FINAL DEVELOPMENT PLANS LOT 13A OF WEST PRYOR

UTILITIES Electric Service **EVERGY** Nathan Michael 913-347-4310 Nathan.michael@kcpl.com

Gas Service Spire Katie Darnell 816-969-2247 Katie.darnell@spireenergy.com

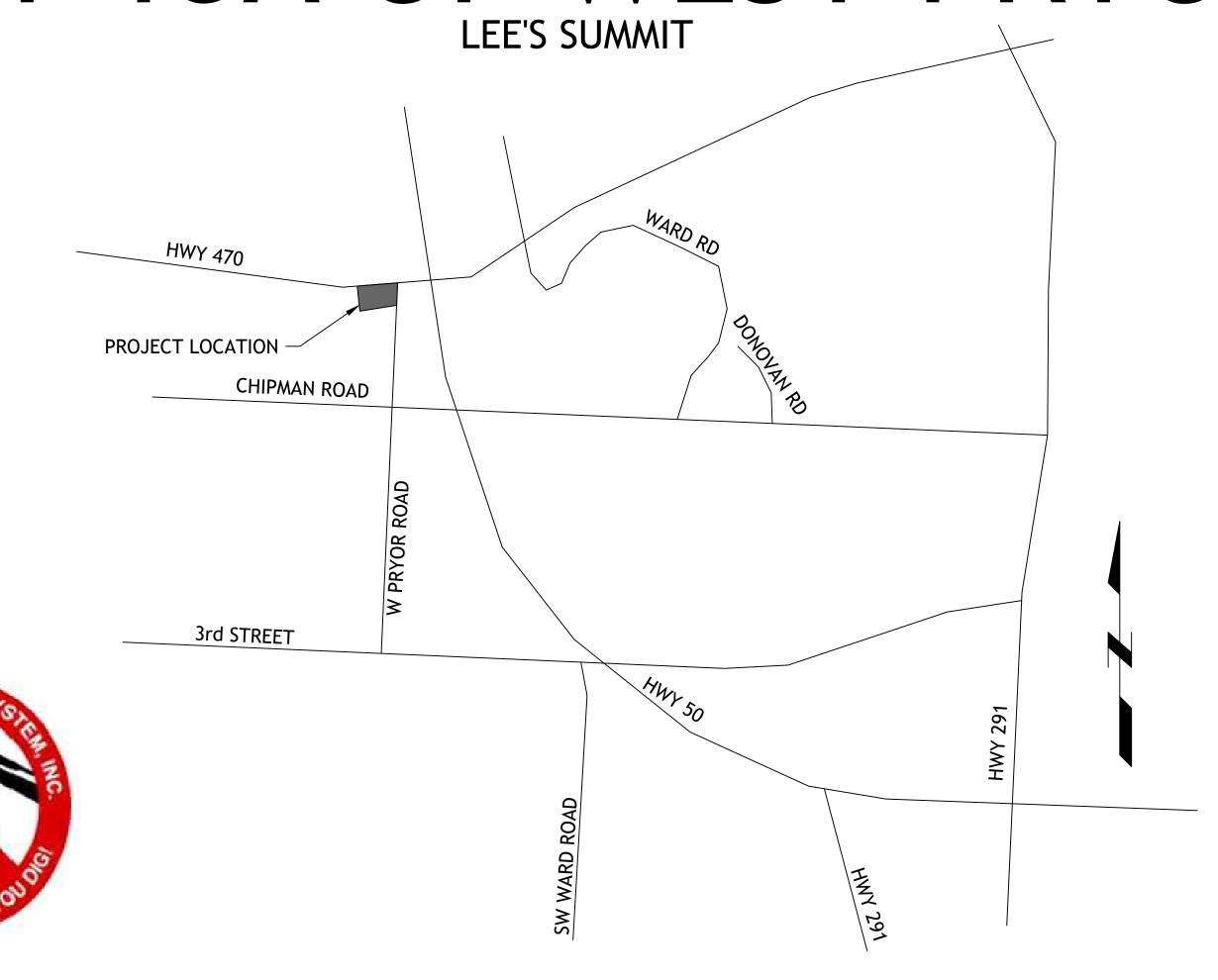
Water/Sanitary Sewer Water Utilities Department 1200 SE Hamblen Road Lee's Summit, Mo 64081 Jeff Thorn 816-969-1900 jeff.thorn@cityofls.net

Communication Service AT&T Carrie Cilke 816-703-4386 cc3527@att.com

Time Warner Cable Steve Baxter 913-643-1928 steve.baxter@charter.com

Comcast Ryan Alkire 816-795-2218 ryan.alkire@cable.comcast.com

Google Fiber **Becky Davis** 913-725-8745 rebeccadavis@google.com



LOCATION MAP

CALL LOCATED UTILITIES, FIELD SURVEY INFORMATION OF ABOVE GROUND OBSERVABLE EVIDENCE, AND/OR THE SCALING AND PLOTTING OF EXISTING UTILITY MAPS AND DRAWINGS AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES BY EXCAVATION UNLESS OTHERWISE NOTED ON THIS SURVEY.

THE UNDERGROUND UTILITIES SHOWN HEREON ARE FROM FIELD SURVEY INFORMATION OF ONE-

SAFETY NOTICE TO CONTRACTOR

IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICE, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

WARRANTY/DISCLAIMER

UTILITY STATEMENT:

THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENEDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER SM ENGINEERING NOR ITS PERSONNEL CAN OR DO WARRANTY THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE SM ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.

CAUTION- NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.

LEGAL DESCRIPTION:

LOT 13A, STREETS OF WEST PRYOR, LEE'S SUMMIT, JACKSON COUNTY MISSOURI

BENCHMARKS:

#1 CHISELED "SQUARE" ON TOP OF CURB POINT OF INTERSECTION OF WEST PARK PARKING LOT AT EAST DRIVE ENTRANCE ELEVATION 985.05

#2 CHISELED "SQUARE" ON NORTHWEST CORNER AREA INLET, 25' EAST OF CURB LINE AND ON-LINE WITH SOUTH CURB OF LOWENSTEIN DRIVE AT 90° BEND IN ROAD ELEVATION 971.06

- 1. ALL CONSTRUCTION SHALL FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE MORE STRINGENT SHALL PREVAIL.
- 2. THERE ARE NO GAS/OIL WELLS PER MDNR DATABASE OF OIL & GAS PERMITS
- SITE IS LOCATED WITHIN FEMA ZONE X, AREAS OF MINIMAL FLOODING PER FEMA 29095C0416G DATED 1-20-17.

INDEX OF SHEETS

- C-1 COVER SHEET
- C-2 EXISTING CONDITIONS
- C-3 SITE PLAN
- C-4 UTILITY PLAN C-5 GRADING PLAN
- C-6 EROSION CONTROL PLAN
- EROSION CONTROL DETAILS
- STORM LINE C PLAN AND PROFILE
- C-8.1 STORM LINE F PLAN AND PROFILE
- C-9 WATERLINE A PLAN AND PROFILE
- C-10 WATERLINE B & C PLAN AND PROFILE
- C-11 DETAILS C-12 DETAILS
- C-13 DETAILS
- L-1 LANDSCAPE PLAN

DEVELOPER

STREETS OF WEST PRYOR, LLC DAVID N. OLSON 7200 W 133rd ST, SUITE 150 CELL: OVERLAND PARK, KS 66213 314-413-3598

ENGINEER

SM ENGINEERING 5507 High Meadow Circle Manhattan Kansas, 66503 smcivilengr@gmail.com 785.341.9747



SAMUEL D. MALINOWSKY PROFESSIONAL ENGINEEER Manhattan Kansas, 66503 smcivilengr@gmail.com 785.341.9747

SM Engineering

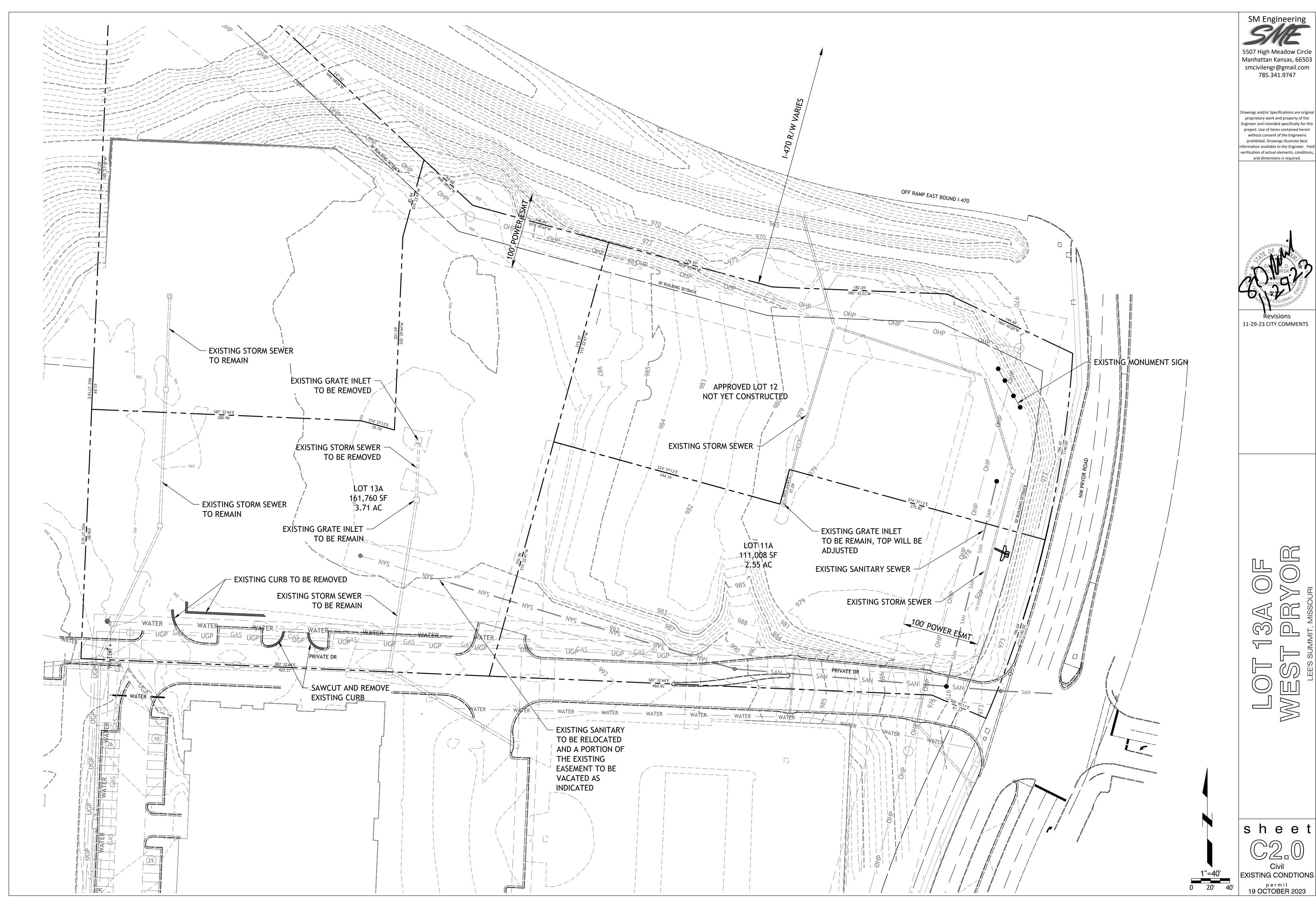
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shee **COVER SHEET**

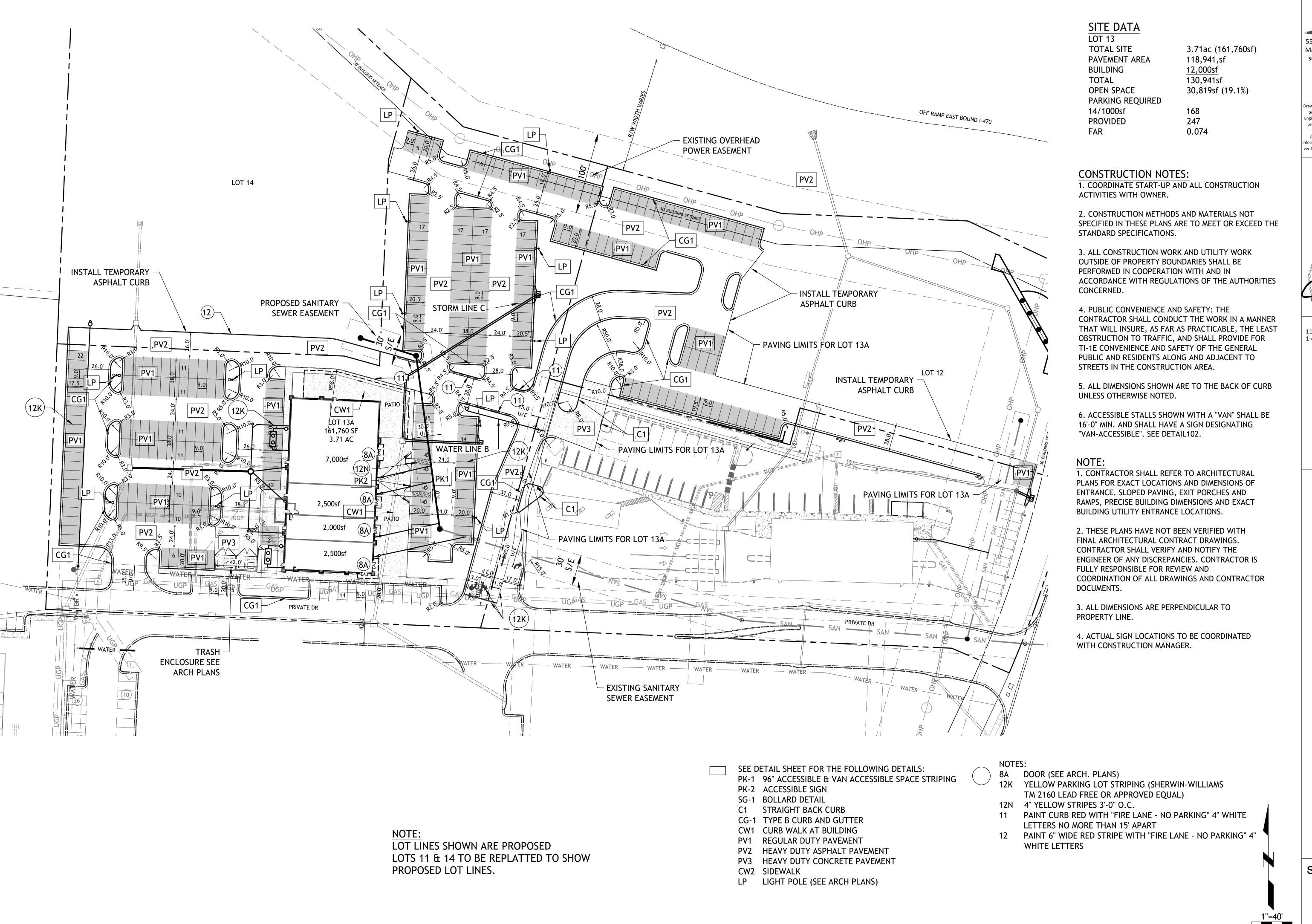
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Manhattan Kansas, 66503

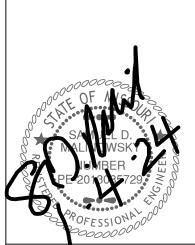
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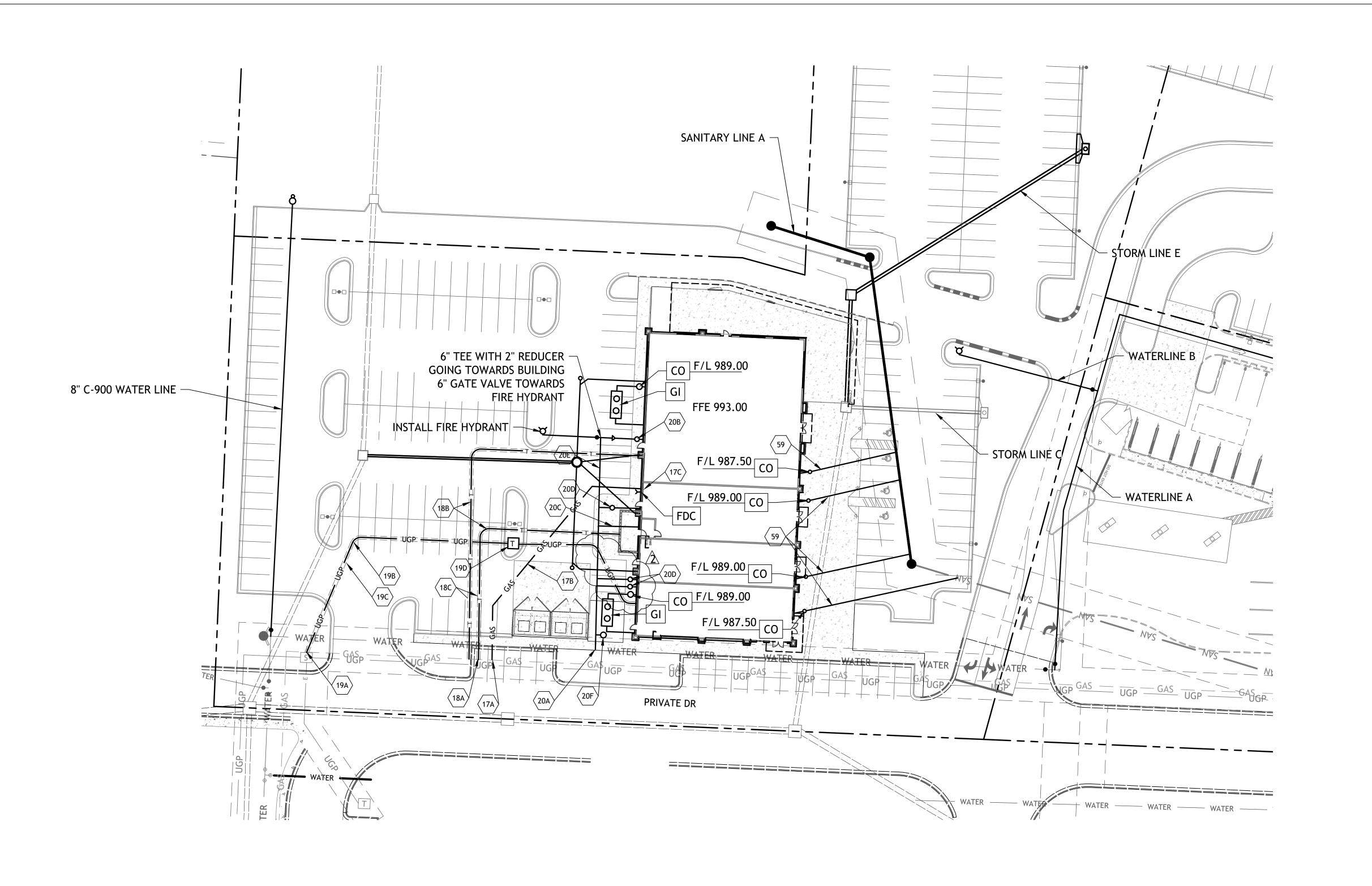
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SITE PLAN

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UTILITY NOTES:

- 1. ALL UTILITY AND STORM SEWER TRENCHES CONSTRUCTED UNDER AREAS THAT RECEIVE PAVING SHALL BE BACKFILLED TO 18 INCHES ABOVE THE TOP OF THE PIPE WITH SELECT GRANULAR MATERIAL PLACED ON EIGHT-INCH LIFTS, AND COMPACTED TO 95% MODIFIED PROCTOR DENSITY.
- 2. CONTRACTOR SHALL NOT OPEN, TURN OFF, INTERFERE WITH, OR ATTACH ANY PIPE OR HOSE TO OR TAP ANY WATER MAIN BELONGING TO THE CITY UNLESS DULY AUTHORIZED TO DO SO BY THE CITY. ANY ADVERSE CONSEQUENCE OF ANY SCHEDULED OR UNSCHEDULED DISRUPTIONS OF SERVICE TO THE PUBLIC ARE TO BE THE LIABILITY OF THE CONTRACTOR. SM ENGINEERING AND OWNER ARE TO BE HELD HARMLESS.
- 3. ALL WATER AND SANITARY SEWER SYSTEMS THAT ARE TO BE PUBLIC LINES SHALL BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS PREVIOUSLY APPROVED BY THE CITY OF LEE'S SUMMIT AND THE STATE OF MISSOURI AND SHALL BE INSPECTED BY THE CITY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASSURE THAT THIS INSPECTION OCCURS.
- 4. LOCATIONS SHOWN FOR PROPOSED WATER LINES ARE APPROXIMATE. VARIATIONS MAY BE MADE, WITH APPROVAL OF THE ENGINEER, TO AVOID CONFLICTS.
- 5. CONTRACTOR TO INSTALL TRACING TAPE ALONG ALL NON-METALLIC WATER MAINS AND SERVICE LINES PER SPECIFICATIONS.
- 6. CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF NEW UTILITIES.
- 7. WATER LINES SHALL HAVE A MINIMUM COVER OF 42 INCHES. ALL VALVES ON MAINS AND FIRE HYDRANT LEADS SHALL BE WITH VALVE BOX ASSEMBLIES. THE SIZE OF VALVE BOX ASSEMBLY TO BE INSTALLED IS DETERMINED BY THE TYPE AND SIZE OF VALVE. VALVE BOX CAPS SHALL HAVE THE WORD "WATER".
- 8. A MINIMUM HORIZONTAL DISTANCE OF 10 FEET SHALL BE MAINTAINED BETWEEN PARALLEL WATER AND SANITARY SEWER LINES. WHEN IT IS NECESSARY FOR ANY WATER LINE TO CROSS A SANITARY SEWER LINE, THE SEWER LINE SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE AT LEAST 10 FEET EITHER SIDE OF THE WATER LINE UNLESS THE WATER LINE IS AT LEAST 2 FEET CLEAR DISTANCE ABOVE THE SANITARY SEWER LINE.
- 9. INSTALL 2" TYPE "K" COPPER FROM THE MAIN TO 10' BEYOND METER AND EITHER TYPE "K" OR POLYETHYLENE PLASTIC TUBING (PE 3608) TO STOP AND WASTE VALVE INSIDE BUILDING.
- 10. CONTRACTOR RESPONSIBLE FOR PROVIDING CASEMENT FOR ELECTRICAL SERVICE PER KCP&L
- 11. SANITARY SEWER SERVICE CONNECTIONS WILL BE MADE WITH A CUT IN WYE

NOTES

DETAILS

CO

TRENCH AND BEDDING DETAILS

GREASE INTERCEPTOR (1,500 GAL)

2-WAY CLEAN-OUT

FIRE HYDRANT

CLEANOUT

17A POINT OF CONNECTION - GAS SERVICE

17B GAS SERVICE (BY GAS COMPANY) 17C

GAS METER

18A POINT OF CONNECTION - TELEPHONE SERVICE - COORDINATE WITH TELEPHONE COMPANY

UNDERGROUND TELEPHONE SERVICE PER LOCAL TELEPHONE COMPANY

2-2" CONDUITS INSTALLED BY CONTRACTOR - TELEPHONE SERVICE

19A POINT OF CONNECTION - ELECTRICAL SERVICE

4" CONDUIT WITH STEEL SWEEPS INSTALLED BY CONTRACTOR -

ELECTRIC SERVICE

TRANSFORMER PAD

20A POINT OF CONNECTION - WATER SERVICE

2" TAP AND METER WITH 2" SERVICE LINE

20C 6" FIRE LINE

20D 1" TAP AND METER WITH 1"

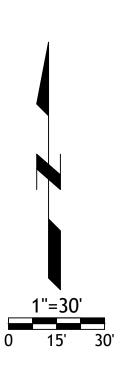
20E 6" C-900 WATERLINE

4" SANITARY SEWER SERVICE LINE

20F 1" TAP AND METER WITH 1" SERVICE LINE FOR IRRIGATION

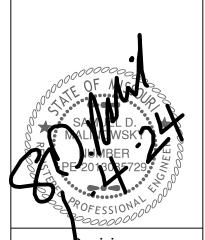
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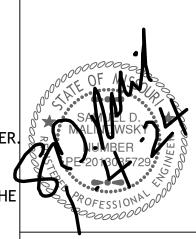
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8. PIPE LENGTHS ARE CENTER TO CENTER OF

9. HANDICAP STALLS SHALL MEET ADA REQUIREMENTS AND SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION AT THE BUILDING ENTRY AND ACCESSIBLE PARKING STALLS. SLOPES EXCEEDING 2.0% WILL BE REPLACED AT THE CONTRACTOR'S

10. ALL CONSTRUCTION TRAFFIC, TEMPORARY TRAFFIC CONTROL DEVICES AND PAVEMENT MARKINGS SHALL CONFORM TO REQUIREMENTS OF THE LATEST MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.

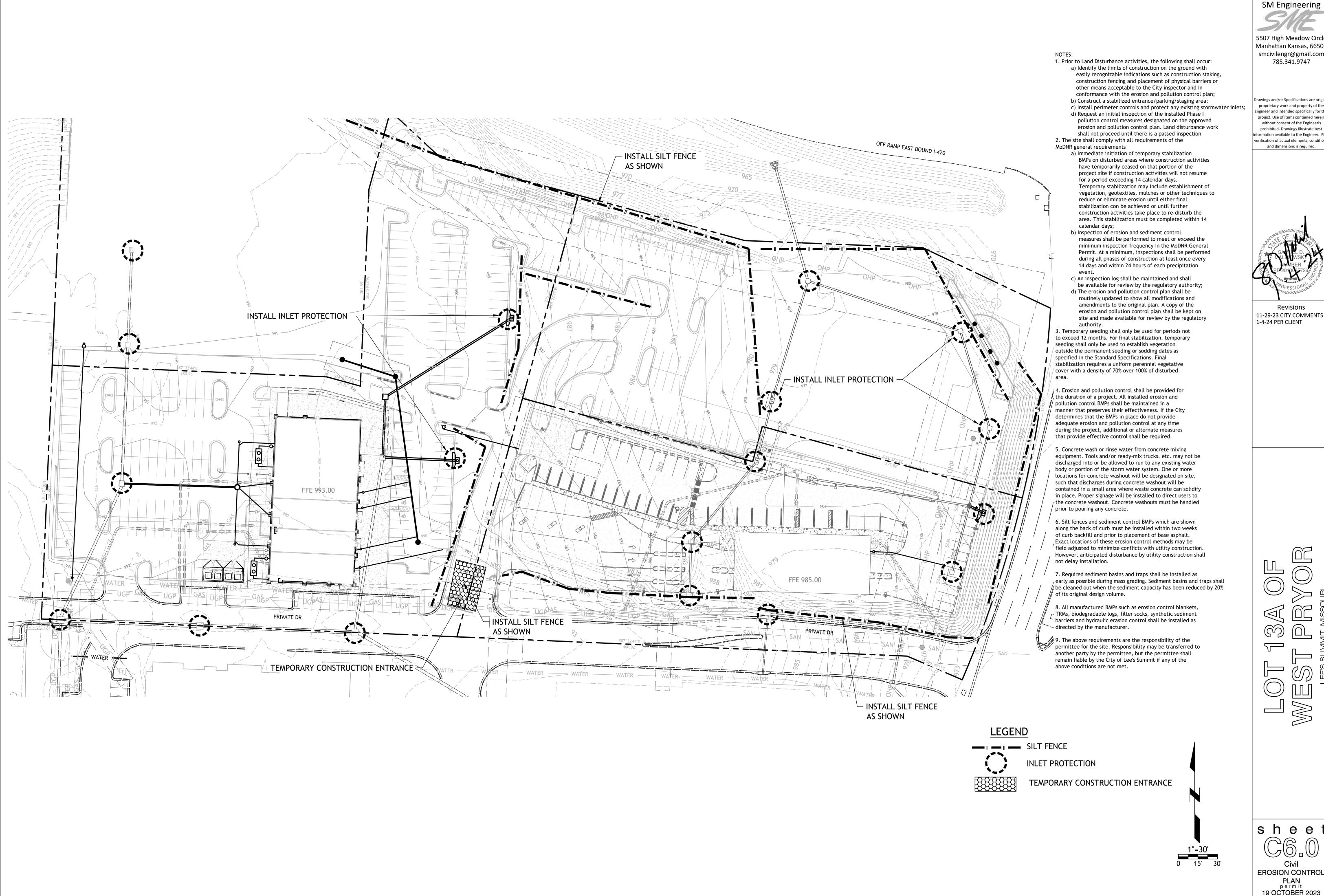
11. CONTRACTOR TO PLACE 8" LOW PERMEABILITY LVC

12. CONTRACTOR TO CONSTRUCT THROATS TO CURB

sheet **GRADING PLAN &**

0 20' 40'

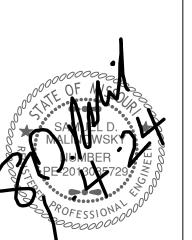
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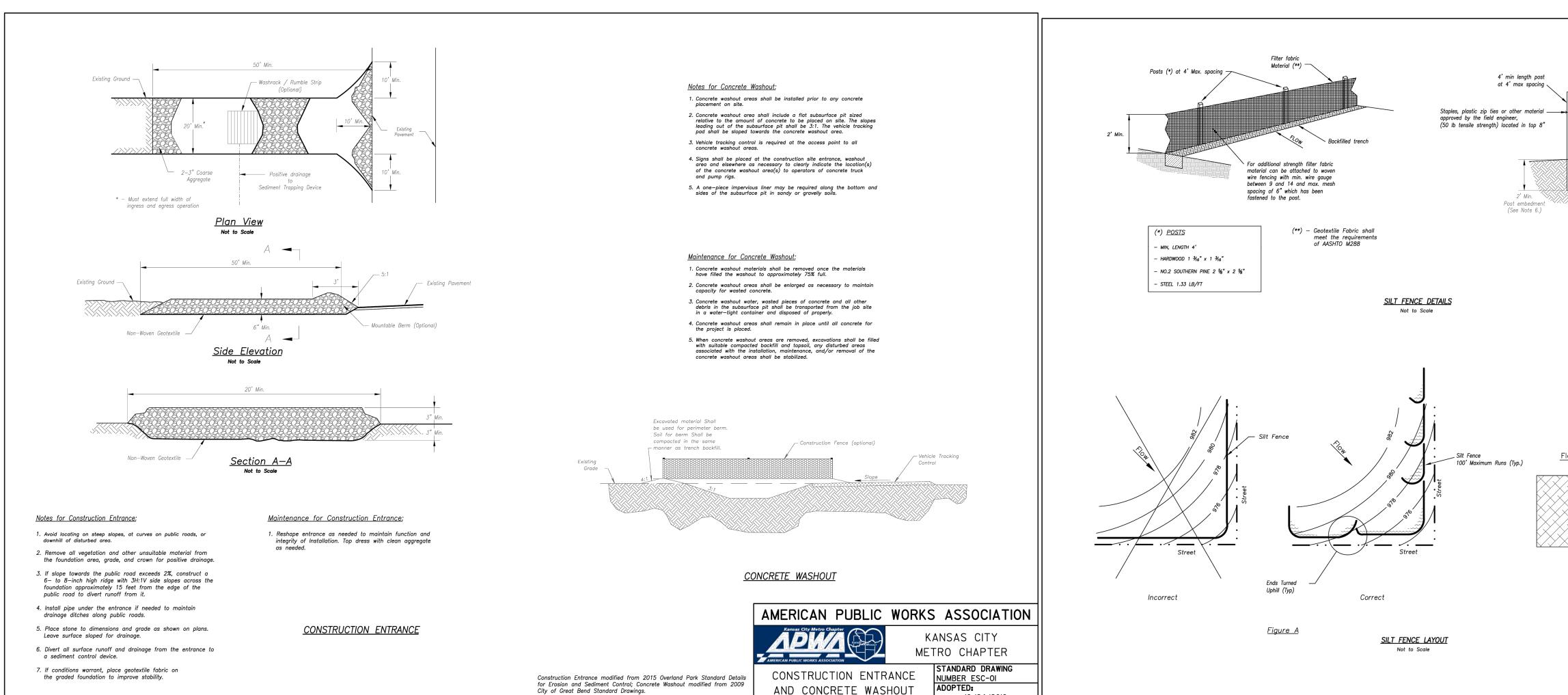
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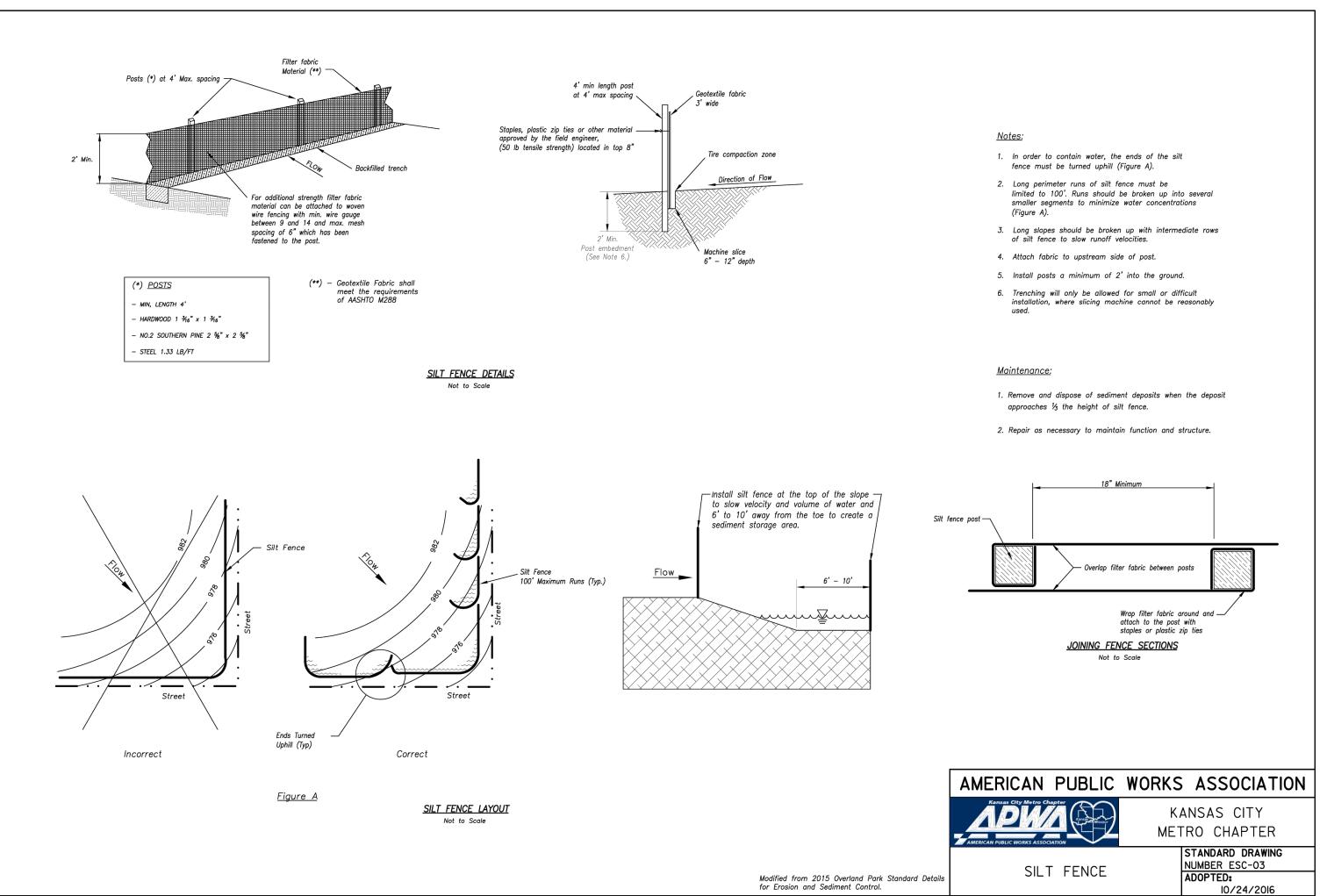
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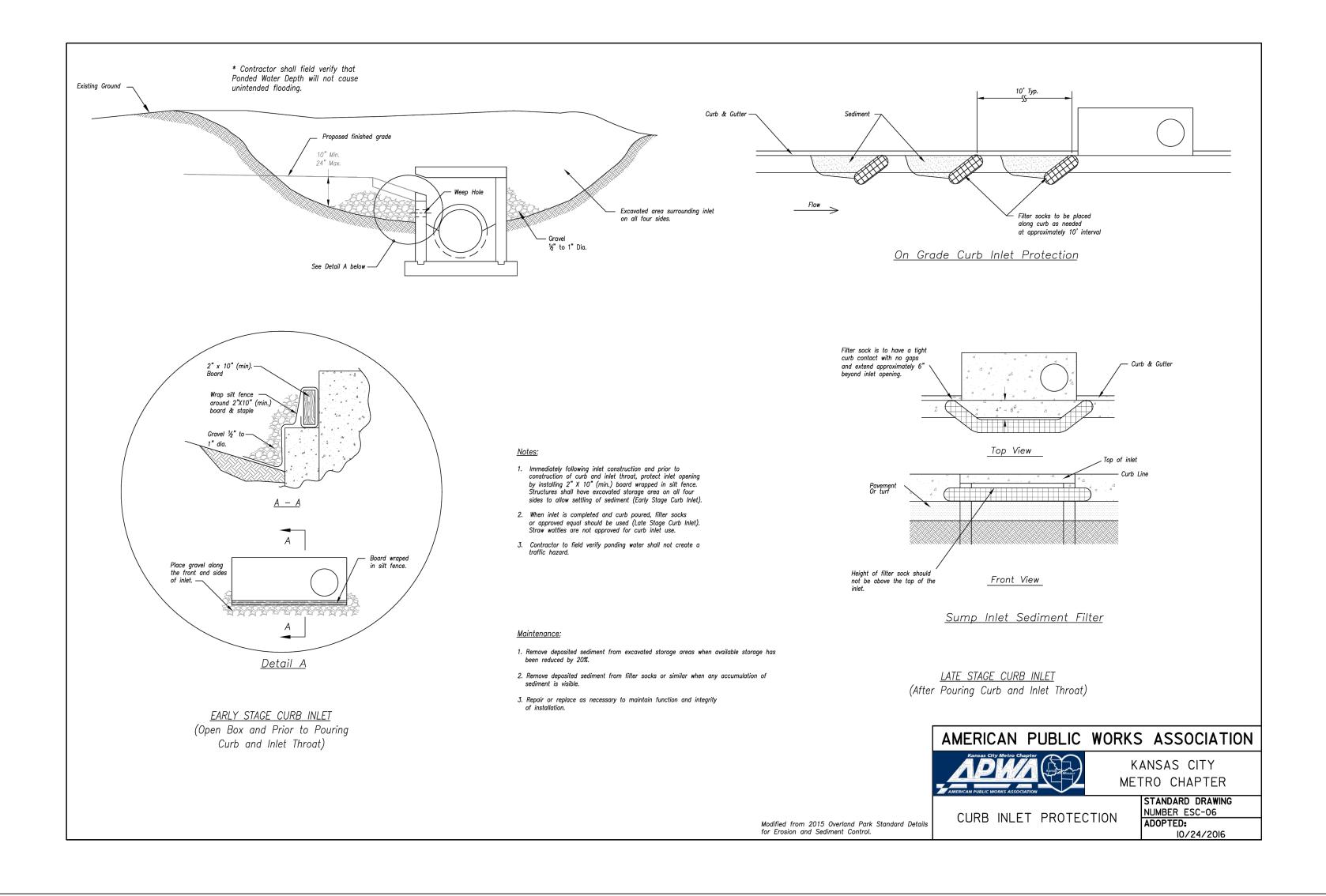


11-29-23 CITY COMMENTS

sheet **EROSION CONTROL**







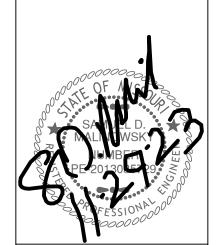
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11-29-23 CITY COMMENTS

LOT13A OF
WEST PRYOR

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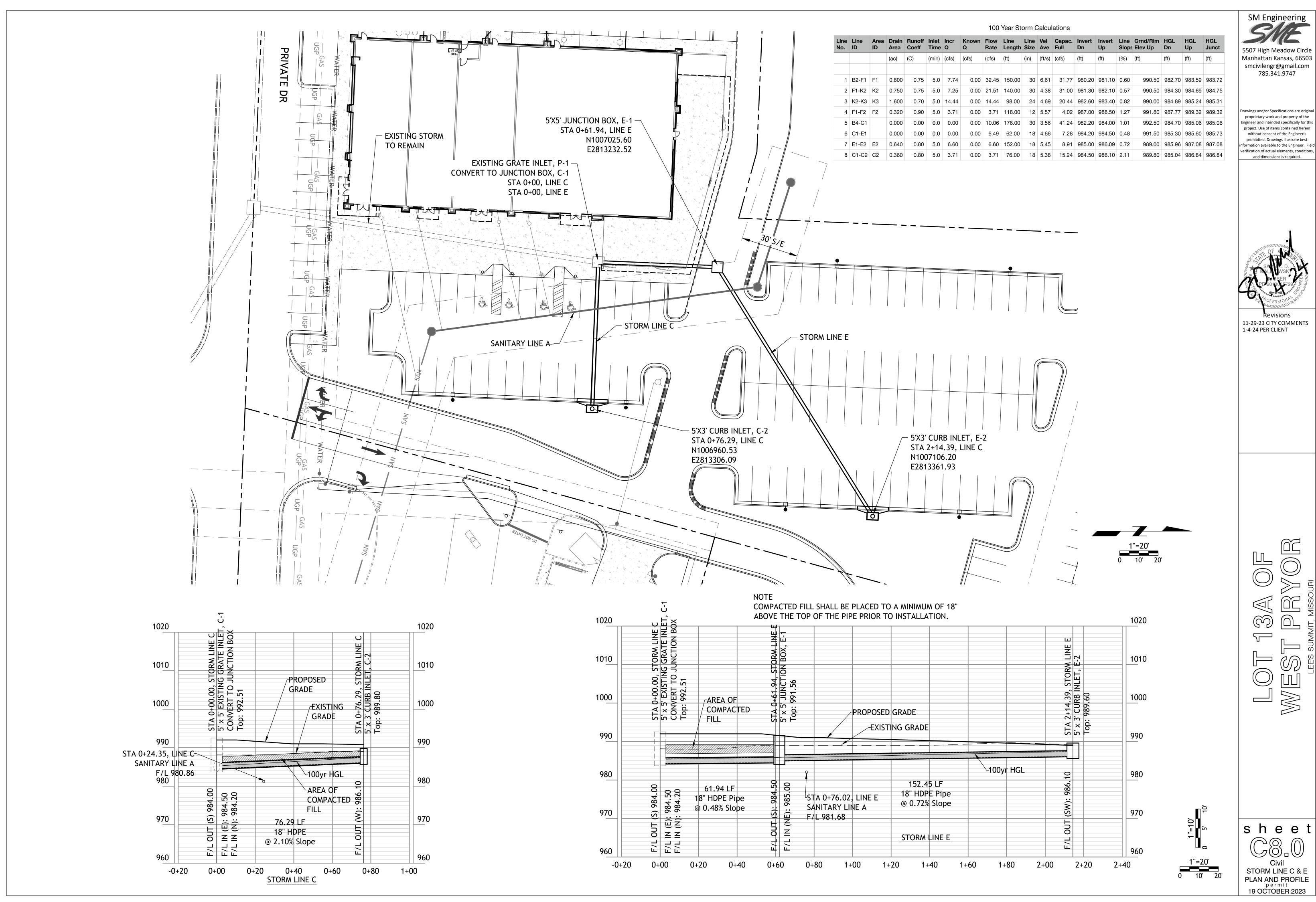
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EROSION CONTOL

DETAILS

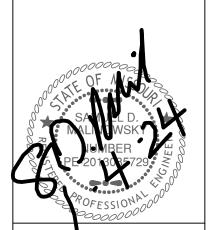
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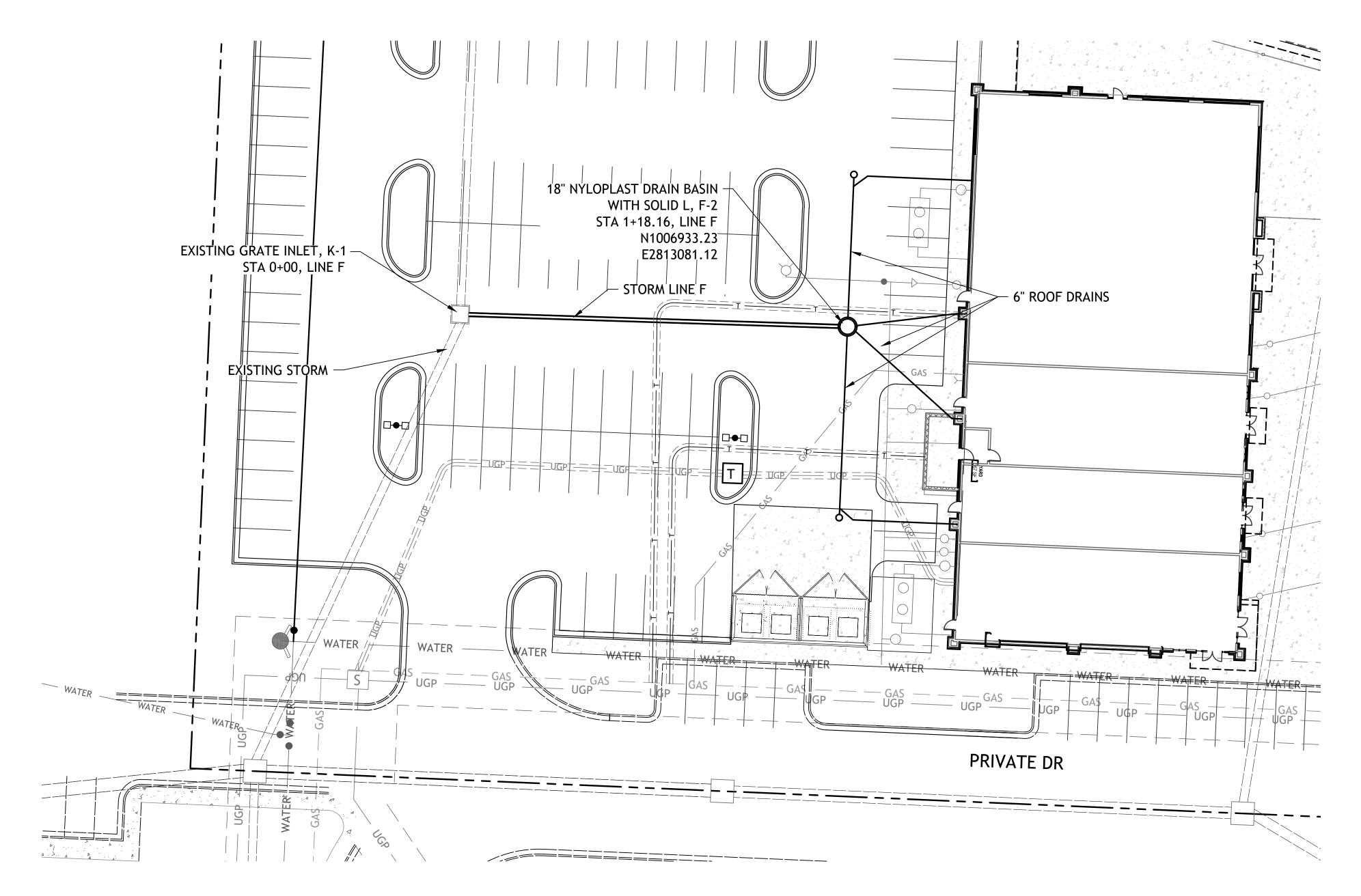
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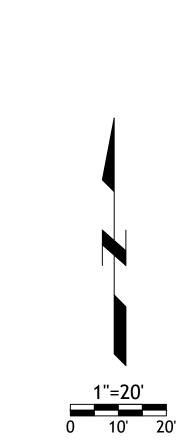
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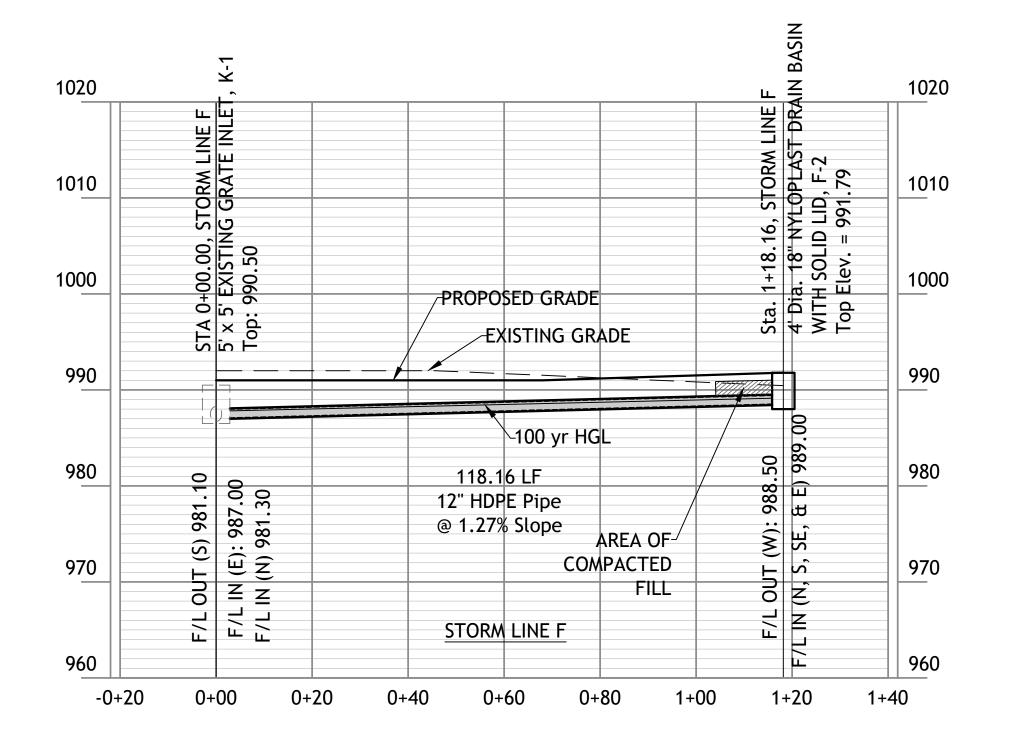
11-29-23 CITY COMMENTS

STORM LINE C & E



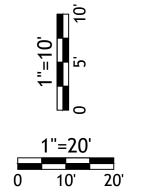


NOTE COMPACTED FILL SHALL BE PLACED TO A MINIMUM OF 18" ABOVE THE TOP OF THE PIPE PRIOR TO INSTALLATION.



100 Year Storm Calculations

	Line ID	Area ID	Drain Area	Runoff Coeff	Inlet Time		Known Q	Flow Rate	Line Length	Line Size	Vel Ave	Capac. Full	Invert Dn	Invert Up		Grnd/Rim Elev Up	HGL Dn	HGL Up	HGL Junct
			(ac)	(C)	(min)	(cfs)	(cfs)	(cfs)	(ft)	(in)	(ft/s)	(cfs)	(ft)	(ft)	(%)	(ft)	(ft)	(ft)	(ft)
1	B2-F1	F1	0.800	0.75	5.0	7.74	0.00	32.45	150.00	30	6.61	31.77	980.20	981.10	0.60	990.50	982.70	983.59	983.72
2	F1-K2	K2	0.750	0.75	5.0	7.25	0.00	21.51	140.00	30	4.38	31.00	981.30	982.10	0.57	990.50	984.30	984.69	984.75
3	K2-K3	КЗ	1.600	0.70	5.0	14.44	0.00	14.44	98.00	24	4.69	20.44	982.60	983.40	0.82	990.00	984.89	985.24	985.31
4	F1-F2	F2	0.320	0.90	5.0	3.71	0.00	3.71	118.00	12	5.57	4.02	987.00	988.50	1.27	991.80	987.77	989.32	989.32
5	B4-C1		0.000	0.00	0.0	0.00	0.00	10.06	178.00	30	3.56	41.24	982.20	984.00	1.01	992.50	984.70	985.06	985.06
6	C1-E1		0.000	0.00	0.0	0.00	0.00	6.49	62.00	18	4.66	7.28	984.20	984.50	0.48	991.50	985.30	985.60	985.73
7	E1-E2	E2	0.640	0.80	5.0	6.60	0.00	6.60	152.00	18	5.45	8.91	985.00	986.09	0.72	989.00	985.96	987.08	987.08
8	C1-C2	C2	0.360	0.80	5.0	3.71	0.00	3.71	76.00	18	5.38	15.24	984.50	986.10	2.11	989.80	985.04	986.84	986.84



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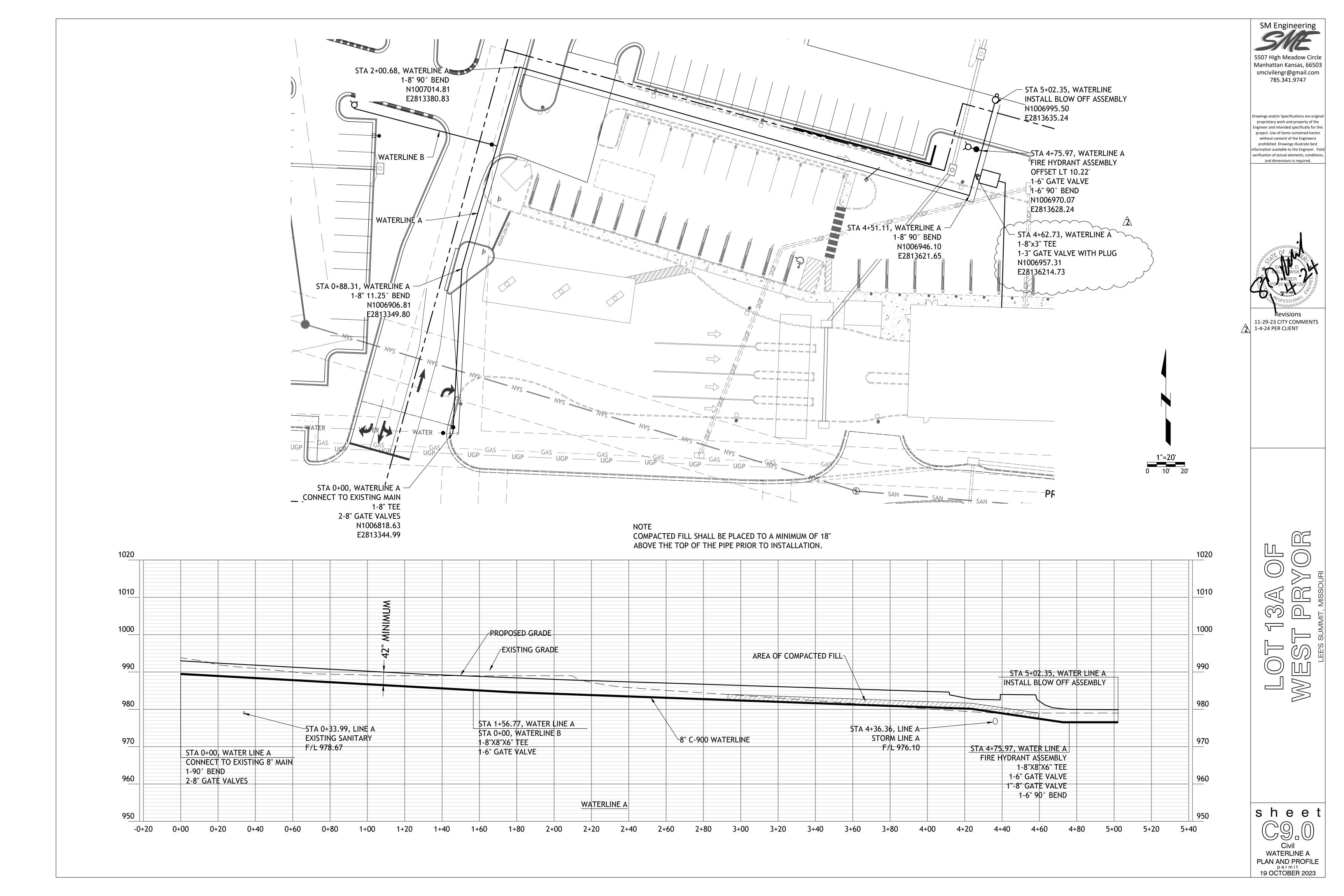
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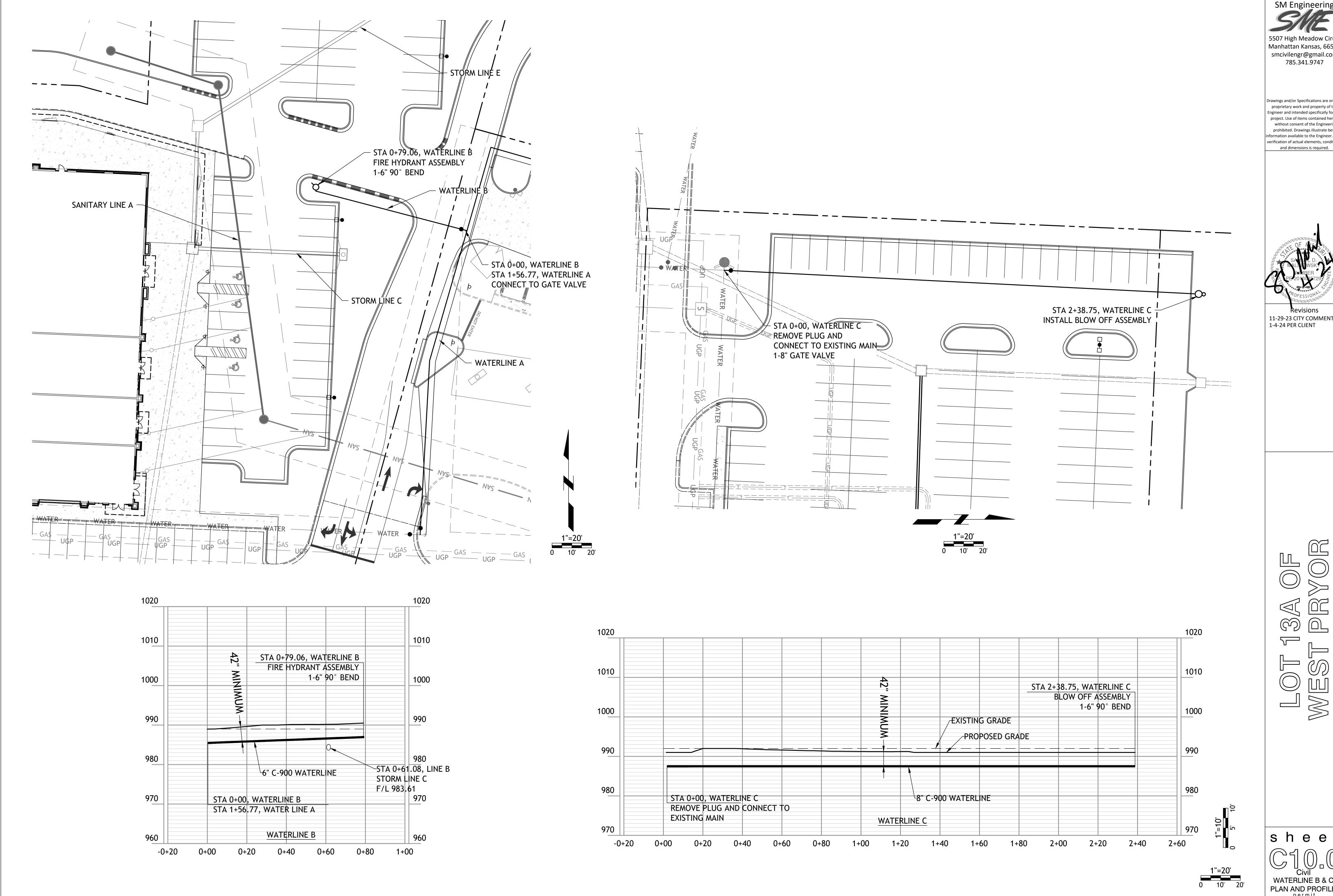
STORM LINE F

PLAN AND PROFILE

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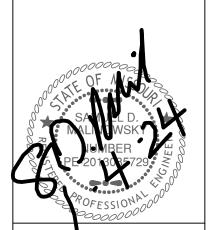
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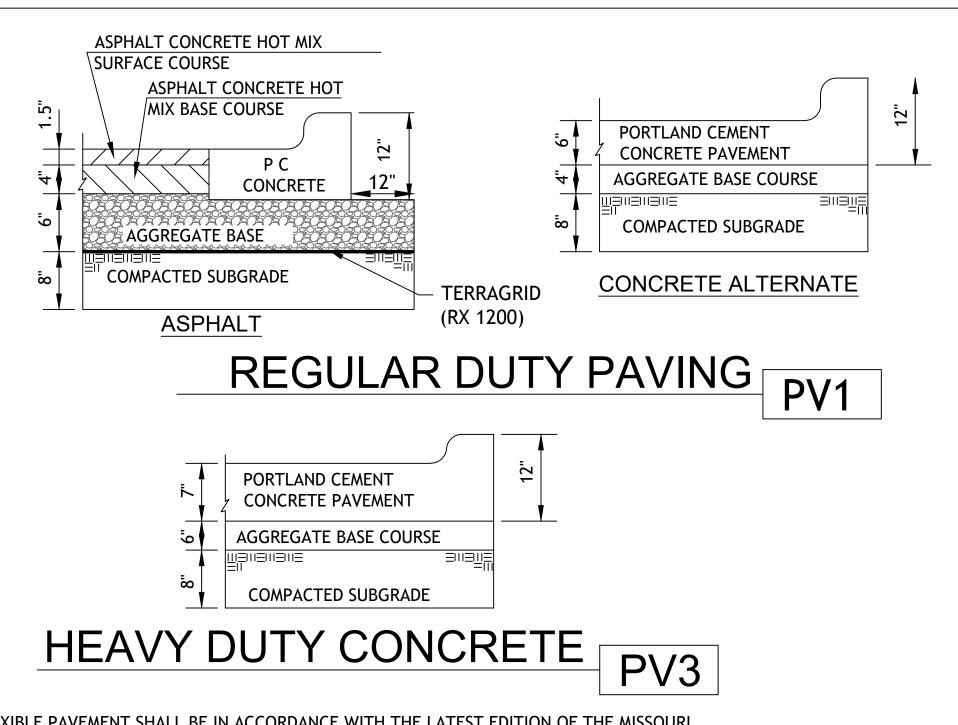
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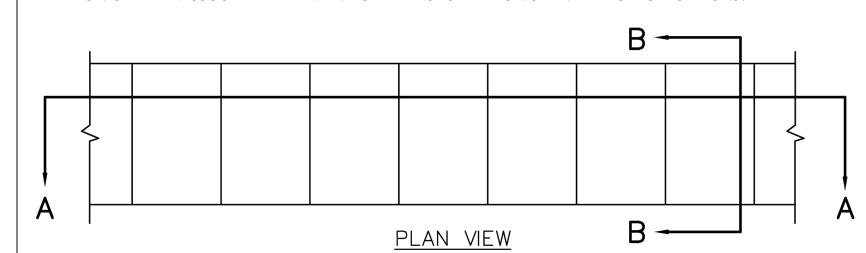
WATERLINE B & C
PLAN AND PROFILE
permit
19 OCTOBER 2023



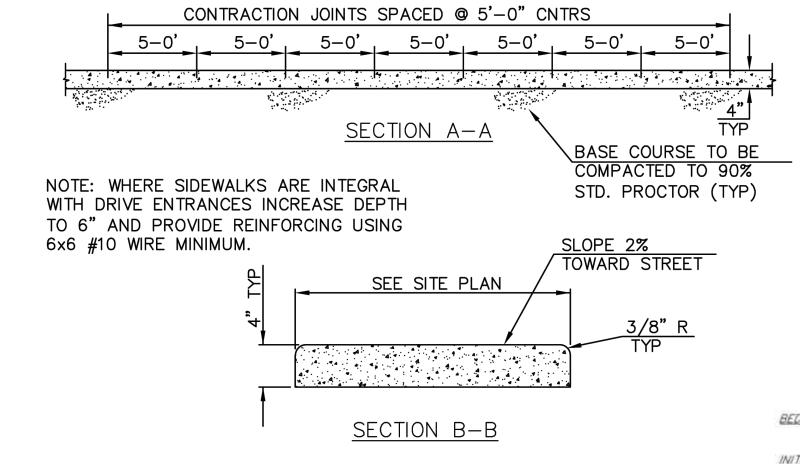
1. FLEXIBLE PAVEMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MISSOURI DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

ASPHALT SURFACE COURSE - APWA TYPE 3-01 ASPHALT BASE COURSE - APWA TYPE 2-01 AGGREGATE BASE MODOT TYPE 5 OR EQUIVALENT

2. PORTLAND CEMENT CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS WITH 6% ENTRAINED AIR $\pm 2\%$ AND SHALL MEET OR EXCEED THE SPECIFICATIONS SET FORTH IN THE LATEST EDITION OF THE MISSOURI DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.



1/4" THICKNESS PRE MOLDED EXPANSION JOINT FILLER SPACED @ 50' CNTRS. MINIMUM



CONCRETE SIDEWALK

CONCRETE SHALL BE CLASS A WITH f'c = 3000 PSI.

CW2

1/2"-3/4" CLEAN AGGREGATE, HAND TAMPED OR MECHANICALLY
COMPACTED IN MAX. 4" LIFTS
TIAL BACKELL

INITIAL BACKFILL

-UNDER PAVED AREAS OR WITHIN 4" HORIZONTAL OF PAVED AREAS

1/2"-3/4" CLEAN AGGREGATE, HAND TAMPED OR MECHANICALLY

COMPACTED IN MAX. 4" LIFTS

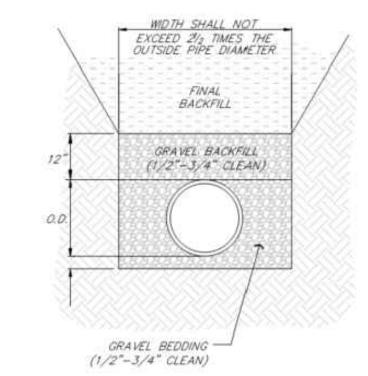
-UNDER OPEN AREAS

1/2"-3/4" CLEAN AGGREGATE, HAND TAMPED OR MECHANICALLY COMPACTED IN MAX. 4" LIFTS FINAL BACKFILL

-UNDER PAVED AREAS OR WITHIN 4" HORIZONTAL OF PAVED AREAS ON-SITE OR IMPORTED MATERIAL FREE OF MUCK, FROZEN MATERIAL, EXCESS MOISTURE, ORGANICS, TOPSOIL, RUBBISH, CONSTRUCTION DEBRIS, ROCK OR BRICK LARGER THAN 8", COMPACTED TO 95% OF STANDARD DENSITY PER ASTM D-698 -UNDER OPEN AREAS

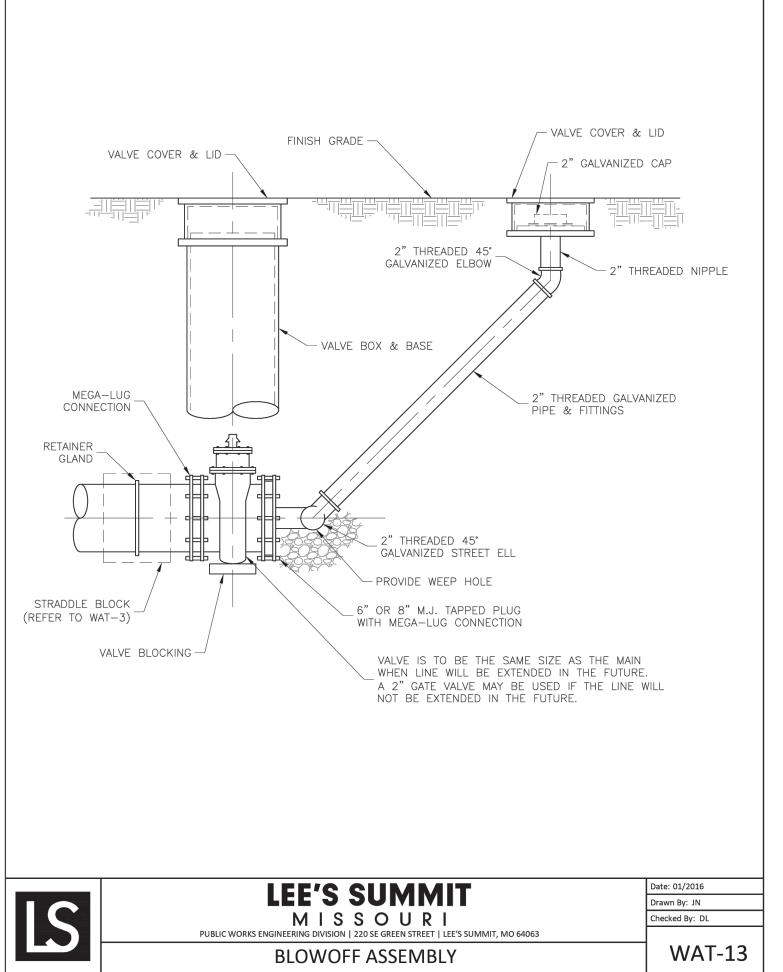
ON-SITE OR IMPORTED MATERIAL FREE OF MUCK, FROZEN
MATERIAL, EXCESS MOISTURE, ORGANICS, TOPSOIL, RUBBISH,
CONSTRUCTION DEBRIS, ROCK OR BRICK LARGER THAN 8",
COMPACTED TO 90% OF STANDARD DENSITY PER ASTM D-698

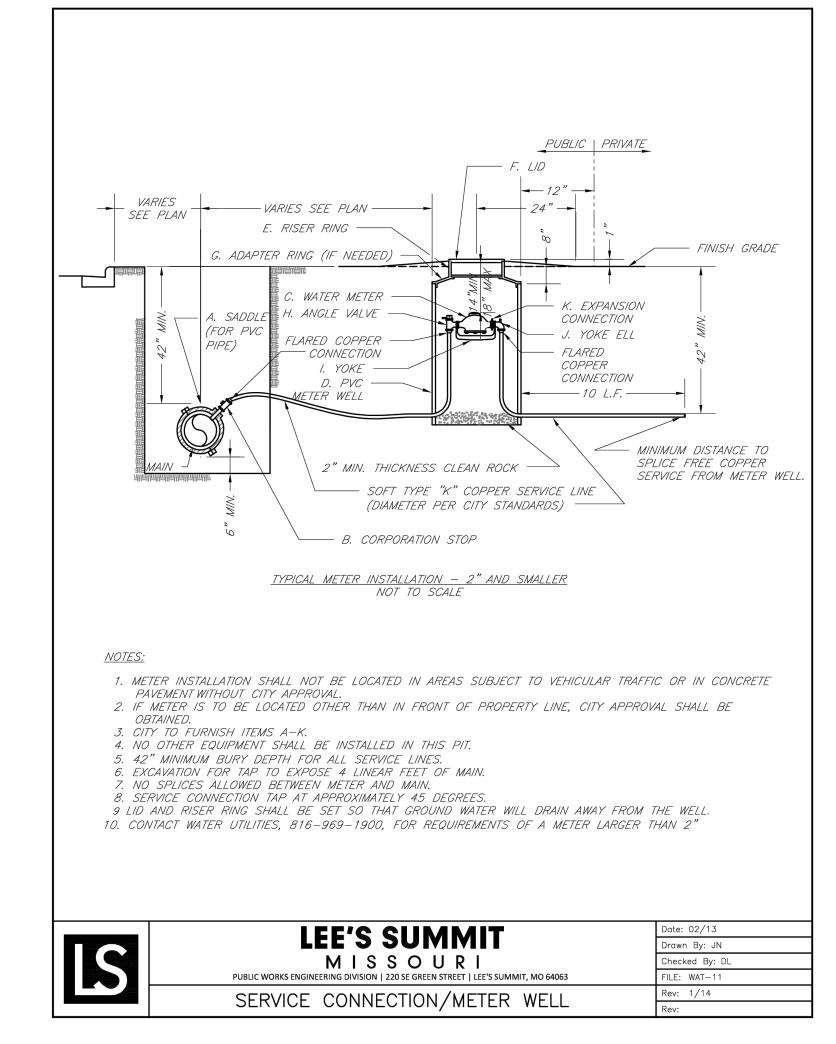
BEDDING DEF	TH BELOW PIL	PE
PIPE DIAMETER	IN SOIL	IN ROCK
24" AND LESS	6"	6"
27" THRU 60"	6"	9"

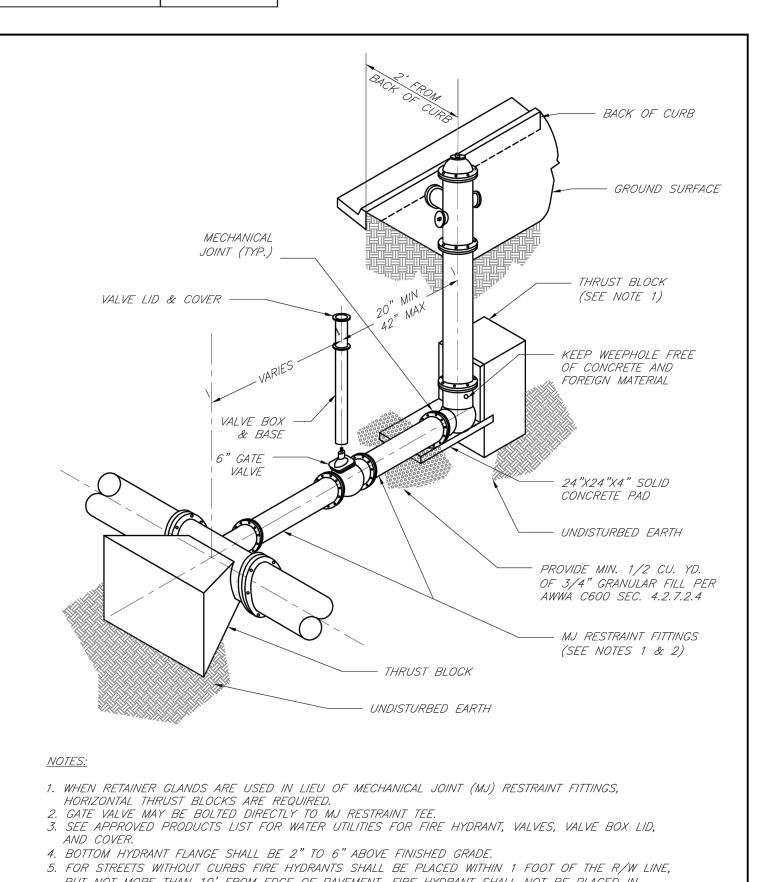


PIPE BEDDING DETAIL

NOT TO SCALE







5. FOR STREETS WITHOUT CURBS FIRE HYDRANTS SHALL BE PLACED WITHIN 1 FOOT OF THE R/W L.
BUT NOT MORE THAN 10' FROM EDGE OF PAVEMENT. FIRE HYDRANT SHALL NOT BE PLACED IN
BOTTOM OF DITCH.
6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.

LEE'S SUMMIT

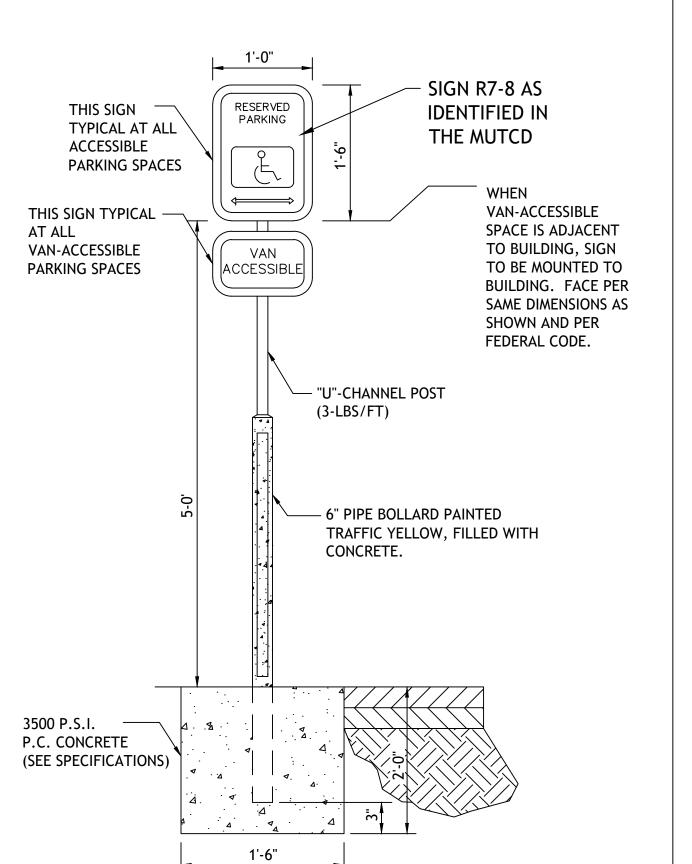
M I S S O U R I

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HYDRANT INSTALLATION — STRAIGHT SET

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SM Engineering

Manhattan Kansas, 66503

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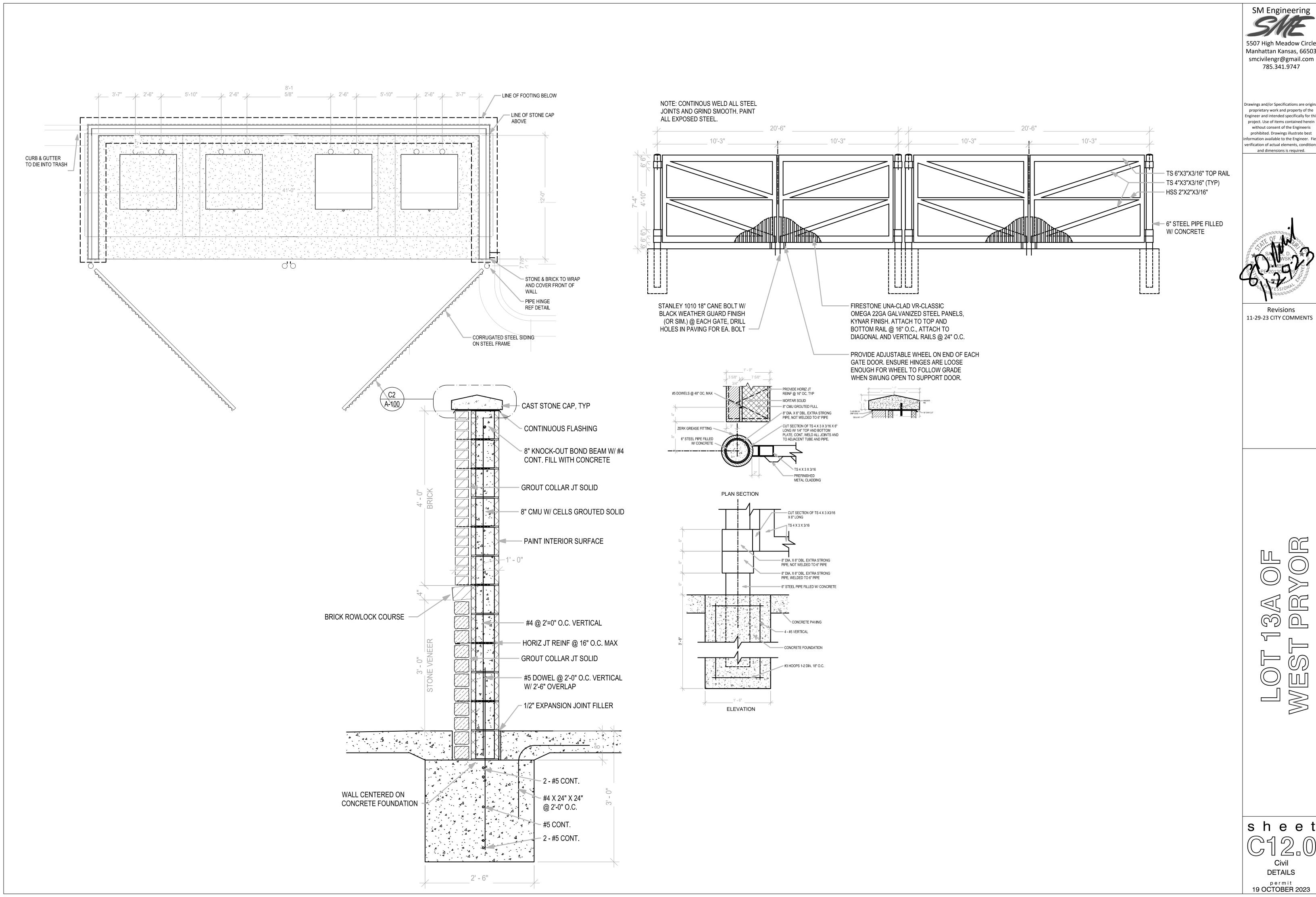
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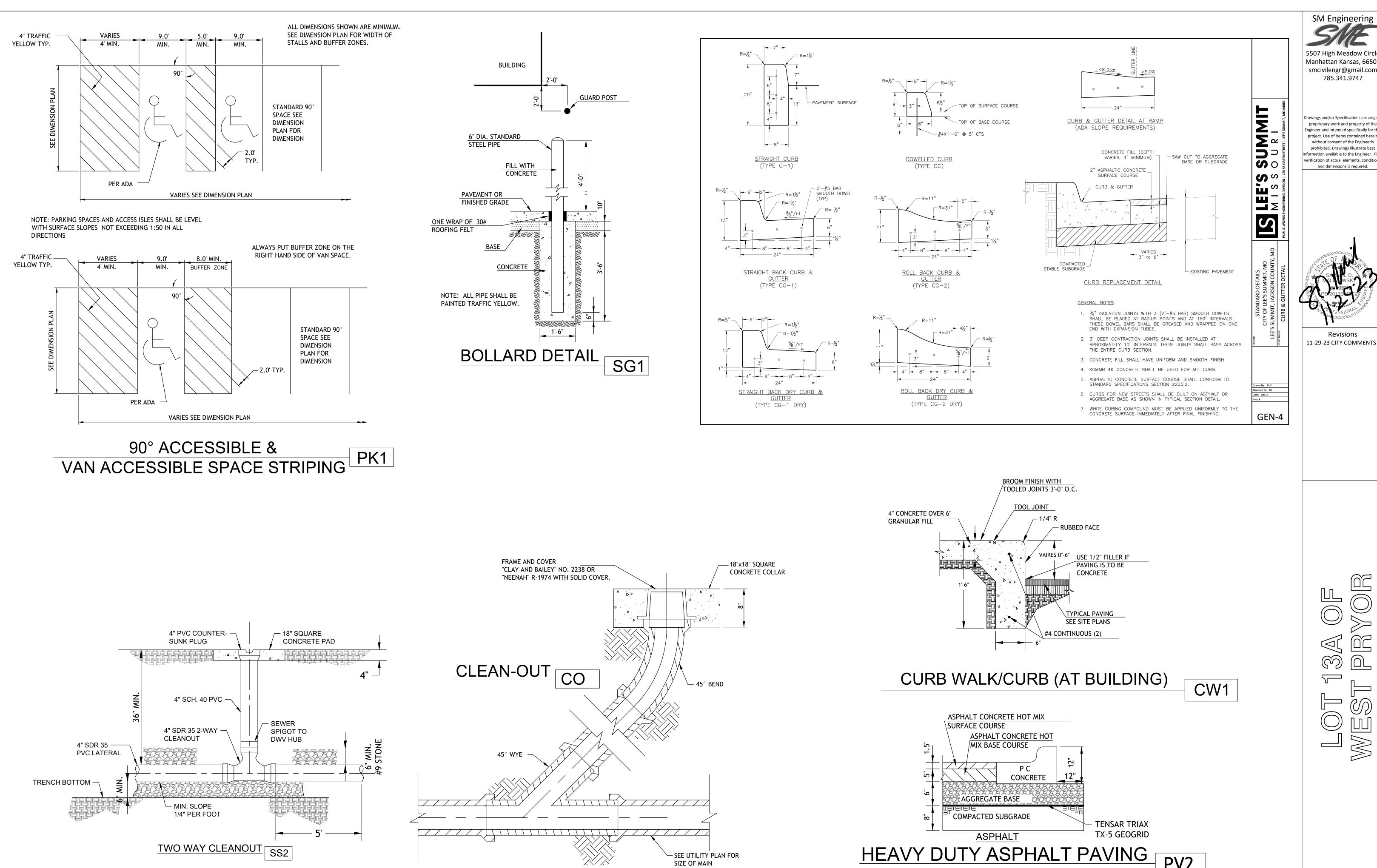


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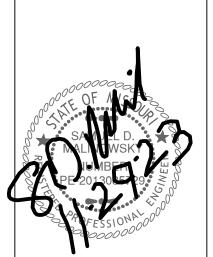
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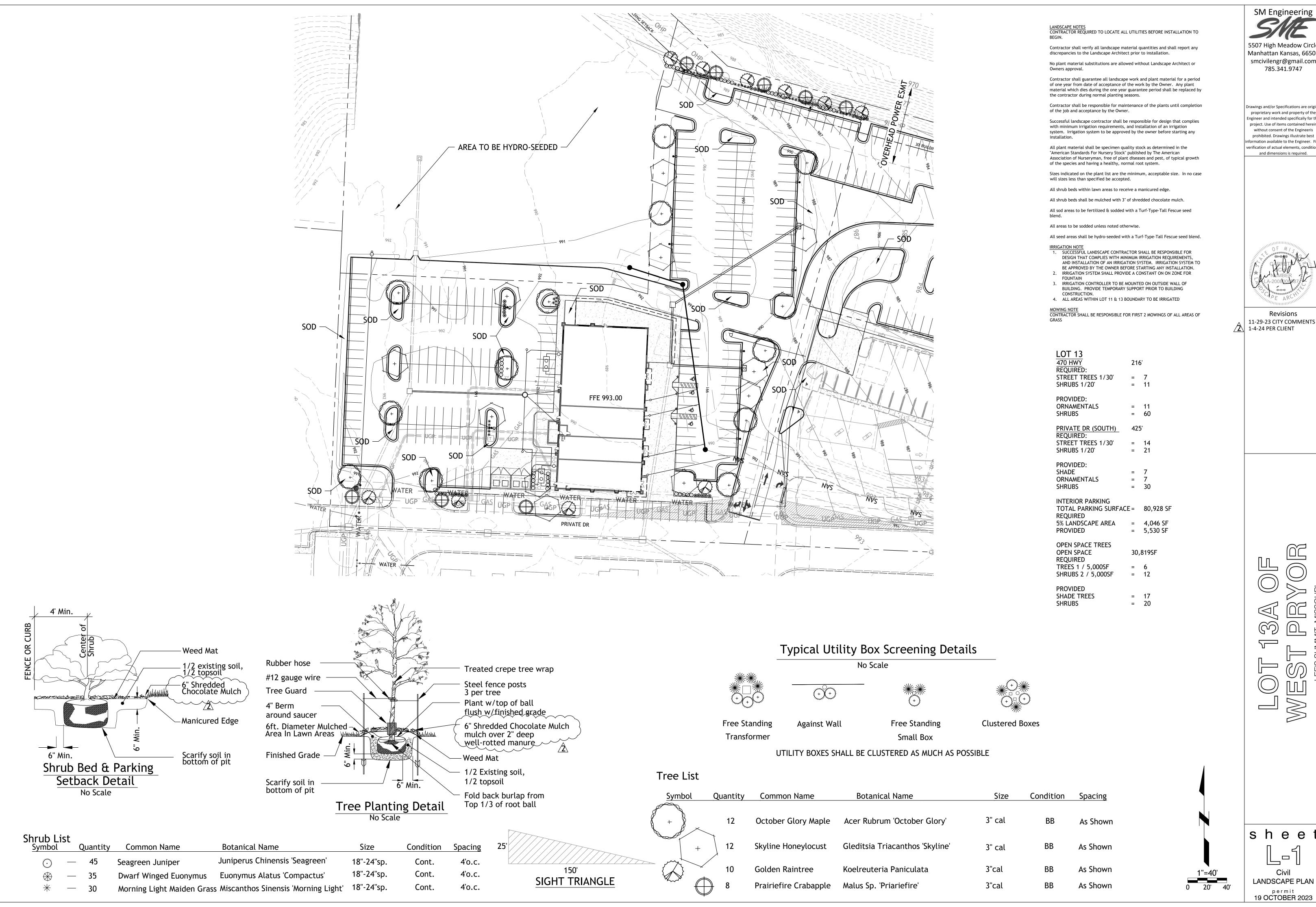
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