

LEE'S SUMMIT

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

| In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property): |
|--|
| Lot No. 43- Plat Title Dsage Address: 3730 Sw Clayton Place |
| County: Uackson State: Misson |
| I,, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit to employees and/or agents from and against any and all liability, claims and the City's right of way for any purpose whatsoever, |
| NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns. |
| IN WITNESS WHEREOF, this release has been read, signed and sealed this |
| Hyle King Printed or Typed Name |
| STATE OF MISSOURI COUNTY OF JACKSON |
| ON THIS, The 7th day of August 2024, before me, a Notary Public, personally appeared: |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he he/she/they executed the same for the purposes stated therein and no other. |
| WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. |
| JENNIFER KREISEL NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES DECEMBER 6, 2027 CASS COUNTY COMMISSION #15523177 JENNIFER KREISEL /5/ LONNIFER LONNIFER /5/ LONNIFER |
| (Seal) My Commission Expires: |

December 6, 2027

