

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

of the property): Monficello 3rd Pla	t was 68 -108	+ TRS (7-	J-Cot 7	nt or way at (legal descri ?	ption
of the property): Manticello 3rd Plan Parcel No. 4313001140 Lot No. 43 Plat Title Addre	9000000	1225 NE	Gosher Dr.	Lee's Summyain	- MO
county: State:	Mo			64064	
release and forever discharge the City of Lee's demands for any use arising out of, relating to, or	Summit, its employees	and/or agents fro	m and against an	y and all liability, claims	s and
the City's right of way for any purpose whatsoever			, , , , , ,	, ,	
NOW THEREFORE, the Undersigned hereby declar release herein and said release shall run with the and assigns.	real property and be bi	nding on all parties	s having any part t	hereof, their heirs, succe	
IN WITNESS WHEREOF, this release has been read,	, signed and sealed this	2/* day of	May	, 20 <u>24</u> .	
Ву:	DUSTIA W	10664			
	Printed or Typed Nar	ne			
IND	IVIDUAL ACKNO	OWLEDGME	NT		
STATE OF MISSOURI COUNTY OF JACKSON					
ON THIS, The 21st day of Ma	y) <u>थ</u> , before me	e, a Notary Pu	ublic, personally appe	ared:
proved to me on the basis of satisfactory evacknowledged that $\frac{h \ell}{}$ he/she/they exec				the within instrument,	and
WITNESS my hand and official seal in the County a	and State aforesaid, the o	lay and year first at	oove written.		
/s _/	Notary Public Signatu	ire			
LEVI JAMES YOUNT Notary Public - Notary Seal STATE OF MISSOURI	Levi James Printed or Typed Nar				
(Seal) Commissioned for Jackson County My Commission Expires 2/8/2025 Commission # 21778086	My Commission Expi	res:			
	02/08/2025				