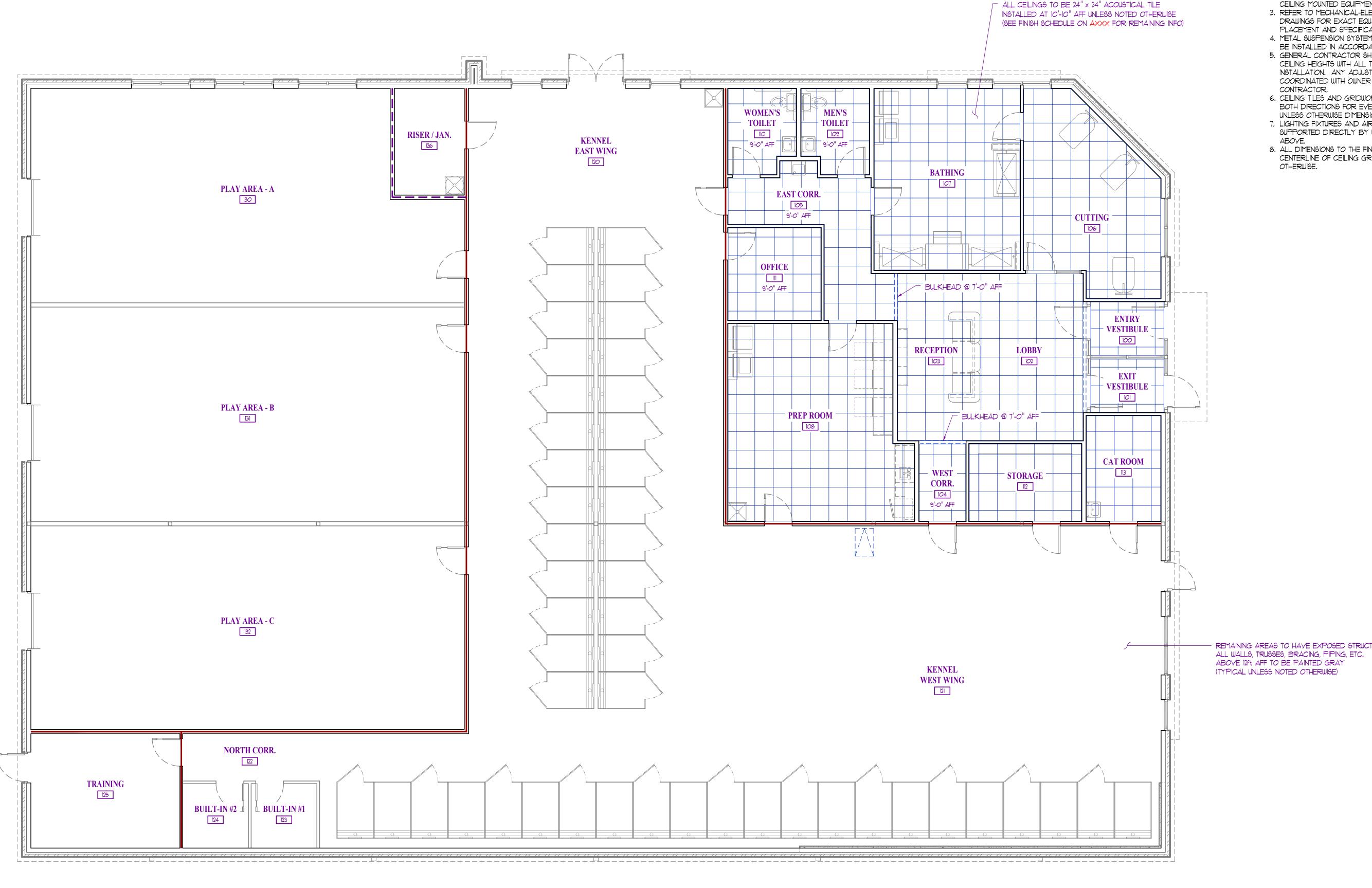




# FLOOR PLAN GENERAL NOTES:

- 1. ALL WORK SHALL CONFORM TO ALL STATE, LOCAL,
- AND/OR ANY AUTHORITY HAVING JURISDICTION. 2, ALL DIMENSIONS SHOWN ARE TO FACE OF MASONRY / STUD OR CENTERLINE OF COLUMN / BEAM UNLESS NOTED OTHERWISE,
- 3. ALL INTERIOR WALL PARTITIONS ARE TO BE 2x4 WOOD STUD FRAMING @ 16" O.C. MAX. w/  $\frac{5}{6}$ " GYPSUM BOARD
- ON EACH SIDE UNLESS NOTED OTHERWISE. 4. INTERIOR WALLS & GYPSUM BOARD TO EXTEND A MIN. OF 6" ABOVE FINISH CEILING, (SEE A300 FOR WALL HEIGHT DIAGRAM)
- 5. CONTRACTOR TO PROVIDE TEMPORARY & PERMANENT BRACING AS REQUIRED. INTERIOR PARTITIONS TO HAVE DIAGONAL BRACING TO STRUCTURE @ 4'-0" O.C. WHERE APPLICABLE,
- 6, ALL DOORS TO HAVE A MIN, OF 6" FROM HINGE JAMB TO ADJACENT WALL OR CENTERED IN ROOM / WALL UNLESS NOTED OTHERWISE,
- 7. INSTALL 4" ACOUSTICAL BATT INSULATION ON CEILING A MIN, OF 24" FROM COMMON WALLS FOR ADDITIONAL SOUND DEADENING AS NECESSARY, (COORDINATE LOCATIONS WITH OWNER / TENANT)
- 8. ALL EQUIPMENT, APPLIANCES, & FURNITURE SHOWN FOR REFERENCE ONLY. (VERIFY & COORDINATE EQUIPMENT PRIOR TO ANY WORK)
- 9, SEE STOREFRONT DETAILS ON SHEET A700 FOR REMAINING INFO.
- 10, SEE ROOM FINISH SCHEDULE ON SHEET A900 FOR REMAINING INFO.

| MISSOURI AR<br>EXP. 12  | U<br>E R<br>34585<br>TE 12-31-24<br>N, ARCHITECT<br>C-000588<br>/31/25  |
|---|---|
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| PORTER,<br>& Assol<br>A R C H   | 200 SOUTH HENRY CLAY BLVD.<br>P.O. BOX 446<br>ASHLAND, MISSOURI 65010   |
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| Discovery Park<br>Discovery Pet Spa   | 1921 NE Trails Edge Boulevard<br>Lee's Summit, Jackson County, Missouri   |
| IGGUE<br>ID DESCRIPTIC<br>1 PERMIT  | DN DATE<br>9/19/2024  |
| PROJECT NO.<br>PBA2<br>SHEET TITLE<br>DIMENSION   |   |
| SHEET NUMBER  |   |



3

**REFLECTED CEILING PLAN** SCALE: 3/6" = 1'-0"



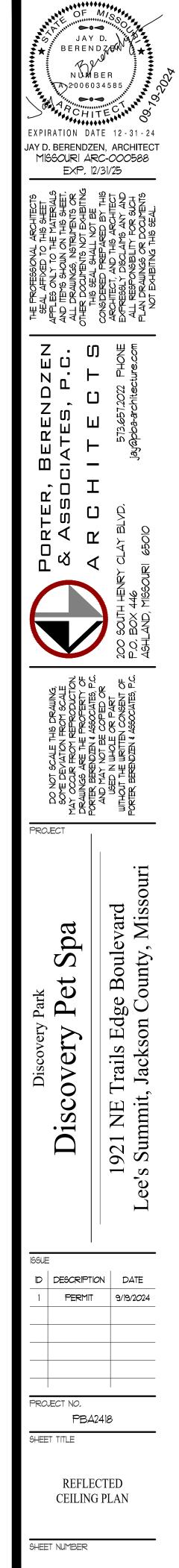
# **RCP GENERAL NOTES:**

- 1. SEE ROOM FINISH SCHEDULE ON SHEET A900 FOR ADDITIONAL INFORMATION.
- 2. FOR REFERENCE ONLY. TRADE CONTRACTOR TO VERIFY LOCATION OF <u>ALL</u> CEILING FEATURES AND CEILING MOUNTED EQUIPMENT & FIXTURES.
- 3. REFER TO MECHANICAL-ELECTRICAL-PLUMBING DRAWINGS FOR EXACT EQUIPMENT AND LIGHTING PLACEMENT AND SPECIFICATIONS.
- 4. METAL SUSPENSION SYSTEMS & ACOUSTICAL TILE SHALL BE INSTALLED IN ACCORDANCE WITH IBC 2018. 5, GENERAL CONTRACTOR SHALL VERIFY & COORDINATE
- CEILING HEIGHTS WITH ALL TRADES PRIOR TO INSTALLATION, ANY ADJUSTMENTS SHALL BE COORDINATED WITH OWNER AND GENERAL
- CONTRACTOR, 6, CEILING TILES AND GRIDWORK TO BE CENTERED IN BOTH DIRECTIONS FOR EVERY ROOM OR SPACE UNLESS OTHERWISE DIMENSIONED.
- 7, LIGHTING FIXTURES AND AIR DIFFUSERS SHALL BE SUPPORTED DIRECTLY BY WIRES TO THE STRUCTURE ABOVE,
- 8, ALL DIMENSIONS TO THE FINISHED FACE OF WALL OR CENTERLINE OF CEILING GRID UNLESS NOTED OTHERWISE,

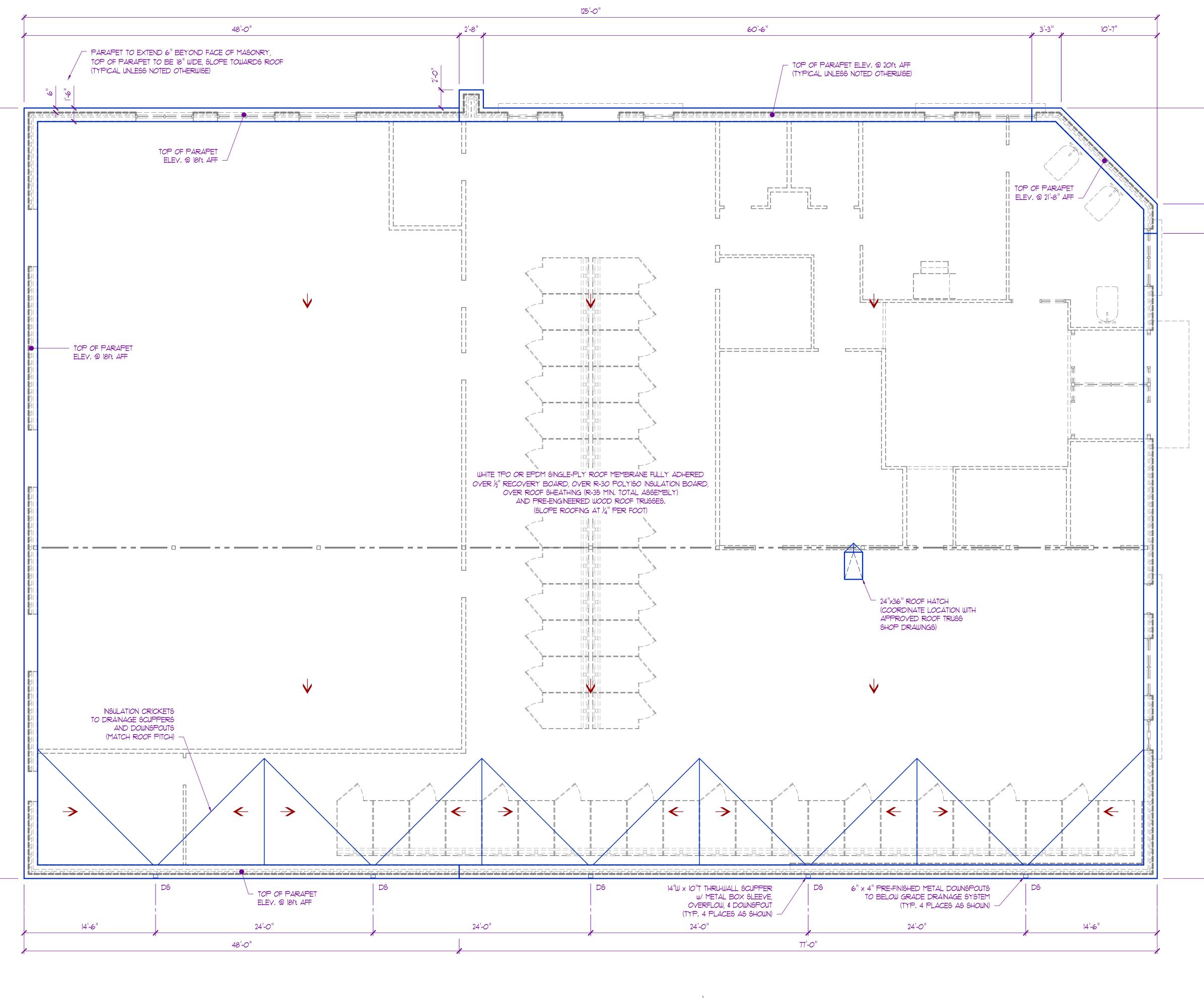
INDICATES FRAMING & GYPSUM BOARD TO TERMINATE AT LONG LEG DEFLECTION TRACK BELOW ROOF LID / STRUCTURE INSTALL SOUND BATT FULL HEIGHT OF WALL

REMAINING AREAS TO HAVE EXPOSED STRUCTURE.

INDICATES FRAMING & GYPSUM BOARD TO TERMINATE AT LONG LEG DEFLECTION TRACK BELOW ROOF LID / STRUCTURE



A301



85'-0"

4 BCALE: 3/6" = 1'-0"

# **ROOF PLAN GENERAL NOTES:**

- 1. VERIFY AND COORDINATE ALL BLOCKING, NAILERS, INSULATION STOPS, CRICKETS, FLASHING, ETC. FOR COMPLETE INSTALLATION OF ROOFING SYSTEM.
- 2. ROOFING SYSTEM TO BE WARRANTED AND WATERTIGHT.
   3. VERIFY AND COORDINATE ALL ROOFTOP EQUIPMENT, CURBS, GAS LINES, PLUMBING PENETRATIONS, ETC. (12"
- MIN. ABOVE FINISH ROOF) 4. EXHAUST FANS & VENTING TO DISCHARGE A MIN. OF
- 10'-0" FROM ROOFTOP UNITS.
- 5, PROVIDE MOLDED ROOF WALK PADS TO AND AROUND ROOFTOP UNITS & OTHER EQUIPMENT AS NECESSARY.

ROOF DRAINAGE CALCULATIONS:

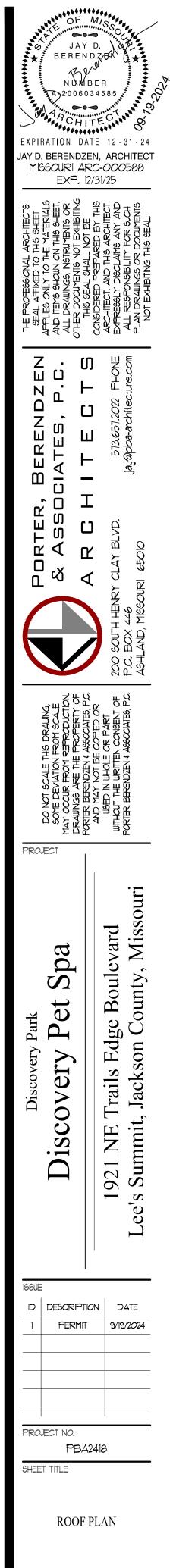
TOTAL ROOF DRAINAGE AREA: PROPOSED ROOF DRAINS: ± 10,575 SF (4) @ 2,130 SF = 10,650 SF

3.5" / HOUR

RAINFALL RATE:

14"W  $\times$  10"T  $\times$  12"D CONDUCTOR HEAD: 4,600 SF OF DRAINAGE AREA CAPACITY

(EXTEND TOP OF CONDUCTOR TO CONCEAL SCUPPER OPENING, INSTALL OVERFLOW IN CONDUCTOR AT ROOF DRAINAGE ELEVATION)



SHEET NUMBER



CANOPY SYSTEM TO MIMIC PARAPET ABOVE

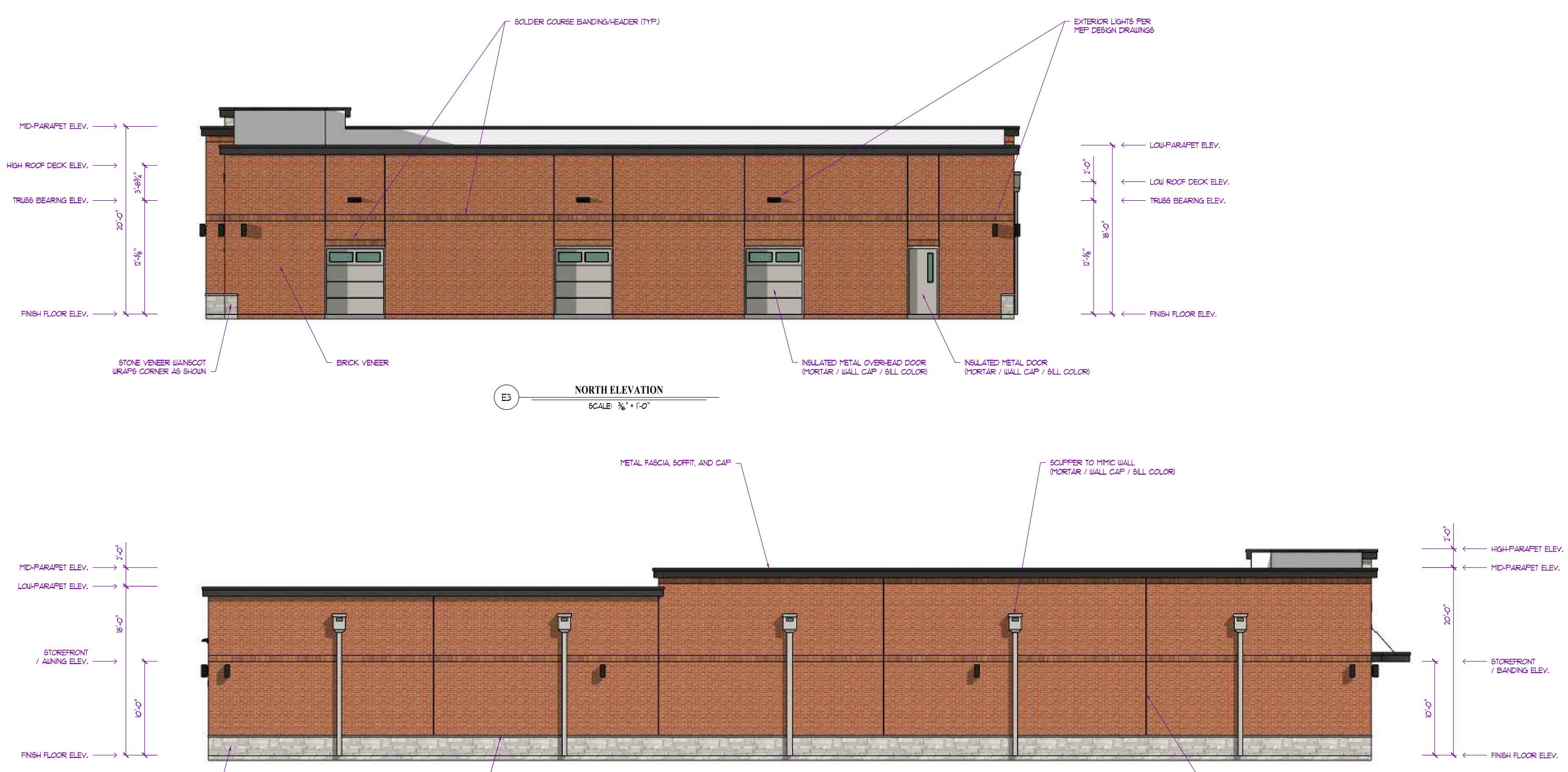
(E2)-

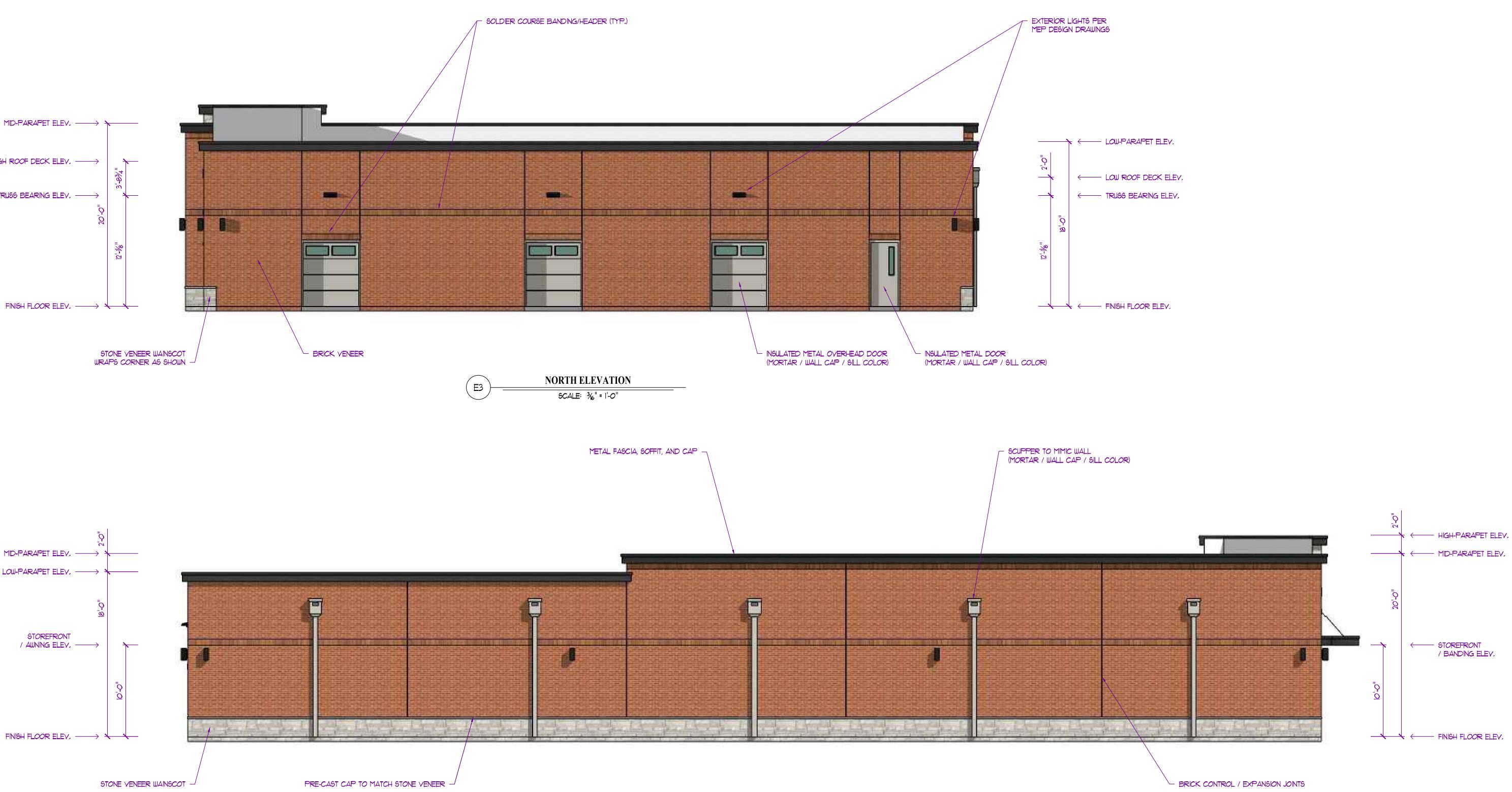
EAST ELEVATION SCALE: 3/6" = 1'-0"

|  | ELEVATION GENERAL NOTES:  | OF MISS  |  |
|--|---|--|--|
|  | <ol> <li>FOR REFERENCE ONLY. VERIFY AND COORDINATE<br/>EXTERIOR MATERIALS / FINISHES WITH OWNER PRIOR<br/>ANY WORK.</li> <li>DO NOT SCALE THIS DRAWING, REFER TO DIMENSIO<br/>AND MEMBER SIZES GIVEN AS INDICATED ON FLOOR<br/>PLANS, SECTIONS, &amp; DETAILS.</li> </ol> | R TO   |  |
| UER)                                     |   | THE PROFESSIONAL ARCHITECTS<br>SEAL AFFIXED TO THIS SHEET<br>APPLES ONLY TO THE MATERIALS<br>AND ITEMS SHOWN ON THIS SHEET.<br>AND THINGS, INSTRUMENTS OR<br>OTHER DOCUMENTS NOT EXHIBITING<br>THIS SEAL SHOUN ON THIS SHEET.<br>ALL DRAWINGS, INSTRUMENTS OR<br>OTHER DOCUMENTS NOT EXHIBITING<br>THIS SEAL SHOUN ON THIS ANY AND<br>ALL RESPONSELLTY FOR SUCH<br>PLAN DRAWINGS OR DOCUMENTS<br>NOT EXHIBITING THIS SEAL.   |  |
| ET ELEY.                                 |   | BERENDZEN<br>CIATES, P.C.<br>I T E C T S<br>573.657.2022 PHONE<br>Jay@pba-architecture.com   |  |
| PECK ELEY.<br>NG ELEY.                   |   | PORTER, BERE<br>& ASSOCIATE<br>& ASSOCIATE<br>& ASSOCIATE<br>& ASSOCIATE<br>BOX 446<br>BOX 446<br>IAND, MISSOURI 65010<br>IAND, MISSOURI 65010   |  |
| ? ELEV.                                  |   | DO NOT SCALE THIS DRAWING,<br>SOME DEVIATION FROM SCALE<br>MAY OCCUR FROM REPRODUCTION,<br>DRAWINGS ARE THE PROPERITY OF<br>PORTER, BERENDIZN & ASSOCIATES, P.C.<br>AND MAY NOT BE COPIED OR<br>USED N WHOLE OR PART<br>UTHOUT THE URITIEN CONSENT OF<br>PORTER, BERENDIZN & ASSOCIATES, P.C.<br>ASHLAND   |  |
| OINTS                                    | - COORDINATE BUILDING ADDRESS SIGNAGE<br>WITH OWNER & CITY OF LEE'S SUMMIT  | PROJECT  |  |
|  | MID-PARAPET ELEV.   | Jis  |  |
|  | $\begin{bmatrix} 0 \\ -9 \\ -9 \\ -9 \\ -9 \\ -9 \\ -9 \\ -9 \\ $   | Digo Description Date  |  |
| E-CAST CAP & SILLS<br>MATCH STONE VENEER | EXTERIOR LIGHTS PER<br>MEP DESIGN DRAWINGS  | I     PERMIT     9/19/2024       I     Image: state st |  |
|  |   | EXTERIOR<br>ELEVATIONS   |  |

SHEET NUMBER

A500







WEST ELEVATION SCALE: 3/6" = 1'-0"

| EXP. 12/   | E 12 31 24   |
|--|--|
| PORTER, BERENDZEN<br>& Associates, p.c.<br>A R C H I T E C T S | i<br>Č   |
| <u>728</u>   | AND MAY NOT BE COPIED OR<br>USED N WHOLE OR PART<br>WITHOUT THE WRITTEN CONSENT OF<br>PORTER, BERENDZEN & ASSOCIATES, P.C. |
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| ISSUE<br>ID DESCRIPTIO   | N DATE<br>9/19/2024  |
| PROJECT NO.<br>PBA2<br>SHEET TITLE                             | 418  |
| EXTER<br>ELEVAT<br>SHEET NUMBER                                | TIONS  |

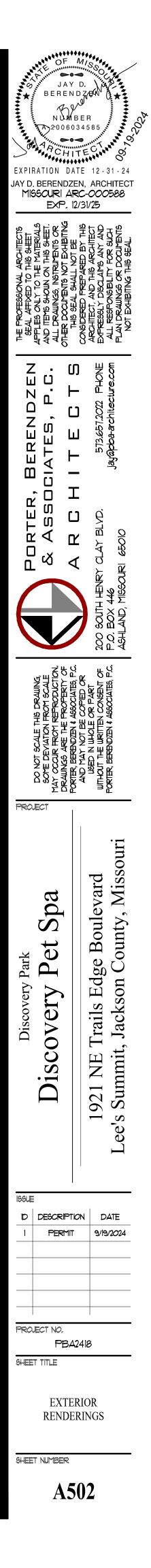


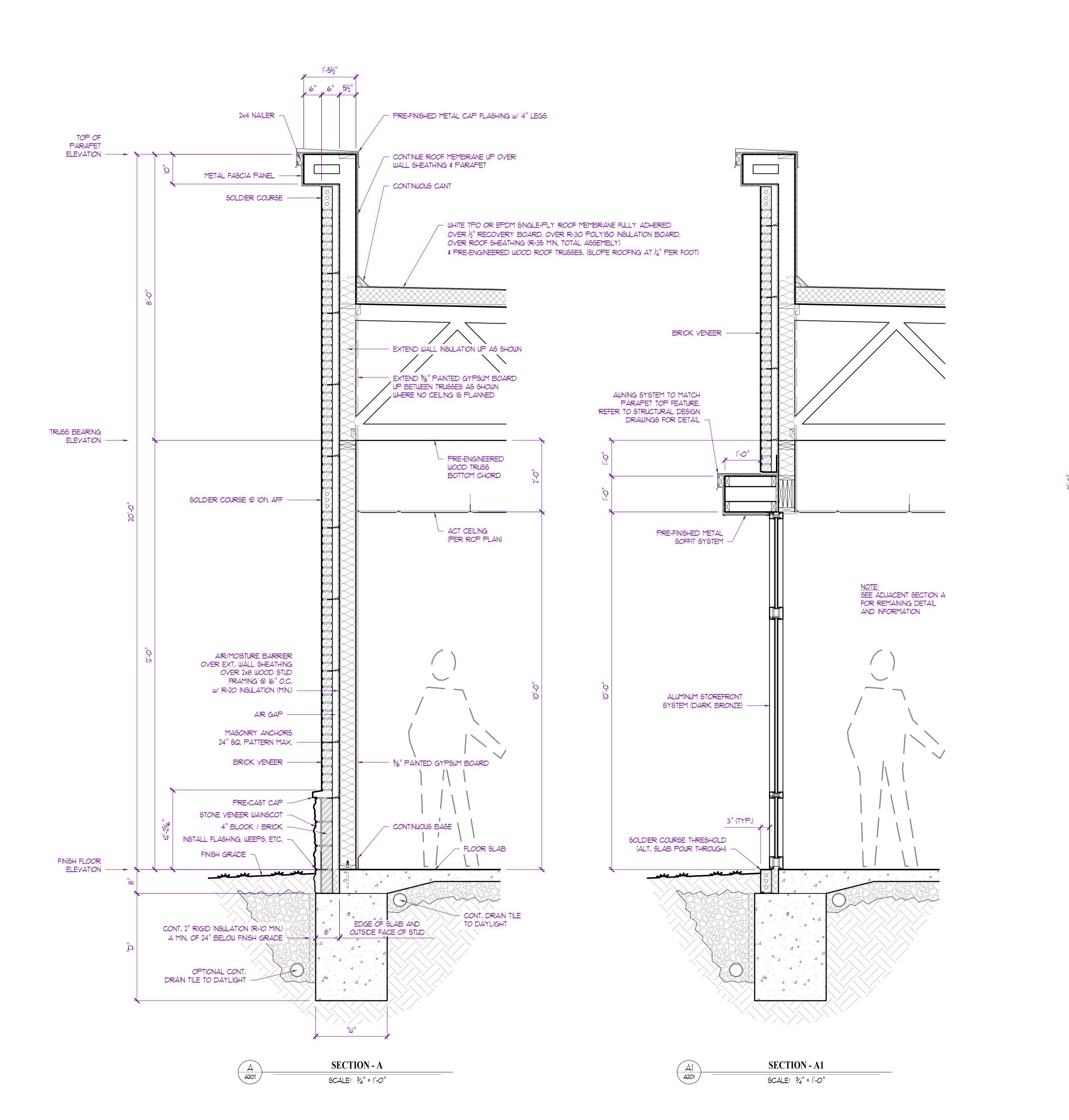






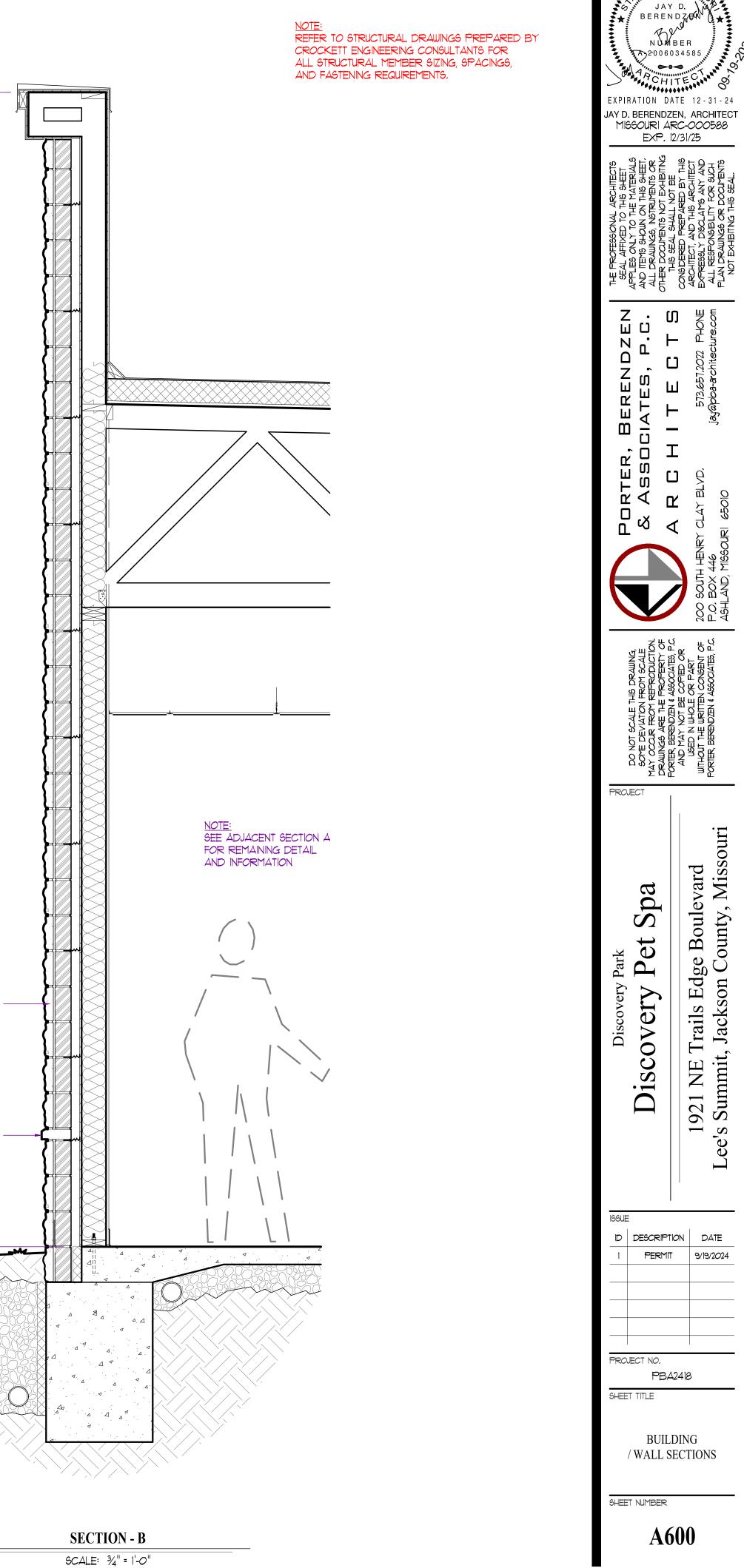




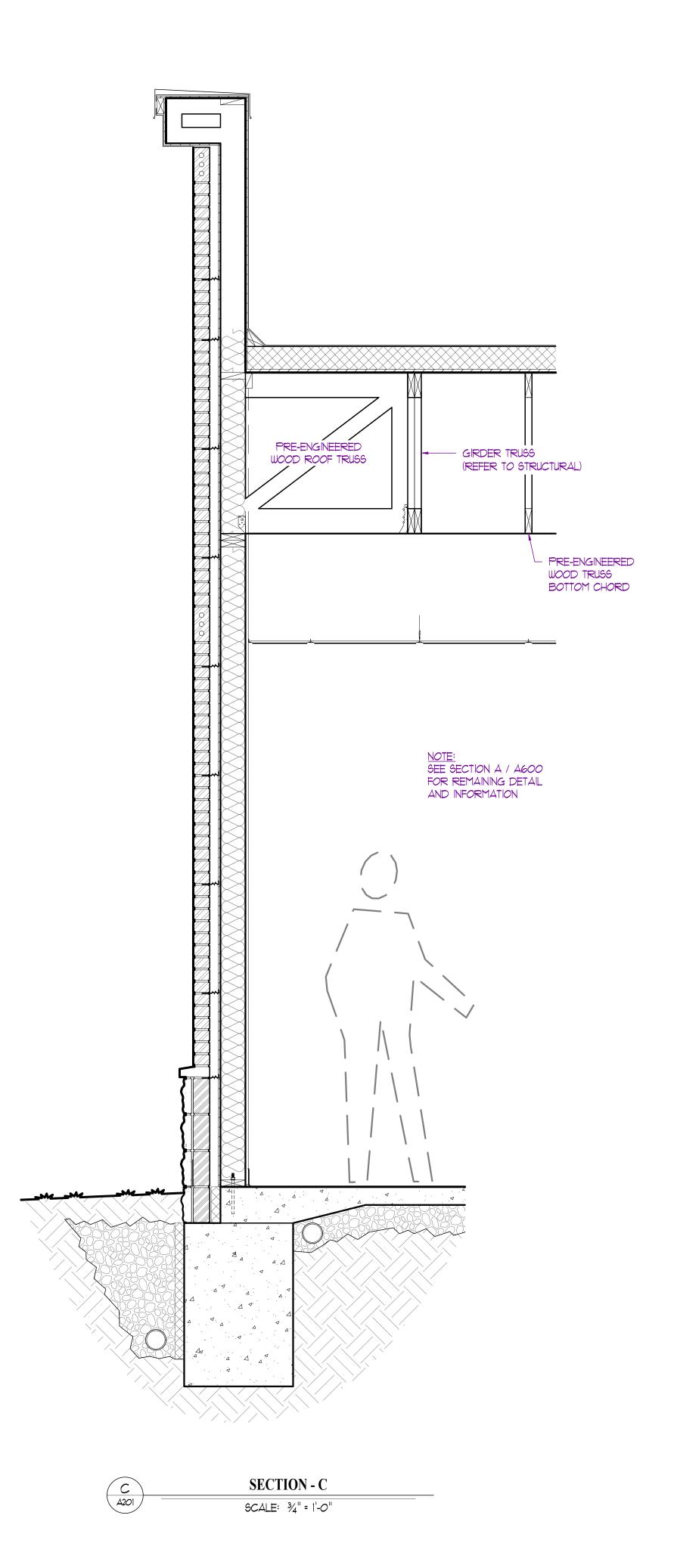


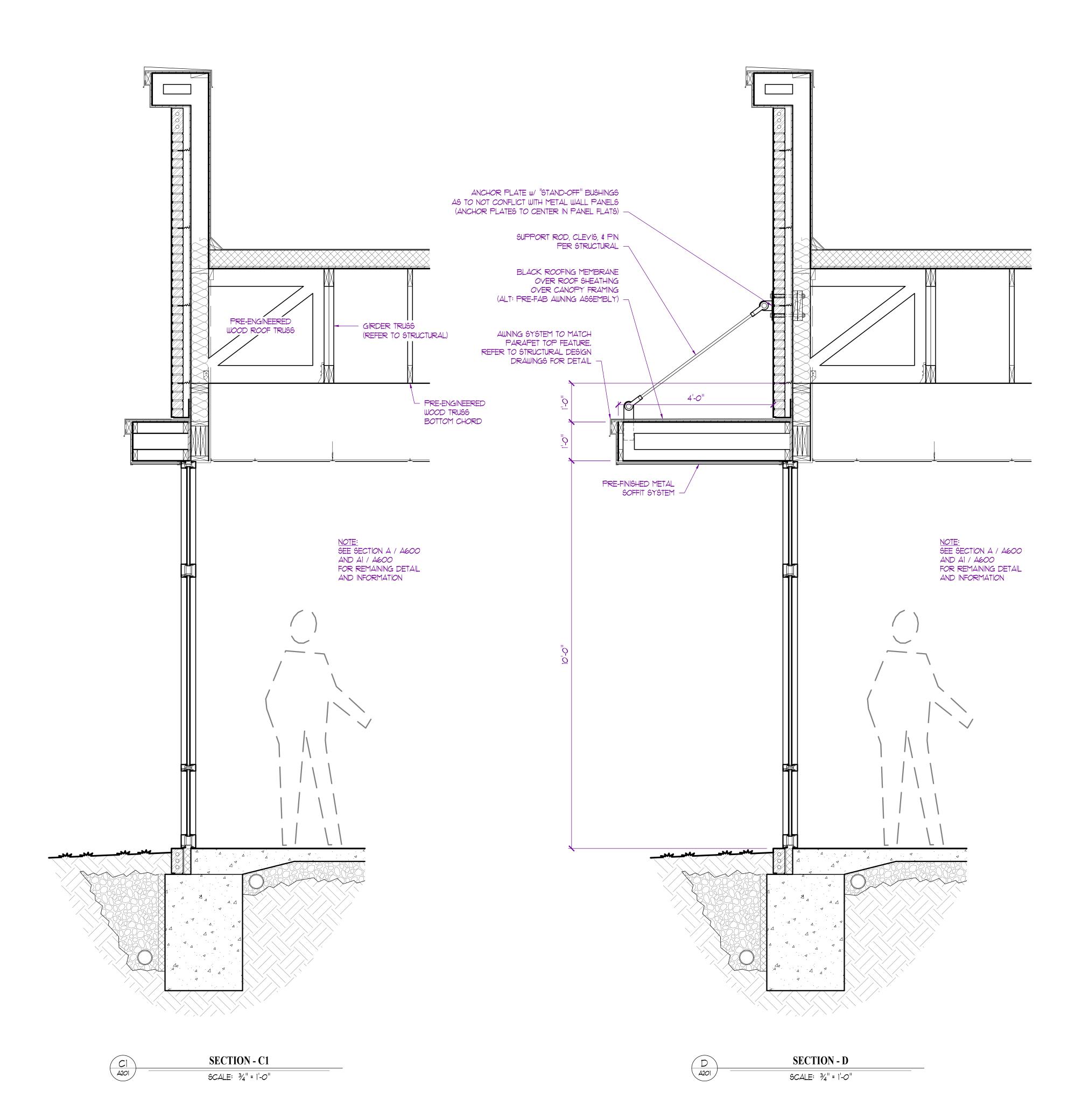
# STONE VENEER OVER 4" BLOCK / BRICK -

B A201



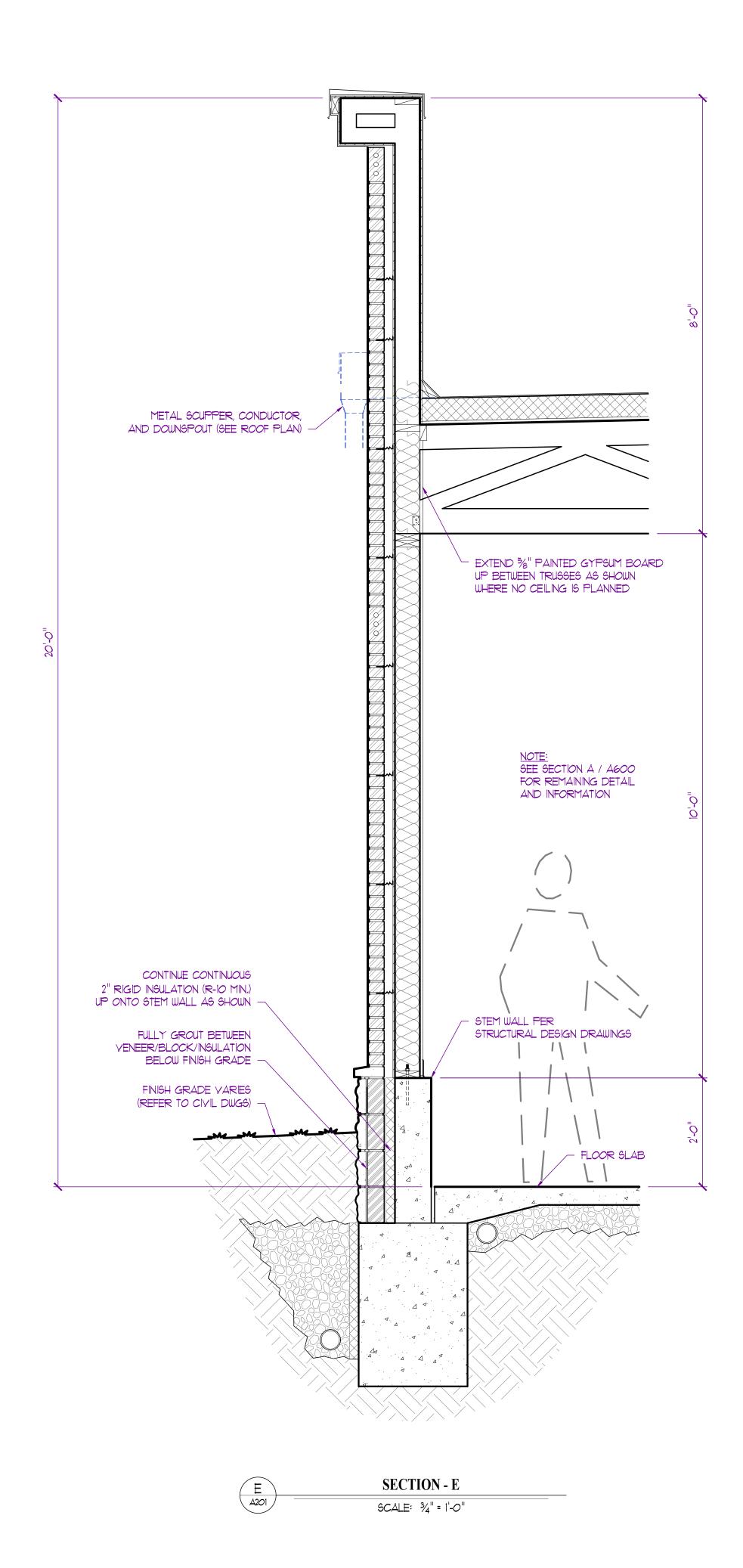
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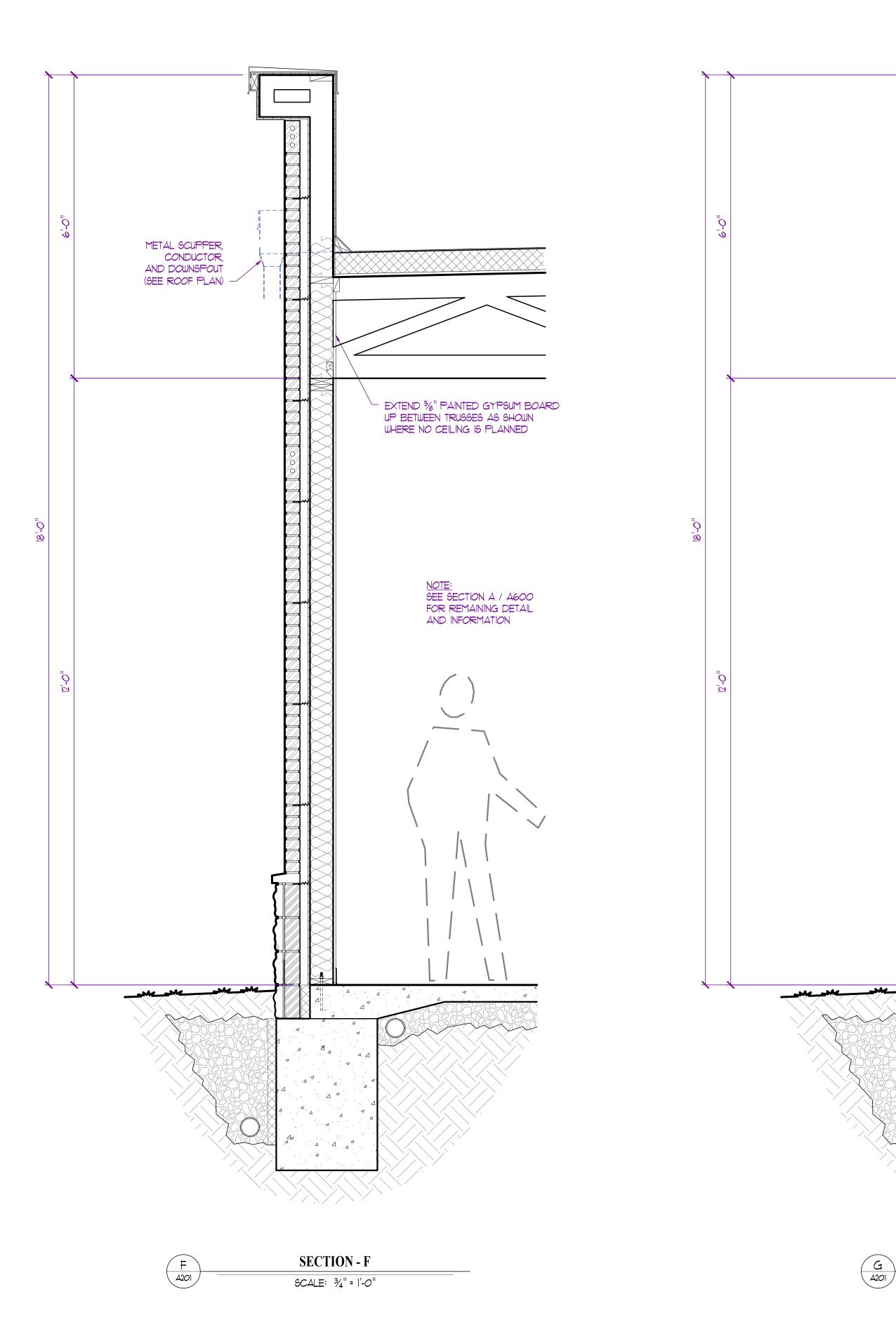




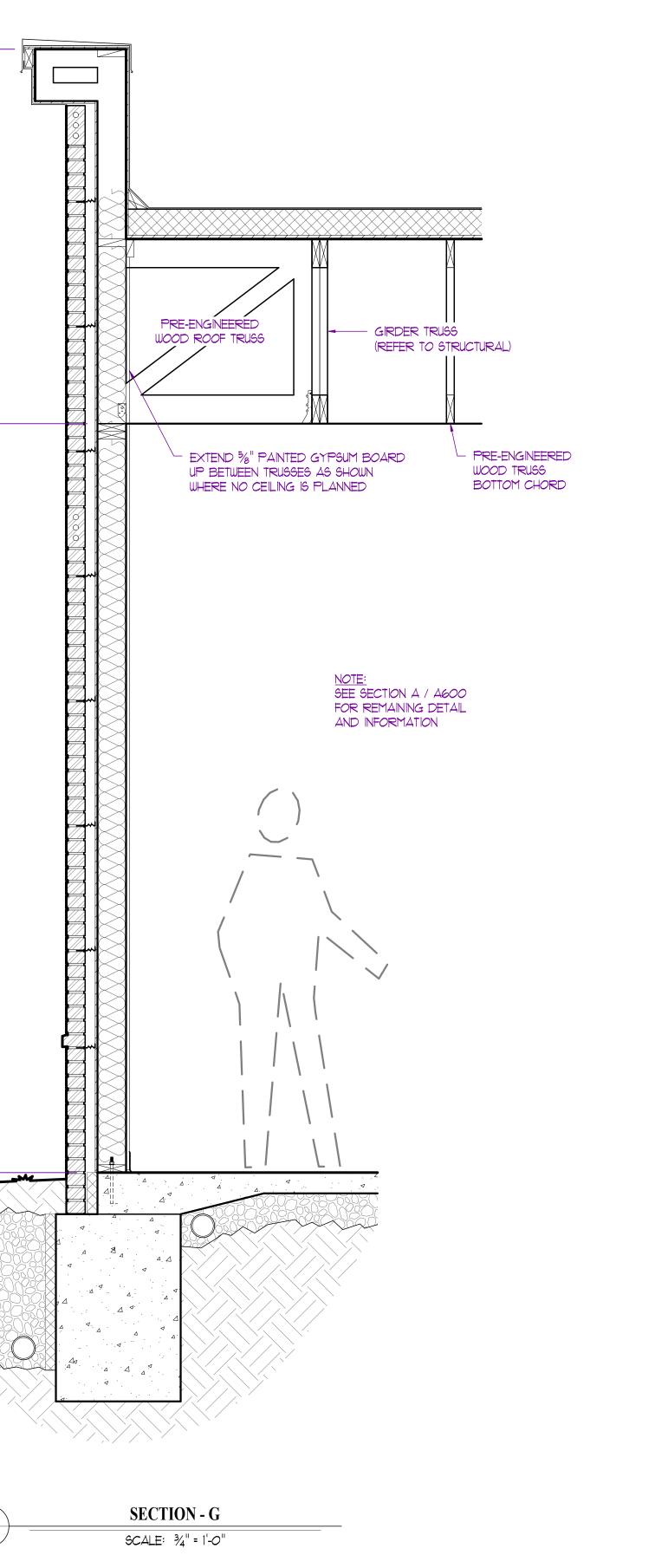


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| Discovery Park<br>Discovery Pet Spa  | 1921 NE Trails Edge Boulevard<br>Lee's Summit, Jackson County, Missouri   |
| 166UE<br>10 DESCRIPTIO   | DN DATE<br>9/19/2024  |
| PROJECT NO.<br>PBA2<br>SHEET TITLE<br>BUILD<br>/ WALL SE<br>SHEET NUMBER<br>A6   | PING<br>CTIONS  |

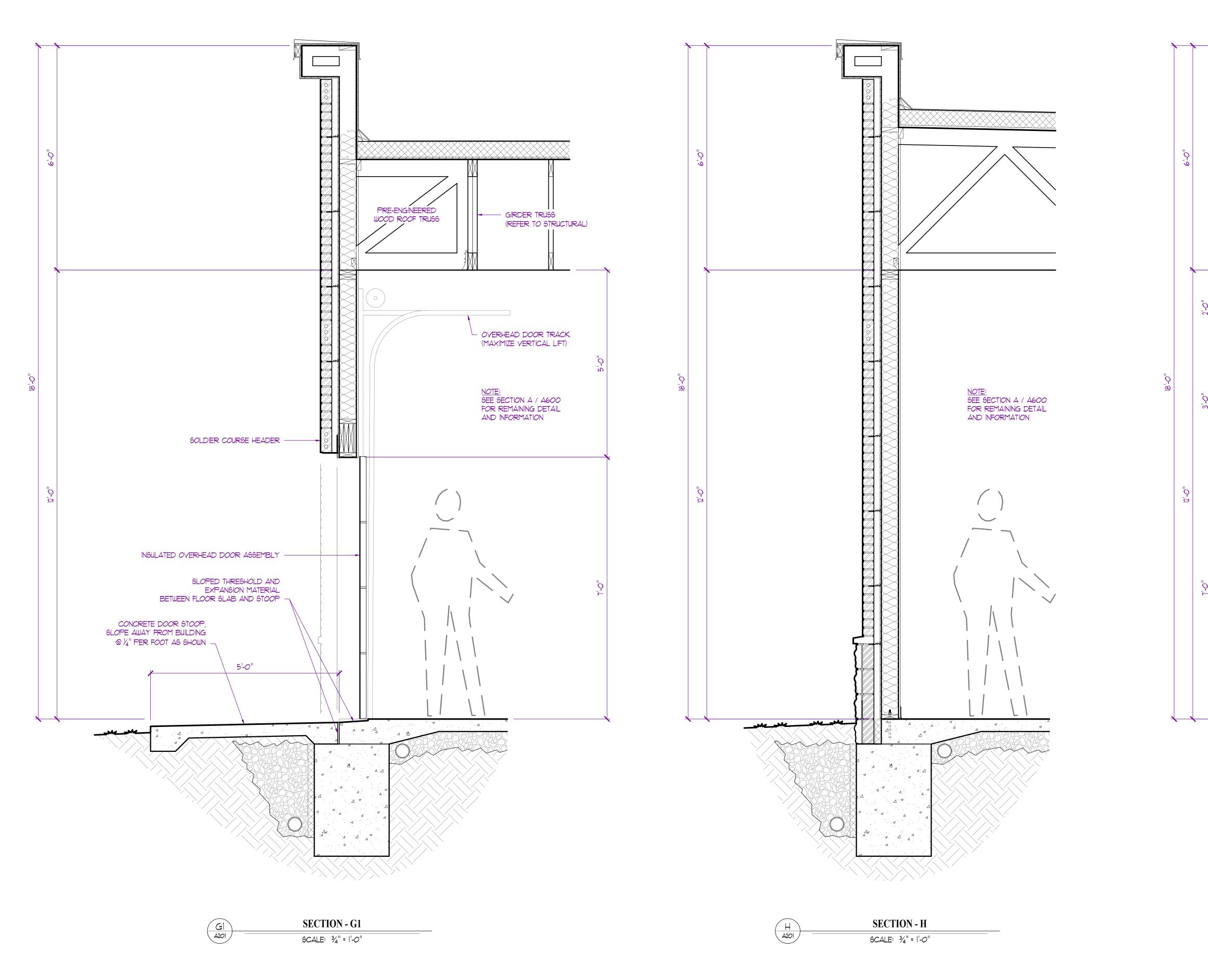




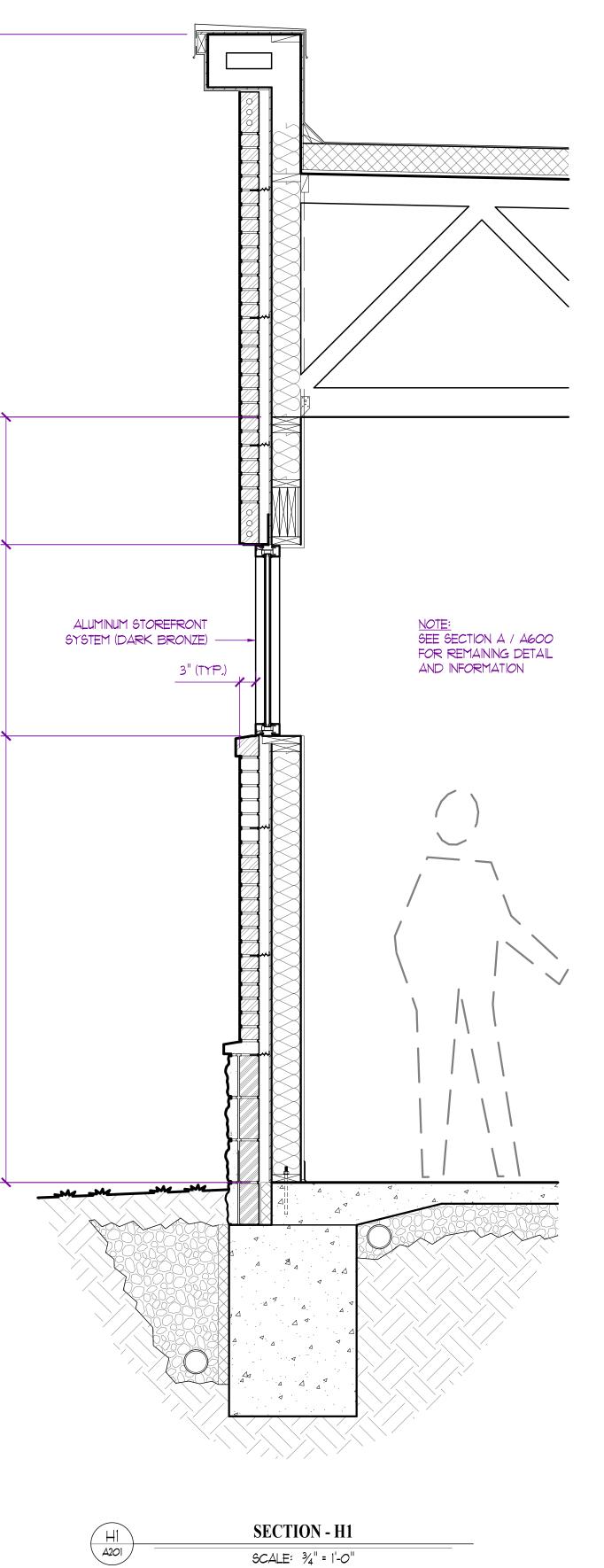
<u>NOTE:</u> REFER TO STRUCTURAL DRAWINGS PREPARED BY CROCKETT ENGINEERING CONSULTANTS FOR ALL STRUCTURAL MEMBER SIZING, SPACINGS, AND FASTENING REQUIREMENTS.



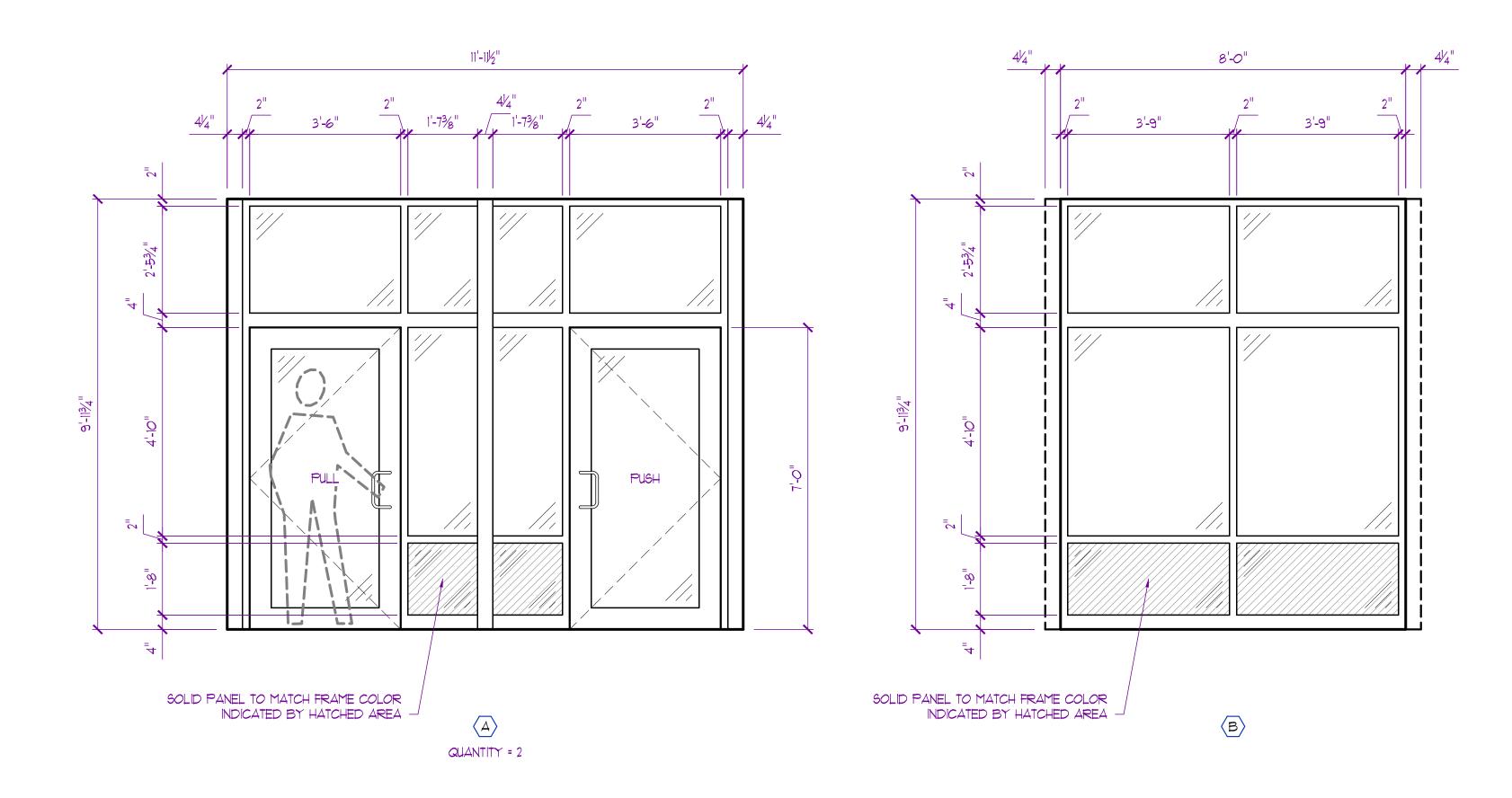
| G<br>G<br>M<br>B<br>E<br>R<br>E<br>N<br>U<br>M<br>B<br>E<br>R<br>E<br>N<br>U<br>M<br>E<br>C<br>N<br>U<br>M<br>E<br>C<br>N<br>U<br>M<br>E<br>C<br>N<br>U<br>M<br>E<br>C<br>N<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | D.<br>D.<br>D.Z. THE<br>BER<br>34585   |
|---|--|
| MISSOURI AF   | TE 12-31-24<br>EN, ARCHITECT<br>2C-000588<br>2/31/25   |
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| PORTER,<br>& Assoc  | 200 SOUTH HENRY CLAY BLVD.<br>P.O. BOX 446<br>ASHLAND, MISSOURI 65010  |
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| IGGUE<br>ID DESCRIPTK   | DN DATE<br>9/19/2024   |
| PROJECT NO.<br>PBA2<br>SHEET TITLE  | 2418   |
| BUILI<br>/ WALL SH  |  |
| SHEET NUMBER  | 02   |

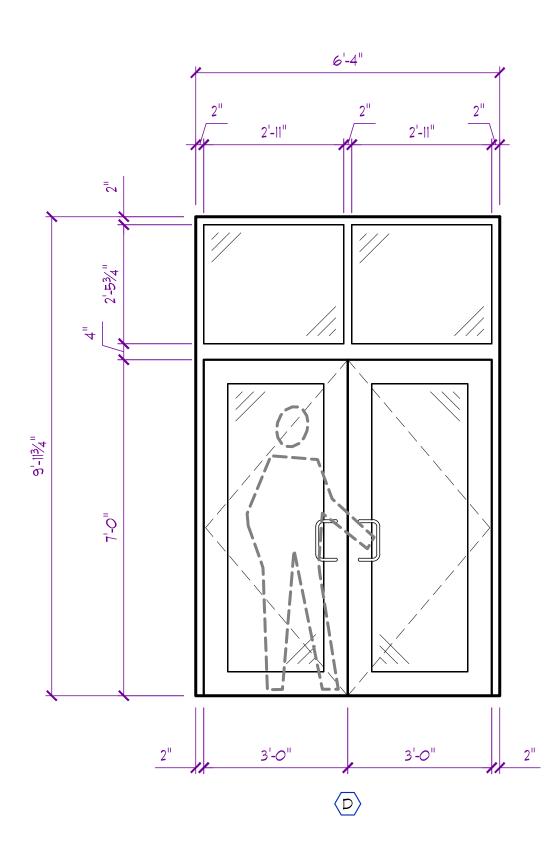


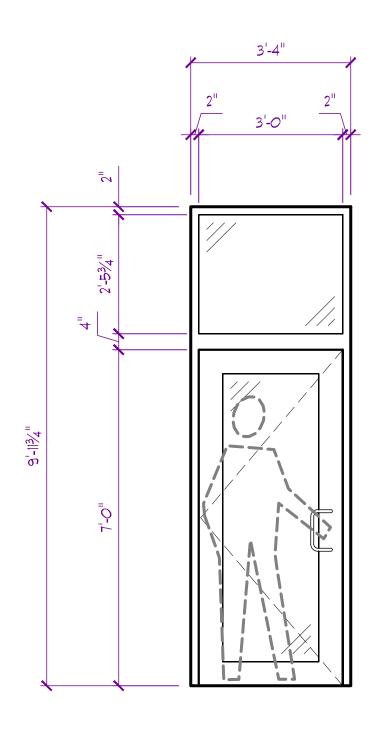
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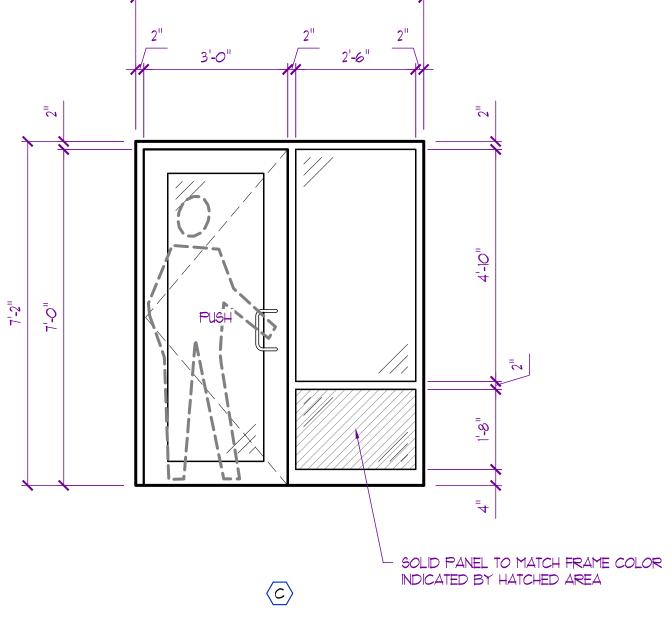
| MISSOURI AR<br>EXP. 12/   | CONSIDERED FREPARED BY THIS<br>ARCHITECT, AND THIS ARCHITECT<br>EXPRESSLY DISCLAIMS ANY AND<br>ALL RESPONSIBILITY FOR SUCH<br>ALL RESPONSIBILITY FOR SUCH<br>PLAN DRAWINGS OR DOCUMENTS<br>NOT EXHIBITING THIS SEAL. |
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| ISSUE<br>ID DESCRIPTIC<br>1 PERMIT  | DATE<br>9/19/2024  |
| PROJECT NO.<br>PBA2<br>SHEET TITLE<br>BUILD<br>/ WALL SE<br>SHEET NUMBER<br>A6  | ING<br>CTIONS  |



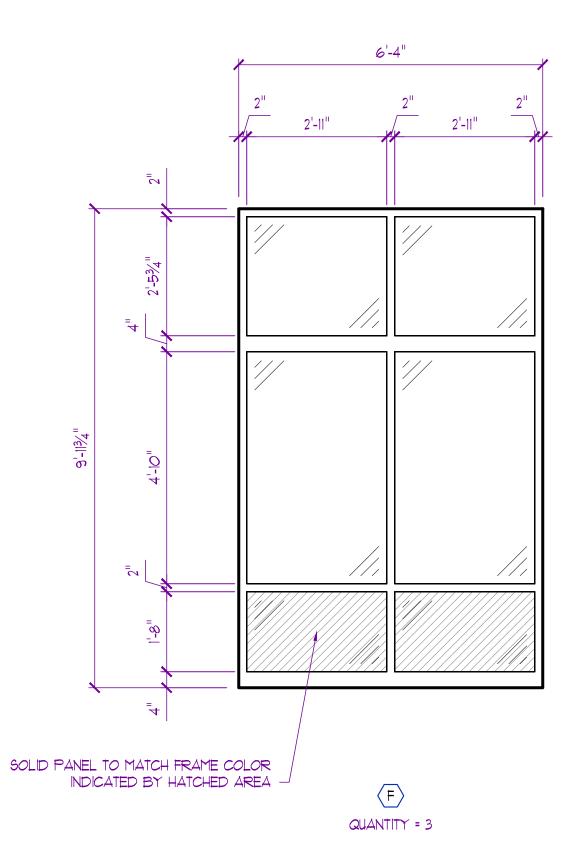


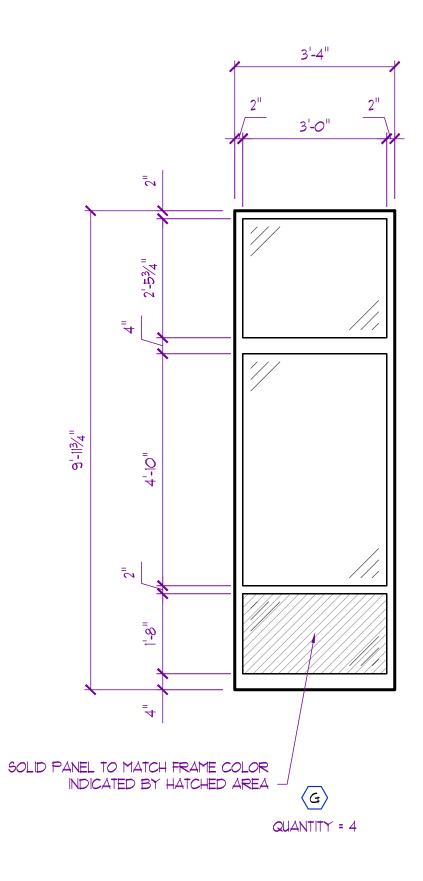


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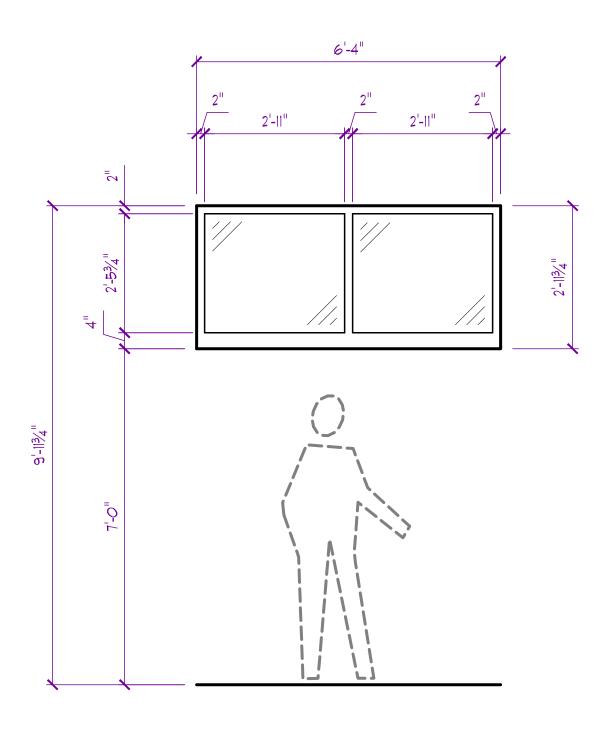
6'-0"



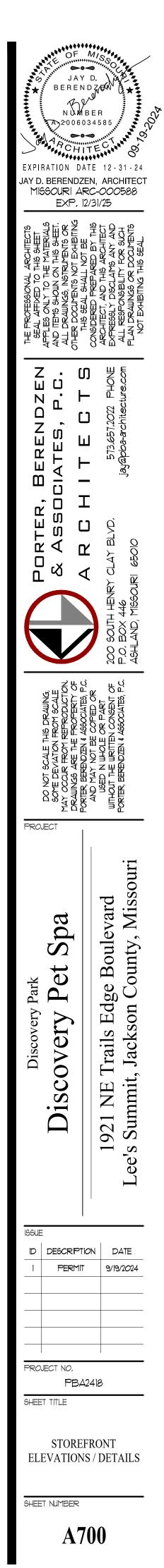


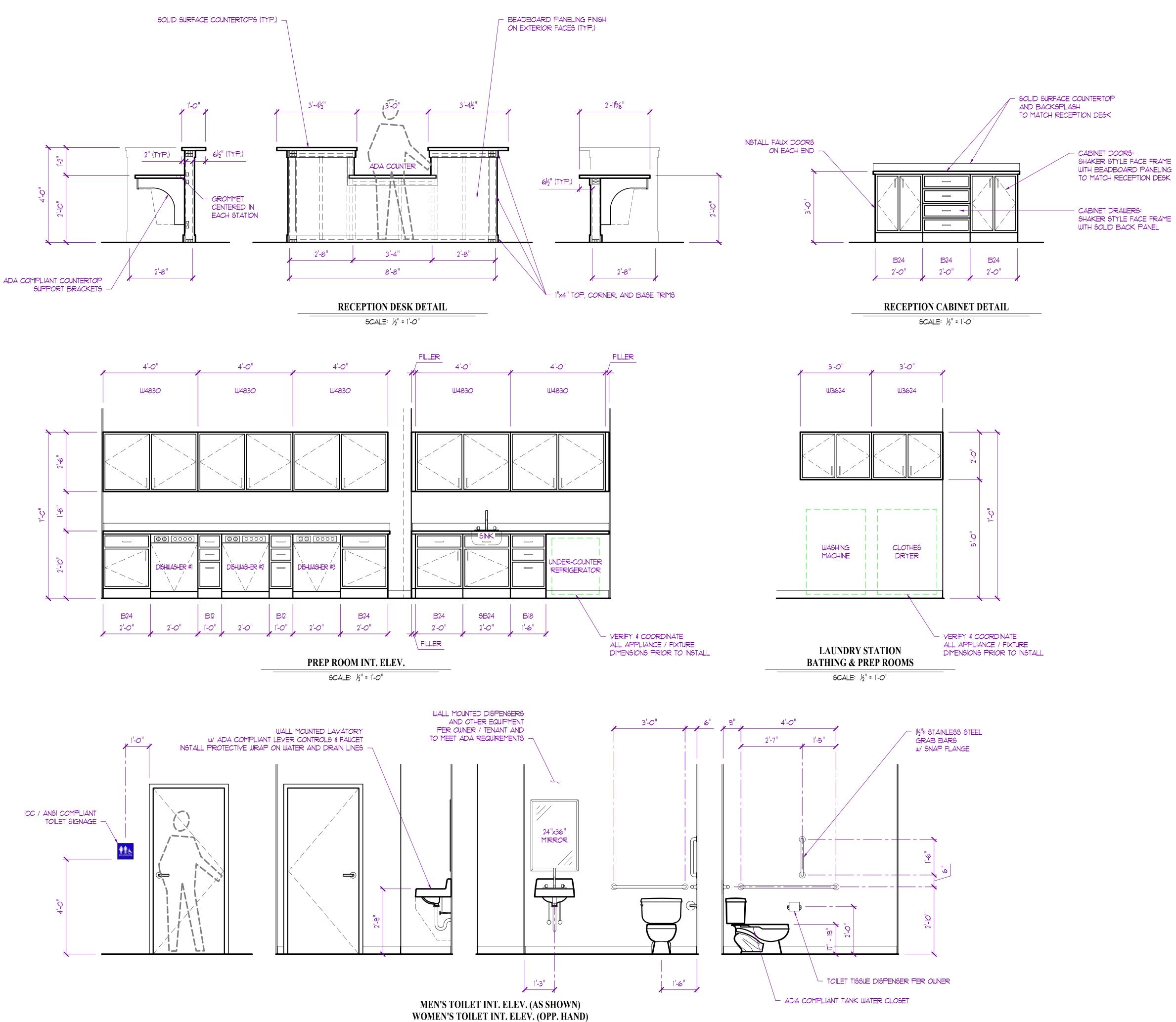
# ALUMINUM STOREFRONT NOTES:

- 1. ALL ASSEMBLIES SHOWN ARE FROM EXTERIOR VIEW UNLESS NOTED OTHERWISE
- 2. GENERAL CONTRACTOR TO FIELD VERIFY ALL DOOR /
- WINDOW ROUGH OPENINGS PRIOR TO FABRICATION 3. PROVIDE SEALANT AT JOINTS AND OPENINGS FOR
- WEATHER TIGHT INSTALLATION
- 4, ALL STOREFRONT ASSEMBLIES TO MEET U-FACTOR VALUES AS INDICATED IN BUILDING ENVELOPE REPORT 5. ALL STOREFRONT DOORS / WINDOWS, TRIM,
- ACCESSORIES, BREAK METAL, ETC. PROVIDED BY SAME MANUFACTURER 6. ALL STOREFRONT FRAMES TO BE DARK BRONZE OR
- EQUAL
- 7. ALL EXTERIOR GLAZING TO BE LOW E INSULATED GLASS W/ GRAY TINT (SAFETY GLASS WHERE INDICATED OR REQUIRED BY CODE)
- 8, ALL INTERIOR GLAZING TO BE  $\frac{1}{4}$ " SINGLE PANE FLOAT GLASS (SAFETY GLASS WHERE INDICATED OR REQUIRED BY CODE)
- 9, SEE DOOR SCHEDULE ON SHEET A900 FOR REMAINING DOOR INFORMATION



 $\langle H \rangle$ QUANTITY = 3





\_\_\_\_\_

# **INTERIOR ELEVATION NOTES:**

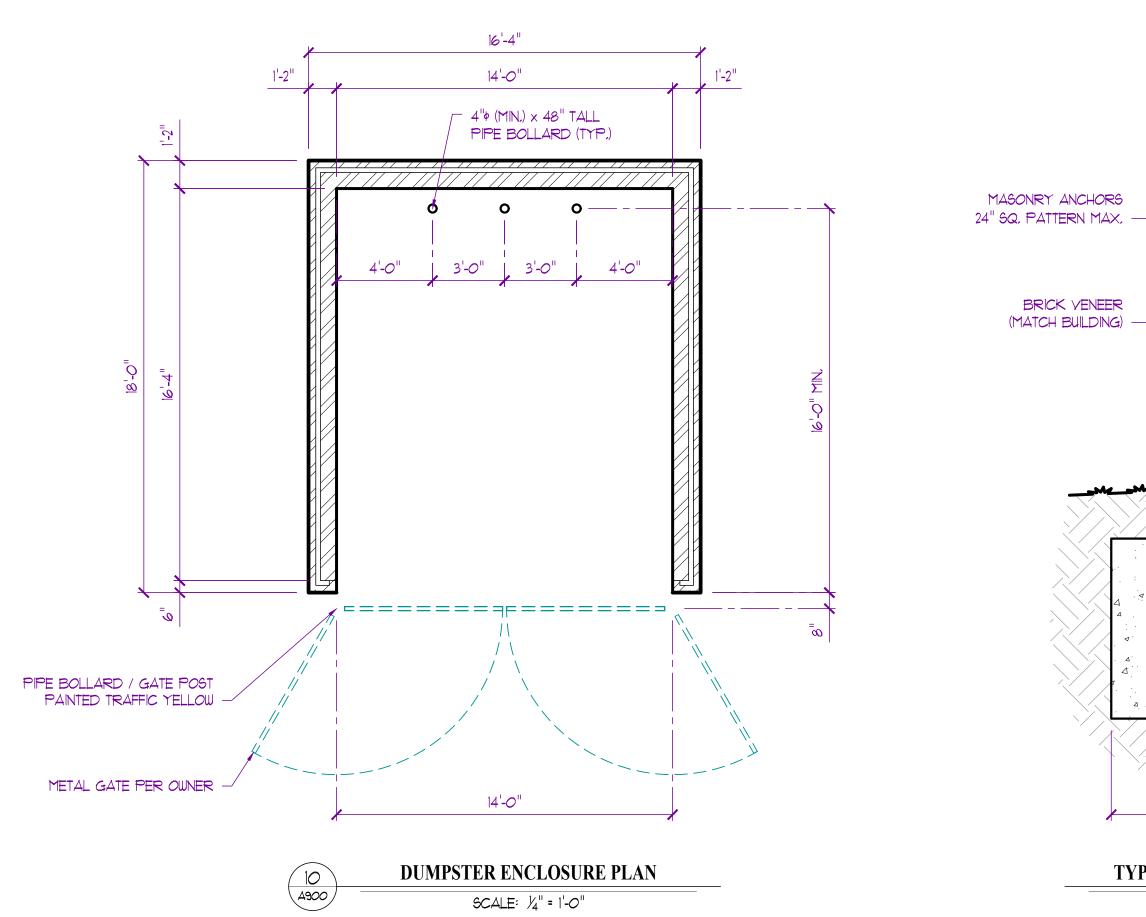
- 1, ALL ELEVATIONS TAKEN FROM TOP OF FINISH FLOOR SLAB, ASSUMED AT O'-O",
- 2. ALL DIMENSIONS TO FINISH FACE OF WALL UNLESS
- NOTED OTHERWISE, 3, OWNER/TENANT TO VERIFY ALL FINISHES/MATERIALS
- PRIOR TO CONSTRUCTION. 4. SEE ROOM FINISH SCHEDULE ON SHEET A900 FOR
- REMAINING INFORMATION. 5. ALL WORK TO COMPLY WITH AMERICAN NATIONAL
- STANDARD (ANSI) ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES,
- 6, BASE CABINETRY TO BE 24" IN DEPTH / WALL CABINETRY TO BE 12" IN DEPTH, TYPICAL UNLESS NOTED OTHERWISE,
- 7. ALL COUNTERTOPS TO BE PLASTIC LAMINATE (STYLE / COLORS PER TENANT) WITH 3mm PVC EDGE BANDING, ADJACENT BACKSPLASH / SIDESPLASH TO MATCH. (25 "D BASE / 12" SHELVING) TYPICAL UNLESS NOTED OTHERWISE,
- 8, INSTALL ALL FINISHES IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS

SHAKER STYLE FACE FRAME WITH BEADBOARD PANELING TO MATCH RECEPTION DESK

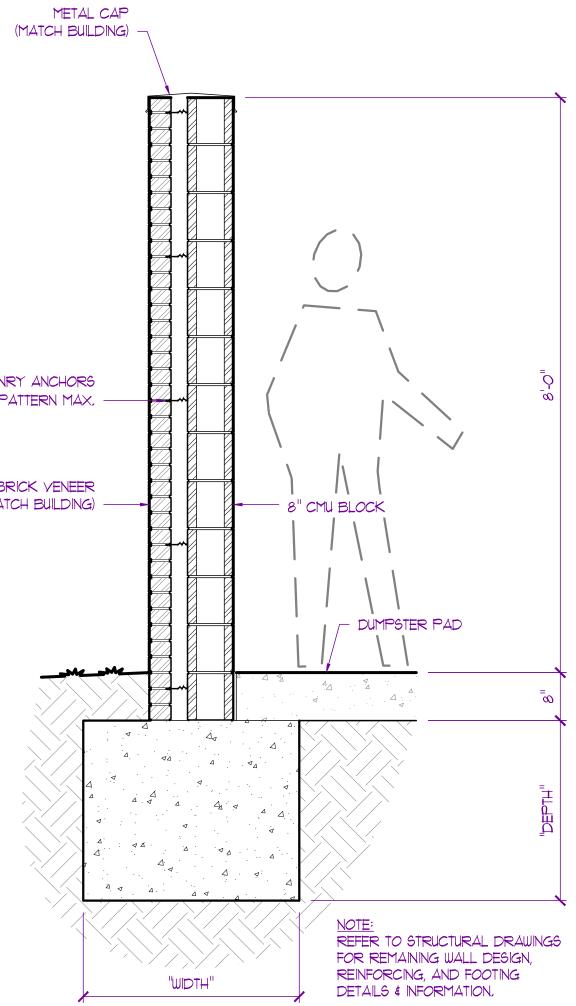
| NUMB<br>NUMB  | ER<br>84585   |
|---|---|
| MISSOURI AR<br>EXP, 12/   | N, ARCHITECT<br>C-000588<br>/31/25  |
| THE PROFESSIONAL ARCHITECTS<br>SEAL AFFIXED TO THIS SHEET<br>APPLES ONLY TO THE MATERALS<br>AND ITEMS SHOUN ON THIS SHEET,<br>ALL DRAUINGS, NSTRUMENTS OR<br>OTHER DOCUMENTS NOT EXHIBITING<br>THIS SEAL SHALL NOT BE | CONSIDERED PREPARED BY THIS<br>ARCHITECT, AND THIS ARCHITECT<br>EXPRESSLY DISCLAIMS ANY AND<br>ALL RESPONSIBILITY FOR SUCH<br>PLAN DRAWINGS OR DOCUMENTS<br>NOT EXHIBITING THIS SEAL. |
| PORTER, BERENDZEN<br>& Associates, p.C.<br>A R C H I T E C T S  | <u>io</u>   |
| A R C H I   | 200 SOUTH HENRY CLAY BLVD.<br>P.O. BOX 446<br>ASHLAND, MISSOURI 65010   |
| <u>24</u> 8   | AND MAY NOT BE COPIED OR<br>USED N WHOLE OR PART<br>WITHOUT THE WRITTEN CONSENT OF<br>PORTER, BERENDZEN & ASSOCIATES, P.C.  |
| Discovery Park<br>Discovery Pet Spa   | 1921 NE Trails Edge Boulevard<br>Lee's Summit, Jackson County, Missouri   |
| ISSUE<br>ID DESCRIPTIO  | N DATE<br>9/19/2024   |
| PROJECT NO.<br>PBA2<br>SHEET TITLE  | 418   |
| INTER<br>ELEVATIONS   |   |
| SHEET NUMBER  | 00  |

SCALE: ½" = 1'-0"

FOR REFERENCE ONLY. REFER TO CIVIL DRAWINGS FOR LOCATIONS
 ALL MATERIALS & FINISHES TO BE SELECTED AND APPROVED BY OWNER / TENANT PRIOR TO ANY WORK



|       |                             |                |      | ROC   | M FIN | ISH SC | HEDL          | <b>E</b> E    |              |   |
|-------|-----------------------------|----------------|------|-------|-------|--------|---------------|---------------|--------------|---|
|       | ROOM                        | FLOO           | RING |       |       | ALLS   | III.DC        | CEIL          | NGS          |   |
| No.   | NAME                        | TYPE           | BASE | NORTH | EAST  | SOUTH  | WEST          | FINISH        | HT.          | REMARKS   |
| 100   | ENTRY VESTIBULE             | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         |   |
| 101   | EXIT VESTIBULE              | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         |   |
| 102   | LOBBY                       | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         |   |
| 103   | RECEPTION                   | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         |   |
| 104   | WEST CORRIDOR               | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 9ft          |   |
| 105   | EAST CORRIDOR               | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 9ft          |   |
| 06    | CUTTING ROOM                | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         | FRP-1 TO 4ft AFF ALL WALLS                      |
| 07    | BATHING ROOM                | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         | FRP-1 TO 8ft AFF ALL WALLS                      |
| .08   | PREP ROOM                   | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         | FRP-1 TO 8ft AFF N, E, & W WALLS                |
| 09    | MEN'S TOILET                | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 9ft          | FRP-1 TO 8ft AFF ALL WALLS                      |
| 110   | WOMEN'S TOILET              | LVT-1          | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 9ft          | FRP-1 TO 8ft AFF ALL WALLS                      |
| 111   | OFFICE                      | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 9ft          |   |
| 112   | STORAGE                     | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         |   |
| 113   | CAT ROOM                    | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ACT-1         | 10ft         |   |
|       |                             |                |      |       |       |        |               |               |              |   |
| 120   | KENNEL EAST WING            | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 121   | KENNEL WEST WING            | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 122   | NORTH CORRIDOR              | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 123   | BUILT-IN #1                 | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 124   | BUILT-IN #2                 | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 125   | TRAINING ROOM               | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 126   | RISER / JANIT OR            | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              |   |
|       |                             |                |      |       |       |        |               |               |              |   |
| 130   | PLAY AREA "A"               | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 131   | PLAY AREA "B"               | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO 8ft AFF ALL WALLS                      |
| 132   | PLAY AREA "C"               | SC-1           | B-1  | PGB-1 | PGB-1 | PGB-1  | PGB-1         | ESTR          |              | FRP-1 TO Sft AFF ALL WALLS                      |
|       |                             |                |      |       |       |        |               |               |              |   |
| FCENT | : FLOORING                  |                |      |       |       | LECEND | WALLS         |               |              |   |
| XST   | Existing Flooring to Remain | 1              |      |       |       | EXST   |               | o Remain      |              |   |
| SC-1  | Sealed Concrete Floor       |                |      |       |       | PGB-1  | 1.77          | yp sum Board  | Color per Ow | ner / Tenant                                    |
| SC-1  | Stained & Sealed Concrete I | 7              |      |       |       | PGB-E  |               |               |              | in compliane with IBC 2018 1209.2.1 thru 1209.2 |
| VT-1  | Luxury Vinyl Tile           |                |      |       |       | FRP-1  |               | Reinforced Pl |              |   |
| PT-1  | Carpet Tile & Pad           |                |      |       |       |        | a se a gas os |               |              |   |
|       |                             |                |      |       |       | LECEND | ; CEILING     | •             |              |   |
| B-1   | Wall Base                   | 4" Vin yl Base | 2    |       |       | EXST   |               | o Remain      |              |   |
|       |                             |                |      |       |       | ACT-1  | 12770         |               | 24x24 Tegula | r Edge (Colors per Owner / Tenant)              |
| RNR   | Corner Guard                |                |      |       |       | PGB-10 |               | yp. Board     |              |   |
|       |                             |                |      |       |       | ESTR   | Exposed       |               |              | angeraphono - galotti witti - galotti witti     |
|       |                             |                |      |       |       |        | - Theorem     |               |              |   |



# **TYP. ENCLOSURE WALL SECTION**

SCALE:  $\frac{3}{4}^{"} = 1' - 0"$ 

|   |                      | WIDTH  | HEIGHT  | THICKNESS   | MATERIAL                               | HSINISH   | ACTION   |
|---|----------------------|--|---|---|--|---|--|
|   | 100                  | 3'-6"  | 7'-0"   | BM  | ASF                                    | PF  | RH   |
| ľ | 101                  | 3'-6"  | 7"-0 "  | BM  | ASF                                    | PF  | RH   |
|   | 102                  | 3'-6"  | 7"-0 "  | BM  | ASF                                    | PF  | RH   |
|   | 103                  | 3'-6"  | 7'-0"   | BM  | ASF                                    | PF  | LHR  |
|   | 104                  | 6'-0"  | <mark>7'-0</mark> "   | BM  | ASF                                    | PF  | PAIR   |
|   | 105                  | 3'-0"  | <mark>7'-0</mark> "   | BM  | ASF                                    | PF  | LHR  |
|   | 106                  | 3'-0"  | 7'-0"   | BM  | IHM-1                                  | PT  | LHR  |
|   |                      |  |   |   |  |   |  |
|   | 110                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 111                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RH   |
|   | 112                  | 3'-0"  | 7'-0"   | BM  | ASF                                    | PF  | LH   |
|   | 113                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 114<br>115           | 3'-0"<br>3'-0"   | 7"-0"<br>7"-0"  | 1 3/4"<br>1 3/4"  | WD-1<br>WD-1                           | STN<br>STN  | RH   |
|   | 116                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RH   |
|   | 117                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 118                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 119                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 120                  | 3'-0"  | 7"-0 "  | 1 3/4"  | WD-1                                   | STN   | RHR  |
|   | 121                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RHR  |
|   | 122                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RH   |
| ĺ | 123                  | 3'-0"  | 7"-0 "  | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 124                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RH   |
|   | 125                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RHR  |
|   | 126                  | 3'-0"  | 7"-0"   | 1 3/4"  | WD-1                                   | STN   | LH   |
|   | 127                  | 3'-0"  | 7'-0 "  | 1 3/4"  | WD-1                                   | STN   | RH   |
|   | 128                  | 3'-0"  | 7'-0"   | 1 3/4"  | WD-1                                   | STN   | RH   |
|   | 150                  | 6'-0"  | 7"-0"   | BM  | IOD-1                                  | PF  | OVHD   |
|   | 151                  | 6'-0"  | 7'-0"   | BM  | IOD-1                                  | PF  | OVHD   |
|   | 152                  | 6'-0"  | 7'-0"   | BM  | IOD-1                                  | PF  | OVHD   |
|   |                      |  |   |   |  |   |  |
|   |                      |  |   |   | 2                                      |   |  |
|   | DOO                  | RS:<br>ASF<br>WD-1   | By Manuf<br>Aluminun<br>Solid Core<br>Insulated   | n Glass Sto<br>• Wood De  | oor                                    |   | <u> </u>   |
|   | DOO                  | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1  | Aluminun<br>Solid Core<br>Insulated<br>Hollow M   | n Glass Sto<br>e Wood De<br>Hollow M<br>Ietal Door  | oor<br>etal Door                       |   |  |
|   | DOO                  | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1  | Aluminun<br>Solid Core<br>Insulated   | n Glass Sto<br>e Wood De<br>Hollow M<br>Ietal Door  | oor<br>etal Door                       |   |  |
|   | DOO!                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>ICD-1  | Aluminun<br>Solid Core<br>Insulated<br>Hollow M   | n Glass Sto<br>e Wood D<br>Hollow M<br>letal Door<br>Overhead   | oor<br>etal Door<br>Door               | Painted   |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>ICD-1  | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M  | n Glass Sto<br>e Wood De<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram  | oor<br>etal Door<br>Door               | Painted   |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP   | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M  | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b>  | oor<br>etal Door<br>Door               | Painted   |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br><b>JES:</b><br>HMF<br><b>KS &amp; OP</b><br>PL-1<br>PV-1   | Aluminun<br>Solid Cors<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOH</b><br>Passage L<br>Office / P  | n Glass Sto<br>e Wood De<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e          | Painted   |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1   | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOH</b><br>Passage L<br>Office / P<br>Dead Bolt   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De  |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1   | Aluminun<br>Solid Cors<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOH</b><br>Passage L<br>Office / P  | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e<br>ckset |   |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1   | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOH</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De  |  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1  | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOH</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De  | tandard F  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br><b>IES:</b><br>HMF<br><b>XS &amp; OP</b><br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PPL-1<br><b>OWARE:</b><br>H-1   | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOH</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" Sf   | tandard F<br>ir Full M   |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>MES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PPL-1<br>OWARE:<br>H-1<br>H-2   | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge  | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo                   | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" St<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C                                       | tandard F<br>ir Full M<br>ll Mortis<br>loser ( Fi  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>MES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PPL-1<br>PPL-1<br>OWARE:<br>H-1<br>H-2<br>C-1   | Aluminun<br>Solid Cors<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>FRATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Hinge   | n Glass Sto<br>e Wood De<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>c<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$4<br>1 1/2" Pa<br>3 Pair Ful   | tandard F<br>ir Full M<br>ll Mortis<br>loser ( Fi  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>MES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PVL-1<br>DB-1<br>PPL-1<br>DB-1<br>PPL-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1<br>DB-1 | Aluminum<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Closer<br>Door Stop<br>Door Stop  | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>c<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" St<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C:<br>Wall Mou<br>Floor Mo              | ir Full M<br>Il Mortis<br>loser (Fi<br>unted Do<br>unted Do  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>MES:<br>HMF<br>CS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PV-1<br>DB-1<br>PPL-1<br>OWARE:<br>H-1<br>H-2<br>C-1<br>DS-1<br>DS-2  | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOP</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Hinge<br>Closer<br>Door Stop  | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>c<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$4<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C:<br>Wall Mou                         | ir Full M<br>Il Mortis<br>loser (Fi<br>unted Do<br>unted Do  |
|   | FRAM<br>LOCI         | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PV-1<br>DB-1<br>PPL-1<br>OWARE:<br>H-1<br>H-2<br>C-1<br>DS-1<br>DS-1<br>DS-2<br>DS-3                                    | Aluminum<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Closer<br>Door Stop<br>Door Stop  | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>c<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" St<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C:<br>Wall Mou<br>Floor Mo              | ir Full M<br>Il Mortis<br>loser (Fi<br>unted Do<br>unted Do  |
|   | FRAM                 | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>MES:<br>HMF<br>XS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PV-1<br>DB-1<br>PPL-1<br>OWARE:<br>H-1<br>H-2<br>C-1<br>DS-1<br>DS-2<br>DS-3<br>HES:                                    | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>FRATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Hinge<br>Closer<br>Door Stop<br>Door Stop   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>i<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$4<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C<br>Wall Mou<br>Floor Mo<br>Hinge Mo  | ir Full M<br>Il Mortise<br>loser ( Fi<br>unted Do<br>unted Do<br>unted Do  |
|   | FRAM<br>LOCI         | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br>IES:<br>HMF<br>KS & OP<br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br>PV-1<br>DB-1<br>PPL-1<br>OWARE:<br>H-1<br>H-2<br>C-1<br>DS-1<br>DS-1<br>DS-2<br>DS-3                                    | Aluminun<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>FRATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Hinge<br>Closer<br>Door Stop<br>Door Stop   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>i<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$4<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C<br>Wall Mou<br>Floor Mo<br>Hinge Mo  | ir Full M<br>Il Mortis<br>loser (Fi<br>unted Do<br>unted Do<br>unted Do<br>unted Do                                      |
|   | FRAM<br>LOCI         | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br><b>MES:</b><br>HMF<br><b>XS &amp; OP</b><br>PL-1<br>PV-1<br>DB-1<br>PV-1<br>DB-1<br>PPL-1<br><b>OWARE:</b><br>H-1<br>H-2<br>C-1<br>DS-1<br>DS-2<br>DS-3<br><b>HES:</b><br>PF       | Aluminum<br>Solid Core<br>Insulated<br>Hollow M<br>Insulated<br>Hollow M<br><b>ERATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Closer<br>Door Stop<br>Door Stop<br>Door Stop   | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>i<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$1<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C:<br>Wall Mou<br>Floor Mo<br>Hinge Mo | ir Full M<br>Il Mortis<br>loser (Fi<br>unted Do<br>unted Do<br>unted Do<br>unted Do                                      |
|   | FRAM<br>LOCI<br>HARI | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br><b>MES:</b><br>HMF<br><b>XS &amp; OP</b><br>PL-1<br>PV-1<br>DB-1<br>PV-1<br>DB-1<br>PPL-1<br><b>OWARE:</b><br>H-1<br>H-2<br>C-1<br>DS-1<br>DS-2<br>DS-3<br><b>HES:</b><br>PF       | Aluminun<br>Solid Core<br>Insulated I<br>Hollow M<br>Insulated I<br>Hollow M<br><b>FRATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Closer<br>Door Stop<br>Door Stop<br>Door Stop<br>Door Stop<br>Pre-Finisl<br>Paint | n Glass Sto<br>e Wood Do<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>i<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$1<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C:<br>Wall Mou<br>Floor Mo<br>Hinge Mo | ir Full M<br>Il Mortis<br>loser (Fi<br>unted Do<br>unted Do<br>unted Do<br>unted Do                                      |
|   | FRAM<br>LOCI<br>HARI | RS:<br>ASF<br>WD-1<br>IHM-1<br>HM-1<br>IOD-1<br><b>IES:</b><br>HMF<br><b>XS &amp; OP</b><br>PL-1<br>PV-1<br>DB-1<br>PPL-1<br><b>DWARE:</b><br>H-1<br>H-2<br>C-1<br>DS-2<br>DS-3<br><b>HES:</b><br>PF<br>PT                         | Aluminun<br>Solid Core<br>Insulated I<br>Hollow M<br>Insulated I<br>Hollow M<br><b>FRATOF</b><br>Passage L<br>Office / P<br>Dead Bolt<br>Push / Pul<br>Hinge<br>Closer<br>Door Stop<br>Door Stop<br>Door Stop<br>Door Stop<br>Pre-Finisl<br>Paint | n Glass Sto<br>e Wood De<br>Hollow M<br>letal Door<br>Overhead<br>letal Fram<br><b>RS:</b><br>ockset<br>rivacy Lo<br>e<br>ll Plates | oor<br>etal Door<br>Door<br>e<br>ckset | Keyed De<br>4"x16" \$1<br>1 1/2" Pa<br>3 Pair Ful<br>Surface C:<br>Wall Mou<br>Floor Mo<br>Hinge Mo | ir Full M<br>Il Mortis<br>loser ( Fi<br>unted Do<br>unted Do<br>unted Do<br>unted Do<br>unted Do<br>unted To<br>unted To |

NOTES: l Set all Thresholds in Sealant 2 All Doors and Hardware shall meet Accessibility Standards

|     |                     |         |           |          |             |        |          | DOO    | R SCI          | IEDU   |          |            |                 |            |                 |
|-----|---------------------|---------|-----------|----------|-------------|--------|----------|--------|----------------|--------|----------|------------|-----------------|------------|-----------------|
| No. | D                   | OOR SIZ | Æ         | 1        | DOOR        | 1<br>1 | -        | FRAME  | 1              |        | 15       |            | REMARKS / NOTES |            |                 |
|     | WIDTH               | HEIGHT  | THICKNESS | MATERIAL | HSINIA      | ACTION | MATERIAL | FINISH | WALL THICKNESS | HINGES | LOCKSETS | CLOSER     | DOOR STOP       | ACCESSORES |                 |
| 100 | 3'-6"               | 7'-0"   | BM        | ASF      | PF          | RH     | ASF      | PF     |                | BM     | DB-1     | CL -1      |                 |            | ACCESS CONTROLS |
| 101 | 3'-6"               | 7"-0 "  | BM        | ASF      | PF          | RH     | ASF      | PF     |                | BM     | DB-1     | CL-1       |                 |            |                 |
| 102 | <mark>3'-6</mark> " | 7"-0"   | BM        | ASF      | PF          | RH     | ASF      | PF     |                | BM     | DB-1     | CL-1       |                 |            |                 |
| 103 | 3'-6"               | 7'-0"   | BM        | ASF      | PF          | LHR    | ASF      | PF     |                | BM     | DB-1     | CL-1       |                 |            |                 |
| 104 | 6'-0"               | 7"-0"   | BM        | ASF      | PF          | PAIR   | ASF      | PF     |                | BM     | DB-1     | CL-1       |                 |            | ACCESS CONTROLS |
| 105 | 3'-0"               | 7'-0"   | BM        | ASF      | PF          | LHR    | ASF      | PF     |                | BM     | DB-1     | CL-1       |                 |            | ACCESS CONTROLS |
| 106 | 3'-0"               | 7'-0"   | BM        | IHM-1    | PT          | LHR    | HMF      | PT     | MSRY           | H-l    | DB-1     | CL -1      |                 |            | NARROW LITE     |
| 110 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | <b>S</b> TN | LH     | HMF      | PT     | 6.75"          | H-1    | PL-1     | CL-1       |                 | AC         | NARROW LITE     |
| 111 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 6.75"          | H-1    | PL-1     | CL-1       |                 | AC         | NARROW LITE     |
| 112 | 3'-0"               | 7'-0"   | BM        | ASF      | PF          | LH     | ASF      | PF     | 049485045      | BM     | PL-1     | 52,72 -345 | DS-1            | AC         |                 |
| 113 | 3'-0"               | 7"-0 "  | 1 3/4"    | WD-1     | STN         | LH     | HMF      | PT     | 4.75"          | H-1    | PL-1     |            | DS-1            | AC         | HALF LITE       |
| 114 | 3'-0"               | 7"-0"   | 1 3/4"    | WD-1     | STN         | LH     | HMF      | PT     | 4.75"          | H-1    | PL-1     |            | DS-1            | AC         |                 |
| 115 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 4.75"          | H-1    | PL-1     |            | DS-1            | AC         | NARROW LITE     |
| 116 | 3'-0"               | 7"-0"   | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 4.75"          | H-1    | PV-1     |            | DS-1            |            |                 |
| 117 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | LH     | HMF      | PT     | 4.75"          | H-1    | PV-1     |            | DS-1            |            |                 |
| 118 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | 8TN         | LH     | HMF      | PT     | 6.75"          | H-1    | PV-1     |            | DS-1            | AC         | NARROW LITE     |
| 119 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | LH     | HMF      | PT     | 6.75"          | H-1    | PV-1     | CL-1       |                 | AC         | NARROW LITE     |
| 120 | 3'-0"               | 7"-0"   | 1 3/4"    | WD-1     | STN         | RHR    | HMF      | PT     | 6.75"          | H-1    | PL-1     |            | DS-3            |            |                 |
| 121 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | RHR    | HMF      | PT     | 6.75"          | H-1    | PL-1     | CL-1       |                 | AC         | NARROW LITE     |
| 122 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 4.75"          | H-1    | PL-1     |            | DS-3            |            | NARROW LITE     |
| 123 | 3'-0"               | 7"-0"   | 1 3/4"    | WD-1     | STN         | LH     | HMF      | PT     | 4.75"          | H-1    | PL-1     |            | DS-3            |            | NARROW LITE     |
| 124 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 4.75"          | H-1    | PL-1     |            | DS-1            | AC         | NARROW LITE     |
| 125 | 3'-0"               | 7'-0"   | 1 3/4"    | WD-1     | STN         | RHR    | HMF      | PT     | 6.75"          | H-1    | PL-1     |            | DS-3            |            |                 |
| 126 | 3'-0"               | 7"-0"   | 1 3/4"    | WD-1     | \$TN        | LH     | HMF      | PT     | 6.75"          | H-1    | PL-1     |            | DS-3            | AC         | NARROW LITE     |
| 127 | 3'-0"               | 7"-0"   | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 6.75"          | H-1    | PL-1     |            | DS-3            | AC         | NARROW LITE     |
| 128 | 3'-0"               | 7'-0 "  | 1 3/4"    | WD-1     | STN         | RH     | HMF      | PT     | 6.75"          | H-1    | PL-1     |            | DS-3            | AC         | NARROW LITE     |
| 150 | <u>6'-0"</u>        | 7'-0 "  | BM        | IOD-1    | PF          | OVHD   | HMF      | PT     | MSRY           |        |          |            |                 |            | PER OWNER       |
| 151 | 6'-0"               | 7'-0"   | BM        | IOD-1    | PF          | OVHD   | HMF      | PT     | MSRY           |        | <b>2</b> |            |                 |            | PER OWNER       |
| 152 | 6'-0"               | 7'-0"   | BM        | IOD-1    | PF          | OVHD   | HMF      | PT     | MSRY           |        |          |            |                 |            | PER OWNER       |

w/ Deadlatch Push Paddle

d Push/Pull Plates w/ Optional Kick Plates Each Side

Mortise Template Ball Bearing Standard Weight Hinges, Finsih Per Owner / Tenant tise Template Ball Bearing Heavy Weight Hinges, Finish Per Owner / Tenant Finish to Match Adjacent Hardware ) Door Stop

Door Stop Door Stop

enant ) mant )

p & Gasketing

| MISSOURI AR  | 34585<br>TECT<br>TECT<br>TECT<br>SC-000588<br>2/31/25  |
|--|--|
| A R C H I T F C T S  | E D  |
| DO NOT SCALE THIS DRAWING,<br>SOME DEVIATION FROM SCALE<br>MAY OCCUR FROM REPROPUCTION.<br>DRAWINGS ARE THE PROPERTY OF<br>PORTER. BERENDZEN \$ ASSOCIATES. P.C. | AND MAY NOT BE COPED OR<br>USED N WHOLE OR PART<br>WITHOUT THE WRITTEN CONSENT OF<br>PORTER, BERENDZEN & 43600CIATES, P.C. |
| Discovery Park<br>Discovery Pet Spa  | 1921 NE Trails Edge Boulevard<br>Lee's Summit, Jackson County, Missouri  |
| IGGUE<br>ID DESCRIPTIK<br>I PERMIT   | DN DATE<br>9/19/2024   |
| PROJECT NO.<br>PBA   | 2418   |
| SHEET TITLE<br>SITE DE<br>SCHED  |  |
| SHEET NUMBER   | 00   |



GENERAL

- ALL WORK SHALL BE PERFORMED IN COMPLIANCE WITH LOCALLY ADOPTED CODES AND ORDINANCE IT IS THE RESPONSIBILITY OF CONTRACTOR TO REVIEW AND UNDERSTAND ALL DRAWINGS AND SPECIFICATIONS IN CONTRACT DOCUMENTS. EACH CONTRACTOR IS RESPONSIBLE FOR ALL WORK
- ASSOCIATED WITH THEIR TRADE, REGARDLESS OF WHERE WORK IS DEPICTED IN PROJECT DRAWINGS OR SPECIFICATIONS LAYOUT OF SYSTEMS SHOWN ON PLANS ARE APPROXIMATE AND SCHEMATIC IN NATURE. ALL SYSTEMS 1.3.
- WILL NEED TO BE FIELD-COORDINATED. CONTRACTOR SHALL INCLUDE THIS COORDINATION IN THEIR SCOPE AND INCLUDE ALL COSTS OF MODIFYING LAYOUT AS REQUIRED IN THEIR BID. PLANS ARE NOT INTENDED TO BE SHOP DRAWINGS FROM WHICH MATERIALS CAN BE ORDERED, FABRICATED, OR INSTALLED WITHOUT ADDITIONAL FIELD MEASUREMENTS AND COORDINATION.
- NOT ALL SPECIFIC PIECES AND COMPONENTS OF EACH SYSTEM ARE DETAILED OR OUTLINED ON PLANS. 1.4. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY PARTS AND LABOR TO PRODUCE A COMPLETE AND FULLY OPERATIONAL SYSTEM UNLESS STATED OTHERWISE ON PLANS. CONTRACTOR IS TO PROVIDE AND INCLUDE ALL EQUIPMENT AND MATERIAL NEEDED TO COMPLETE WORK ASSOCIATED WITH THEIR BID UNLESS ANY ITEMS ARE SPECIFICALLY NOTED ON PLANS AS PROVIDED BY OTHERS. ALL MATERIALS TO BE NEW, FIRST CLASS, AND INSTALLED PER MANUFACTURER'S PUBLISHED INSTRUCTIONS.
- WHERE CONFLICTS EXIST BETWEEN MEP PLANS AND CIVIL, ARCHITECTURAL, OR STRUCTURAL PLANS, 1.5. NOTIFY MEP ENGINEER OF DISCREPANCIES FOR CLARIFICATION PRIOR TO PERFORMING ANY WORK THAT MAY CONTRADICT INFORMATION ELSEWHERE IN THE PROJECT PLANS.
- THESE PLANS ARE NOT TO BE SCALED. SEE ARCHITECTURAL PLANS FOR DIMENSIONS. WHERE THERE IS 1.6. A CONFLICT BETWEEN ARCHITECTURAL DIMENSIONS AND MEP DIMENSIONS, ARCHITECTURAL SHALL GOVERN.
- CONTRACTOR IS TO INCLUDE IN THEIR SCOPE THE COST OF ALL PERMITS, INSPECTIONS, METERING, 1.7.
- TAPS, ETC. ASSOCIATED WITH THEIR WORK. CONTRACTOR IS RESPONSIBLE FOR ALL EXCAVATION, CUTTING, CORING, PATCHING, AND BACKFILL 1.8.
- REQUIRED TO COMPLETE THEIR WORK, UNLESS NOTED OTHERWISE ON PLANS. 1.9. SPECIFIC EQUIPMENT MANUFACTURERS AND/OR MODEL NUMBERS LISTED ON PLANS ARE TO ESTABLISH A BASIS-OF-DESIGN FOR QUALITY AND PERFORMANCE, VERIFY THAT SUBSTITUTIONS WILL BE
- ACCEPTABLE PRIOR TO PURCHASE & INSTALLATION. 1.10. NOTIFY ENGINEER OF ANY MAJOR PLAN DISCREPANCIES OR CONFLICTS PRIOR TO PROVIDING BIDS OR COMPLETING ANY WORK.
- 1.11. SEE DISCIPLINE SHEETS FOR ADDITIONAL TRADE SPECIFIC SPECIFICATIONS. 1.12. WHERE SHUTDOWN OF ANY EXISTING UTILITY OR SERVICE TO BUILDING IS REQUIRED FOR
- COMPLETION OF WORK, COORDINATE OUTAGE WITH OWNER AS TO NOT DISRUPT TYPICAL OPERATIONS.

# 2. WORKMANSHIP

- 2.1. SYSTEMS SHALL BE INSTALLED IN A FIRST-CLASS MANNER USING BEST ACCEPTABLE METHODS AND PRACTICES.
- ALL SYSTEMS SHALL BE INSTALLED PARALLEL OR PERPENDICULAR TO BUILDING ORIENTATION. 2.2. COMPONENTS SHALL BE INSTALLED LEVEL AND PLUMB WITH ATTENTION GIVEN TO OVERALL AESTHETICS.
- 2.3. CONTRACTOR IS RESPONSIBLE FOR COORDINATING EQUIPMENT LOCATIONS AND SYSTEM ROUTING WITH OTHER TRADES PRIOR TO INSTALLATION.
- 2.4. CONTRACTOR TO GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE YEAR FROM THE DATE THE COMPLETED PROJECT IS RELEASED TO THE OWNER, UNLESS NOTED OTHERWISE ON PLANS.
- 2.5. DURING INSTALLATION OF MATERIALS OR ACTIVITIES IN NEW WORK SCOPE, AVOID DAMAGING EXISTING SURFACES AND EQUIPMENT TO REMAIN. ANY DAMAGE TO EXISTING SURFACES OR EQUIPMENT SHALL BE CORRECTED AT NO COST TO OWNER.

# **DEFERRED SUBMITTAL NOTES**

| 1.   | FIRE ALARM SYSTEM          |
|------|----------------------------|
| 1.1. | FIRE ALARM SYSTEM COMPONE  |
|      | SHOWN FOR APPROXIMATE ROU  |
|      | EXACT DEVICE LOCATIONS AND |
|      | PRIOR TO ROUGH-IN.         |
| 1.2. | FIRE ALARM CONTRACTOR SHAI |
|      |                            |

PROFESSIONAL LICENSED BY THE STATE.

# 2. FIRE SPRINKLER SYSTEM

| 2.1. | WHERE COMBINED FIRE & DOMES  |
|------|------------------------------|
|      | CONTRACTOR SHALL VERIFY WIT  |
|      | ADEQUATE FOR FIRE SUPPRESSIO |
| 2.2. | FIRE SPRINKLER CONTRACTOR TO |
|      | SYSTEM. SUBMITTAL SHALL INCL |
|      | SEALED BY A QUALIFIED DESIGN |

# SQUARED ENGINEERING

# **MECHANICAL - ELECTRICAL - PLUMBING DESIGN DRAWINGS FOR:**

# Discovery Park **Discovery Pet Spa**

# **1921 NE Trails Edge Boulevard** Lee's Summit, Jackson County, Missouri 64064

ENTS SHOWN (IF APPLICABLE) ARE GENERAL AND SCHEMATIC IN NATURE UGH-IN LOCATIONS AND QUANTITIES ONLY. CONTRACTOR TO VERIFY REQUIREMENTS WITH FIRE ALARM SYSTEM DESIGNER OF RECORD

ALL PROVIDE DEFERRED SUBMITTAL PACKAGE FOR FIRE ALARM SYSTEM. SUBMITTAL SHALL INCLUDE BATTERY CALCULATIONS, VOLTAGE DROP CALCULATIONS, EQUIPMENT SPECIFICATIONS FOR DEVICES AND PANELS, ETC. DESIGN SHALL BE SEALED BY A QUALIFIED DESIGN

> ESTIC WATER SUPPLY LINES ARE SHOWN ON PLANS, INSTALLING ITH FIRE SPRINKLER CONTRACTOR THAT INCOMING LINE SIZE IS

SION SYSTEM. TO PROVIDE DEFERRED SUBMITTAL PACKAGE FOR FIRE SPRINKLER CLUDE HYDRAULIC CALCULATIONS AND SPRINKLER SYSTEM DRAWINGS N PROFESSIONAL LICENSED BY THE STATE.

# **REFERENCED CODES IN EFFECT**

PROJECT HAS BEEN DESIGNED IN COMPLIANCE WITH THE FOLLOWING CODES LISTED BELOW, BUT THIS IS NOT AN EXHAUSTIVE LIST. PROJECT SHALL COMPLY WITH ALL APPLICABLE CODES, STANDARDS, AND LOCAL REQUIREMENTS

- 2018 INTERNATIONAL MECHANICAL COD
- 2018 INTERNATIONAL PLUMBING CODE
- 2018 INTERNATIONAL FUEL GAS CODE 2018 INTERNATIONAL FIRE CODE
- 2017 NATIONAL ELECTRIC CODE

| JAMES P.<br>JAMES P.<br>WATSON<br>NUMBER<br>PE-2015017071   |                    |  |  |  |
|---|--------------------|--|--|--|
| James Watson, P.E. Septe<br>PE-2015017071<br>MO Certificate of Authority  |                    |  |  |  |
| J-SQUARED<br>ENGINEERING<br>2400 Bluff Creek Drive, Suite 101<br>Columbia, Missouri 65201<br>573 - 234 - 4492 phone<br>www.j-squaredeng.com |                    |  |  |  |
| J2 PROJECT No:  | J21205             |  |  |  |
| J2 DESIGN:  | ACW                |  |  |  |
| ISSUE TITLE<br>PERMIT   | DATE<br>09-19-2024 |  |  |  |
|   |                    |  |  |  |

| SHEET LIST TABLE |  |  |  |  |  |
|------------------|--|--|--|--|--|
| SHEET #          | SHEET TITLE                                |  |  |  |  |
| MEP1             | MECHANICAL ELECTRICAL PLUMBING COVER SHEET |  |  |  |  |
| MEP2             | SITE UTILITIES - SITE LIGHTING             |  |  |  |  |
| M101             | HVAC PLAN                                  |  |  |  |  |
| M501             | HVAC DETAILS                               |  |  |  |  |
| M502             | HVAC DETAILS                               |  |  |  |  |
| M503             | HVAC DETAILS                               |  |  |  |  |
| M601             | HVAC SCHEDULES                             |  |  |  |  |
| EP101            | POWER PLAN                                 |  |  |  |  |
| EL101            | LIGHTING PLAN                              |  |  |  |  |
| E501             | ELECTRICAL SCHEDULES                       |  |  |  |  |
| E601             | ELECTRICAL DETAILS                         |  |  |  |  |
| PS101            | SANITARY SEWER PLAN                        |  |  |  |  |
| PW101            | WATER & GAS PLAN                           |  |  |  |  |
| P501             | PLUMBING DETAILS & SCHEDULES               |  |  |  |  |



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SHEET TITLE

AHJ APPROVAL STAMP

MECHANICAL ELECTRICAL PLUMBING COVER SHEET

SHEET NUMBER



|          | SITE LIGHTING FIXTURE SCHEDULE |   |                    |                      |                 |          |     |       |       |   |
|----------|--------------------------------|---|--------------------|----------------------|-----------------|----------|-----|-------|-------|---|
| TAG      | MA NUFA CTURER<br>(OR EQUAL)   | MODEL NUMBER<br>(OR EQUAL)                  | DESCRIPTION        | MOUNTING             | LUMEN<br>OUTPUT | сст (°К) | CRI | VOLTS | WATTS | NOTES                                   |
| PL1      | MCGRAW-EDISON                  | PRV-XL-PA4A-740-U-5WQ                       | LED SITE LUMINAIRE | 20' POLE ON 30" BASE | 33,525          | 4000     | 70  | UNV   | 245   | WITH #MS/DIM-L40 MOTION SENSING DIMMING |
| PL2      | MCGRAW-EDISON                  | PRV-XL-PA4B-740-U-T4W-HSS                   | LED SITE LUMINAIRE | 20' POLE ON 30" BASE | 28,286          | 4000     | 70  | UNV   | 303   | WITH #MS/DIM-L40 MOTION SENSING DIMMING |
|          |                                |   |                    |                      |                 |          |     |       |       |   |
|          |                                |   |                    |                      |                 |          |     |       |       |   |
| NOTES:   | NOTES:                         |   |                    |                      |                 |          |     |       |       |   |
| 1. VERIF | Y LIGHT FIXTURE FINISHE        | S WITH OWNER / ARCHITECT PRIOR TO ORDERING. |                    |                      |                 |          |     |       |       |   |

# SITE UTILITIES - SITE LIGHTING PLAN SYMBOL LEGEND

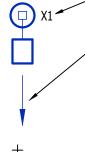
|    | SANITARY SEWER PIPING |
|----|-----------------------|
|    | COLD WATER LINE       |
| M  | WATER METER           |
| M  | VALVE                 |
|    | GAS LINE              |
| G  | GAS METER             |
| `` |                       |

TIE INTO EXISTING ELECTRIC

**———** CIRCUIT WIRING

→ PX-XX CIRCUIT TAG

X



1.1

"X1" INDICATES FIXTURE TYPE (REFER TO SCHEDULE) POLE LIGHT ARROW INDICATES FORWARD AIMING DIRECTION

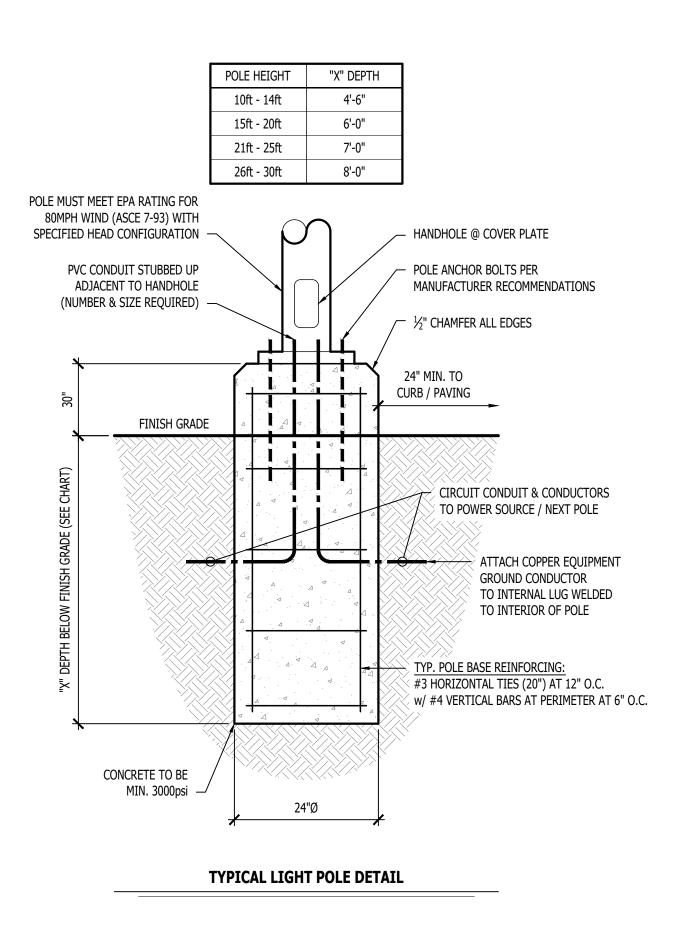
PHOTOMETRIC CALCULATIONS (IN FOOT-CANDLES)

# SITE UTILITIES - SITE LIGHTING PLAN GENERAL NOTES:

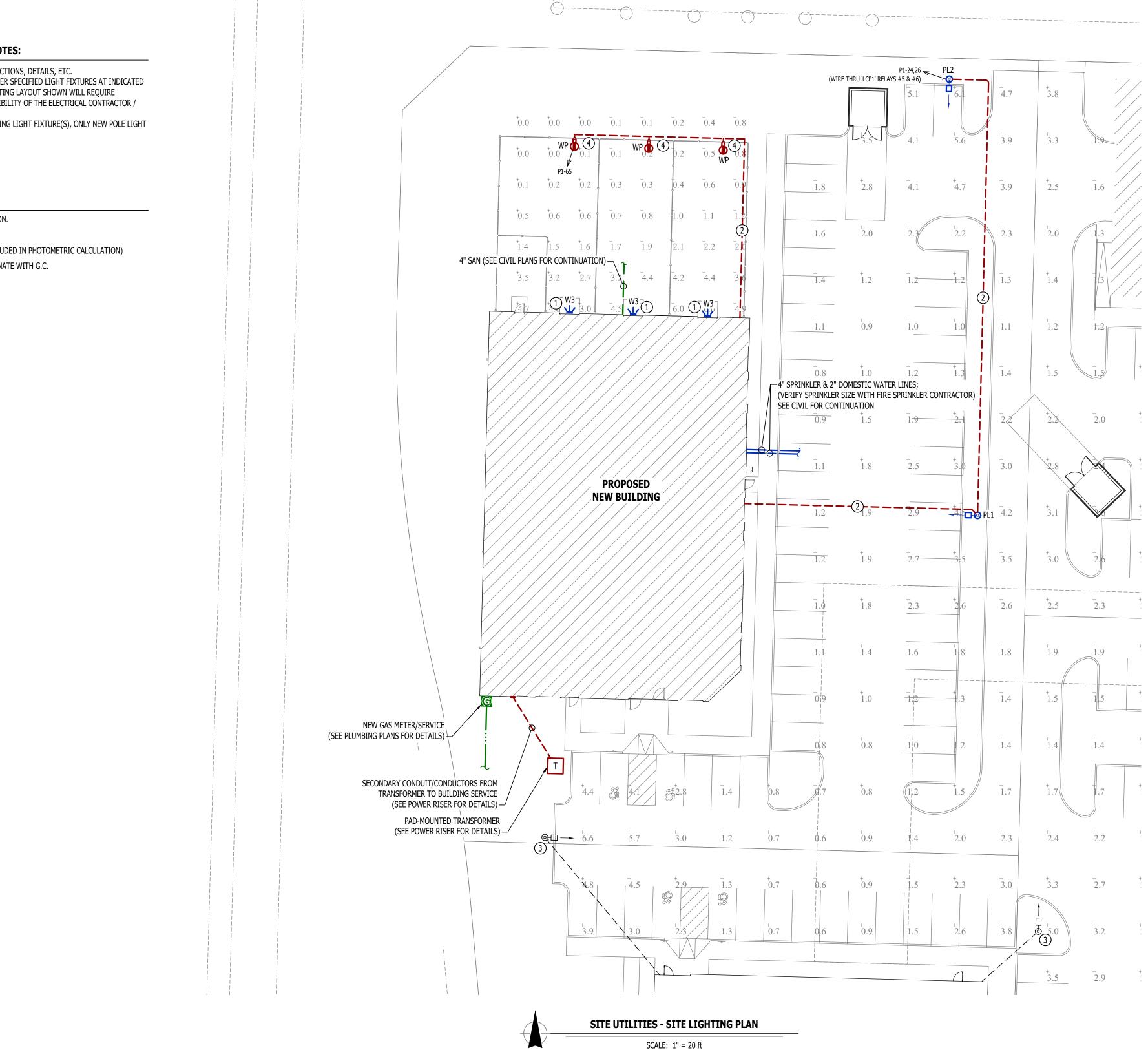
- REFER TO CIVIL PLANS FOR EXACT UTILITY LOCATIONS, CONNECTIONS, DETAILS, ETC. SITE PHOTOMETRIC VALUES SHOWN HAVE BEEN CALCULATED PER SPECIFIED LIGHT FIXTURES AT INDICATED MOUNTING HEIGHTS. ANY CHANGES OR ALTERATIONS TO LIGHTING LAYOUT SHOWN WILL REQUIRE RECALCULATING SITE PHOTOMETRICS AND WILL THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR / EQUIPMENT SUPPLIER.
- 3. PHOTOMETRIC CALCULATIONS SHOWN DO NOT INCLUDE EXISTING LIGHT FIXTURE(S), ONLY NEW POLE LIGHT FIXTURE(S) SHOWN.

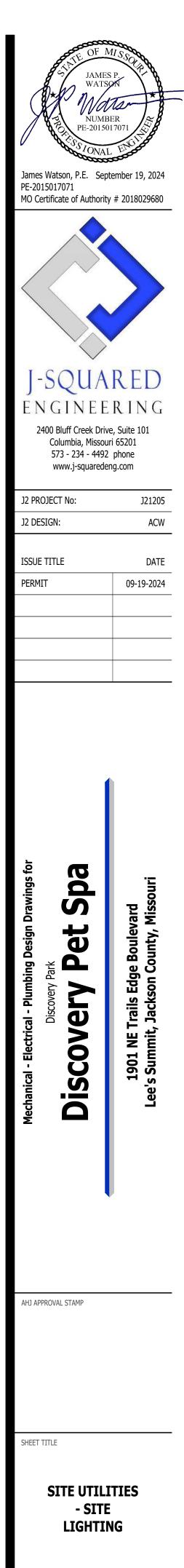
# SITE UTILITIES - SITE LIGHTING PLAN KEY NOTES:

- (1) REFER TO BUILDING LIGHTING PLANS FOR WALLPACK INFORMATION.
- (2) 1" CONDUIT WITH (2) #10 CU. & (1) #10 CU. EQ. GRD.
- (3) EXISTING POLE LIGHT FED FROM ADJACENT BUILDING (DATA INCLUDED IN PHOTOMETRIC CALCULATION)
- (4) WEATHERPROOF GFCI RECEPTACLE MOUNTED TO FENCE, COORDINATE WITH G.C.



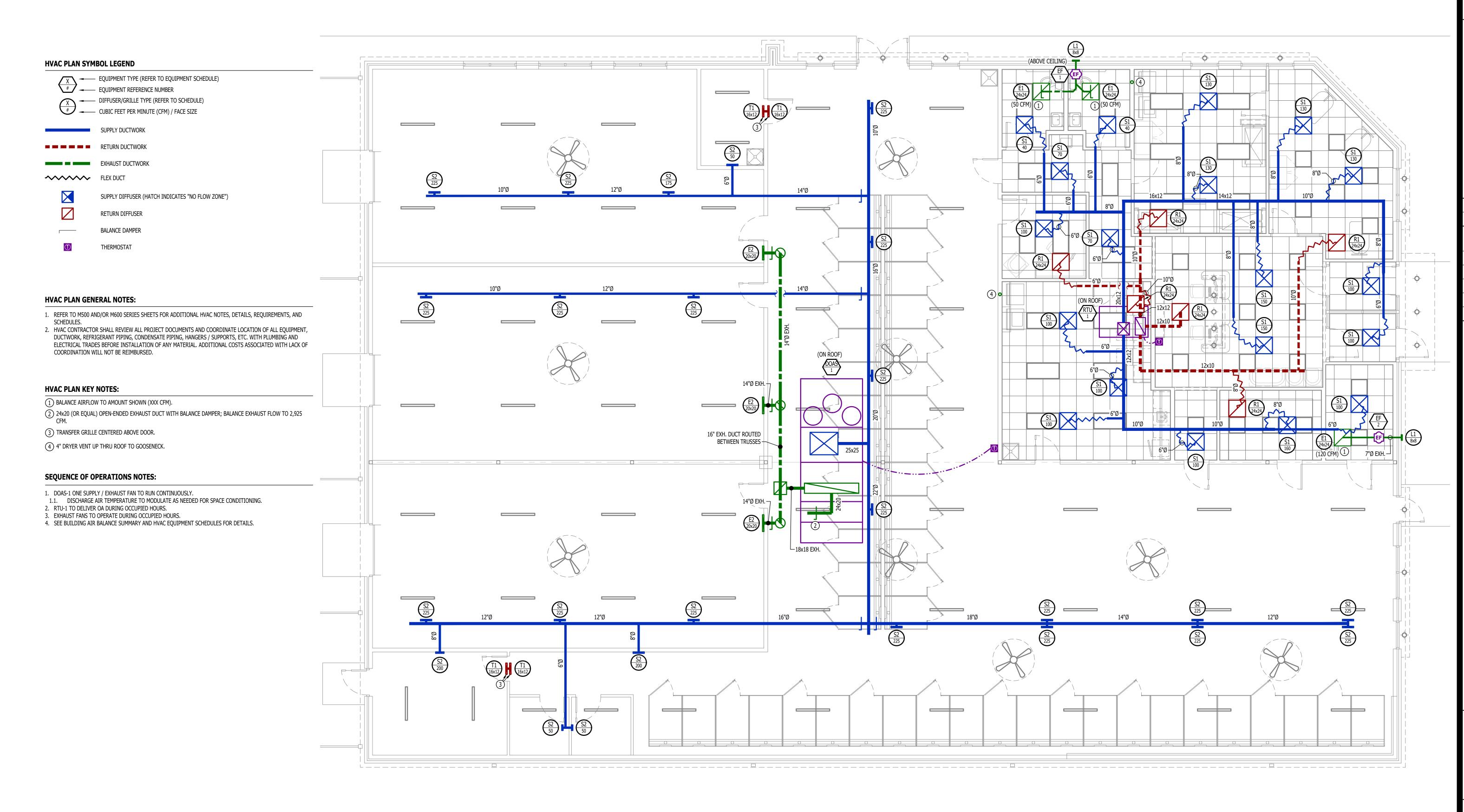
| SITE LIGHTING CALCULATION SUMMARY |                       |             |      |      |     |         |         |  |
|-----------------------------------|-----------------------|-------------|------|------|-----|---------|---------|--|
| AREA / LABEL                      | CALC TYPE             | UNITS       | AVG  | MAX  | MIN | AVG/MIN | MAX/MIN |  |
| DOG RUN                           | ILLUMINANCE           | FC          | 1.42 | 1.57 | 0.0 | N.A.    | N.A.    |  |
| SIDEWALK AREAS                    | ILLUMINANCE           | FC          | 1.30 | 3.50 | 0.6 | 2.2:1   | 5.8:1   |  |
| SITE                              | ILLUMINANCE           | FC          | 2.05 | 6.60 | 0.6 | 3.4:1   | 11.0:1  |  |
|                                   |                       |             |      |      |     |         |         |  |
|                                   |                       |             |      |      |     |         |         |  |
| NOTES:                            |                       |             |      |      |     |         |         |  |
| 1. PHOTOMETRIC CALCULATIONS       | DO NOT INCLUDE EXISTI | NG LIGHTING |      |      |     |         |         |  |

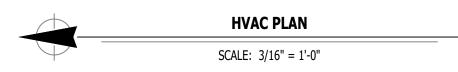




SHEET NUMBER

MEP2







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AHJ APPROVAL STAMP

SHEET TITLE

SHEET NUMBER

**HVAC PLAN** 

M101

# **HVAC SPECIFICATIONS**

# 1. <u>GENERAL</u>

1.1. REFER TO GENERAL MEP SPECIFICATIONS SECTION FOR ADDITIONAL REQUIREMENTS.

## 2. WORKMANSHIP

- 2.1. COORDINATE WITH ALL OTHER TRADES SO THAT HVAC EQUIPMENT AND DUCT WORK DOES NOT BLOCK REQUIRED ACCESS OR CLEARANCE TO ANY EQUIPMENT, ACCESS PANELS, ELECTRICAL JUNCTION BOXES, ELECTRICAL PANELS, ETC.
- 2.2. ALL HVAC EQUIPMENT IS TO BE INSTALLED PER MANUFACTURER'S PUBLISHED RECOMMENDATIONS AND/OR INSTALLATION INSTRUCTIONS.
- 2.3. ALL EQUIPMENT TO BE INSTALLED LEVEL AND PLUMB, PARALLEL OR PERPENDICULAR TO BUILDING
- ORIENTATION WHERE POSSIBLE. ROOFTOP MOUNTED RTU'S SHALL BE INSTALLED ON CURBS PER MANUFACTURER'S INSTRUCTIONS. CURB 2.4.
- HEIGHT SHALL PROVIDE A MINIMUM OF 6" BETWEEN EQUIPMENT AND TOP OF ROOF IN ALL LOCATIONS. GRADE MOUNTED RTUS, CONDENSING UNITS, AND HEAT PUMPS TO BE INSTALLED ON 4" REINFORCED 2.5. CONCRETE PAD EXTENDING 4" BEYOND EACH EDGE OF THE EQUIPMENT, OR A MANUFACTURER
- APPROVED PRE-MANUFACTURED BASE. 2.6. APPROPRIATE ATTENTION SHALL BE GIVEN TO INDOOR AIR QUALITY THROUGHOUT CONSTRUCTION; PROTECT INSIDE OF NEW DUCTWORK & AIR-HANDLING EQUIPMENT FROM DUST, DIRT, DEBRIS, PAINT, MOISTURE, ETC. INSULATION SHALL BE REPLACED IF EXPOSED TO MOISTURE. AN INDEPENDENT, PROFESSIONAL DUCT CLEANING COMPANY SHALL CLEAN ALL NEW DUCTWORK IF EQUIPMENT WAS USED DURING CONSTRUCTION, AND EQUIPMENT/COILS SHALL ALSO BE THOROUGHLY CLEANED.
- 2.7. FIELD COORDINATE LOCATIONS OF ALL DIFFUSERS, GRILLES, REGISTERS, ETC. WITH LIGHT FIXTURE LOCATIONS AND ADJUST AS NECESSARY.

## 3. <u>EQUIPMENT</u>

- 3.1. ALL EQUIPMENT SHOWN ON MECHANICAL PLANS SHALL BE PROVIDED & INSTALLED BY MECHANICAL CONTRACTOR UNLESS NOTED OTHERWISE.
- ALL EQUIPMENT MUST PROVIDE PERFORMANCE AS SPECIFIED ON PLANS. WHERE SPECIFIC 3.2. MANUFACTURERS AND/OR MODELS ARE INDICATED ON PLANS, CONTRACTOR TO PROVIDE MODEL INDICATED OR APPROVED EQUAL. VERIFY SUBSTITUTION APPROVAL PRIOR TO PURCHASE OR INSTALLATION OF EQUIPMENT.
- CONTRACTOR TO SUPPLY SUBMITTALS FOR ALL EQUIPMENT FOR REVIEW BY ARCHITECT AND ENGINEER. 3.3. FORMAL APPROVAL SHALL BE RECEIVED BY CONTRACTOR PRIOR TO EQUIPMENT PURCHASE.
- CONTRACTOR TO SHARE APPROVED EQUIPMENT SUBMITTALS WITH ANY PERTINENT ELECTRICAL OR 3.4. PLUMBING REQUIREMENTS WITH RESPECTIVE CONTRACTORS WITHIN TWO WEEKS OF RECEIVING APPROVED SUBMITTALS FROM ARCHITECT/ENGINEER.
- 3.5. ALL EQUIPMENT SHOWN ON PLANS SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS WITH ADEQUATE ACCESS AND CLEARANCE FOR SERVICING OR REPLACEMENT.
- ALL HORIZONTAL FURNACES WITH AC COILS SHALL BE EQUIPPED WITH CORROSION RESISTANT DRAIN 3.6. PAIN. DRAIN PAN TO DISCHARGE TO SANITARY WASTE VIA INDIRECT CONNECTION WITH AIR GAP. DRAIN PAN TO PROVIDE SECONDARY OVERFLOW OR FLOAT SWITCH INTERLOCKED WITH UNIT TO SHUT DOWN UNIT ON HIGH WATER SIGNAL.
- ALL EXTERIOR REFRIGERANT COILS TO BE PROTECTED BY FACTORY EQUIPPED HAIL GUARDS. 3.7.
- REFRIGERANT PIPING TO BE ACR COPPER OR TYPE L COPPER. 3.8. 3.9. ALL AIR HANDLING EQUIPMENT SHALL BE EQUIPPED WITH MERV-8 FILTRATION AT RETURN OPENING UNLESS OTHERWISE NOTED.
- ALL AIR FILTERS SHALL BE SIZED FOR A MAXIMUM FACE VELOCITY OF 500FPM. 3.10.
- PROVIDE & INSTALL ALL EQUIPMENT FLUES/VENTS PER MANUFACTURER'S SPECIFICATIONS. 3.11.
- TERMINATIONS SHALL BE AT LEAST 10' FROM ANY FRESH AIR INTAKE. PROVIDE NEW AIR FILTERS IN ALL EQUIPMENT PRIOR TO TESTING & BALANCING AND BEFORE TURNING 3.12. OVER SYSTEM(S) TO OWNERSHIP.
- IF ANY EXISTING EQUIPMENT IS TO BE REUSED, CLEAN AND INSPECT EQUIPMENT PRIOR TO BEGINNING 3.13. WORK. VERIFY THAT EQUIPMENT IS IN GOOD WORKING CONDITION, REPORT ANY DEFICIENCIES TO ENGINEER.

## 4. DUCTWORK

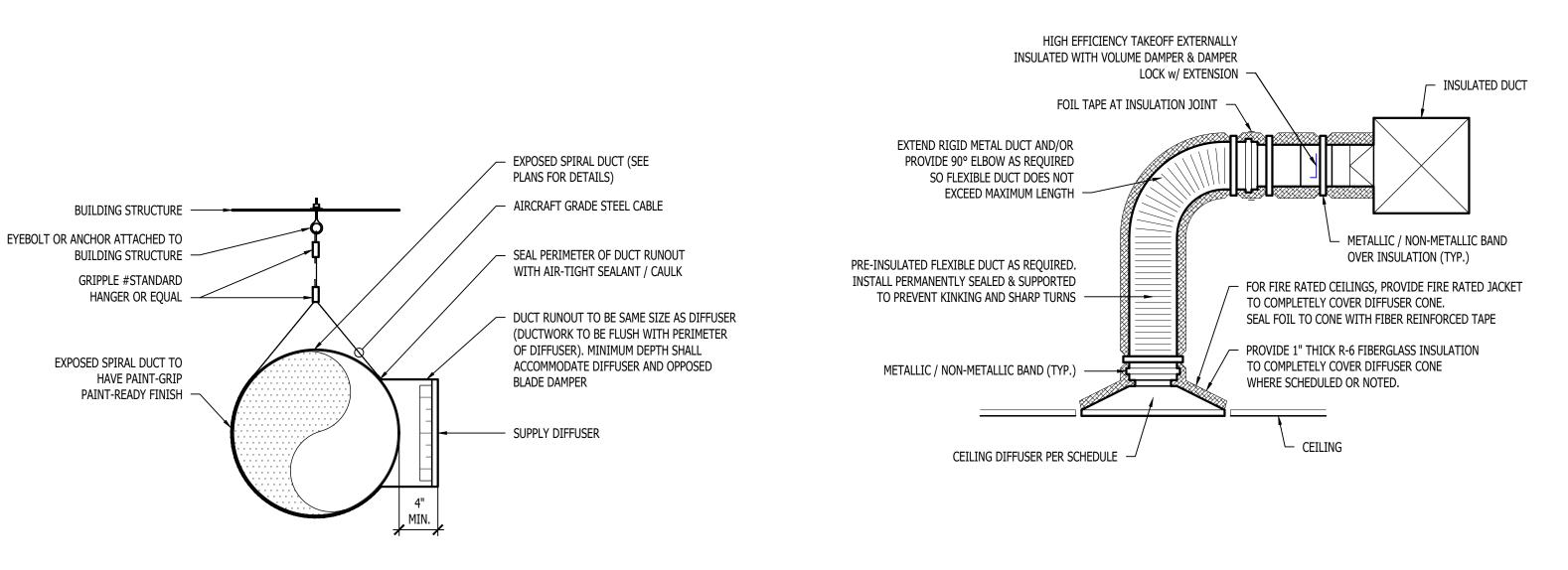
- 4.1. DUCTWORK TO BE GALVANIZED STEEL, SEAL CLASS B, CONSTRUCTED PER SMACNA STANDARDS.
- 4.2. DUCTWORK THICKNESS: 4.2.1. 26 GA. MINIMUM UP TO 16" DUCT
- 4.2.2. 24 GA. UP TO 20"
- 4.2.3. 22 GA. UP TO 24"
- 4.2.4. 20 GA. UP TO 28"
- 4.2.5. 18 GA. UP TO 36"
- TURNING VANES SHALL BE PROVIDED AND INSTALLED AT ALL 90° BENDS AND TEES. 4.3. ALL DUCT DIMENSIONS LISTED ARE TO INTERIOR OF DUCT LINER UNLESS NOTED OTHERWISE ON 4.4.
- PLANS. BALANCE DAMPERS MUST BE PROVIDED TO ALLOW ADJUSTMENT AT EACH AIR TERMINAL. 4.5.
- WHERE BRANCH TAKEOFF IS ACCESSIBLE (ABOVE LAY-IN CEILING OR EXPOSED DUCT), BALANCE 4.5.1. DAMPER IS TO BE INSTALLED AT TAKEOFF. 4.5.2. WHERE TAKEOFF IS INACCESSIBLE (IN ATTIC OR SOFFIT), BALANCE DAMPER IS TO BE LOCATED
- SUCH THAT IT IS ACCESSIBLE FROM FACE OF AIR DEVICE.
- 4.6. HVAC CONTRACTOR RESPONSIBLE FOR ALL DUCTWORK TRANSITIONS AND FITTINGS AS REQUIRED FOR FINAL CONNECTIONS TO HVAC EQUIPMENT.
- 4.7. UNLESS NOTED OTHERWISE ON PLANS, FLEXIBLE DUCT CONNECTIONS MAY USED FROM BRANCH DUCTS TO FINAL AIR DEVICES, BUT SHALL NOT EXCEED 8'-0" IN LENGTH. FLEXIBLE DUCT CONNECTORS MUST BE SUPPORTED PER PLAN DETAILS.

### 5. INSULATION 5.1. DUCTWORK

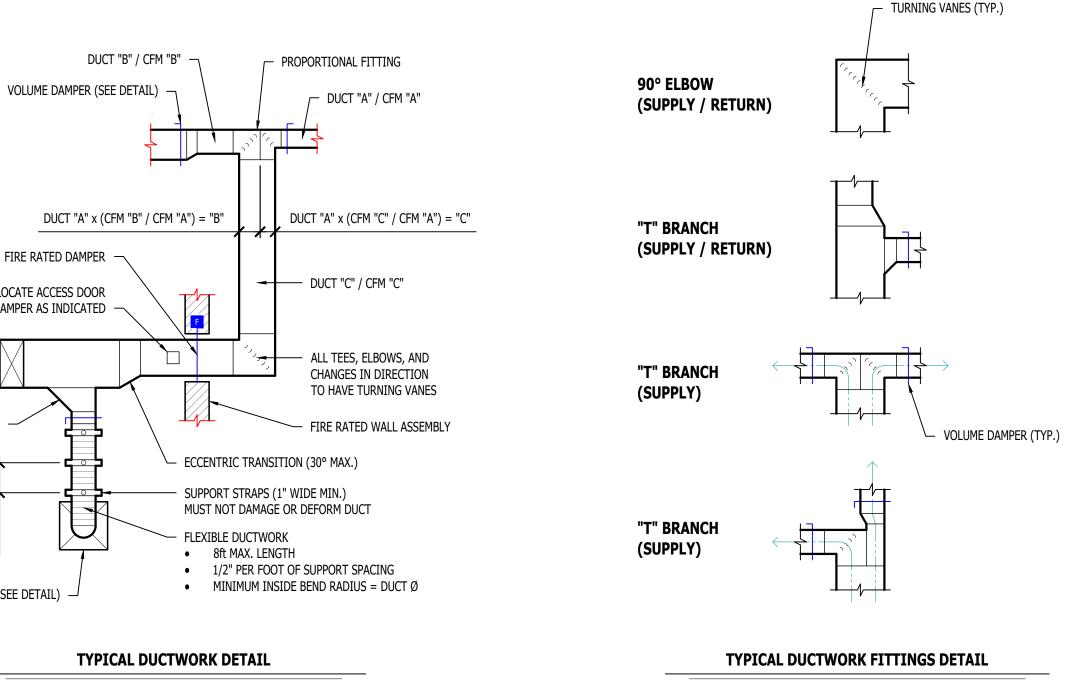
- SEE "TYPICAL DUCT INSULATION DIAGRAM" FOR INSTALLATION SPECIFIC REQUIREMENTS. 5.1.1.
- INTERNAL DUCT LINER TO BE EQUAL TO 'JOHNS MANVILLE LINACOUSTIC R-300'. 5.1.2. EXTERNAL DUCT WRAP TO INCLUDE VAPOR BARRIER. EQUAL TO 'JOHNS MANVILLE MICROLITE' 5.1.3. WITH FSK JACKET.
- 5.2. REFRIGERANT PIPING
- 5.2.1. SPLIT SYSTEM (SUCTION LINE ONLY) - 1" CLOSED CELL ELASTOMERIC FOAM (EQUAL TO 'ARMAFLEX AP').
- 5.3. VRV/VRF SYSTEMS (BOTH SUCTION AND HOT GAS LINES) 1 ½" EPDM (EQUAL TO 'AEROFLEX AEROCEL AC') WITHIN CONDITIONED SPACES & 2" EDPM (EQUAL TO 'AEROFLEX AEROCEL AC') IN UNCONDITIONED SPACES, AND WITH BANDED ALUMINUM SHIELDING IN EXTERIOR SPACES.
- 5.4. CONDENSATE PIPING 5.4.1. SPLIT SYSTEMS - WHERE CONDENSATE PIPING IS LOCATED IN UNCONDITIONED SPACE, INSULATE WITH  $\frac{1}{2}$ " ELASTOMERIC. NO INSULATION REQUIRED WITHIN CONDITIONED SPACES.
- VRV/VRF INSULATE WITH 1/2" ELASTOMERIC. 5.4.2.

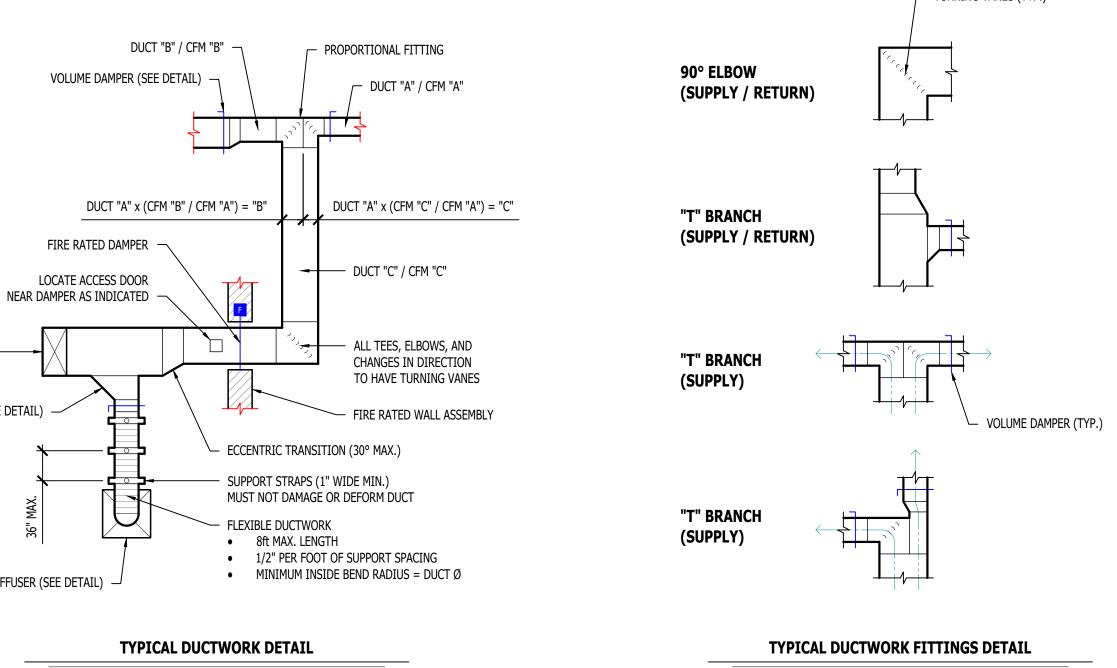
# 6. TESTING AND BALANCING

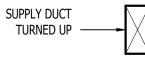
- ALL SYSTEMS MUST BE BALANCED TO WITHIN 10% OF VALUES INDICATED ON PLAN. 6.1. HVAC CONTRACTOR TO PROVIDE WRITTEN BALANCE REPORT INCLUDING FLOW VALUES INDICATED ON 6.2. PLANS, INITIAL MEASURED FLOW VALUES, AND FINAL MEASURED VALUES.
- 6.3. THIRD PARTY CERTIFIED TEST AND BALANCE NOT REQUIRED UNLESS OTHERWISE NOTED ON PLANS OR WITHIN PROJECT MANUAL.

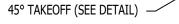


EXPOSED SPIRAL DUCT SECTION DETAIL







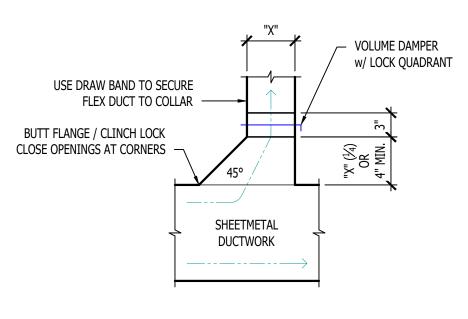




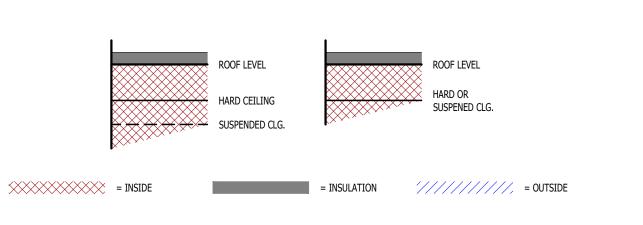


**TYPICAL LAY-IN DIFFUSER DETAIL** 

| JAMES<br>WATSC  |                                 |  |  |  |  |
|---|---------------------------------|--|--|--|--|
| NUMBI<br>E  |                                 |  |  |  |  |
| PE-2015017071   |                                 |  |  |  |  |
| OSTONAL<br>COCOCC   | SSSS                            |  |  |  |  |
| James Watson, P.E. Sept<br>PE-2015017071<br>MO Certificate of Authority |                                 |  |  |  |  |
| J-SQUA<br>ENGINEE<br>2400 Bluff Creek Drive<br>Columbia, Missour        | RING<br>e, Suite 101<br>i 65201 |  |  |  |  |
| 573 - 234 - 4492<br>www.j-squareden                                     | •                               |  |  |  |  |
| J2 PROJECT No:  | J21205                          |  |  |  |  |
| J2 DESIGN:  | ACW                             |  |  |  |  |
| ISSUE TITLE   | DATE                            |  |  |  |  |
| PERMIT  | 09-19-2024                      |  |  |  |  |
|   |                                 |  |  |  |  |
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|   |                                 |  |  |  |  |
|   | I                               |  |  |  |  |
|   |                                 |  |  |  |  |



**TYPICAL 45° TAKEOFF DETAIL** 



# DUCT INSIDE THERMAL ENVELOPE **INSULATION REQUIREMENTS**

| RE(<br>•<br>• | 501121        | 1" LINEF<br>1" LINEF<br>None<br>2" Wraf |
|---------------|---------------|---|
| RO            | UND           |   |
| ٠             | SUPPLY =      | 1½" WR                                  |
| ٠             | RETURN =      | NONE                                    |
| ٠             | EXHAUST =     | NONE                                    |
| •             | OUTSIDE AIR = | 2" WRAF                                 |
| SPI           | IRAL          |   |
| ٠             | SUPPLY =      | NONE                                    |
| •             | RETURN =      | NONE                                    |
| •             | EXHAUST =     | NONE                                    |

2" WRAP

OUTSIDE AIR =

# DUCT OUTSIDE THERMAL ENVELOPE INSULATION REQUIREMENTS

| RECTA | NGULAR        |                         |
|-------|---------------|-------------------------|
| •     | SUPPLY =      | 1" LINER & 1½" WRA      |
| •     | RETURN =      | 1" LINER & 11/2" WRA    |
| •     | exhaust =     | 1½" WRAP                |
| •     | OUTSIDE AIR = | NONE                    |
| ROUN  | D             |                         |
| •     | SUPPLY =      | 2" WRAP                 |
| •     | RETURN =      | 2" WRAP                 |
| •     | exhaust =     | 1½" WRAP                |
| •     | OUTSIDE AIR = | NŌNE                    |
| SPIRA | L             |                         |
| •     | SUPPLY =      | 2" WRAP                 |
| •     | RETURN =      | 2" WRAP                 |
| •     | EXHAUST =     | 1 <sup>1</sup> /5" WRAP |
| •     | OUTSIDE AIR = | NÔNE                    |
|       |               |                         |

# TYPICAL BUILDING INTERIOR DUCT INSULATION DIAGRAM

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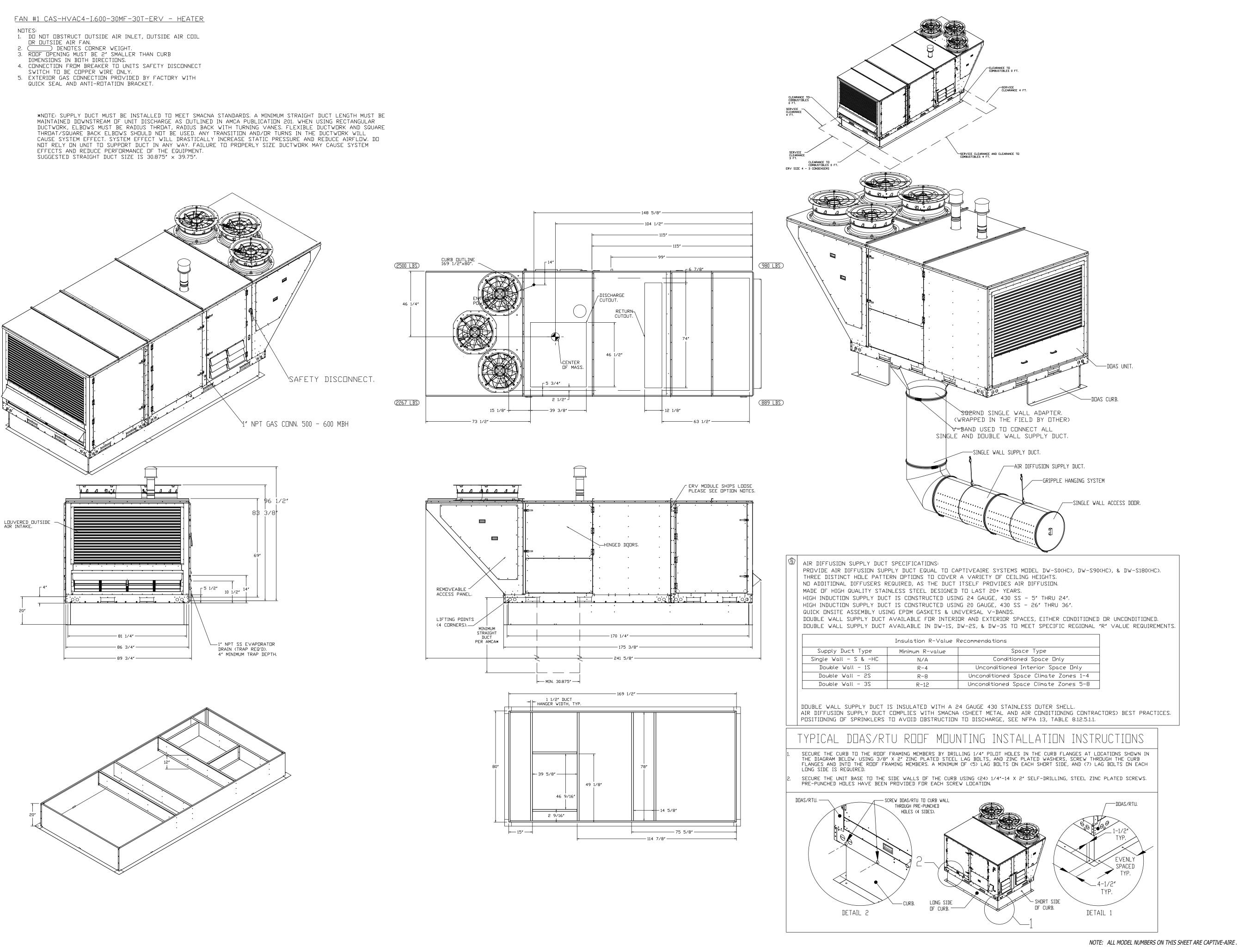
SHEET TITLE

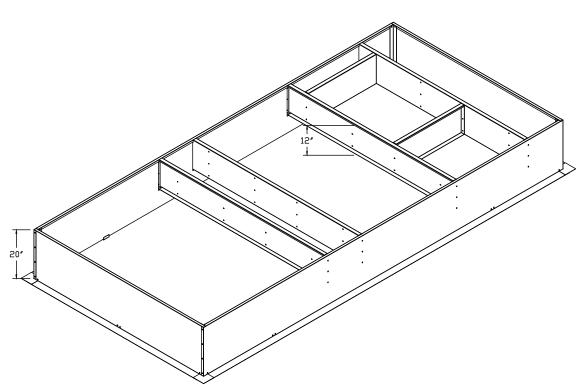
HVAC DETAILS

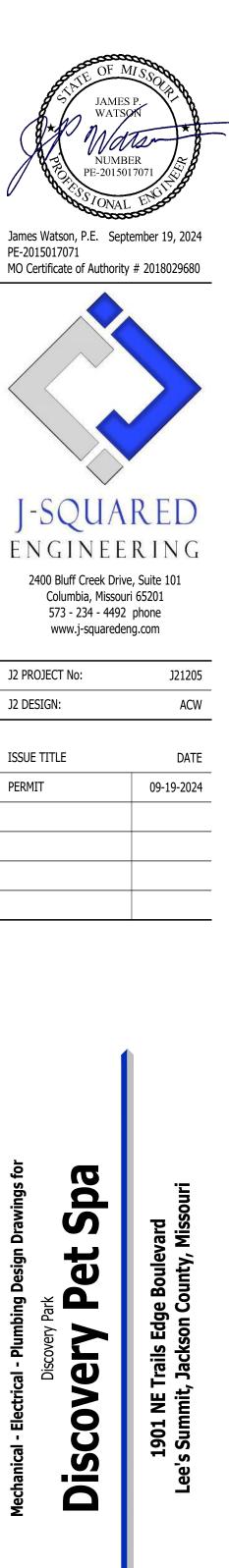
SHEET NUMBER



- SWITCH TO BE COPPER WIRE ONLY.







SHEET TITLE

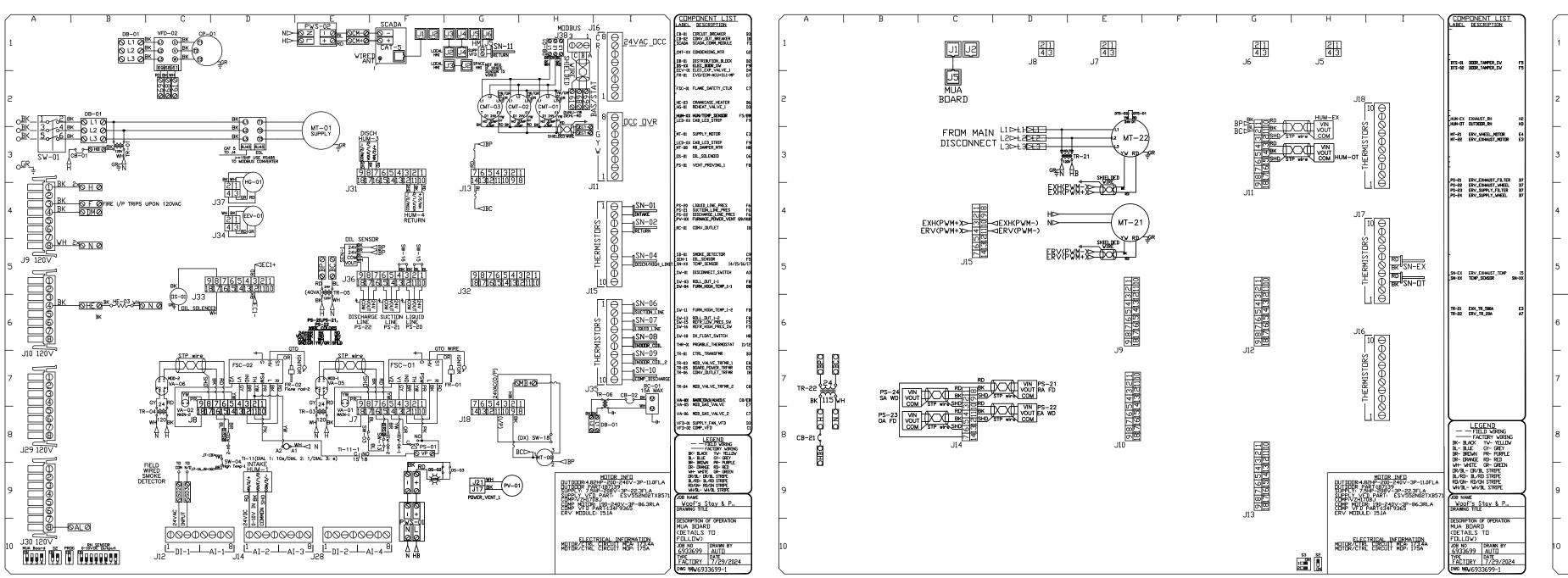
AHJ APPROVAL STAMP

HVAC DETAILS

SHEET NUMBER

M502

| The set of the   | DOAS/RT   | U FAN SCHEDU   | U.E. — .IOB#69.  | 33699  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|--|---|--|--|--|---|--|---|---|--------------------|---------------|-----------------|-----------------|---------------------------|-------------|--------------------------|----------------|------------------------|---------------|-----------------------|---|
|  | ,   |  |  |  |   | MAX  |   | ELECTRICAL INF                                      |                    |               |                 |                 |                           | DISC        |                          |                |                        |               |                       |   |
|  | UNIT TAG  | QTY DOAS/F   | RTU MODEL #  | MANUFACTURER   | BLOWER AIR CFM AI   | UTSIDE CFM   | (LBS) ESP   | HP PHASE VOLT                                       |                    |               |                 | 1 1             | IEER II                   | SMRE        |                          | — REM⊡∨AL      |                        |               |                       | NUTES   |
|  | 1   | 1 CAS-HVAC4-   | -I.600-30-30T-ERV  | CAPTIVEAIRE 30   | DMF-4-RTU 0   | 5000 5000  | 6636 1.000  | 7.50 3 208 1  | 173.4A 175A 86.7°F | 79.0°F 78.4°F | F 68.3°F 41.4°F | - 41.4°F 41.4°F | 378.1 MBH 201.2 MBH 17.8  | 4.8 70.0°F  | 54.8°F 158.7 MBH 260 MBH | H 153.4 LBS/HR | NATURAL 600000 486000  | 82 <b>*</b> F | 7 IN. W.C 14 IN. W.C. | 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,2 |
|  | 1. INVER1<br>2. DIRECT<br>3. INTEGF<br>4. REFRIC<br>5. EC MO<br>6. ELECTI<br>7. SUCTIC<br>8. FACTO<br>9. AVERA<br>10. 2" EX<br>11. TOTAL<br>12. 81% E<br>13. EXHAL<br>14. FILTE<br>15. SUPPL<br>16. FULLY | DRIVE PLENUM BLD<br>RATED MUNITURING V.<br>ERATION PRESSURE I<br>TOR CONDENSING FAN<br>RONIC EXPANSION VA<br>IN LINE ACCUMULATO<br>RY COMMISSIONING W<br>GING INTAKE, EVAP<br>TERIOR DUAL-WALL (<br>ENERGY RECOVERY<br>FFICIENT FURNACE, '<br>IST CFM MONITURING<br>RED SUPPLY AND EXI<br>Y CFM MONITURING I<br>MODULATING HOT G | JWER. BELT DRIVE<br>IA CELLULAR CONN<br>MONITORING DN HIG<br>IS<br>ALVE. TXV NDT AI<br>R<br>ITH 5 YEAR PARTS<br>AND DISCHARGE TE<br>CONSTRUCTION W/<br>WHEEL WITH SPEE<br>WITH MODULATING<br>INTEGRAL TO UNIT<br>HAUST AIR STREAM<br>INTEGRAL TO UNIT<br>INTEGRAL TO UNIT<br>AS REHEAT | IN BLOWERS ARE N<br>ICTION BY MANUFA<br>IGH AND LOW PRESS<br>CCEPTABLE<br>WARRANTY, 25 YE<br>MPERATURE SENSDF<br>R-13 INSULATION-N<br>D CONTROLS FOR F<br>INDUCER TO MAINTA<br>I WITH CFM MEASUF<br>IS WITHIN ENERGY | IDT ACCEPTABLE<br>SCTURER<br>SURE SIDE DF SYSTEM<br>EAR WARRANTY DN ST<br>RS (DISCHARGE SENSE<br>MINIMUM 20GA EXTERI<br>FRDST PRDTECTION AN<br>AIN CONSTANT COMBUS<br>REMENT INCLUDED TH<br>RECOVERY VENTILAT | M INCLUDED THROM<br>FAINLESS STEEL H<br>OR TO BE FACTOR<br>IOR W/ 14GA BASI<br>ND MODULATION T<br>ISTION EFFICIENC'<br>ISTION EFFICIENC'<br>ISTION DIGITAL IN<br>OR MODULE | UGH DIGITAL II<br>HEAT EXCHANGE<br>RY MOUNTED WI<br>E<br>CO CAPACITY. II<br>Y ACROSS FIRI<br>NTERFACE | NTERFACE<br>ER<br>ITHIN UNIT><br>NCLUDES SUPPLY AN: |                    |               | ITDRING         | 19. BARDMETRIC  | RELIEF DAMPER             |             |                          |                |                        |               |                       |   |
|  | F   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  |   | REGION 10  | 09   |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  | DOAS/RT   | U ENERGY REC   | OVERY SCHED  | ULE  |   |  | 1   |   |                    | T             |                 | 1               |                           |             |                          |                |                        |               |                       |   |
|  | FAN   |  | AIR FAN (ECM)  | SUPPI  | LY AIR SUMMER   | RETURN ATR   |   |   | SUPPLY AIR W       | VINTER        | RETURN ATR      |                 |                           |             |                          |                |                        |               |                       |   |
| N N A N <th< td=""><td>UNIT TAG</td><td></td><td>MOTOR HP V</td><td></td><td></td><td>DB/WB TEMP(*F)</td><td></td><td>ENSIBLE LATENT</td><td></td><td>LAVING AIR</td><td></td><td></td><td>ENSIBLE LATENT</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>  | UNIT TAG  |  | MOTOR HP V   |  |   | DB/WB TEMP(*F)   |   | ENSIBLE LATENT                                      |                    | LAVING AIR    |                 |                 | ENSIBLE LATENT            |             |                          |                |                        |               |                       |   |
|  |   |  |  | DRAMR LEWI   |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| No.       N  | 1   |  | 4.8 208  | 8/3/60 86.7/79.  | 78.4/68.3   | 75.0/62.0  | 212.0 MBH 4   | 1.4 MBH 170.7 MBH                                   | 9.0/6.3            | 49.6/42.3     | 69.0/55.0       | 304.9 MBH 21    | .6.1 MBH 88.8 MBH         |             |                          |                |                        |               |                       |   |
| 14         1   | FAN   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  |   |  |  |  | IPTION  |  | IMP   | PORTANT NOTE  |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  |   |  |  | F  |   |  |   |   |                    |               |                 |                 |                           |             |                          | ATIUN INUREASE | STHE                   |               |                       |   |
| I set did is the dis the did is the  |   |  |  | 240°F  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| I         I <thi< th="">         I         <thi< th=""> <thi< th=""></thi<></thi<></thi<>  |   |  |  |  |   |  | ENE   | ERGY RECOVERY DEV                                   | ICES BE BYPASSED   | FOR NON-HEA   | LTH CARE FACI   | ILITY VENTILAT  | ION TO HELP REDUCE THE S  | SPREAD OF   | /IRUS.                   |                |                        |               |                       |   |
| 1       0.00000000000000000000000000000000000  |   | 1 PREWIRE CD   | NTROLS THIS UNIT   | , THE #28 <i>,</i> #47, "M   | 1A″, DR ″E2″ PREWIRE  |  | AN  |   |                    |               | WHAT THIS UNI   | T WAS DESIGNE   | D FOR ELEVATES THE RISK   | OF AIRBORI  | NE BACTERIA, VIRUS AND   | CONTAMINANT F  | RECIRCULATION          |               |                       |   |
| 1          |   |  |  |  |   | NNECTION REQUIRE   | ED OPE  | ERATING THIS UNIT                                   | WITH AN EXHAUST L  | EVEL LESS T   | HAN 50% DF TH   | HE SUPPLY LEVI  | EL NULLIFIES ALL RETURN   | ON IN∨ESTM  | ENT STATEMENTS AND LIM   | MITS THE AMOUN | NT DF ENERGY RECOVERY. |               |                       |   |
| 1     1 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>тні</td> <td>IS UNIT, INCLUDING</td> <td>THE ENERGY RECD∨E</td> <td>ERY WHEEL, M</td> <td>UST BE SERVIO</td> <td>CED AND MAINTA</td> <td>AINED AS PER THE INSTALLA</td> <td>ATION AND D</td> <td>PERATION MANUAL'S RECOM</td> <td>IMMENDED FREQU</td> <td>ENCIES.</td> <td></td> <td></td> <td></td>   |   |  |  |  |   |  | тні   | IS UNIT, INCLUDING                                  | THE ENERGY RECD∨E  | ERY WHEEL, M  | UST BE SERVIO   | CED AND MAINTA  | AINED AS PER THE INSTALLA | ATION AND D | PERATION MANUAL'S RECOM  | IMMENDED FREQU | ENCIES.                |               |                       |   |
| Image: Section 1000 Sectio  |   | 1 VFD FACTOR   | RY MOUNTED AND W   |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1       IF:  |   |  |  |  | 3CFS. R410A REFRIGE   | ERANT, VARIABLE  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1        |   |  |  |  |   | R410A  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1          |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| Image: market with seven to the seven with a seven w  | 1   |  |  | CONTROL (571 VF  | TD INCLUDED)  |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| Image:   |   | 1 4″ MER∨ 15   | FILTERS FOR RTU  | 4 (QTY. 12)  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1         R  |   | _  |  | DUILEI (GFCI), 15  | AMP   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| Image:   |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| I     I     I     I     I     I     I       1     I     I     I     I     I     I     I     I       1     I <td></td>  |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1         File J. DRF J. DRF J. MAGRER         V           1         EVC J. DRF J. DRF J. MAGRER         V           1         EVC J. DRF J. DRF J. MAGRER         V           1         EVC J. DRF J. DRF J. DRF J. DRF J. LDRS L.         V           1         EVC J. DRF J   |   | 1 2" MERV 13   | SUPPLY FILTERS   | FDR ER∨4   |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1         DUCI MURANE SMUE & RECEDUE - SHUPS LUSE           1         HGH TWRNDUM NE SHUE WIT FOR SUPERVICE DUT ALS SHUPS AND AND THE WITH REUTE           1         HGH TWRNDUM NE SHUP VI AN ADDITION UNS UNITS           1         HGH TWRNDUM NE SHUP VI AN ADDITION UNS UNITS           1         HGH TWRNDUM NE SHUP VI AN ADDITION UNS UNITS           1         HGH TWRNDUM NE SHUP VI AN ADDITION UNS UNITS           1         HGH TWRNDUM NE SHUP VI AN ADDITION UNTIT REUTE           1         HGH TWRNDUM NE SHUP VI AN ADDITION UNTIT REUTING UNTIT REUT  |   |  |  | FOR ERV4   |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1     HGH TURABDUM DFTIDI FRE RDAS UNITS       1     HGH TURABDUM DFTIDI FRE RDAS UNITS       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE REST       1     HAUTCH PRESUDE CAUGE, DI UT VAC, E TURABCUM       1     HAUTCH PRESUDE REST       1     HAUTCH PRESUDE REST       1     HAUTCH PRESUDER REST       1     HAUTCH PREST       1 <t< td=""><td></td><td>1 DUCT MOUNT</td><td>ED SMOKE DETECT</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |   | 1 DUCT MOUNT   | ED SMOKE DETECT  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| International probability         Section Probability  |   |  |  |  | INTRUL  |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| I     I     INDUCING AND CAPTURATE SERVICE CONTACT. 25 YEAR STAILESS STEEL FURNACE       I     EXPENDE ASSEMBLIES     INDUCINA DICTACTIONAL DICTACTIONA  |   | _  |  |  |   |  | DENETE  |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| I         I <thi< th=""> <thi< th=""> <thi< th=""> <thi< th=""></thi<></thi<></thi<></thi<>  |   | 1 MONITORING   | AND CAPTIVEAIRE  | SERVICE CONTRACT   |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| NUT     CASE       VID     FAN       VID     VID       VID     VI  |   | 1 EXTERIOR GA  |  |  | Y WITH QUICK SEAL   | AND ANTI-ROTAT   | ION   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| NNVEIGHTITEMITEMITEMVEIGHT416CURB0000V X 169:0V X 169:0V M 169:0V M 169:0F16 GAUGEVEIGHT436 LBSCURB0000V X 169:0V M 169:0V M 169:0V M 169:0F16 GAUGEVEIGHTV  |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| 1         # 1         436         LBS         CURB         80.000*W X 169.500*L X 20.00*H         INSULATED         16         GAUGE.           CONTROLS BERVICE           BIAMINAL AMALYSE DF FOUDEWENT FEDERMENCE RECORDERT TO BE PRESUMEE         THE MANUFACTURER TO<br>BERVINAL AMALYSE DF FOUDEWENT FEDERMENCE RECORDERT TO BE PRESUME TO<br>DEVENER HUD NO QUARTERLY BASIS FOR THE FIRST YEAR         THE MANUFACTURER TO<br>BERVINE TO BE PRESUME RECORDERT TO BE PRESUME TO BE PRESUME TO<br>BE PRESUME TO BE PRESUME RECORDERT TO BE PRESUME TO<br>BE PRESUME TO BE PRESUME RECORDER TO BE PRESUME TO BE PRESUME TO<br>BE PRESUME TO BE PRESUME RECORDER TO BE PRESUME TO BE PRESUME TO BE PRESUME TO BE PRESUME TO<br>BE PRESUME TO BE PRESUME RECORDER TO BE PRESUME TO BE   |   |  | ITFM   |  | SI7F  |  | 7   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| CINITALL ADALYSIS OF EQUIPMENT PERFORMANCE REQURRED BY THE MANUFACTURER TO<br>DEVIEWSHIP DN QUARTERLY BASIS FOR THE FIRST YEAR.<br>UNIT NUMBER HMI # HMI LOCATION TEMP AVERAGING MODELSS<br>FAN #1 HMI #1 - UNIT IN UNIT NUT AVERAGED 55   |   |  |  | ),000″W X 169.500″I  |   | ATED 16 GAUGE  | -   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| BIANNUAL ANALYSIS DF EQUIPMENT PERFORMANCE REQUIRED BY THE MANUFACTURER TO<br>DPTIMEZE SYSTEM POST INSTALL. DETAILED PERFORMANCE REPORT TO BE PRESENTED TO<br>DETAILED PERFORMANCE REPORT TO BE PRESENTED TO<br>THE PERFORMANCE REPORT TO BE PRESENTED TO<br>DETAILED PERFORMANC |   | I  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| DPTINZE SYSTEM PDST INSTALL DETAILED PERFORMANCE REPORT TO BE PRESENTED TO<br>DEVINERSHIP ON QUARTERLY BASIS FOR THE FIRST YALL.<br>THI SCHEDULE<br>UNIT NUMBER HMI # HMI LOCATION TEMP AVERAGING MODBUS<br>ADDRESS<br>FAN #1 HMI #1 - UNIT IN UNIT NOT AVERAGED 55  | BIANNUAL AN   | ALYSIS OF EQUIPMENT PE   | ERFORMANCE REQUIRED  | BY THE MANUFACTURE   | R TO  |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| UNIT NUMBER HMI # HMI LOCATION TEMP AVERAGING MODBUS<br>FAN #1 HMI #1 - UNIT IN UNIT NOT AVERAGED 55   | OPTIMIZE SYS  | STEM POST INSTALL. DET   | AILED PERFORMANCE R  | EPORT TO BE PRESENT  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| UNIT NUMBER HMI # HMI LOCATION TEMP AVERAGING MODBUS<br>FAN #1 HMI #1 - UNIT IN UNIT NOT AVERAGED 55   |   | Н  | MI SCHEDULE  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| FAN #1     HMI #1 - UNIT     IN UNIT     NDT AVERAGED     55   | UNIT NUMBE  |  | I I I I I I I I I I I I I I I I I I I  | MP AVERAGING   | IDBUS   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
| FAN #1 HMI #2 - SPACE SPACE AVERAGED 56  |   |  |  |  |   |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |
|  | FAN #1  | HMI #2 - SPACE   | SPACE  | AVERAGED   | 56  |  |   |   |                    |               |                 |                 |                           |             |                          |                |                        |               |                       |   |



| any high po<br>drive chassi   | ower wiring. Ground S<br>is ONLY.   | hielded Cable at th |  |  |  |  |  |  |  |
|---|---|---------------------|--|--|--|--|--|--|--|
|   | . 23 OF THE DRIVE MA<br>NDLING OF THE VARIAB                                    |                     |  |  |  |  |  |  |  |
| IT MAY BE REQUIRED TO FULLY POWER DOWN THE DF<br>AND TURN BACK ON IN ORDER TO INITIATE NEW<br>PARAMETER SETTINGS. |   |                     |  |  |  |  |  |  |  |
| Preset spee   | Max. Frequency Setting<br>ds/Parameters. Do n<br>din. and Max. Frequend<br>HMI. | ot adjust these on  |  |  |  |  |  |  |  |
|   |   |                     |  |  |  |  |  |  |  |
|   | ESSOR DRIVE PARAM<br>BE CONFIGURED BEF  |                     |  |  |  |  |  |  |  |
|   |   | URE STARTUP         |  |  |  |  |  |  |  |
| 0-22  | [1610] POWER KW   | 1                   |  |  |  |  |  |  |  |
| 0-40  | [2] PASSWORD  |                     |  |  |  |  |  |  |  |
| 0-60  | 225   |                     |  |  |  |  |  |  |  |
| 0-61  | [1] LCP READ ONLY   | 1                   |  |  |  |  |  |  |  |
| 0-66  | [1] LCP READ ONLY   |                     |  |  |  |  |  |  |  |
|   |   |                     |  |  |  |  |  |  |  |
|   |   |                     |  |  |  |  |  |  |  |
|   |   |                     |  |  |  |  |  |  |  |
| 3-15  | [0] NO FUNCTION   | 1                   |  |  |  |  |  |  |  |
| 3-16  | [0] NO FUNCTION   | 1                   |  |  |  |  |  |  |  |
| 3-41  | 200.00s   |                     |  |  |  |  |  |  |  |
| 3-42  | 200.00s   |                     |  |  |  |  |  |  |  |
| 3-51  | 30.00s  |                     |  |  |  |  |  |  |  |
| 3-52  | 30.00s  |                     |  |  |  |  |  |  |  |
| 8-01  | [2] CTRL WORD ONLY  |                     |  |  |  |  |  |  |  |
| 8-03  | 20 SECONDS  |                     |  |  |  |  |  |  |  |
| 8-04  | [2] STOP  |                     |  |  |  |  |  |  |  |
| 8-30  | [2] MODBUS RTU  |                     |  |  |  |  |  |  |  |
| 8-31  | 1   | _                   |  |  |  |  |  |  |  |
| 8-32  | 19200   |                     |  |  |  |  |  |  |  |
| 8-33  | [0] EVEN PARITY, 1 STOP BIT   | -                   |  |  |  |  |  |  |  |
| 8-43-2  | 1610  | -                   |  |  |  |  |  |  |  |
| 8-43-3  | 1610  | 4                   |  |  |  |  |  |  |  |
| 8-43-4  | 1613  | -                   |  |  |  |  |  |  |  |
|   | 1613  | 4                   |  |  |  |  |  |  |  |
| 8-43-6<br>8-43-7  | 1614<br>1614  | 4                   |  |  |  |  |  |  |  |
| 8-43-8  | 1614  | 4                   |  |  |  |  |  |  |  |
| 8-43-8  | 1690  | 4                   |  |  |  |  |  |  |  |
|   |   | 4                   |  |  |  |  |  |  |  |
| 8-43-10   | 1634  | 4                   |  |  |  |  |  |  |  |
| 8-43-12   | 1694  | -                   |  |  |  |  |  |  |  |
| 8-43-13   | 1694  | -                   |  |  |  |  |  |  |  |
| 28-00   | DISABLE   | 4                   |  |  |  |  |  |  |  |
|   |   | 4                   |  |  |  |  |  |  |  |

28-12 24h \*Must be programmed using

software

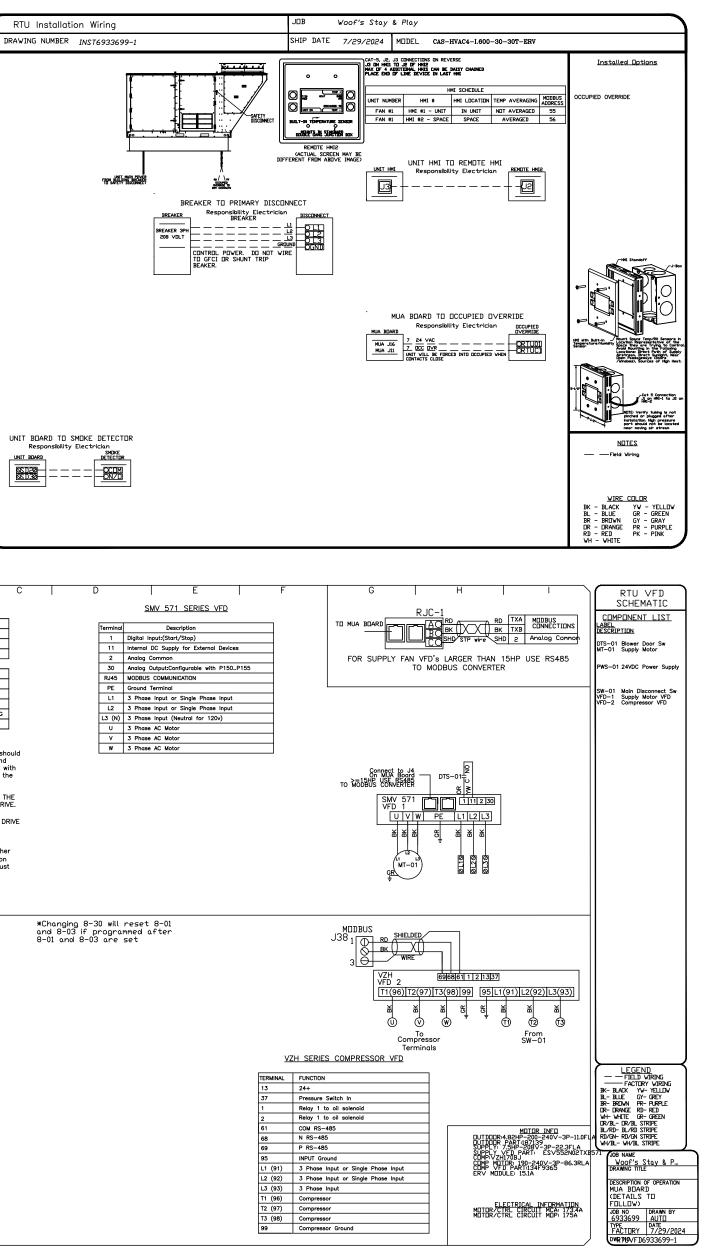
| A   | B                                    | С |  |  |  |  |  |  |  |
|---|--------------------------------------|---|--|--|--|--|--|--|--|
| SUPPLY DRIVE PARAMETER SETTINGS   |                                      |   |  |  |  |  |  |  |  |
| P100  | (START SOURCE) = 01 (TERMINAL STRIP) |   |  |  |  |  |  |  |  |
| P150  | (TB-30 OUTPUT) = 1                   |   |  |  |  |  |  |  |  |
| P194  | PASSWORD = 225                       |   |  |  |  |  |  |  |  |
| P410  | MODBUS ADDRESS = 21                  |   |  |  |  |  |  |  |  |
|   |                                      | - |  |  |  |  |  |  |  |
|   | ST MANUALLY ON ALL DRIVES            |   |  |  |  |  |  |  |  |
| P103  | VFD MAX FREQUENCY                    |   |  |  |  |  |  |  |  |
| P107 00 (IF 120 OR 208 VAC)   |                                      |   |  |  |  |  |  |  |  |
| OR 01 IF(230, 480 OR 575VAC)  |                                      |   |  |  |  |  |  |  |  |
| P108 MOTOR FLA X 100 / DRIVE OUTPUT RATING  |                                      |   |  |  |  |  |  |  |  |
| P167  | REFERENCE BUILD SHEET                |   |  |  |  |  |  |  |  |
| *NOTE: THE D  | EFAULT FOR THE DRIVE IS "225".       |   |  |  |  |  |  |  |  |
| All external control wires to motor speed control should<br>be 15-20 AWG shielded multi-conductor cables and<br>must not be run in the same conduit or raceway with<br>any high power wiring. Ground Shielded Cable at the<br>drive chassis ONLY. |                                      |   |  |  |  |  |  |  |  |
| PG. 11, 19, 23 OF THE DRIVE MANUAL DESCRIBES THE<br>PROPER HANDLING OF THE VARIABLE FREQUENCY DRIVE.  |                                      |   |  |  |  |  |  |  |  |
| IT MAY BE REQUIRED TO FULLY POWER DOWN THE DRIVE<br>AND TURN BACK ON IN ORDER TO INITIATE NEW<br>PARAMETER SETTINGS.  |                                      |   |  |  |  |  |  |  |  |
| **Min. and Max. Frequency Settings override all other<br>Preset speeds/Parameters. Do not adjust these on<br>the VFD. Min. and Max. Frequency should be adjust<br>on the PTL HMI  |                                      |   |  |  |  |  |  |  |  |

# SYSTEM DESIGN VERIFICATION (SDV)

IF DRDERED, CAS SER∨ICE WILL PERFORM A SYSTEM DESIGN VERIFICATION (SD∨) ONCE ALL EQUIPMENT HAS HAD A COMPLETE START UP PER THE DPERATION AND INSTALLATION MANUAL. TYPICALLY, THE SDV WILL BE PERFORMED AFTER ALL INSPECTIONS ARE COMPLETE.

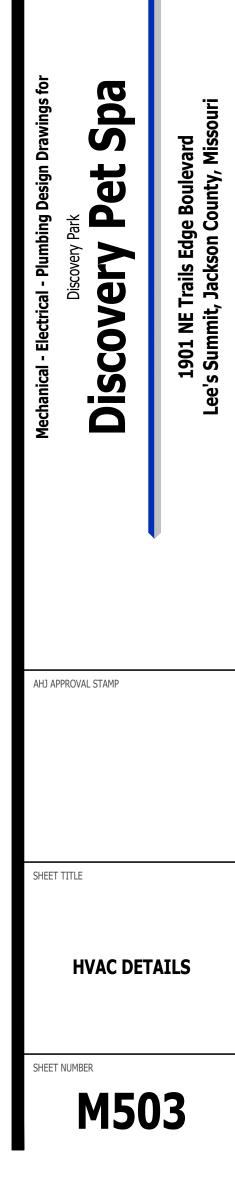
ANY FIELD RELATED DISCREPANCIES THAT ARE DISCOVERED DURING THE SDV WILL BE BROUGHT TO ATTENTION OF THE GENERAL CONTRACTOR AND CORRESPONDING TRADES ON SITE. THESE ISSUES WILL BE DOCUMENTED AND FORWARDED TO THE APPROPRIATE SALES OFFICE. IF CAS SERVICE HAS RESOLVE A DISCREPANCY THAT IS A FIELD ISSUE, THE GENERAL CONTRACTOR WILL BE NOTIFIED AND BILLED FOR THE WORK. SHOULD A RETURN TRIP BE REQUIRED DUE TO ANY FIELD RELATED DISCREPANCY THAT CANNOT BE RESOLVED DURING THE SDV, THERE WILL BE ADDITIONAL TRIP CHARGES.

DURING THE SDV, CAS SERVICE WILL ADDRESS ANY DISCREPANCY THAT IS THE FAULT OF THE MANUFACTURER. SHOULD A RETURN TRIP BE REQUIRED, THE GENERAL CONTRACTOR AND APPROPRIATE SALES OFFICE WILL BE NOTIFIED. THERE WILL BE NO ADDITIONAL CHARGES FOR MANUFACTURER DISCREPANCIES DISCREPANCIES.



NOTE: ALL MODEL NUMBERS ON THIS SHEET ARE CAPTIVE-AIRE .

| STATE OF M<br>JAMES<br>WATSC   |                                       |  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|
| NUMBI<br>PE-201501   |                                       |  |  |  |  |  |  |
| James Watson, P.E. September 19, 2024<br>PE-2015017071<br>MO Certificate of Authority # 2018029680       |                                       |  |  |  |  |  |  |
| J-SQUA<br>ENGINEE<br>2400 Bluff Creek Drive<br>Columbia, Missouri<br>573 - 234 - 4492<br>www.j-squareden | RING<br>, Suite 101<br>65201<br>phone |  |  |  |  |  |  |
| J2 PROJECT No:   | J21205                                |  |  |  |  |  |  |
| J2 DESIGN:   | ACW                                   |  |  |  |  |  |  |
| ISSUE TITLE  | DATE                                  |  |  |  |  |  |  |
| PERMIT   | 09-19-2024                            |  |  |  |  |  |  |
|  |                                       |  |  |  |  |  |  |
|  |                                       |  |  |  |  |  |  |
|  |                                       |  |  |  |  |  |  |



|   | DEDICATED OUTSIDE AIR SYSTEM (DOAS) SCHEDULE     |                              |                  |                    |                  |                    |     |                   |                    |                 |                 |                      |                      |                   |              |              |              |              |                      |                      |      |          |       |     |                       |                 |        |
|---|--|------------------------------|------------------|--------------------|------------------|--------------------|-----|-------------------|--------------------|-----------------|-----------------|----------------------|----------------------|-------------------|--------------|--------------|--------------|--------------|----------------------|----------------------|------|----------|-------|-----|-----------------------|-----------------|--------|
| AIRFLOW ENERGY RECOVERY GAS HEATING COOLING |  |                              |                  |                    |                  |                    |     |                   |                    | ELECTRICAL      |                 | PHYSICA L            |                      |                   |              |              |              |              |                      |                      |      |          |       |     |                       |                 |        |
| TAG   | MANUFACTURER<br>(OR EQUAL)                       | MODEL NUMBER<br>( OR EQUAL ) | SUPPL            | YFAN               |                  | EXHAUST FAN        |     | RECOVERED         | CAPACITY           | MIXED A         | IR L.A.T.       | INPUT                | OUTPUT               |                   | E/           | λ.Т.         | L.A          | <b>т.</b>    | SENSIBLE             | NET TOTAL            |      |          | /     |     | DRUTHERONE            |                 | NOTES  |
|   | ( OK EQUAL)                                      | ( OK LOOKE )                 | AIRFLOW<br>(CFM) | E.S.P<br>(in. H20) | AIRFLOW<br>(CFM) | E.S.P<br>(in. H20) | HP  | COOLING<br>(kBTU) | HEA TING<br>(kBTU) | COOLING<br>(°F) | HEATING<br>(°F) | CA PA CITY<br>(kBTU) | CA PA CITY<br>(kBTU) | TEMP RISE<br>(°F) | D.B.<br>(°F) | W.B.<br>(°F) | D.B.<br>(°F) | W.B.<br>(°F) | CA PA CITY<br>(kBTU) | CA PA CITY<br>(kBTU) | IEER | VOLTS/PH | MCA   | OCP | DIMENSIONS<br>(LxWxH) | WEIGHT<br>(LBS) |        |
| DOAS-1                                      | CAPTIVEAIRE                                      | CAS-HVAC4-I.600-30-30T-ERV   | 5000             | 1.0                | 4900             | 1.0                | 4.8 | 212.0             | 304.9              | 75/62           | 69/55           | 600                  | 486                  | 82                | 78.4         | 68.3         | 41.4         | 41.4         | 201.2                | 378.1                | 17.8 | 208/3    | 173.4 | 175 | 241x90x96             | 6636            | 1 - 20 |
| NOTES:                                      | <u>- I I I I I I I I I I I I I I I I I I</u> Es: |                              |                  |                    |                  |                    |     |                   |                    |                 |                 |                      |                      |                   |              |              |              |              |                      |                      |      |          |       |     |                       |                 |        |

1. INVERTER SCROLL COMPRESSOR WITH INTEGRATED OIL SENSOR. DIGITAL OR STAGED SCROLL NOT AN APPROVED EQUAL.

2. DIRECT DRIVE PLENUM BLOWER. BELT DRIVEN BLOWERS ARE NOT ACCEPTABLE. 3. INTEGRATED MONITORING VIA CELLULAR CONNECTION BY MANUFACTURER.

4. REFRIGERATION PRESSURE MONITORING ON HIGH AND LOW PRESSURE SIDE OF SYSTEM INCLUDED THROUGH INTERFACE.

5. EC MOTOR CONDENSING FANS

6. ELECTRONIC EXPANSION VALVE. TXV NOT ACCEPTABLE.

7. SUCTION LINE ACCUMULATOR.

8. FACTORY COMMISSIONING WITH 5-YEAR PARTS WARRANTY, 25 YEAR WARRANTY ON STAINLESS STEEL HEAT EXCHANGER.

9. AVERAGING INTAKE, EVAP AND DISCHARGE TEMPERATURE SENSORS (DISCHARGE SENSORS TO BE FACTORY MOUNTED WITHIN UNIT).

10. 2" EXTERIOR DUAL-WALL CONSTRUCTION WITH R-13 INSULATION MINIMUM 20GA EXTERIOR WITH 14GA BASE

11. TOTAL ENERGY RECOVERY WHEEL WITH SPEED CONTROLS FOR FROST PROTECTION AND MODULATION TO CAPACITY. INCLUDES SUPPLY & EXHAUST FILTER & WHEEL MONITORING. 12. 81% EFFICIENT FURNACE, WITH MODULATING INDUCTER TO MAINTAIN CONSTANT COMBUSTION EFFICIENCY ACROSS FIRING RANGE. 16:1 TURNDOWN WITH NATURAL GAS. 13. EXHAUST CFM MONITORING INTEGRAL TO UNIT WITH CFM MEASUREMENT INCLUDED THROUGH DIGITAL INTERFACE.

14. FILTERED SUPPLY AND EXHAUST AIR STREAMS WITHIN ENERGY RECOVERY VENTILATOR MODULE.

15. SUPPLY CFM MONITORING INTEGRAL TO UNIT WITH CFM MEASUREMENT INCLUDED THROUGH DIGITAL VALVE.

16. FULL MODULATING HOT GAS REHEAT.

17. 4" MERV-15 IN-UNIT FILTRATION.

18. HAIL GUARD FOR CONDENSING COIL.

19. BAROMETRIC RELIEF DAMPER. 20. DOWN DISCHARGE / DOWN RETURN.

**RTU SCHEDULE** GAS HEATING OA AIRFLOW TOTAL (IA:8 E.S.P. EQUIPMENT SIZE TAG ORIENTATION **A IRFLOW** MAX/MIN DESCRIPTION (TONS) (in. H20) INPUT OUTPUT SENSIBLE (CFM) (CFM) (kBTU) (kBTU) (KBTU) RTU-1 ROOF TOP UNIT 5.0 DOWN FLOW 2000 1.0 200 / 200 130 104 47.3 NOTES:

1. PROVIDE AND INSTALL 7 DAY PROGRAMABLE HONEYWELL THERMOSTAT. COORDINATE EXACT MOUNTING LOCATION WITH OWNER.

2. WITH FACTORY HAIL GUARD.

3. WITH FACTORY INSTALLED DISCONNECT.

4. ECONOMIZER (WITH EITHER BAROMETRIC RELIEF SIZED AT 100% OF FLOW AT 1/10" RETURN DUCT STATIC PRESSURE, OR POWERED EXHAUST); CONTROL TO BE ADJUSTABLE FIXED POINT SET AT 65°F. ECONOMIZER TO BE IECC COMPLIANT WITH FAULT DETECTION AND NOTIFICATION.

5. WITH POWERED WEATHERPROOF GFCI RECEPTACLE.

6. WITH HOT GAS REHEAT/DEHUMIDIFICATION OPTION.

7. WITH NEEDLE-POINT IONIZATION FILTRATION SYSTEM EQUAL TO GPS SYSTEMS #GPS-FC24-AC

|        | AIR DEVICE SCHEDULE |                            |                     |              |                   |                         |  |  |  |  |
|--------|---------------------|----------------------------|---------------------|--------------|-------------------|-------------------------|--|--|--|--|
| TAG    | SERVICE             | MANUFACTURER<br>(OR EQUAL) | MODEL<br>(OR EQUAL) | SIZE         | COLOR /<br>FINISH | NOTES                   |  |  |  |  |
| E1     | EXHAUST             | PRICE                      | 80                  | AS INDICATED | WHITE             |                         |  |  |  |  |
| E2     | EXHAUST             | PRICE                      | 530                 | AS INDICATED | WHITE             |                         |  |  |  |  |
| L1     | EXHAUST             | POTTORFF                   | EFD                 | AS INDICATED | PRIMED            | PAINT TO MATCH EXTERIOR |  |  |  |  |
| R1     | RETURN              | PRICE                      | 80                  | AS INDICATED | WHITE             |                         |  |  |  |  |
| S1     | SUPPLY              | PRICE                      | SPD                 | 24x24        | WHITE             |                         |  |  |  |  |
| S2     | SUPPLY              | PRICE                      | 520                 | 12x6         | WHITE             |                         |  |  |  |  |
| T1     | TRANSFER            | PRICE                      | STG                 | AS INDICATED | WHITE             |                         |  |  |  |  |
|        |                     |                            |                     |              |                   |                         |  |  |  |  |
|        |                     |                            |                     |              |                   |                         |  |  |  |  |
| NOTES: |                     |                            |                     |              |                   |                         |  |  |  |  |

BUILDI EQUIPMENT RTU-1 DOAS-1 EF-1 EF-2 TOTAL NOTES:

1. VERIFY AIR DEVICE FINISHES WITH OWNER/ARCHITECT PRIOR TO INSTALLATION

| COOLIN<br>80 DB/67 WB |                 |                   | ELECTRICA L | NOTES |                     |
|-----------------------|-----------------|-------------------|-------------|-------|---------------------|
| TOTAL<br>(KBTU)       | MIN. EFFICIENCY | VOLTS /<br>PHA SE | MCA         | ОСР   | NOTES               |
| 63.5                  | 13.4 SEER2      | 208/3             | 29          | 40    | 1, 2, 3, 4, 5, 6, 7 |
|                       |                 |                   |             |       |                     |
|                       |                 |                   |             |       |                     |

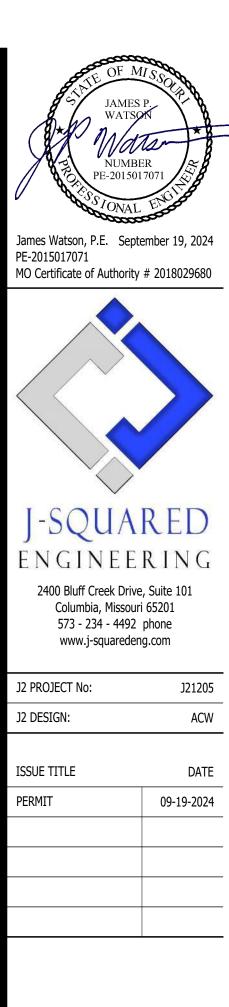
|        | EXHAUST FAN SCHEDULE   |               |            |     |      |         |     |      |         |        |       |
|--------|--|---------------|------------|-----|------|---------|-----|------|---------|--------|-------|
| 74.0   | TA C TO TRAVELE TO TRAVELE MANUFACTURER MODEL FLOW ELECTRICAL PHYSICAL |               |            |     |      |         |     |      |         |        |       |
| TAG    | EQUIPMENT TYPE   | (OR EQUAL)    | (OR EQUAL) | СЕМ | S.P. | VOLT/PH | MCA | OCP  | DIM.    | WEIGHT | NOTES |
| EF-1   | IN-LINE EXHAUST FAN  | SOLER & PALAU | TD-SILENT  | 100 | 3/8" | 120/1   | 1   | 20-1 | 19x11x9 | 14     | 1, 2  |
| EF-2   | IN-LINE EXHAUST FAN  | SOLER & PALAU | TD-SILENT  | 120 | 3/8" | 120/1   | 1   | 20-1 | 19x11x9 | 14     | 1, 2  |
|        |  |               |            |     |      |         |     |      |         |        |       |
|        |  |               |            |     |      |         |     |      |         |        |       |
| NOTES: | NOTES:   |               |            |     |      |         |     |      |         |        |       |
| 1. WIT | H BACKDRAFT DAMPER   |               |            |     |      |         |     |      |         |        |       |

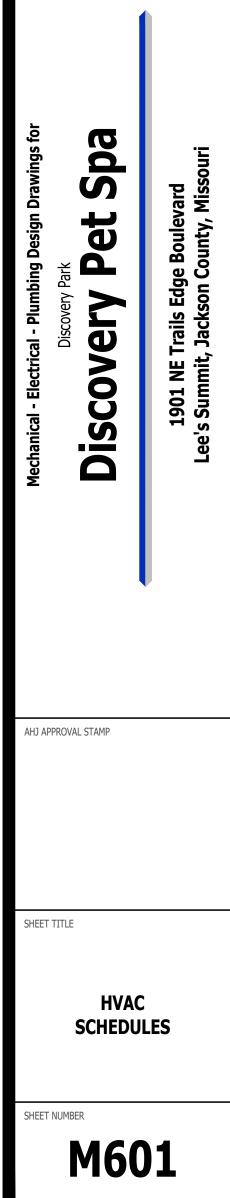
2. WITH SPEED CONTROLLER

| ING AIR BALANCE SUMMARY |   |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|
| EXHAUST<br>(CFM)        | NET<br>(CFM)                                |  |  |  |  |  |  |
| 0                       | 200   |  |  |  |  |  |  |
| 4900                    | 100   |  |  |  |  |  |  |
| 100                     | -100  |  |  |  |  |  |  |
| 120                     | -120  |  |  |  |  |  |  |
|                         |   |  |  |  |  |  |  |
|                         |   |  |  |  |  |  |  |
| 5120                    | 80  |  |  |  |  |  |  |
|                         |   |  |  |  |  |  |  |
|                         | EXHAUST<br>(CFM)<br>0<br>4900<br>100<br>120 |  |  |  |  |  |  |

1. DOAS-1 OPERATES CONTINUOUSLY 2. EF-2 OPERATES CONTINUOUSLY 3. EF-1 OPERATES DURING OCCUPIED HOURS 4. RTU BLOWER OPERATES CONTINUOUSLY

| DIFFUSER NECK SIZING SCHEDULE |                   |  |  |  |  |  |  |  |
|-------------------------------|-------------------|--|--|--|--|--|--|--|
| AIRFLOW<br>(CFM)              | NECK SIZE<br>(in) |  |  |  |  |  |  |  |
| 0 - 120                       | 6"                |  |  |  |  |  |  |  |
| 120 - 210                     | 8"                |  |  |  |  |  |  |  |
| 210 - 325                     | 10"               |  |  |  |  |  |  |  |
| 325 - 470                     | 12"               |  |  |  |  |  |  |  |
| 470 - 640                     | 14"               |  |  |  |  |  |  |  |





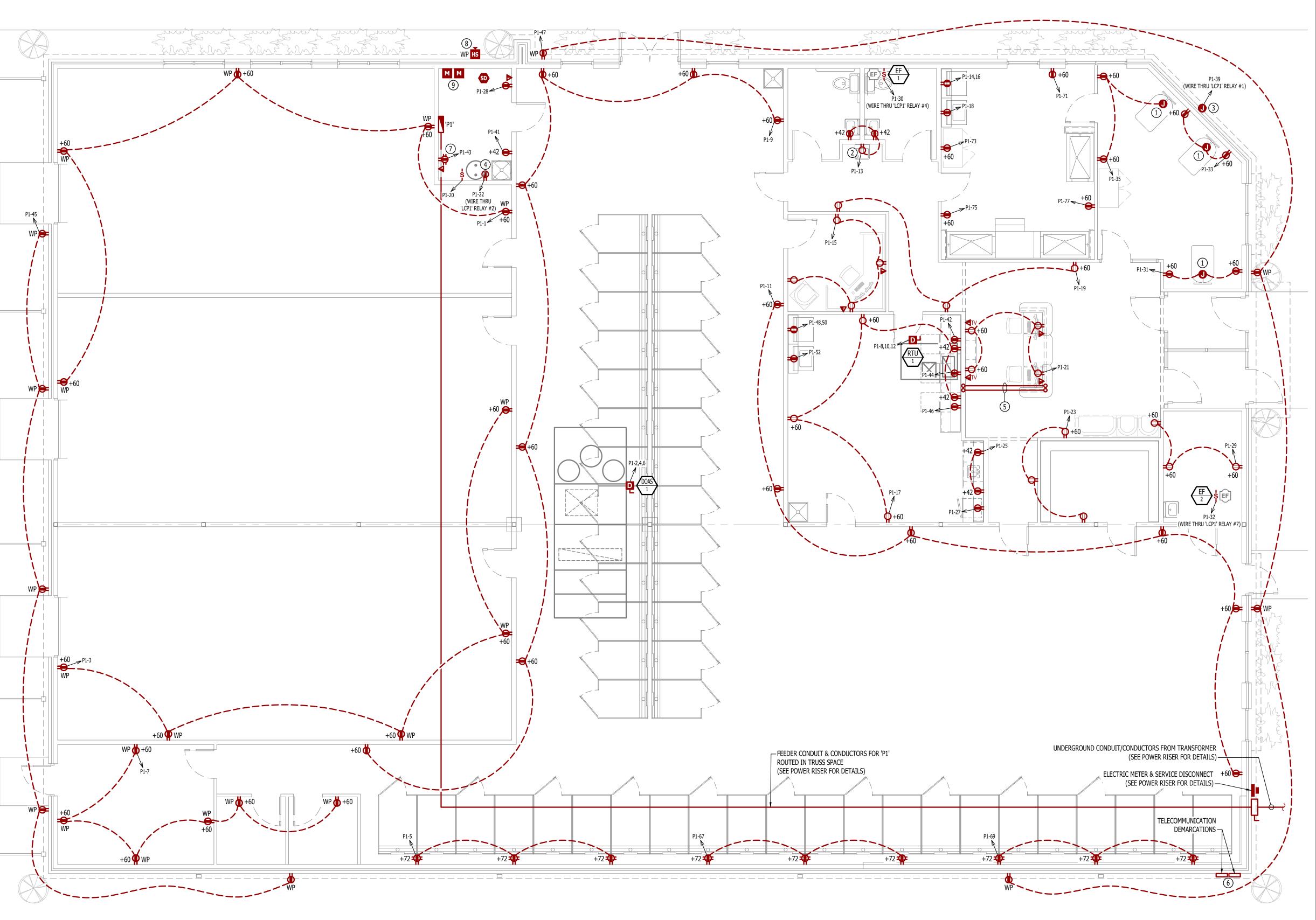
# FIRE ALARM PLAN SYMBOL LEGEND

| Μ             | MODULE  |              |  |
|---------------|---|--------------|--|
| SD            | SMOKE DETECTOR  |              |  |
| HS            | HORN STROBE - WALL MOUNT  |              |  |
| POWER PLAN    | SYMBOL LEGEND   |              |  |
|               | CIRCUIT WIRING  |              | and the second sec |
| ——> PX-XX     | CIRCUIT TAG   |              |  |
| J             | JUNCTION BOX  | +60<br>WP    |  |
| XX +42        | RECEPTACLE  |              |  |
| *1            | <ul> <li>INDICATES MOUNTING HEIGHT TO BOTTOM OF BOX<br/>(STANDARD @ 18" AFF UNLESS NOTED OTHERWISE)</li> </ul>  |              |  |
|               | WP" = WEATHERPROOF OUTDOOR RECEPTACLE<br>"AW" = ABOVE WINDOW RECEPTACLE<br>"AC" = ABOVE CEILING RECEPTACLE<br>"EX" = EXISTING RECEPTACLE TO REMAIN                    | P1-45        |  |
| P             | GFCI DUPLEX CONVENIENCE RECEPTACLE  |              |  |
| <b>P</b>      | 208V RECEPTACLE   |              |  |
|               | QUADPLEX CONVENIENCE RECEPTACLE   |              |  |
| V             | DATA / PHONE JACK<br>BOX WITH 1" CONDUIT & PULL STRING UP TO CEILING SPACE<br>(STANDARD @ 18" AFF UNLESS NOTED OTHERWISE)   |              |  |
| D             | DISCONNECT  | WP +60<br>WP |  |
| POWER PLAN    | GENERAL NOTES:  |              |  |
| AND SCHEDULES | AND/OR E600 SERIES SHEETS FOR ADDITIONAL ELECTRICAL NOTES, DETAILS, REQUIREMENTS,<br>5.<br>NTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTS AND COORDINATE LOCATION OF ALL |              |  |

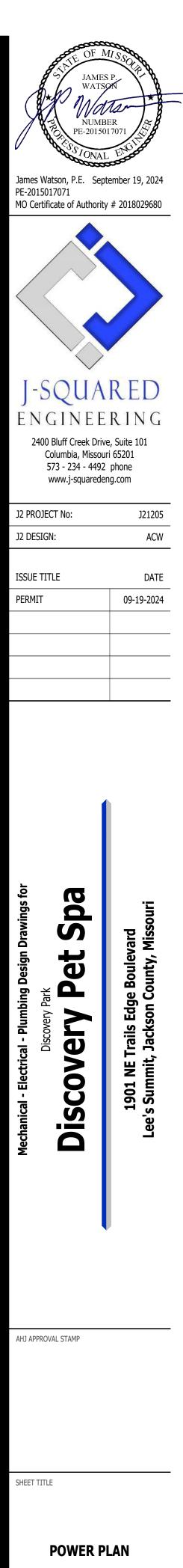
2. ELECTRICAL CONTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTS AND COORDINATE LOCATION OF ALL ELECTRICAL EQUIPMENT, WIRING, HANGERS / SUPPORTS, ETC. WITH HVAC AND PLUMBING TRADES BEFORE INSTALLATION OF ANY MATERIAL. ADDITIONAL COSTS ASSOCIATED WITH LACK OF COORDINATION WILL NOT BE REIMBURSED.

# **POWER PLAN KEY NOTES:**

- (1) POWER FOR CORD REEL EQUAL TO KH INDUSTRIES MODEL RTAG3LW-WC520-J12F, 120V, 20A CORD REEL. CORD REEL SHALL BE MOUNTED AT CEILING GRID HEIGHT; SUPPORT FROM BUILDING STRUCTURE ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
- (2) WIRE DRINKING FOUNTAIN RECEPTACLE DOWNSTREAM OF GFCI RECEPTACLE SO THAT DRINKING FOUNTAIN RECEPTACLE IS GFCI PROTECTED.
- (3) POWER FOR EXTERIOR SIGNAGE; COORDINATE EXACT LOCATION & REQUIREMENTS WITH SIGNAGE SUPPLIER/INSTALLER.
- (4) POWER FOR HOT WATER RECIRCULATION PUMP; COORDINATE EXACT LOCATION & REQUIREMENTS WITH PLUMBING CONTRACTOR.
- (5)  $\frac{3}{4}$ " conduit below slab for reception desk power/data; coordinate exact location & REQUIREMENTS WITH OWNER.
- (6) PROVIDE & INSTALL (2) 3" CONDUIT FROM DEMARCS TO MECHANICAL ROOM; COORDINATE EXACT LOCATION & REQUIREMENTS WITH OWNER.
- (7) POWER FOR I.T. EQUIPMENT; COORDINATE EXACT LOCATION & REQUIREMENTS WITH OWNER.
- (8) WEATHERPROOF HORN/STROBE NOTIFICATION DEVICE NEAR FDC. COORDINATE WITH SPRINKLER CONTRACTOR.
- MONITOR MODULES FOR TAMPER/FLOW SWITCHES & FIRE ALARM CONTROL PANEL IN RISER ROOM; COORDINATE EXACT LOCATIONS & REQUIREMENTS WITH SPRINKLER CONTRACTOR.

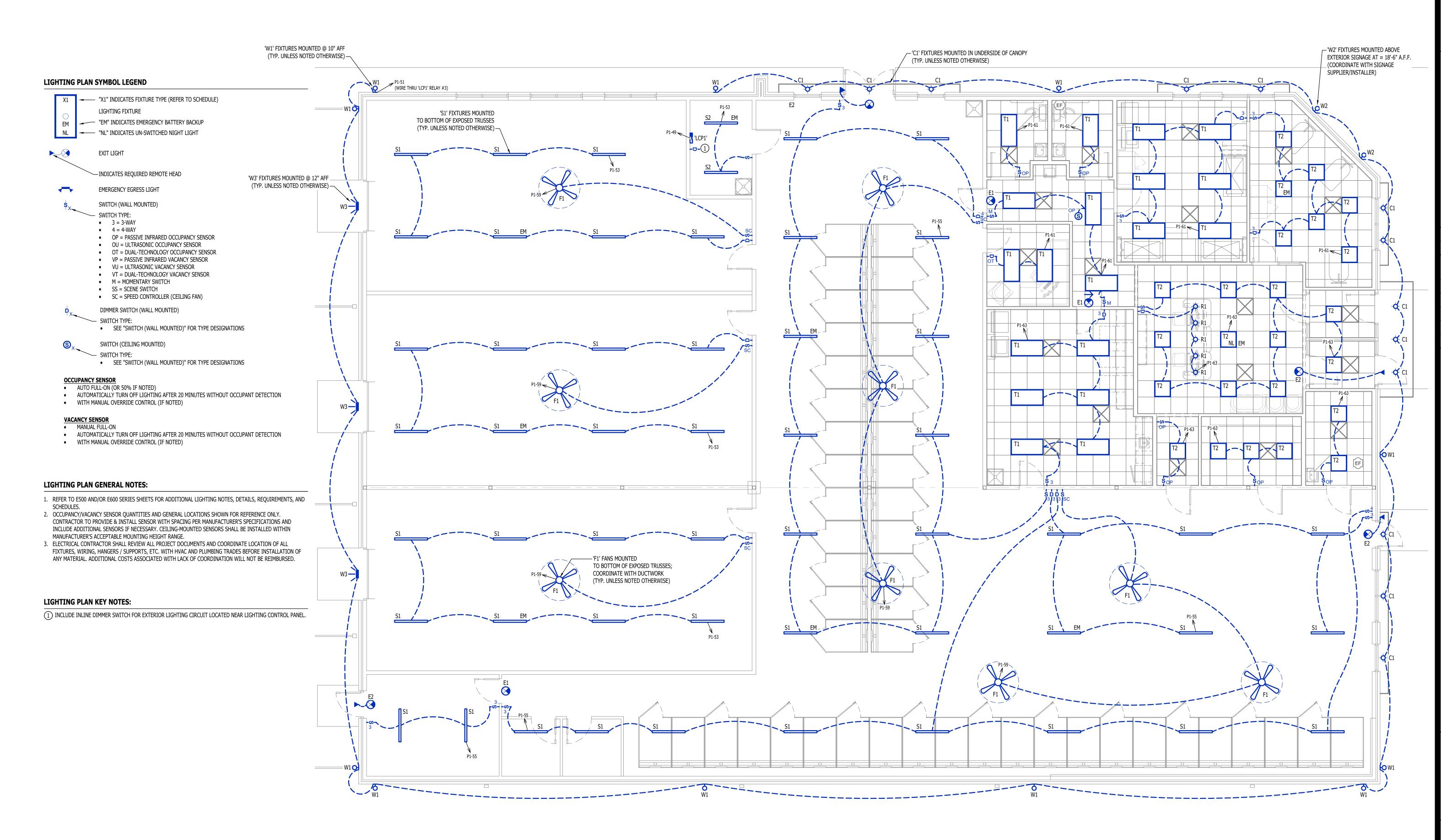


**POWER PLAN** SCALE: 3/16" = 1'-0"

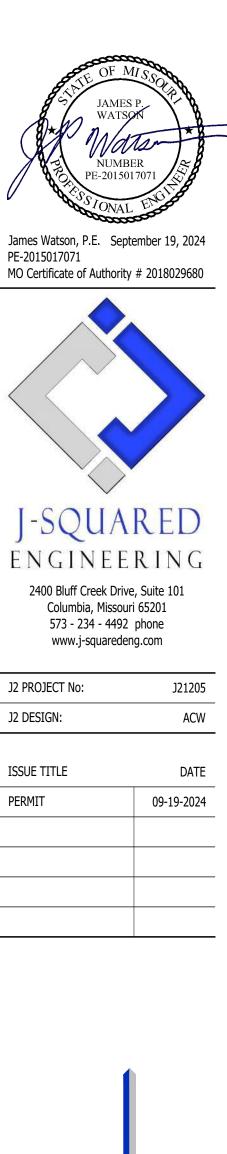


SHEET NUMBER





LIGHTING PLAN SCALE: 3/16" = 1'-0"



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SHEET TITLE

LIGHTING PLAN

**EL101** 

SHEET NUMBER

# ELECTRICAL SPECIFICATIONS

# 1. GENERAL

- CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL NECESSARY PIECES AND COMPONENTS TO PROVIDE A 1.1. COMPLETE AND COMPLIANT ELECTRICAL SYSTEM UNLESS OTHERWISE NOTED ON PLANS.
- 1.2. THE ENTIRE ELECTRICAL SYSTEM SHALL BE CONTINUOUSLY GROUNDED. EVERY BRANCH CONDUIT SHALL INCLUDE A GREEN GROUND CONDUCTOR SIZED PER NEC.
- 1.3. ARC-FAULT CIRCUITS SHALL BE RUN WITH A DEDICATED NEUTRAL AS REQUIRED BY MANUFACTURER. PROVIDE PERMANENT ARC-FLASH LABEL AFFIXED TO EVERY DISCONNECT AND PANEL. 1.4.
- 1.5. PROVIDE TYPE WRITTEN PANEL SCHEDULE FOR EACH PANEL.

### **WORKMANSHIP** 2.

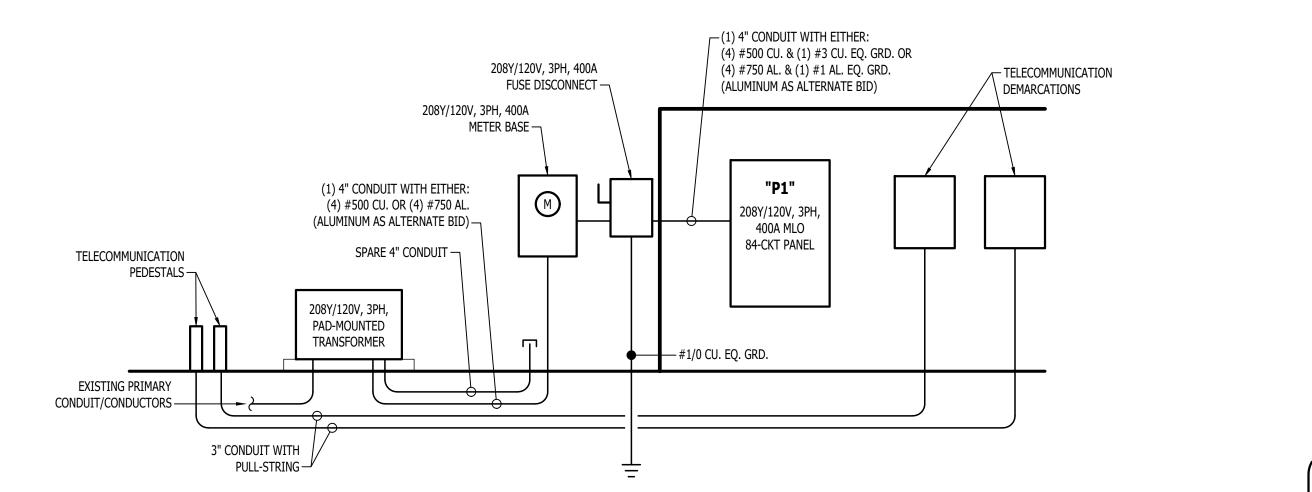
- 2.1. ALL ELECTRICAL SYSTEM COMPONENTS SHALL BE INSTALLED LEVEL, PLUMB, AND PARALLEL/PERPENDICULAR TO BUILDING ORIENTATION WHERE POSSIBLE.
- ALL ELECTRICAL DEVICES AND LIGHT FIXTURES SHALL BE INSTALLED IN A SAFE, FIRST-CLASS MANNER 2.2. WITH ATTENTION GIVEN TO OVERALL AESTHETICS. CARE SHOULD BE TAKEN TO ALLOW FOR FUTURE REPLACEMENT AND ACCESS FOR SERVICE.
- 3. MATERIALS

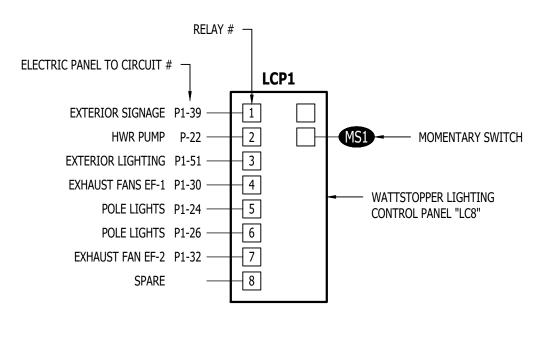
3.1. CONDUIT & CONDUCTORS 3.1.1. ALL CONDUCTORS SIZES INDICATED ARE COPPER UNLESS NOTED OTHERWISE ON PLANS. ABOVE GRADE CONDUCTORS SHALL BE TYPE THHN. 3.1.2.

- BELOW GRADE CONDUCTORS SHALL BE TYPE XHHW-2.
- 3.1.3. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG UNLESS NOTED OTHERWISE. 120-VOLT, 20-AMP CIRCUITS WITH CONDUCTOR LENGTHS GREATER THAN 100' SHALL BE #10 AWG MINIMUM. ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR MEASURING ACTUAL CONDUCTOR LENGTH AND INCREASING CONDUCTOR SIZE TO COMPENSATE FOR VOLTAGE DROP AS REQUIRED BY NEC. 3.1.4. RIGID GALVANIZED OR SCHEDULE 40 PVC CONDUIT SHALL BE USED FOR SERVICE WIRING, BELOW
- GRADE INSTALLATIONS, OR WHERE EXPOSED TO WEATHER. 3.1.5. IN APPLICATIONS OTHER THAN THOSE LISTED IN 3.1.4, EMT OR MC CABLE IS ACCEPTABLE.
- WHERE CONDUCTORS ARE PROTECTED FROM DAMAGE, ENCLOSED IN BUILDING MATERIALS, AND CONSTRUCTION IS OF A PERMITTED TYPE, NM CABLE MAY BE USED. 3.1.6. FOR CAST-IN-PLACE CONCRETE, TILT-UP WALL CONSTRUCTION, OR PRE-MANUFACTURED WALL
- SYSTEMS, COORDINATE EXACT LOCATIONS OF ALL DEVICES WITHIN WALLS WITH WALL SUPPLIER. CONDUIT EMBEDDED IN WALLS SHALL BE SCHEDULE 80 PVC OR LFMC, OR OTHER SYSTEM APPROVED BY WALL MANUFACTURER.
- 3.1.7. EXPOSED CONDUIT SHALL BE PAINTED TO MATCH ADJACENT SURFACES, VERIFY COLOR WITH ARCHITECT/OWNER.
- 3.2. DEVICES 3.2.1. CONTRACTOR TO PROVIDE J-BOXES, COVER PLATES, AND ANY ACCESSORIES REQUIRED TO
- PROVIDE A COMPLETE SYSTEM. SEE ARCHITECTURAL PLANS FOR DEVICE COLORS.
- 3.2.1. DUPLEX RECEPTACLES SHALL BE TAMPER RESISTANT, 20-AMP, EQUAL TO LEVITON #TBR-20. 3.2.2. SINGLE POLE TOGGLE WALL SWITCHES SHALL BE EQUAL TO LEVITON CS120-2.
- THREE-WAY TOGGLE WALL SWITCHES SHALL BE EQUAL TO LEVITON CS320-2.
- 3.2.3. DIMMER SWITCHES SHALL BE TESTED WITH FIXTURES AND LAMPS FOR COMPATIBILITY. SEE LIGHTING PLANS FOR DETAILS.
- 3.2.4. WHERE GFCI PROTECTION IS SHOWN ON PLANS AND UNLESS OTHERWISE NOTED, PROVIDE A LISTED GFCI-PROTECTED RECEPTACLE WHERE THE RECEPTACLE IS ACCESSIBLE ON PLANS. IF THE RECEPTACLE LOCATION IS NOT ACCESSIBLE AS DEFINED BY NEC, PROVIDE GFCI PROTECTION AT CIRCUIT BREAKER.
- 3.2.5. DO NOT INSTALL OCCUPANCY/VACANCY SENSORS WITHIN 48" OF HVAC DIFFUSERS/GRILLES OR SIMILAR OBSTRUCTION THAT MAY AFFECT SENSOR FUNCTIONALITY. ALL SENSORS SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- 3.2.6. ALL APPLICABLE SWITCHES, RECEPTACLES, CONTROLS, ETC. SHALL BE MOUNTED AT ADA-ACCESSIBLE HEIGHTS.
- 3.2.7. WIRING DEVICES SHOWN ON PLANS NEXT TO ONE ANOTHER SHALL UTILIZE A SINGLE COVER
- PLATE UNLESS NOTED OTHERWISE. 3.2.8. WIRING DEVICES SHOWN BACK-TO-BACK ON EACH SIDE OF A WALL SHALL BE OFFSET TO REDUCE
- SOUND TRANSMISSION. EACH RECEPTACLE COVER SHALL BE NEATLY AND LEGIBLY LABELED WITH CORRESPONDING PANEL 3.2.9. AND CIRCUIT NUMBER FOR CIRCUIT IDENTIFICATION.

# 4. EMERGENCY LIGHTING

- 4.1. BRANCH CIRCUIT FEEDING EMERGENCY FIXTURE(S) SHALL BE SAME BRANCH CIRCUIT AS THAT SERVING NORMAL LIGHTING IN SAME AREA AND CONNECTED AHEAD OF ANY LOCAL SWITCHES.
- 4.2. EMERGENCY LIGHTING SYSTEM SHALL PROVIDE 1FC AVERAGE AND 0.1FC MINIMUM ALONG EGRESS PATHS. ADJUST ANY EMERGENCY FIXTURES AS NECESSARY TO PROVIDE PROPER ILLUMINATION WITHOUT OBSTRUCTION FROM FURNITURE OR OBSTACLES.





# LIGHTING CONTROL PANEL SCHEDULE

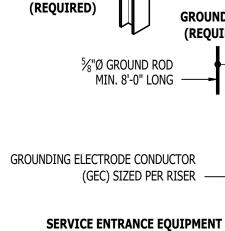
| RELAY # | OVERRIDE SWITCH | OPERATIONAL SCHEDULE     |
|---------|-----------------|--------------------------|
| 1       | NO              | ON DURING OCCUPIED HOURS |
| 2       | NO              | ON DURING OCCUPIED HOURS |
| 3       | YES             | ON DURING NIGHT HOURS    |
| 4       | NO              | ON DURING OCCUPIED HOURS |
| 5       | YES             | ON DURING NIGHT HOURS    |
| 6       | YES             | ON DURING NIGHT HOURS    |
| 7       | NO              | ON DURING OCCUPIED HOURS |
| 8       | -               | -                        |

LIGHTING CONTROL PANEL

# **POWER RISER NOTES:**

- COORDINATE DETAILS & REQUIREMENTS OF NEW ELECTRIC SERVICE WITH EVERGY.
- 2. ALL NEW METERING EQUIPMENT MUST BE APPROVED BY EVERGY.
- 3. EACH METER MUST BE PERMANENTLY LABELED.
- 4. AIC-RATINGS BASED ON:
- 4.1. TRANSFORMER: 75kVA, 100% POWER FACTOR, 3.50% Z, LOCATED APPROXIMATELY WHERE SHOWN ON PLANS.
- 4.2. METER LOCATION INSTALLED APPROXIMATELY WHERE SHOWN ON PLANS.
- 4.3. ELECTRICAL PANEL LOCATION INSTALLED APPROXIMATELY WHERE SHOWN ON PLANS.
- 4.4. CONTRACTOR TO FIELD VERIFY FINAL EQUIPMENT LOCATIONS AND PERFORM ADDITIONAL AIC RATING CALCULATIONS IF NECESSARY.

**POWER RISER** 



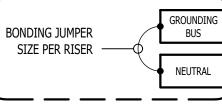
**BUILDING STEEL** 

WITHIN 5'-0" OF ENTRANCE INTO BUILDING -

METAL WATER PIPE A

WATER PIPE

(REQUIRED)



ALL CONNECTIONS SHALL BE 2-HOLE LONG BARREL CONNECTION LUGS -

WALL MOUNTED GROUNDING BAR COPPER BUS BAR  $(\frac{1}{4}$ " x 4" x 16") w/ INSULATORS & MOUNTING BRACKETS BURNDY# BBB14416H GROUND BAR

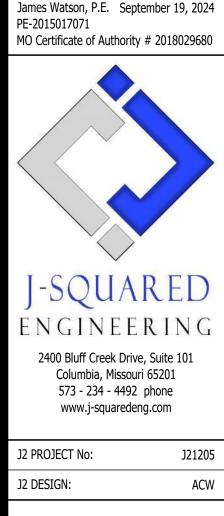
# SHEET NUMBER **E50**

ELECTRICAL SCHEDULES

MIN. OF 10ft BELOW GRADE  $\longrightarrow$ CONCRETE-ENCASED ELECTRODE (REQUIRED) GROUND ROD (REOUIRED) GROUNDING RING #6 (IF AVAILABLE) GROUNDING ELECTRODE CONDUCTOR (GEC) SIZED PER RISER OR #2 IF NOT EXTENDED TO OTHER TYPES OF GROUNDING ELECTRODES THAT REQUIRE A LARGER SIZE OF CONDUCTOR. SYSTEM BONDING  $\sim - -$ TELEPHONE / DATA TERMINAL BOARD(S) GROUNDING OTHER SYSTEMS 94 BUS PER NEC 250-92(b)  $\sim - -$ NEUTRAL BOND OTHER PIPING SYSTEMS & STRUCTURAL STEEL PER NEC 250.104 ┨Ъㅎㅎㅎㅎㅎㅎㅎㅎㅎ

**TYPICAL GROUNDING & BONDING DETAIL** 

GROUNDING ELECTRODE CONDUCTOR (GEC) SIZED PER RISER OR #4 IF NOT EXTENDED TO OTHER TYPES OF GROUNDING ELECTRODES THAT REQUIRE A LARGER SIZE OF CONDUCTOR.



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|                   |                       |                     | PA               | NEL ' | P1' S0 | HED  | ULE             |                          |
|-------------------|-----------------------|---------------------|------------------|-------|--------|------|-----------------|--------------------------|
|                   | PANELS                | SPECIFICA TIONS     |                  |       |        |      |                 | TOTAL CON                |
| v                 | OLTAGE: 120/208V 3-PH | NEMA RATING         | : 1              |       |        |      |                 | PHA SE "A" LOA I         |
| AM                | IPACITY: 400A MLO     | PANEL MOUNTING      | SURFACE          |       |        |      |                 | PHA SE "B" LOAI          |
| A IC-             | RATING: 22kA          |                     |                  |       |        |      |                 | PHASE "C" LOAD           |
| CIRCUIT<br>NUMBER | DESCR                 | IPTION              | BREA KER<br>SIZE | AMPS  | PHASE  | AMPS | BREAKER<br>SIZE | DESCRIPTION              |
| 1                 | PLAY AREA             | RECEPTS.            | 20-1             | 9     | A      | 140  | 175-3           | DOAS-1                   |
| 3                 | PLAY AREA             | RECEPTS.            | 20-1             | 9     | В      | 140  | -               | -                        |
| 5                 | KENNEL ARE            | A RECEPTS.          | 20-1             | 9     | С      | 140  | - 1             | -                        |
| 7                 | TRAINING ROO          | OM RECEPTS.         | 20-1             | 9     | A      | 29   | 40-3            | RTU-1                    |
| 9                 | KENNEL ARE            | A RECEPTS.          | 20-1             | 9     | В      | 29   | - 1             | -                        |
| 11                | KENNEL ARE            | A RECEPTS.          | 20-1             | 9     | С      | 29   | -               | -                        |
| 13                | RESTROOMS / DRINKIN   | G FOUNTAIN RECEPTS. | 20-1             | 6     | A      | 20   | 30-2            | DRYER                    |
| 15                | OFFICE R              | ECEPTS.             | 20-1             | 6     | В      | 20   | -               | -                        |
| 17                | PREP ROOM             | I RECEPTS.          | 20-1             | 7.5   | С      | 10   | 20-1            | WASHING MACHINE          |
| 19                | RECEPTION / LO        | DBBY RECEPTS.       | 20-1             | 4.5   | A      | 10   | 20-1            | WATER HEATER             |
| 21                | RECEPTION DE          | ESK RECEPTS.        | 20-1             | 6     | В      | 3    | 20-1            | HWR PUMP                 |
| 23                | RECEPTION / LO        | DBBY RECEPTS.       | 20-1             | 4.5   | С      | 4    | 20-2            | POLE LIGHTS              |
| 25                | BREAK SINK COU        | INTER RECEPTS.      | 20-1             | 3     | A      | 4    | -               | <u> </u>                 |
| 27                | BREAK AREA U/C        | REFRIGERATOR        | 20-1             | 6     | В      | 1    | 20-1            | FIRE ALARM CONTROL PANEL |
| 29                | CAT ROOM              |                     | 20-1             | 4.5   | С      | 1    | 20-1            | EXHAUST FAN (EF-1)       |
| 31                | CUTTING ROO           | om Recepts.         | 20-1             | 4.5   | A      | 1    | 20-1            | EXHAUST FAN (EF-2)       |
| 33                | CUTTING ROO           | DM RECEPTS.         | 20-1             | 4.5   | В      |      | 20-1            | SPARE                    |
| 35                | CUTTING ROO           | om Recepts.         | 20-1             | 4.5   | С      |      | 20-1            | SPARE                    |
| 37                | SPA                   | RE                  | 20-1             |       | A      |      | 20-1            | SPARE                    |
| 39                | EXTERIOR              |                     | 20-1             | 5     | В      |      | 20-1            | SPARE                    |
| 41                | MECH. ROO             |                     | 20-1             | 1.5   | С      | 10   | 20-1            | DISHWASHER               |
| 43                | MECH ROOM I           | T. RECEPTS.         | 20-1             | 3     | A      | 10   | 20-1            | DISHWASHER               |
| 45                | EXTERIOR              |                     | 20-1             | 7.5   | В      | 10   | 20-1            | DISHWASHER               |
| 47                | EXTERIOR              | RECEPTS.            | 20-1             | 6     | С      | 20   | 30-2            | DRYER                    |
| 49                | LIGHTING CON          |                     | 20-1             | 1     | A      | 20   | - 1             | <u> </u>                 |
| 51                | EXTERIOR              | LIGHTING            | 20-1             | 5     | В      | 10   | 20-1            | WASHING MACHINE          |
| 53                | INTERIOR              | LIGHTING            | 20-1             | 14    | С      |      | 20-1            | SPARE                    |
| 55                | INTERIOR              | LIGHTING            | 20-1             | 7     | A      |      | 20-1            | SPARE                    |
| 57                | INTERIOR              | LIGHTING            | 20-1             | 10    | В      |      | 20-1            | SPARE                    |
| 59                | INTERIO               | R FANS              | 20-1             | 5     | С      |      | 20-1            | SPARE                    |
| 61                | INTERIOR              | LIGHTING            | 20-1             | 6     | A      |      | 20-1            | SPARE                    |
| 63                | INTERIOR              |                     | 20-1             | 7     | В      |      | 20-1            | SPARE                    |
| 65                | PLAY YARD             |                     | 20-1             | 4.5   | С      |      | 20-1            | SPARE                    |
| 67                | KENNEL ARE            |                     | 20-1             | 9     | A      |      |                 | OPEN                     |
| 69                | KENNEL ARE            |                     | 20-1             | 9     | В      |      |                 | OPEN                     |
| 71                | BATHING ROO           |                     | 20-1             | 1.5   | C      |      |                 | OPEN                     |
| 73                | BATHING ROC           |                     | 20-1             | 1.5   | A      |      |                 | OPEN                     |
| 75                | BATHING ROC           |                     | 20-1             | 1.5   | B      |      |                 | OPEN                     |
| 77                | BATHING ROC           |                     | 20-1             | 1.5   | C      |      |                 | OPEN                     |
| 79                | SPA                   |                     | 20-1             |       | A      |      |                 | OPEN                     |
| 81                | SPA                   |                     | 20-1             |       | B      |      |                 | OPEN                     |
| 83                | SPA                   |                     | 20-1             |       | C      |      |                 | OPEN                     |
| NOTES:            | 517                   |                     |                  |       |        |      |                 | U. LI                    |

NOTES: A: PANEL SHALL BE EQUAL TO SQUARE D MODEL "QO"

B: ELECTRICIAN SHALL VERIFY EXACT EQUIPMENT OVERCURRENT PROTECTION REQUIREMENTS PRIOR TO PURCHASE & INSTALLATION OF EQUIPMENT.

C: AFTER COMPLETION OF WORK, ELECTRICAN SHALL PROVIDE A TYPE WRITTEN PANEL DIRECTORY IN NEW PANEL.

|        | LIGHT FIXTURE SCHEDULE        |                                      |                           |                     |                 |          |     |          |       |         |   |
|--------|-------------------------------|--------------------------------------|---------------------------|---------------------|-----------------|----------|-----|----------|-------|---------|---|
| TAG    | MA NUFA CTURER<br>(OR EQUA L) | MODEL NUMBER<br>(OR EQUAL)           | DESCRIPTION               | MOUNTING            | lumen<br>Output | ССТ (°К) | CRI | VOLTA GE | WATTS | DIMMING | NOTES                                   |
| C1     | HALO                          | SLD6129SE010                         | 6" LED SURFACE CAN        | Canopy / Recessed   | 1240            | 4000     | 90  | 120      | 16    | 0-10V   |   |
| F1     | LEADING EDGE                  | 56001HPK                             | 56" 3-BLADE CEILING FAN   | CEILING / SUSPENDED | -               | -        | -   | 120      | 64    | -       | WITH SPEED CONTROLS WHERE INDICATED ON  |
| R1     | H.E. WILLIAMS                 | 6DR-L40/840-DIM-UNV-O-W              | 6" RECESSED LED DOWNLIGHT | CEILING / RECESSED  | 4094            | 4000     | 80  | 120      | 37    | 0-10V   |   |
| S1     | H.E. WILLIAMS                 | 75R-4-L100/840-DIM-UNV               | 4' NARROW LED STRIP       | CEILING / SURFACE   | 9640            | 4000     | 80  | 120      | 68    | 0-10V   | WITH EM/10WRM BATTERY BACKUP WHERE INI  |
| S2     | H.E. WILLIAMS                 | 75R-4-L50/840-DIM-UNV                | 4' NARROW LED STRIP       | CEILING / SURFACE   | 4867            | 4000     | 80  | 120      | 33    | 0-10V   | WITH EM/10WRM BATTERY BACKUP WHERE IN   |
| T1     | H.E. WILLIAMS                 | LT-24-L64/840-AF-DIM-UNV             | 2x4 LED TROFFER           | CEILING / ACT GRID  | 6396            | 4000     | 80  | 120      | 49    | 0-10V   | WITH EM/12W BATTERY BACKUP WHERE INDIC  |
| T2     | H.E. WILLIAMS                 | LT-22-L49/840-AF-DIM-UNV             | 2x2 LED TROFFER           | CEILING / ACT GRID  | 4869            | 4000     | 80  | 120      | 38    | 0-10V   | WITH EM/12W BATTERY BACKUP WHERE INDIC. |
| W1     | TECH LIGHTING                 | 700OWVEX9404ZUNV                     | EXTERIOR WALL SCONCE      | WALL / EXTERIOR     | 554             | 4000     | 90  | 120      | 19    | 0-10V   |   |
| W2     | SPECTRUM LIGHTING             | WS1812GV-37L-40K-D010X-TF2-PA26-WLKA | EXTERIOR GOOSENECK        | WALL / EXTERIOR     | 2988            | 4000     | 80  | 120      | 26    | 0-10V   |   |
| W3     | H.E. WILLIAMS                 | VWPH-L60/740-TFT-CGL-DIM-UNV         | LED WALLPACK              | WALL / EXTERIOR     | 6391            | 4000     | 70  | 120      | 49    | 0-10V   |   |
|        |                               |                                      |                           |                     |                 |          |     |          |       |         |   |
|        |                               |                                      |                           |                     |                 |          |     |          |       |         |   |
|        |                               |                                      |                           |                     |                 |          |     |          |       |         |   |
| NOTES: |                               |                                      |                           |                     |                 |          |     |          |       |         |   |

1. VERIFY LIGHT FIXTURE FINISHES WITH OWNER / ARCHITECT PRIOR TO INSTALLATION. 2. REFER TO ARCHITECTURAL REFLECTED CEILING PLAN FOR CEILING TYPES THROUGHOUT. COORDINATE EXACT MOUNTING DETAILS WITH GENERAL CONTRACTOR.

| 297.5 | AMPS     |
|-------|----------|
| 298.5 |          |
| 287   | AMPS     |
|       | CIRCUIT  |
|       | NUMBER   |
|       | 2        |
|       | 4        |
|       | 6        |
|       | 8        |
|       | 10       |
|       | 12       |
|       | 14       |
|       | 16       |
|       | 18       |
|       | 20       |
|       | 22       |
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|       | 68       |
|       | 70       |
|       | 72       |
|       | 74       |
|       | 76       |
|       | 78       |
|       | 80       |
|       | 82       |
|       | 82<br>84 |
|       | ŏ4       |

| ΑΜΡΑСΙΤΥ | COPPER A WG | 1Ø   |      | 3    | Ø    | - MINIMUM<br>- CONDUIT SIZ |
|----------|-------------|------|------|------|------|----------------------------|
|          |             | 120V | 277V | 208V | 480V |                            |
| 20       | 12          | 55'  | 130' | 115' | 260' | 1/2"                       |
| 20       | 10          | 90'  | 205' | 180' | 415' | 3/4"                       |
| 30       | 10          | 60'  | 135' | 120' | 275' | 3/4"                       |
| 50       | 8           | 95'  | 220' | 190' | 445' | 1"                         |
| 35       | 8           | 80'  | 190' | 165' | 380' | 1"                         |
| 55       | 6           | 130' | 300' | 260' | 605' | 1"                         |
| 40       | 8           | 70'  | 165' | 145' | 330' | 1"                         |
|          | 6           | 110' | 260' | 225' | 525' | 1"                         |
| 45       | 6           | 100' | 235' | 200' | 470' | 1'                         |
|          | 4           | 160' | 370' | 325' | 750' | 1-1/4"                     |
| 50       | 6           | 90'  | 210' | 180' | 420' | 1-1/4"                     |
|          | 4           | 145' | 335' | 290' | 675' | 1-1/4"                     |
| 60       | 6           | 75'  | 175' | 150' | 350' | 1-1/4"                     |
| 00       | 4           | 120' | 280' | 240' | 560' | 1-1/4"                     |
| 70       | 4           | 105' | 240' | 205' | 480' | 1-1/4"                     |
| 70       | 3           | 130' | 300' | 260' | 605' | 1-1/4"                     |
| 80       | 4           | 55'  | 210' | 180' | 420' | 1-1/4"                     |
| 80       | 3           | 90'  | 260' | 230' | 530' | 1-1/4"                     |
| 90       | 3           | 100' | 235' | 200' | 470' | 1-1/4"                     |
|          | 2           | 125' | 295' | 255' | 595' | 1-1/4"                     |
| 100      | 3           | 90'  | 210' | 180' | 420' | 1-1/4"                     |
| 100      | 2           | 115' | 265' | 230' | 535' | 1-1/4"                     |

1. ALL BRANCH CIRCUIT CONDUCTORS SHALL BE COPPER. ALL WIRE SIZES SHOWN ARE BASED ON CONDUCTOR TEMPERATURE RATING OF 75°C & AMBIENT TEMPERATURE OF 30°C PER NEC.

2. DISTANCE SHOWN ABOVE IS LENGTH FROM OVERCURRENT PROTECTION TO DEVICE/EQUIPMENT. 3. REFER TO PLAN SHEETS FOR BRANCH CONDUCTOR SIZING LENGTHS GREATER THAN SHOWN ABOVE.

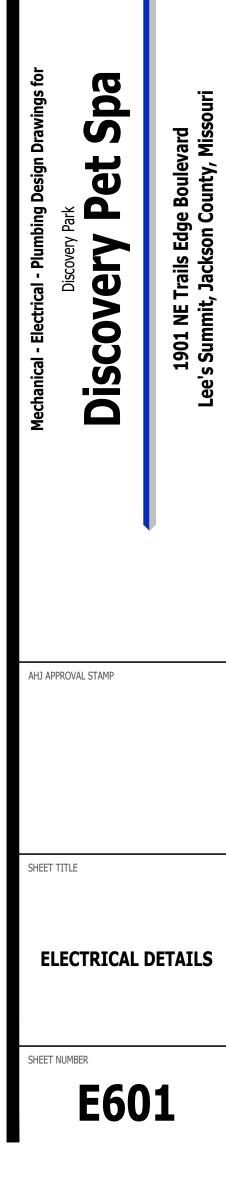
4. VOLTAGE DROP CALCULATIONS BASED ON 3% DROP, 80% CIRCUIT LOAD, THHN/THWN INSULATION, 100% POWER FACTOR, BALANCED LOAD, NEGLIGIBLE REACTANCE, & SIX OR LESS CURRENT-CARRYING CONDUCTORS IN RACEWAY.

|          |           |          | CONDUCTORS |        |          | EQUIPME | MINIMUM  |              |
|----------|-----------|----------|------------|--------|----------|---------|----------|--------------|
| AMPACITY | # OF SETS | QUA NTIT | Y PER SET  | AWC    | G SIZE   | AWG     | G SIZE   | CONDUIT SIZE |
|          | # OF SEIS | 3Ø 'WYE' | 1Ø OR 3Ø▲  | COPPER | ALUMINUM | COPPER  | ALUMINUM | (PER SET)    |
| 30       | 1         | 4        | 3          | 10     | 8        | 10      | 8        | 3/4"         |
| 40       | 1         | 4        | 3          | 8      | 8        | 8       | 8        | 1"           |
| 45       | 1         | 4        | 3          | 8      | 6        | 8       | 8        | 1"           |
| 50       | 1         | 4        | 3          | 8      | 6        | 10      | 8        | 1"           |
| 60       | 1         | 4        | 3          | 6      | 4        | 10      | 6        | 1"           |
| 70       | 1         | 4        | 3          | 4      | 2        | 8       | 6        | 1-1/4"       |
| 80       | 1         | 4        | 3          | 4      | 2        | 8       | 6        | 1-1/4"       |
| 90       | 1         | 4        | 3          | 3      | 2        | 8       | 6        | 1-1/4"       |
| 100      | 1         | 4        | 3          | 3      | 1        | 8       | 6        | 1-1/4"       |
| 110      | 1         | 4        | 3          | 2      | 1/0      | 6       | 4        | 1-1/4"       |
| 125      | 1         | 4        | 3          | 1      | 2/0      | 6       | 4        | 2"           |
| 150      | 1         | 4        | 3          | 1/0    | 3/O      | 6       | 4        | 2"           |
| 175      | 1         | 4        | 3          | 2/0    | 4/0      | 6       | 4        | 2"           |
| 200      | 1         | 4        | 3          | 3/0    | 250      | 6       | 4        | 2-1/2"       |
| 225      | 1         | 4        | 3          | 4/0    | 300      | 4       | 2        | 2-1/2"       |
| 250      | 1         | 4        | 3          | 250    | 350      | 4       | 2        | 3"           |
| 300      | 1         | 4        | 3          | 350    | 500      | 4       | 2        | 4"           |
| 350      | 1         | 4        | 3          | 400    | 600      | 3       | 1        | 4"           |
| 400      | 1         | 4        | 3          | 500    | 750      | 3       | 1        | 4"           |
| 500      | 2         | 4        | 3          | 250    | 350      | 2       | 1/0      | 4"           |
| 600      | 2         | 4        | 3          | 350    | 500      | 1       | 2/0      | 4"           |
| 800      | 2         | 4        | 3          | 500    | 750      | 1/O     | 3/0      | 4"           |
| 1000     | 3         | 4        | 3          | 400    | 350      | 2/0     | 4/0      | 4"           |
| 1200     | 4         | 4        | 3          | 350    | 500      | 3/O     | 250      | 4"           |
| 1600     | 5         | 4        | 3          | 400    | 750      | 4/O     | 350      | 4"           |
| 2000     | 6         | 4        | 3          | 400    | 750      | 250     | 400      | 4"           |

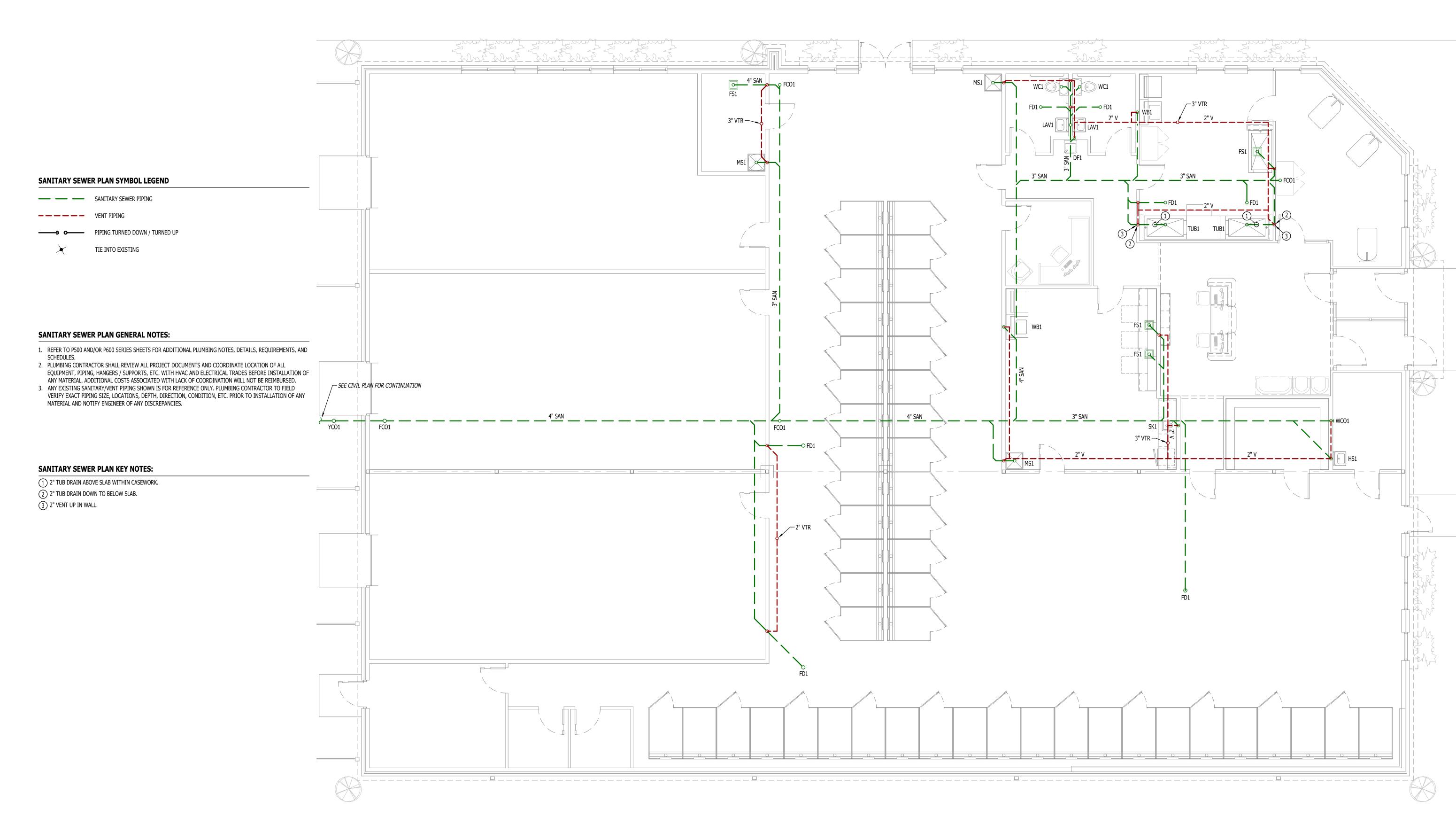
1. ALL WIRE SIZES SHOWN ARE BASED ON CONDUCTOR TEMPERATURE RATING OF 75°C & AMBIENT TEMPERATURE RATING OF 30°C PER NEC. 2. MAXIMUM ALLOWABLE VOLTAGE DROP FOR FEEDER CONDUCTORS SHALL BE 2%.

3. ELECTRICAL CONTRACTOR TO ADJUST CONDUCTOR SIZES FOR LONG CIRCUIT LENGTHS & AMBIENT TEMPERATURES HIGHER THAN 30°C.

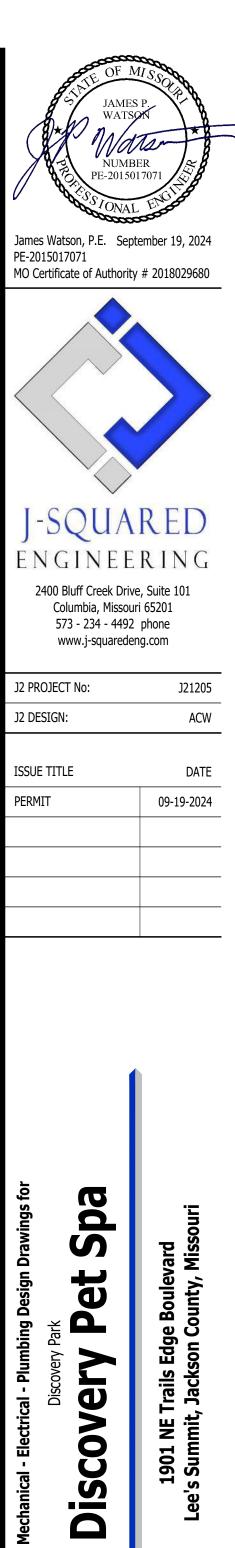
| JAMES<br>WATSC<br>NUMBI<br>PE-201501  | ER<br>7071         |
|---|--------------------|
| James Watson, P.E. Septe<br>PE-2015017071<br>MO Certificate of Authority            |                    |
| J-SQUA<br>ENGINEE   |                    |
| 2400 Bluff Creek Drive<br>Columbia, Missouri<br>573 - 234 - 4492<br>www.j-squareden | 65201<br>phone     |
| J2 PROJECT No:  | J21205             |
| J2 DESIGN:  | ACW                |
| ISSUE TITLE<br>PERMIT   | DATE<br>09-19-2024 |
|   |                    |
|   |                    |
|   |                    |
|   | L                  |



| ON PLANS; WITH 24" DOWNROD |
|----------------------------|
|                            |
| INDICATED                  |
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| DICATED                    |
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SANITARY SEWER PLAN SCALE: 3/16" = 1'-0"



SANITARY SEWER PLAN

**PS101** 

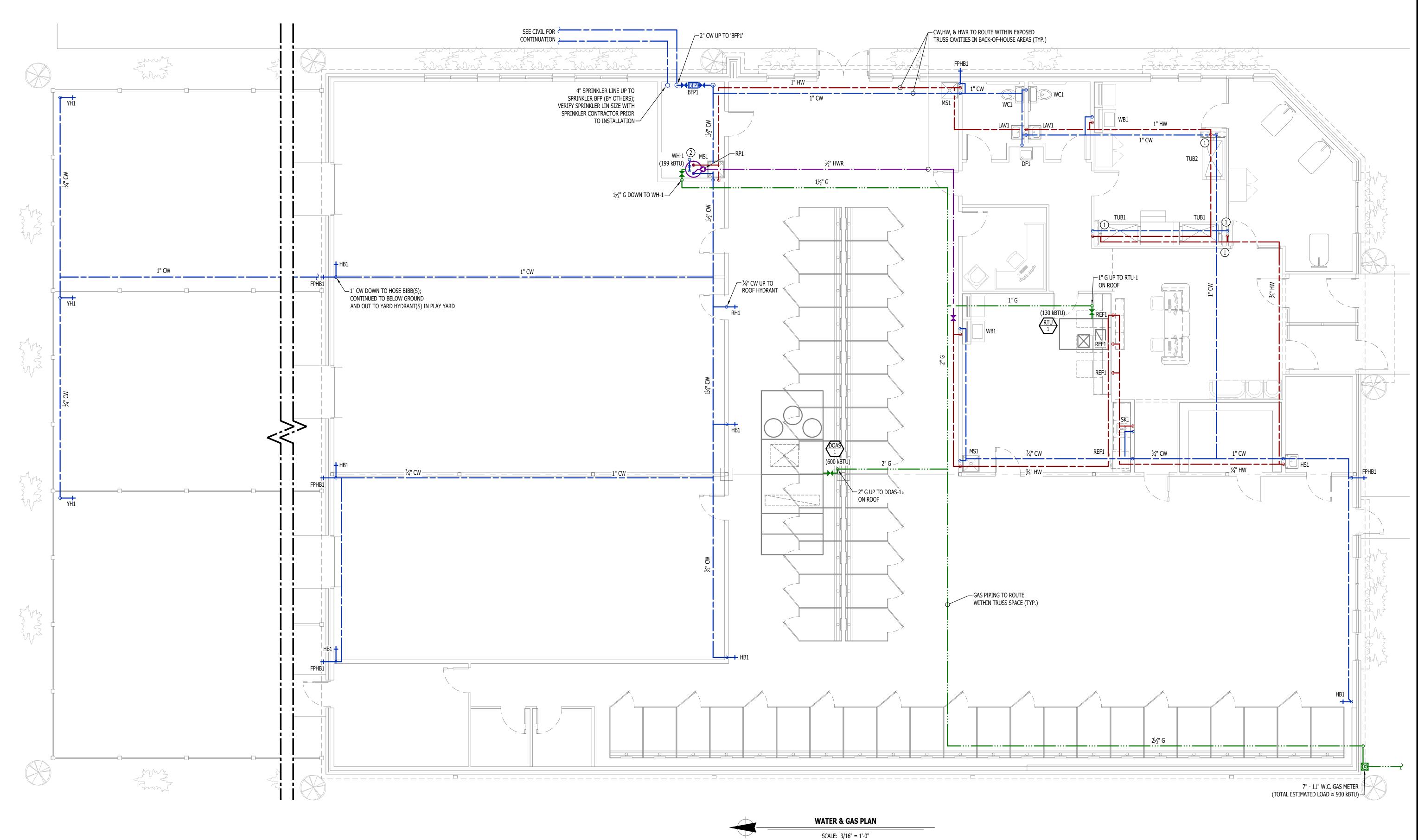
SHEET TITLE

SHEET NUMBER

AHJ APPROVAL STAMP

# WATER & GAS PLAN SYMBOL LEGEND

|   | COLD WATER LINE                | M                | WATER METER       |
|---|--------------------------------|------------------|-------------------|
|   | HOT WATER LINE                 | M                | VALVE             |
|   | HOT WATER RECIRCULATION LINE   | 0                | PUMP              |
|   | GAS LINE                       | G                | GAS METER         |
| o | PIPING TURNED DOWN / TURNED UP | $\left( \right)$ | TIE INTO EXISTING |



# WATER & GAS PLAN GENERAL NOTES:

- 1. REFER TO P500 AND/OR P600 SERIES SHEETS FOR ADDITIONAL PLUMBING NOTES, DETAILS, REQUIREMENTS, AND SCHEDULES.
- 2. PLUMBING CONTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTS AND COORDINATE LOCATION OF ALL EQUIPMENT, PIPING, HANGERS / SUPPORTS, ETC. WITH HVAC AND ELECTRICAL TRADES BEFORE INSTALLATION OF ANY MATERIAL. ADDITIONAL COSTS ASSOCIATED WITH LACK OF COORDINATION WILL NOT BE REIMBURSED.

# WATER & GAS PLAN KEY NOTES:

- 1 ½" CW & ½" HW DOWN IN WALL TO GROOMING TUB; COORDINATE EXACT DETAILS & REQUIREMENTS WITH EQUIPMENT INSTALLER/SUPPLIER

(2) WATER HEATER VENT & COMBUSTION AIR ROUTED/TERMINATED UP THRU ROOF PER MANUFACTURER'S SPECIFICATION.

James Watson, P.E. September 19, 2024 PE-2015017071 MO Certificate of Authority # 2018029680 J-SQUARED ENGINEERING 2400 Bluff Creek Drive, Suite 101 Columbia, Missouri 65201 573 - 234 - 4492 phone www.j-squaredeng.com J2 PROJECT No: J21205 J2 DESIGN: ACW ISSUE TITLE DATE PERMIT 09-19-2024 Spi Pet Discovery 1901 NE Trails I s's Summit, Jacks Me AHJ APPROVAL STAMP SHEET TITLE WATER & GAS PLAN SHEET NUMBER PW101

# PLUMBING SPECIFICATIONS

# 1. <u>GENERAL</u>

- 1.1. PLUMBING CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL ESCUTCHEONS, <sup>1</sup>/<sub>4</sub> TURN STOPS, P-TRAPS, AND SUPPLY LINES TO PROVIDE A COMPLETE SYSTEM AT EACH FIXTURE INDICATED ON PLANS UNLESS NOTED OTHERWISE.
- 1.2. ALL PLUMBING SYSTEMS SHALL BE INSTALLED LEVEL, PLUMB, AND PARALLEL/PERPENDICULAR TO
- BUILDING ORIENTATION WHERE POSSIBLE.
   1.3. COORDINATE ALL PIPING INSTALLATIONS WITH STRUCTURAL GRADE BEAMS, FOOTINGS, COLUMN PIERS, ETC. SLEEVE PIPING THRU STRUCTURAL ELEMENTS AS NECESSARY, VERIFY WITH STRUCTURAL ENGINEER.
- 1.4. VERIFY ALL UTILITY CONNECTION POINTS WITH PROPOSED PLUMBING LAYOUTS PRIOR TO BEGINNING WORK.
- 1.5. CLEAN ALL PLUMBING FIXTURES AND CHANGE FAUCET AERATORS AND SINK STRAINERS AT PROJECT COMPLETION PRIOR TO TURNING OVER TO OWNERSHIP.

# 2. EQUIPMENT / FIXTURES

- 2.1. ALL EQUIPMENT AND/OR FIXTURES MUST MEET OR EXCEED THE PERFORMANCE, FUNCTIONAL INTENT, AND AESTHETICS AS MODELS SPECIFIED ON PLANS. WHERE SPECIFIC MANUFACTURERS AND/OR MODELS ARE INDICATED ON PLANS OR WITHIN SCHEDULES, CONTRACTOR TO PROVIDE MODEL INDICATED OR APPROVED EQUAL. VERIFY SUBSTITUTION APPROVAL PRIOR TO PURCHASE OR
- INSTALLATION OF EQUIPMENT. 2.2. CONTRACTOR TO SUPPLY SUBMITTALS FOR ALL EQUIPMENT FOR REVIEW BY ARCHITECT AND ENGINEER. FORMAL APPROVAL SHALL BE RECEIVED BY CONTRACTOR PRIOR TO EQUIPMENT PURCHASE.
- 2.3. CONTRACTOR TO SHARE APPROVED EQUIPMENT SUBMITTALS WITH ANY PERTINENT ELECTRICAL REQUIREMENTS WITH ELECTRICAL CONTRACTORS WITHIN TWO WEEKS OF RECEIVING APPROVED SUBMITTALS FROM ARCHITECT/ENGINEER.

# 3. <u>SANITARY</u>

- 3.1. BELOW AND ABOVE GRADE WASTE AND VENT PIPING IN BUILDING TO BE SOLID CORE SCHEDULE 40 PVC LISTED FOR DWV APPLICATIONS.
- 3.2. NO WASTE OR VENT PIPING INSTALLED BELOW GRADE SHALL BE SMALLER THAN 2".
- 3.3. MINIMUM SLOPES FOR WASTE PIPING (UNLESS NOTED OTHERWISE ON PLANS):
- 3.3.1.  $2\frac{1}{2}$ " OR LESS DIAMETER:  $\frac{1}{4}$ " PER FOOT
- 3.3.2.
   3" TO 6" DIAMETER: ¼" PER FOOT

   3.3.3.
   8" OR LARGER DIAMETER: ¼6" PER FOOT
- 3.4. ACCESSIBLE FULL PIPE SIZE CLEANOUTS SHALL BE PROVIDED & INSTALLED ON BUILDING SANITARY LINES AT LOCATIONS SHOWN ON PLANS, AT INTERVALS OF NO MORE THAN 100', AT EVERY CHANGE IN DIRECTION GREATER THAN 45°, AND AT THE BASE OF EACH WASTE STACK.
   3.5. WASTE AND VENT PIPING IN PLENUMS SHALL BE CAST IRON, PLENUM-RATED CPVC, OR PVC WITH AN
- INSULATION WRAP LISTED FOR USE AS SUCH AN ASSEMBLY.
   ALL VENT PIPE TERMINATIONS SHALL BE LOCATED EITHER 10' HORIZONTALLY OR 3' ABOVE MECHANICAL
- AIR INTAKE LOCATIONS. TERMINATIONS SHALL NOT BE INSTALLED UNDER ANY OPERABLE BUILDING OPENING OR OPERABLE ADJACENT BUILDING OPENING. CONTRACTOR TO OFFSET VENT PIPING AS NECESSARY TO MEET THESE REQUIREMENTS.

# 4. DOMESTIC WATER

4.1. ALL DOMESTIC WATER PIPING TO BE EITHER COPPER OR PEX, SHALL CONFORM TO NSF 61 AND BE LISTED FOR USE IN POTABLE WATER SYSTEMS.

- 4.1.1. WHERE PEX PIPING IS USED, IT SHALL BE INCREASED ONE PIPE SIZE FROM WHAT IS INDICATED ON PLANS FOR ALL PORTIONS OF DISTRIBUTION SYSTEM.
  4.1.2. PEX-A MAY BE INSTALLED AT SIZES INDICATED ON PLANS ONLY IF AN ENGINEERED PLAN IS
- SUBMITTED SHOWING ACCEPTABLE PRESSURE DROPS AND FLUID VELOCITIES, APPROVAL MUST BE GRANTED PRIOR TO PURCHASE AND INSTALLATION.
   4.1.3. COPPER WATER PIPING BELOW GRADE SHALL BE TYPE "K". BELOW GRADE JOINTS SHALL BE
- SILVER SOLDERED. THERE SHALL BE NO JOINTS IN WATER PIPING LOCATED BENEATH BUILDING SLAB.
- 4.1.4. COPPER WATER PIPING ABOVE GRADE SHALL BE TYPE "L".
- 4.2. PROVIDE WATER HAMMER ARRESTORS AT ALL QUICK-CLOSE VALVES. FIXTURES REQUIRING WATER HAMMER ARRESTORS INCLUDE BUT ARE NOT LIMITED TO FLUSH VALVES, SENSOR FAUCETS, AND WASHING MACHINE BOXES. AIR CHAMBERS SHALL NOT BE PERMITTED.
- 4.3. ALL DOMESTIC WATER PIPING SHALL BE ROUTED WITHIN BUILDING THERMAL ENVELOPE AND WITHIN WALL CAVITIES, ABOVE FINISHED CEILINGS, OR BELOW SLAB TO REMAIN CONCEALED UNLESS OTHERWISE NOTED. NOTIFY ENGINEER OF ANY NECESSARY ADJUSTMENTS THAT REQUIRE PIPING TO BE EXPOSED.
- 4.4. DOMESTIC WATER PIPING INSULATION
- 4.4.1. ALL HW PIPING, WHETHER COPPER OR PEX, SHALL BE INSULATED WITH PLENUM RATED CLOSED CELL ELASTOMERIC INSULATION.
- 4.4.1.1. FOR PIPING LESS THAN 1½", INSULATION THICKNESS TO BE 1".
- 4.4.1.2. FOR PIPING 1½" OR GREATER, INSULATION THICKNESS SHALL BE 1½".
  4.4.2. CW COPPER PIPING TO INSULATED WITH ½" PLENUM RATED CLOSED CELL ELASTOMERIC INSULATION. CW PEX NEED NOT BE INSULATED UNLESS NOTED OTHERWISE ON PLANS.

# 5. <u>GAS PIPING</u>

- 5.1. GAS PIPING SHALL BE INSTALLED LEVEL, PLUMB, AND PARALLEL OR PERPENDICULAR TO BUILDING ORIENTATION WHERE POSSIBLE.
- 5.2. QUARTER-TURN FULL-PORT SHUTOFF VALVES SHALL BE INCLUDED AT EACH APPLIANCE CONNECTION, AS WELL AS AN IN-LINE REGULATOR FROM DELIVERY PRESSURE TO APPLIANCE OPERATING PRESSURE IF REQUIRED. INCLUDE SEDIMENT TRAPS PER IFGC REQUIREMENTS.
- 5.1. NATURAL GAS AND LIQUID PROPANE (LP) PIPING TO SHALL BE SCHEDULE 40 BLACK STEEL.
  5.2. PIPE JOINTS SHALL BE THREADED WITH CLASS 150 FITTINGS, OR WELDED. NOTIFY OWNER/GC OF ANY
- S.2. PIPE JOINTS SHALL BE THREADED WITH CLASS 130 FITTINGS, OR WELDED. NOTIFY OWNER, GC OF ANT NECESSARY HOT-WORK ASSOCIATED WITH WELDED CONNECTIONS.
   S.3. WHERE PIPING IS EXPOSED ON EXTERIOR FACE OF BUILDING, PAINT TO MATCH BUILDING. PAINT
- YELLOW IN ALL OTHER LOCATIONS.
- 5.4. ON ROOFTOPS, INSTALL GAS PIPE WITH "ROOFTOP BLOX" PER MANUFACTURER'S INSTRUCTION.

# 6. STORM DRAIN PIPING

- 6.1. ABOVE AND BELOW GRADE STORM PIPING SHALL BE SOLID CORE SCHEDULE 40 PVC.
- 6.2. ALL PRIMARY & SECONDARY STORM DRAIN PIPING & FITTINGS SHALL BE INSULATED WITH <sup>1</sup>/<sub>2</sub>" FIBERGLASS INSULATION WITH ASJ JACKET.
- 6.3. STORM DRAIN PIPING IN PLENUMS SHALL BE CAST IRON, PLENUM-RATED CPVC, OR PVC WITH AN INSULATION WRAP LISTED FOR USE AS SUCH AN ASSEMBLY.

DRY VENTS TO CONNECT ABOVE CENTERLINE AS SHOWN — CENTERLINE OF HORIZONTAL DRAIN PIPE DRY VENT DETAIL

SANITARY VENT PIPING (TERMINATE A MIN. OF 24" ABOVE ROOF) –

ADJUSTABLE STAINLESS STEEL

ROOF INSULATION -

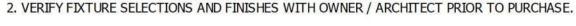
CLAMPS / SCREWS (TYP.)

REFER TO ARCHITECTURAL / STRUCTURAL DRAWINGS FOR ROOF CONSTRUCTION ASSEMBLY

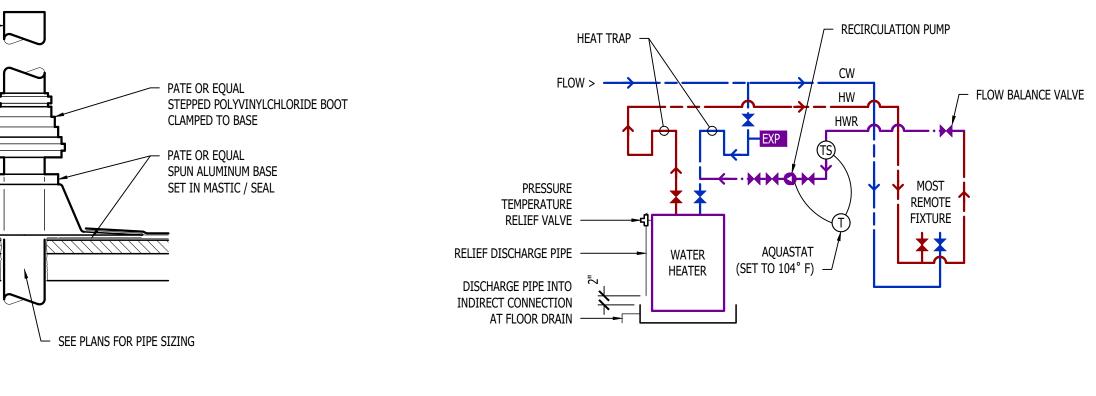
SANITARY VENT THRU ROOF DETAIL

| TAG  | DESCRIPTION                              | MA NUFACTURER<br>(OR EQUAL) | MODEL<br>(OR EQUAL) | NOTES       |
|------|--|-----------------------------|---------------------|-------------|
| BFP1 | BACKFLOW PREVENTER                       | WILKINS                     | 975XL2              | 1-1/2" RPZ  |
| DF1  | DRINKING FOUNTAIN & BOTTLE FILLER        | ELKAY                       | LZS8WSLP            |             |
| EXP1 | EXPANSION TANK                           | WATTS                       | PLT-12              |             |
| -CO1 | FLOOR CLEANOUT                           | ZURN                        | 1400                |             |
| FD1  | FLOOR DRAIN                              | ZURN                        | Z415-BZ             | WITH Z1072  |
| PHB1 | FROST PROOF HOSE BIB                     | WOODFORD                    | MODEL 67            |             |
| FS1  | FLOOR SINK                               | ZURN                        | FD2370              | WITH DOME S |
| HB1  | HOSE BIB                                 | JR SMITH                    | 5670-H              | INTEROR HOS |
| HS1  | HAND SINK - WALL MOUNT                   | REGENCY                     | 600HS12EFW          | WITH HANDS  |
| _AV1 | LAVATORY (WALL HUNG W/MANUAL FAUCET)     | AMERICAN STANDARD           | 0355.012            | WITH ZURN Z |
| MS1  | MOP SINK                                 | FIAT                        | MSB2424             | WITH ZURN Z |
| REF1 | REFRIGERATOR BOX                         | SIOUX CHIEF                 | 696-G1000           |             |
| RH1  | ROOF HYDRANT                             | WOODFORD                    | SRH-MS              |             |
| RP1  | RECIRCULATION PUMP                       | GRUNDFOS                    | UP10-16 AUTO        |             |
| SK1  | ADA SINGLE COMPARTMENT SINK (19x18x5.5)  | ELKAY                       | LRAD191855          | WITH TWO H  |
| MV1  | THERMOSTATIC MIXING VALVE - POINT OF USE | WATTS                       | LFUSG               |             |
| TUB1 | ELEVATED WALK-IN PET TUB                 | PETLIFT                     | BT-MB58             | VERIFY WITH |
| TUB2 | WALK-IN PET TUB (AT FINISHED FLOOR)      | K9 SPA                      | CLASSIC SPA         | VERIFY WITH |
| WB1  | WASHER BOX                               | OATEY                       | 38529               | WASHER BOX  |
| WC1  | WATER CLOSET - ADA HEIGHT - TANK         | AMERICAN STANDARD           | 215AA.004           | WITH CHURC  |
| WH1  | WATER HEATER - GAS                       | A.O. SMITH                  | BTH-199             | 100 GALLON, |
| /CO1 | YARD CLEAN OUT                           | ZURN                        | Z1400               |             |
| YH1  | YARD HYDRANT                             | WOODFORD                    | Y34                 |             |

1. VERIFY NECESSARY FIXTURES MEET ADA REQUIREMENTS WITH ARCHITECT PRIOR TO INSTALLATION.







HOT WATER RECIRCULATION DETAIL

# ULE

2 TRAP SEAL

STRAINER AND HALF-GRATE

OSE BIB WITH VACUUM BREAKER OS-FREE GOOSENECK FAUCET

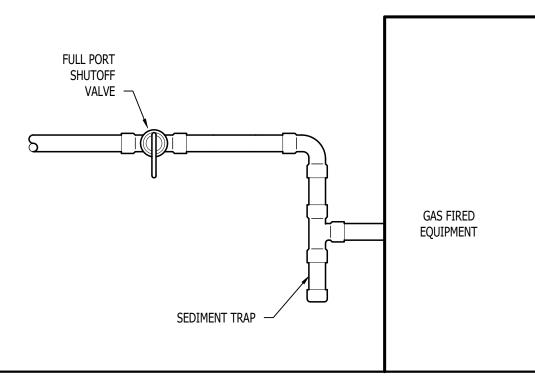
Z81104-XL FAUCET, 1/4 TURN STOPS, BRAIDED STAINLESS STEEL SUPPLIES, TRUBRO LAV GUARD 2, & 'TMV1' Z843M1 FAUCET WITH WALL HOOK

HANDLED ZURN Z871C4-XL FAUCET

TH OWNER; WITH MOEN POSI-TEMP MIXING VALVE AND HANDHELD SHOWER ASSEMBLY TH OWNER; WITH MOEN POSI-TEMP MIXING VALVE AND HANDHELD SHOWER ASSEMBLY 30X W/ 1/4 TURN VALVES RCH 9500SSCT SELF SUSTAINING SEAT, STAINLESS BRAIDED SUPPLY, AND 1/4 TURN SHUT-OFF. IN, 199kBTU NATURAL GAS, WITH 'EXP1'

| FIXTURE           |                         | SA NITA R            | Y PIPING           | SUPPLY PIPING            |                         |  |
|-------------------|-------------------------|----------------------|--------------------|--------------------------|-------------------------|--|
| ТҮРЕ              | TYPICAL<br>ABBREVIATION | WA STE<br>CONNECTION | VENT<br>CONNECTION | COLD WATER<br>CONNECTION | HOT WATER<br>CONNECTION |  |
| NG FOUNTAIN       | DF                      | 1-1/2"               | 1-1/4"             | 1/2"                     | -                       |  |
| OR DRAIN          | FD                      | 3"                   | 2"                 | -                        | -                       |  |
| / HAIR SINK       | HS / SK                 | 2"                   | 1-1/4"             | 1/2"                     | 1/2"                    |  |
| OSE BIBB          | HB                      | -                    | -                  | 3/4"                     | -                       |  |
| VATORY            | LAV                     | 1-1/2"               | 1-1/4"             | 1/2"                     | 1/2"                    |  |
| IOP SINK          | MS                      | 3"                   | 1-1/2"             | 1/2"                     | 1/2"                    |  |
| ER OUTLET BOX     | REF                     | -                    | -                  | 1/2"                     | -                       |  |
| HOWER             | SH                      | 3"                   | 1-1/2"             | 1/2"                     | 1/2"                    |  |
| URINAL            | UR                      | 2"                   | 1-1/4"             | 3/4"                     | -                       |  |
| SET (FLUSH TANK)  | WC                      | 3"                   | 2"                 | 1/2"                     | -                       |  |
| SET (FLUSH VALVE) | WC                      | 3"                   | 2"                 | 1"                       | -                       |  |
|                   |                         |                      |                    |                          |                         |  |

1. SIZES SHOWN ABOVE ARE TYPICAL UNLESS NOTED OTHERWISE ON PLANS



GAS EQUIPMENT SUPPLY DETAIL W/O REGULATOR

| STATE OF M<br>JAMES<br>WATSC  | 155 CAR    |  |  |  |
|---|------------|--|--|--|
| NUMBH<br>PE-201501  |            |  |  |  |
| James Watson, P.E. Septe<br>PE-2015017071<br>MO Certificate of Authority  |            |  |  |  |
| J-SQUARED<br>ENGINEERING<br>2400 Bluff Creek Drive, Suite 101<br>Columbia, Missouri 65201<br>573 - 234 - 4492 phone<br>www.j-squaredeng.com |            |  |  |  |
| J2 PROJECT No:  | J21205     |  |  |  |
| J2 DESIGN:  | ACW        |  |  |  |
| ISSUE TITLE   | DATE       |  |  |  |
| PERMIT  | 09-19-2024 |  |  |  |
|   |            |  |  |  |
|   |            |  |  |  |
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