

# JOHN KNOX VILLAGE - RESTAURANT

1001 NW CHIPMAN RD  
LEE'S SUMMIT, MO 64081

## PERMIT SET

14 MARCH 2023

COLLINS WEBB #: 22010

307B SW Market St., Lee's Summit, Missouri 64063 | 816.249.2270 | www.collinsandwebb.com

GENERAL		
SHEET NUMBER	SHEET NAME	ISSUE DATE
CS	COVER SHEET	09/15/23
G001	GENERAL INFORMATION	08/03/22
G002	ACCESSIBILITY GUIDELINES	08/03/22
G003	LIFE SAFETY PLANS AND PROJECT INFO.	08/03/22
G500	GENERAL PROJECT SPECIFICATIONS	08/03/22
G501	GENERAL PROJECT SPECIFICATIONS	08/03/22

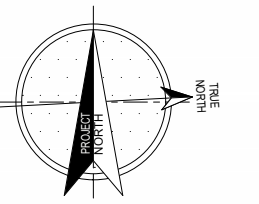
STRUCTURAL		
SHEET NUMBER	SHEET NAME	ISSUE DATE
S101	MASONRY WALL REPAIR	09/15/23

ARCHITECTURAL		
SHEET NO.	SHEET NAME	ISSUE DATE
A101	FLOOR PLAN	08/03/22
A201	REFLECTED CEILING PLAN	08/03/22
A401	ENLARGED PLANS	08/03/22
A403	ENLARGED PLANS & DETAIL ELEVATIONS	09/15/23
A501	BUILDING SECTIONS, DOOR & WINDOW SCHEDULES	08/03/22
A801	INTERIOR ELEVATIONS	09/15/23
A802	INTERIOR ELEVATIONS	08/03/22
A803	INTERIOR ELEVATIONS	08/03/22
A811	DETAILS	08/03/22
A812	DETAILS	08/03/22
A813	DETAILS	09/15/23
A814	DETAILS	08/03/22
A901	FINISH FLOOR PLAN & SCHEDULE	08/03/22
A902	FURNITURE PLAN, FF&E SCHEDULE	08/03/22

MEP		
SHEET NUMBER	SHEET NAME	ISSUE DATE
E101	ELECTRICAL NOTES, SYMBOLS & ABBREVS	08/03/22
E201	ELECTRICAL POWER PLAN	08/03/22
E301	ELECTRICAL LIGHTING PLAN	08/03/22
E401	ELECTRICAL ONE-LINE DIAGRAM & DETAILS	08/03/22
E402	ELECTRICAL SCHEDULES	08/03/22
E501	ELECTRICAL SPECIFICATIONS	08/03/22
MP101	MECH. & PLUMBING NOTES, SYMBOLS & ABBREVS.	08/03/22
MP102	MECH. & PLUMBING SCHEDULES AND DETAILS	08/03/22
MP201	MECH. & PLUMBING PLAN	08/03/22
MP202	MECH. & PLUMBING PLAN	08/03/22
MP301	MECHANICAL SPECIFICATIONS	08/03/22
MP401	PLUMBING SPECIFICATIONS	08/03/22



VICINITY PLAN



**OWNER**  
JOHN KNOX VILLAGE  
602 N.W. PRYOR ROAD  
LEE'S SUMMIT, MO 64081  
P: 816.347.2139

**ARCHITECT**  
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**MEP ENGINEER**  
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REVISION DATES:

2 VE Revision 09/15/2023



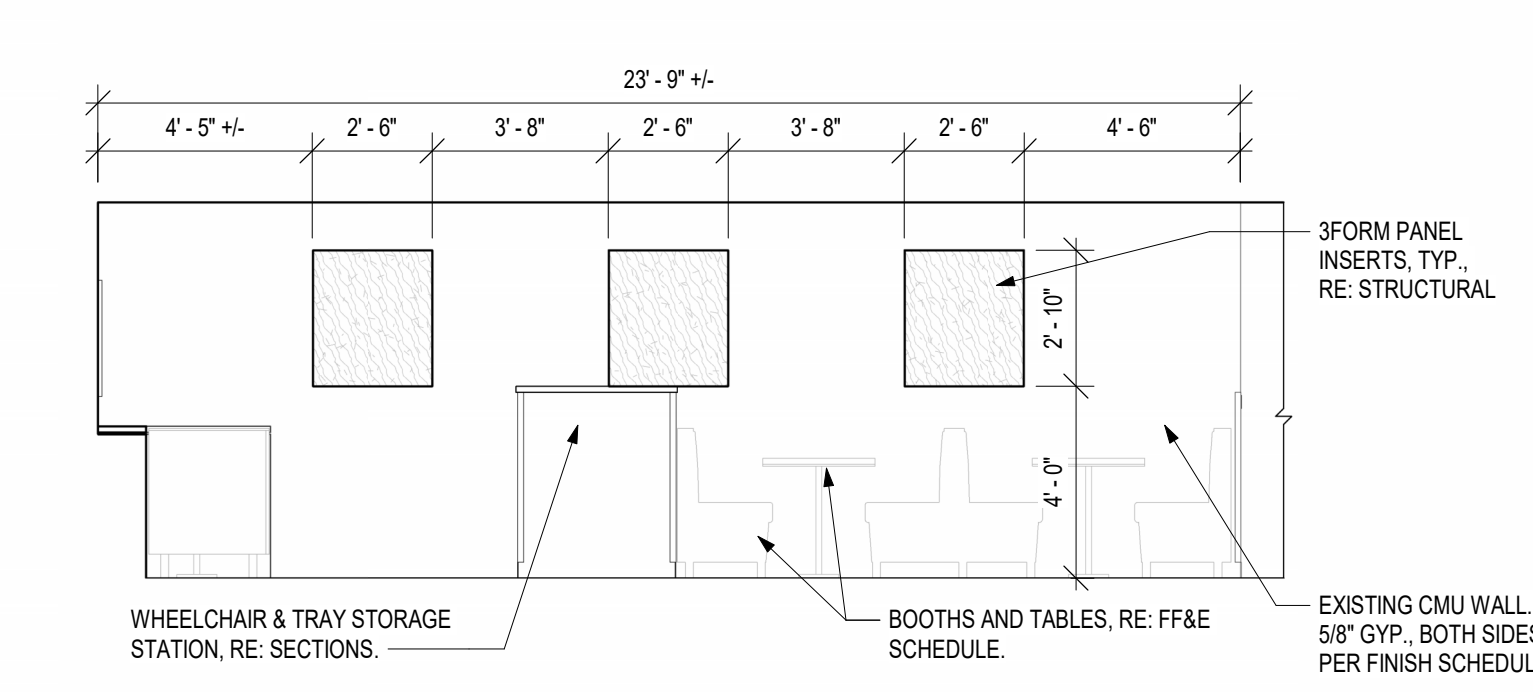
PROFESSIONAL SEAL  
09/15/2023

**A403**  
ISSUE DATE: 14 MARCH 2023  
COLLINS WEBB #: 22010

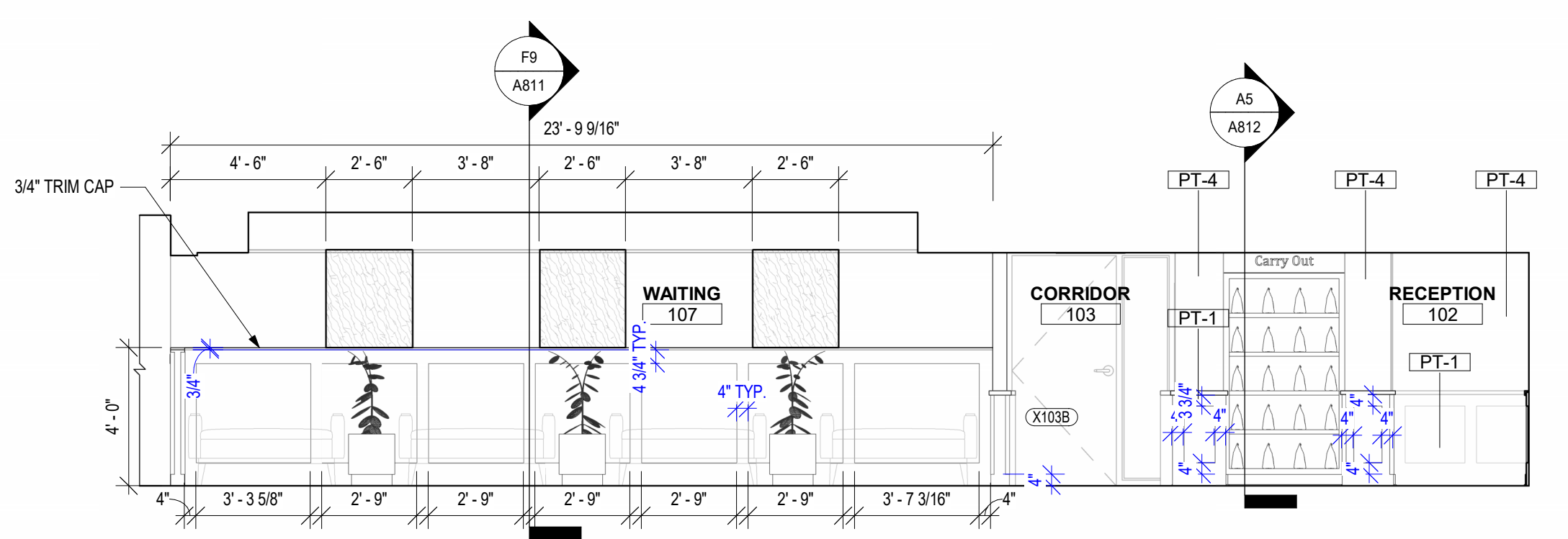
ENLARGED PLANS & DETAIL ELEVATIONS



**B9 SIDE DINING & WAITING ENLARGED PLAN**  
1/8" = 1'-0"



**D5 ELEVATION - 111 SIDE DINING**  
1/4" = 1'-0"



**B5 ELEVATION**  
1/4" = 1'-0"

**GENERAL NOTES:  
GLASS TYPES**

1. RE SHEET G001 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
2. ALL DIMENSIONS ARE TO ROUGH OPENING AND TO TOP OR BOTTOM OF MULLION, UNLESS NOTED OR SHOWN OTHERWISE.
3. ALL OPENINGS ARE TO BE FIELD VERIFIED, AND NOTED AS SUCH ON SHOP DRAWINGS PRIOR TO ARCHITECT'S REVIEW.
4. GLASS DOORS, ADJACENT PANELS AND ALL GLAZED OPENINGS WITHIN 1'-0" OF THE FLOOR, AND WITHIN A 24 INCH ARC OF EITHER VERTICAL EDGE OF A DOOR, ETC., SHALL BE SAFETY GLAZING AS APPROVED FOR IMPACT BY APPLICABLE BUILDING CODES, AND SHALL BE LABELED AS SUCH.

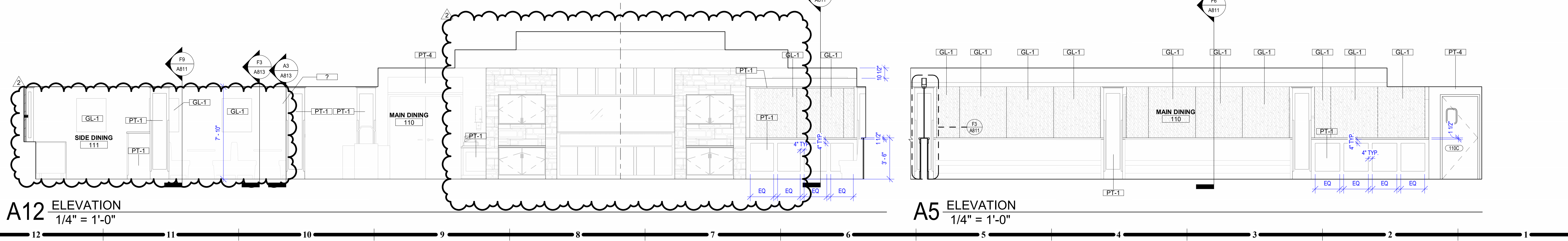
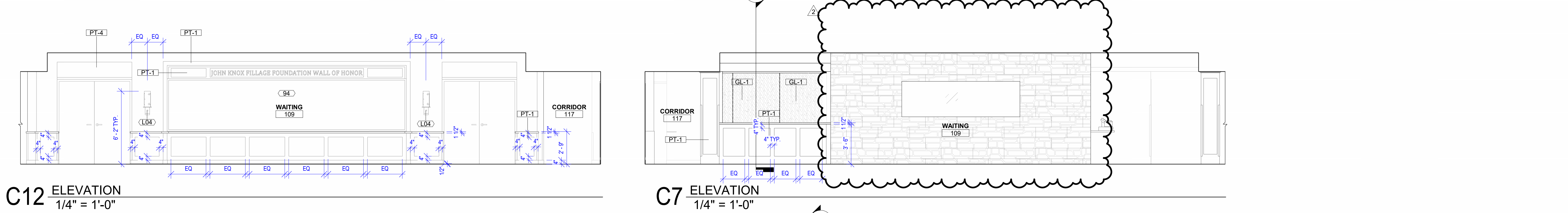
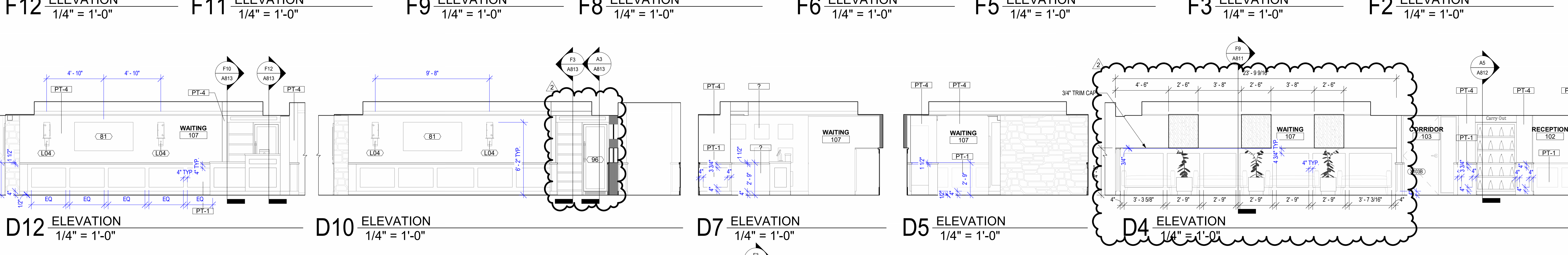
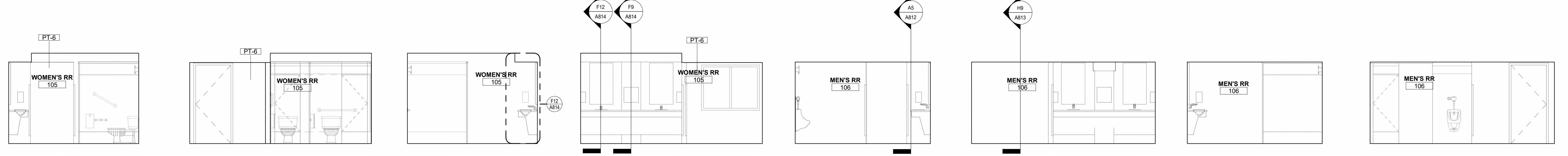
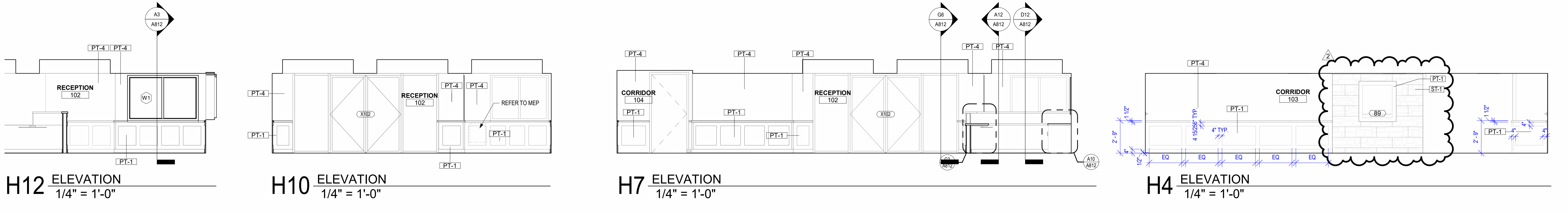
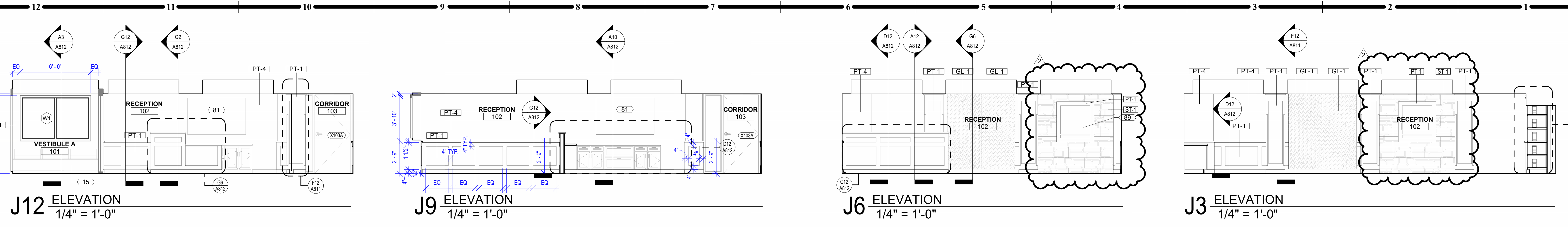
GLASS TYPE LEGEND	
DESIGNATION NUMBER	DESCRIPTION
1	TEMPERED GLASS COLOR: CLEAR

**GENERAL NOTES:  
INTERIOR FINISHES & DETAILS**

1. RE SHEET G001 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
2. RE SHEET G002 ACCESSIBILITY GUIDELINES FOR MOUNTING HEIGHTS OF FIXTURES AND ACCESSORIES.
3. RE A801 FOR TOILET ACCESSORY SCHEDULE.
4. PROVIDE GYPSUM BOARD CONTROL JOINTS AT DOOR HEADERS WHERE EXPOSED FINISHED GYPSUM BOARD EXCEEDS 30 FEET (TYP.) UNLESS SHOWN OTHERWISE. JOINTS TO BE LINED UP WITH BOTH SIDES OF DOOR FRAMES FOR DOORS 4'-0" AND OVER AND ALL DOORS THAT ARE LEAD LINED. CONTROL JOINTS NOT NECESSARY AT WALLS WHERE ACOUSTICAL WALL COVERING IS SPECIFIED.
5. CONTINUE WALL FINISH AS SCHEDULED BEHIND ALL FURNITURE AND EQUIPMENT, INCLUDING UNDER OPEN COUNTERS.
6. TRANSITION ALL WALL AND BASE FINISHES, AND/OR COLOR CHANGES AT INSIDE CORNERS, UNLESS NOTED OTHERWISE. CONSULT ARCHITECT FOR CLARIFICATION, IF NECESSARY.
7. CONTINUE WALL BASE AT ALL WALLS, FURRED OUT COLUMNS & COLUMN COVERS, AND AT ALL CASEWORK TOE ROCKS, SIDE PANELS, AND UNDER OPEN COUNTERS, UNLESS NOTED OTHERWISE.
8. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO MILLWORK CASEWORK FABRICATION & INSTALLATION. CASEWORK VENDOR TO COORDINATE WITH OWNER FOR HARDWARE.
9. ALL PLASTIC LAMINATE DOOR AND DRAWERS TO RECEIVE 3MM PVC EDGE BANDING AND ALL COUNTERTOPS TO RECEIVE 3MM PVC EDGE BANDING.
10. CONTRACTOR SHALL PROVIDE & INSTALL GROMMETS AT 48" O.C. MAX. AT ALL WORK STATIONS WITH OPEN KNEE SPACE. COORDINATE LOCATIONS DIRECTLY WITH ELECTRICAL DATA DRAWINGS FOR OUTLET LOCATIONS. COLOR TO BE SELECTED BY OWNER.
11. CONTRACTOR SHALL PROVIDE COUNTERTOP BRACKETS AT OPEN KNEE SPACES WIDER THAN 42" (TYP.), CENTER IN OPEN AREA AND PAINT TO MATCH WALL COLOR, UNLESS NOTED OR SHOWN OTHERWISE.
12. ALIGN ALL WALL TILE JOINTS WITH FLOOR TILE JOINTS, UNLESS NOTED OR SHOWN OTHERWISE.
13. RE EQUIPMENT DRAWINGS FOR EQUIPMENT ITEMS SHOWN DASHED, PROVIDED BY EQUIP. CONSULTANT AND/OR SUPPLIED BY OWNER. COORDINATE WITH OTHER TRADES AS NECESSARY.
14. MECH. & ELEC. SYMBOLS AND OUTLETS ARE SHOWN FOR REFERENCE ONLY. COORDINATE LOCATIONS WITH MEP DRAWINGS. CONSULT ARCHITECT FOR CLARIFICATION, IF NECESSARY.
15. ALL BACKSLASH MATERIAL SHALL MATCH COUNTERTOP MATERIAL. U.N.O. COORDINATE FINISH SELECTION WITH OWNER.
16. INSTALL METAL TRANSITION STRIP WHERE WALL TILE MEETS PAINTED GYP. ED. WALL IN ALL VERTICAL AND/OR HORIZONTAL CONDITIONS. U.N.O.
17. WALL BASE ALONG ALL GYP. WALLS - COORD. FINISH WITH OWNER.
18. NO WALL BASE ALONG STONE VENEER OR TILE WALLS.
19. ALL GYP. CEILINGS AND CEILING D.T.S. TO BE PAINTED. REFER TO FINISH SCHEDULE.
20. PROVIDE FRP TO 3'-0" AFF. AS NOTED.
21. PROVIDE LEVEL 4 FINISH FOR ALL WALLS TYP.

**GENERAL NOTE:**

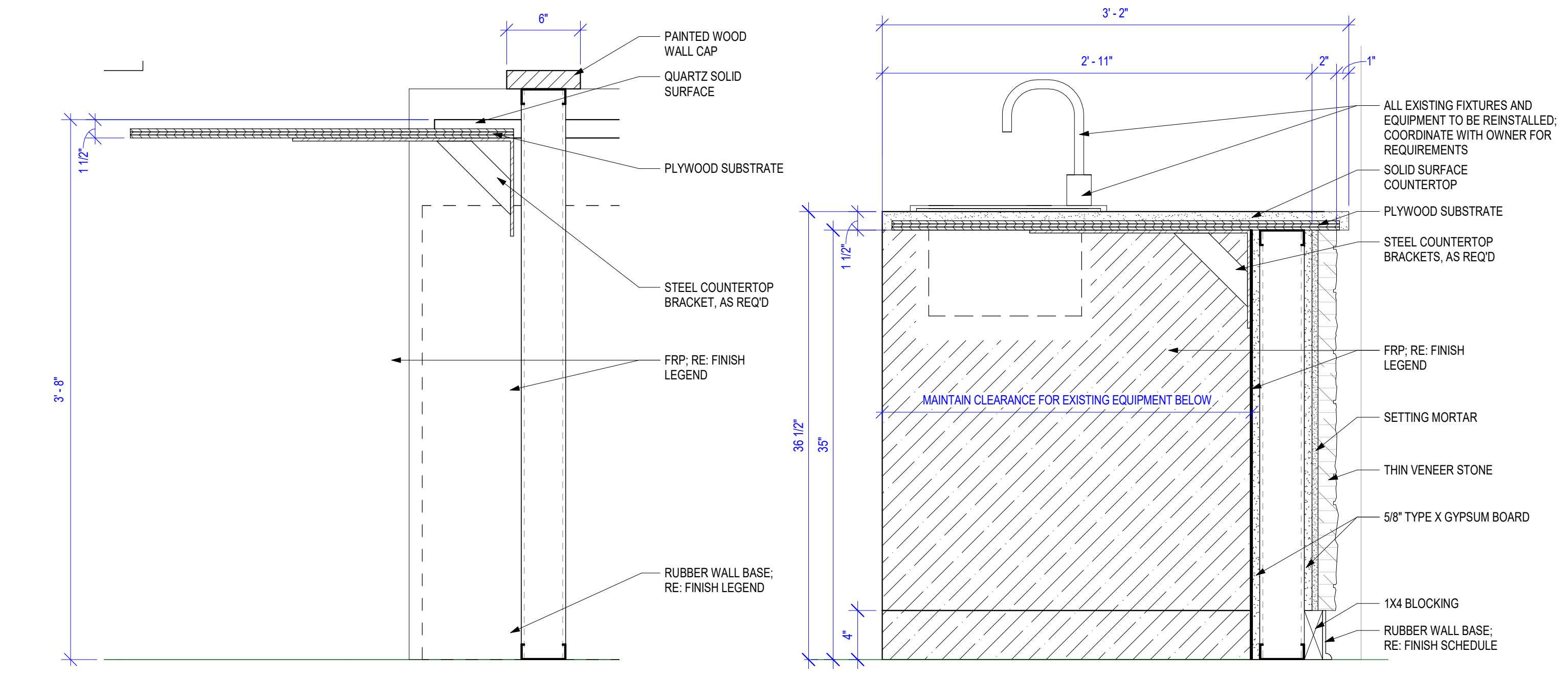
FINISH MATERIALS TO BE PROCURED FROM MANUFACTURERS AS LISTED IN FINISH LEGEND. ALTERNATES OR SUBSTITUTIONS WILL NOT BE ACCEPTED UNLESS APPROVED BY OWNER AND MEETS OR EXCEEDS ESTABLISHED PRODUCT REQUIREMENTS.



**GENERAL NOTES:  
 INTERIOR FINISHES & DETAILS**

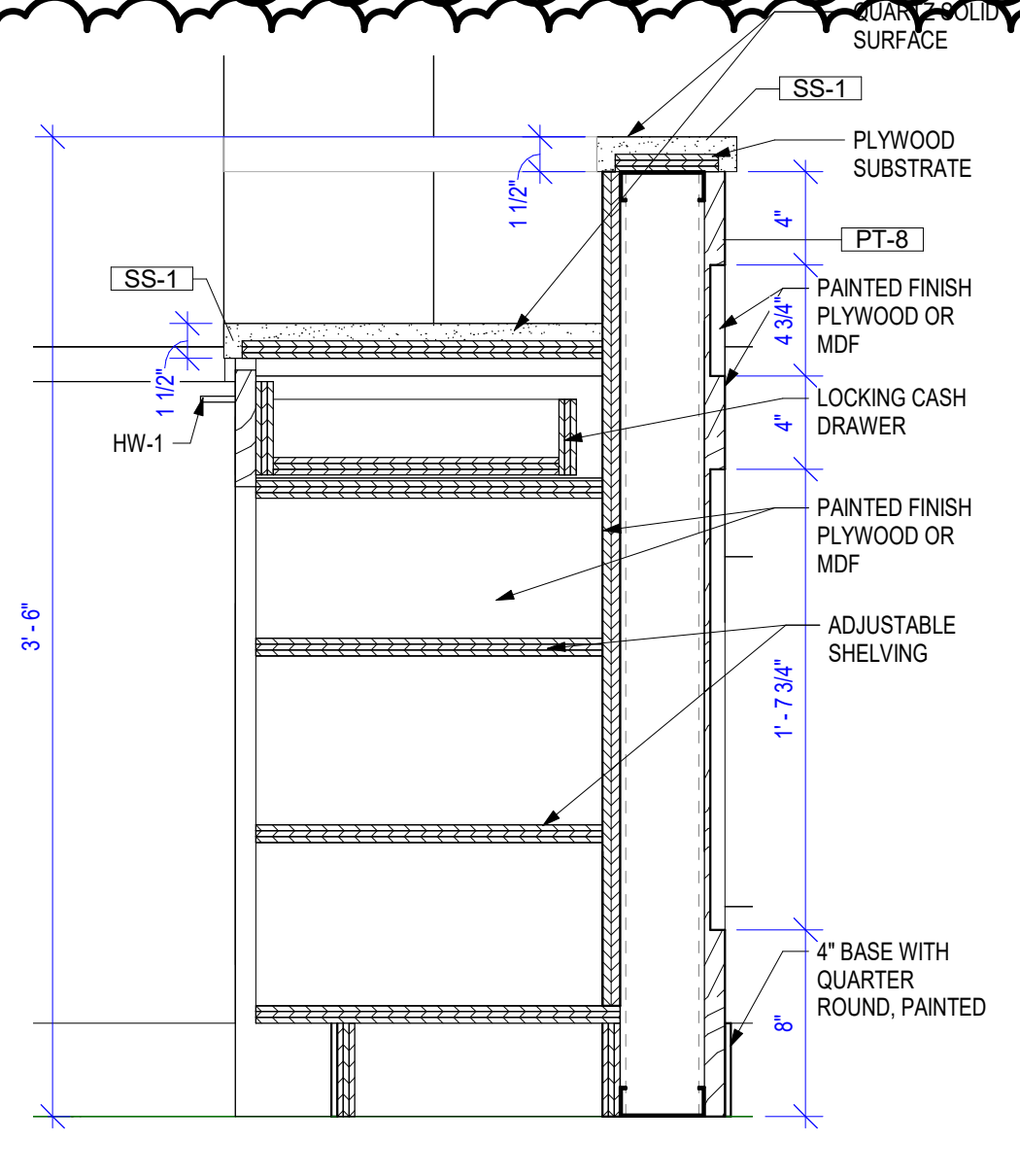
- RE SHEET 0001 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
- RE SHEET 0002 ACCESSIBILITY GUIDELINES FOR MOUNTING HEIGHTS OF FIXTURES AND ACCESSORIES.
- RE ASST FOR TOILET ACCESSORY SCHEDULE.
- PROVIDE GYPSUM BOARD CONTROL JOINTS AT DOOR HEADERS WHERE EXPOSED FINISHED GYPSUM BOARD EXCEEDS 30 FEET (TYP.), UNLESS SHOWN OTHERWISE. JOINTS TO BE LINED UP WITH BOTH SIDES OF DOOR FRAMES FOR DOORS 4'-0" AND OVER AND ALL DOORS THAT ARE LEAD LINED CONTROL JOINTS NOT NECESSARY AT WALLS WHERE ACOUSTICAL WALLCOVERING IS SPECIFIED.
- CONTINUE WALL FINISH AS SCHEDULED BEHIND ALL FURNITURE AND EQUIPMENT, INCLUDING UNDER OPEN COUNTERS.
- TRANSITION ALL WALL AND BASE FINISHES, AND/OR COLOR CHANGES AT INSIDE CORNERS, UNLESS NOTED OTHERWISE. CONSULT ARCHITECT FOR CLARIFICATION, IF NECESSARY.
- CONTINUE WALL BASE AT ALL WALLS, FURRED OUT COLUMNS & COLUMN COVERS, AND AT ALL CASEWORK TOE KICKS, SIDE PANELS, AND UNDER OPEN COUNTERS, UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO MILLWORK CASEWORK FABRICATION & INSTALLATION.
- CASEWORK VENDOR TO COORDINATE WITH OWNER FOR HARDWARE.
- ALL PLASTIC LAMINATE DOOR AND DRAWERS TO RECEIVE 1MM PVC EDGE BAND AND ALL COUNTERTOPS TO RECEIVE 3MM PVC EDGE BANDING.
- CONTRACTOR SHALL PROVIDE & INSTALL GROMMETS AT 48" O.C. MAX AT ALL WORK STATIONS WITH OPEN KNEE SPACE. COORDINATE LOCATIONS DIRECTLY WITH ELECTRICAL DATA. DRAWINGS FOR OUTLET LOCATIONS, COLOR TO BE SELECTED BY OWNER.
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- INSTALL METAL TRANSITION STRIP WHERE WALL TILE MEETS PAINTED GYP. ED. WALL IN ALL VERTICAL AND/OR HORIZONTAL CONDITIONS, U.N.O.
- WALL BASE ALONG ALL GYP. WALLS - COORD. FINISH WITH OWNER.
- NO WALL BASE ALONG STONE VENEER OR TILE WALLS.
- ALL GYP. CEILINGS AND CEILING O.T.S. TO BE PAINTED. REFER TO FINISH SCHEDULE.
- PROVIDE FRP TO 3'-0" A.F.F. AS NOTED.
- PROVIDE LEVEL 4 FINISH FOR ALL WALLS TYP.

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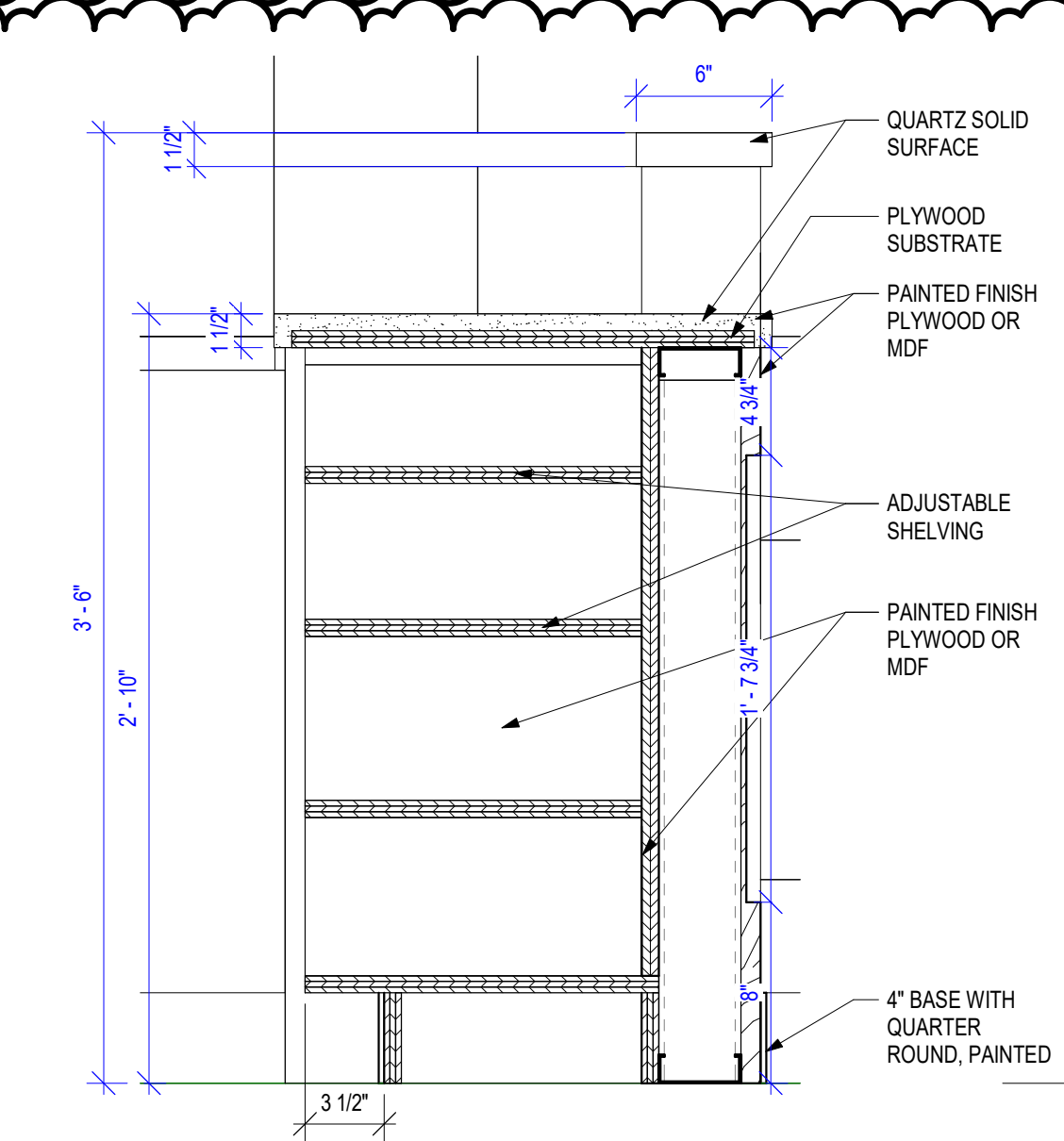


**H9 TRAY STATION WITH WHEELCHAIR STORAGE**  
 1 1/2" = 1'-0"

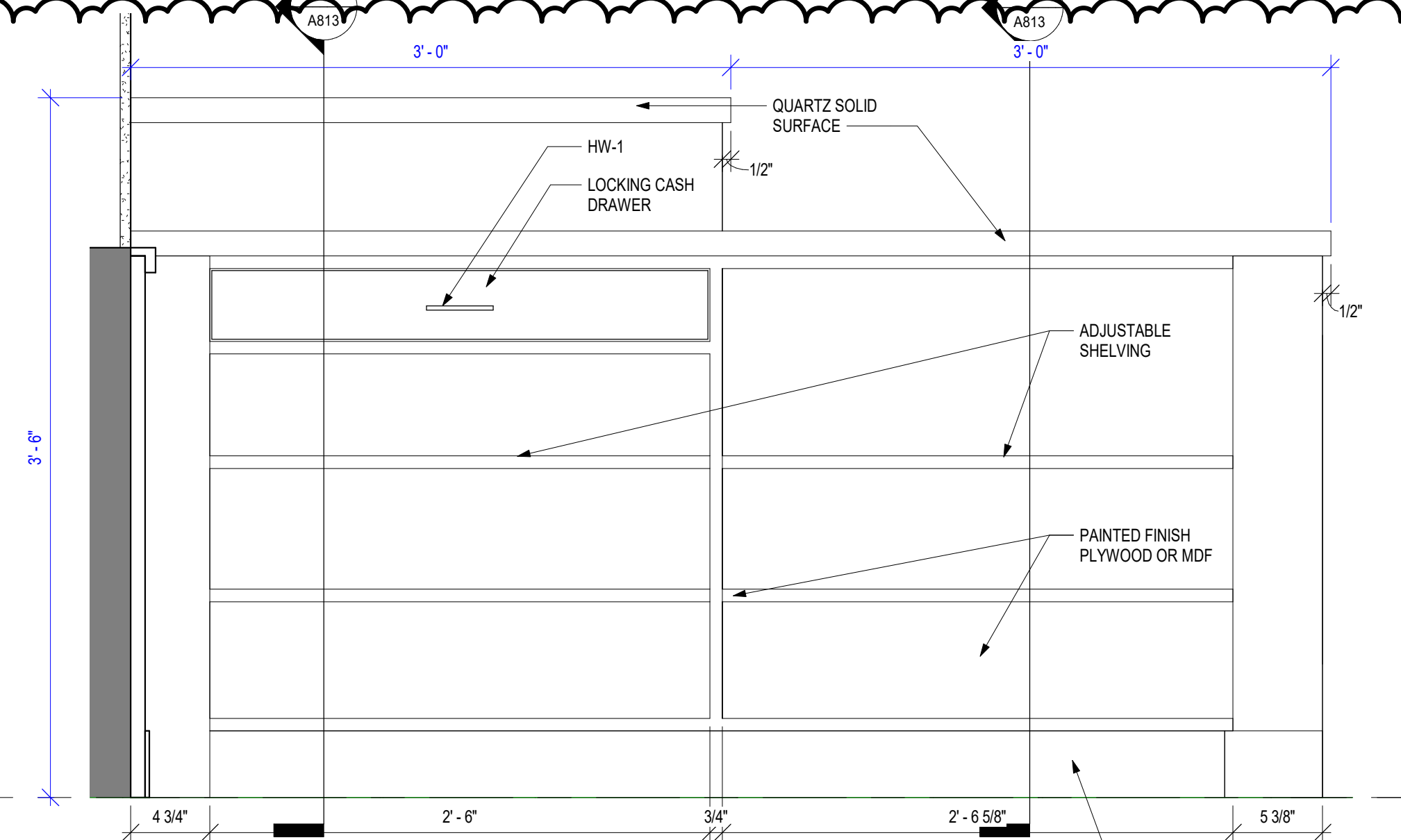
**H6 BUFFET SECTION**  
 1 1/2" = 1'-0"



**F12 HOSTESS POS SECTION**  
 1 1/2" = 1'-0"

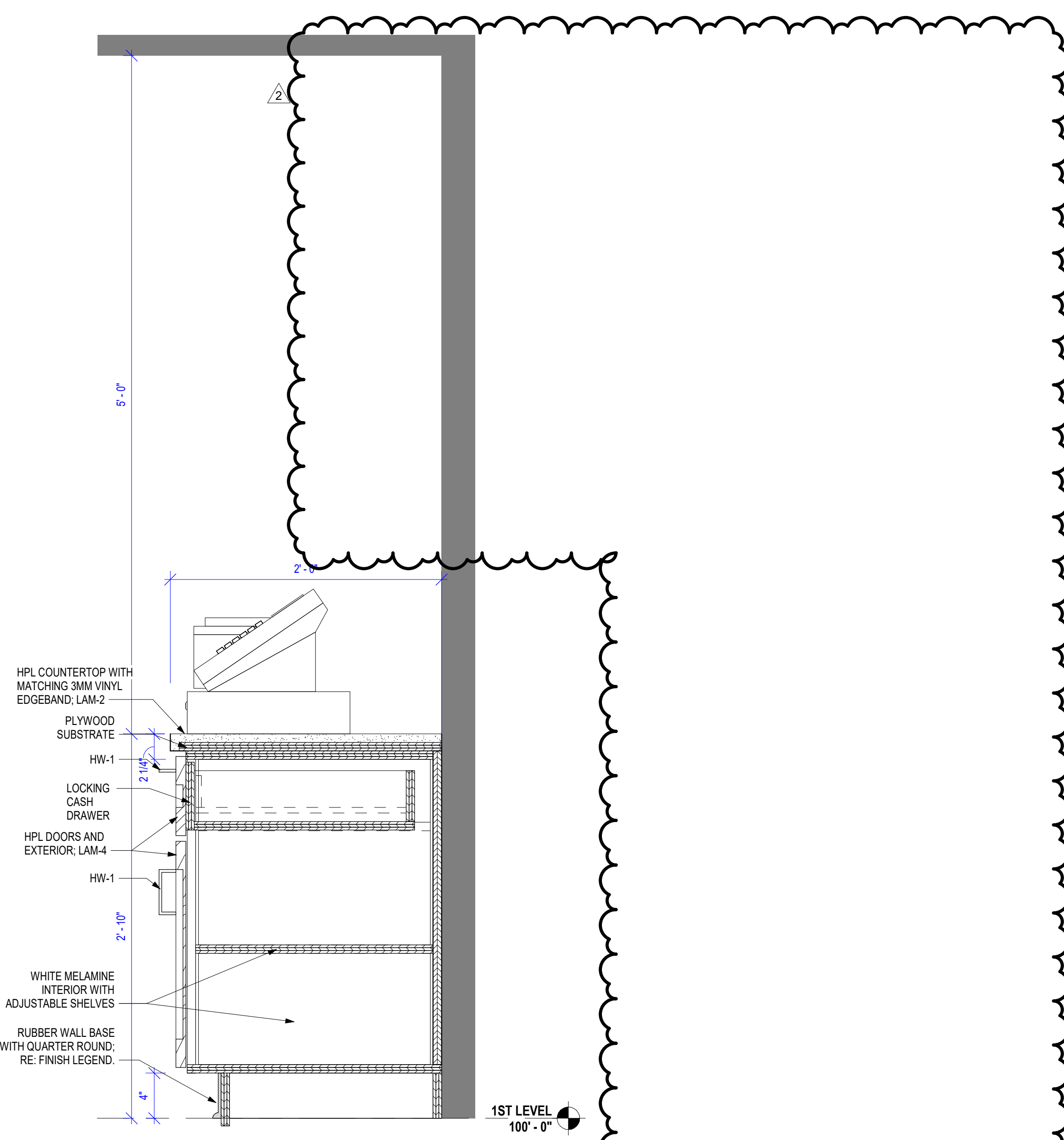


**F10 HOSTESS SECTION**  
 1 1/2" = 1'-0"

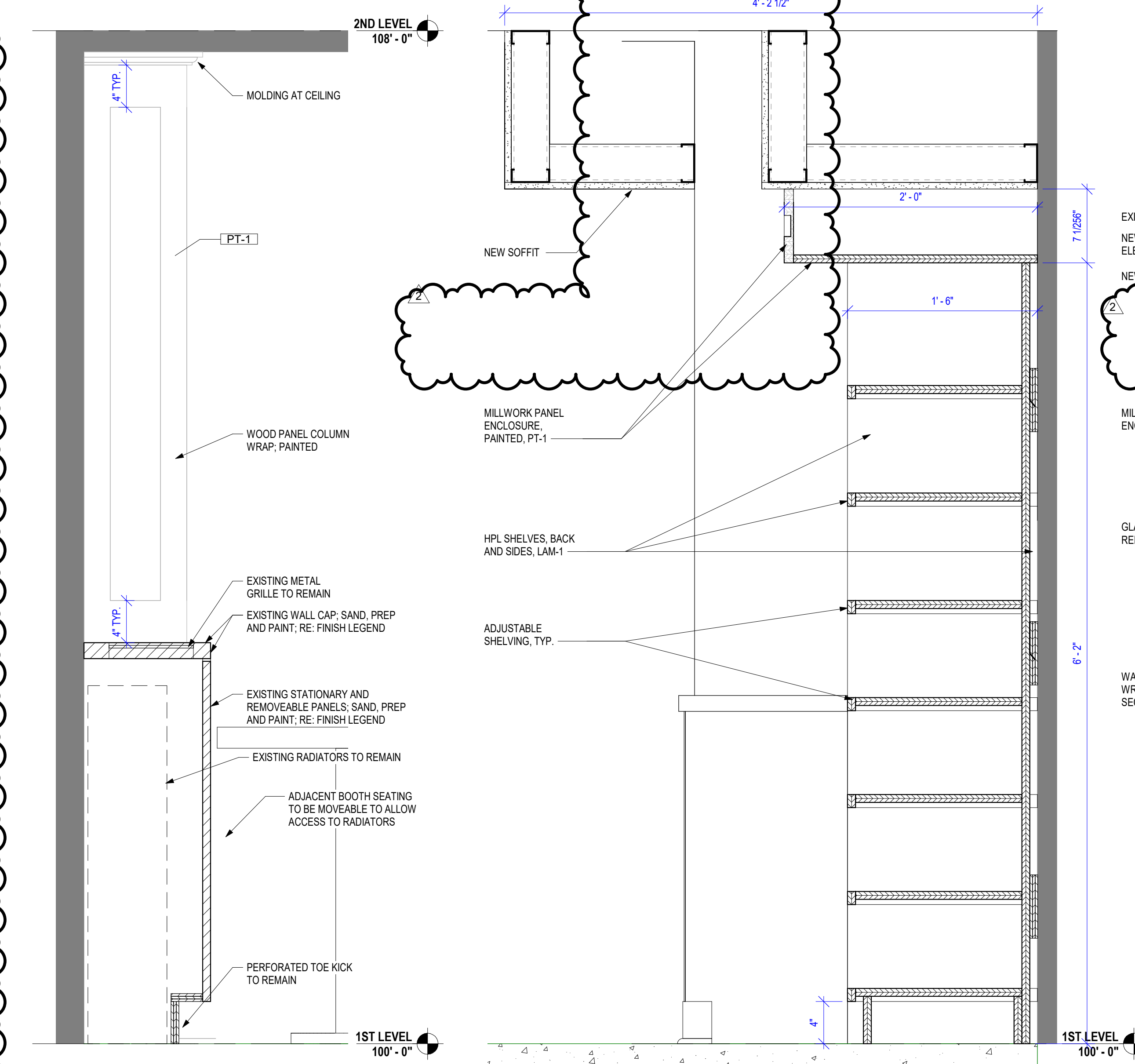


**F8 HOSTESS BACK**  
 1 1/2" = 1'-0"

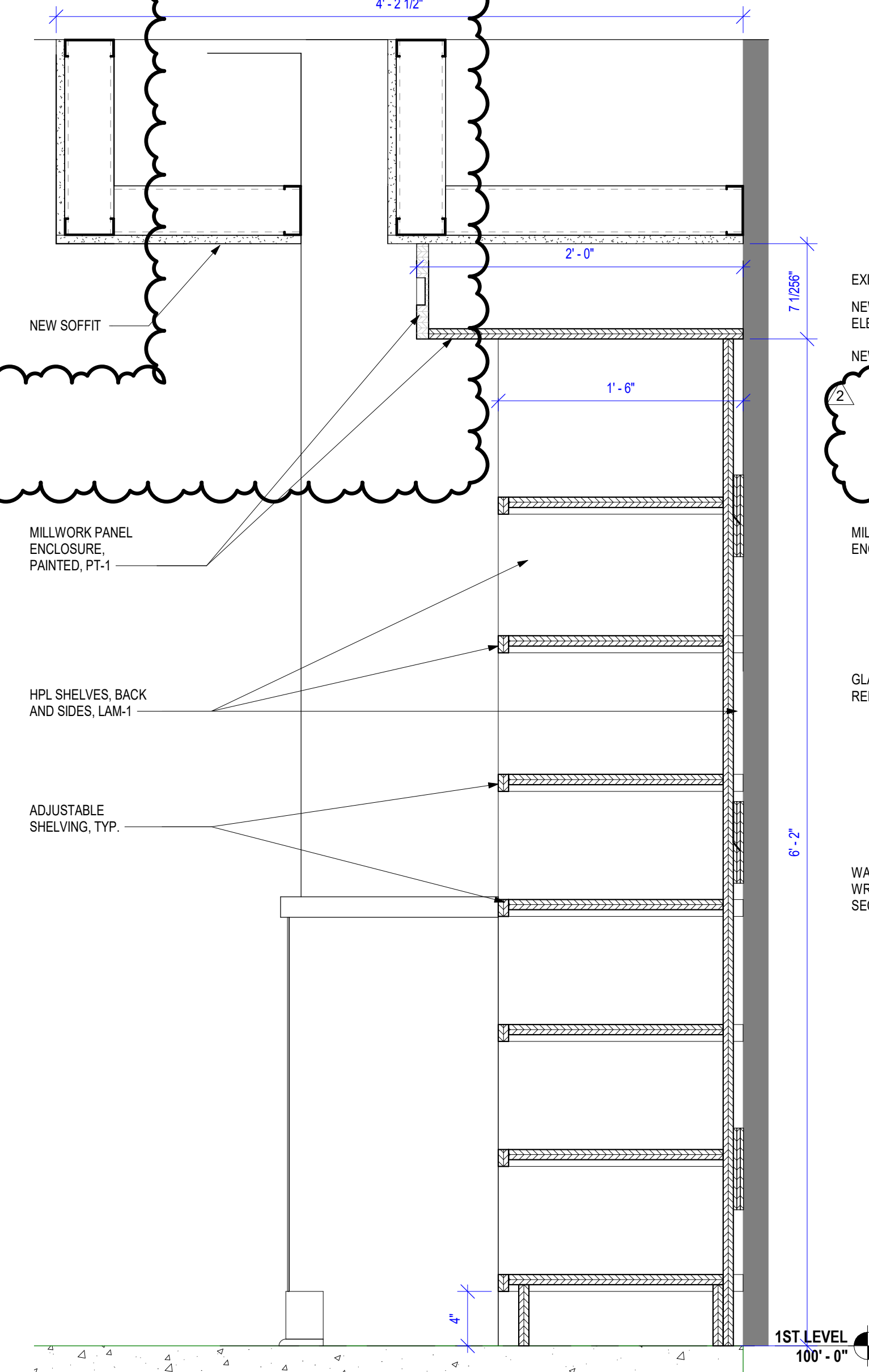
**F4 HOSTESS FRONT**  
 1 1/2" = 1'-0"



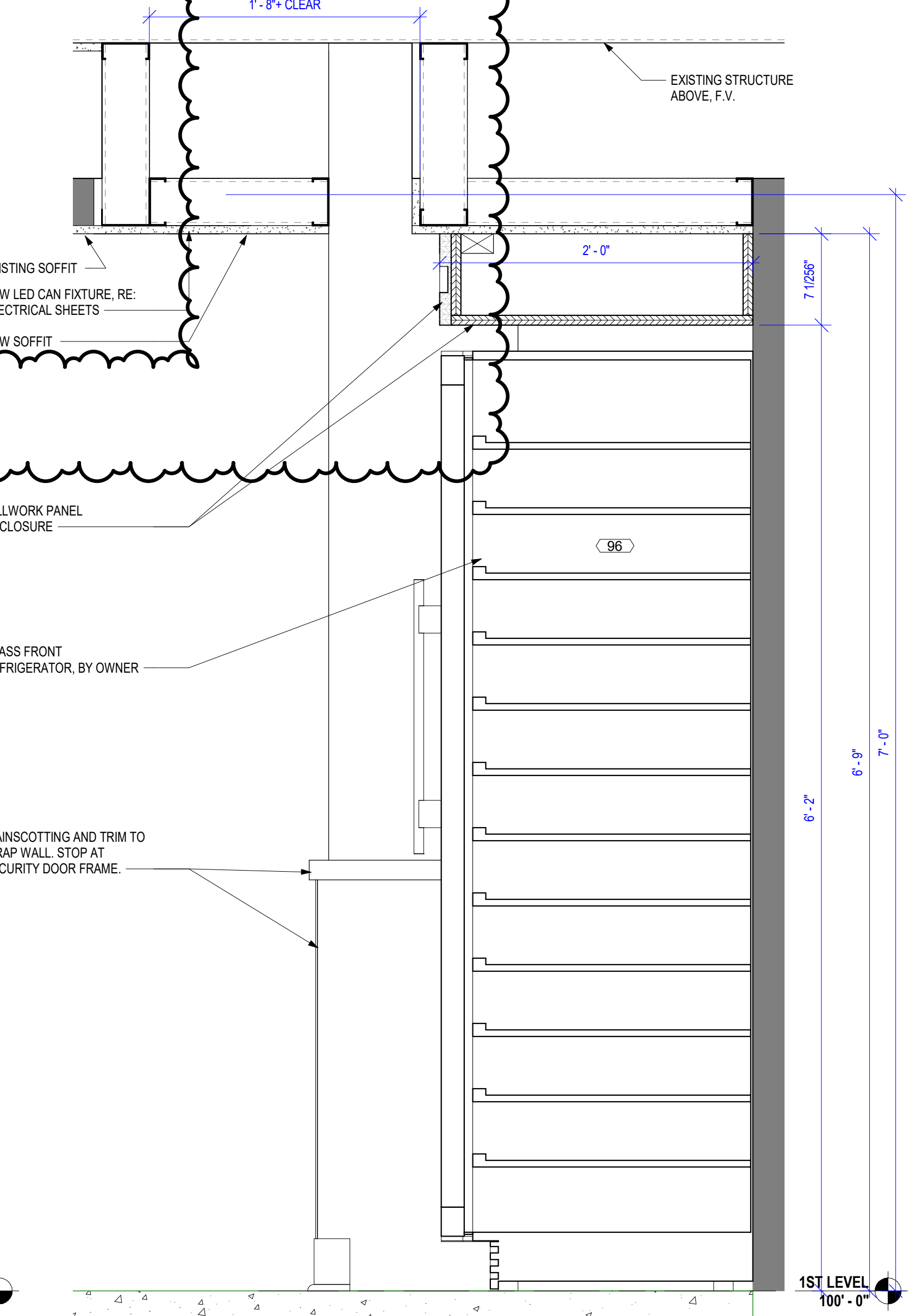
**A12 POS STATION SECTION**  
 1 1/2" = 1'-0"



**A8 RADIATOR ENCLOSURE SECTION**  
 1 1/2" = 1'-0"



**A6 GRAB & GO SHELF SECTION**  
 1 1/2" = 1'-0"

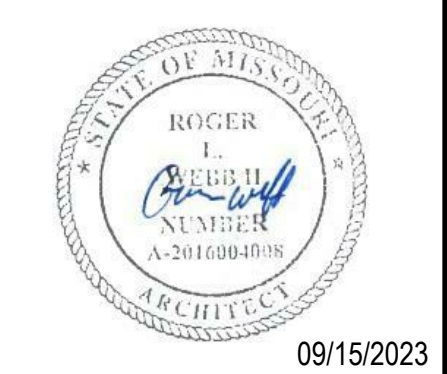


**A3 GRAB & GO FRIDGE SECTION**  
 1 1/2" = 1'-0"

PERMIT SET

**JOHN KNOX VILLAGE - RESTAURANT**  
 1001 NW CHIPMAN RD  
 LEE'S SUMMIT, MO 64081

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 REVISION DATES:  
 2 VE Revision 09/15/2023



09/15/2023

PROFESSIONAL SEAL

**A813**

ISSUE DATE: 14 MARCH 2023  
 COLLINS WEBB #: 22010

DETAILS