

# City of Lee's Summit

## Department of Planning and Development

Phone: (816) 969-1600 Fax: (816) 969-1619

Permit # **PRSGN** \_\_\_\_\_ – \_\_\_\_\_

### **SIGN PERMIT APPLICATION**

Project Business Name: Crash Champions

Project Address/Location: 451 SE Oldham Parkway

Applicant: Midwest Sign Company

Applicant's Address: 550 Stanley Rd, Kansas City, Kansas, 66115

Applicant's Phone & Fax #: 816-866-7446

#### **Type of Sign: Check only one**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Wall Sign (\$100) | <input type="checkbox"/> Monument/Detached Sign (\$100) |
| <input type="checkbox"/> Temporary Sign (\$50)        | <input type="checkbox"/> Directional Sign (\$50)        |

#### **Illumination: Specify whether the sign is illuminated**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Illuminated * | <input type="checkbox"/> Non-Illuminated |
|---|--|

**\*NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

#### **Sign Dimensions and Setbacks for Wall and Monument/Detached Signs**

Height of sign: 4' ft (X) Width of sign: 12'-7" ft (=) Area of sign: 50 sq ft

Area of building façade/wall: 4,393.56 sq ft Total height of detached sign: \_\_\_\_\_ ft

**Setbacks:** front property line: \_\_\_\_\_ ft rear property line: \_\_\_\_\_ ft

side property line: \_\_\_\_\_ ft side property line: \_\_\_\_\_ ft

The applicant understands that this permit is issued only for work described here in and included in **accompanying plans and specifications**. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director of Planning and Development of the Director of Codes Administration.

*Abigail Gaines*

Signature of Applicant

11/9/2023

Date

**For City use only, do not write below this line.**

Electrical Permit Required:

☐ N/A ☐ Yes ☐ No

Zoning: \_\_\_\_\_ Permit Fee: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Approved: \_\_\_\_\_

Signature of Codes Administration Plans Examiner

Planning and Development

Date

**Remarks:**