



# LEE'S SUMMIT MISSOURI

## Scope of Work Statement

Applicant\*: NZC Dominick Zvacek ☒ Contractor ☐ Homeowner ☐ Other \_\_\_\_\_  
\*Please use licensed business name if applicable  
Primary Contact: Jeff Bonem Phone: 816-588-3193 Email: NZvacek@jmar.com

Project Address: 3214 SWENock street Lees Summit MO  
Name of Owner: Dominick Zvacek Phone: 816-588-3193  
☐ Residential ☐ Commercial ☒ Cost of project including labor \$ 3900

Water service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	<input type="checkbox"/> Work in right of way?
Sewer service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	<input type="checkbox"/> Work in right of way?
Electrical service	<input type="checkbox"/> Repair	<input type="checkbox"/> Replace	Amperage: _____ (Engineer required of $\geq 400$ )
Accessory Structure	Description: _____	Square feet _____	
Interior Alterations	Description: _____	Square feet _____	
Addition	Description: _____	Square feet _____	
<input type="checkbox"/> Uncovered deck	<input type="checkbox"/> Covered deck	Deck square footage: _____	
<input type="checkbox"/> Swimming pool	<input type="checkbox"/> HVAC Replacement		
<input checked="" type="checkbox"/> Lawn Irrigation	<input type="checkbox"/> Retaining wall over 48"		

Detailed description of work:

☒ Irrigation

Licensed contractors used for scope of work to be completed:

Mechanical: \_\_\_\_\_ Electrical: \_\_\_\_\_  
Plumbing: \_\_\_\_\_ Structural: \_\_\_\_\_

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

  
Signature of Applicant

Dominick  
Printed Name of Applicant

Dec 20 23  
Date

Updated 11/2023 Codes Admin/Forms/Codes/Forms/Scope of Work Statement

NO UTILITIES WERE LOCATED AS PART OF THIS PLOT PLAN. THE CONTRACTOR SHALL CALL MISSOURI ONE-CALL SYSTEM, INC. AT 1.800.344.7493, PRIOR TO BEGINNING ANY CONSTRUCTION OR EXCAVATION.

# PLOT PLAN

NOTE:  
NO TITLE REPORT WAS PROVIDED BY THE CLIENT. POWELL CWM, INC. ASSUMES NO RESPONSIBILITY FOR BOUNDARY OR EASEMENTS NOT SHOWN.

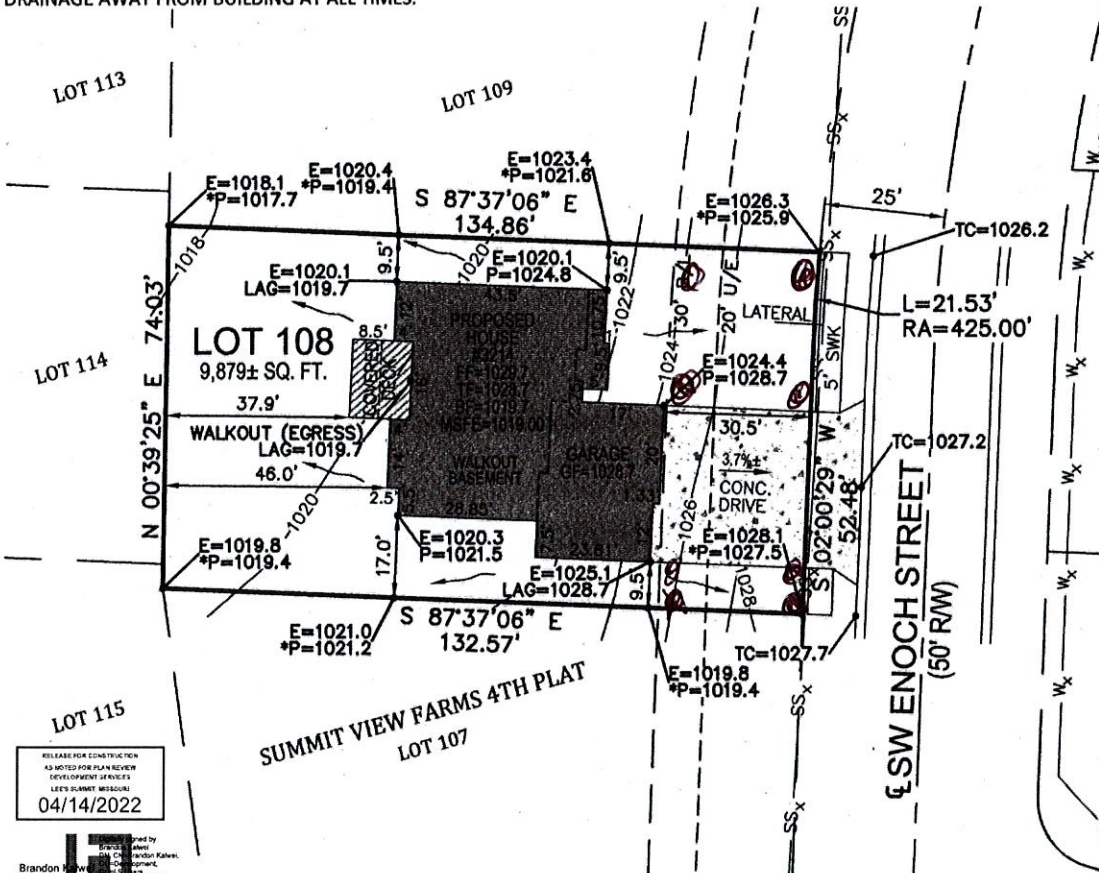
THE CONTRACTOR OR CONTRACTORS SHALL VERIFY THAT THE FOUNDATION DIMENSIONS SHOWN AND THE CONSTRUCTION STAKING ARE IN COMPLIANCE WITH THE OWNERS OR BUILDERS FOUNDATION PLAN. CUTS AND FILLS SHOWN ON CONSTRUCTION STAKING ARE FOR ASSISTANCE IN EXCAVATION ONLY. FINAL BASEMENT OR TOP OF FOUNDATION ELEVATIONS SHALL BE MADE BY THE OWNER OR CONTRACTOR.

THE CLIENT HAS MADE AN AGREEMENT THAT THIS IS NOT A BOUNDARY SURVEY.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION OF ALL PROPERTY LINES PRIOR TO BEGINNING CONSTRUCTION.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE DEPTH OF THE SANITARY SEWER IN RELATION TO THE FOUNDATION PRIOR TO POURING THE FOUNDATION.

THE CONTRACTOR SHALL PROVIDE FOR POSITIVE DRAINAGE AWAY FROM BUILDING AT ALL TIMES.



RELEASE FOR CONSTRUCTION  
AS NOTED FOR PLANNING  
DEVELOPMENT SERVICES  
LEE'S SUMMIT, MISSOURI  
04/14/2022

Brandon Powell  
Professional Land Surveyor  
LS 2007000084

**NOTE:**  
CONTOURS ARE SHOWN  
PER MASTER GRADING  
PLAN, AS REQUIRED BY THE  
CITY OF LEE'S SUMMIT.

- LEGEND:**
- U/E UTILITY EASEMENT
  - B/L BUILDING SETBACK LINE
  - TC TOP OF CURB
  - CI CURB INLET
  - E EXISTING GRADE
  - P PROPOSED GRADE
  - \*P PROPOSED GRADE PER MDP
  - LAG LOWEST ADJACENT GRADE
  - SS<sub>x</sub> SANITARY SEWER PIPE
  - W<sub>x</sub> WATERLINE
  - R/W RIGHT-OF-WAY
  - FF FINISHED FLOOR
  - BF BASEMENT FLOOR
  - TF TOP OF FOUNDATION
  - GF GARAGE FLOOR
  - [E] ELECTRICAL BOX
  - MSFE MINIMUM SERVICE FLOOR ELEVATION



0 30' 60'  
SCALE: 1" = 30'

## DESCRIPTION:

LOT 108, SUMMIT VIEW FARMS 4TH PLAT, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.



JEREMY M. POWELL, PLS, CFedS  
LS 2007000084

**POWELL**  
CWM  
ARCHITECTURE/ENGINEERING/SURVEYING

3200 S. State Route 291, Bldg. 1  
Independence, MO 64057  
816.373.4800 | powellcwm.com

Certificates of Authority  
Architecture:  
MO 318 | KS 73  
Engineering:  
MO 4 | KS 141  
Land Surveying:  
MO 123 | KS 34

3214 SW ENOCH STREET  
LEE'S SUMMIT, JACKSON COUNTY, MO

CLIENT: NICK ZVACEK CONSTRUCTION

PROJECT NO.  
22-2047  
SCALE:  
1"=30'  
DATE:  
03/15/22





**LEE'S SUMMIT**  
MISSOURI

**RELEASE FOR LAWN SPRINKLER SYSTEM  
IN CITY OF LEE'S SUMMIT RIGHT OF WAY  
(RESIDENTIAL)**

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 108 Plat Title \_\_\_\_\_ Address: 3214<sup>54</sup> Enoch  
County: Jackson State: MO

I, Dominick Zracer, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 20 day of Dec, 2023

By:

[Signature]  
Dominick Zracer  
Printed or Typed Name

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF MISSOURI  
COUNTY OF JACKSON

ON THIS, The 20<sup>th</sup> day of December, 2023, before me, a Notary Public, personally appeared:

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.

/s/

Angela M. Wertenberger  
Notary Public Signature

Angela Wertenberger  
Printed or Typed Name

My Commission Expires:

4-8-25

