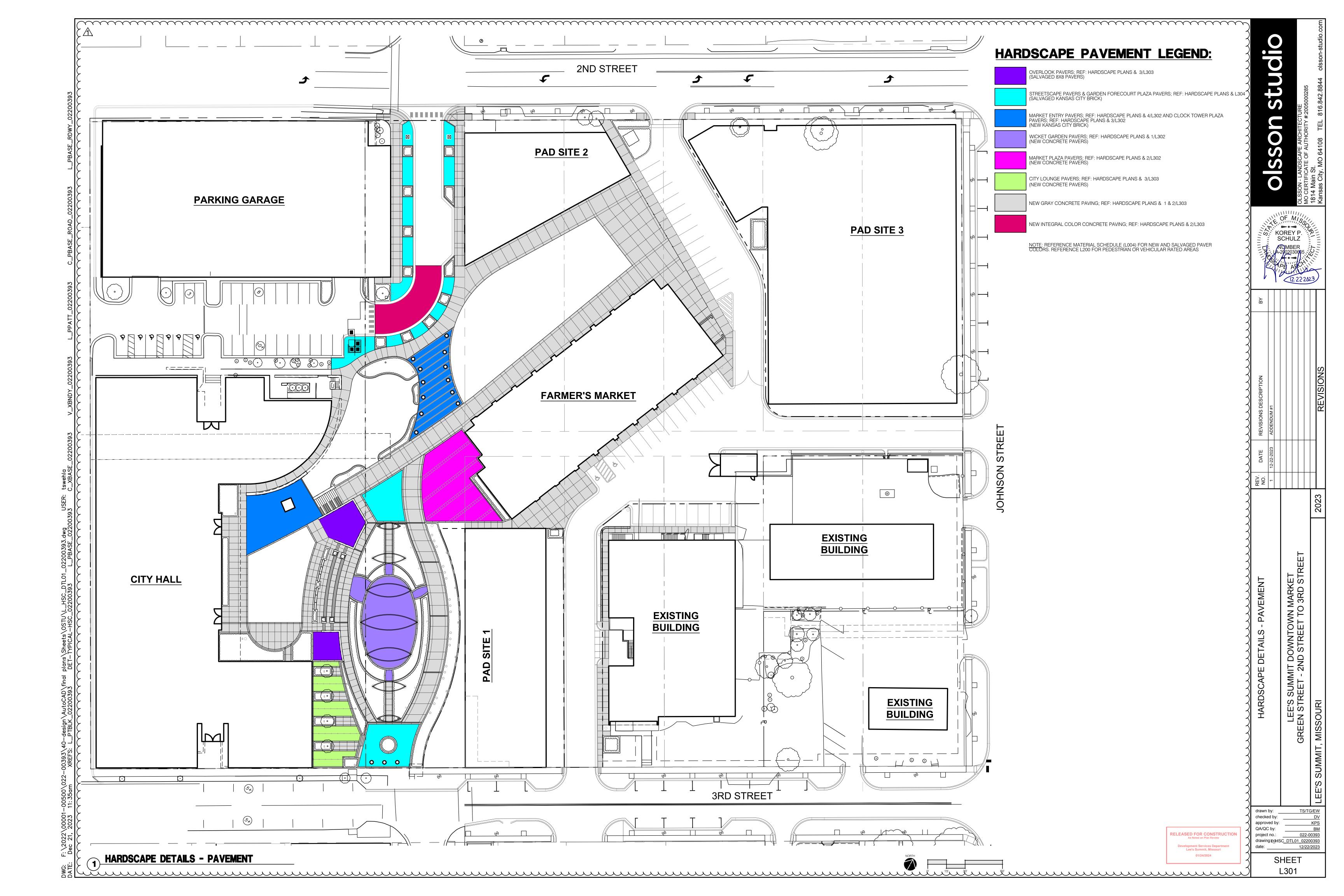
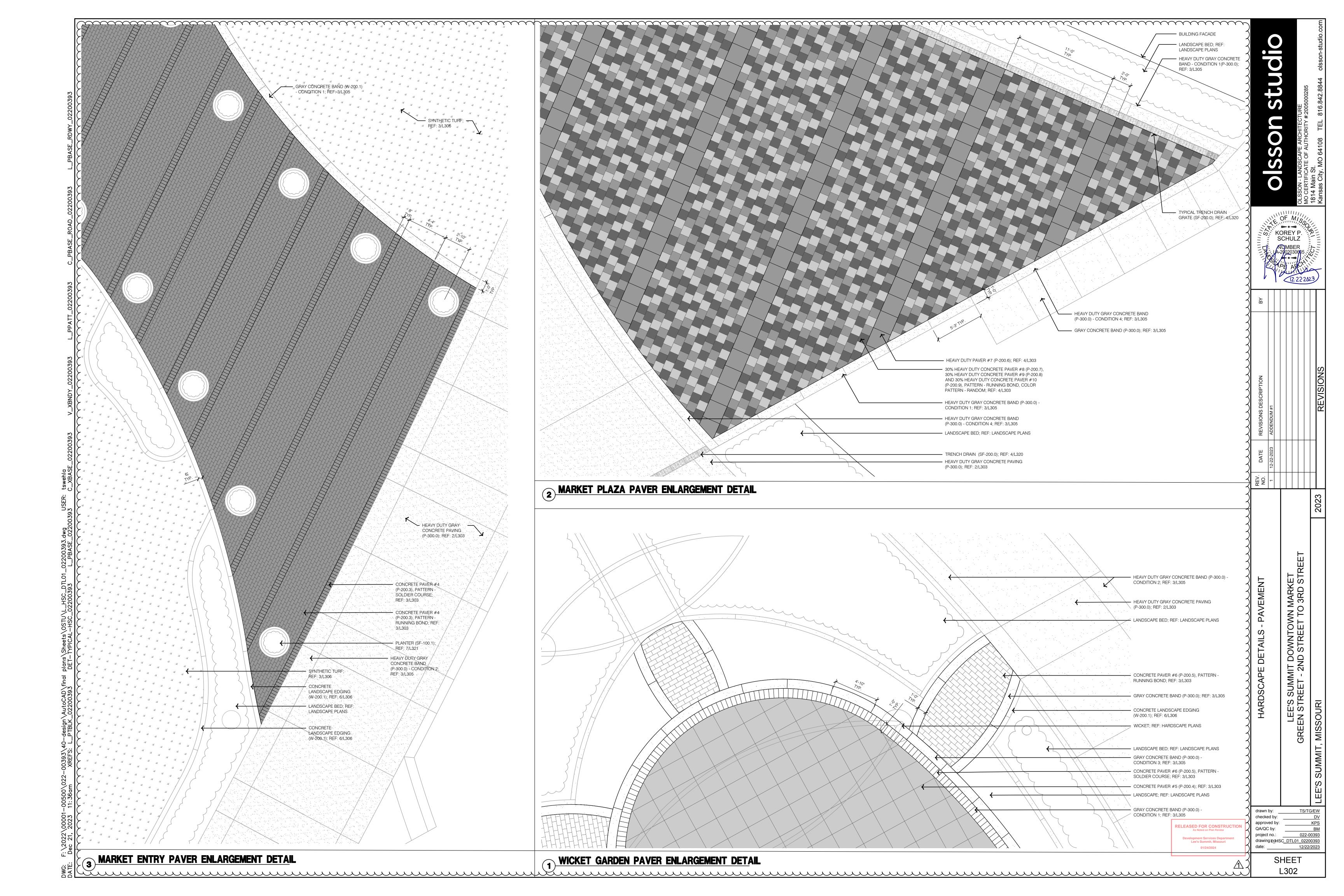
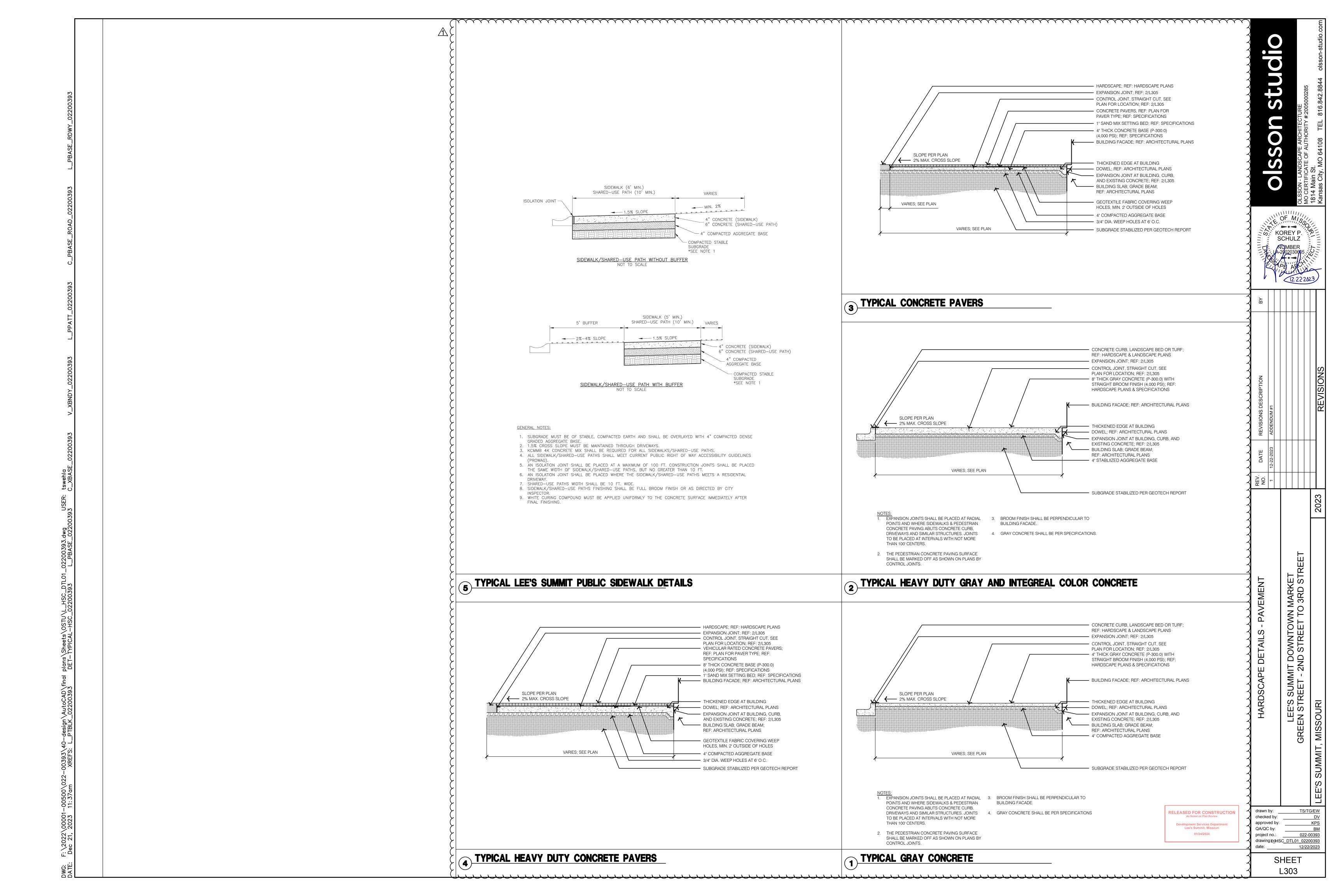
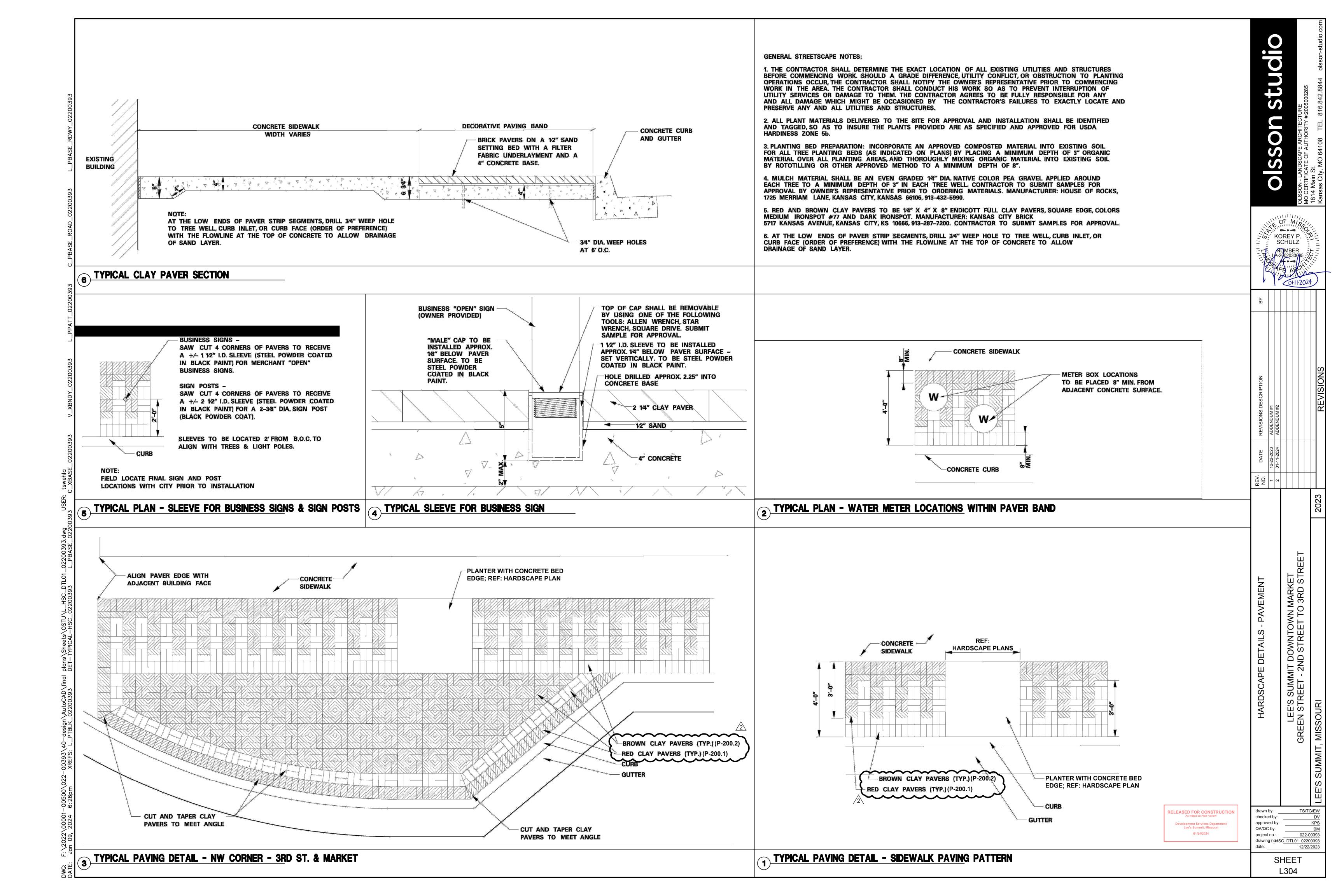


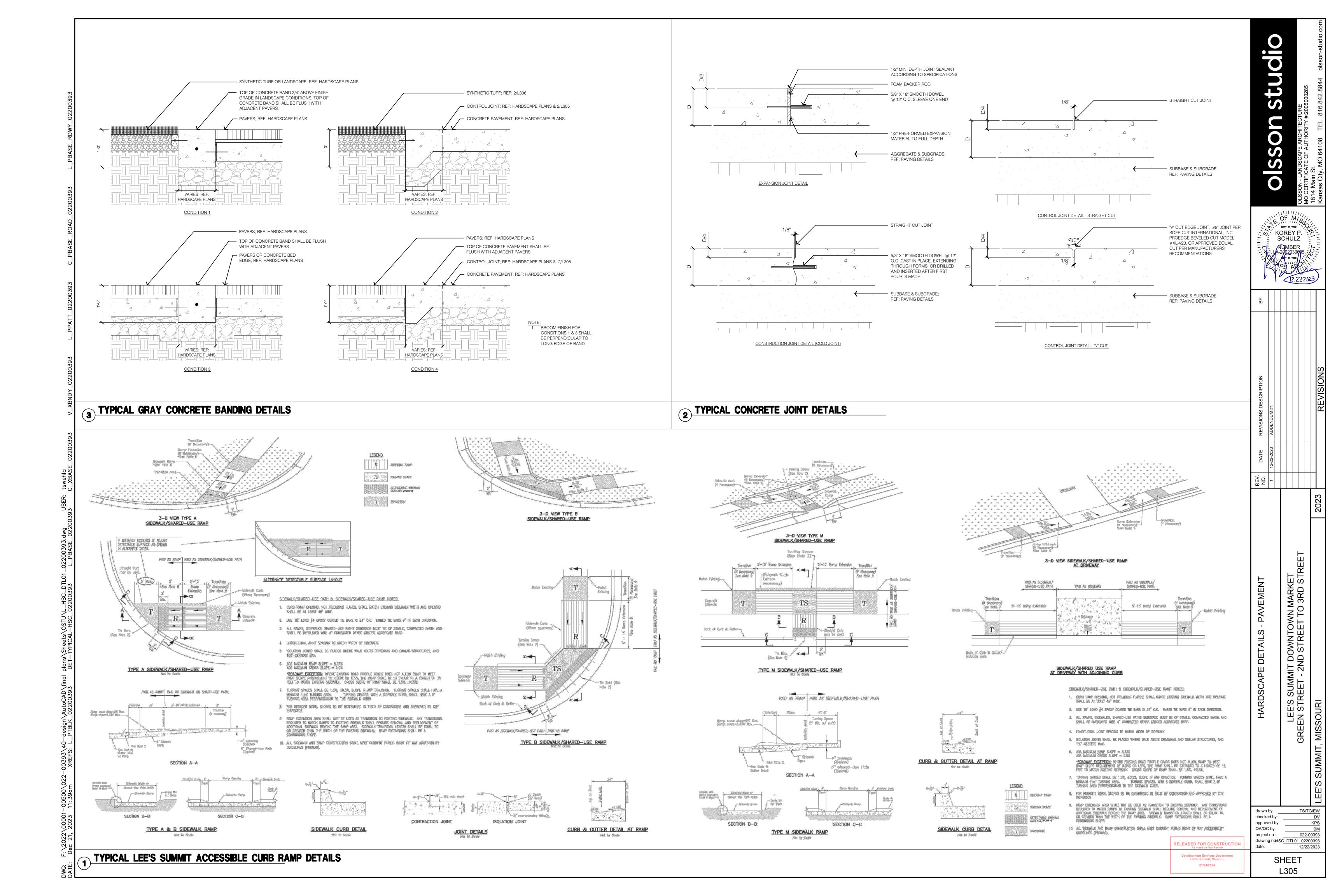
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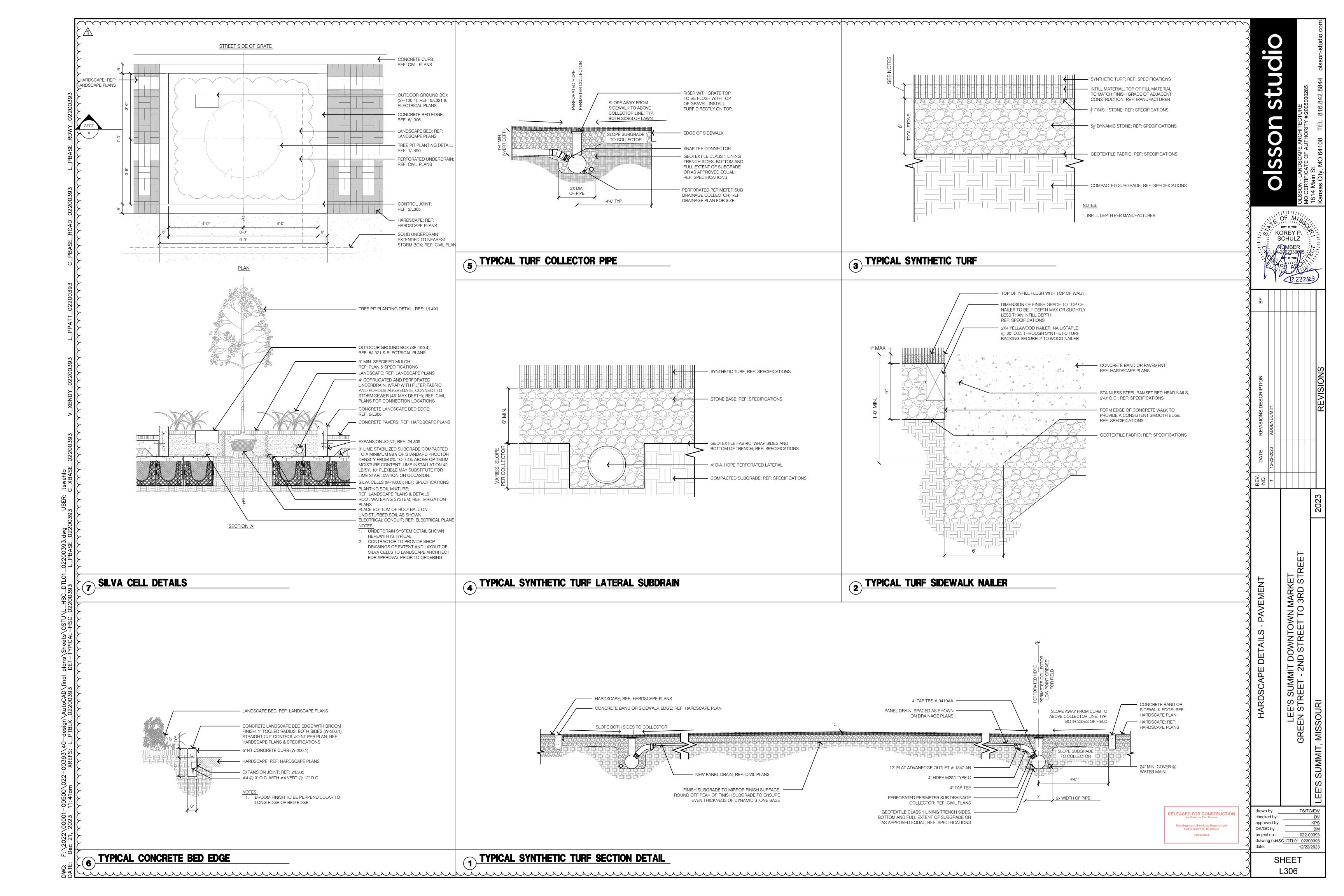


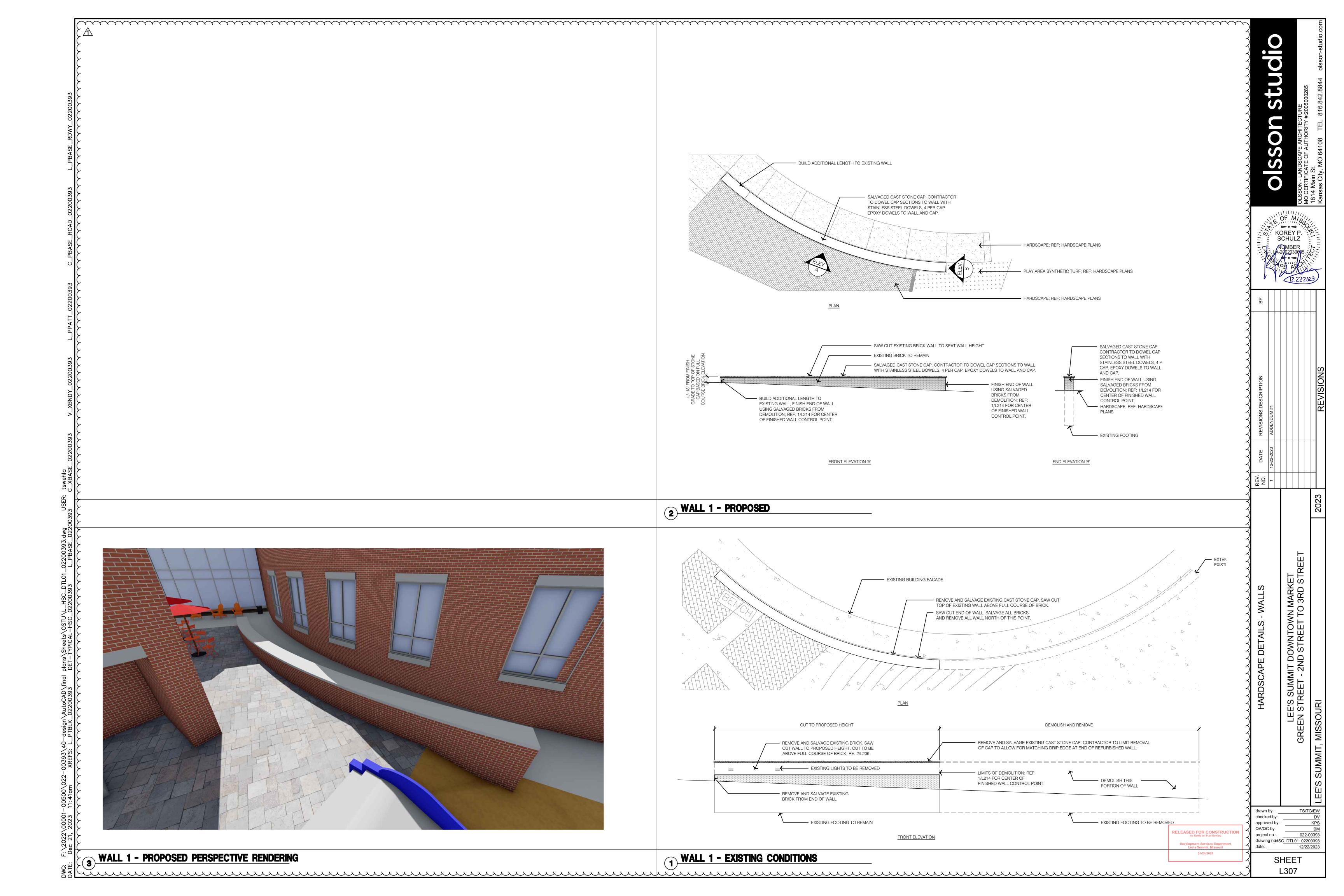


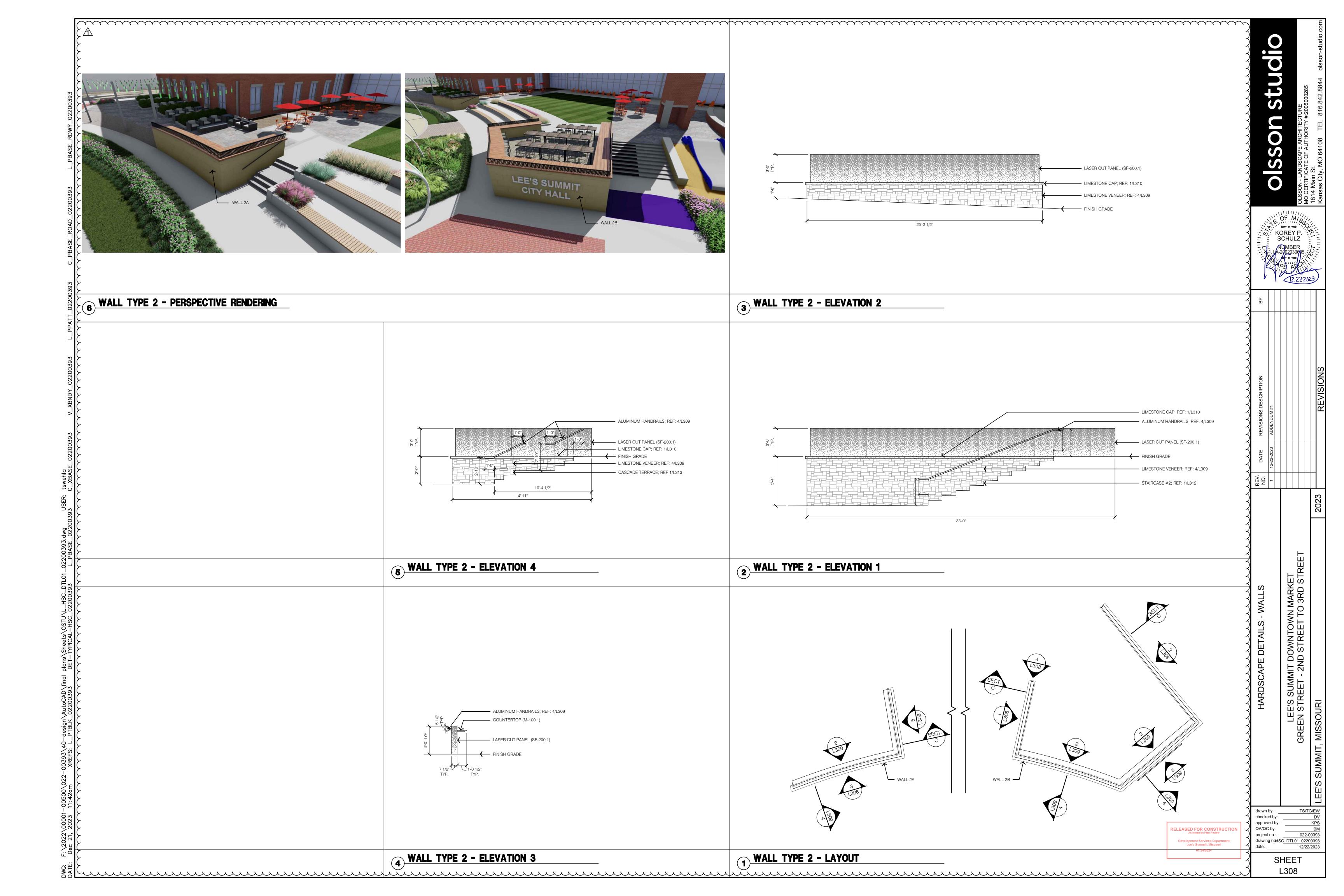


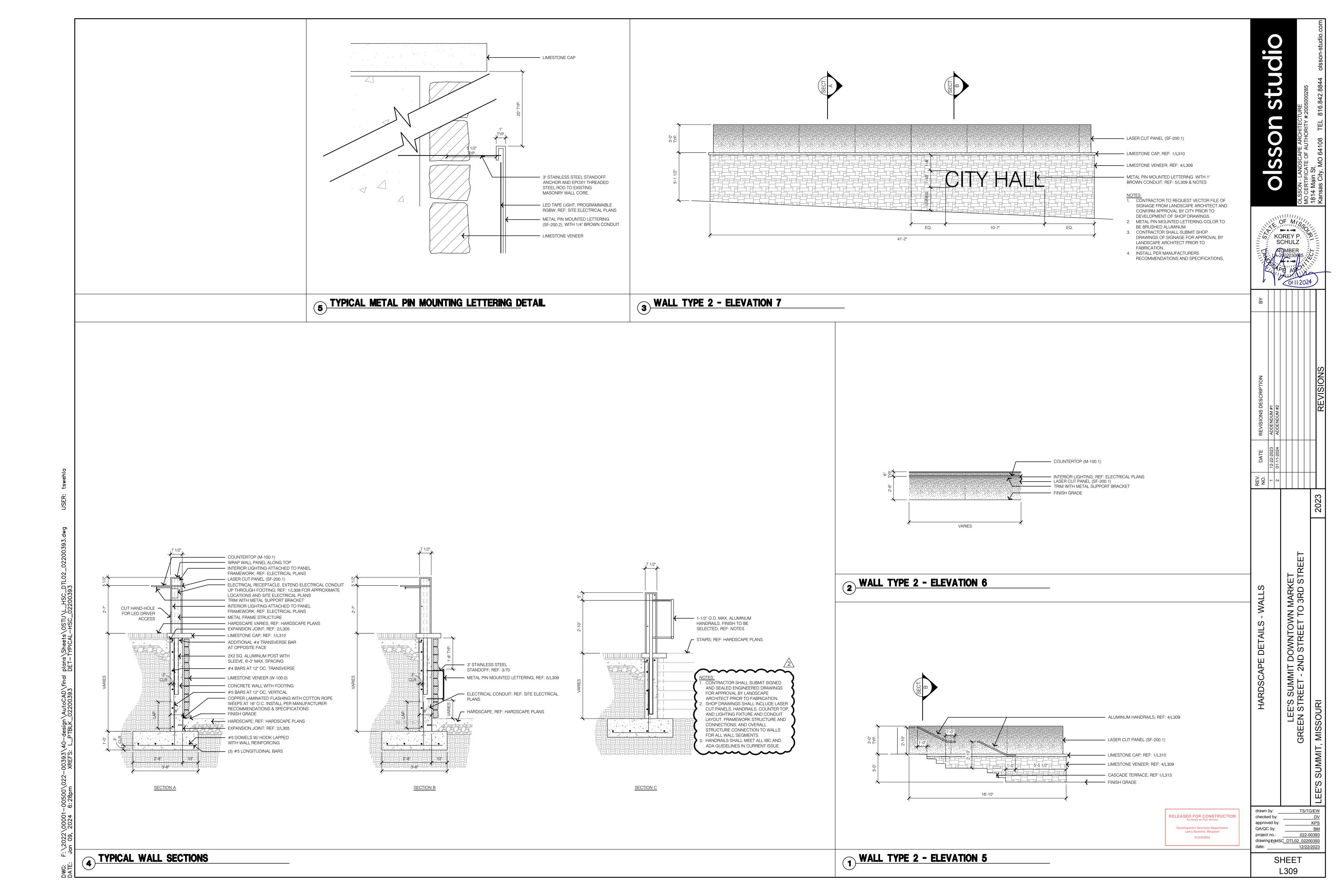


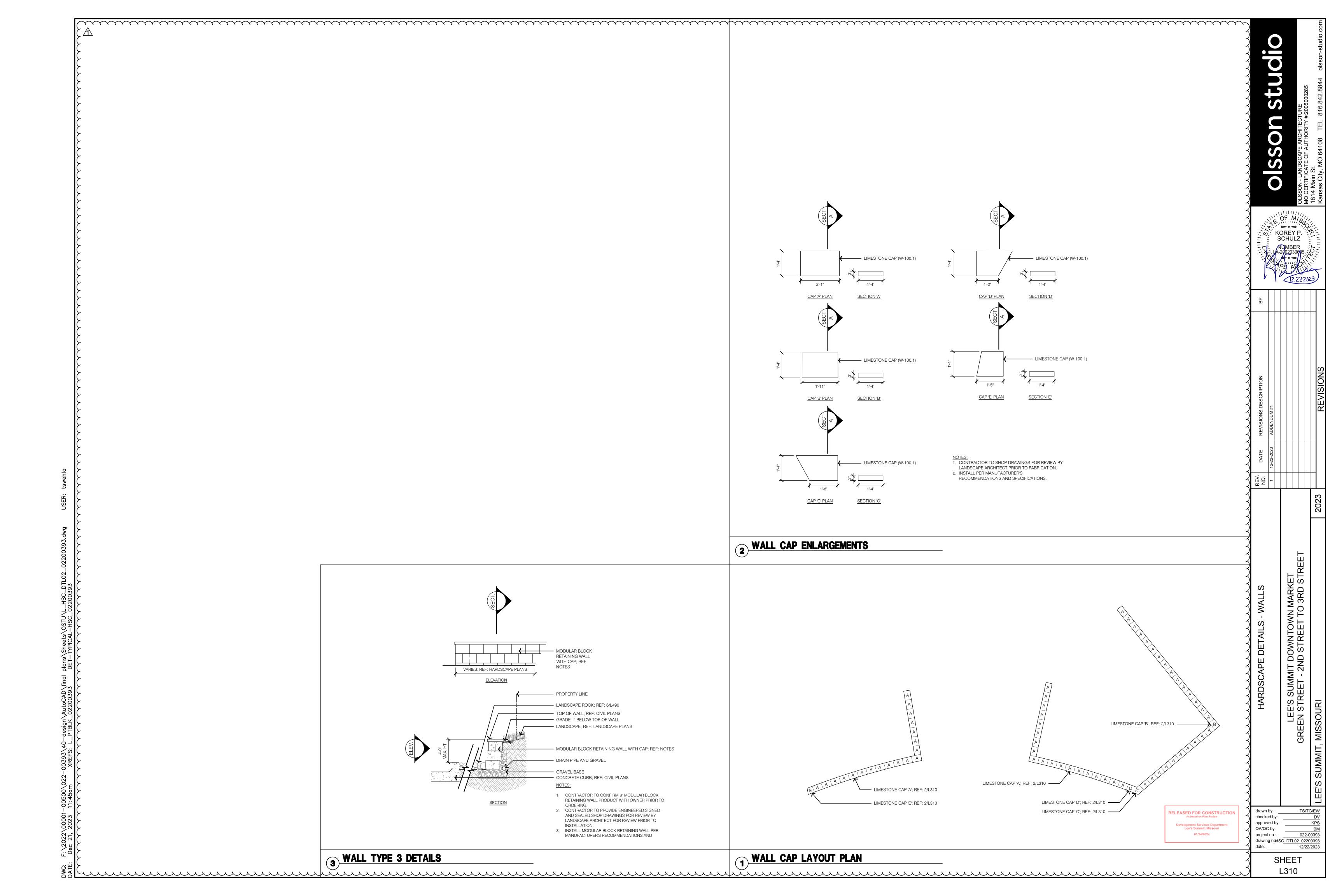


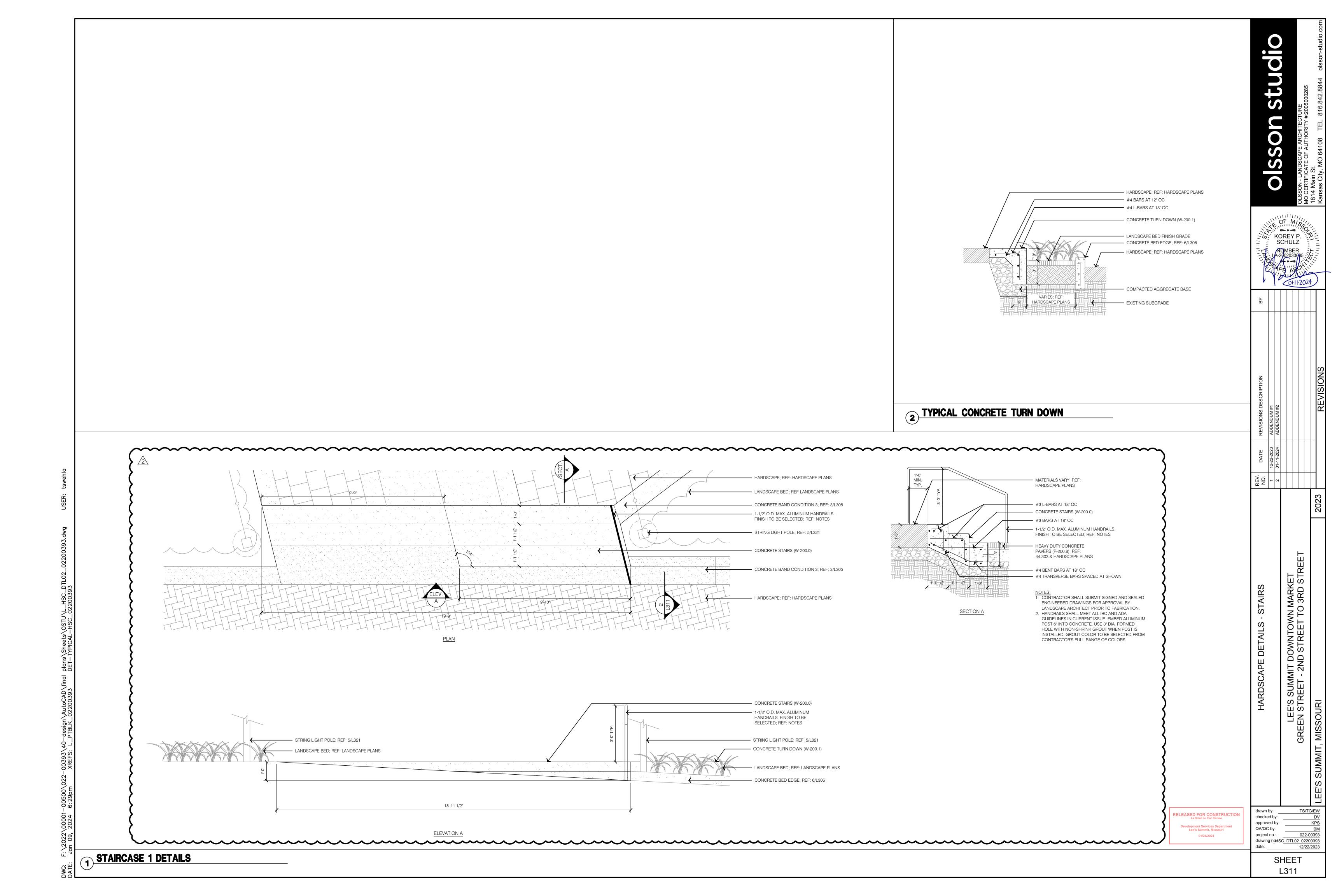


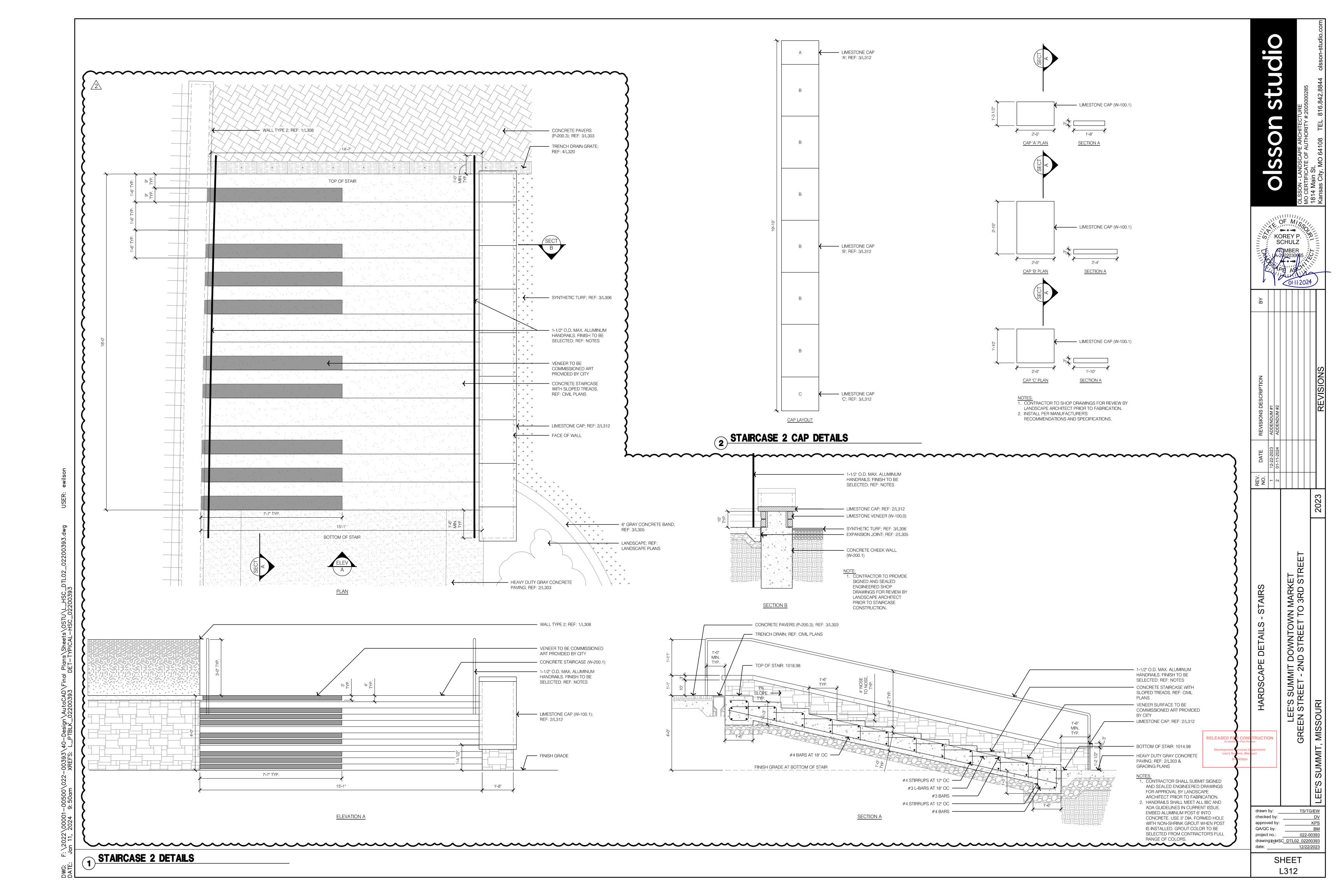


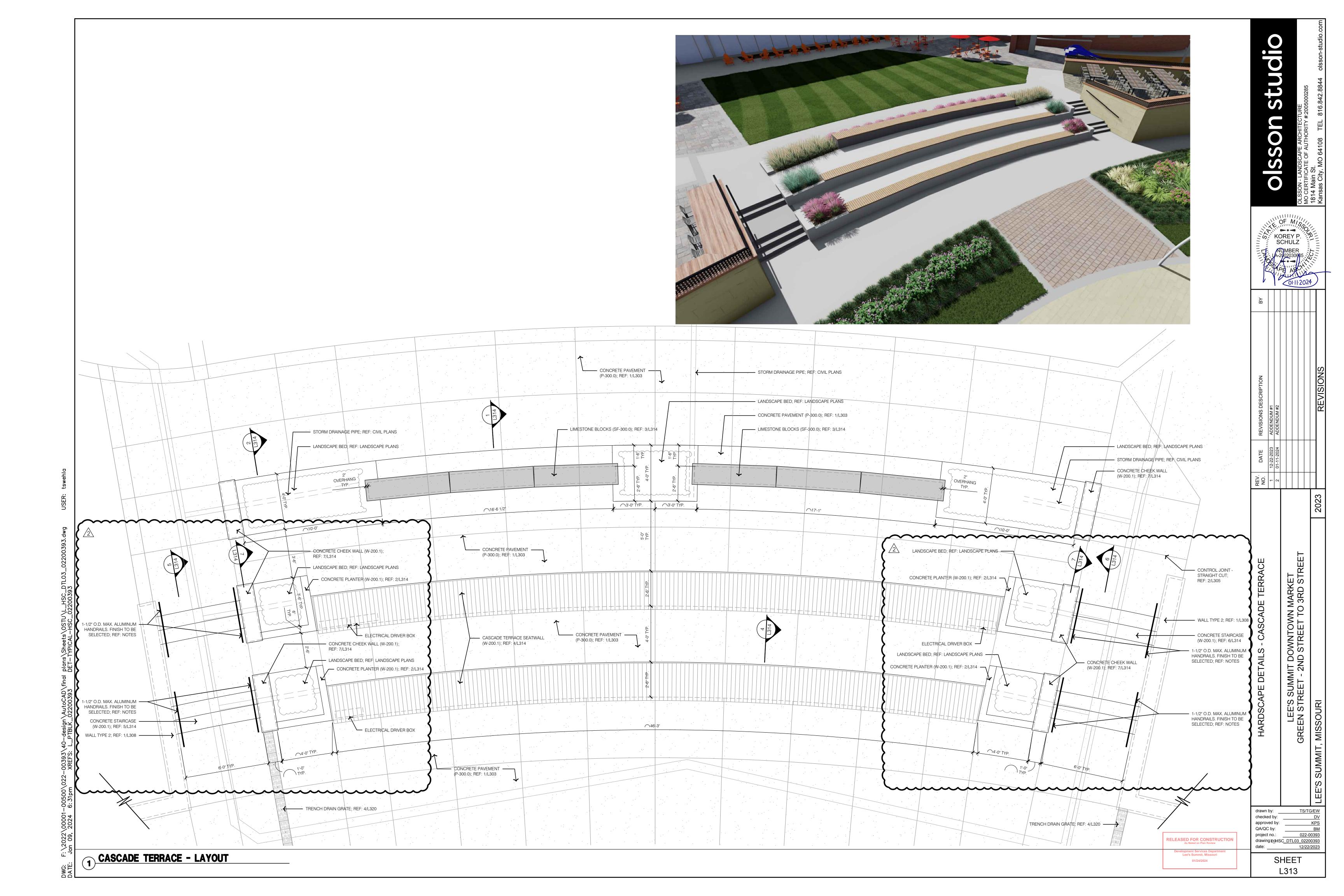


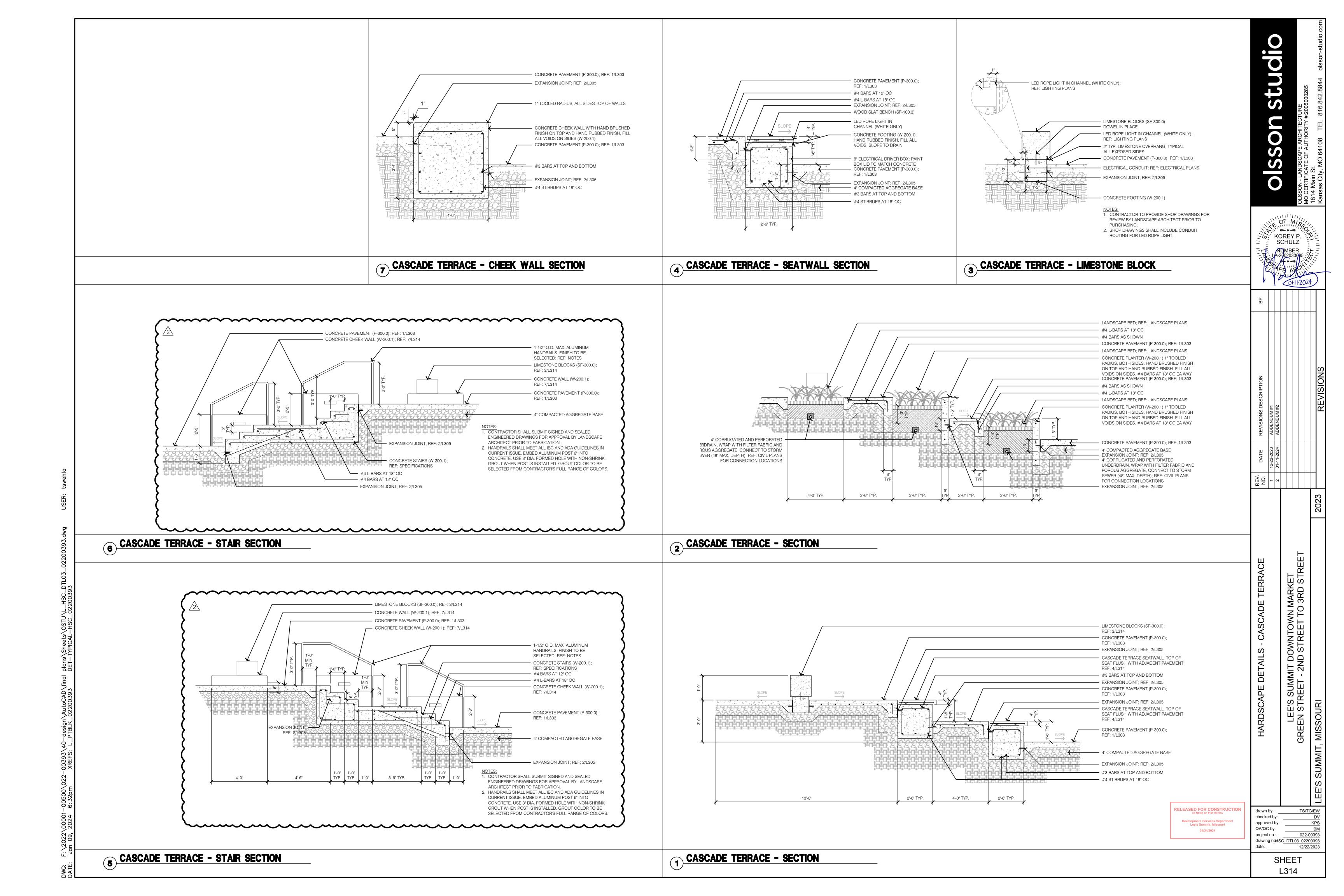


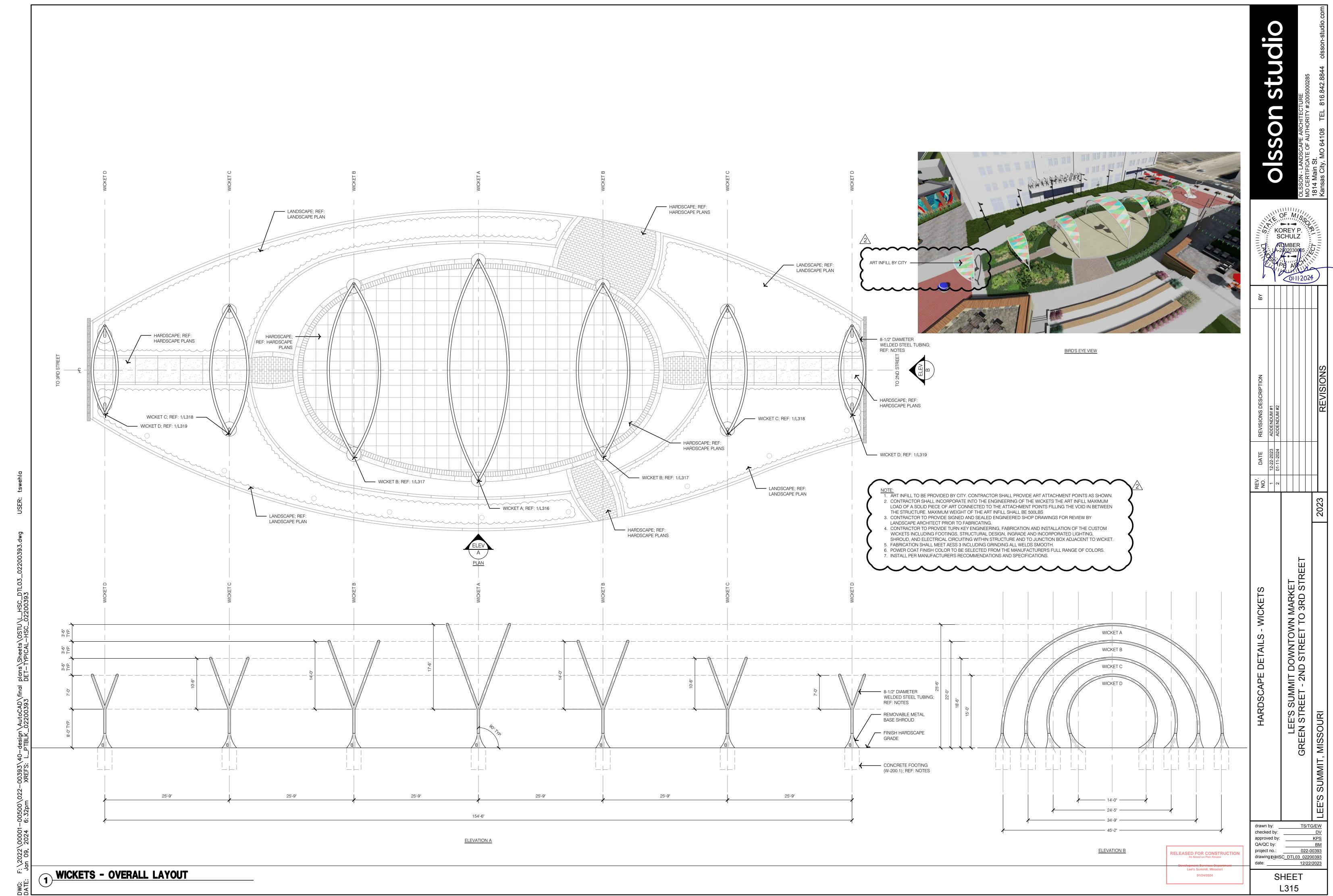


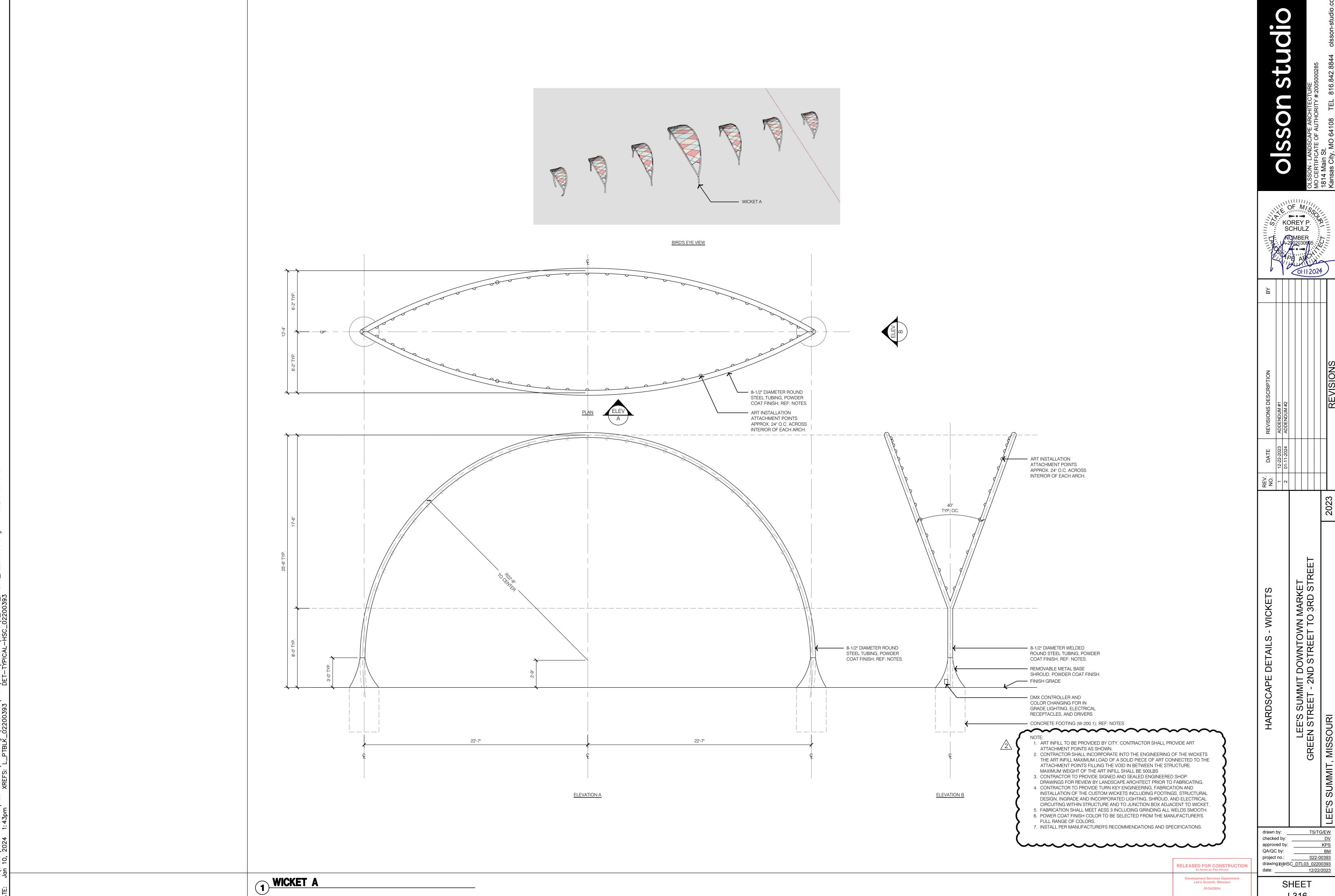








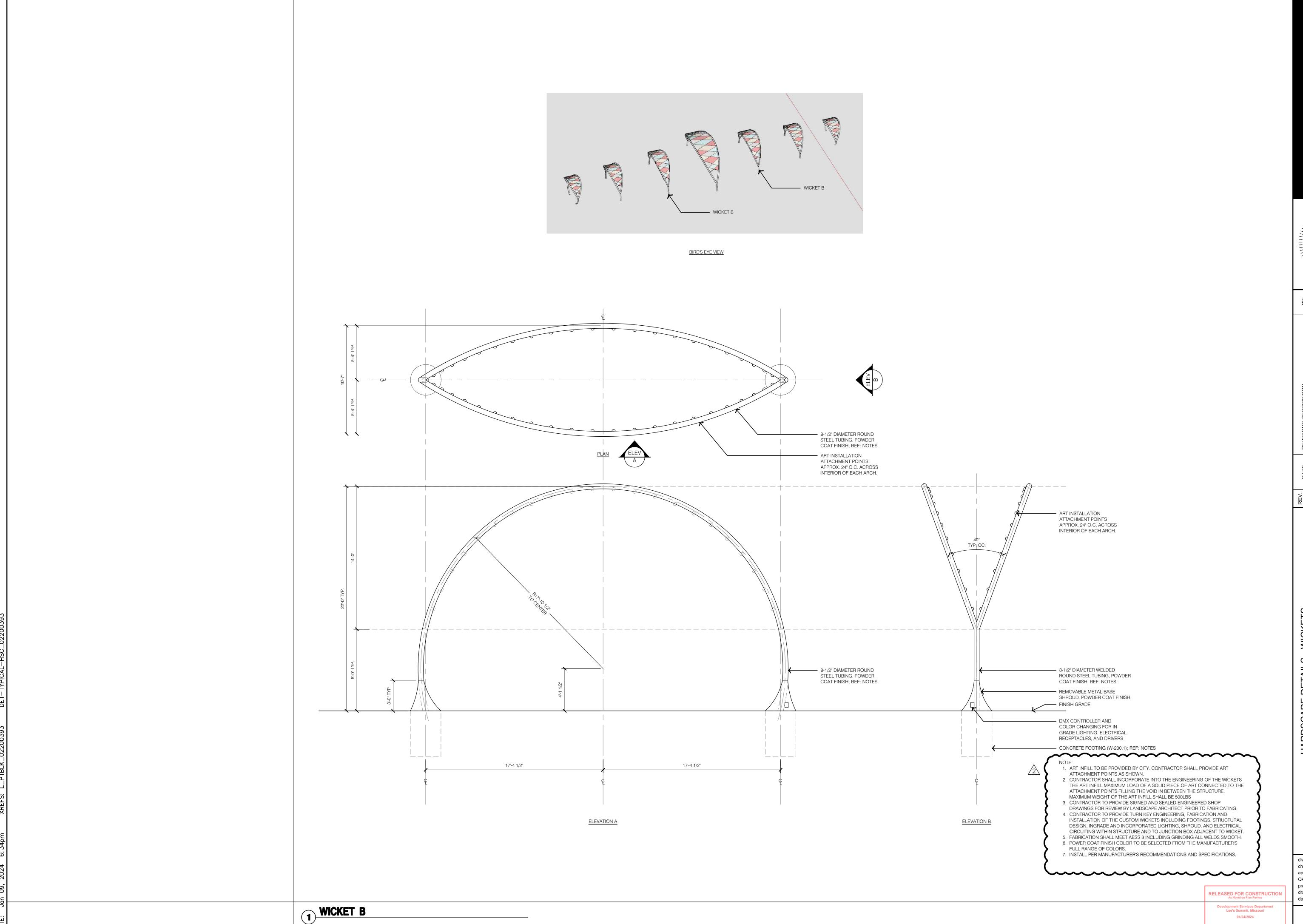




OF MISS KOREY P.

LEE'S SUMMIT DOWNTOWN MARKET GREEN STREET - 2ND STREET TO 3RD STI MISSOURI

TS/TG/EW



OSSON - LANDSCAPE ARCHITECTURE
O CERTIFICATE OF AUTHORITY #:2005000285

SSON - LANDSCAPE ARC MO CERTIFICATE OF AUTH 1814 Main St. Kansas City, MO 64108

2 01-11-2024 ADDENDUM #1
2 01-11-2024 ADDENDUM #2

2 02-11-2024 ADDENDUM #2

ADDENDUM #1

ADDENDUM #2

ADDENDUM #2

ADDENDUM #1

ADDENDUM #1

ADDENDUM #1

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ADDENDUM #2

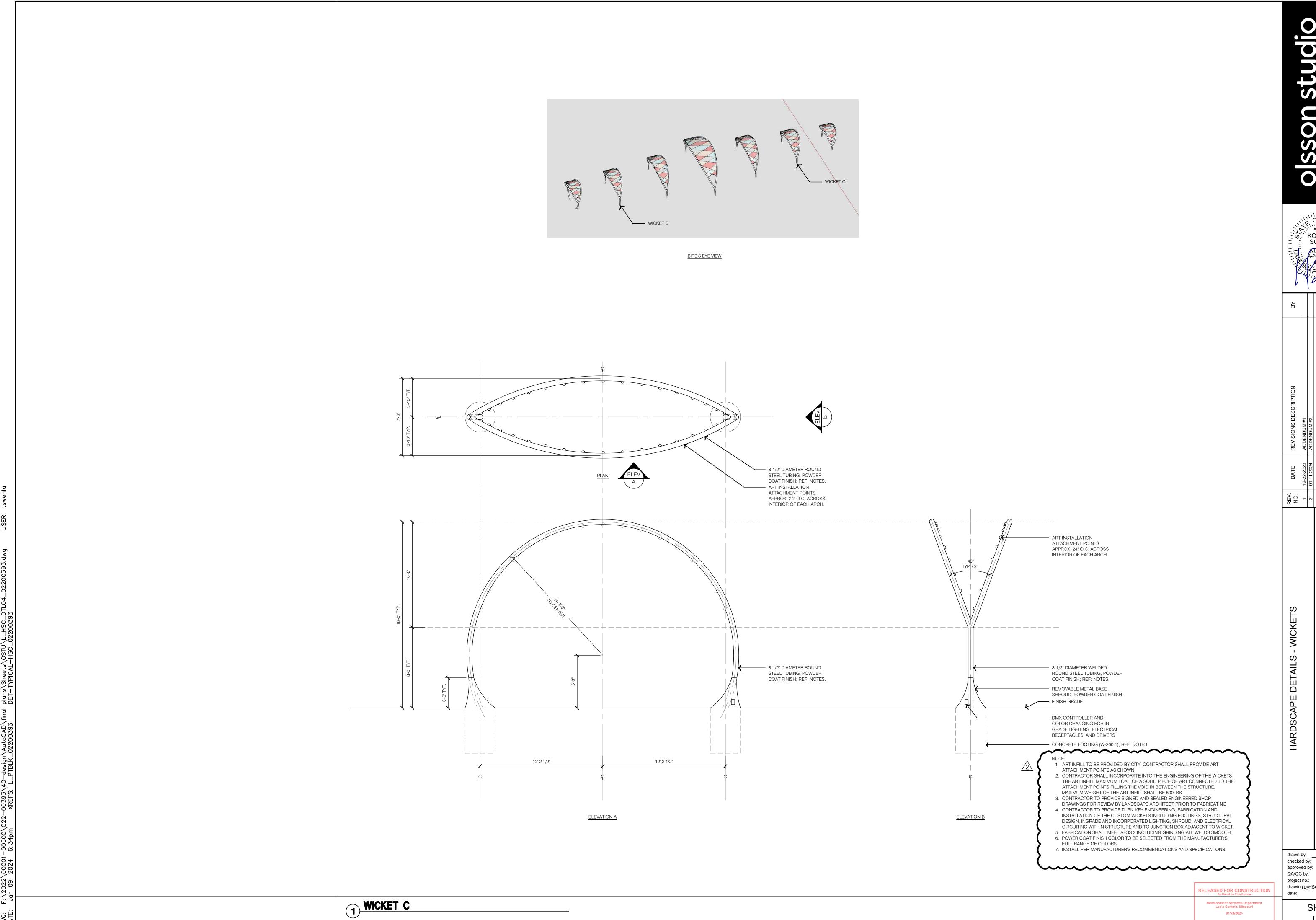
ADDENDUM #2

HARDSCAPE DETAILS - WICKETS

LEE'S SUMMIT DOWNTOWN MARKET

GREEN STREET - 2ND STREET TO 3RD STI
SUMMIT, MISSOURI

drawn by: TS/TG/EW
checked by: DV
approved by: KPS
QA/QC by: BM
project no.: 022-00393
drawing IndHSC_DTL04_02200393
date: 12/22/2023

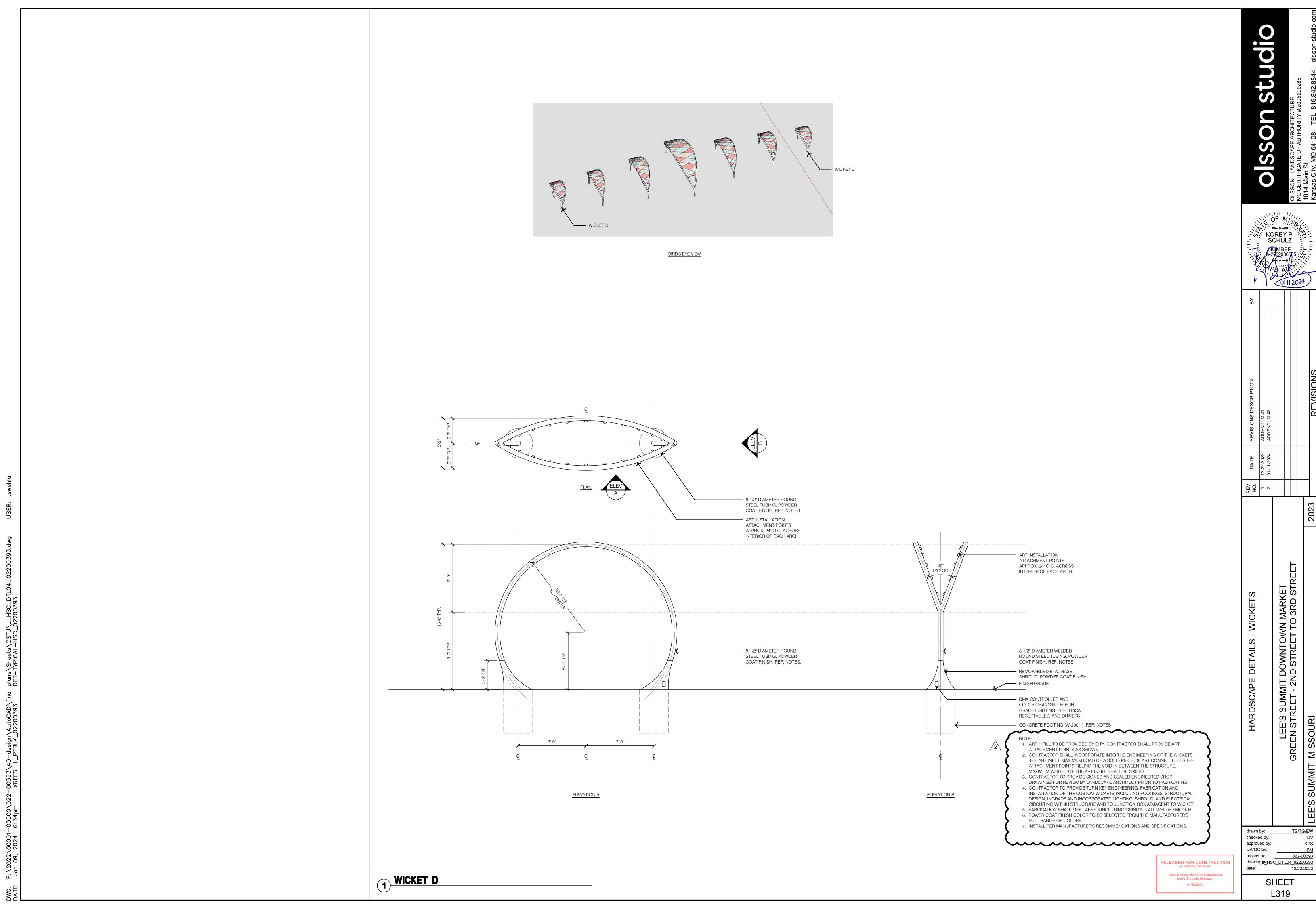


OSSON - LANDSCAPE ARCHITECTURE
MO CERTIFICATE OF AUTHORITY #:2005000285

2023 ADDENDUM #1 2024 ADDENDUM #2 ADENDUM #2 REVISIONS

LEE'S SUMMIT DOWNTOWN MARKET GREEN STREET - 2ND STREET TO 3RD STREE , MISSOURI

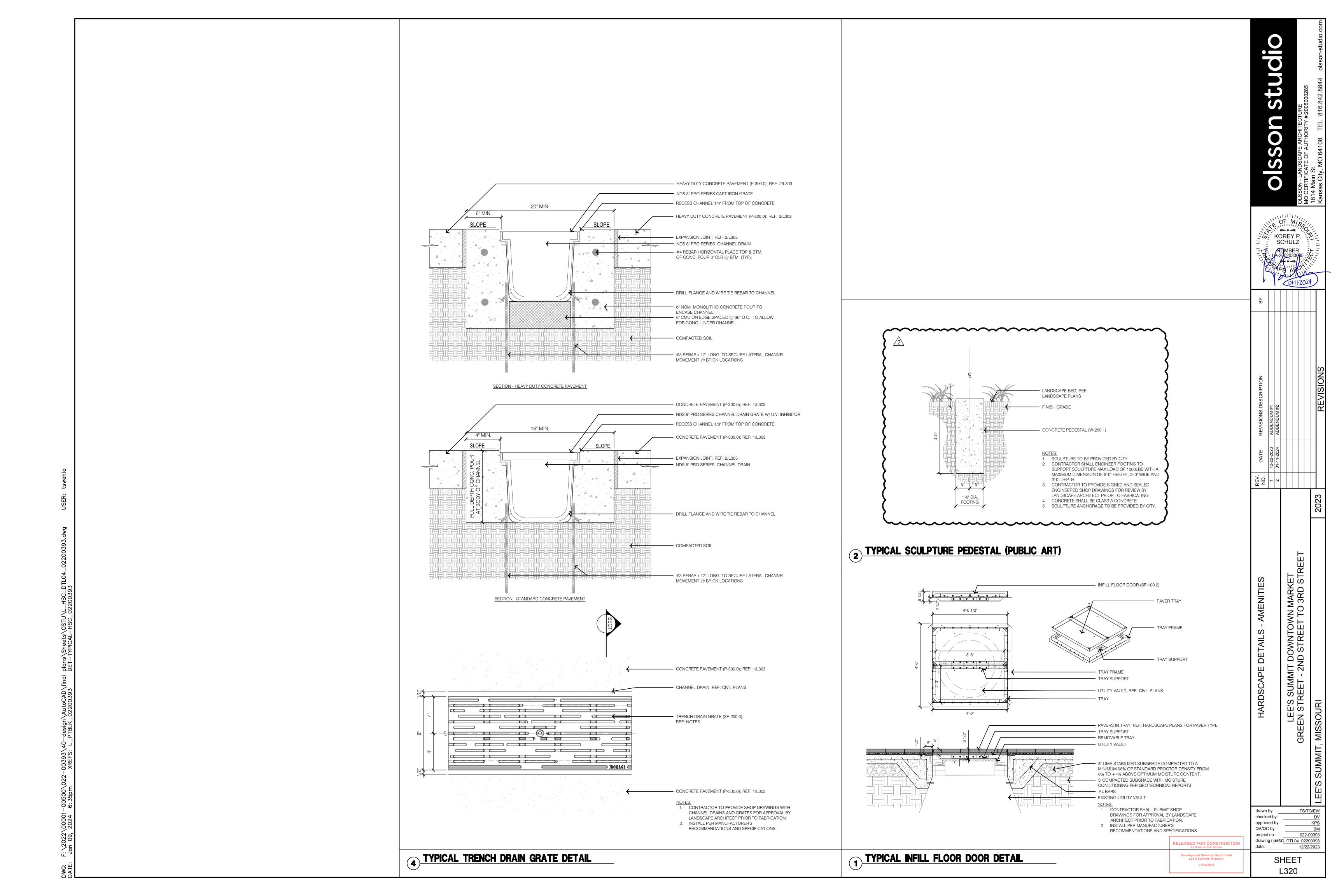
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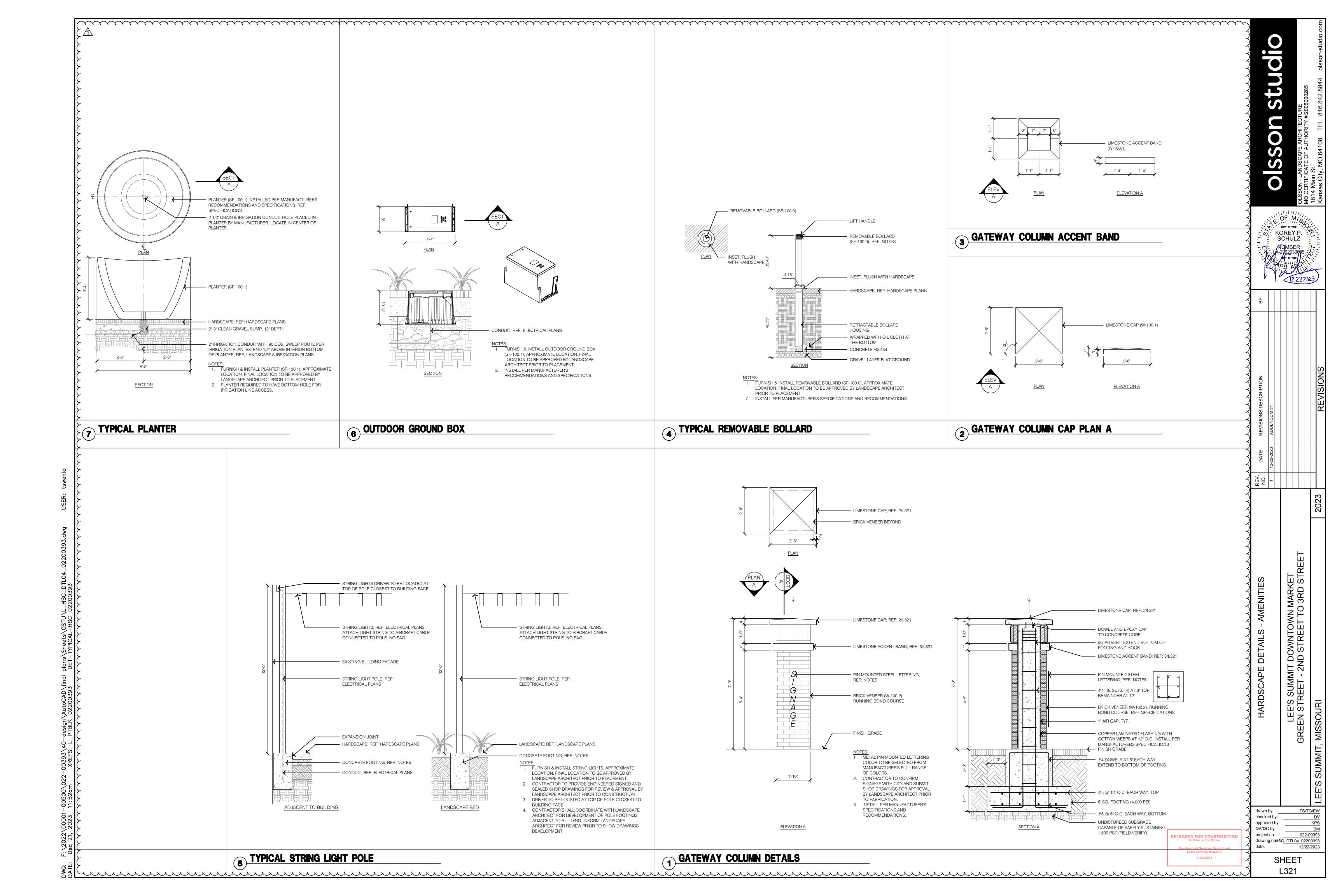


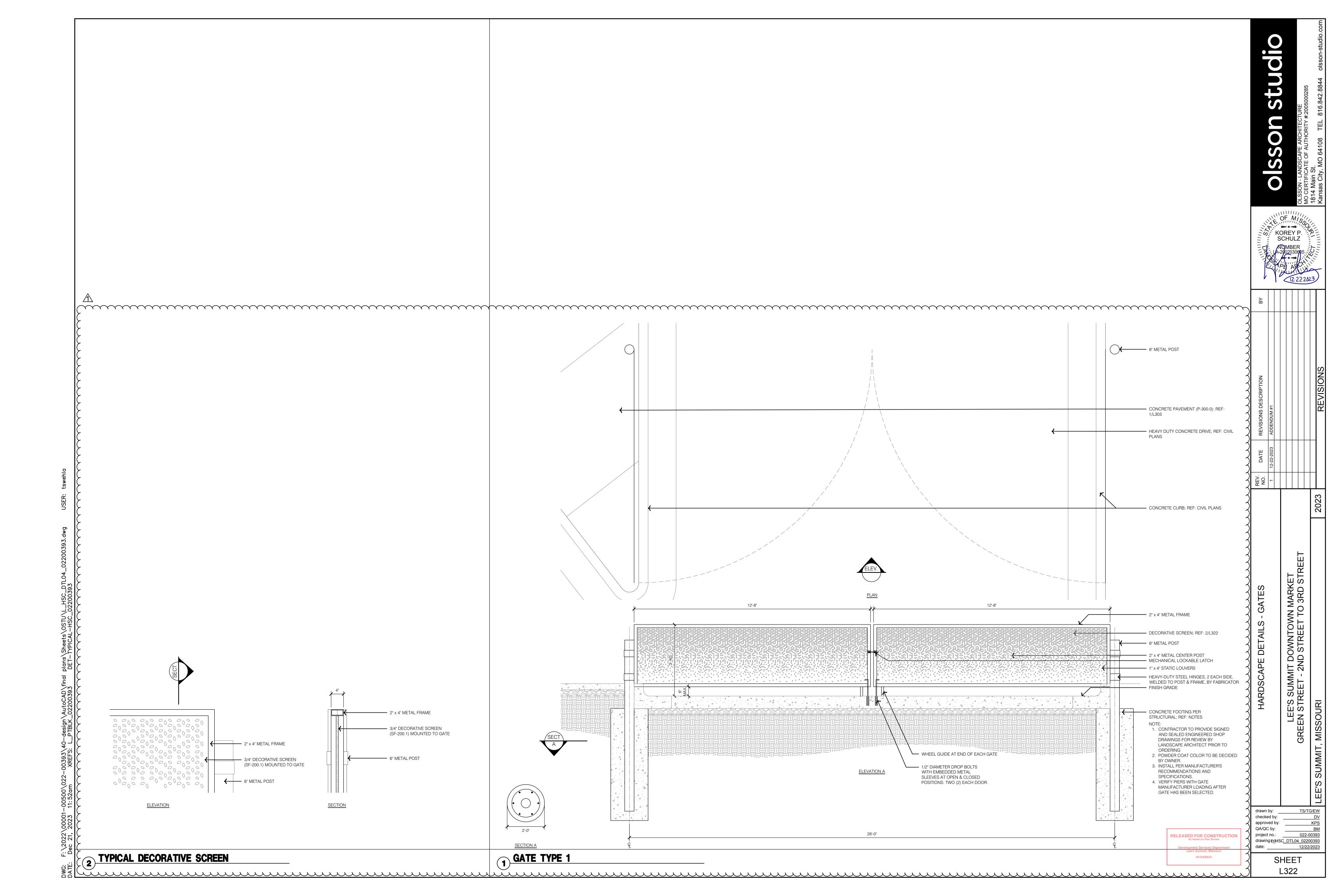
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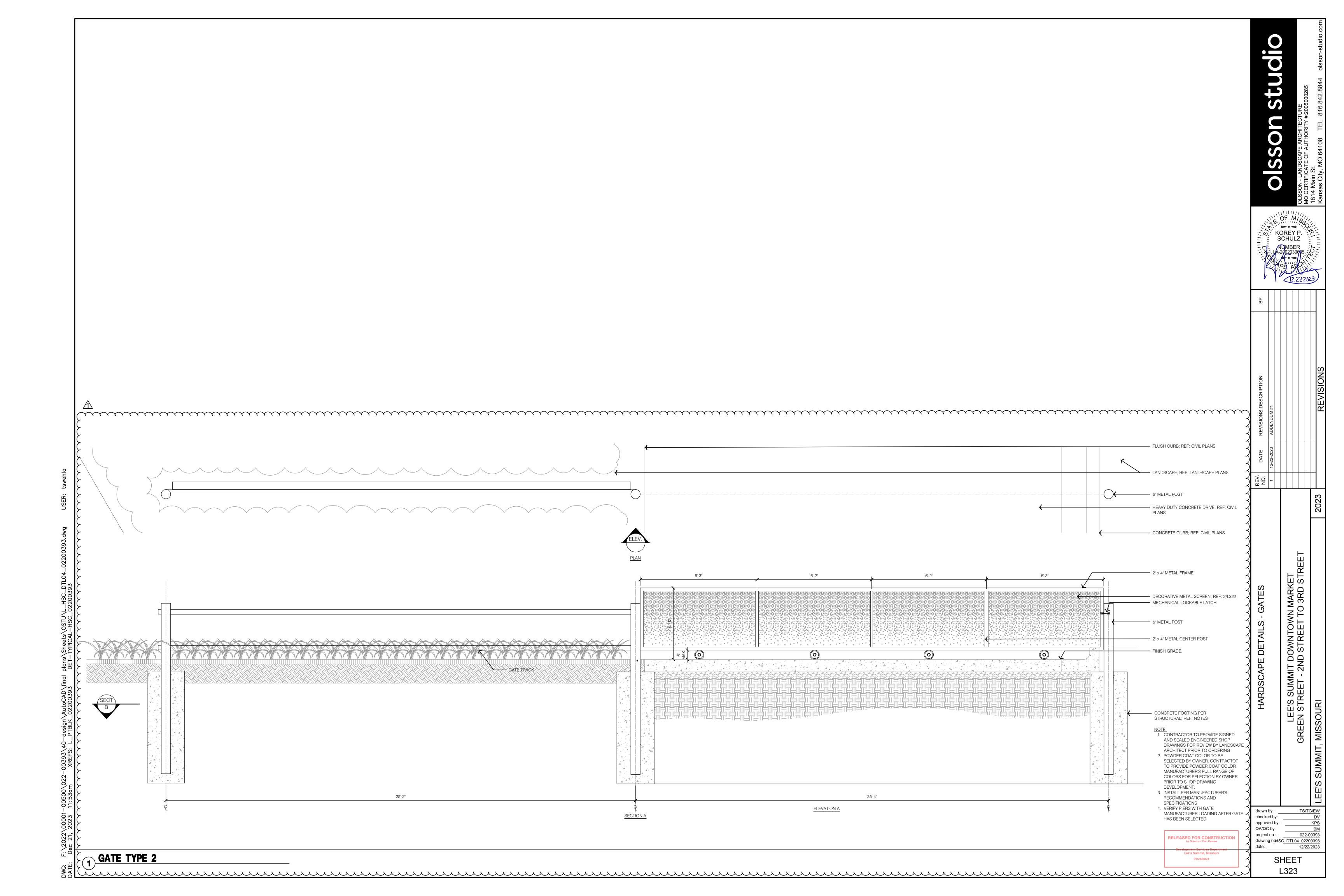
LEE'S SUMMIT DOWNTOWN MARKET GREEN STREET - 2ND STREET TO 3RD STI MISSOURI

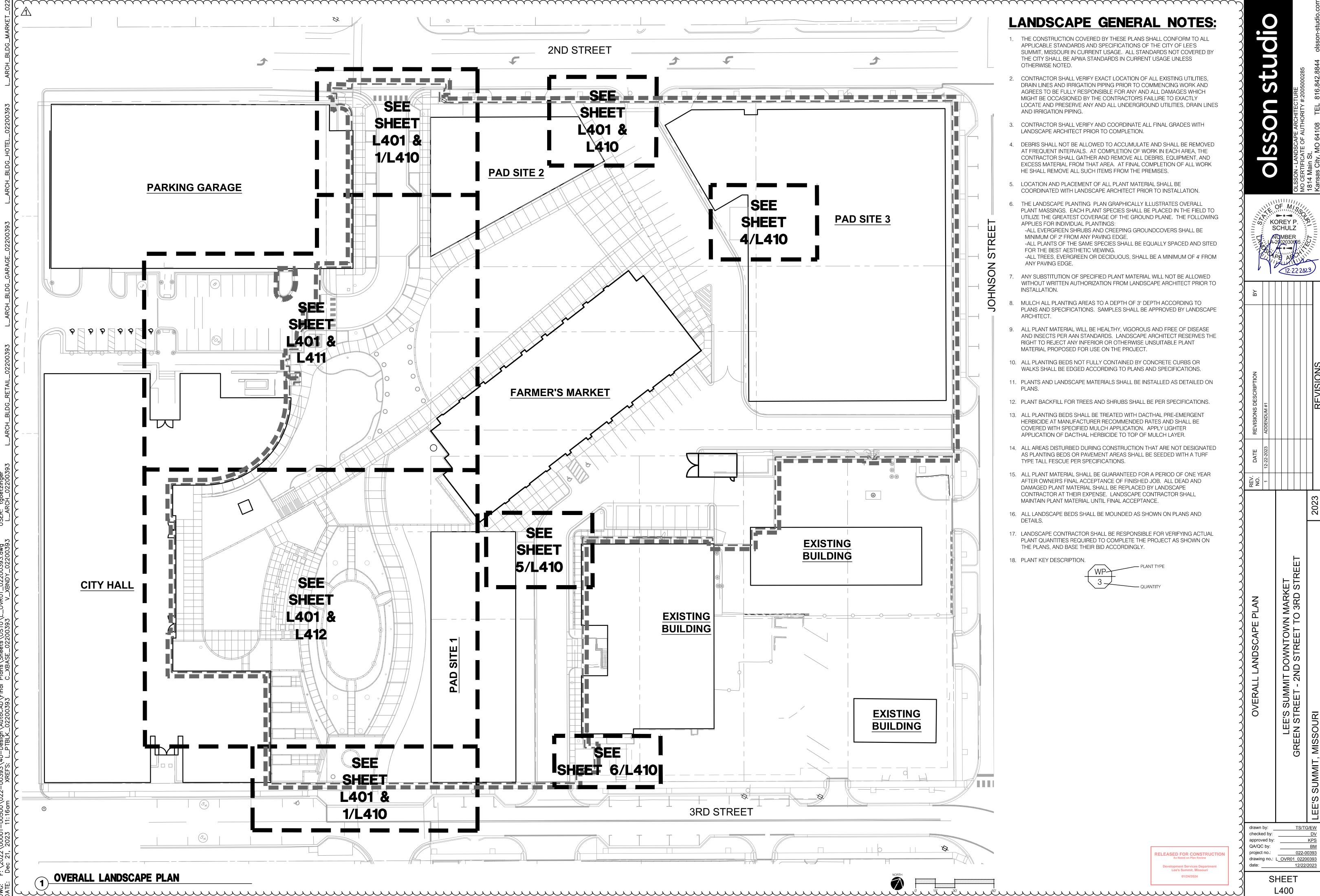
TS/TG/EW

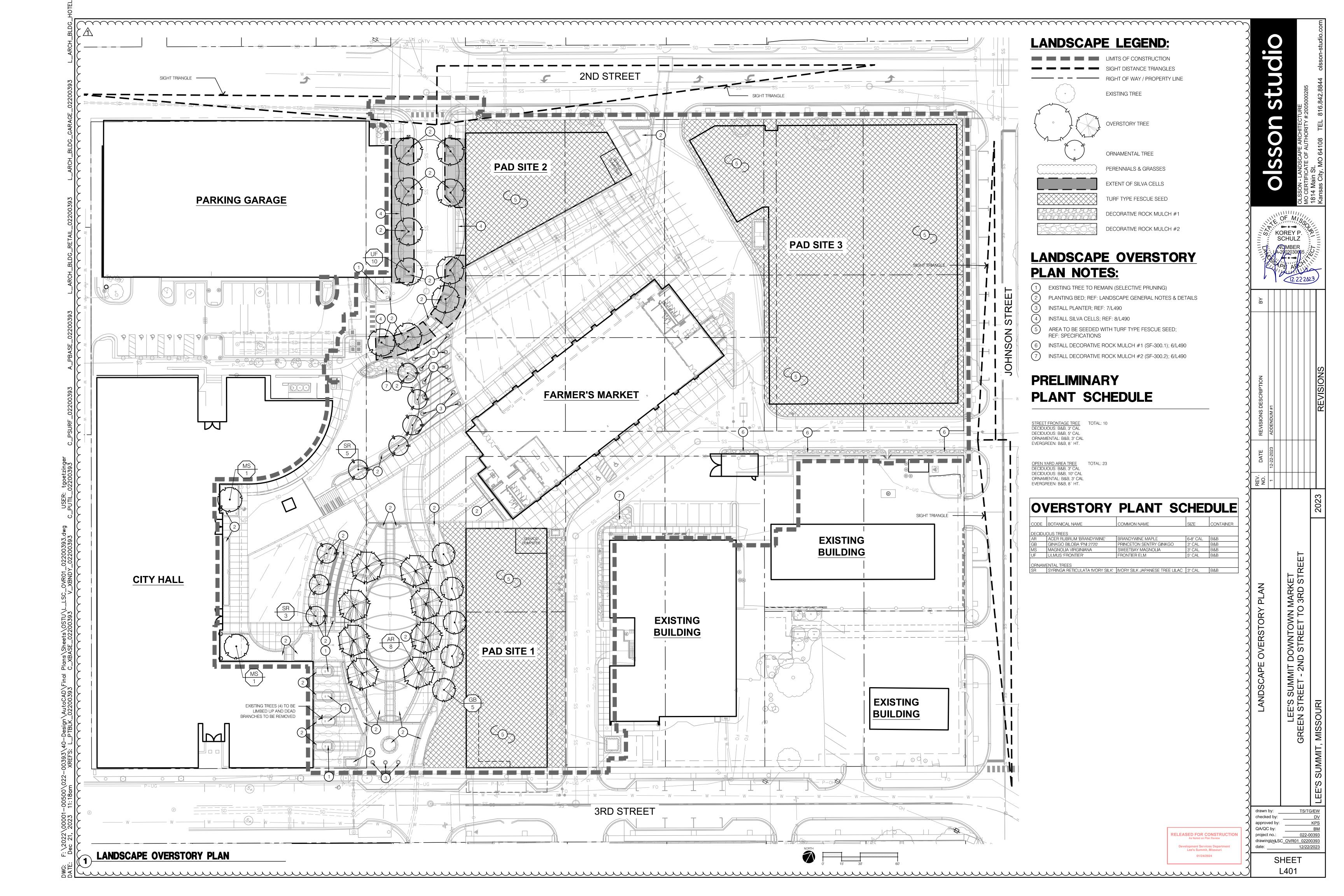












Company Comp		ING REQUIREMENTS	REQUIRED PLANTS	SHOWN PLANTS	OVERSTORY	PLAI	41 2C	'UEDO!			
The Content of the	EE'S SUMMIT, MISSOURI				CODE BOTANICAL NAME	COMMON NAME		SIZE CONTA	INER		
The control of the	ODE OF ORDINANCES: DIVIS	SION III - LANDSCAPING, BUFFERS AND TREE PROTECTION				DD AND MAINE NA	IADI E	Ic ou cal Inon			
March Marc	· · · · · ·				GB GINKGO BILOBA 'PNI 2720'	PRINCETON SEN	NTRY GINKGO	3" CAL B&B			
The Control of Trails	OTAL PROPERTY: 5.11 ACRE	ES (222,505 SQ FT)									
Company Comp					ORNAMENTAL TREES						
### Interest Action for Control of the State Sta		ONE TREE REP OF SEET OF STREET FRONTAGE BURLIO OR PRIVATE			SR SYRINGA RETICULATA 'IVORY SIL	LK' IVORY SILK JAPA	ANESE TREE LILAC	3" CAL B&B			
### 15.5 ANDOORS PROPOSED AND THE SELL CONTINUES AND THE SELL CON	EG. 8.790										
Compared		MIN. 20' LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENTH OF THE STREET FRONTAGE, EXCEPT WHERE THE BUILDING			UNDERSTO	RY PL	ANT S	SCHED	ULI	E	
Contact Hall House Aug.		SETBACK IS ELSS THEN 20.			CODE BOTANICAL NAME		COMMON NAME		SIZE	CONDITIO	N
DOT PRINT		2ND STREET				DETWO!		DDANCEA	I E CAL	LCONT	
100 100		TOTAL STREET FRONTAGE = N/A			HB HYDRANGEA PANICULATA ILVOE	30'	BOBO® PANICLE H	HYDRANGEA	5 GAL	CONT.	
Company Comp		(N/A/30 = 0)	N/A	N/A	HF HYPERICUM FRONDOSUM 'SUNE	BURST'			5 GAL	CONT.	
TOTAL PRINTED NA		JOHNSON STREET									
March Marc		TOTAL STREET FRONTAGE = N/A LF			<u>'</u>		B (B) ((III)		TO CITIE	100111.	
TOTAL STREET PROTECTION No. 1906 No. 1		(N/A / 30 = 0)	N/A	N/A	BG BUXUS X 'GREEN GEM'			VOOD			
TOTAL STREET SCRIPTOR TOTAL TOTA								RN REDCEDAR			
The content of the		3RD STREET			TH TAXUS X MEDIA 'HICKSII'		HICKS ANGLO-JAPA	ANESE YEW	5 GAL	CONT.	
MAY NO M		TOTAL STREET FRONTAGE = N/A LF				A IKARI EOERSTERI T	KARI EOERSTER EE	EATHER REED GRASS	S 13 GAI	I CONT	
VICTA STREET FROM AGE - 1941		(N/A / 30 = 0)	N/A	N/A	PS PANICUM VIRGATUM 'SHENANDO	OAH'	SHENANDOAH SWI	ITCH GRASS	3 GAL	CONT.	
TOTAL PROPERTY PROVIDED STORES 10 TREES											
TOTAL STREET PROVINCE - OR F		GREEN STREET			PERENNIALS						
MY AND TREES WE THEN WE THEN WE THEN WE AND TREES WE A		TOTAL STREET FRONTAGE = 470 LF			AL ALLIUM X 'MILLENIUM'			MENTAL ONION			
PRIVATO TREES		(470 / 30 = 15.67)	16 TREES	10 TREES				Ā			
Company Comp					CODE BOTANICAL NAME		COMMON NAME		SIZE	CONDITIO	N
SELECTION STATE	PEN YARD TREES:										
TOTAL COLORAGE - 100 000 90 00 00 00 00 00 000 000 000 0									4" POT		
TOTAL CONCESS SOCIED SOCID	EC. 8.790						BLUE ZINGER SEDG	 GE	1 GAL	CONT.	
1		·			LB LIRIOPE MUSCARI 'BIG BLUE'		BIG BLUE LILYTURF	=	1 GAL	CONT.	
					RS RUDBECKIA FULGIDA 'LITTLE GC)LDSTAR'	LITTLE GOLDSTAR (CONEFLOWER	1 GAL	CONT.	
LANSOAPE TOTALS					VC VINCA MINOR 'BOWLES'		BOWLES PERIWINK	<u>(LE</u>	1 GAL	CONT.	
TOTAL STREET FRONTAGE SHRUBS:		100,336.94 / 5,000 = 20.07 TREES	21 TREES	23 TREES							
TOTAL STREET FRONTAGE = WALF											
(NA / 20 = 0)		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT									
	EC. 8.790	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET									
TOTAL STREET FRONTAGE = NA LF (NAY 720 - 0) NÃ NA SRD STREET TOTAL STREET FRONTAGE - NA LF (NAY 720 - 0) NÃ NA NA NA NA NA REEN STREET TOTAL STREET FRONTAGE = 476 LF (470 / 20 - 23.5) 24 SHRUBS FEN YARD SHRUBS: TOTAL STREET FRONTAGE = 476 LF (470 / 20 - 23.5) 24 SHRUBS FEN YARD SHRUBS: C. 8,790 EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 138,022.30 S.Q FT BUILDING FOOTPRINT = 36,551.36 SQ FT 138,937.30 - 38,649 / 38 SQ FT 150,033.94 SQ SQ FT (100,338.04 / 5,000 = 20.07 x 2 + 40.1) SHRUBS 475 SHRUBS LANDSCAPE TOTALS 68 SHRUBS SRRUBS 508 SHRUBS ARKING LOT LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL EC. 8,810 BE AT LEAST FIVE PERCENT OF THE EPTIRE PARKING AREA TOTAL LANDSCAPE ISLAND AREA: NA SQ FT NA NA NA		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET									
### SRD STREET TOTAL STREET FRONTAGE = WALF		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF	N/A	N/A							
TOTAL STREET FRONTAGE = N/A LF N/A N		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF									
(NA / 20 = 0)		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0)									
GREEN STREET		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET									
TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) 24 SHRUBS 98 SHRUBS PEN YARD SHRUBS: EC. 8.790 TWO SHRUBS PER 5.000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT = 85.991 38 SQ FT BUILDING FOOTPRINT = 85.991 38 SQ FT 100,338 54 75.000 = 20.07 x 2 = 40 13 SHRUBS 41 SHRUBS 475 SHRUBS LANDSCAPE TOTALS 65 SHRUBS ARKING LOT LANDSCAPING: EC. 8.810 LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA SHALL BE OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF	N/A	N/A							
TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) 24 SHRUBS 98 SHRUBS PEN YARD SHRUBS: EC. 8.790 TWO SHRUBS PER 5.000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT = 85.991 38 SQ FT BUILDING FOOTPRINT = 85.991 38 SQ FT 100,338 54 75.000 = 20.07 x 2 = 40 13 SHRUBS 41 SHRUBS 475 SHRUBS LANDSCAPE TOTALS 65 SHRUBS ARKING LOT LANDSCAPING: EC. 8.810 LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA SHALL BE OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF	N/A	N/A							
(470 / 20 = 23.5)		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0)	N/A	N/A							
PEN YARD SHRUBS: EC. 8.790 TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,931.36 SQ FT 136,928.30 - 36,91.36 SQ FT = 100,336,94 SQ FT 100,336,94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS EC. 8.810 LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING LOT AREA IN/A SQ FT TOTAL LANDSCAPE ISLAND AREA: IN/A SQ FT TOTAL LANDSCAPE ISLAND AREA: IN/A SQ FT N/A / N/A = 0 N/A / N/A = 0 OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET	N/A	N/A							
EC. 8.790 TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT DIAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336,94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS 65 SHRUBS ARKING LOT LANDSCAPING: EC. 8.810 LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA TOTAL PARKING LOT AREA: N/A SQ FT TOTAL LANDSCAPE ISLAND AREA: N/A SQ FT N/A / N/A = 0 N/A N/A OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = A70 LF	N/A N/A	N/A N/A							
EC. 8.790 TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928,30 SQ FT BUILDING FOOTPRINT = 36,591,36 SQ FT 136,928,30 - 36,591,36 SQ FT = 100,336,94 SQ FT 100,336,94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS 41 SHRUBS 475 SHRUBS LANDSCAPE TOTALS 65 SHRUBS ARKING LOT LANDSCAPING: EC. 8,810 LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA TOTAL PARKING LOT AREA: N/A SQ FT TOTAL LANDSCAPE ISLAND AREA: N/A SQ FT N/A / N/A = 0 N/A N/A OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE		ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = A70 LF	N/A N/A	N/A N/A							
EC. 8.790 EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336,94 SQ FT 100,336,94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS	EC. 8.790	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = A70 LF	N/A N/A	N/A N/A							
BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336.94 / 5,000 = 20.07 × 2 = 40.13 SHRUBS	EC. 8.790	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5)	N/A N/A	N/A N/A							
136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS	PEN YARD SHRUBS:	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA	N/A N/A	N/A N/A							
100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS	PEN YARD SHRUBS:	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT	N/A N/A	N/A N/A							
LANDSCAPE TOTALS 65 SHRUBS ARKING LOT LANDSCAPING: EC. 8.810 LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA TOTAL PARKING LOT AREA: N/A SQ FT N/A / N/A = 0 N/A N/A OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE	PEN YARD SHRUBS:	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (N/A / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT	N/A N/A	N/A N/A							
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TOTAL LANDSCAPE ISLAND AREA: N/A SQ FT N/A / N/A = 0 N/A N/A OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE	PEN YARD SHRUBS: EC. 8.790 ARKING LOT LANDSCAPING	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS ELANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL	N/A N/A 24 SHRUBS	N/A N/A 98 SHRUBS							
N/A / N/A = 0 N/A N/A OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE	PEN YARD SHRUBS: EC. 8.790 ARKING LOT LANDSCAPING	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA	N/A N/A 24 SHRUBS	N/A N/A 98 SHRUBS							
OPEN AREAS NOT COVERED WITH OTHER MATERIALS SHALL BE	PEN YARD SHRUBS: EC. 8.790 ARKING LOT LANDSCAPING	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA	N/A N/A 24 SHRUBS	N/A N/A 98 SHRUBS							
	PEN YARD SHRUBS: EC. 8.790 ARKING LOT LANDSCAPING	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336.94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS 3: LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA TOTAL PARKING LOT AREA: N/A SQ FT	N/A N/A 24 SHRUBS	N/A N/A 98 SHRUBS							
	PEN YARD SHRUBS: EC. 8.790	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) REPROVED BY A LESS THAN 20 FEET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 23.5) TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336,94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA TOTAL PARKING LOT AREA: N/A SQ FT TOTAL LANDSCAPE ISLAND AREA: N/A SQ FT	N/A N/A 24 SHRUBS 41 SHRUBS 65 SHRUBS	N/A N/A 98 SHRUBS 475 SHRUBS 508 SHRUBS							
TCOVERED WITH SOID	PEN YARD SHRUBS: EC. 8.790 ARKING LOT LANDSCAPING	ONE SHRUB PER 20 FEET OF STREET FRONTAGE A MINIMUM 20 FEET WIDE LANDSCAPE STRIP SHALL BE PROVIDED ALONG THE FULL LENGTH OF ANY STREET FRONTAGE, EXCEPT WHERE THE BUILDING SETBACK IS LESS THAN 20 FEET. 2ND STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) JOHNSON STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) 3RD STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) REPROVED BY A LESS THAN 20 FEET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 0) GREEN STREET TOTAL STREET FRONTAGE = N/A LF (N/A / 20 = 23.5) TOTAL STREET FRONTAGE = 470 LF (470 / 20 = 23.5) TWO SHRUBS PER 5,000 SQUARE FEET OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT TOTAL LOT AREA = 136,928.30 SQ FT BUILDING FOOTPRINT = 36,591.36 SQ FT 136,928.30 - 36,591.36 SQ FT = 100,336,94 SQ FT 100,336.94 / 5,000 = 20.07 x 2 = 40.13 SHRUBS LANDSCAPE TOTALS LANDSCAPE ISLANDS, STRIPS, OR OTHER PLANTING AREA SHALL BE AT LEAST FIVE PERCENT OF THE ENTIRE PARKING AREA TOTAL PARKING LOT AREA: N/A SQ FT TOTAL LANDSCAPE ISLAND AREA: N/A SQ FT	N/A N/A 24 SHRUBS 41 SHRUBS 65 SHRUBS	N/A N/A 98 SHRUBS 475 SHRUBS 508 SHRUBS							

OVERSTORY PLANT SCHEDULE

CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAIN
DECID	UOUS TREES			
AR	ACER RUBRUM 'BRANDYWINE'	BRANDYWINE MAPLE	6-8" CAL	B&B
GB	GINKGO BILOBA 'PNI 2720'	PRINCETON SENTRY GINKGO	3" CAL	B&B
MS	MAGNOLIA VIRGINIANA	SWEETBAY MAGNOLIA	3" CAL	B&B
UF	ULMUS 'FRONTIER'	FRONTIER ELM	5" CAL	B&B

CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	
סבסוסו	IOLIO OLIDUDO				
HY	JOUS SHRUBS HYDRANGEA ARBORESCENS 'ABETWO'	INCREDIBALL® HYDRANGEA	5 GAL	CONT.	
HB	HYDRANGEA PANICULATA 'ILVOBO'	BOBO® PANICLE HYDRANGEA	5 GAL	CONT.	
HQ	HYDRANGEA QUERCIFOLIA 'MUNCHKIN'	MUNCHKIN OAKLEAF HYDRANGEA	5 GAL	CONT.	
HF	HYPERICUM FRONDOSUM 'SUNBURST'	SUNBURST ST. JOHN'S WORT	5 GAL	CONT	
HT	HYPERICUM KALMIANUM 'SMHKBF'	BLUES FESTIVAL® ST. JOHNSWORT	5 GAL	CONT	
PW	PHYSOCARPUS OPULIFOLIUS 'SMNPMS'	SUMMBER WINE® BLACK NINEBARK	5 GAL	CONT.	
SD	SPIRAEA X 'NCSX2'	DOUBLE PLAY DOOZIE® SPIREA	5 GAL	CONT.	
SY	SYRINGA X 'SMNSDTP'	BABY KIM® DWARF LILAC	5 GAL	CONT.	
	-	•			
EVERG	REEN SHRUBS				
BG	BUXUS X 'GREEN GEM'	GREEN GEM BOXWOOD	5 GAL	CONT.	
CH	CEPHALOTAXUS HARRINGTONIA	PLUM YEW	5 GAL	CONT.	
JO	JUNIPERUS VIRGINIANA 'GREY OWL'	GREY OWL EASTERN REDCEDAR	5 GAL	CONT.	
TH	TAXUS X MEDIA 'HICKSII'	HICKS ANGLO-JAPANESE YEW	5 GAL	CONT.	
ODNIAN	MENTAL GRASSES				
CK	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'	KARL FOERSTER FEATHER REED GRASS	3 GAL	CONT.	
PS	PANICUM VIRGATUM 'SHENANDOAH'	SHENANDOAH SWITCH GRASS	3 GAL	CONT	
PH	PENNISETUM ALOPECUROIDES 'HAMELN'	HAMELN FOUNTAIN GRASS	3 GAL	CONT	
ST	SPOROBOLUS HETEROLEPIS 'TARA'	TARA PRAIRIE DROPSEED	3 GAL	CONT.	
01	or orrobotoorie remoter to many	THE CITE WHILE BITCH GEES	10 G/ 12	30111.	
PEREN	NIALS				
	ALLIUM X 'MILLENIUM'	MILLENIUM ORNAMENTAL ONION	1 GAL	CONT.	
AL			1	CONT.	
AL HA	HOSTA X 'HALCYON'	HALCYON HOSTA	1 GAL	CONT.	
·	HOSTA X 'HALCYON' HOSTA X 'MINUTEMAN'	HALCYON HOSTA MINUTEMAN HOSTA	1 GAL	CONT.	
HA HO					SPACING
HA HO CODE	HOSTA X 'MINUTEMAN' BOTANICAL NAME	MINUTEMAN HOSTA	1 GAL	CONT.	SPACING
HA HO CODE	HOSTA X 'MINUTEMAN' BOTANICAL NAME ALS	MINUTEMAN HOSTA	1 GAL SIZE	CONT.	
HA HO CODE	HOSTA X 'MINUTEMAN' BOTANICAL NAME	MINUTEMAN HOSTA	1 GAL	CONT.	SPACINO
HA HO CODE	HOSTA X 'MINUTEMAN' BOTANICAL NAME LS ANNUALS	MINUTEMAN HOSTA	1 GAL SIZE	CONT.	
HA HO CODE ANNUA	HOSTA X 'MINUTEMAN' BOTANICAL NAME LS ANNUALS	MINUTEMAN HOSTA	1 GAL SIZE	CONT.	
HA HO CODE ANNUA ANN	HOSTA X 'MINUTEMAN' BOTANICAL NAME LS ANNUALS NIALS	MINUTEMAN HOSTA COMMON NAME	1 GAL SIZE	CONT. CONDITION	12" o.c.
HA HO CODE ANNUA ANN PEREN CX	HOSTA X 'MINUTEMAN' BOTANICAL NAME LS ANNUALS NIALS CAREX FLACCA 'BLUE ZINGER'	MINUTEMAN HOSTA COMMON NAME BLUE ZINGER SEDGE	1 GAL SIZE 4" POT	CONT. CONDITION CONT.	12" o.c.
HA HO CODE ANNUA ANN PEREN CX LB	HOSTA X 'MINUTEMAN' BOTANICAL NAME ANNUALS NIALS CAREX FLACCA 'BLUE ZINGER' LIRIOPE MUSCARI 'BIG BLUE'	MINUTEMAN HOSTA COMMON NAME BLUE ZINGER SEDGE BIG BLUE LILYTURF	1 GAL SIZE 4" POT 1 GAL 1 GAL	CONT. CONDITION CONT. CONT.	12" o.c. 15" o.c. 18" o.c.

LANDSCAPE & SCREENING REQUIREMENTS DATA LEE'S SUMMIT DOWNTOWN MARKET GREEN STREET - 2ND STREET TO 3RD STREET SUMMIT, MISSOURI
 drawn by:
 TS/TG/EW

 checked by:
 DV

 approved by:
 KPS

 QA/QC by:
 BM

 project no.:
 022-00393

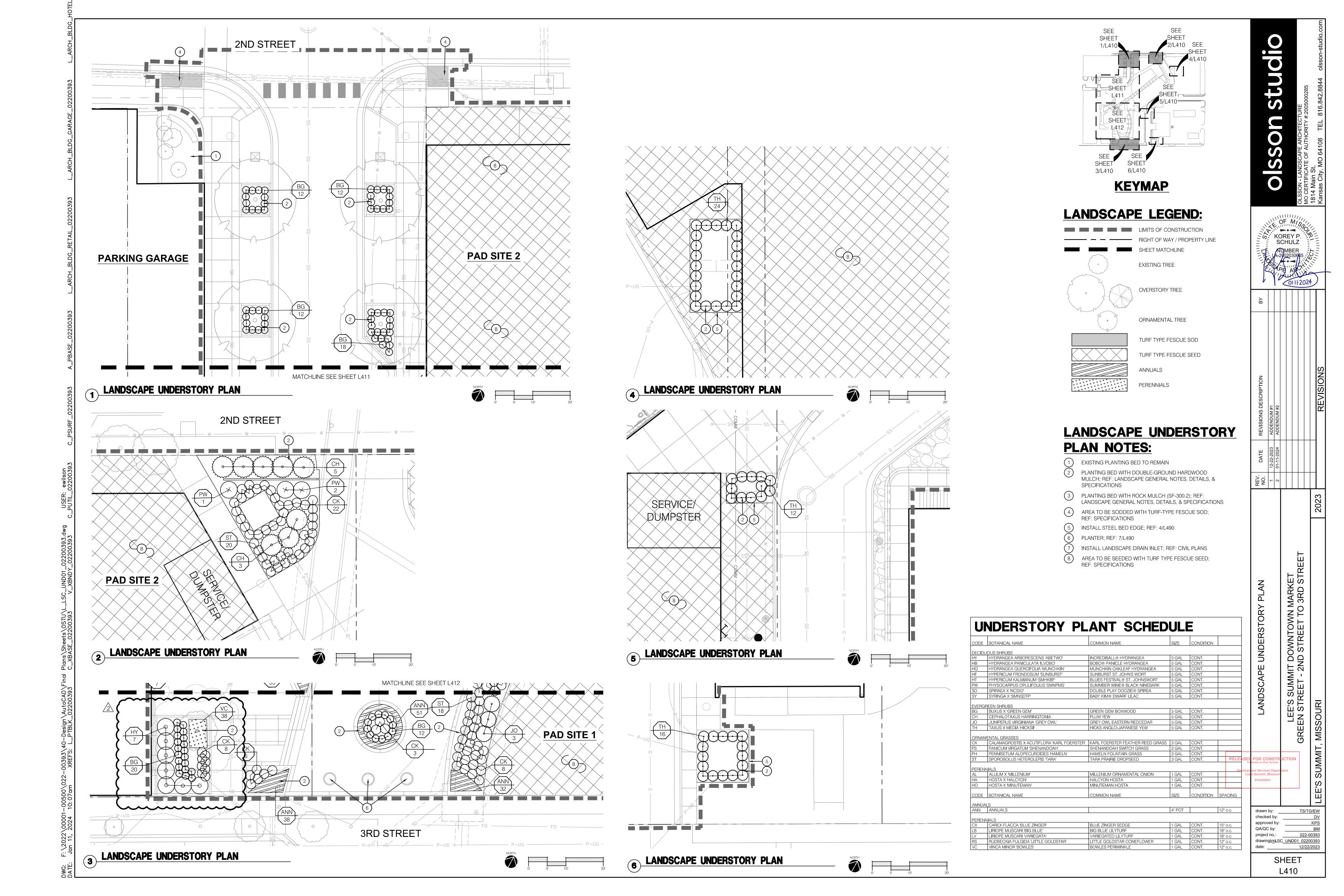
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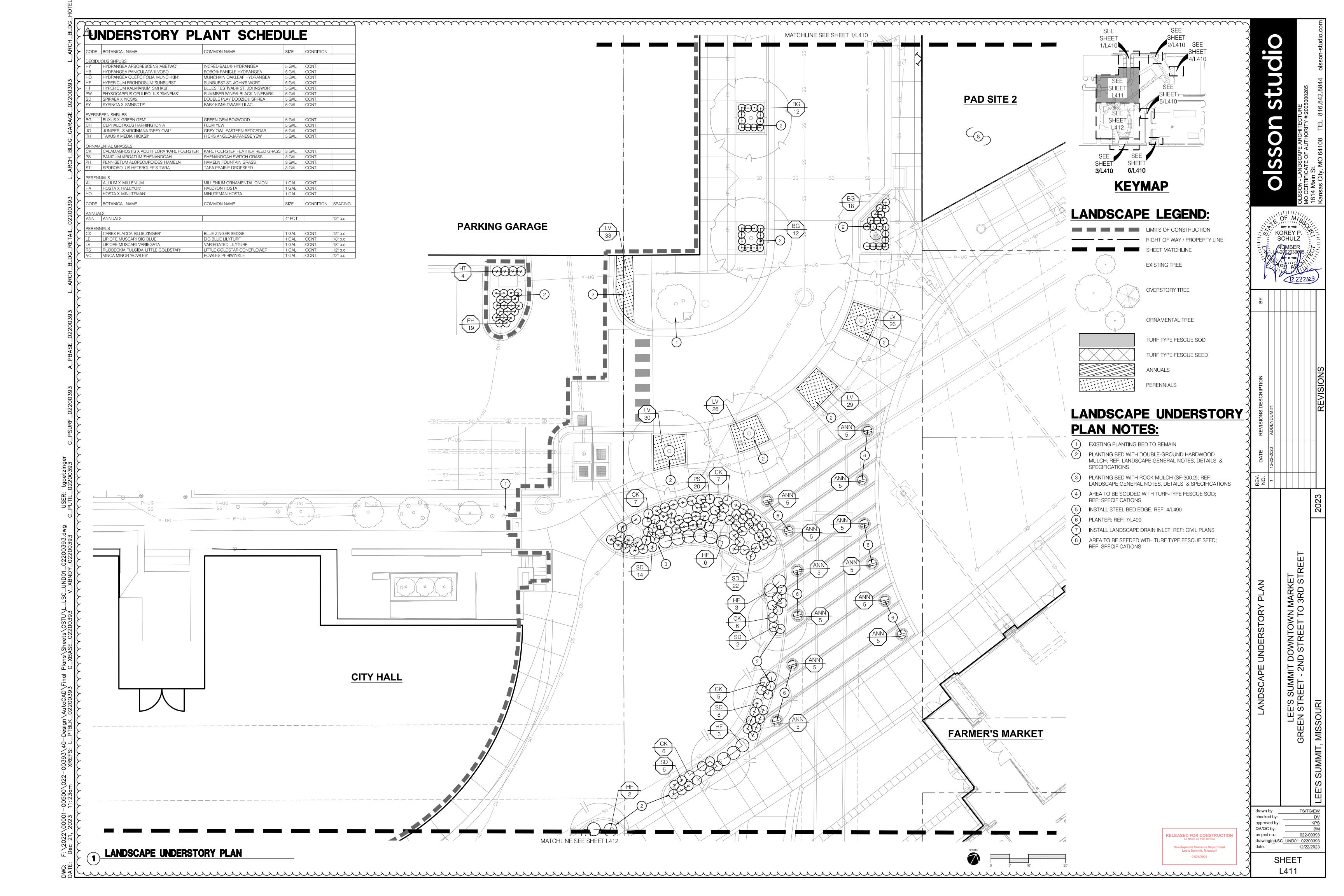
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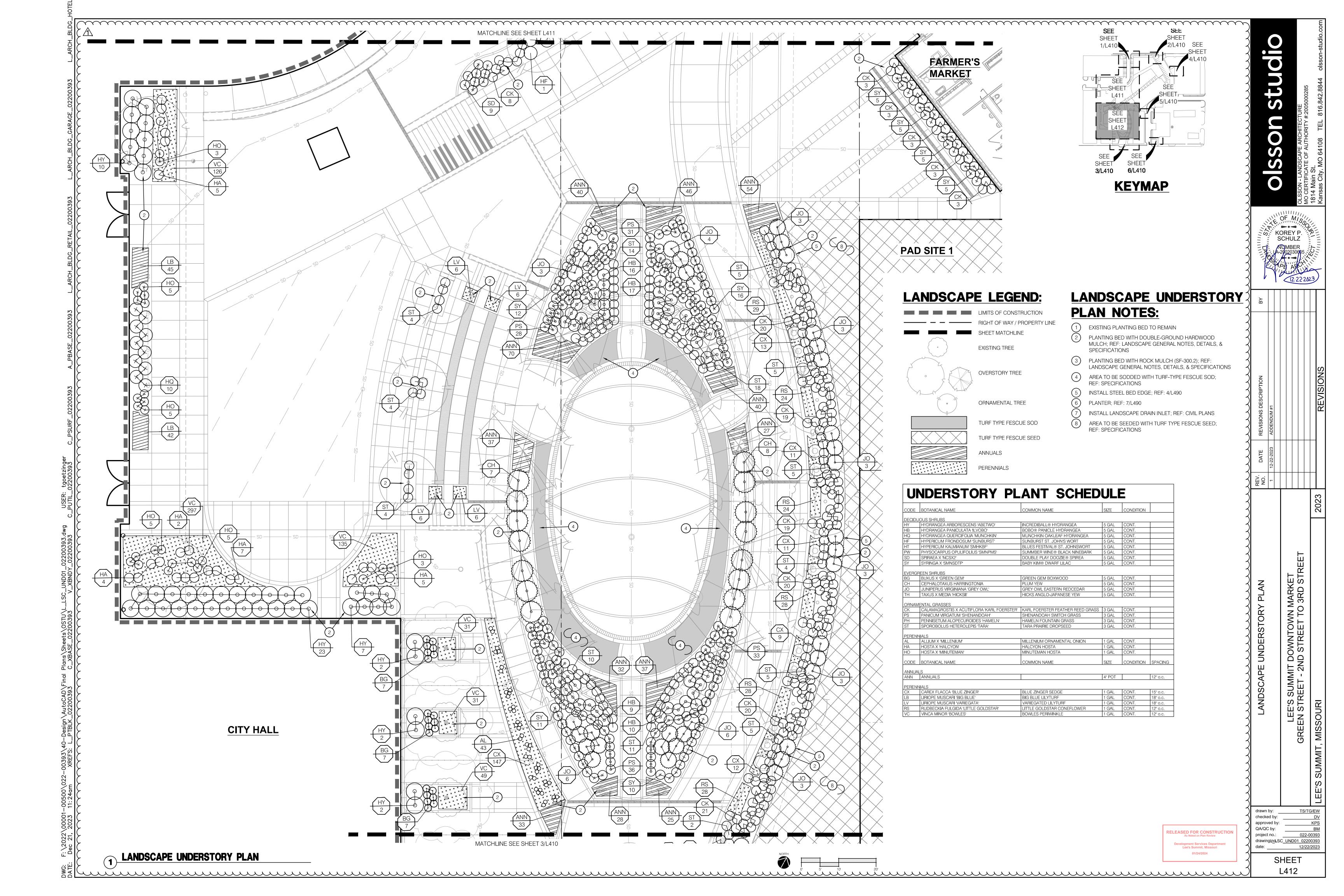
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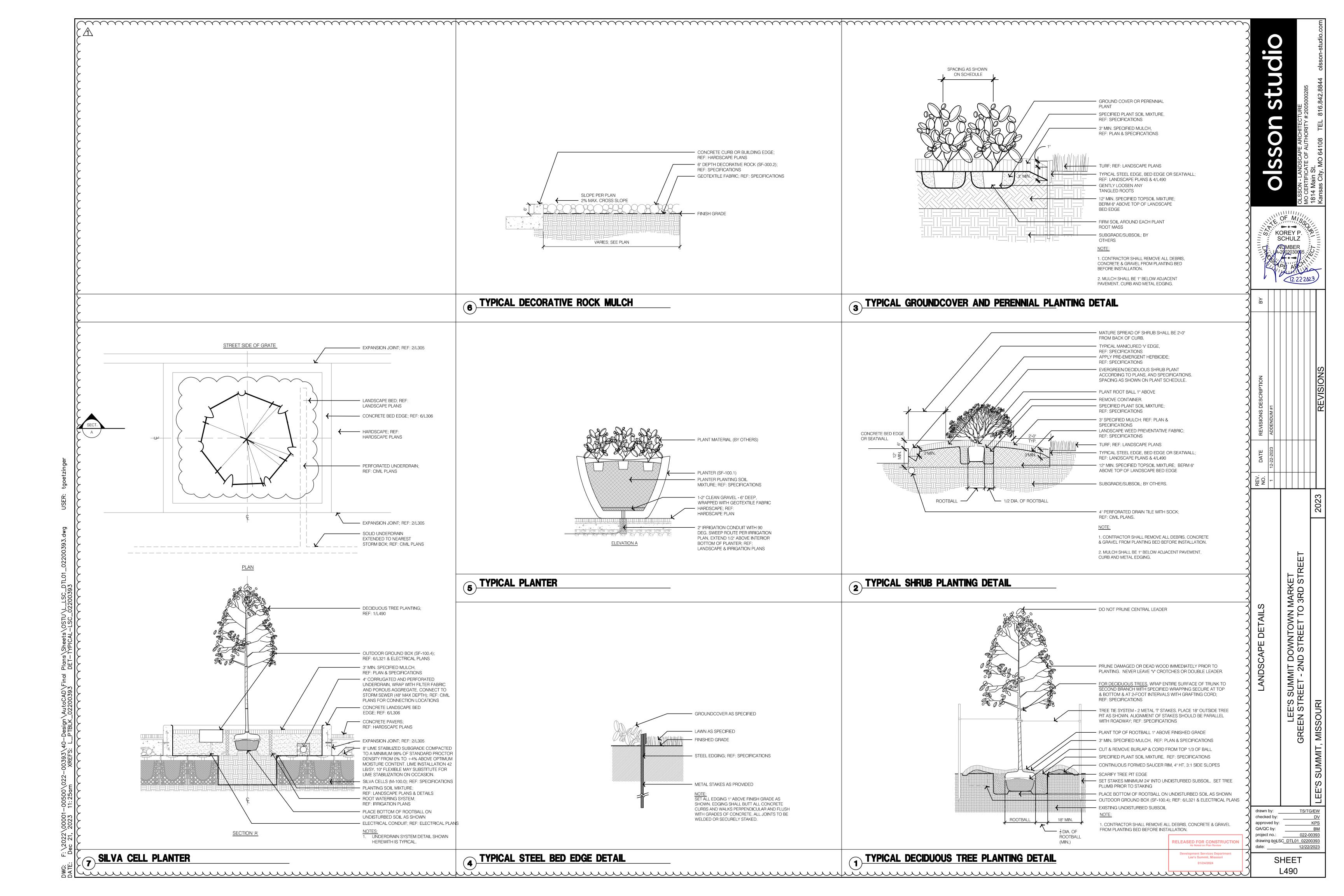
RELEASED FOR CONSTRUCTION
As Noted on Plan Review Development Services Department Lee's Summit, Missouri

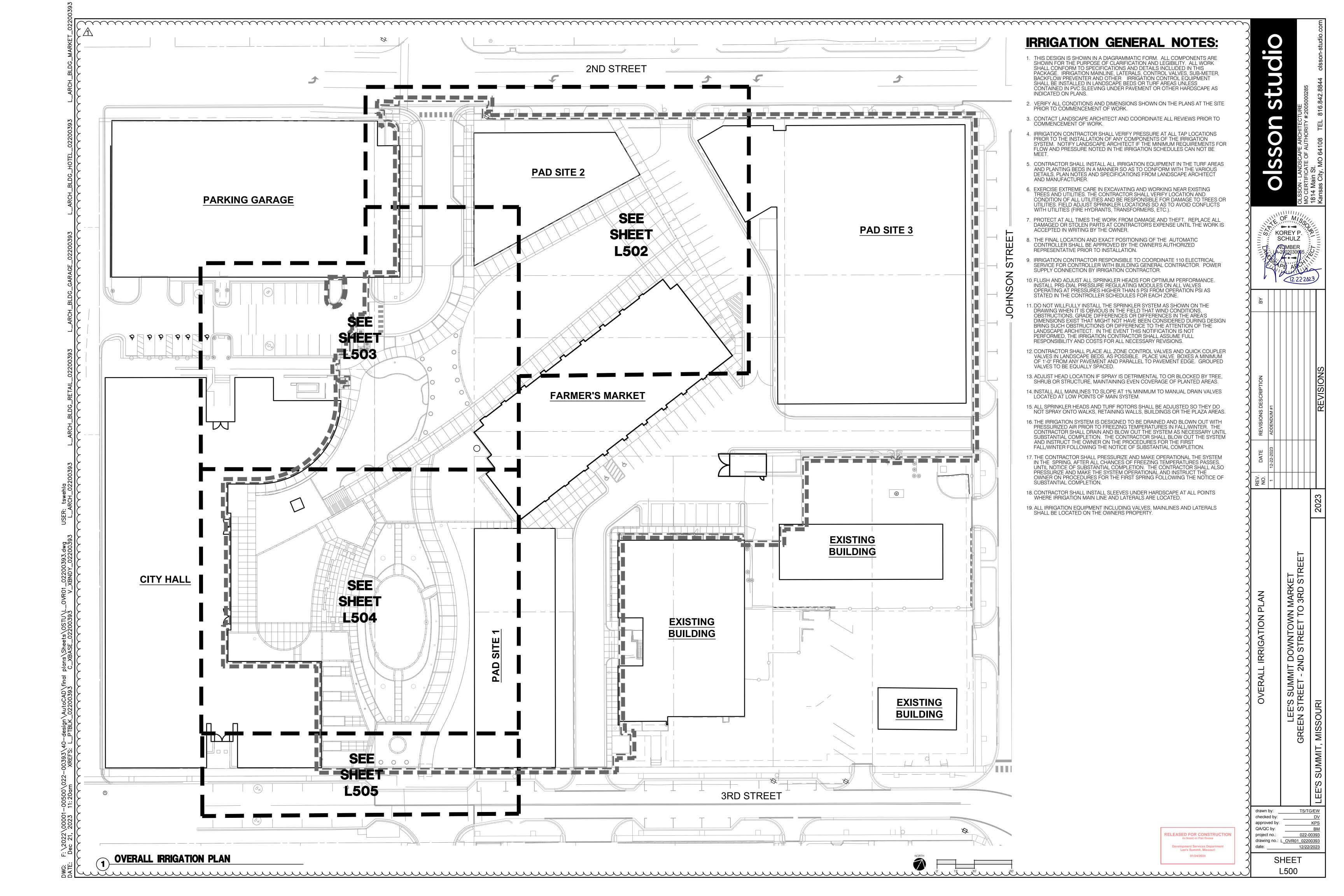
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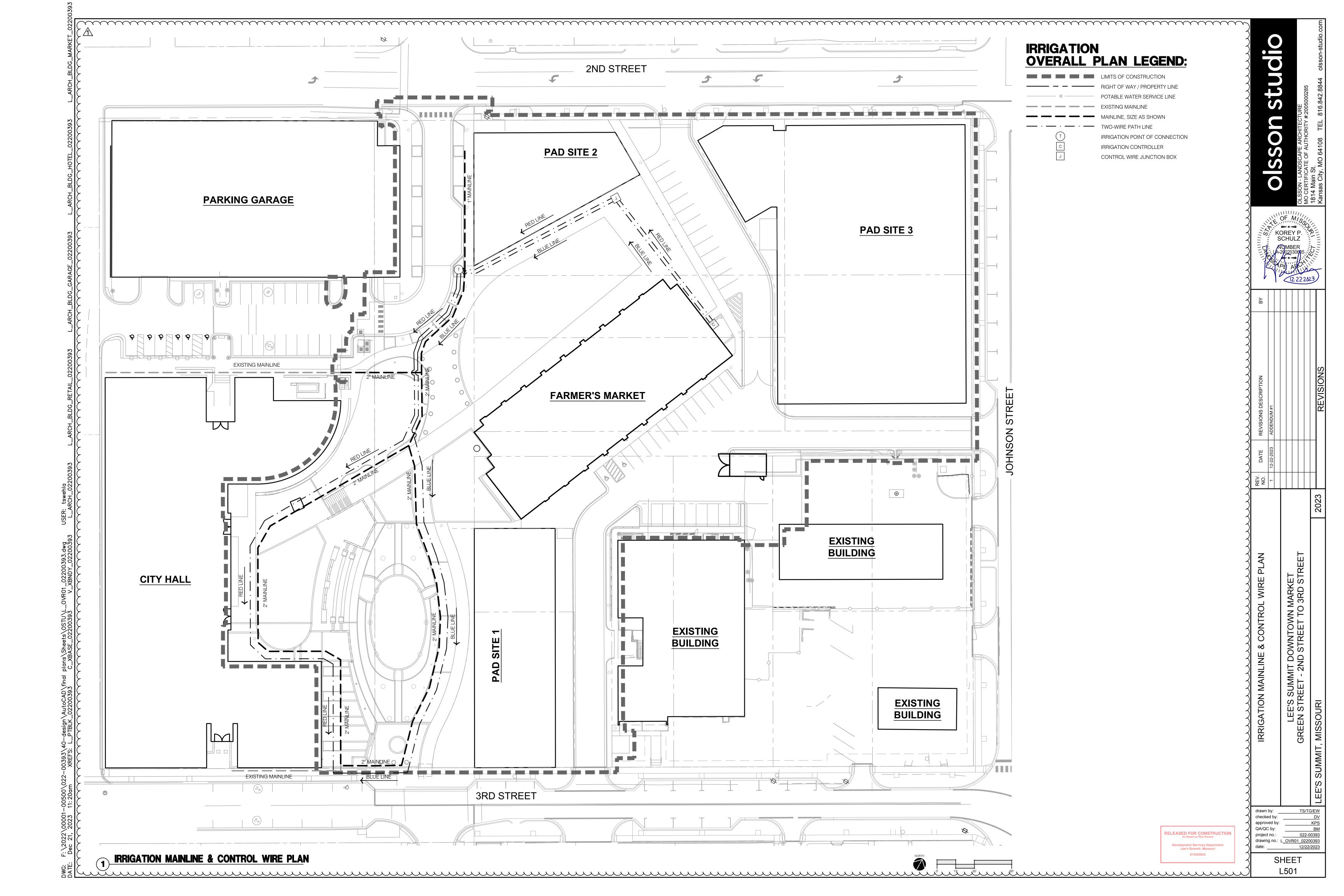


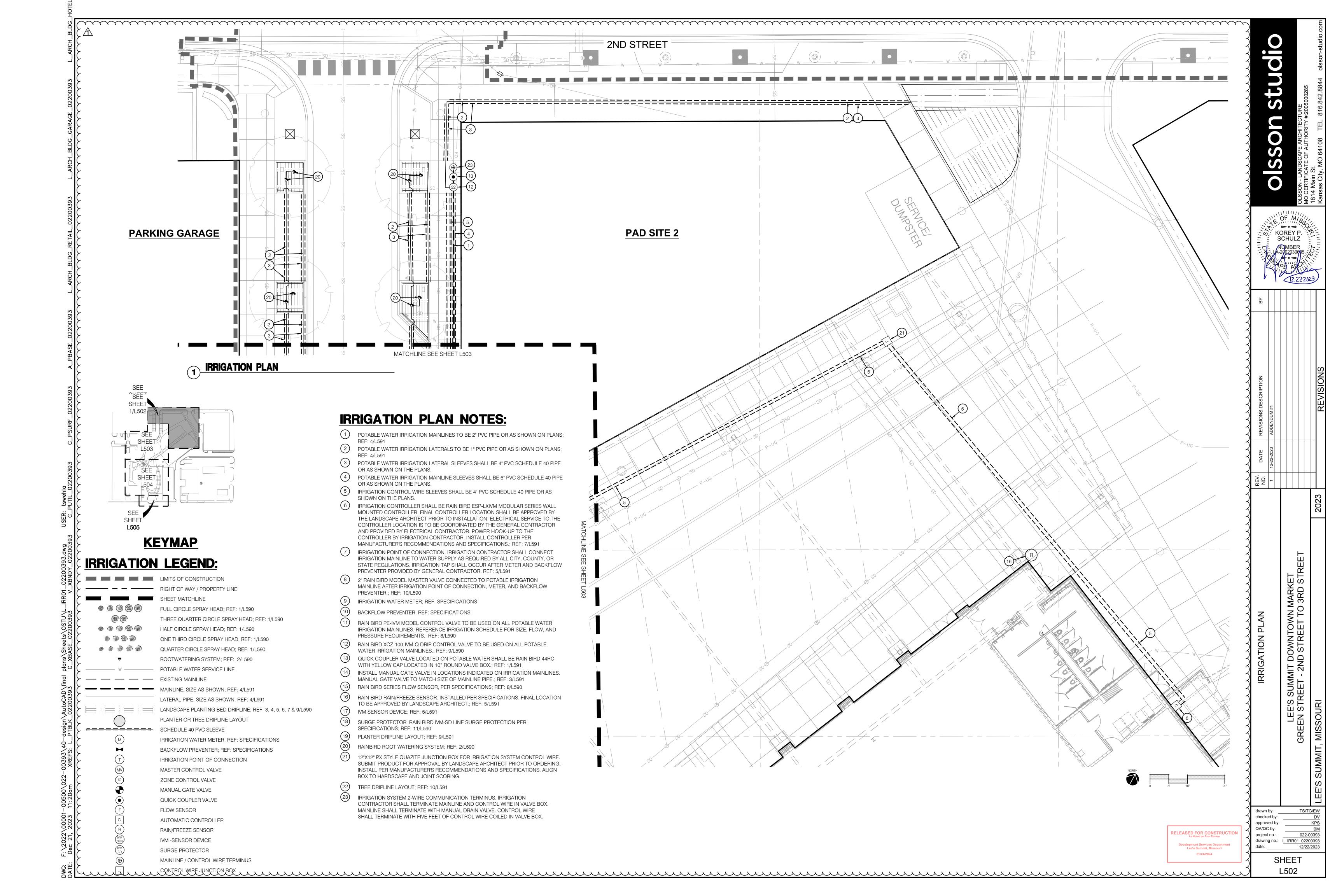


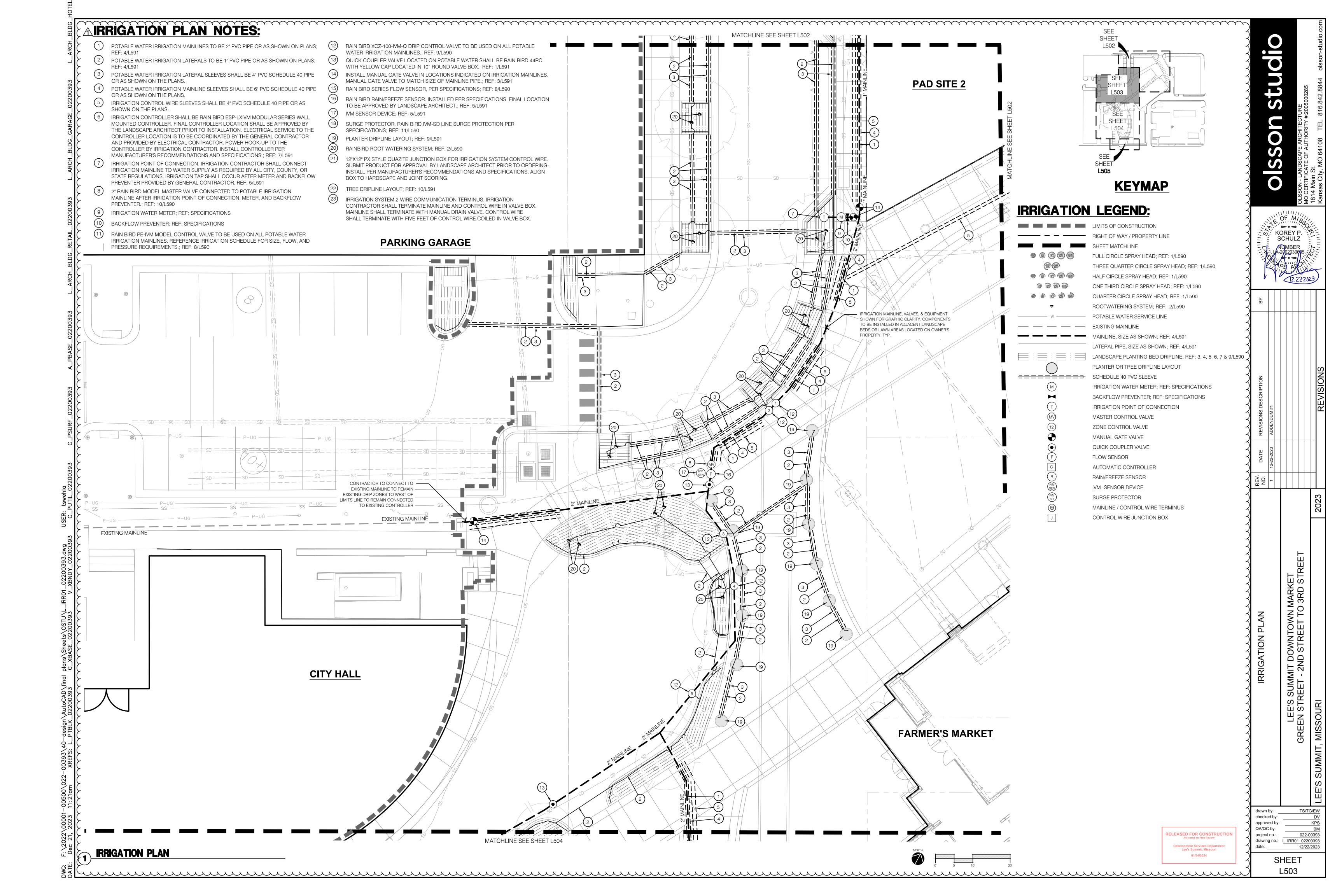


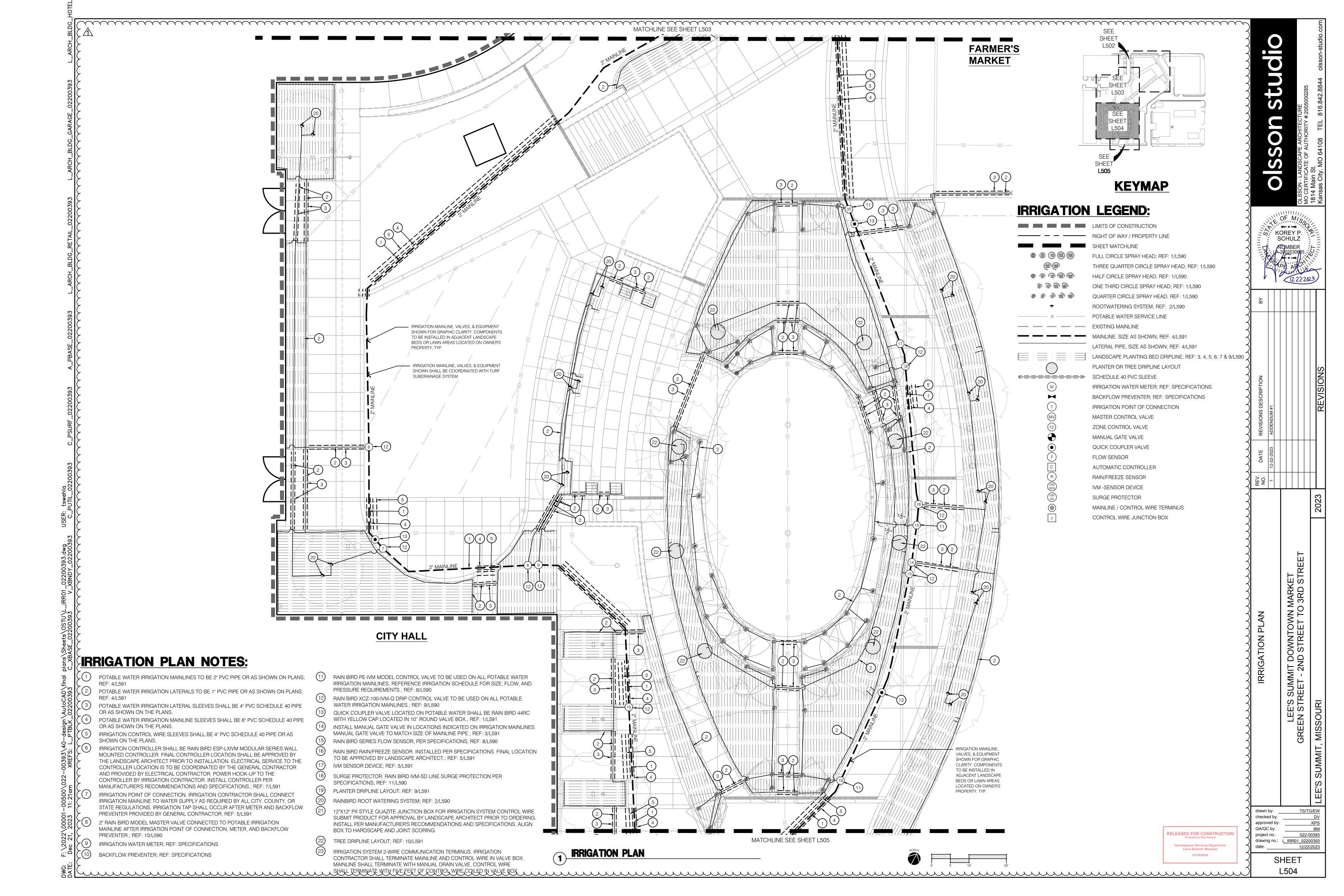


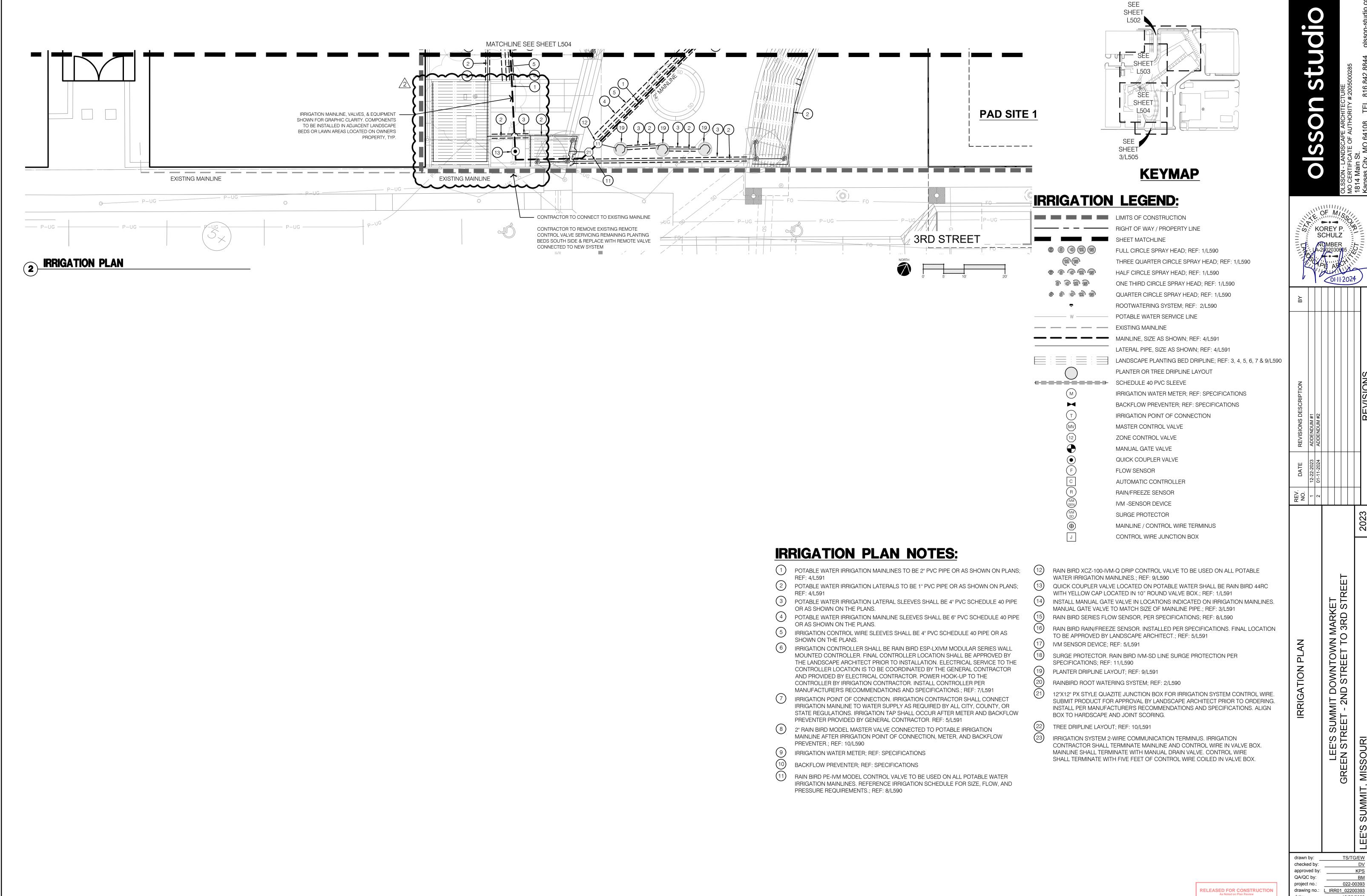










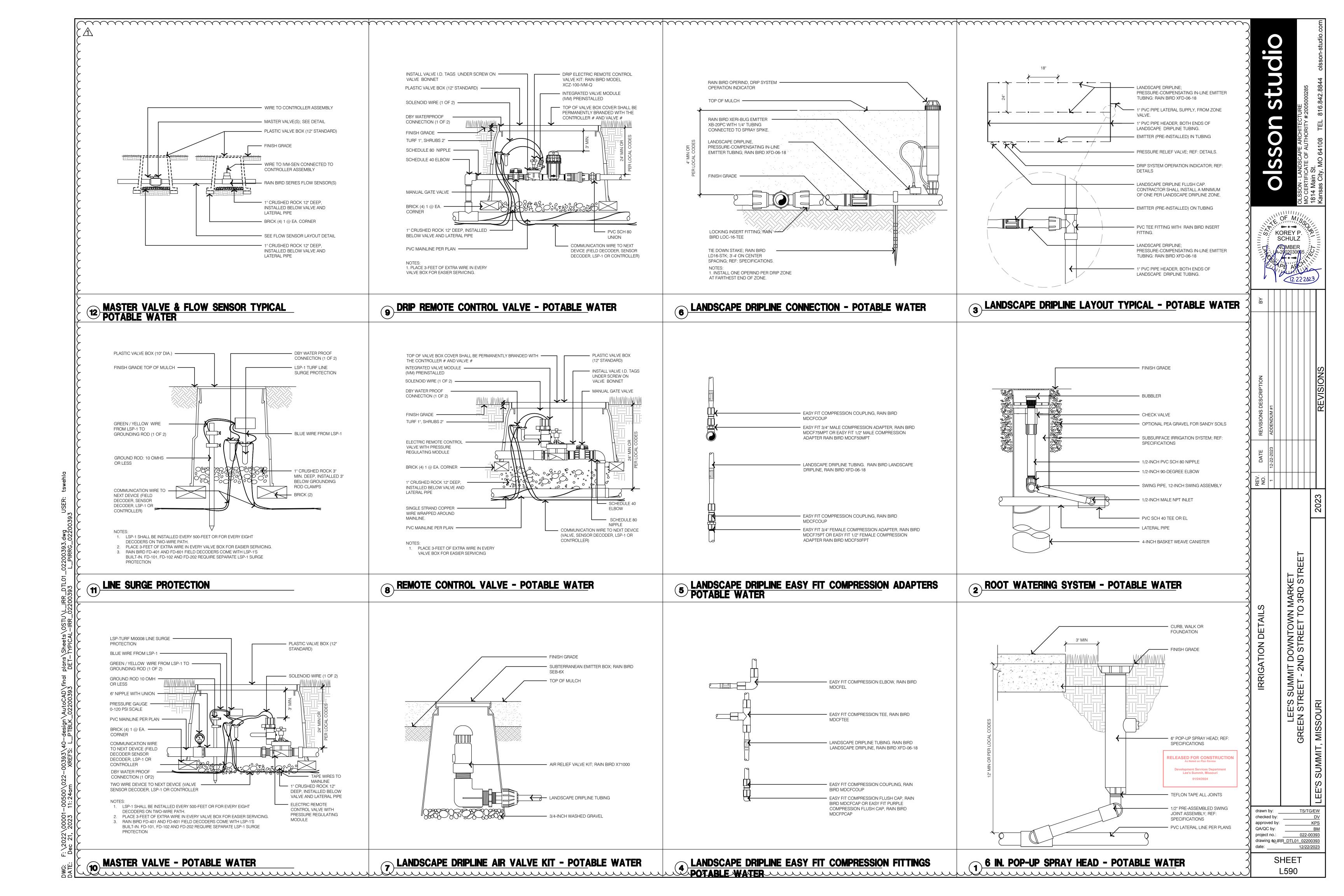


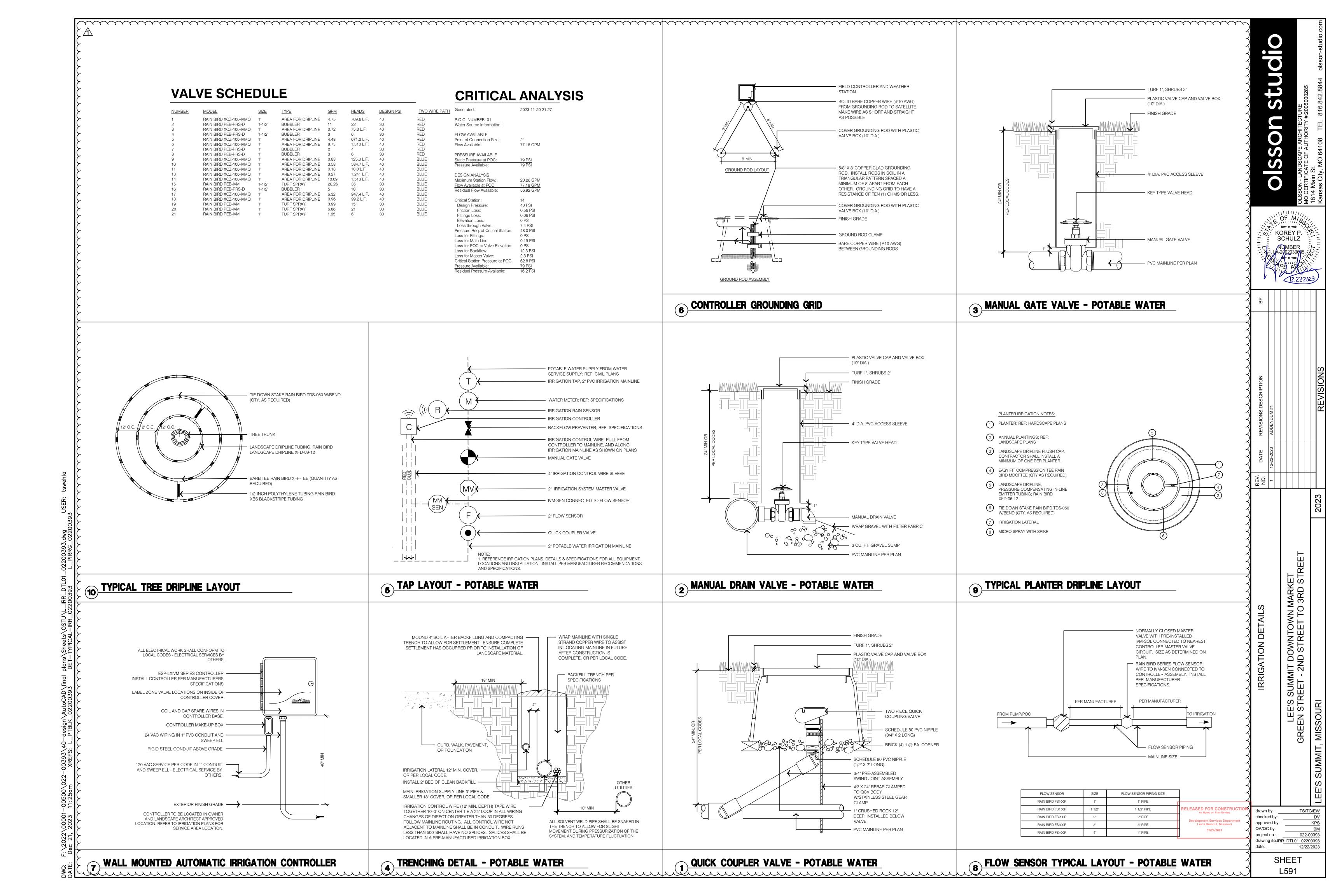
As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri

01/24/2024

SHEET
L505





ABBREVIATIONS/MODIFIERS

- SHEET NOTE TAG, LABEL INDICATES NOTE NUMBER
- ABOVE COUNTER
- AUTOMATIC DAMPER
- AFG ABOVE FINISHED GRADE
- AIR HANDLING UNIT
- ATS AUTOMATIC TRANSFER SWITCH

- CIR CIRCUIT
- EXISTING DEVICES TO REMAIN
- EXHAUST FAN EMT ELECTRIC METALLIC TUBING
- ER NEW LOCATION OF EXISTING RELOCATED
- EWC ELECTRIC WATER COOLER
- EWH ELECTRIC WATER HEATER FA FIRE ALARM
- FB FLOOR BOX
- FMC FLEXIBLE METALLIC TUBING
- GFI GROUND FAULT INTERRUPTER
- HAND DRYER
- ISOLATED GROUND
- MAU MAKE-UP AIR UNIT
- MOTORIZED DAMPER
- NON-FUSED
- NL NIGHT LIGHT
- NEW TO REPLACE EXISTING NR
- POLE PE PRIMARY ELECTRIC SERVICE
- PTD ELECTRIC PAPER TOWEL DISPENSER
- PVC POLYVINYL CHLORIDE CONDUIT
- RE REMOVE EXISTING
- REF ROOF EXHAUST FAN
- RELOCATE EXISTING RMC RIGID METALLIC CONDUIT
- REMOVE AND REPLACE ON NEW SURFACE
- RTU ROOFTOP UNIT
- SMOKE DAMPER
- SECONDARY ELECTRIC SERVICE
- SPACE AND PROVISION
- TELEPHONE SERVICE
- TCP TEMPERATURE CONTROL PANEL
- TP TAMPER PROOF
- TV TELEVISION
- UGE UNDERGROUND ELECTRICAL
- VARIABLE FREQUENCY CONTROLLER
- VFD VARIABLE FREQUENCY DRIVE WIRE
- WG WIRE GUARD
- WP WEATHERPROOF XFMR TRANSFORMER

- $\langle XX \rangle$ FEEDER TAG
- AMPERE
- AFF ABOVE FINISHED FLOOR

- AFCI ARC FAULT CIRCUIT INTERUPTER
- С CONDUIT
- C/B CIRCUIT BREAKER
- CUH CABINET UNIT HEATER

- GENERAL NOTES
 - A. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE ADOPTED ELECTRICAL CODE.
 - B. ELECTRICAL DESIGN HAS BEEN BASED ON THE INSTALLATION OF 90-DEGREE CONDUCTORS CONNECTED TO TERMINAL LUGS AND EQUIPMENT UL LISTED FOR A MINIMUM OF 75-DEGREES. CONDUCTORS
 - ADOPTED ELECTRICAL CODE. C. CONTACT ELECTRIC UTILITY AND ARRANGE FOR ELECTRICAL SERVICE AS INDICATED ON DRAWINGS. INCLUDE ALL COSTS, CHARGES, FEES, ETC. INCURRED BY UTILITY COMPANY INTO BID. PROVIDE ALL MATERIALS AS REQUIRED BY LOCAL AUTHORITIES FOR ELECTRIC

SERVICE INSTALLATION. ALL WORK SHALL BE IN ACCORDANCE WITH

TERMINATED ON EQUIPMENT WITH A LOWER RATING OR NO RATING

SHALL HAVE CONDUCTOR SIZE INCREASED TO CONFORM TO THE

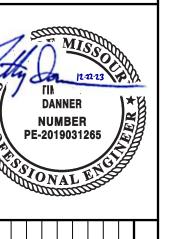
- D. INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING THEIR OWN DETERMINATION AS TO TYPE AND LOCATION OF SAME AS MAY BE NECESSARY TO AVOID DAMAGE THERE OF.
- E. FIELD VERIFY LOCATION OF ALL UTILITIES PRIOR TO BEGINNING WORK. ANY INTERFERENCE SHALL BE BROUGHT TO ATTENTION OF THE ARCHITECT AND ENGINEER FOR DIRECTION.
- F. PLANS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED.

THE REQUIREMENTS OF THE LOCAL AUTHORITIES.

- G. COOPERATE CLOSELY WITH ALL OTHER TRADES TO EXPEDITE CONSTRUCTION AND AVOID INTERFERENCES AND CONFLICTS. BEFORE ANY PIPING, CONDUIT, ETC. IS INSTALLED, IT SHALL BE COORDINATED CAREFULLY BETWEEN ALL TRADES.
- H. GUARANTEE ALL EQUIPMENT, ACCESSORIES, AND MATERIAL FURNISHED BY THE CONTRACTOR FOR A PERIOD OF ONE YEAR FROM FINAL ACCEPTANCE AGAINST ALL DEFECTS.
- . ALL WIRING SHALL BE INSTALLED IN CONDUIT AND BE CONCEALED.
- J. COORDINATE EQUIPMENT LOCATIONS AND ELECTRICAL CONNECTIONS FOR MECHANICAL AND PLUMBING EQUIPMENT.
- K. ALL BRANCH CIRCUITS SHALL CONSIST OF (2) #10 AND (1)#10 **EQUIPMENT GROUND IN 1"** EMT CONDUIT, UNLESS OTHERWISE NOTED.
- L. ALL ELECTRICAL RACEWAYS SHALL HAVE AN EQUIPMENT GROUND
- CONDUCTOR SIZED PER THE ADOPTED ELECTRICAL CODE.
- M. MINIMUM CONDUIT SIZE SHALL BE 1/2" ABOVE GRADE AND 1" BELOW
- N. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH A PULLSTRING.
- O. COORDINATE INSTALLATION OF ELECTRICAL WORK WITH OTHER TRADES. INSTALL AT THE GREATEST POSSIBLE CLEARANCE FOR
- INSTALLATION OF OTHER TRADES. TRADES WITH REQUIRED SLOPES SHALL HAVE PLACEMENT PRIORITY. WHERE POSSIBLE RACEWAYS SHALL BE ROUTED THROUGH TRUSSES.

CONNECT, CALIBRATE.

P.1. PROVIDE - CONTRACTOR SHALL FURNISH AND INSTALL P.2. FURNISH - CONTRACTOR SHALL OBTAIN FOR OTHERS TO INSTALL. P.3. INSTALL - CONTRACTOR IS RESPONSIBLE FOR ALL LABOR AND CONSTRUCTION EQUIPMENT NECESSARY TO SET IN PLACE.

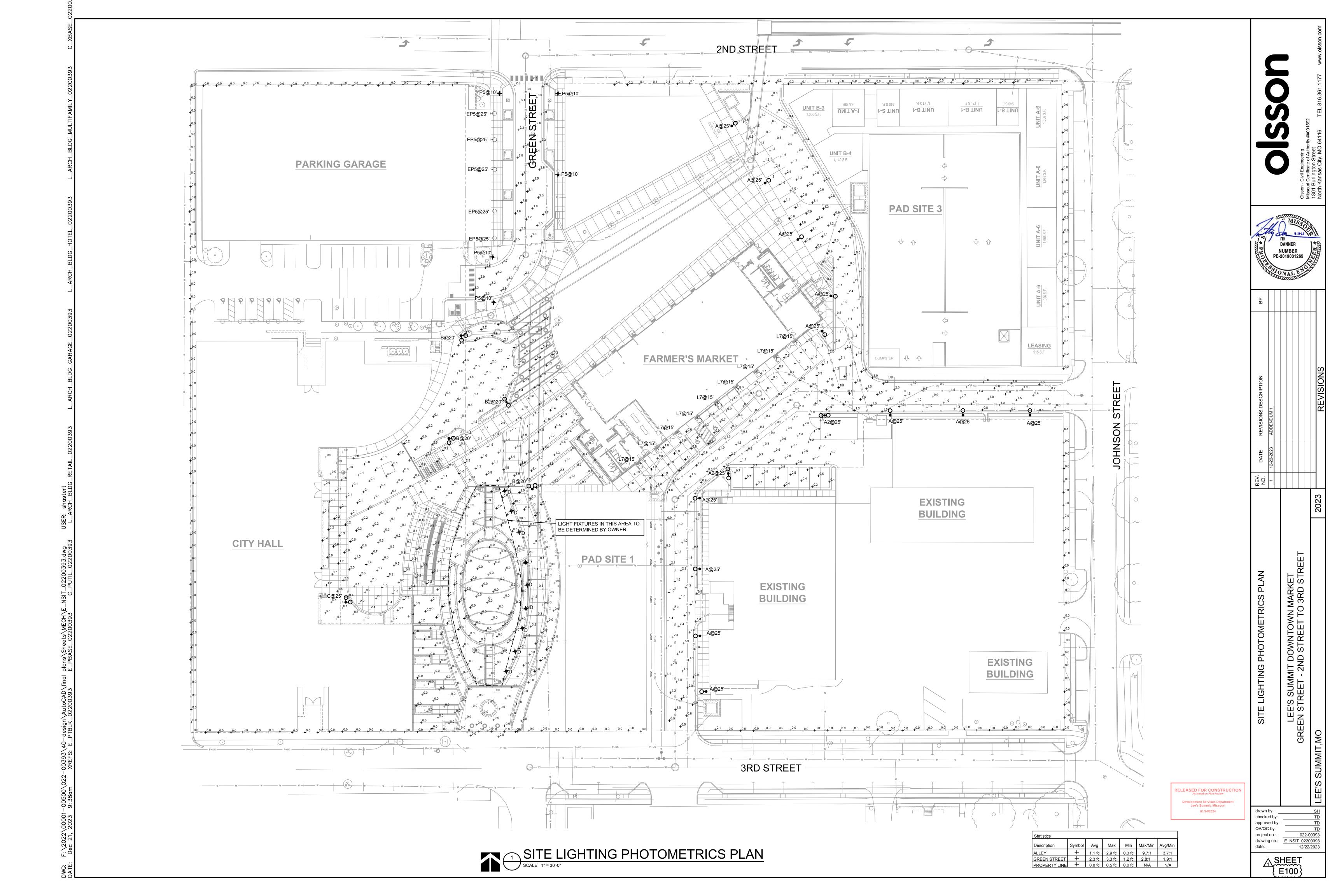


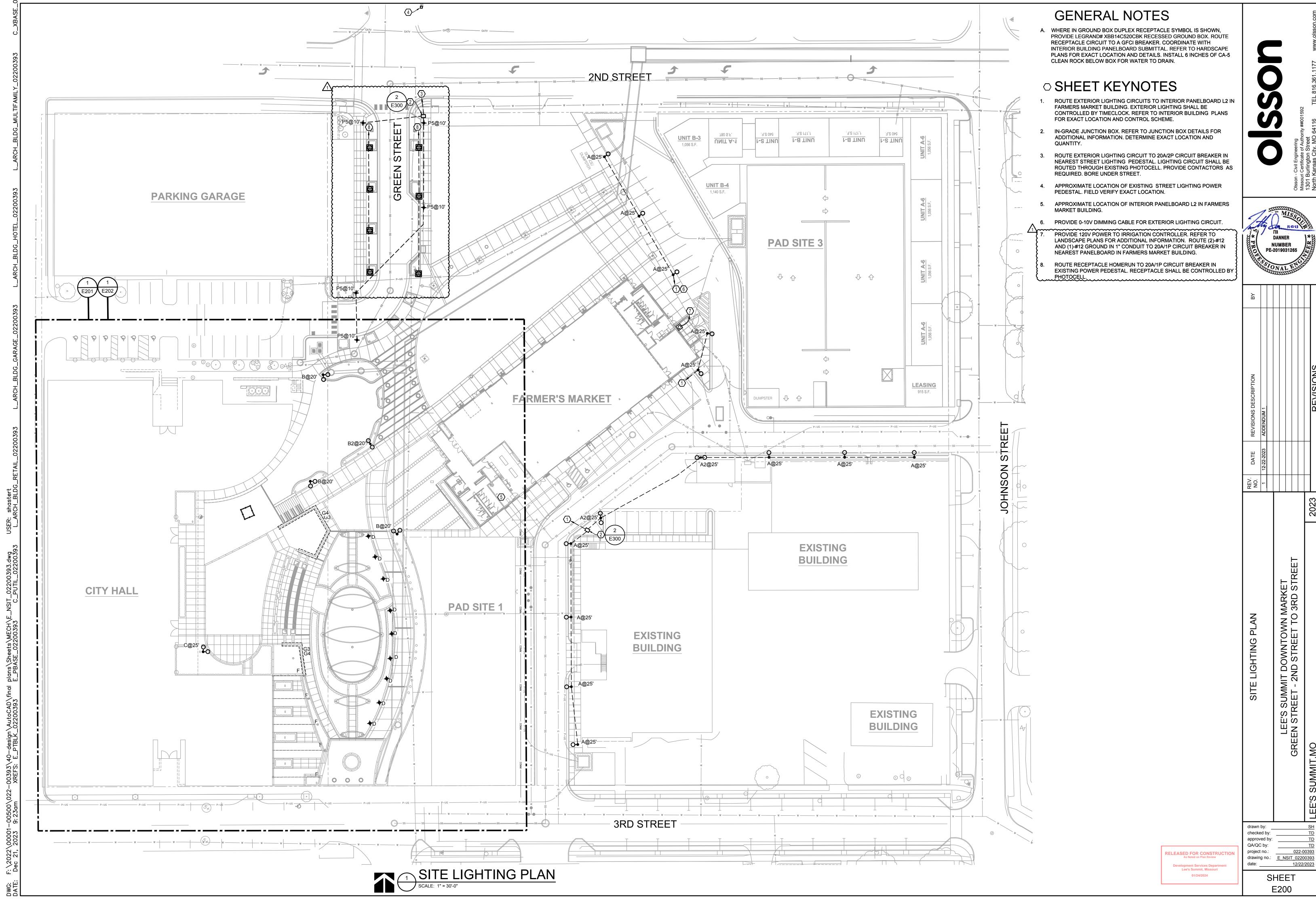
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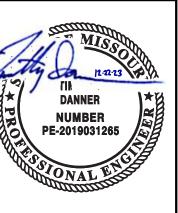
QA/QC by: project no.: 022-00393 drawing no.: E NGEN 02200393

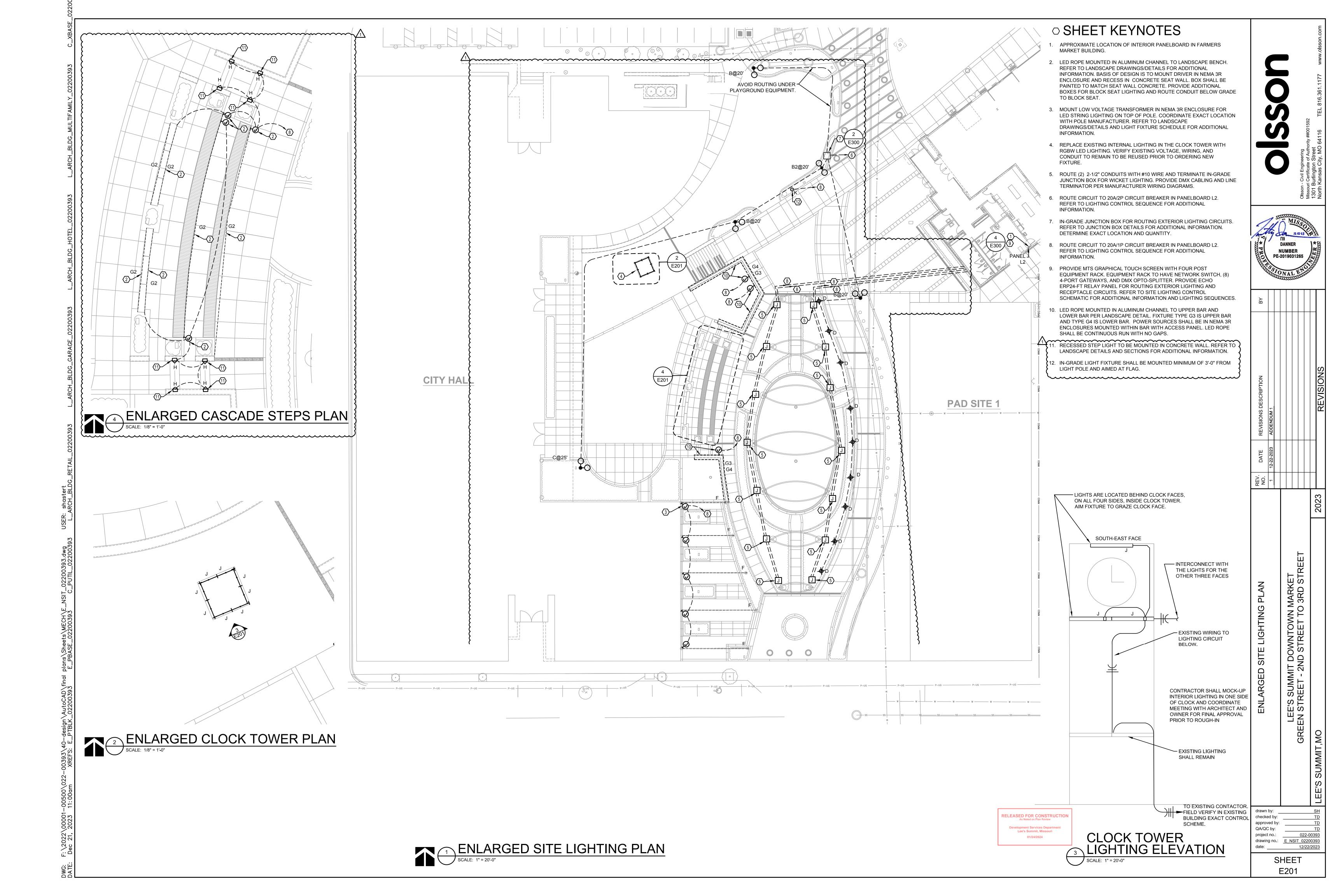
SHEET

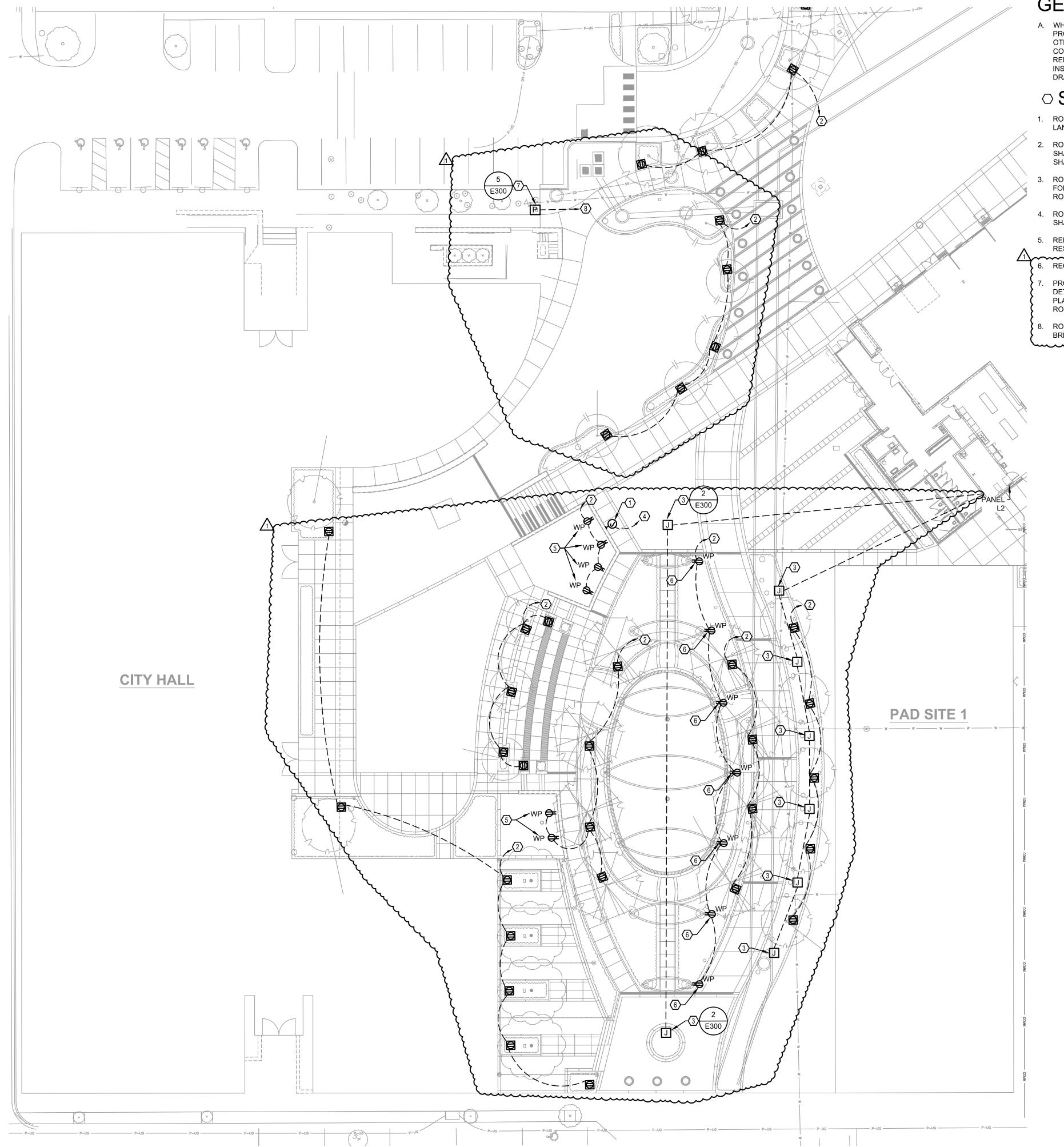
Development Services Departmen Lee's Summit, Missouri













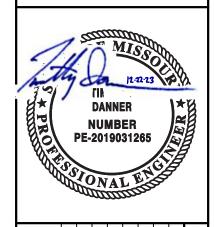
A. WHERE IN GROUND BOX DUPLEX RECEPTACLE SYMBOL IS SHOWN, PROVIDE LEGRAND# XBB14C520CBK RECESSED GROUND BOX UNLESS OTHERWISE NOTED. ROUTE RECEPTACLE CIRCUIT TO A GFCI BREAKER. COORDINATE WITH INTERIOR BUILDING PANELBOARD SUBMITTAL. REFER TO HARDSCAPE PLANS FOR EXACT LOCATION AND DETAILS. INSTALL 6 INCHES OF CA-5 CLEAN ROCK BELOW BOX FOR WATER TO DRAIN.

○ SHEET KEYNOTES

- ROUTE 1" CONDUIT FOR POWER TO WALL MOUNTED SIGN. REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION.
- 2. ROUTE CIRCUIT TO 20A/1P CIRCUIT BREAKER IN PANEL L2. CIRCUIT SHALL BE ROUTED THROUGH TIME CLOCK. RECEPTACLE CIRCUITS SHALL BE ROUTED TO GFCI BREAKER.
- 3. ROUTE 1" EMPTY CONDUIT FOR POWER TO IN-GRADE JUNCTION BOX FOR SCULPTURE/ART FEATURE. STUB UP CONDUIT IN ELECTRICAL ROOM OF FARMER MARKET BUILDING AND CAP WITH PULL STRINGS.
- 4. ROUTE CIRCUIT TO 20A/1P CIRCUIT BREAKER IN PANEL L2. CIRCUIT SHALL BE ROUTED THROUGH TIME CLOCK.
- 5. REFER TO LANDSCAPE WALL DETAILS FOR LOCATION OF WEATHER RESISTANT RECEPTACLE WITH WHILE-IN-USE COVER MOUNTED TO BAR.

 6. RECEPTACLE MOUNTED IN BASE OF WICKET.
- 7. PROVIDE OUTDOOR POWER PEDESTAL. REFER TO POWER PEDESTAL DETAIL FOR ADDITIONAL INFORMATION. COORDINATE FINAL PLACEMENT WITH CIVIL AND LANDSCAPE DRAWINGS PRIOR TO ROUGHJIN
- ROUTE (2)-#3 AND (1)-#8 GROUND IN 1-1/4" CONDUIT TO 75A/2P CIRCUIT BREAKER FOR POWER PEDESTAL.

Civil Engineering



POWER PLAN		S S	DATE	REVISIONS DESCRIPTION	
		-	12-22-2023	ADDENDUM 1	
		_			
NTOWN MARKET					
REET TO 3RD STREET					
	0000				
	2023			REVISIONS	

RELEASED FOR CONSTRUCTION
As Noted on Plan Review

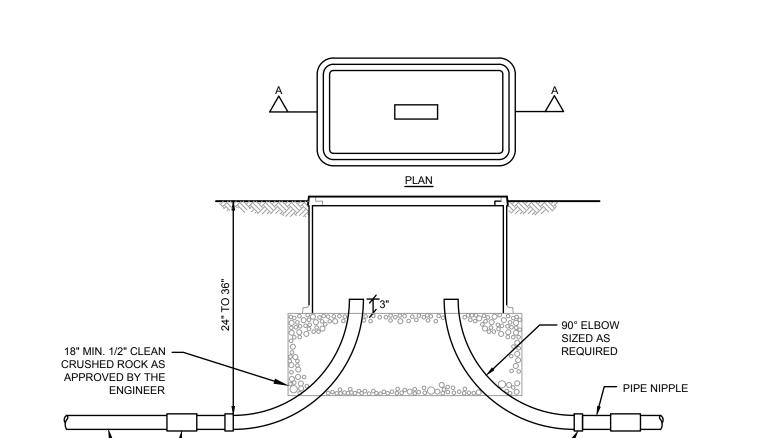
Development Services Department
Lee's Summit, Missouri

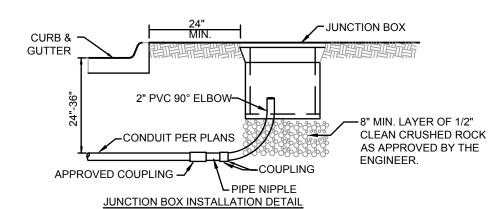
drawn by: SH
checked by: TD
approved by: TD
QA/QC by: TD
project no.: 022-00393
drawing no.: E NSIT 02200393
date: 12/22/2023

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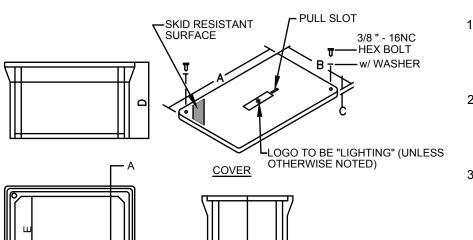




COUPLING

SECTION A-A

SERVICE BOX DETAIL



		_ А				
	BOX	^	SECTIO	N A-A		
TYPE			DIMEN	II) NOIR	٧.)	
	А	В	С	D	E	F
I-JUNCTION	12 7/8	12 7/8	3/4	12 3/4	9 3/4 - 10 1/2	9 3/4 - 10 1
II-JUNCTION	18 - 18 1/2	11 1/4 - 11 1/2	1 3/4 - 2	12	9 1/2 - 10 1/4	16 1/2 - 17
I-SERVICE	35 5/8	24	3	24	22 1/4	33 7/8
II-SERVICE	* 47 5/8	30 1/8	3	24	22 1/8	45 5/8
	******	/DE !! 0EB! #0E	2014 011411			/ED: 4 DD: 10

APPROVED.

COUPLING

*NOTE: THE TYPE II SERVICE BOX SHALL HAVE A TWO-PIECE OVERLAPPING

FIBERGLASS REINFORCED POLYMER

 TYPE I JUNCTION BOXES SHALL BE RATED FOR NO LESS THAN 15,000 lbs. VERTICAL TEST LOAD AND NO LESS THAN 8000 lbs. COVER LOAD OVER A

ALL LOCATIONS LOCATIONS OF IN-GRADE

PLACEMENT AND CONDUIT INSTALLATION.

BOXES SHALL BE APPROVED BY THE

LANDSCAPE ARCHITECT PRIOR TO

2. TYPE II JUNCTION BOXES SHALL BE RATED FOR NO LESS THAN 22,500 lbs. VERTICAL TEST LOAD AND NO LESS THAN 8000 lbs. COVER LOAD OVER A 10"X10" AREA.

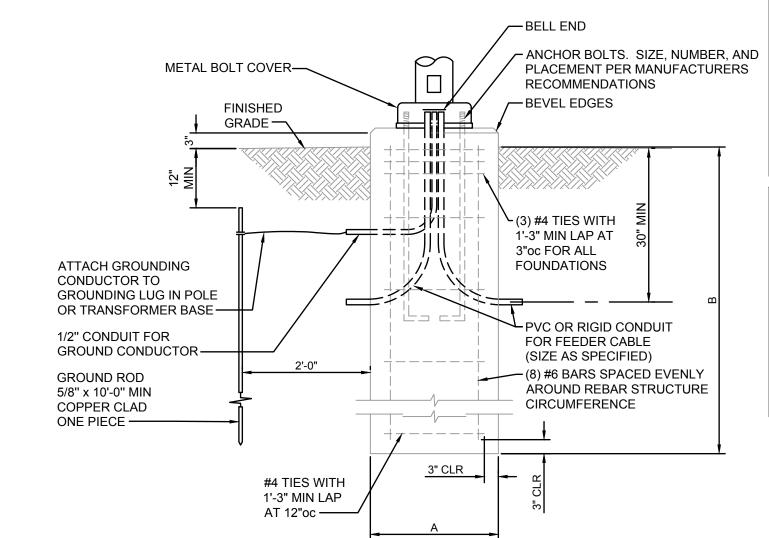
3. TYPE I SERVICE BOXES SHALL BE RATED FOR NO LESS THAN 22,500 lbs. VERTICAL TEST LOAD AND NO LESS THAN 8000 lbs. COVER LOAD OVER A 10"x10" AREA.

4. MATERIAL TO BE AN AGGREGATE CONSISTING OF SAND AND GRAVEL BOUND TOGETHER WITH A POLYMER AND REINFORCED WITH CONTINUOUS WOVEN GLASS STRANDS. IT SHALL HAVE THE FOLLOWING PROPERTIES.

COMPRESSIVE STRENGTH-11,000 psi ASTM C-109

TENSILE STRENGTH-1,700 psi ASTM C-496 FLEXURAL STRENGTH-7,500 psi ASTM D-790 5.

ATTACH 1c #10 THHN/THWN STRANDED COPPER SYSTEM GROUND TO 1/2" x 8'-0" GROUND ROD IN SERVICE BOX. MULTIPLE #10 GROUND CABLES INTRODUCED AT SIGNAL POLES SHALL BE TERMINATED AT GROUND ROD WITH AN ADDITIONAL CLAMP.



CONCRETE LIGHT POLE BASE

GENERAL NOTES:

A. UNLESS NOTED OTHERWISE, ALL CONTROLS SHALL BE ON/OFF VIA TIME CLOCK. COORDINATE EXACT SCHEDULE WITH OWNER.

SEQUENCE CONTROL OPERATION:

S1. EXTERIOR LIGHT POLE CIRCUITS (4-RELAY, 2-POLE CIRCUIT). WHERE SHOWN ON PLANS, ONE CIRCUIT SHALL HAVE MANUAL OVERRIDE DIMMING CONTROL

S2. EXTERIOR TREE IN-GROUND RECEPTACLES (7-RELAY CIRCUIT)

S3. EXTERIOR LED ROPE BENCH AND STEP LIGHTS (1-RELAY CIRCUIT).

S4. EXTERIOR WICKET LIGHTING (4-RELAY CIRCUIT).

S5. EXTERIOR SIGN LIGHTING (1-RELAY CIRCUIT).

S6. EXTERIOR STRING LIGHTING (1-RELAY CIRCUIT).

S7. EXTERIOR BAR RECEPTACLES (1-RELAY CIRCUIT).

S8. EXTERIOR BAR LED ROPE LIGHTING (3-RELAY CIRCUIT)

S9. EXTERIOR WICKET RECEPTACLES (1-RELAY CIRCUIT).

S10. FLAG POLE IN-GRADE LIGHT (1-RELAY CIRCUIT)

LIGHTING CONTROL SEQUENCE SCHEDULE

FIXTURE TYPE	DESCRIPTION	TIME CLOCK	PHOTOCELL	DIMING	SEQUENCE OF OPERATION
А	POLE LIGHTS	Х		0-10V	1
В	POLE LIGHTS	Х		0-10V	1
С	POLE LIGHTS	Х		0-10V	1
D	BOLLARD	Х		0-10V	2
F	MESH LTG	Х		DMX	2
G2	ROPE LIGHT	Х		DMX	2
G3	ROPE LIGHT	Х		DMX	2
G4	ROPE LIGHT	Х		DMX	2
Н	POLE LIGHTS	Х		0-10V	1
P5	POLE LIGHTS	Х		0-10V	1
J	LINEAR	Х	Х	DMX	3
К	IN-GRADE	Х		0-10V	2

SEQUENCE OF OPERATION: 1. FIXTURE SHALL BE CONTROLLED BY TIME CLOCK. FIXTURE TO DIM TO 70% OUTPUT FROM

2. FIXTURE SHALL BE CONTROLLED BY TIME CLOCK. FIXTURE TO AUTOMATICALLY SHUT OFF

3. FIXTURE TO BE CONTROLLED BY EXISTING PHOTOCELL/TIME CLOCK.

GENERAL NOTE:

TIME CLOCK SHALL BE CAPABLE OF BEING PROGRAMMED FOR 7 DAYS, SET FOR 7 DIFFERENT DAY TYPES PER WEEK, INCORPORATE AN AUTOMATIC HOLIDAY SETBACK

FEATURE AND HAVE BACKUP PROGRAM CAPABITIES.

FOUNDATION DESIGN LIMITATIONS

- L1. THIS FOUNDATION WAS DESIGNED FOR A MINIMUM LATERAL SOIL DEFORMATION MODULUS OF 0.50 KSI
- L2. THIS FOUNDATION WAS DESIGNED FOR A MINIMUM LATERAL SOIL UNDRAINED SHEAR STRENGTH OF 0.50 KSF
- L3. THIS FOUNDATION WAS DESIGNED FOR A MAXIMUM ALLOWABLE LATERAL DEFLECTION OF 1/2 INCH OVERALL AT GRADE ELEVATION
- L4. THIS FOUNDATION WAS DESIGNED WITH AN ASSUMED DEPTH TO ROCK GREATER THAN TWENTY FEET FROM FINISHED GRADE L5. THIS FOUNDATION WAS DESIGNED WITH AN ASSUMED WATER TABLE LOCATED AT THE SOIL
- L6. THIS FOUNDATION WAS NOT DESIGNED TO WITHSTAND THE EFFECTS OF SCOURING.
- L7. IF CONDITIONS OTHER THAN THOSE SPECIFIED HEREIN ARE PRESENT AT THE SITE, INCLUDING NON-COHESIVE SOILS FOUND IN BORINGS, PLEASE CONTACT THE ENGINEER OF RECORD.

STRUCTURAL CONCRETE

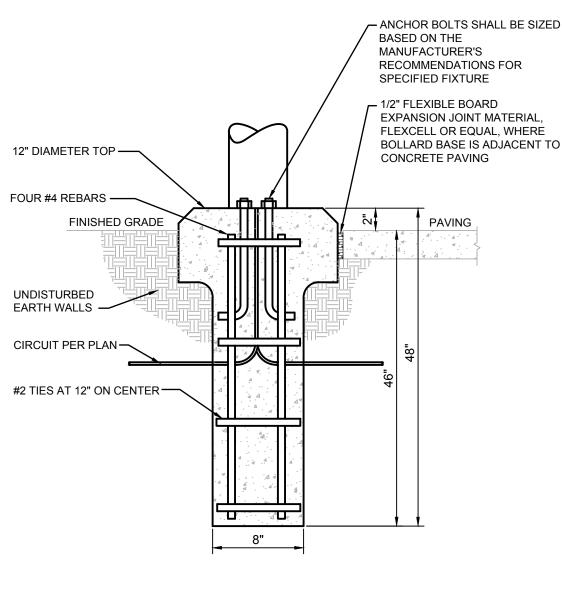
- CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF: ACI 301 - "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS" ACI 302 - "RECOMMENDED PRACTICE FOR CONCRETE FLOOR AND SLAB CONSTRUCTION"
- ACI 304 "ACI MANUAL OF CONCRETE INSPECTION" ACI 311 - "RECOMMENDED PRACTICE FOR MEASURING, MIXING, TRANSPORTING, AND
- PLACING CONCRETE" ACI 315 - "DETAILS AND DETAILING OF CONCRETE REINFORCEMENT"
- ACI 318 "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" ACI 347 - "RECOMMENDED PRACTICE FOR CONCRETE FORMWORK"
- ALL HOOKS SHALL BE "STANDARD" PER ACI SPECIFICATIONS.

- E1. THE CONTRACTOR MUST PROVIDE SURFACE DRAINAGE AND PUMPS TO PROTECT ALL EXCAVATION FROM FLOODING. FLOODING OF ANY EXCAVATION AFTER APPROVAL OF THE SUBGRADE WILL BE CAUSE FOR RE-PREPARATION OF THE SUBGRADE.
- E2. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY FOOTING OR SLAB SUBGRADE BEFORE AND AFTER PLACING OF CONCRETE AND UNTIL SUCH SUBGRADES ARE FULLY PROTECTED BY THE PERMANENT STRUCTURE.
- E3. REFER TO THE GEOTECH REPORT FOR SUBSURFACE CONDITIONS AND CONSTRUCTION CONSIDERATIONS.

LIGHT FOUNDA	TION DA	TA
MOUNTING HEIGHT	Α	В
UP TO 30'	2'-0"	5'-0"

CONCRETE CLASS "KCMMB 4000"

HEAVY HEX GALVANIZED NUTS: (AASHTO M291, GR A) FLAT WASHERS GALVANIZED: (AASHTO M293)

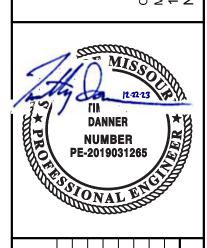


→ BOLLARD BASE DETAIL

GENERAL NOTES

- CONTRACTOR TO VERIFY LOCATIONS OF EXISTING UNDERGROUND STRUCTURES AND UTILITIES BEFORE CONSTRUCTING NEW FOUNDATIONS.
- G2. THE CONTRACTOR SHALL FOLLOW WRITTEN DIMENSIONS ONLY. DO NOT SCALE DRAWINGS.
- G3. EXCAVATE SHAFTS FOR DRILLED FOUNDATIONS TO INDICATED ELEVATIONS. REMOVE LOOSE DEBRIS, MATERIALS AND/OR MUCK TO MAKE BOTTOM SURFACES LEVEL WITHIN ACI 336.1 TOLERANCES.
- G4. CONSTRUCTION TOLERANCES:
- A. BOTTOM DIAMETER: MINUS ZERO, PLUS 6 INCHES, MEASURED IN ANY DIRECTION. B. MAXIMUM VARIATION FROM PLUMB: 1:40. C. MAXIMUM BOTTOM LEVEL: PLUS OR MINUS 2 INCHES.
- G5. AT NO ADDITIONAL COST, CASE PIER SHAFTS AS NECESSARY. PROTECT EXCAVATED WALLS WITH TEMPORARY WATERTIGHT STEEL CASINGS OF SUFFICIENT LENGTH TO PREVENT WATER INTRUSION, CAVE-INS, DISPLACEMENT OF SURROUNDING EARTH, INJURY TO PERSONNEL AND DAMAGE TO CONSTRUCTION OPERATIONS. MAINTAIN EXCAVATIONS IN ESSENTIALLY DRY CONDITION, USING PUMPS WHERE NECESSARY. REMOVE WATER TO A MAXIMUM DEPTH OF 6 INCHES FROM EXCAVATED SHAFT PRIOR TO CONCRETE PLACEMENT.
- G6. CONVEY CONCRETE FROM THE MIXER TO PLACE OF DEPOSIT BY BEST INDUSTRY METHODS THAT WILL PREVENT SEGREGATION AND LOSS OF MATERIAL. SIZE AND DESIGN THE EQUIPMENT FOR CONVEYING CONCRETE TO ENSURE UNIFORM, CONTINUOUS PLACEMENT OF CONCRETE. PLACE CONCRETE IN ACCORDANCE WITH ACI 318. PLACE CONCRETE IN A CONTINUOUS OPERATION AND WITHOUT SEGREGATION INTO DRY EXCAVATIONS WHENEVER POSSIBLE. USE ALL PRACTICABLE MEANS TO OBTAIN A DRY EXCAVATION BEFORE AND DURING CONCRETE PLACEMENT.
- G7. WHEN PULLING CASING, MAINTAIN LEVEL OF CONCRETE ABOVE BOTTOM OF CASING GREATER OR EQUAL TO LEVEL OF GROUND KEEP BOTTOM OF CASING AT LEAST 10 FEET BELOW TOP OF CONCRETE. PREVENT IN-SITU MATERIALS FROM FALLING INTO AND MIXING WITH CONCRETE. PULL CASING IN SHORT SLOW VERTICAL LIFTS (ESSENTIALLY CONTINUOUS), MAINTAINING PLUMB ALIGNMENT AND SUFFICIENT HEAD OF CONCRETE.
- G8. ALL CONCRETE SHALL BE CLASS KCMMB 4000
- G9. ALL REINFORCING SHALL BE STRUCTURAL GRADE 60 PER ASTM-A615 AND HAVE AT LEAST 3" OF CONCRETE COVER.
- G10. ANCHOR BOLTS ARE TO BE FURNISHED BY THE FOUNDATION CONTRACTOR UNLESS OTHERWISE NOTED. CONTRACTOR SHALL PLACE ALL REBAR SO AS TO NOT INTERFERE WITH ANCHOR BOLTS.
- G11. ALL ABOVE GRADE FOUNDATION SURFACES SHALL BE STEEL TROWEL FINISHED UNLESS OTHERWISE NOTED.
- G12. EACH PIER FOUNDATION SHALL BE CONSTRUCTED IN A SINGLE CONTINUOUS POUR.
- G13. NO EXCAVATION OR VIBRATION-INDUCING ACTIVITIES ARE ALLOWED WITHIN 3 PIER DIAMETERS OF A SUBJECT PIER UNTIL AT LEAST 24 HOURS HAVE ELAPSED SINCE THE TIME OF CONCRETE PLACEMENT. COVER ALL EXCAVATIONS BETWEEN OPERATIONS. REMOVE FOREIGN AND LOOSE MATERIAL FROM APPROVED EXCAVATION.
- G14. THE CONTRACTOR SHALL PROVIDE ALL MEASURES AND PRECAUTIONS NECESSARY TO PREVENT DAMAGE AND/OR SETTLEMENT OF EXISTING OR NEW CONSTRUCTION INSIDE OR OUTSIDE THE PROJECT LIMITS DURING EXCAVATION AND FOUNDATION CONSTRUCTION. ANY DAMAGE TO NEW OR EXISTING CONSTRUCTION INSIDE OR OUTSIDE OF THE PROJECT LIMITS CAUSED BY CONSTRUCTION TECHNIQUES IS THE RESPONSIBILITY OF THE CONTRACTOR.

RELEASED FOR CONSTRUCTION
As Noted on Plan Review Development Services Department Lee's Summit, Missouri



E'S SUMMIT DOWNTOWN MARKET STREET - 2ND STREET TO 3RD ST DETAILS LIGHTING

> drawn by: checked by: approved by: QA/QC by: project no.: 022-00393 drawing no.: <u>E_NDET_02200393</u> 12/22/2023

> > SHEET

CONCRETE JUNCTION BOX DETAILS 01/24/2024

LIGHTING FIXTURE SCHEDULE **TYPE** LAMPS SYMBOL DESCRIPTION MANUFACTURER AND MODEL SINGLE HEAD AND DOUBLE HEAD LED FLOOD LIGHT, SELUX# -0 ASYMMETRIC DISTRIBUTION WITH 40 DEGREE TILT OLML-ASM-T1-2G105-35-BK-U-DM-SLH POLE: O-AT635-25-BK ON 25'-0" POLE AND CONCRETE BASE. 0-0SEE NOTE A AND B BELOW. OLML-ASM-C2-2G105-35-MK-U-DM POLE: AT524-25-BK LED DOUBLE HEAD FLOOD LIGHT WITH 40 DEGREE OLML-F40-C2-U-2G105-35-BK-U-DM-SLH TILT ON 20'-0" POLE AND CONCRETE BASE. POLE: O-AT535-20-BK SEE NOTE A AND B BELOW. 0-0 OLML-F40-C2A-U-2G105-35-BK-U-DM-SLH POLE: O-AT535-20-BK LED DOUBLE HEAD FLOOD LIGHT WITH 40 DEGREE OLML-F40-C2-U-2G105-35-BK-U-DM-SLH TILT ON 25'-0" POLE AND CONCRETE BASE. SEE NOTE A AND B BELOW. POLE: O-AT535-25-BK D 4.5" DIA. x 31.5" LED BOLLARD WITH ALUMINUM FINISH. LOUIS POULSEN# FLINDT#10000162762 SEE NOTE A AND B BELOW. LED MESH LIGHTING WITH ACRYLIC CYLINDER 2'-0" X-LED-DOT-B-RGB ____ O.C. RGBW COLOR CHANGING. POLE: KW INDUSTRIES# RSP12-4.0-11-BLK-BC-OTC-WPRP-58HH POWER SUPPLY: X-LED-PS-6 LED 148LM/FT G2 LED ROPE LIGHT WITH WHITE FROSTED LENS KELVIX# PL27K-WR-24 MOUNTED IN FLEXIBLE ALUMINUM CHANNEL. ____ CHANNEL:CH-409-SWH-CP-EC PROVIDE 24V HLV192 POWER SUPPLY IN NEMA 3R ENCLOSURE. V DRIVER: HLV192 LED ROPE LIGHT WITH FROSTED LENS MOUNTED IN KELVIX# FLEXIBLE ALUMINUM CHANNEL. PROVIDE 24V HLV192 RGBW-3-WR-24V ____ POWER SUPPLY IN NEMA 3R ENCLOSURE. CHANNEL: LV DRIVER: HLV192 DMX DECODER: DMXD-4C-5A-WP G4 LED ROPE LIGHT WITH FROSTED LENS MOUNTED IN KELVIX# LED 426LM/FT

FLEXIBLE ALUMINUM CHANNEL. PROVIDE 24V HLV192 RGBW-1-WR-24V

K 11" DIA. INGROUND LED LUMINAIRE WITH TUNABLE WE-EF# WHITE DMX CONTROLLER AND STAINLESS STEEL

CHANNEL:

LV DRIVER: HLV192

DMX-DEGODER: DMXD-4C-5A-WP

STI134LED-190-9009-RAL9016-190-9031

HALOPHANE#

POLE: PSA-10-4C018D-C03-BK-ABG-GRD

PDL4MC-RGBW30K-DMX/RDM-C-UNV-WB-BL

AWDE3-P30-40K-MVOLT-MS-AL5-BK-FNT-TBK

POWER SUPPLY IN NEMA 3R ENCLOSURE.

RECESSED FLUSH LED WALL LIGHT WITH WHITE

LED PEDESTRIAN POST TOP ON 10-0"POLE AND

4' LINEAR LED LUMINAIRE WITH RBGW COLOR

CONCRETE BASE, BLACK FINISH.

SEE NOTE A, B, AND C BELOW.

CHANGING AND BLACK FINISH.

A. PROVIDE ALL COMPONENTS TO MAKE A COMPLETE ASSEMBLY. THIS WOULD INCLUDE, BUT NOT BE LIMITED TO, ARM, MOUNTING BRACKETS, POLE BASE COVER, ANCHOR BOLTS, TEMPLATE, BASE, HAND HOLE,

B. PROVIDE CONCRETE BASE, PER DETAIL.

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Specification sheet

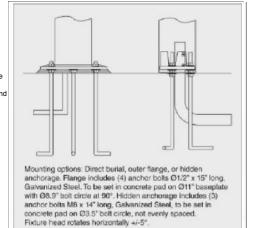
C. NO EQUALS SHALL BE ALLOWED FOR THIS FIXTURE, UNLESS APPROVED BY OWNER.

FLINDT BOLLARD

Project name: Project type:

Design Christian Flindt

Product description Beautifully crafted slender post with a carved surface that is gently illuminated. Top section conceals downward facing LEDs that are positioned for wide distribution. Two horizontal connection lines underline the three parts of the bollard. A facet increases the visibility of the connection lines. Available in two heights, 43,3 IN and 31,5 IN. Available in three different mounting methods: with an 11 inch base plate and visible anchor bolts, with internally hidden anchor bolts, or direct burial in soil or gravel. Part of a family.



Variant options

Specification notes a. Direct burial mounting only available with 43.3" size

> louispoulsen.com © Louis Poulsen 2019

RELEASED FOR CONSTRUCTION Development Services Departm Lee's Summit, Missouri

DRIVER /

BALLAST

0-10V DIMMING

3500K / 80 | 0-10V DIMMING | MVOLT

0-10V DIMMING

4000K / 80 | 0-10V DIMMING | MVOLT

0-10V DIMMING

2700K / 80 | 0-10V DIMMING | 24VOLT

0-10V DIMMING

0-10V DIMMING

0-10V DIMMING

LED | 4,080 | 3000K / 80 | 0-10V DIMMING | MVOLT | FLAG POLE

3000K / 80 | 0-10V DIMMING | 24VOLT | BAR (LOWER)

COLOR TEMP /

3500K / 80

3500K / 80

3000K / 80

3000K / 80

3000K / 80

LED 8,000 4000K780 0-10V DIMMING MVOLT

LUMENS

3671

131LM/FT

2,500

VOLTAGE

WATTAGE

MVOLT

46W

92W

92W

MVOLT

92W

24VOLT

1.5W/FT

2W/FT

24VOLT

MVOLT

MVOLT

2W/FT

LOCATION

STREET

PEDESTRIAN

WALKWAY

PEDESTRIAN

WALKWAY

WALKWAY

ABOVE

SEATING

BENCHES

BAR(TOP)

PEDESTRIAN

WALKWAY

CLOCK

TOWER

NUMBER

PE-2019031265

checked by: approved by: QA/QC by: project no.: 022-00393 drawing no.: <u>E_NDET_02200393</u>

E'S SUMMIT DOWNTOWN MARKE STREET - 2ND STREET TO 3RD S

SHEET

LIGHT POLE/FIXTURE DETAILS

In a continuing effort to offer the best product possible, we reserve the right to change, without notice, specifications or materials that in our opinion will not alter the function of the product. Specification sheets found at www.selux.us are the most recent versions and supercede all other printed or electronic versions.

(Rev. 03/2023) OLML-U_SS_3.2

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SECTION 260000 ELECTRICAL

1. GENERAL CONDITIONS:

- THIS CONTRACTOR SHALL INSPECT THE SITE WHERE THIS WORK IS TO BE PERFORMED AND FULLY FAMILIARIZE HIMSELF WITH ALL CONDITIONS RELATED TO THIS PROJECT.
- THIS CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMANENT AND TEMPORARY PERMITS AND LICENSES AND SHALL MAKE ALL DEPOSITS AND PAY ALL FEES REQUIRED FOR THE PERFORMANCE OF WORK UNDER THIS SECTION OTHER THAN THOSE DEPOSITS OR FEES WHICH ARE FULLY REFUNDABLE TO THE OWNER.
- C. DRAWINGS SHOW THE GENERAL ARRANGEMENT OF ALL SYSTEMS AND COMPONENTS COVERED UNDER THIS SECTION. WHERE LOCAL CONDITIONS NECESSITATE A REARRANGEMENT. THE CONTRACTOR SHALL PREPARE. AND SUBMIT FOR APPROVAL, DRAWINGS OF THE PROPOSED REARRANGEMENT. THIS CONTRACTOR SHALL CAREFULLY INVESTIGATE THE STRUCTURAL AND FINISH CONDITIONS AFFECTING ALL OF HIS WORK AND SHALL ARRANGE SUCH WORK ACCORDINGLY, FURNISHING SUCH FITTINGS AND ACCESSORIES AS MAY BE REQUIRED TO MEET SUCH CONDITIONS AT NO ADDITIONAL COST TO THE OWNER.
- D. THIS CONTRACTOR SHALL VERIFY ALL DIMENSIONS. DRAWINGS SHALL NOT BE SCALED TO DETERMINE DIMENSIONS.
- SPECIFICATIONS AND DRAWINGS ARE COMPLEMENTARY AND WHAT IS CALLED FOR IN ONE SHALL BE AS BINDING AS IF CALLED FOR BY BOTH.
- F. FURNISH LABOR, MATERIALS, EQUIPMENT AND SERVICES REQUIRED AS SHOWN ON THE DRAWINGS AND SPECIFIED IN DIVISION 15.
- G. ALL WORK SHALL BE COMPLETE AND SHALL BE LEFT IN OPERATING CONDITION.

SPECIFICALLY MENTIONED IN THE CONTRACT DOCUMENTS.

H. INCLUDE ALL PARTS AND LABOR WHICH ARE INCIDENTAL AND NECESSARY

FOR A COMPLETE AND OPERABLE INSTALLATION EVEN THOUGH NOT

- REQUEST INSPECTIONS AS REQUIRED BY REGULATING AGENCIES AND/OR REGULATIONS. PAY ALL CHARGES FOR INSPECTIONS BY REGULATING AGENCIES OF INSTALLATIONS OF PLANS SPECIFICATIONS.
- PROVIDE THE OWNER WITH A CERTIFICATE OF FINAL INSPECTION AND APPROVAL BY ENFORCEMENT AUTHORITIES.
- K. FURNISH: TO OBTAIN, COORDINATE, SUBMIT THE NECESSARY DRAWINGS, DELIVER TO THE JOB SITE IN NEW CONDITION READY FOR INSTALLATION, UNLOAD AND UNPACK, AND GUARANTEE.
- INSTALL: TO RECEIVE AT THE JOB SITE, STORE, ASSEMBLE, ERECT, SET IN PLACE, ANCHOR, APPLY, FINISH, PROTECT, CLEAN, TEST, START-UP, AND MAKE READY FOR OWNER'S USE.
- M. PROVIDE: TO FURNISH AND INSTALL.
- PROVIDE NEW MATERIAL AND EQUIPMENT, UNLESS NOTED OTHERWISE. PROTECT EQUIPMENT AND MATERIAL FROM DAMAGE, DIRT AND THE WEATHER.
- O. THE ENGINEER RESERVES THE RIGHT TO REJECT MATERIAL OR WORKMANSHIP NOT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, BEFORE OR AFTER INSTALLATION, AT NO ADDITIONAL COST TO THE OWNER.
- REFINISH ALL ELECTRICAL EQUIPMENT DAMAGED DURING SHIPPING, INSTALLATION AND/OR PRIOR TO FINAL ACCEPTANCE TO ITS ORIGINAL CONDITION. REMOVE ALL RUST; PRIME, AND PAINT PER MANUFACTURER'S RECOMMENDATIONS FOR FINISH EQUAL TO ORIGINAL.
- PROTECT OPENINGS AND EQUIPMENT FROM OBSTRUCTION, BREAKAGE. MISUSE, DAMAGE OR BLEMISHES. PROTECT MATERIALS AND EQUIPMENT MMEDIATELY UPON RECEIPT AT THE JOB SITE OR IMMEDIATELY AFTER THE HAVE BEEN REMOVED FROM THEIR SHIPPING CONTAINERS. UNLESS NOTED OTHERWISE, KEEP THEM CLEAN AND UNDAMAGED UNTIL FINAL ACCEPTANCE OF THE ENTIRE PROJECT BY THE OWNER. WHEN A PORTION OF THE BUILDING IS OCCUPIED BY THE OWNER BEFORE SUBSTANTIAL COMPLETION OF THE ENTIRE PROJECT, MAKE ARRANGEMENTS TO TRANSFER RESPONSIBILITY FOR PROTECTION AND HOUSEKEEPING FOR THE OCCUPIED
- R. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO ELECTRICAL EQUIPMENT, MATERIALS OR WORK UNTIL FINAL ACCEPTANCE OF THE ENTIRE PROJECT BY THE OWNER.
- KEEP THE PREMISES FREE FROM ACCUMULATION OF WASTE MATERIAL OR RUBBISH, CAUSED BY HIS EMPLOYEES OR WORK, AT ALL TIMES. REMOVE RUBBISH, TOOLS, SCAFFOLDING, AND SURPLUS MATERIALS FROM AND ABOUT THE BUILDING, AND LEAVE WORK AREAS "BROOM CLEAN" OR ITS EQUIVALENT DAILY. CLEAN ELECTRICAL EQUIPMENT AND REMOVE TEMPORARY IDENTIFICATION.
- OPERATE EQUIPMENT AND SYSTEMS IN ALL THEIR OPERATING MODES. TO VERIFY PROPER OPERATION, PRIOR TO FINAL FIELD OBSERVATION AND OWNER INSTRUCTIONS. PREPARE A PRE-INSPECTION REPORT AND SUBMIT TO THE ENGINEER AND OWNER FOR REVIEW.
- U. TEST ALL INSTALLED ELECTRICAL EQUIPMENT AND CABLES REQUIRED BY CONSTRUCTION DOCUMENTS ACCORDING TO THE REQUIREMENTS OF THE MOST CURRENT EDITION OF THE INTERNATIONAL ELECTRICAL TESTING ASSOCIATION, INC. (NETA). IF ACCEPTABLE PERFORMANCE OF ANY TEST IS NOT ACHIEVED, MAKE THE NECESSARY CORRECTIONS AND THE TEST SHALL BE REPEATED UNTIL ACCEPTABLE PERFORMANCE IS ACHIEVED. PROVIDE WRITTEN REPORTS OF ALL TESTS, WITH FAILURES IDENTIFIED, TO ENGINEER.
- V. FULLY INSTRUCT THE OWNER'S DESIGNATED PERSONNEL IN THE OPERATION OF EACH ELECTRICAL SYSTEM AT THE TIME IT IS PUT INTO SERVICE. PROVIDE INSTRUCTION USING COMPETENT INSTRUCTORS AND FACTORY TRAINED PERSONNEL.
- W. CONTRACTOR SHALL INSTALL ALL MATERIALS AND EQUIPMENT AS PER MANUFACTURER'S WRITTEN INSTRUCTIONS AND/OR RECOMMENDATIONS.
- X. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR ALL EQUIPMENT INDICATED AND/OR REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM. A FORM INDICATING ALL SHOP DRAWINGS TO BE PROVIDED AS PART OF THE PROJECT SHALL BE SUBMITTED FOR REVIEW BY THE ENGINEER PRIOR TO ANY SHOP DRAWING SUBMITTAL REVIEW.
- THIS SPECIFICATION SHALL INCORPORATE ALL PROJECT REQUIREMENTS AND RESPONSIBILITIES INDICATED WITHIN THE FRONT-END OF THE PROJECT MANUAL.

2. LAWS, REGULATIONS, ORDINANCES, STATUTES AND CODES:

A. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, THE NATIONAL FIRE PROTECTION ASSOCIATION CODES, THE NATIONAL ELECTRICAL SAFETY CODE, LOCAL BUILDING CODE, AND ALL APPLICABLE LOCAL LAWS, REGULATIONS, ORDINANCES, STATUTES AND CODES. SHOULD ANY WORK SHOWN ON THE DRAWINGS OR SPECIFIED HEREIN BE OF LOWER STANDARD, THE CONTRACTOR SHALL REFER THE POINTS IN QUESTION TO THE ENGINEER FOR APPROVAL.

SCOPE OF WORK:

WORK UNDER THIS SECTION SHALL CONSIST OF FURNISHING ALL LABOR MATERIAL AND ASSOCIATED SERVICES REQUIRED TO COMPLETELY CONSTRUCT AND LEAVE ALL SYSTEMS OPERATIONAL AS SHOWN ON THE

DRAWINGS AND HEREIN DESCRIBED.

B. ALL WORK PERFORMED UNDER THIS SECTION SHALL BE DONE IN A NEAT AND WORKMANLIKE MANNER.

4. MATERIALS AND EQUIPMENT REVIEW:

- A. AS SOON AS POSSIBLE AFTER THE AWARD OF THE CONTRACT, THIS CONTRACTOR SHALL SUBMIT FOR REVIEW SHOP DRAWINGS FOR ALL EQUIPMENT TO BE FURNISHED FOR THIS PROJECT. SUBMITTALS SHALL HIGHLIGHT THE MANUFACTURER'S NAME, MODEL NUMBER, DESCRIPTIVE ENGINEERING DATA AND ALL NECESSARY INFORMATION AS TO FINISH, MATERIAL GAUGES AND ACCESSORIES
- B. ALL PORTIONS OF THE SHOP DRAWINGS THAT ARE INTENDED TO BE REVIEWED SHALL BE HIGHLIGHTED. ANY PORTION NOT CALLED OUT SHALL BE ASSUMED TO BE EXCLUDED FROM THE JOB.

5. GUARANTEE:

THIS CONTRACTOR SHALL GUARANTEE COMPLETE SYSTEM OPERATION AND THAT THE APPARATUS FURNISHED AND INSTALLED WILL BE FREE FROM DEFECTS IN WORKMANSHIP AND MATERIALS AND WILL GIVE SATISFACTORY SERVICE. THE CONTRACTOR AGREES TO REPLACE, WITHOUT EXPENSE TO THE OWNER, ANY PART OF THE INSTALLATION WHICH PROVES OR BECOMES DEFECTIVE WITHIN ONE YEAR AFTER THE SYSTEM IS ACCEPTED.

6. COORDINATION:

A. THIS CONTRACTOR SHALL EXAMINE ALL ARCHITECTURAL, MECHANICAL, STRUCTURAL AND OTHER DRAWINGS RELATED TO THIS PROJECT, AND IT SHALL BE HIS RESPONSIBILITY TO COORDINATE THE ELECTRICAL WORK WITH OTHER TRADES.

7. AS-BUILT DRAWINGS:

- A. THIS CONTRACTOR SHALL PREPARE COMPLETE AS-BUILT DRAWINGS OF ALL ELECTRICAL SYSTEMS AND TURN OVER TO THE ENGINEER REVISED ELECTRONIC CAD FILES.
- B. THIS CONTRACTOR SHALL PREPARE AND SUBMIT TO THE OWNER'S REPRESENTATIVE FIVE BOUND SETS OF MANUFACTURER'S LITERATURE FOR ALL EQUIPMENT TO BE INSTALLED ON THIS PROJECT SHOWING ALL DETAILS OF EQUIPMENT, REPLACEMENT PART DATA AND MAINTENANCE INSTRUCTIONS.

8. EXCAVATION:

- A. ALL EXCAVATION AND BACKFILL REQUIRED FOR THE INSTALLATION OF ELECTRICAL WORK SHALL BE THE COMPLETE RESPONSIBILITY OF THE CONTRACTOR.
- B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER LAYOUT AND THE ESTABLISHMENT OF ALL LINES AND LEVELS REQUIRED FOR THE EXECUTION OF THE WORK.
- C. WHEN SERVICES ARE TO BE RUN SIDE-BY- SIDE, A COMMON TRENCH MAY BE USED PROVIDING THE REQUIRED VERTICAL AND HORIZONTAL SEPARATION BETWEEN THE VARIOUS SERVICES ARE MAINTAINED AND PROVIDING THE METHODS OF BEDDING AND BACKFILL MEET THE APPROVAL OF THE ENGINEER. CONTRACTORS INVOLVED SHALL MAKE THEIR OWN AGREEMENT AS TO THE SHARING OF THE COST OF THE COMMON TRENCHING AND BACKFILL WORK.
- D. LOCATE EXISTING UNDERGROUND UTILITIES IN AREAS OF EXCAVATION WORK. SHOULD UNCHARTED, OR INCORRECTLY CHARTED, PIPING OR OTHER UTILITIES BE ENCOUNTERED DURING EXCAVATION, CONSULT UTILITY ENGINEER IMMEDIATELY FOR DIRECTIONS. COOPERATE WITH OWNER AND UTILITY COMPANIES IN KEEPING RESPECTIVE SERVICES AND FACILITIES IN OPERATION. REPAIR DAMAGED UTILITIES TO SATISFACTION OF UTILITY

9. EXTERIOR AND FOUNDATION WALLS:

A. ALL PIPING THROUGH EXTERIOR OR FOUNDATION WALLS SHALL PASS THROUGH SCHEDULE 40 GALVANIZED STEEL SLEEVES WHICH SHALL BE LARGE ENOUGH TO ALLOW FOR CAULKING MATERIAL. NO SLEEVES ARE PERMITTED THROUGH CONCRETE STRUCTURAL MEMBERS. ALL SLEEVES SHALL BE COORDINATED AND APPROVED BY THE STRUCTURAL ENGINEER PRIOR TO INSTALLATION.

10.FLOORS:

A. ALL PIPING THROUGH FLOORS SHALL BE PROVIDED WITH SCHEDULE 40 GALVANIZED STEEL PIPE SLEEVES, EXTENDING 2 INCHES ABOVE FLOOR.

11.CUTTING:

ALL CUTTING OF EXISTING CONCRETE FLOORS/SLABS ON GRADE IN THE INTERIOR OF THE BUILDING SHALL BE PERFORMED BY "SAW CUTTING".

12.PATCHING:

A. ON CONCRETE, PATCH THE OPENING WITH CONCRETE, FINISHED SMOOTH WITH ADJACENT SURFACES.

13. IDENTIFICATION OF SWITCHES AND APPARATUS:

A. ALL CABINETS, SAFETY SWITCHES, AND OTHER APPARATUS USED FOR OPERATION AND CONTROL OF CIRCUITS, APPLIANCES, AND EQUIPMENT UNDER THIS CONTRACT SHALL BE PROPERLY IDENTIFIED BY MEANS OF ENGRAVED PLASTIC PLATES BLACK WITH WHITE LETTERS.

14. GROUNDING:

- A. ALL FEEDERS AND BRANCH CIRCUITS SHALL CONTAIN GROUND WIRES.
- B. ALL CONDUCTORS, MOTOR FRAMES, RACEWAYS, CABINETS, ETC., THAT REQUIRE GROUNDING SHALL BE GROUNDED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE, THOSE OF THE SERVING UTILITY AND LOCAL AUTHORITIES HAVING JURISDICTION.

15. CONDUIT:

- A. ALL ELECTRICAL POWER WIRING, INCLUDING LOW VOLTAGE WIRING, SHALL BE INSTALLED IN CONDUIT AS HEREIN SPECIFIED. NO CONDUIT OR TUBING OF LESS THAN 3/4 INCH NOMINAL SIZE SHALL BE USED.
- B. UNDERGROUND CONDUIT SHALL BE SCHEDULE 40 AS MANUFACTURED BY CARLON OR APPROVED EQUAL. ALL CONDUITS SHALL BE INSTALLED WITH MINIMUM 36" INCH COVER.
- C. CONDUIT INSTALLED ABOVE GROUND EXTERIOR SHALL BE GALVANIZED RIGID STEEL AS MANUFACTURED BY THE ALLIED TUBE AND CONDUIT CORPORATION OR APPROVED EQUAL. CONDUIT SHALL BE SHERARDIZED OR HOT-DIP GALVANIZED INSIDE AND OUTSIDE INCLUDING ENDS AND THREADS AND ENAMELED OR LACQUERED INSIDE IN ADDITION TO GALVANIZING.
- D. WHEN PVC CONDUITS PENETRATE CONCRETE FLOOR CONSTRUCTION, CONTRACTOR SHALL USE RIGID STEEL ELBOWS AND EXTENSION. PVC CONDUIT/FITTINGS SHALL NOT BE PERMITTED TO BE EXPOSED ABOVE THE
- E. THIN WALL TUBING SHALL BE REPUBLIC "ELECTRUNITE E.M.T." OR APPROVED EQUAL. SHALL BE INSTALLED INDOORS.

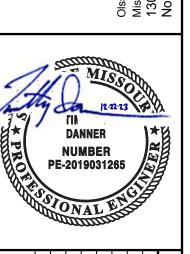
- ALL FITTINGS SHALL BE OF THE COMPRESSION TYPE AND SHALL BE WATERTIGHT.
- CONDUIT FOR INTERIOR WIRING, IN GENERAL, SHALL BE THINWALL TUBING UNLESS OTHERWISE NOTED.
- RACEWAYS SHALL BE CONTINUOUS FROM OUTLET TO OUTLET AND FITTING TO FITTING. A RUN OF CONDUIT BETWEEN OUTLETS OR FITTINGS SHALL NOT CONTAIN MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS INCLUDING THOSE BENDS LOCATED IMMEDIATELY AT THE OUTLET OR FITTING. THE RADIUS OF BENDS SHALL NEVER BE SHORTER THAN THAT OF THE CORRESPONDING TRADE ELBOW. THE SYSTEM SHALL BE COMPLETE WITH OUTLETS, DISTRIBUTION BOXES, ETC., SMOOTH INSIDE AND MECHANICALLY SECURE IN PLACE. APPROVED STRAPS, HANGERS, OR SUPPORTS SHALL BE USED TO SECURE CONDUITS IN PLACE. CONDUITS SHALL, IN GENERAL, BE SUPPORTED AT INTERVALS NOT EXCEEDING 10'-0" AND WITHIN 3'-0" OF EACH OUTLET BOX, JUNCTION BOX, CABINET OR FITTING.
- CONDUITS SHALL BE PROTECTED DURING CONSTRUCTION; PLUG AND KEEP CLEAN AND DRY. CONDUIT ENDS SHALL BE BUTTED IN CENTERS OF COUPLINGS. NO CRACKS OR FLATTENED SECTIONS WILL BE PERMITTED AT BENDS OR ELSEWHERE. ALL ENDS OF CONDUIT SHALL BE REAMED TO REMOVE ROUGH EDGES. RUNNING THREADS WILL NOT BE PERMITTED.
- CONDUITS SHALL BE CONCEALED WITHIN THE WALLS, CEILINGS, AND FLOORS WHERE POSSIBLE AND UNLESS OTHERWISE NOTED. EXPOSED CONDUIT SHALL BE RUN PARALLEL TO OR AT RIGHT ANGLES WITH THE BUILD- ING

18. WIRE AND CABLE:

- WIRE AND CABLE SHALL BE AMERICAN INSULATED WIRE CORP., GENERAL CABLE CORP., SENATOR WIRE AND CABLE CORP. SOUTHWIRE OR APPROVED EQUAL, OF SIZES AS SHOWN ON THE DRAWINGS OR HEREIN SPECIFIED.
- B. ALL CONDUCTORS SHALL BE COPPER.
- NO. 10 AWG AND SMALLER CONDUCTORS SHALL BE SOLID WITH INSULATION AND NO. 8 AWG AND LARGER CONDUCTORS SHALL BE STRANDED WITH TYPE THHN/THWN INSULATION EXCEPT THAT CONDUCTORS WITHIN 3 INCHES OF LIGHT FIXTURE BALLASTS SHALL HAVE RHH, THHN, OR EQUAL INSULATION RATED FOR 90 DEGREES C. APPLICATION.

19. WIRING DEVICES:

WET-LOCATION, WEATHERPOOF COVER PLATES: NEMA 250, COMPLYING WITH TYPE 3R, EXTRA DUTY, RATED "WHILE-IN-USE" WEATHER-RESISTANT. DIE-CAST ALUMINUM WITH LOCKABLE COVER.



SEVISIONS			2023	
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2023 ADDENDUM 1	12-22-2023	٢		
TE REVISIONS DESCRIPTION	DATE	REV. NO.		

checked by QA/QC by: project no.: 022-00393 drawing no.: <u>E_NDET_02200393</u>

RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Lee's Summit, Missouri

01/24/2024

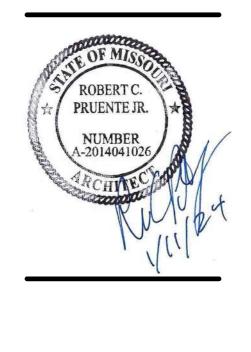
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E'S SUMI STREET



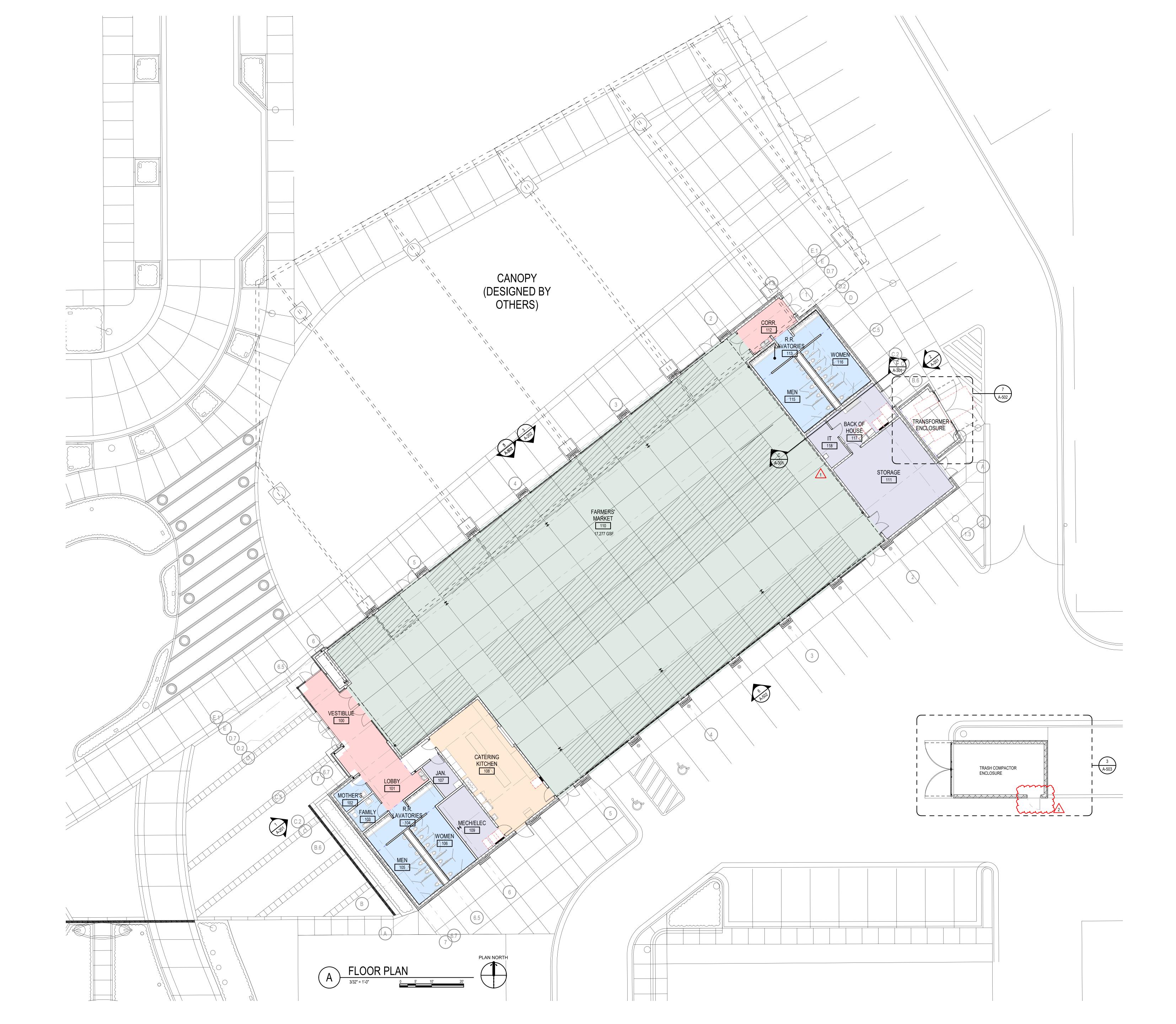




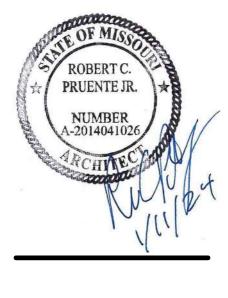
CONTEXTUAL FLOOR PLAN

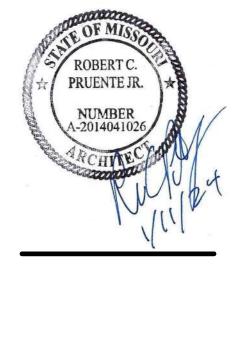
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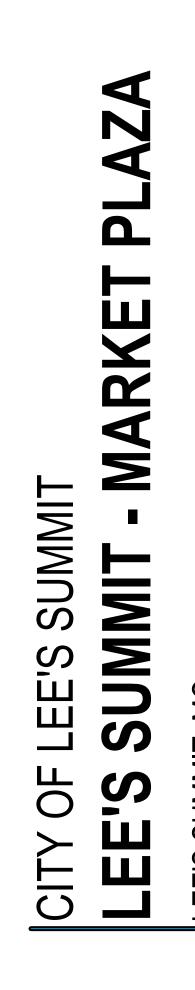
Severopment Services Department





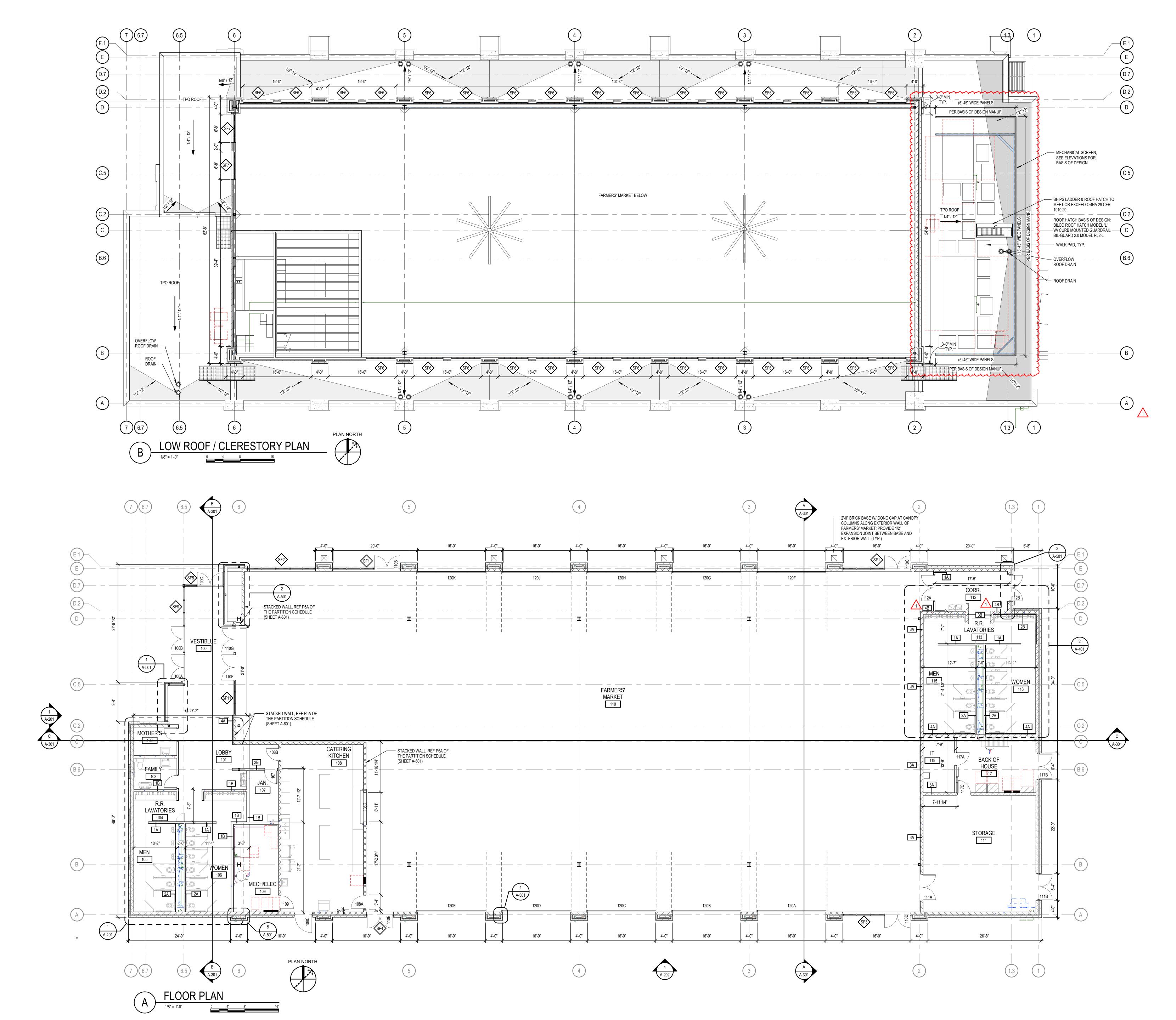


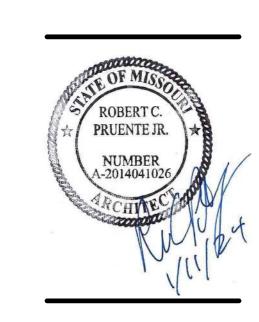


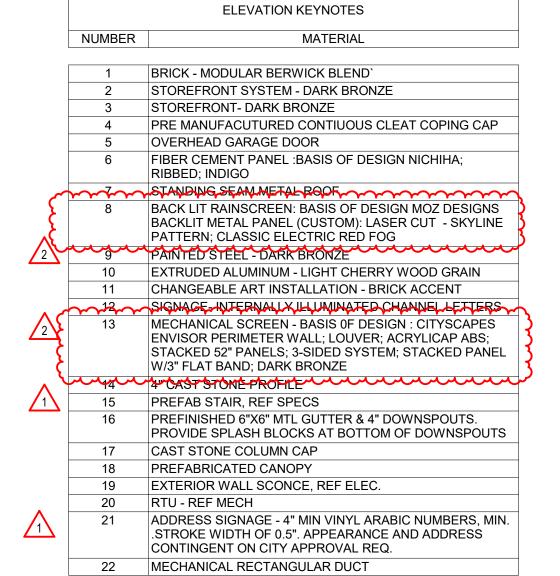


ADDENDUM 2 01/11/24 ADDENDUM 1 12/22/23 DESCRIPTION DATE PROJECT NO: B. VINCENT C. PRUENTE CHECKED BY: © GLMV Architecture, Inc. All work herein is the property of GLMV Architecture, Inc. and is not to be copied or used in any way without the express written consent of GLMV Architecture, Inc. ARCHITECTURAL FLOOR PLAN

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131' - 2"

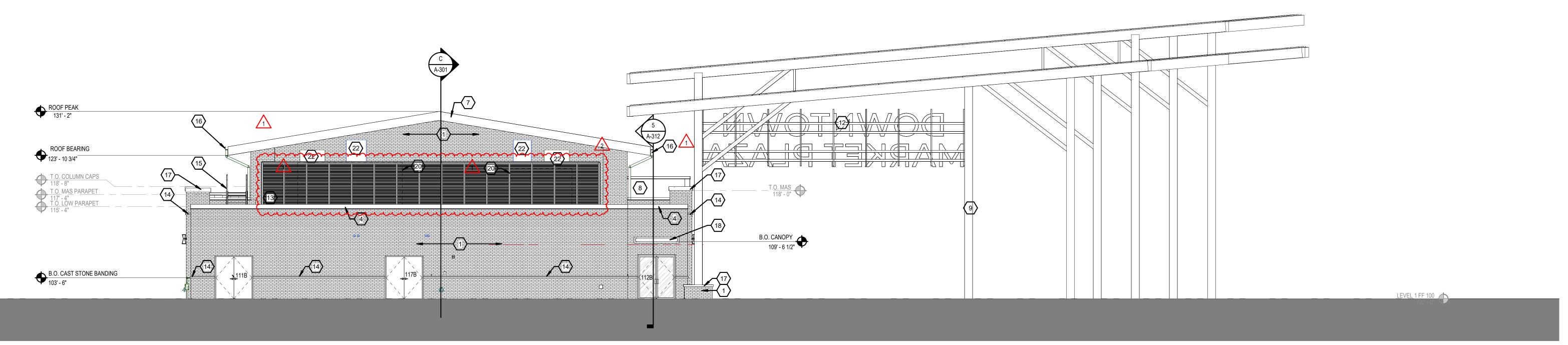
B.O. OVERHANG

T.O. COLUMN CAPS 118' - 8"

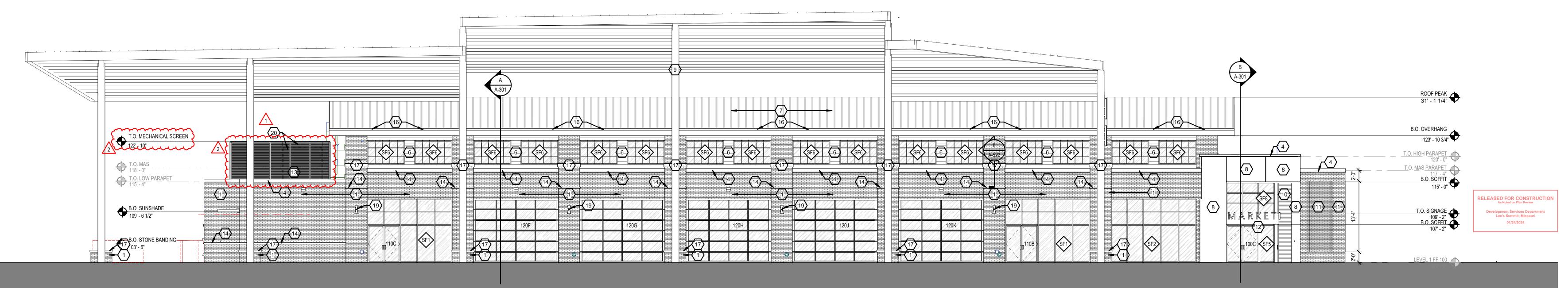
123' - 10 3/4"

T.O. MAS PARAPET 117' - 4"

SOUTHWEST ELEVATION



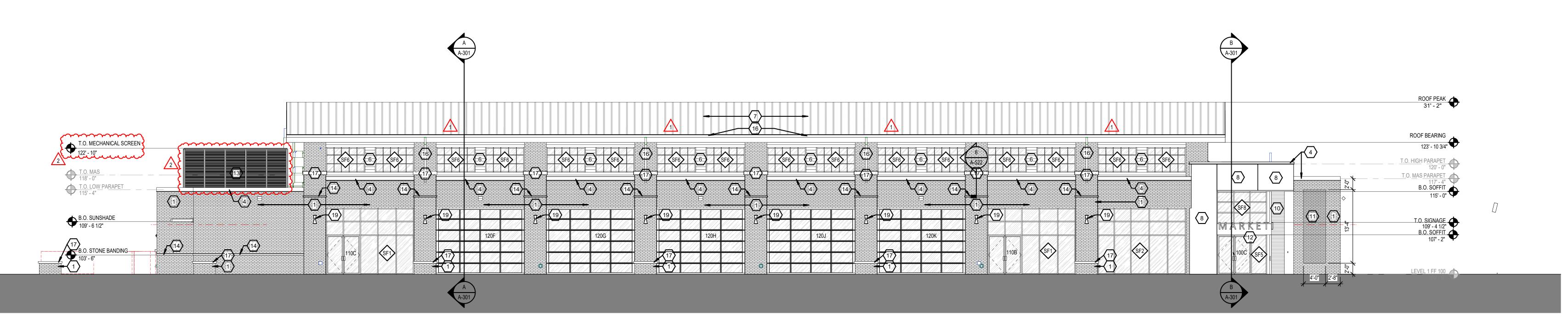
NORTHEAST ELEVATION

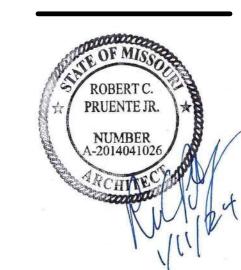


ADDENDUM 2 01/11/24 ADDENDUM 1 12/22/23 DESCRIPTION DATE **B.VINCENT** CHECKED BY: © GLMV Architecture, Inc. All work herein is the property of GLMV Architectur Inc. and is not to be copied or used in any way without the express written consent of GLMV Architecture, Inc. EXTERIOR **ELEVATIONS**

SUMMIT

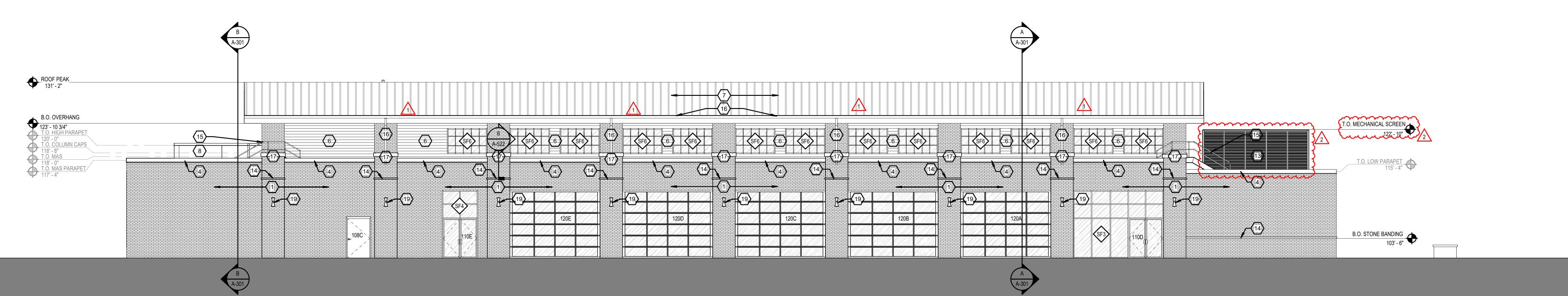






18225R21006 PERMIT SET

11/01/2023 B. VINCENT C. PRUENTE



		ELEVATION KEYNOTES				
	NUMBER	MATERIAL				
			J	2		04/44/04
	1	BRICK - MODULAR BERWICK BLEND`]		ADDENDUM 2 ADDENDUM 1	01/11/24 12/22/23
	2	STOREFRONT SYSTEM - DARK BRONZE			DESCRIPTION	DATE
	3	STOREFRONT- DARK BRONZE				
	4	PRE MANUFACUTURED CONTIUOUS CLEAT COPING CAP	1	PROJECT N	NO:	18225R2100
	5	OVERHEAD GARAGE DOOR	1	STATUS:		PERMIT SE
	6	FIBER CEMENT PANEL :BASIS OF DESIGN NICHIHA; RIBBED; INDIGO		DATE:		
	~~~~~	STANDING SEAN METALROPF		DATE:		11/01/202
	8	BACK LIT RAINSCREEN: BASIS OF DESIGN MOZ DESIGNS BACKLIT METAL PANEL (CUSTOM): LASER CUT - SKYLINE PATTERN; CLASSIC ELECTRIC RED FOG	<b>}</b>	DRAWN BY CHECKED		B. VINCEN
/	<b>\{</b>	PANTEN, CLASSIC ELECTRIC RED FOG	<b>)</b>	@ GLM\/ Ar	chitecture, Inc.	
	10	EXTRUDED ALUMINUM - LIGHT CHERRY WOOD GRAIN	-	All work herein is the	ne property of GLMV Arc	
	11	CHANGEABLE ART INSTALLATION - BRICK ACCENT	1		e copied or used in any w consent of GLMV Archit	
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	STEMAGE HUTERNALLY INSTALLATION - BRICK ACCENT				
	13	MECHANICAL SCREEN - BASIS OF DESIGN : CITYSCAPES ENVISOR PERIMETER WALL; LOUVER; ACRYLICAP ABS; STACKED 52" PANELS; 3-SIDED SYSTEM; STACKED PANEL W/3" FLAT BAND; DARK BRONZE	7		XTERIO EVATIO	
	2 4 114 1	4"CAST STONE PROFILE				
	15	PREFAB STAIR, REF SPECS	1			
RELEASED FOR CONSTRUCTION As Noted on Plan Review	16	PREFINISHED 6"X6" MTL GUTTER & 4" DOWNSPOUTS. PROVIDE SPLASH BLOCKS AT BOTTOM OF DOWNSPOUTS				
Development Services Department Lee's Summit, Missouri	17	CAST STONE COLUMN CAP		Λ	-20	10
01/24/2024	18	PREFABRICATED CANOPY	1	Д	_ / \	1/
	19	EXTERIOR WALL SCONCE, REF ELEC.	1	/ /		
		RTU - REF MECH	1			
	21	ADDRESS SIGNAGE - 4" MIN VINYL ARABIC NUMBERS, MINSTROKE WIDTH OF 0.5". APPEARANCE AND ADDRESS CONTINGENT ON CITY APPROVAL REQ.				
	22	MECHANICAL RECTANGULAR DUCT	1			
	L		_			