

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property): Lot No. 109 Plat Title Address: 2143 SW Hook Farm Pr

County: Vaclusor State: MO cather Walker _____, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever. NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns. IN WITNESS WHEREOF, this release has been read, signed and sealed this $\frac{2\cdot 3}{2\cdot 3}$ day of $\frac{4}{12\cdot 3}$ day of $\frac{4}{12\cdot 3}$ Heather Walker Printed or Typed Name INDIVIDUAL ACKNOWLEDGMENT STATE OF MISSOURI **COUNTY OF JACKSON** proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that ____ he she they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. /s/ Notary Putto Signature CONNOR M. GREATHOUSE Notary Public-Notary Seat Printed or Typed Name STATE OF MISSOURI (Seal) **Jackson County** My Commission Expires: My Commission Expires June 6, 2027 Commission # 23085457

Revised 10/21/14