

LEE'S SUMMIT

MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

| in c | consideration for the City of Lee's Sumn he property): | nit's permission to extend a Lawn Irrigation System into the City's right of way at (legal descript |
|--------------------|--|--|
| Lot | No.5-4 Plat Title Osage | Address: 2002 SW HOLDBROOKS DR |
| Cou | nty: Jackson | Address: 2002 SW HOLDBROOKS DR State: Missouri |
| I, relea dem | ase and forever discharge the City of | the undersigned, successors, and assigns do here Lee's Summit, its employees and/or agents from and against any and all liability, claims a to, or being in any way connected with work or service by the City, its employees or agents with |
| and a | assigns. | declares that said property described above shall be held, sold and conveyed subject to the think the real property and be binding on all parties having any part thereof, their heirs, successed |
| IN W | ITNESS WHEREOF, this release has been | read, signed and sealed this $\frac{87}{4}$ day of $\frac{1}{4}$, $\frac{2024}{4}$ |
| | | Ryle Mina Printed or Typed Name |
| STATE | OF MISSOURI | NDIVIDUAL ACKNOWLEDGMENT |
| 001111 | TV OF LACKSON | |
| ON T | THIS, The STH day of I | before me, a Notary Public, personally appeared |
| proved | to the off the pasts of satisfactof | y evidence to be the person(s) whose name(s) subscribed to the within instrument, and executed the same for the purposes stated therein and no other. |
| WITNE | SS my hand and official seal in the Coun | ty and State aforesaid, the day and year first above written. |
| | | Notary Public Signature |
| 5021) | HANNAH HIATT Notary Public, Notary Seal State of Missouri Cass County | Hunch Hiatt Printed or Typed Name |
| Seal) | Cass County Commission # 21897388 My Commission Expires 12-13-2025 | My Commission Expires: |
| T _a | | 12-13-2025 |

