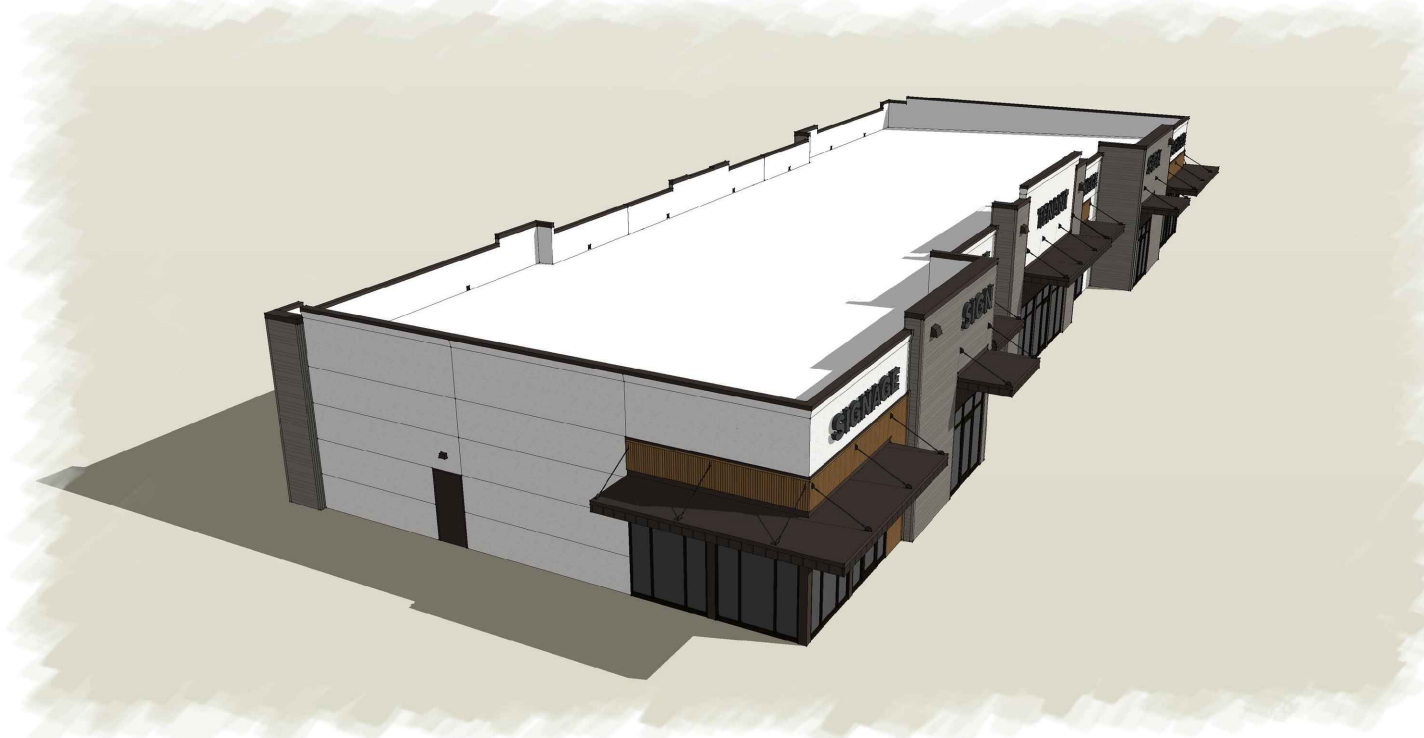


INDEX OF DRAWINGS

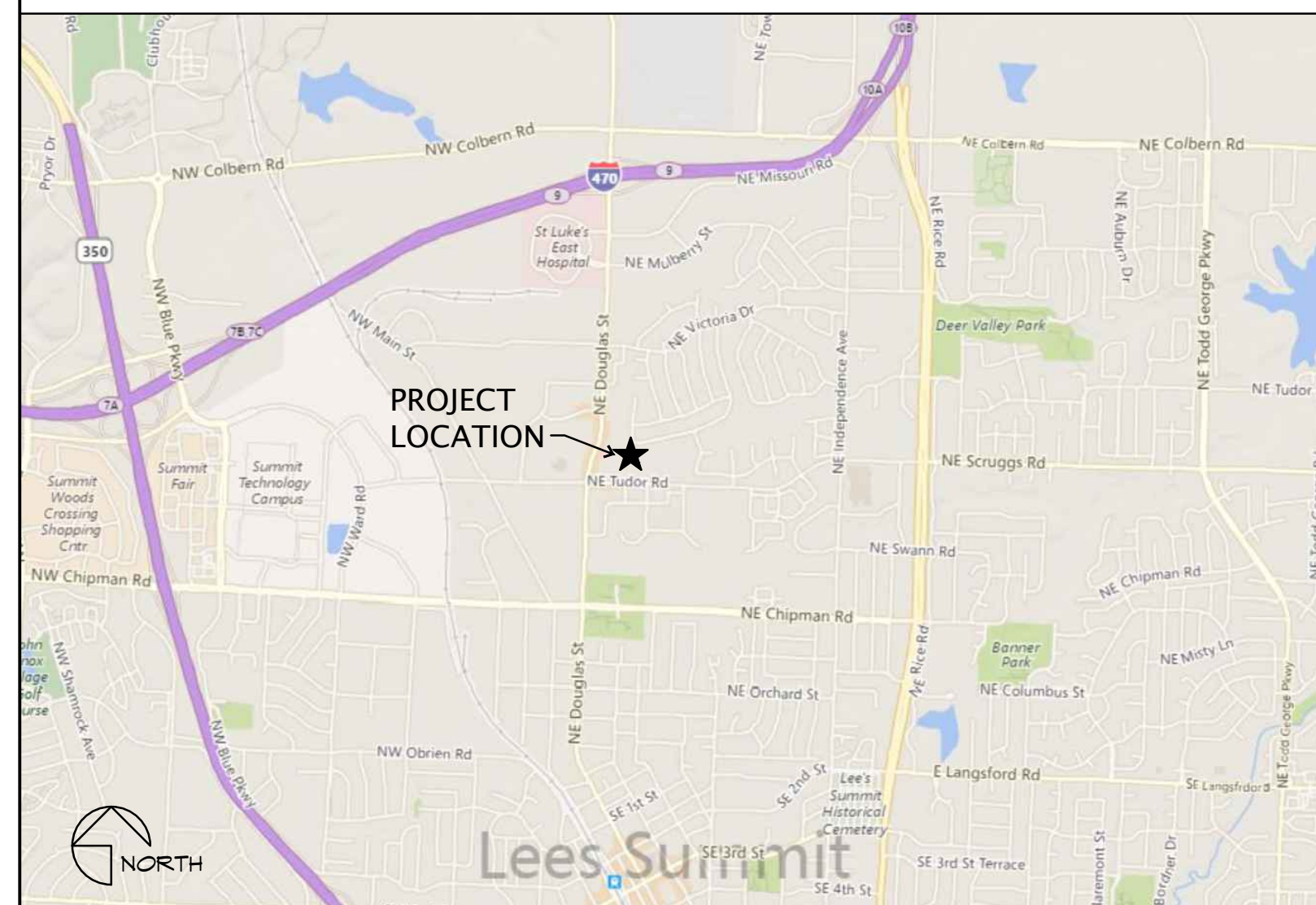
- CS COVER SHEET
- CIVIL**
- 1. COVER SHEET
- 2. DEMOLITION PLAN
- 3. SITE DIMENSION PLAN
- 4A. GRADING PLAN
- 4B. STORM SEWER LINE 1, 2 AND 3 - PLAN AND PROFILE
- 5. EROSION CONTROL PLAN
- 6. PRELIMINARY DEVELOPMENT DRAINAGE AREA MAP
- 7. POST DEVELOPMENT DRAINAGE AREA MAP
- 8. UTILITY PLAN
- 9. LANDSCAPE PLAN
- 10. SITE DETAIL SHEET
- 11. SITE DETAIL SHEET
- 12. SITE DETAIL SHEET
- 13. SITE DETAIL SHEET
- ARCHITECTURAL**
- A1 FLOOR PLANS
- A2 EXTERIOR ELEVATIONS AND DETAILS
- A3 ROOF PLAN AND DETAILS
- A4 BUILDING SECTIONS
- A5 BUILDING SECTIONS
- A6 BUILDING DETAILS
- A7 SPECIFICATIONS
- A8 SPECIFICATIONS
- STRUCTURAL**
- S100 GENERAL NOTES
- S110 TABLES
- S120 SCHEDULES
- S130 LOAD DIAGRAMS
- S200 FOUNDATION PLAN
- S202 SHEAR WALL PLAN
- S210 FRAMING PLAN
- S500 TYPICAL FOUNDATION DETAILS
- S501 FOUNDATION DETAILS
- S510 TYPICAL STEEL DETAILS
- S511 MOMENT FRAME ELEVATION AND DETAILS
- S520 TYPICAL WOOD DETAILS
- S521 TYPICAL WOOD DETAILS
- S522 FRAMING DETAILS
- S523 FRAMING DETAILS
- S530 TYPICAL SHEAR DETAILS
- MECHANICAL, PLUMBING, AND ELECTRICAL**
- MP1 MECHANICAL AND PLUMBING SPECIFICATIONS, SYMBOLS, SCHEDULES AND DETAILS.
- M1 MECHANICAL PLAN
- P1 PLUMBING PLAN
- E1 ELECTRICAL SPECIFICATIONS AND SYMBOLS
- E2 ELECTRICAL LIGHTING PLAN
- E3 ELECTRICAL POWER PLAN
- E4 ELECTRICAL SITE LIGHTING AND DETAILS
- E5 ELECTRICAL SCHEDULES AND SINGLE LINE DIAGRAM

# DOUGLAS CORNER

LOT 1B, LEES SUMMIT, MISSOURI 64086



AREA MAP



**General Project Information**

- 1) **Project Information:**
  - 1.A) Name: Douglas Corner
  - 1.B) Legal Description: Lot 1B, Lees Summit, Missouri 64086
- 2) **Building Information:**
  - 2.A) Gross Floor Area: 7,820 sqft
  - 2.B) Number of stories: 1 story
  - 2.C) Height: 24'-0"

**International Building Code Review**

- 3) **Codes:** (As amended by the City of Lees Summit, Missouri)
  - 3.A) 2018 International Building Code
  - 3.B) 2018 International Plumbing Code
  - 3.C) 2018 International Mechanical Code
  - 3.D) 2018 International Fuel Gas Code
  - 3.E) 2018 International Residential Code
  - 3.F) 2018 International Fire Code
  - 3.G) 2017 National Electrical Code
  - 3.H) ICC/ANSI A117.1-2009, Accessible and Usable Buildings and Facilities
- 4) **Use / Occupancy Classification:** (Chapter 3)
  - 4.A) Restaurant / A-2 Assembly
  - 4.B) Office / B - Business
  - 4.C) Retail / M - Mercantile
- 5) **Nonseparated Occupancies** (508.3):
  - 5.A) Allowable building area, height and number of stories (508.3.2): They shall be based on the most restrictive allowances for the occupancy groups under consideration. A-2 Assembly Group is the most restrictive
  - 5.B) Separation (508.3.3): No separation is required between nonseparated occupancies
- 6) **Fire Protection Systems:** (Chapter 9)
  - 6.A) An automatic sprinkler system will be provided throughout in accordance with NFPA 13.
  - 6.B) Sprinkler system supervision and alarms (903.4): All valves controlling the water supply for automatic sprinklers systems, pumps, tanks, water levels and temperatures, critical air pressures and water flow switches on all sprinkler systems shall be electrically supervised by a listed fire alarm control unit.
  - 6.C) A manual fire alarm system that activates the occupant notification system in accordance with Section 907.5 shall be installed in Group A occupancies where the occupant load due to the assembly occupancy is 300 or more, or where the Group A occupant load is more than 100 persons above or below the lowest level of exit discharge. Group A occupancies not separated from one another in accordance with Section 707.3.10 shall be considered as a single occupancy for the purposes of applying this section. It is not anticipated that tenant finish projects will exceed these conditions. A manual fire alarm system will not be provided.
  - 6.D) Group B (907.2.2): A manual fire alarm system is required when: 1. The combined Group B occupant load of all floors is 500 or more persons, 2. The group M occupant load is more than 100 persons above or below the lowest level of exit discharge, or 3. The fire area contains an ambulatory care facility. It is not anticipated that tenant finish projects will exceed these conditions. A manual fire alarm system will not be provided.
  - 6.E) Group M (907.2.7): A manual fire alarm system is required when: 1. The combined Group M occupant load of all floors is 500 or more persons, and 2. The group M occupant load is more than 100 persons above or below the lowest level of exit discharge. It is not anticipated that tenant finish projects will exceed these conditions. A manual fire alarm system will not be provided.
- 7) **Type of Construction:** (Chapter 6)
  - 7.A) Type VB
- 8) **Allowable Building Heights and Areas:** (IBC Chapter 5)
  - 8.A) Allowable Building Height in feet above grade Plane (Table 504.3): A, S = 60ft
  - 8.B) Allowable Number of Stories Above Grade Plane (Table 504.4): A-2, S = 2 stories
  - 8.C) Allowable Area Factor (Table 506.2): A-2, S1 = 24,000 sqft
- 9) **Fire-Resistance Rating Requirements for Building Elements:** (Table 601)
  - 9.A) Structural Frames: 0 hours
  - 9.B) Bearing Walls Exterior: 0 hours but not less than per Table 602
  - 9.C) Bearing Walls Interior: 0 hours
  - 9.D) Nonbearing Walls and Partitions Exterior: per Table 602
  - 9.E) Nonbearing Walls and Partitions Interior: 0 hours
  - 9.F) Floor Construction and associated secondary members: 0 hours
  - 9.G) Roof Construction and associated secondary members: 0 hours
- 10) **Fire-Resistance Rating Requirements for Exterior Walls Based on Fire Separation Distance (FSD):** (Table 602)
  - 10.A) FSD = 10' and greater for group A = 0 hour
- 11) **Exterior Wall Openings:** Maximum Area of Exterior Wall Openings Based on Fire Separation Distance (FSD) and Degree of Opening Protection (Table 705.8): FSD = 20' and greater = No limit
- 12) **Means of Egress:** (IBC Chapter 10)
  - 12.A) Occupant load (Table 1004.1.2): To be analyzed under each separate tenant finish package. Assumed occupant load for shell based on occupancy group M - Mercantile = 7,820 sqft / 30 = 260.67 = 261 occupants
- 13) **Plumbing Requirements:** (Table 2902.1)
  - 13.A) To be analyzed under each separate tenant finish package.

ASSEMBLY OCCUPANCY CORRECTED TO A-2



9-13-23

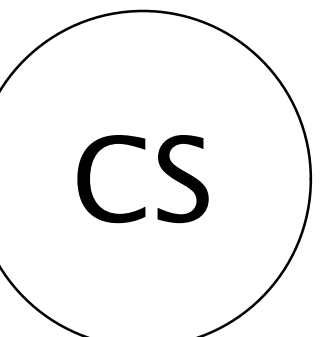
**GUY GRONBERG ARCHITECTS, P.C.**  
1135 E. 37th St., Suite 100  
Lees Summit, MO 64086  
Phone: 816.524.0870  
Fax: 816.524.0870



**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service in the state of Missouri. It is not to be used for any other purpose. The user of this drawing is responsible for obtaining all necessary permits and for compliance with all applicable laws and regulations. The user of this drawing is responsible for the accuracy of the information provided herein. GUY GRONBERG ARCHITECTS, P.C.

| REV#                               | DATE    | DESCRIPTION | CITY COMMENTS |
|------------------------------------|---------|-------------|---------------|
| 1                                  | 4-19-23 |             |               |
| DATE: 08-11-2023<br>PROJECT# 23012 |         |             |               |



**INDEX**

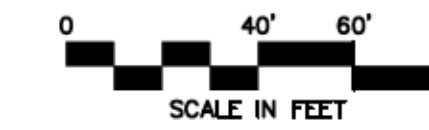
**CIVIL SUBMITTAL**

1. COVER SHEET
2. DEMOLITION PLAN
3. SITE DIMENSION PLAN
- 4A. GRADING PLAN
- 4B. STORM SEWER LINE 1, 2 AND 3 - PLAN AND PROFILE
5. EROSION CONTROL PLAN
6. PRELIMINARY DEVELOPMENT DRAINAGE AREA MAP
7. POST DEVELOPMENT DRAINAGE AREA MAP
8. UTILITY PLAN
9. LANDSCAPE PLAN
10. SITE DETAIL SHEET
11. SITE DETAIL SHEET
12. SITE DETAIL SHEET
13. SITE DETAIL SHEET

FINAL DEVELOPMENT PLAN  
**DOUGLAS CORNER - LOT 1C**  
 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI  
 RETAIL BUILDING



Know what's below.  
Call before you dig.



**UTILITIES**

City of Lee's Summit  
 Department of Public Works  
 220 SE Green  
 Lee's Summit, Mo.  
 816-969-1800

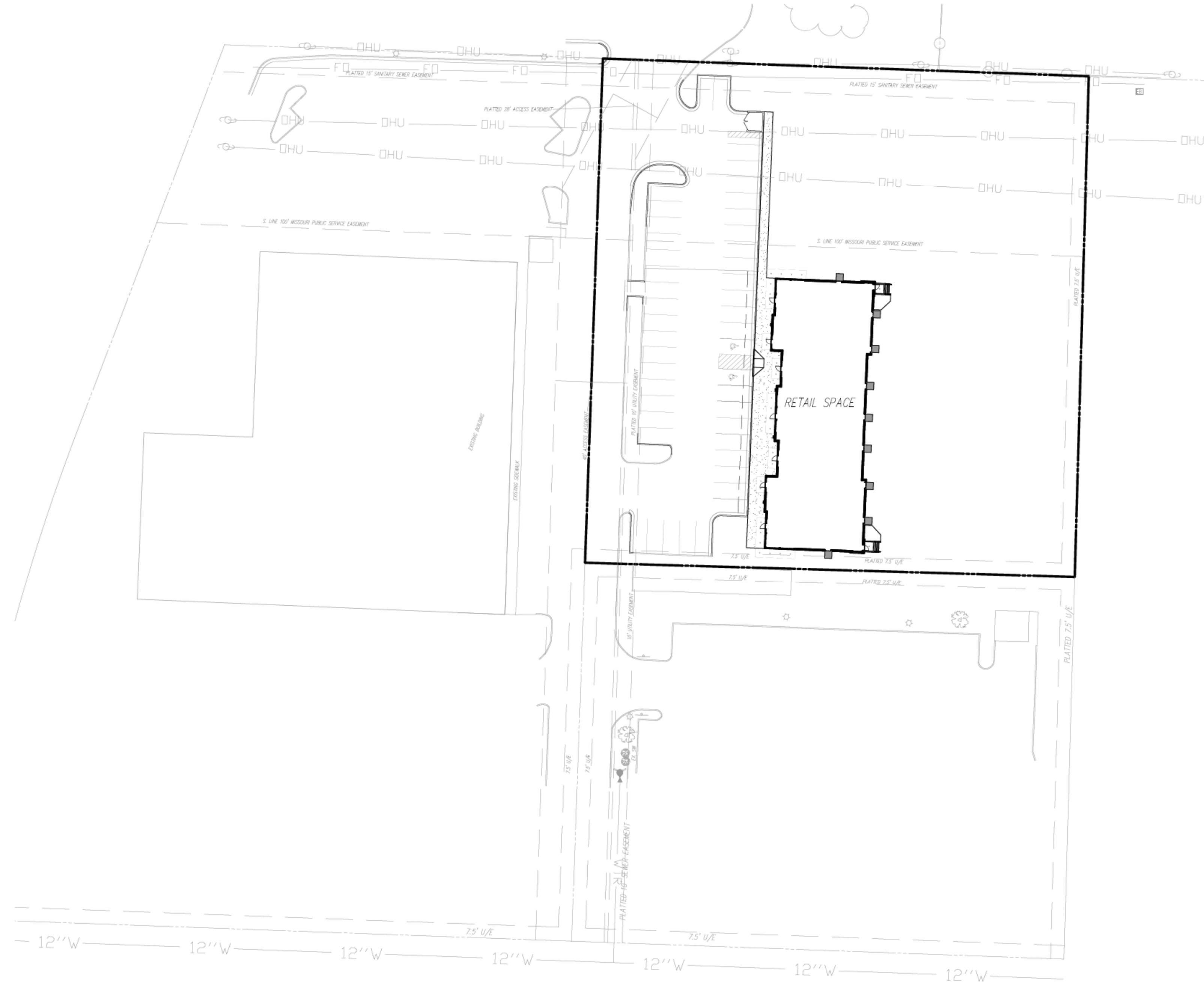
ENERGY  
 130 SE Hamblen Road  
 Lee's Summit, Mo.  
 816-347-4320

Spire  
 (Administrative Offices)  
 3025 SE Clover Road  
 Lee's Summit, MO  
 816-537-4681

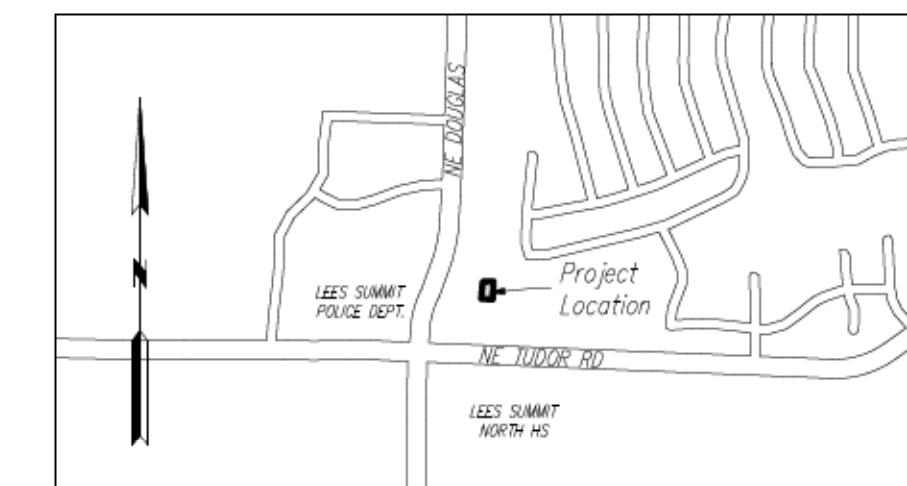
AT&T  
 Craig Perkins  
 500 E. 8th Street  
 Kansas City, MO 64106  
 816-275-2721

Comcast  
 New Construction Hotline  
 866-771-2281

Missouri One Call  
 1-800-344-7483



**VICINITY MAP**



Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**

- #1 Iron bar at north west corner of property.  
 N 1006947.3760  
 E 2823375.6230  
 TOP ELEV. 1021.42
- #2 Top of curb at corner of parking lot in Schlotsky's parking.  
 N: 1006628.2690  
 E: 2823585.0320  
 TOP ELEV. 1019.80

**GENERAL NOTES:**

1. The underground utilities shown herein have been plotted from available information and do not necessarily reflect the actual existence, or nonexistence, size, type, number, or locations of these or other utilities. The contractor shall be responsible for verifying the actual locations of all underground utilities, shown or not shown, and said utilities shall be located in the field prior to any grading, excavation, or construction of improvements. These provisions shall in now way absolve any party from complying with the "UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT", Chapter 319, RSMO.
2. Gas, Water, and other Utilities shall not conflict with the depth or horizontal location of existing and proposed sanitary and storm sewers, including building laterals.
3. Prior to submittal of construction bids, the Contractor shall be required to visit the site to verify existing conditions and proposed improvements.
4. The Contractor shall be responsible for notification and coordination with all Utility Companies.
5. The Contractor shall notify the Engineer immediately of any discrepancies in the plans.
6. All sidewalk shall be ADA compliant.
7. There are no oil or gas wells located on the subject property as of May 9, 2023 as shown by the Missouri Geological Survey GEOSTRAT (Geosciences Technical Resource Assessment Tool).

**ENGINEER**  
 Hg CONSULT, INC.  
 15 Locust St.  
 Kansas City, MO 64108  
 (816) 703-7098  
 Contact - Kevin Sterrett

**PLANS PREPARED FOR:**  
 Capital Builders, LLC  
 1507 NE Wall St.  
 Lee's Summit, MO 64086  
 (816) 609-8633  
 Contact - Matt Hendrickson

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |



August 15, 2023

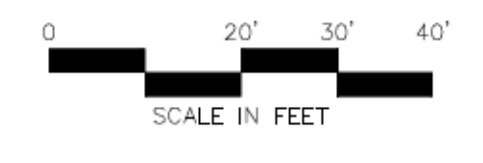
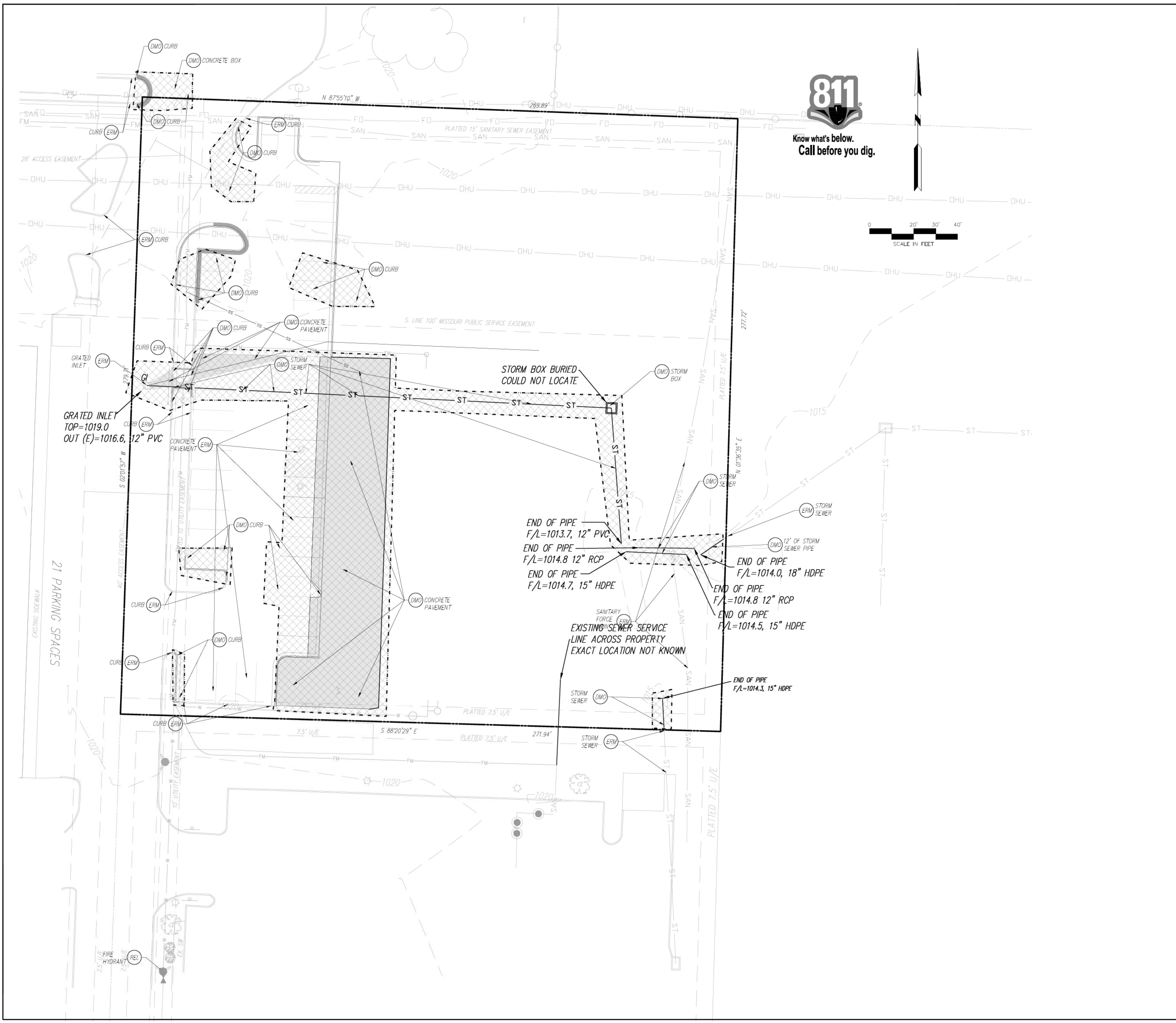
**Consult Inc engineers planners**  
 1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE No. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

COVER SHEET

DOUGLAS CORNER BUILDING  
 LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|             |              |
|-------------|--------------|
| X-REF NO.   | 181098       |
| DRAWING NO. | 23-03-033    |
| DATE        | MAY 10, 2023 |
| JOB NO.     | 23-033       |
| SHEET       | 13           |

G:\Shared drives\Hg Projects (Yr 2010-2018)\2018\18.007.01 Douglas Corners (Thompson Properties)\Civil\DWG\23-033-FDP.dwg, 8/15/2023 12:59:16 PM, AutoCAD PDF (General Document



| DEMOLITION PROPOSED FEATURES |   |
|------------------------------|---|
|                              | LIMITS OF DEMOLITION  |
|                              | ALL TREES, STRUCTURES, AND UTILITIES WITHIN THE HATCHED AREAS ARE TO BE REMOVED, ANYTHING LOCATED OUTSIDE THE HATCHED AREAS ARE TO REMAIN UNLESS OTHERWISE SPECIFIED. |
|                              | FULL DEPTH PAVEMENT REMOVAL   |

| DEMO NOTES |   |
|------------|---|
| XXX        | Items located by the following symbols are shown on this sheet. |
| DMO        | EXISTING TO BE REMOVED  |
| ERM        | EXISTING TO REMAIN  |
| REL        | EXISTING TO BE RELOCATED  |

**DEMOLITION GENERAL NOTES:**

CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF THE EXISTING STRUCTURES, RELATED UTILITIES, PAVING, UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED. SEE THE OWNER'S/DEVELOPER'S SITE WORK SPECIFICATIONS. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.

THE GENERAL CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR ANY DAMAGES TO THE ADJACENT PROPERTIES OCCURRING DURING THE CONSTRUCTION PHASES OF THIS PROJECT.

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS, WHETHER SHOWN OR NOT SHOWN AT NO ADDITIONAL COST TO THE OWNER.

CONTRACTOR SHALL INSPECT AND TEST AS NECESSARY FOR ASBESTOS MATERIALS. REMOVAL OF ASBESTOS MATERIAL WILL MEET ALL LOCAL GOVERNING REQUIREMENTS.

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |



August 15, 2023

**g Consult Inc**  
engineers planners

1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. E201000575 (MO.) / E-1736 (KS.) / LS 2019005467

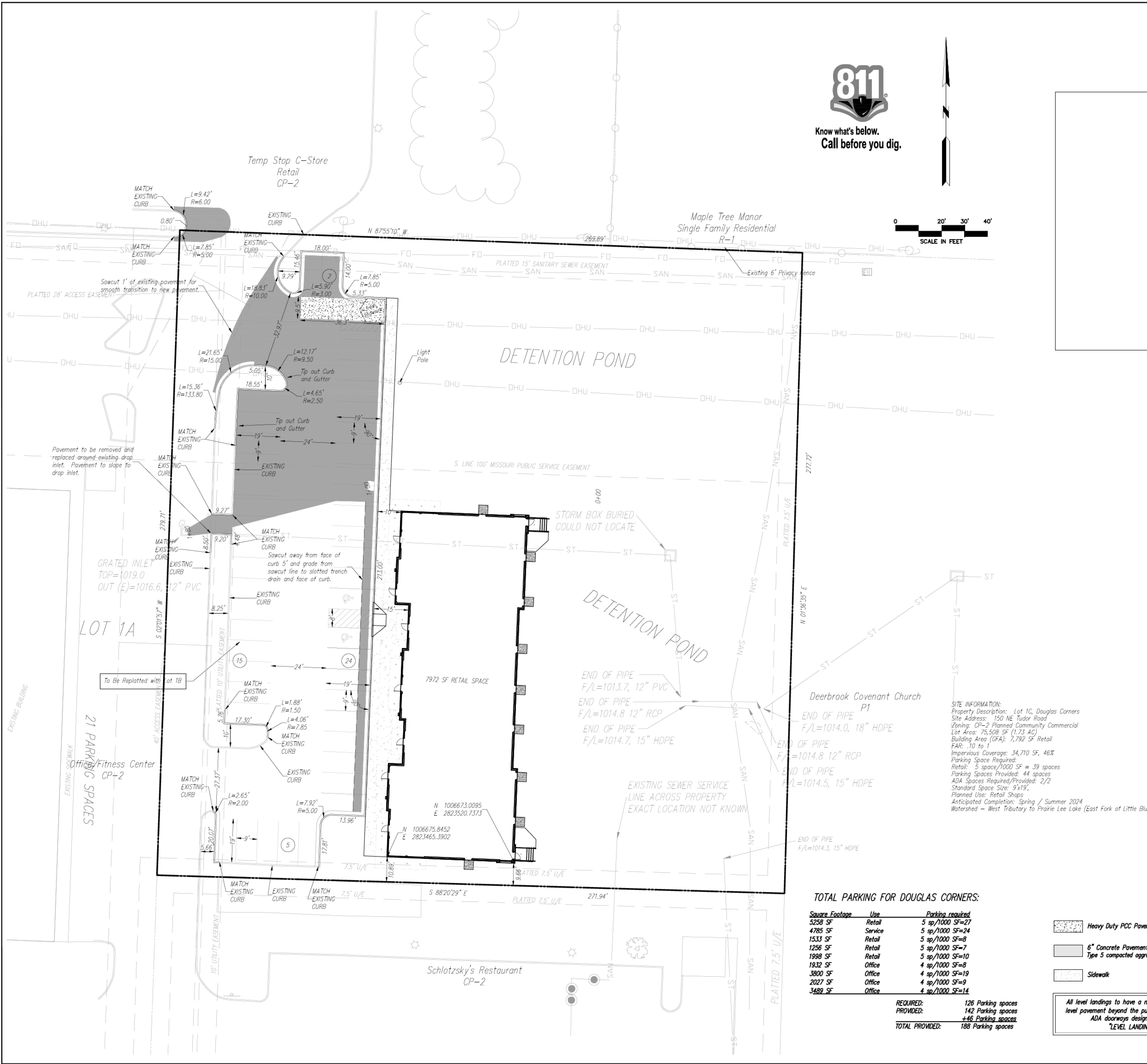
**DEMOLITION PLAN**

**DOUGLAS CORNER BUILDING**

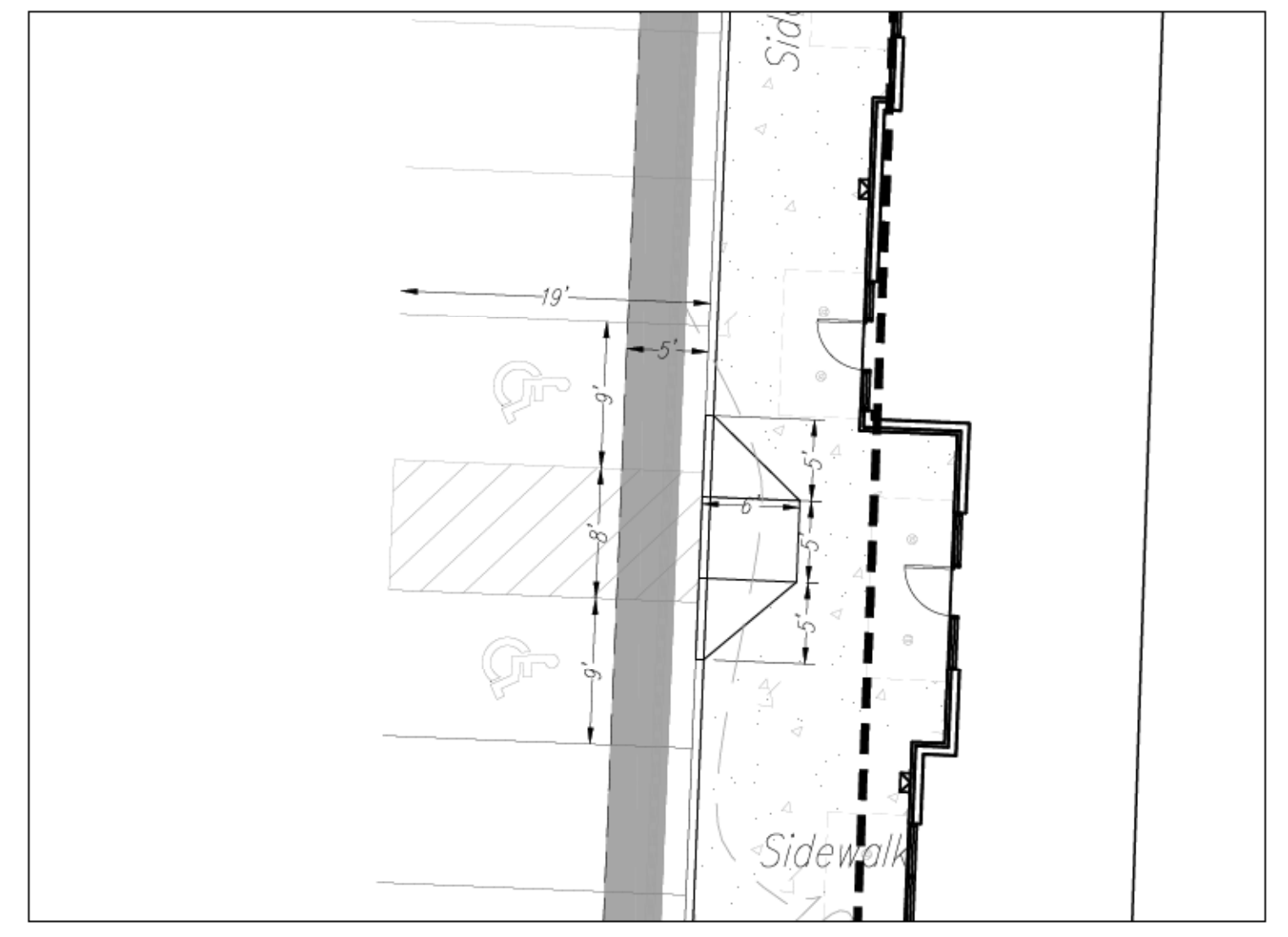
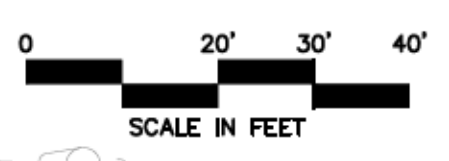
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

X-REF NO. 1810189  
DRAWING NO. 23-033FDP  
DATE MAY 10, 2023  
JOB NO. 23-033

**2** OF **13**



Know what's below.  
Call before you dig.



DETAIL OF ADA PARKING STALLS  
1"=10'

- NOTES:**
- All construction and materials to conform to the city and the specifications and details per the Kansas City Metro Chapter APWA. It is advisable that the contractor become familiar with this document in the event that there is a discrepancy between this and the approved plan and the Manual. Advise the design engineer of any discrepancy prior to bidding or working on this project.
  - SIT fence shall be installed at the perimeter of all disturbed areas within the site during construction for erosion control.
  - Contractor shall contact the Development Engineering Inspections 48 hours prior to commencement of work at (816) 969-1800.
  - Contractor to locate and relocate any existing utilities that may conflict with construction as necessary.
  - All curb shall be CC-1 or integral with the sidewalk.
  - A handicap parking sign, 5' above finish grade, shall be placed at the head of the designated parking space.
  - There shall be two way traffic movement.
  - Perimeter parking area dimensions shown are to the back of curb.
  - All mechanical equipment shall be screened to 100% opacity and match building material (See Architectural Submittal). (Height of screen shall equal the height of mechanical equipment that is being screened).
  - See architectural submittal for all building dimensions, monument signs and lighting details.
  - This lot is not in a flood plane per FIRM Panel 417 of 625, Map No. 29095004175, dated Jan. 20, 2017.
  - ADA accessible ramp to have detectable surface on public handicap ramps only. Detectable surfaces do not need to be installed on the ramps at commercial drives. See KCAPWA web site for details.
  - Building coordinates are pointed to or measured at the outside face of building foundation corners. Contractor shall confirm building dimensions with structural drawings.
  - Other coordinates are pointed to or measured from the back of curb, back of wall or property corner location.
  - Contractor shall coordinate building entrances, egresses, walkways and door locations with architectural and structural drawings.
  - See architectural/structural/mechanical/electrical drawings for miscellaneous site equipment and pads.
  - Curb to be installed at proposed drives by saw cutting a clean straight edge of existing asphalt and forming curb to edge of gutter existing elevation.

**SITE INFORMATION:**  
 Property Description: Lot 1C, Douglas Corners  
 Site Address: 150 NE Tudor Road  
 Zoning: CP-2 Planned Community Commercial  
 Lot Area: 75,508 SF (1.73 AC)  
 Building Area (GFA): 7,792 SF Retail  
 FAR: .10 to 1  
 Impervious Coverage: 34,710 SF, 46%  
 Parking Space Required:  
 Retail: 5 sp/1000 SF = 39 spaces  
 Parking Spaces Provided: 44 spaces  
 ADA Spaces Required/Provided: 2/2  
 Standard Space Size: 9'x19',  
 Planned Use: Retail Shops  
 Anticipated Completion: Spring / Summer 2024  
 Watershed - West Tributary to Prairie Lee Lake (East Fork of Little Blue River)

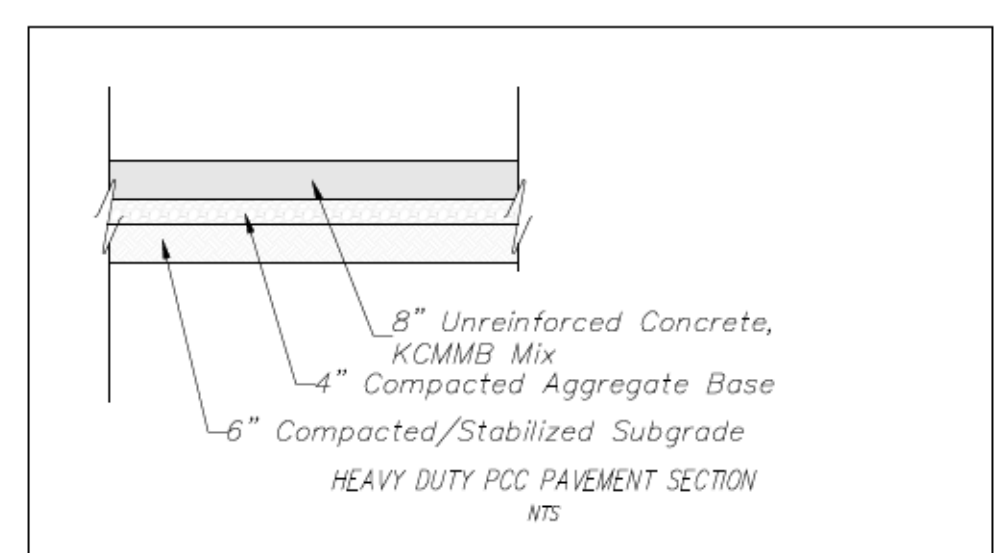
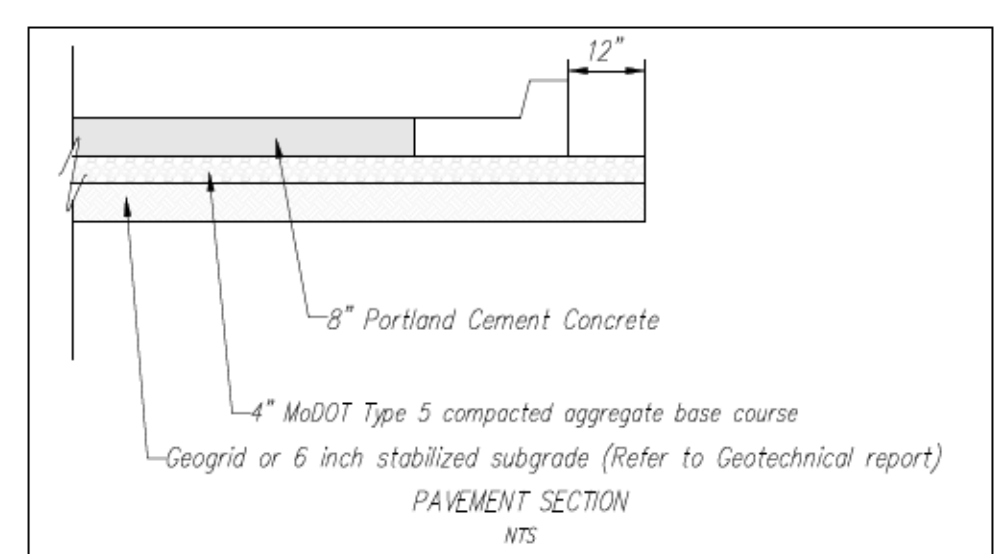
**TOTAL PARKING FOR DOUGLAS CORNERS:**

| Square Footage | Use     | Parking required |
|----------------|---------|------------------|
| 3258 SF        | Retail  | 5 sp/1000 SF=27  |
| 4785 SF        | Service | 5 sp/1000 SF=24  |
| 1533 SF        | Retail  | 5 sp/1000 SF=8   |
| 1256 SF        | Retail  | 5 sp/1000 SF=7   |
| 1998 SF        | Retail  | 5 sp/1000 SF=10  |
| 1832 SF        | Office  | 4 sp/1000 SF=8   |
| 3800 SF        | Office  | 4 sp/1000 SF=19  |
| 2027 SF        | Office  | 4 sp/1000 SF=9   |
| 3489 SF        | Office  | 4 sp/1000 SF=14  |

**REQUIRED:** 126 Parking spaces  
**PROVIDED:** 142 Parking spaces  
**+16 Parking spaces**  
**TOTAL PROVIDED:** 188 Parking spaces

- Heavy Duty PCC Pavement
- 6" Concrete Pavement over 4" McDOT Type 5 compacted aggregate base course
- Sidewalk

All level landings to have a minimum of 18" of level pavement beyond the pull/latch side of all ADA doorways designated with "LEVEL LANDING"



| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |



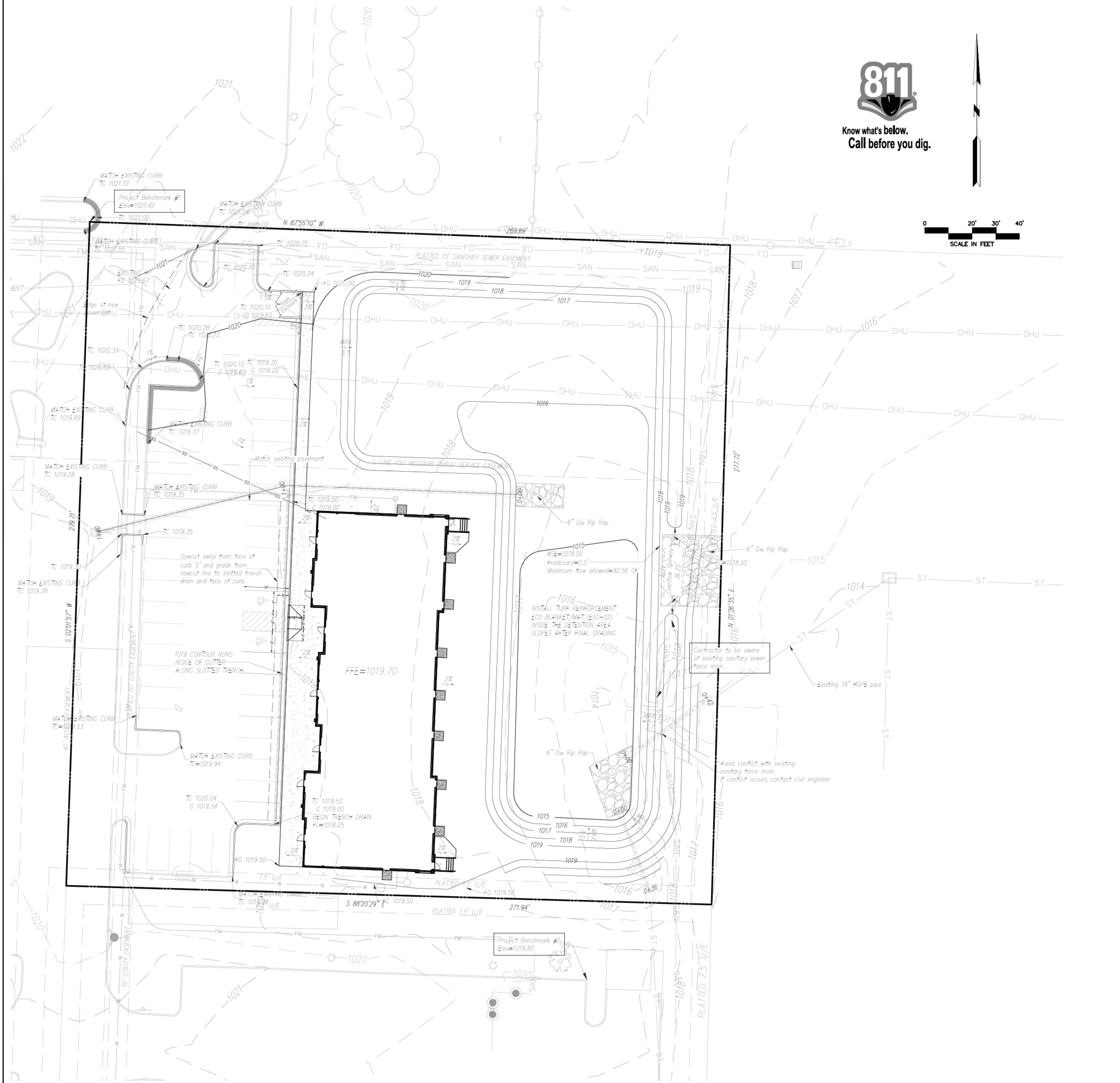
August 15, 2023

**Consult Inc engineers planners**  
 1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

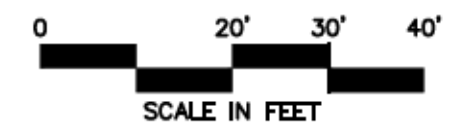
**SITE DIMENSION PLAN**

**DOUGLAS CORNER BUILDING**  
 LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|                          |
|--------------------------|
| X-REF NO.<br>18109B      |
| DRAWING NO.<br>23-033FDP |
| DATE<br>MAY 10, 2023     |
| JOB NO.<br>23-033        |



Know what's below.  
Call before you dig.



**GRADING AND DRAINAGE NOTES:**

Information pertaining to under ground utilities was obtained from available records and field locations when possible, but the contractor must determine the exact location and elevation of all existing utilities by digging test pits by hand at all utility crossings in advance of machine trenching. If clearances are less than specified on these plans or 24", which ever is less, contact the Engineer and the Owner/ Developer prior to proceeding with construction. All structures located within Right Of Way or otherwise noted on these plans shall be constructed per City standards. If structure(s) are not prototypical or construction cannot be achieved contractor shall submit shop drawing to HG Consult, for review and approval. Contractor shall be responsible for relocation or removal of existing underground utilities shown or not shown at no additional cost to the owner. Contractor shall coordinate with utility companies on adjusting existing utility line as required by cut and fill at no additional cost to the owner. Contractor shall be held responsible for the design and implementation of sheeting, shoring, bracing and special excavation measures required to meet OSHA, Federal, State and Local regulations pursuant to the installation of the work indicated on these drawings. All disturbed areas and slopes shall be graded smooth and (4") of top soil applied. The area shall be seeded and watered until hardy grass growth has been established. Storm drain pipe bedding shall be installed per APWA, section 2102. See Erosion Control Plan for rip rap pad sizes. Elevations are called out to top of curb, top of pavement, or top of structure, unless otherwise noted. Parking lot grading shall be performed to route storm water as directed to the storm collection system. All curb shall be CG-1. Clear and grub area to be filled, remove trees, vegetation, roots, or other debris, and other materials that would affect the stability of the fill. Ensure that fill material is free of brush, rubbish, rocks, logs, stumps, building debris, and other materials inappropriate for constructing stable fill. Do not incorporate frozen material or soft, muck, or highly compressible materials into fill slopes. Permanently stabilize all graded areas after final grading is completed on each area of the grading plan, apply temporary stabilization measures on all graded areas when work is to be interrupted or delayed (see Erosion Control Plan(s)). Contractor shall match top of proposed drainage structures with proposed grades. If a discrepancy occurs between proposed grades and proposed structure tops, the grading shall govern. If the discrepancy is more than 4 inches the contractor shall contact the Engineer of Record. All utilities, including storm sewer, shown within public easements or right of way shall be constructed to the governing agency's specifications. All other utilities shall be constructed to the client's or the governing agency's specifications, whichever is more stringent, if there is a question as to which specifications should apply the contractor shall contact the Engineer of Record. All existing structures, unless otherwise noted to remain, all fencing, trees, & etc., within construction area shall be removed & disposed of off site, unless otherwise noted, any burning on site shall be subject to local ordinances and/or the owner/developers standards and specifications. All drainage structures shall be pre-cast. All drainage structures and storm sewer pipes shall meet heavy duty traffic (H20) loading and be installed accordingly. Contractor shall notify all utility companies having underground utilities on site or in right-of-way prior to excavation. Contractor shall contact utility locating company (STATE ONE CALL system) and locate all utilities prior to grading start. Site grading shall not proceed until Erosion Control measures have been installed. After permits have been obtained and Erosion Control measures installed, the contractor shall grade building pad & aprons to 0' to - 1/2" of subgrade.

TC Top of Curb  
FG Finish Grade  
G Gutter Elevation  
HP High Point  
LP Low Point  
FFE Finish Floor Elevation

**KEY**

**PROPOSED**

- Tip out curb and gutter
- 1' Finish Grade Contours
- 5' Finish Grade Contours
- Finish Grade slope

**EXISTING**

- XXXX
- XXXX

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**

#1 Iron bar at north west corner of property.  
N: 1006947.3760  
E: 2823375.6230  
TOP ELEV. 1021.42

#2 Top of curb at corner of parking lot in Schlotzky's parking.  
N: 1006628.2690  
E: 2823585.0320  
TOP ELEV. 1019.80

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |



August 15, 2023

**g Consult Inc**  
engineers planners

1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

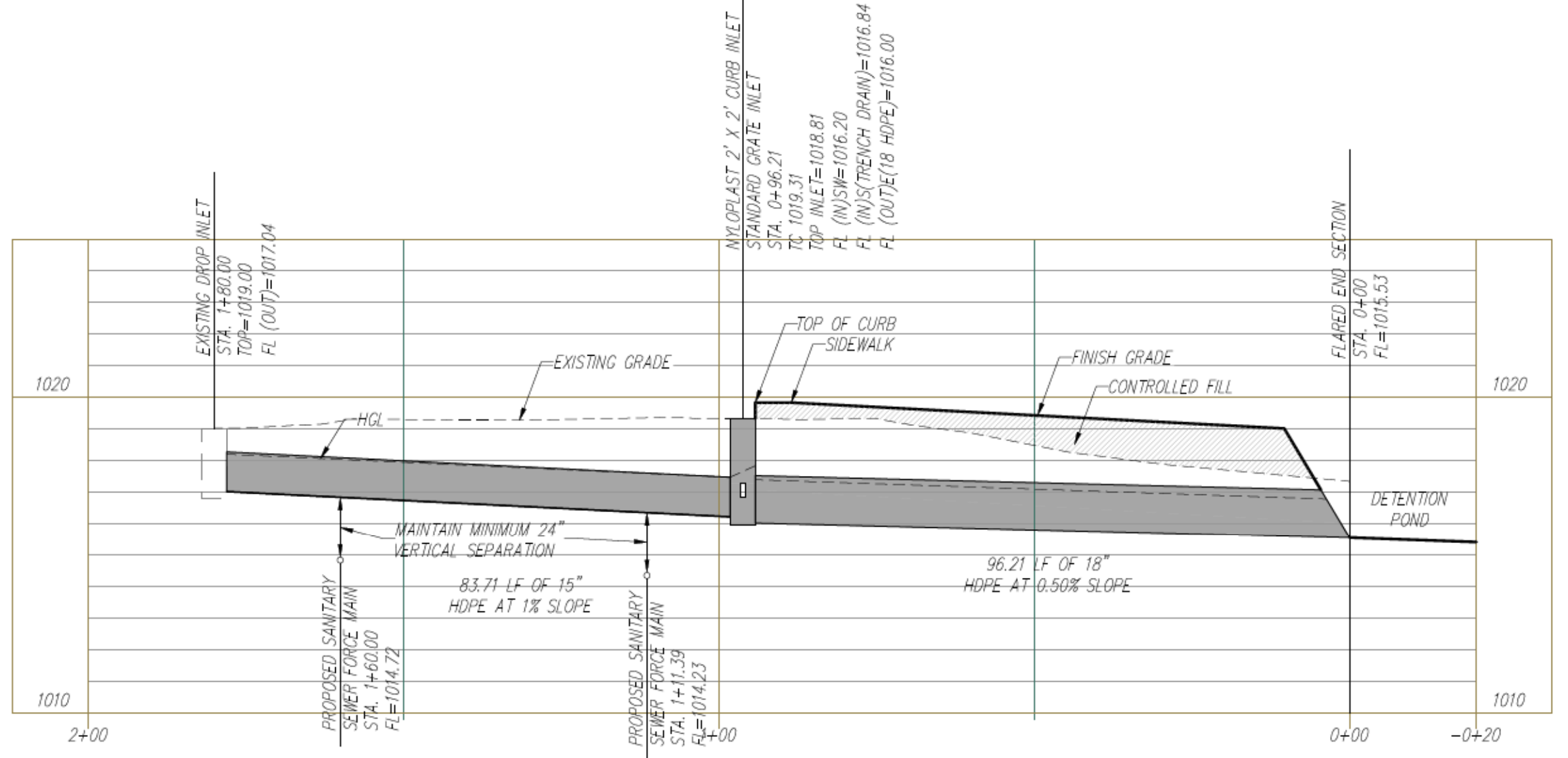
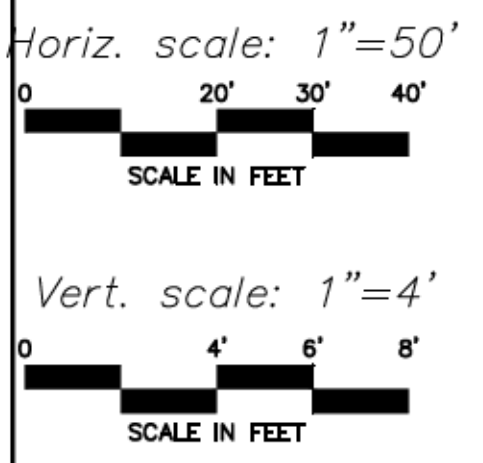
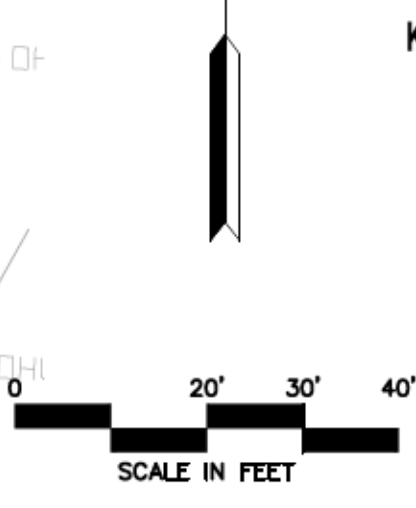
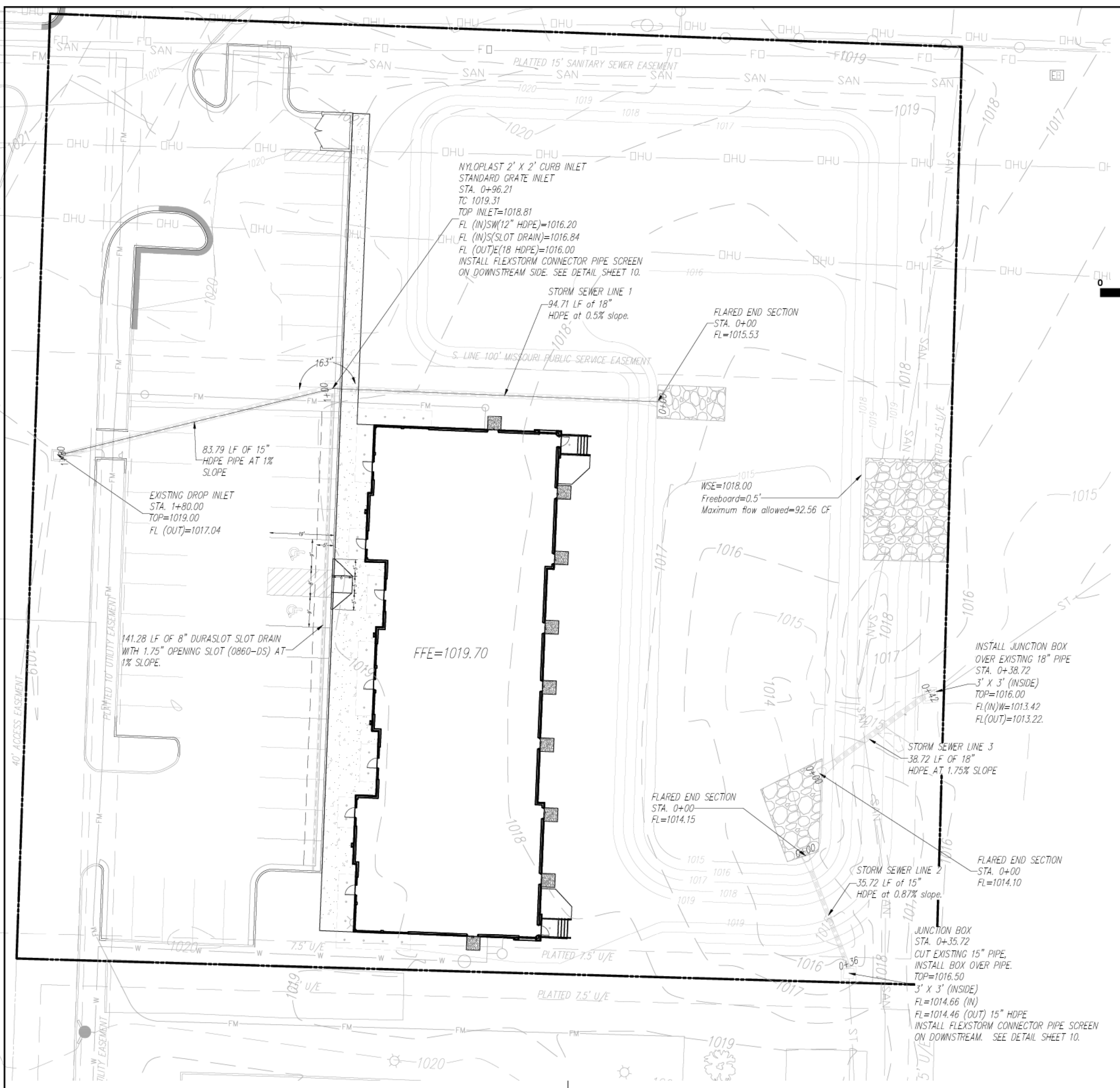
**GRADING PLAN**

**DOUGLAS CORNER BUILDING**

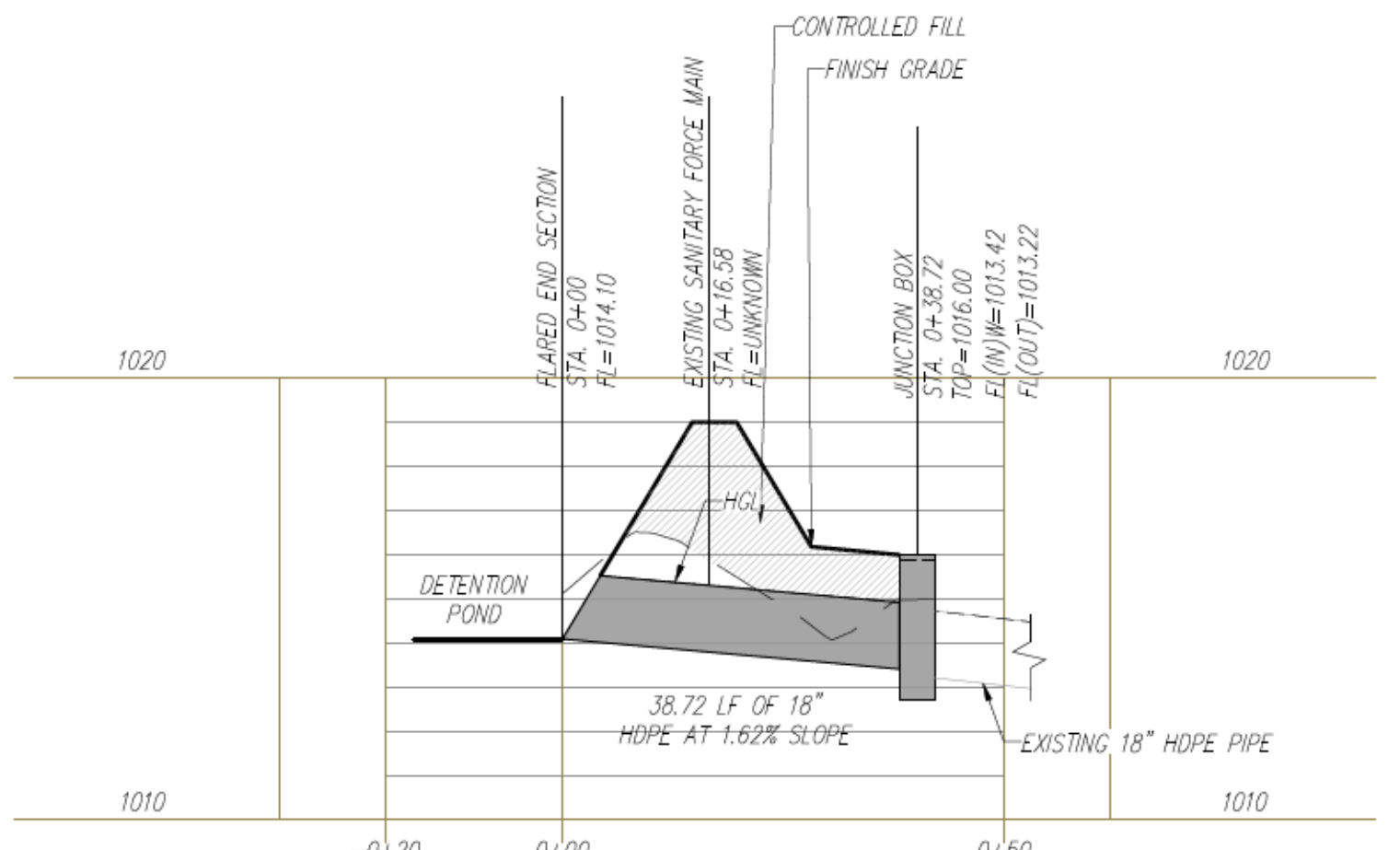
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

X-REF NO. 181098  
DRAWING NO. 23-033PDP  
DATE MAY 10, 2023  
JOB NO. 23-033

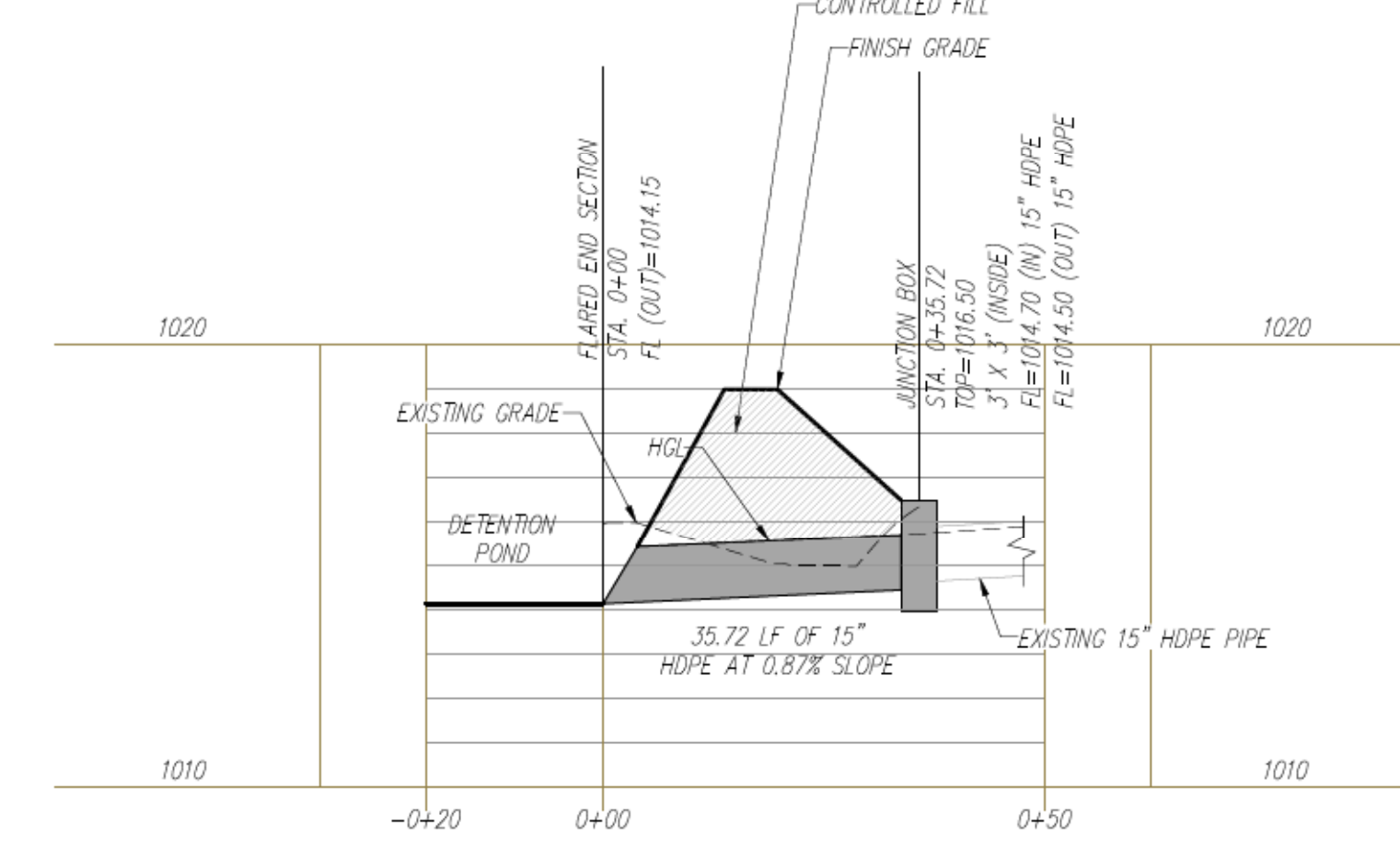
**4A** SHEET OF **13**



STORM SEWER LINE 1



STORM SEWER LINE 3



STORM SEWER LINE 2

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**

- #1 Iron bar at north west corner of property.  
N 1006947.3780  
E 2823375.6230  
TOP ELEV. 1021.42
- #2 Top of curb at corner of parking lot in Schlotsky's parking.  
N: 1006628.2690  
E: 2823585.0320  
TOP ELEV. 1019.80

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |

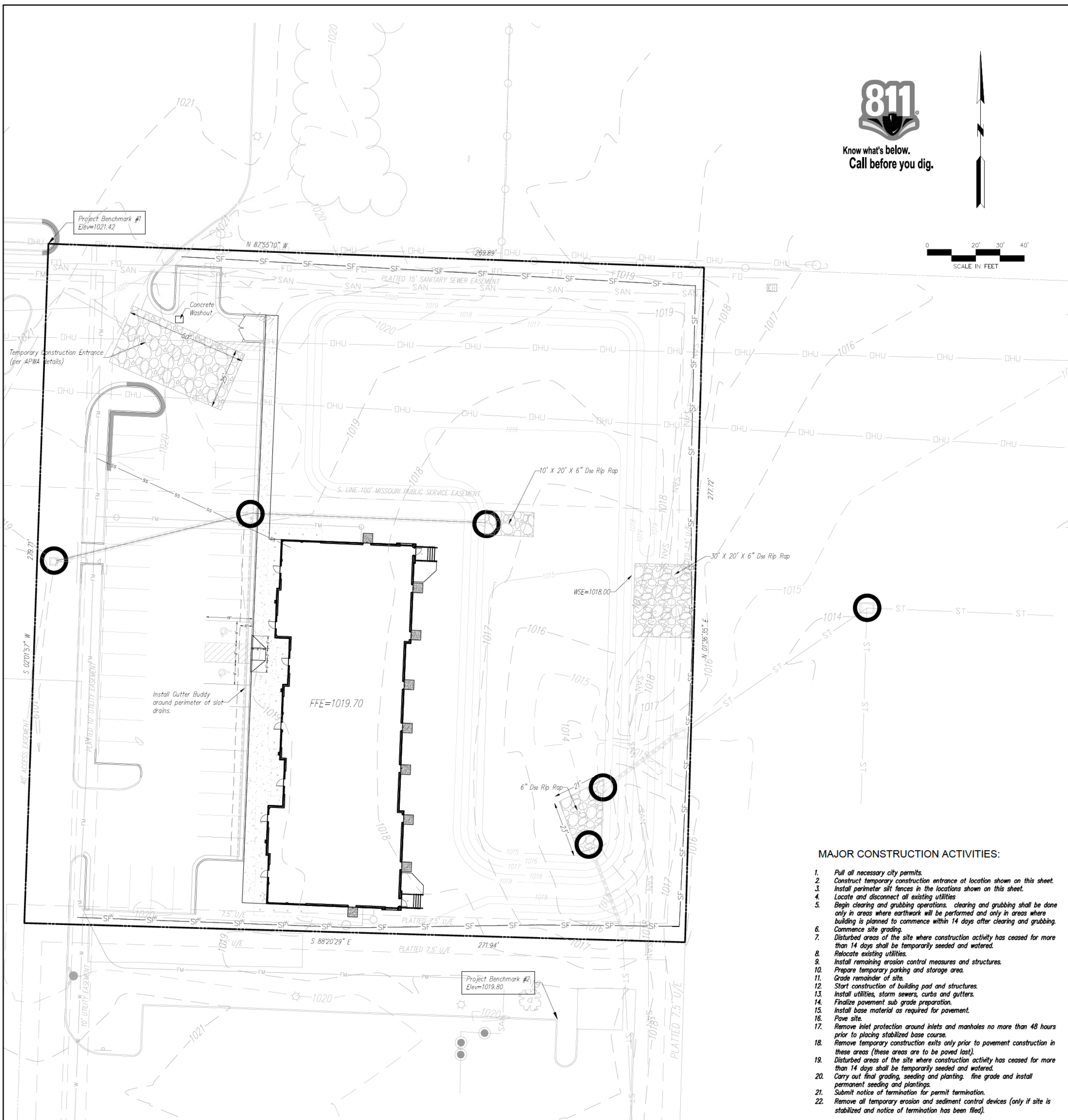


August 15, 2023

**gconsult Inc**  
engineers planners  
1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. E20100573 (NO.) / E-1736 (KS.) / LS 2019005467

STORM SEWER LINE 1, 2 AND 3  
PLAN AND PROFILE  
DOUGLAS CORNER BUILDING  
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|             |              |
|-------------|--------------|
| X-REF NO.   | 181089       |
| DRAWING NO. | 23-033PDP    |
| DATE        | MAY 10, 2023 |
| JOB NO.     | 23-033       |



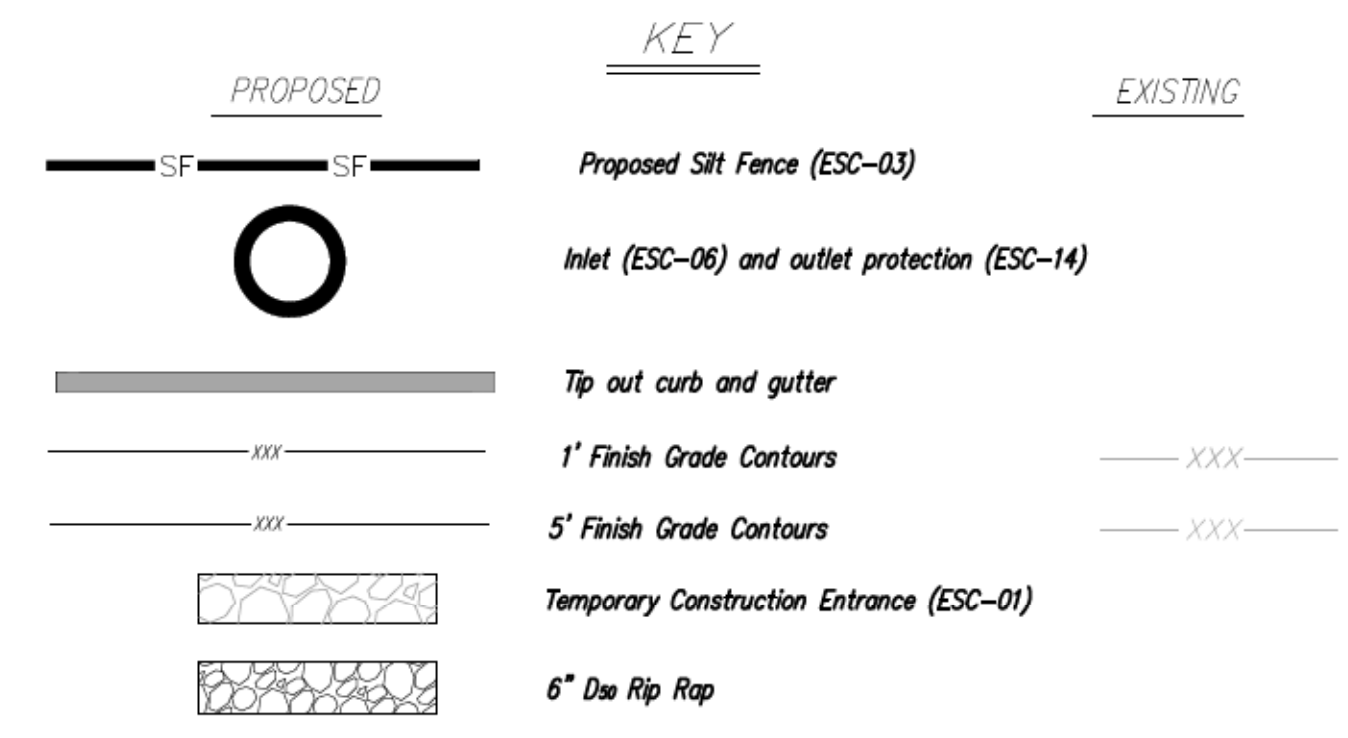
Know what's below.  
Call before you dig.



**EROSION CONTROL GENERAL NOTES:**

The contractor shall inspect, repair and add stone to the stone construction entrance when it becomes saturated with mud to insure it functions as it was intended.  
The topsoil stockpile shall be graded to drain and seeded with a temporary seed mix.  
All erosion and sediment control devices shall be inspected, cleaned repaired in accordance with the Storm Water Pollution Prevention Plan.  
Temporary sediment control measures (silt fence, construction entrance, etc.) shall be maintained until all contributing areas are graded and stabilized.  
Dust control on site shall be minimized by spraying water on dry areas of the site. The use of oils and other petroleum based or toxic liquids for dust suppression is strictly prohibited.  
If the majority of mud or dirt is not removed from exiting traffic, contractor shall establish vehicle wash areas at construction traffic exit points and vehicle operation shall be interdicted and trapped before wash water is allowed to be discharged offsite. Rise-off will not be allowed outside the project construction limits.  
Repair eroded areas immediately, reseed as necessary to maintain good vegetative cover, mow vegetative cover to maintain a maximum height of six inches, and remove trash as needed.  
Inspect and repair the collection system (i.e. catch basins, piping, swales, rip rap, etc.) after significant rainfall to maintain proper functioning.  
All existing structures, fencing, trees, etc., within the construction area shall be removed and disposed of off site per state and local ordinances. Any burning on site shall be subject to local ordinances.  
All wash water (concrete truck, vehicle cleaning, equipment cleaning, etc.) shall be disposed of in a manner that prevents contact between these materials and storm water that is discharged from the site.  
All materials spilled, dropped, washed, or tracked from vehicles onto roadways or into storm drains must be removed immediately.  
Contractor shall remove all temporary erosion control devices/ditches and dispose of per local codes once the site has been stabilized. Contractor shall refer to the grading plan for final grades.  
Land clearing activities shall not commence until approval to do so has been received by governing authorities.  
No land clearing or grading shall begin until all erosion control measures have been installed.  
All exposed areas shall be seeded as specified within 14 days of final grading.  
Should construction stop for longer than 14 days, the site shall be seeded as specified.  
After every significant runoff producing rainfall event of 1/2" or greater and at least once a week:  
A. Inspect the detention basin system for sediment accumulation, erosion, trash accumulation, vegetative cover, and general condition.  
B. Check and clear the outfall device of any obstructions.  
This plan shall not be considered all inclusive as the general contractor shall take all necessary precautions to prevent soil sediment from leaving the site.  
General Contractor shall comply with all State and Local ordinances that apply.  
Additional erosion and sediment control measures will be installed if deemed necessary by on site inspection.  
If installation of storm drainage system should be interrupted by weather or nightfall, the pipe ends shall be covered with filter fabric.  
General Contractor shall be responsible to take whatever means necessary to establish permanent soil stabilization.  
Additional erosion and siltation control methods and devices may be required as directed by the City or MOHAWK.

Area of Disturbance: 1.70 AC



Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**  
 #1 Iron bar at north west corner of property.  
 N 1006947.3760  
 E 2823375.6230  
 TOP ELEV. 1021.42  
 #2 Top of curb at corner of parking lot in Schlotsky's parking.  
 N 1006628.2690  
 E 2823585.0320  
 TOP ELEV. 1019.80

- MAJOR CONSTRUCTION ACTIVITIES:**
1. Pull all necessary city permits.
  2. Construct temporary construction entrance at location shown on this sheet.
  3. Install perimeter silt fences in the locations shown on this sheet.
  4. Locate and disconnect all existing utilities
  5. Begin clearing and grubbing operations. clearing and grubbing shall be done only in areas where earthwork will be performed and only in areas where building is planned to commence within 14 days after clearing and grubbing. Commence site grading.
  6. Disturbed areas of the site where construction activity has ceased for more than 14 days shall be temporarily seeded and watered.
  7. Relocate existing utilities.
  8. Install remaining erosion control measures and structures.
  9. Prepare temporary parking and storage area.
  10. Grade remainder of site.
  11. Start construction of building pad and structures.
  12. Install utilities, storm sewers, curbs and gutters.
  13. Finalize pavement sub grade preparation.
  14. Install base material as required for pavement.
  15. Pave site.
  16. Remove inlet protection around inlets and manholes no more than 48 hours prior to placing stabilized base course.
  17. Remove temporary construction exits only prior to pavement construction in these areas (these areas are to be paved last).
  18. Disturbed areas of the site where construction activity has ceased for more than 14 days shall be temporarily seeded and watered.
  19. Carry out final grading, seeding and planting. Fine grade and install permanent seeding and plantings.
  20. Submit notice of termination for permit termination.
  21. Remove all temporary erosion and sediment control devices (only if site is stabilized and notice of termination has been filed).

|     |    |      |          |
|-----|----|------|----------|
| NO. | BY | DATE | REVISION |
|     |    |      |          |
|     |    |      |          |

August 15, 2023

**gconsult**  
Inc  
engineers  
planners

1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. ED01000573 (MO.) / E-1736 (KS.) / LS 2019005467

EROSION CONTROL PLAN

DOUGLAS CORNER BUILDING  
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

X-REF NO. 181098  
DRAWING NO. 23-033PDP  
DATE MAY 10, 2023  
JOB NO. 23-033  
SHEET OF 13

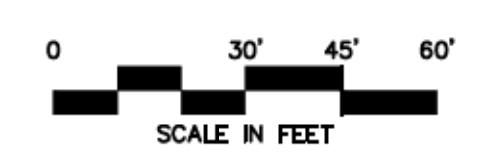


- STORM SEWER NOTES:**
1. All construction shall be in accordance with the latest edition of the City of Lee's Summit "DESIGN AND CONSTRUCTION MANUAL".
  2. All pipe to be HDPE with smooth interior with a minimum "n" value of 0.011
  3. Contractor shall verify the exact location and depth of all existing utilities prior to construction.
  4. Elevations are called out to top of curb, top of pavement, or top of structure, unless otherwise noted.
  5. See Storm Water Report for pipe sizing.
  6. Parking lot grading shall be performed to route storm water as directed to the storm collection system.

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**

- #1 Iron bar at north west corner of property.  
N 1008947.3760  
E 2823375.6230  
TOP ELEV. 1021.42
- #2 Top of curb at corner of parking lot in Schlotsky's parking.  
N: 1006628.2690  
E: 2823385.0320  
TOP ELEV. 1019.80



| KEY       |                   |
|-----------|-------------------|
| —979—     | Grades            |
| —960—     | Grades            |
| →         | 100 Year Overflow |
| - - - - - | Drainage Area     |

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

| DATE | REVISION | NO. | BY | CV/APP |
|------|----------|-----|----|--------|
|      |          |     |    |        |



August 15, 2023

**8 Consult Inc engineers**  
 1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE No. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

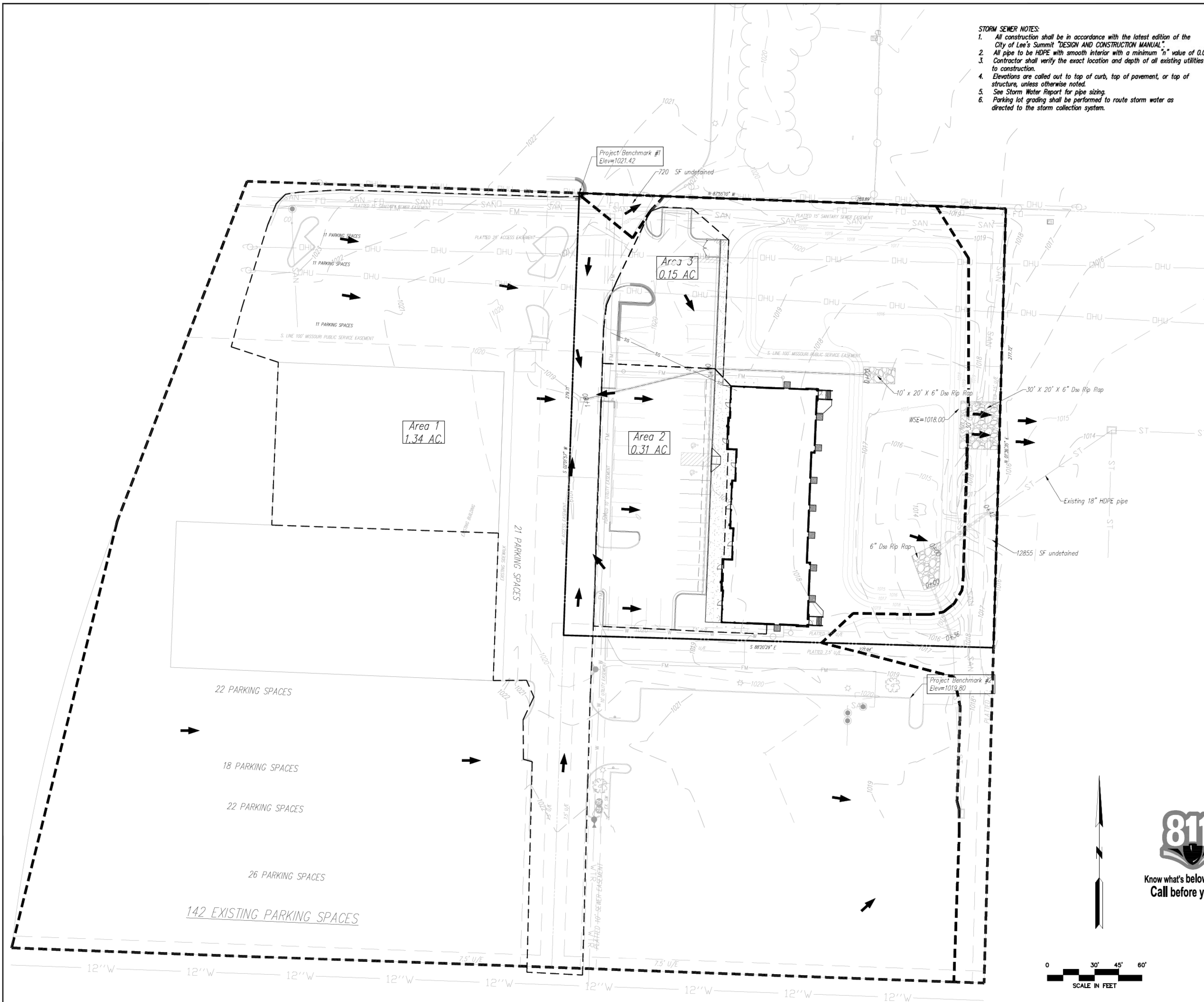
PRELIMINARY DEVELOPMENT DRAINAGE AREA MAP

DOUGLAS CORNER BUILDING  
 LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|                           |
|---------------------------|
| X-REF NO.<br>181098       |
| DRAWING NO.<br>23-033-009 |
| DATE<br>MAY 10, 2023      |
| JOB NO.<br>23-033         |

6 OF 13





- STORM SEWER NOTES:**
- All construction shall be in accordance with the latest edition of the City of Lee's Summit "DESIGN AND CONSTRUCTION MANUAL".
  - All pipe to be HDPE with smooth interior with a minimum "n" value of 0.011
  - Contractor shall verify the exact location and depth of all existing utilities prior to construction.
  - Elevations are called out to top of curb, top of pavement, or top of structure, unless otherwise noted.
  - See Storm Water Report for pipe sizing.
  - Parking lot grading shall be performed to route storm water as directed to the storm collection system.

**Detention Pond Details:**

| Elevation (feet) | Surf Area (sq-ft) | Cum. Store (cubic-feet) |
|------------------|-------------------|-------------------------|
| 1014.10          | 52                | 0                       |
| 1015             | 5,623             | 2,553                   |
| 1016             | 10,269            | 10,499                  |
| 1017             | 17,998            | 24,633                  |
| 1018             | 20,048            | 43,657                  |

Detention release was sized by Bentley PondPACK V8i and is sized to release the 100-year storm event over the proposed rip rap lined channel.

| NO. | REVISION | DATE | BY | CHK/APP |
|-----|----------|------|----|---------|
|     |          |      |    |         |
|     |          |      |    |         |
|     |          |      |    |         |



August 15, 2023

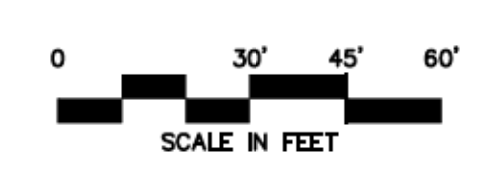
**8 Consult Inc engineers planners**  
 1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE NO. E20100573 (MO.) / E-1736 (KS.) / LS 2019005467

\*Areas shown are impervious areas to drainage structures.

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**

- #1 Iron bar at north west corner of property.  
 N: 1006947.3760  
 E: 2823375.6230  
 TOP ELEV. 1021.42
- #2 Top of curb at corner of parking lot in Schlotsky's parking.  
 N: 1006628.2890  
 E: 2823585.0320  
 TOP ELEV. 1019.80



**KEY**

|           |                   |         |
|-----------|-------------------|---------|
| — 979 —   | Grades            | — 960 — |
| →         | 100 Year Overflow |         |
| - - - - - | Drainage Area     |         |

Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

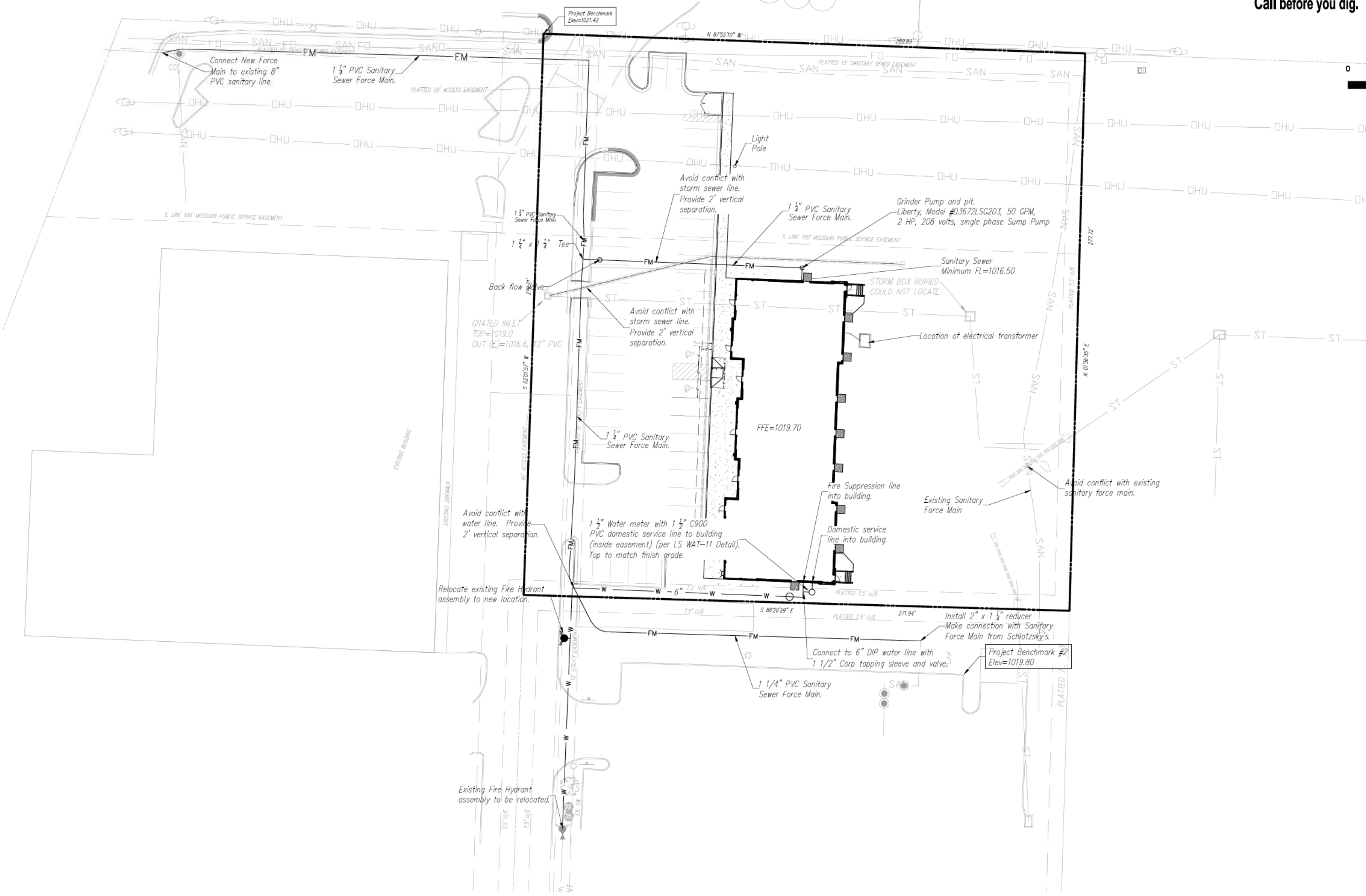
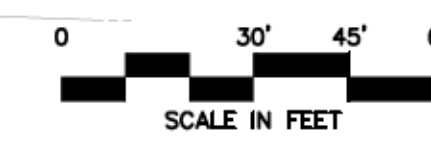
POST DEVELOPMENT  
DRAINAGE AREA MAP

DOUGLAS CORNER BUILDING  
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|                           |
|---------------------------|
| X-REF NO.<br>181098       |
| DRAWING NO.<br>23-033-PDP |
| DATE<br>MAY 10, 2023      |
| JOB NO.<br>23-033         |



**Know what's below.  
Call before you dig.**



Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.

**PROJECT BENCHMARK:**

- #1** Iron bar at north west corner of property.  
N: 1006947.3760  
E: 2823375.6230  
TOP ELEV. 1021.42
- #2** Top of curb at corner of parking lot in Schlotsky's parking.  
N: 1006628.2690  
E: 2823585.0320  
TOP ELEV. 1019.80

**NOTE:**  
 -If sprinkler system is installed in building FDC shall be installed within 100' from fire hydrant.  
 -If sprinkler system is installed in building DCBFV vault shall be installed within 50' from fire hydrant.

- UTILITY NOTES:**
1. All utility installation to be in accordance to Lee's Summit "DESIGN AND CONSTRUCTION MANUAL" per Ordinance 581.3. See manual for specifications and standard details.
  2. Roof drains (RD) to be released directly into detention pond.
  3. Contractor to contact the Water Utilities Department, Operations Division, at (316) 969-7606 to schedule water main taps and cut-ins, 48 hours in advance.
  4. Thrust blocks to be provided at all water line bends and tee locations.
  5. There will be no roof mounted mechanical units.
  6. Domestic water lines to be 3/4" diameter Type K Copper from main to meter and 1" diameter C900 PVC from meter to building.
  7. Contractor to coordinate with KCPL for temporary and permanent electric alignment and connection.
  8. See MEP plans for all utility information inside of the building.

| NO. | BY | CHK/APP |
|-----|----|---------|
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |
|     |    |         |

August 15, 2023

STATE OF MISSOURI  
 REGISTERED PROFESSIONAL ENGINEER  
 RICHARD W. STUBBS  
 NO. 12345  
 EXPIRES 12-31-2024

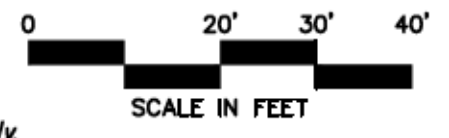
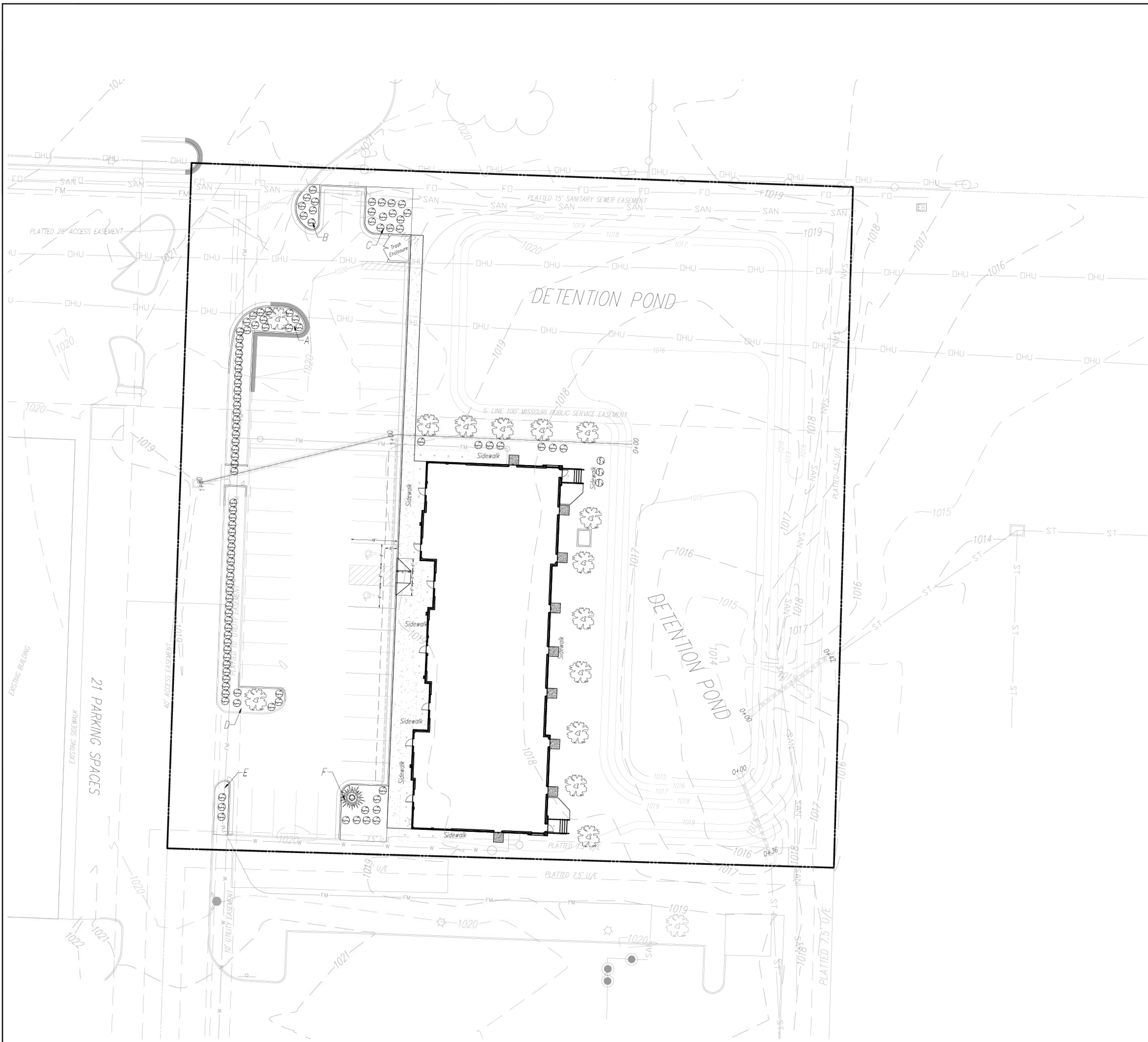
**gconsult inc**  
 engineers planners

1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE No. E201000572 (MO.) / E-1736 (KS.) / LS 2019005467

**UTILITY PLAN**

**DOUGLAS CORNER BUILDING**  
 LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|              |              |
|--------------|--------------|
| X-REF NO.    | 18109B       |
| DRAWING NO.  | 23-033PDP    |
| DATE         | MAY 10, 2023 |
| JOB NO.      | 23-033       |
| <b>SHEET</b> | <b>13</b>    |



**Interior Landscape**

|              |                |
|--------------|----------------|
| Area         | SF             |
| A            | 195 SF         |
| B            | 138 SF         |
| C            | 356 SF         |
| D            | 183 SF         |
| E            | 121 SF         |
| F            | 427 SF         |
| <b>TOTAL</b> | <b>1392 SF</b> |

**NOTES:**

- Open areas not covered with other landscaping materials shall be covered with sod.
- All trees/shrubs are shown graphically, not numerically.
- A 3 foot tall berm may be substituted for screening shrubs.
- Trees shall be located a minimum distance of 5 feet from the sanitary and water lines as measured from the outside of the mature tree trunk to the outside of the pipe.
- The trees and shrubs shown are for graphical purposes and does not represent the actual count required per the worksheet.
- Evergreen shrubs used to screen mechanical equipment shall be equal height as the mechanical units at the time of planting.
- Detention pond and slopes into pond to use TBM with seed and all other disturbed ground to be sodded.

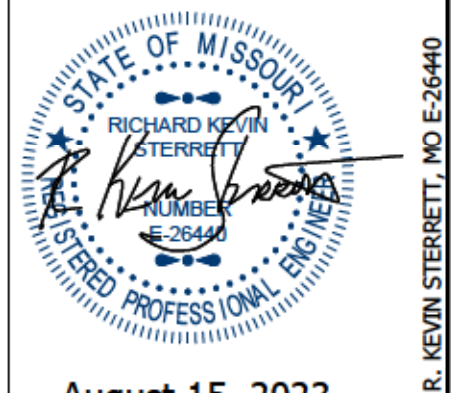
**Worksheet for Tree and Shrub Requirements:**

|   |  |
|---|--|
| A - Size of development site                        | = 75,508 SF                                      |
| B - Length of street frontage of development site   | = 0 LF   |
| C - Trees required on street frontage = 1/30 LF     | = 0 Trees  |
| D - Trees provided                                  | = 0 Trees  |
| E - Parking lot area                                | = 14,178 SF                                      |
| F - Green space required in parking lot (E x 5%)    | = 709 SF   |
| G - Green space provided                            | = 1,392 SF                                       |
| H - Shrubs required along frontage = 1/20 LF        | = 0 Shrubs                                       |
| Shrubs required along frontage (Parking lot screen) | 270 LF at 12/40 LF                               |
| I - Shrubs Provided                                 | = 81 Shrubs                                      |
| Shrubs Provided (Parking lot screen)                | = 81 Shrubs                                      |
| Shrubs Provided (Total frontage)                    | = 0 Shrubs                                       |
| J - Quantity of additional trees required           | 1 tree per 5000 SF of open area (63,040/5,000)   |
| K - Additional Trees Provided                       | = 13 Trees                                       |
| L - Quantity of additional shrubs required          | 2 shrubs per 5000 SF of open area (63,040/5,000) |
| M - Additional Shrubs Provided                      | = 25 Shrubs                                      |

**LANDSCAPE SCHEDULE:**

| SPECIES                       | CALIPER/HEIGHT                         | QUANTITY |
|-------------------------------|--|----------|
| "October Glory" Maple         | 3" caliper measured 6" from the ground | 12       |
| Acer Rubrum                   |  |          |
| Eastern White Pine (or equal) | 8" (at time of planting)               | 1        |
| Pinus Strobus                 |  |          |
| Evergreen Shrub (or equal)    | 24" Minimum height at time of planting | 76       |

| NO.  | BY       | CK/APP |
|------|----------|--------|
|      |          |        |
| DATE | REVISION |        |
|      |          |        |



August 15, 2023

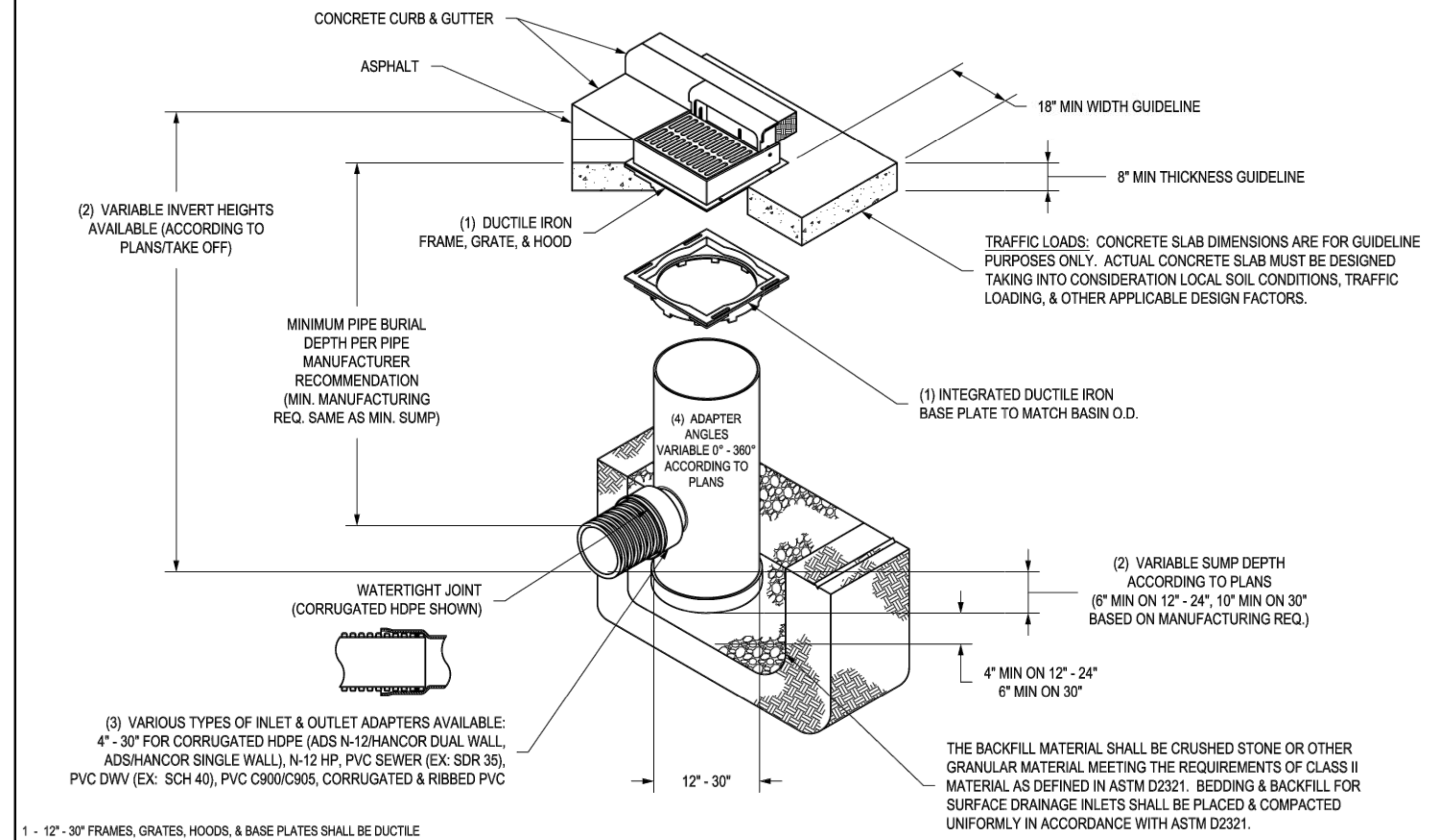
**g Consult Inc**  
engineers planners  
1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. E201000572 (MO.) / E-736 (KS.) / LS 2019005467

LANDSCAPE PLAN  
DOUGLAS CORNER BUILDING  
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

|             |              |
|-------------|--------------|
| X-REF NO.   | 181098       |
| DRAWING NO. | 23-033PDP    |
| DATE        | MAY 10, 2023 |
| JOB NO.     | 23-033       |
| <b>9</b>    | <b>13</b>    |

G:\Shared drives\Hg Projects (Yr 2010-2018)\2018\18.007.01 Douglas Corners (Thompson Properties)\Civil\DWG\23-033-FDP.dwg, 8/15/2023 1:00:05 PM, \_AutoCAD PDF (General Document

### NYLOPLAST 2 FT X 2FT CURB INLET STRUCTURE: 30 \_\_ AGS \_\_ X



- 12" x 30" FRAMES, GRATES, HOODS, & BASE PLATES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.
- DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS.
- DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HDPE (ADS N-12/HANCOR DUAL WALL, N-12 HP, & PVC SEWER (4" - 24").
- ADAPTERS CAN BE MOUNTED ON ANY ANGLE 0° TO 360°. TO DETERMINE MINIMUM ANGLE BETWEEN ADAPTERS SEE DRAWING NO. 7001-110-012.
- ALL CURB INLET GRATE OPTIONS (STANDARD & DIAGONAL) SHALL MEET H-20 LOAD RATING.

THIS PRINT DISCLOSES SUBJECT MATTER IN WHICH NYLOPLAST HAS PROPRIETARY RIGHTS. THE RECEIPT OR POSSESSION OF THIS PRINT DOES NOT CONFER, TRANSFER, OR LICENSE THE USE OF THE DESIGN OR TECHNICAL INFORMATION SHOWN HEREIN. REPRODUCTION OF THIS PRINT OR ANY INFORMATION CONTAINED HEREIN, OR MANUFACTURE OF ANY ARTICLE HEREFROM, FOR THE DISCLOSURE TO OTHERS IS FORBIDDEN, EXCEPT BY SPECIFIC WRITTEN PERMISSION FROM NYLOPLAST.

|            |         |                  |   |
|------------|---------|------------------|---|
| DRAWN BY   | EBC     | MATERIAL         | 3130 VERONA AVE<br>BUFORD, GA 30518<br>PHN (770) 932-2443<br>FAX (770) 932-2490<br>www.nyloplast-us.com |
| DATE       | 1-23-06 | PROJECT NO./NAME |   |
| REVISED BY | EBC     | TITLE            | DRAIN BASIN WITH 2 FT X 2 FT CURB INLET<br>QUICK SPEC INSTALLATION DETAIL                               |
| DATE       | 3-17-10 | DWG NO.          | 7p02-110-032  |
| DWG SIZE   | A       | SCALE            | 1:40  |
| SHEET      | 1 OF 1  | REV              | F   |

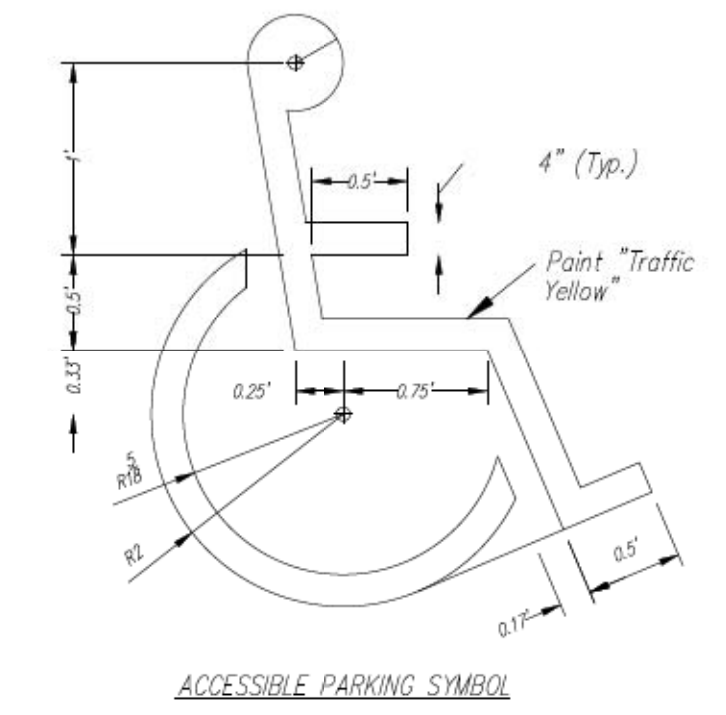


Colors  
Legend and Border - Green  
White Symbol on Blue Background  
Background - White  
(R7-B)



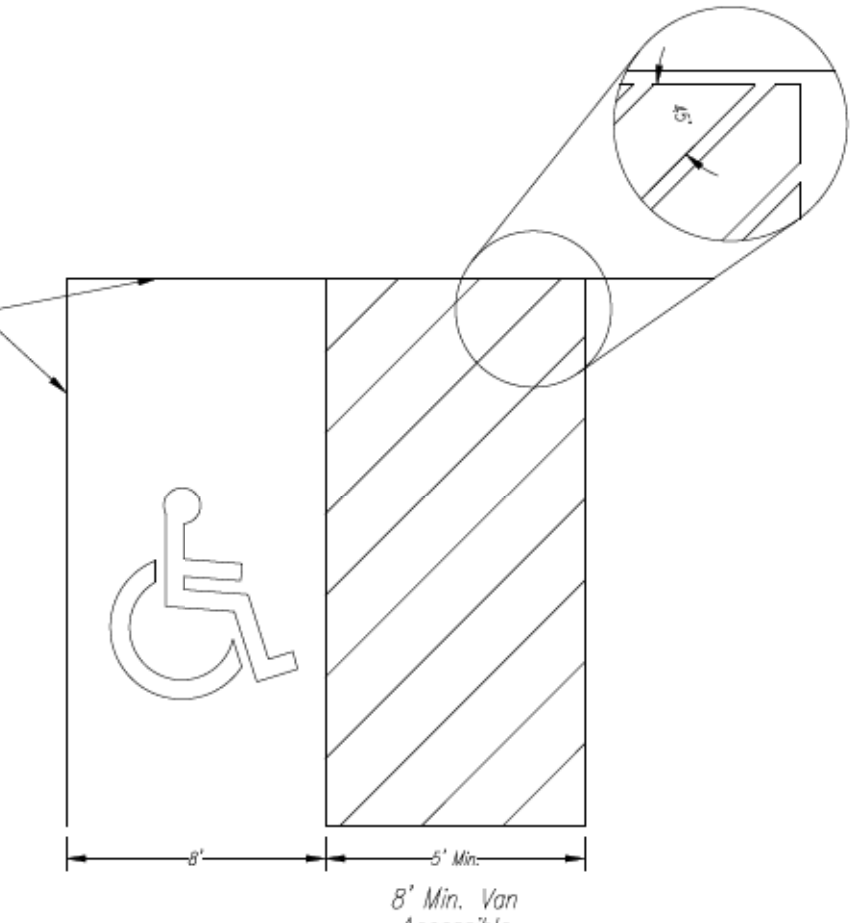
6"x12"  
ACCESSIBLE SIGN DETAIL  
N.T.S.

1. Mount 2 Accessible Signs to building. See plans for locations.
2. All signs should comply with U.S. Department of Transportation Federal Highway Administration's "Uniform Traffic Control Devices", and local codes as specified. Mount signs in accordance with manufacturer's instructions.

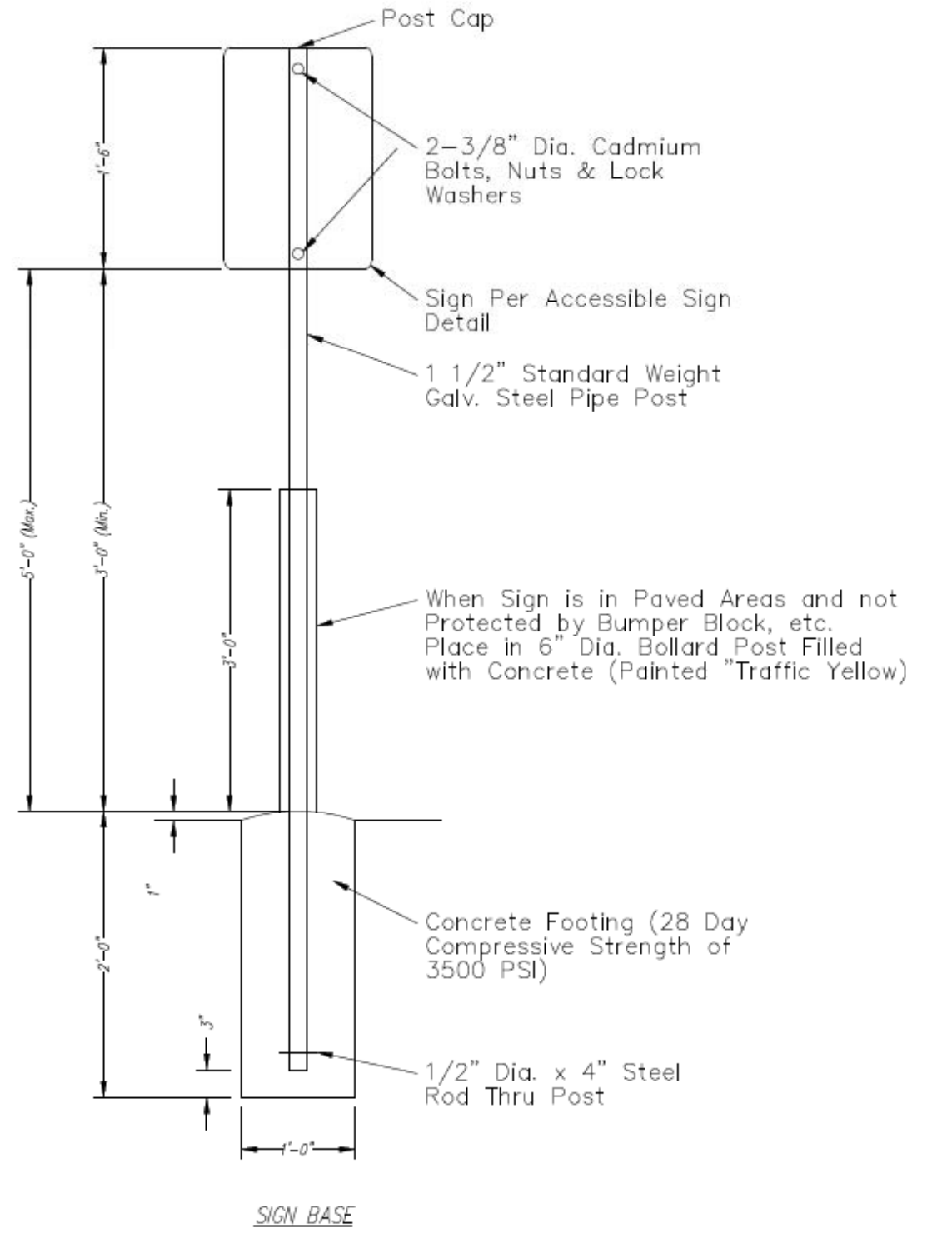


ACCESSIBLE PARKING SYMBOL  
N.T.S.

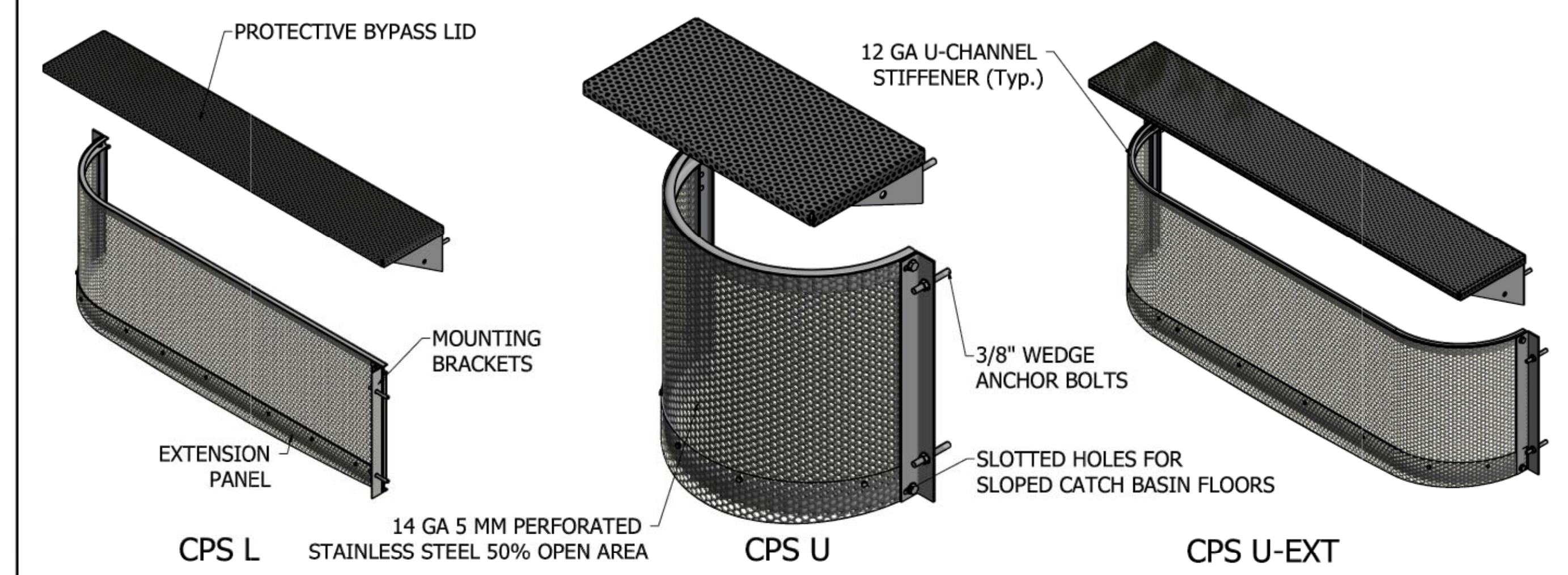
NOTE: Symbol to be centered in parking space and oriented as illustrated on plans.



ACCESSIBLE STRIPING DETAIL  
N.T.S.



### ADS FLEXSTORM: CONNECTOR PIPE SCREEN (CPS)



| SIZING TABLE            |               |               |                              |                              | MINIMUM BYPASS RATINGS for lid designs with 6" Freeboard |      |                        |      |                        |       |                         |       |                         |       |    |
|-------------------------|---------------|---------------|------------------------------|------------------------------|--|------|------------------------|------|------------------------|-------|-------------------------|-------|-------------------------|-------|----|
| CPS Flow Rates by Model |               |               |                              |                              | $Q_{screen} = C A_{screen} \sqrt{2gh}$                   |      |                        |      |                        |       |                         |       |                         |       |    |
| Model                   | Screen Length | Screen Height | $A_{screen}$ (Net open area) | $Q_{screen}$ Flow Rate (cfs) | B (bypass height) = 4"                                   |      | B (bypass height) = 6" |      | B (bypass height) = 8" |       | B (bypass height) = 10" |       | B (bypass height) = 12" |       |    |
|                         |               |               |                              |                              | Q4   | H4   | Q6                     | H6   | Q8                     | H8    | Q10                     | H10   | Q12                     | H12   |    |
| 3L18H-Bypass-Shape      | 3             | 18            | 1.80                         | 8.72                         | 3.00   | 3.93 | 8                      | 5.52 | 7                      | 6.81  | 6                       | 7.77  | 5                       | 13.19 | 10 |
| 4L18H-Bypass-Shape      | 4             | 18            | 2.45                         | 11.84                        | 4.00   | 5.24 | 8                      | 7.35 | 7                      | 9.08  | 6                       | 10.36 | 5                       | 17.58 | 10 |
| 5L18H-Bypass-Shape      | 5             | 18            | 3.09                         | 14.96                        | 5.00   | 6.55 | 8                      | 9.19 | 7                      | 11.35 | 6                       | 12.95 | 5                       | 21.98 | 10 |

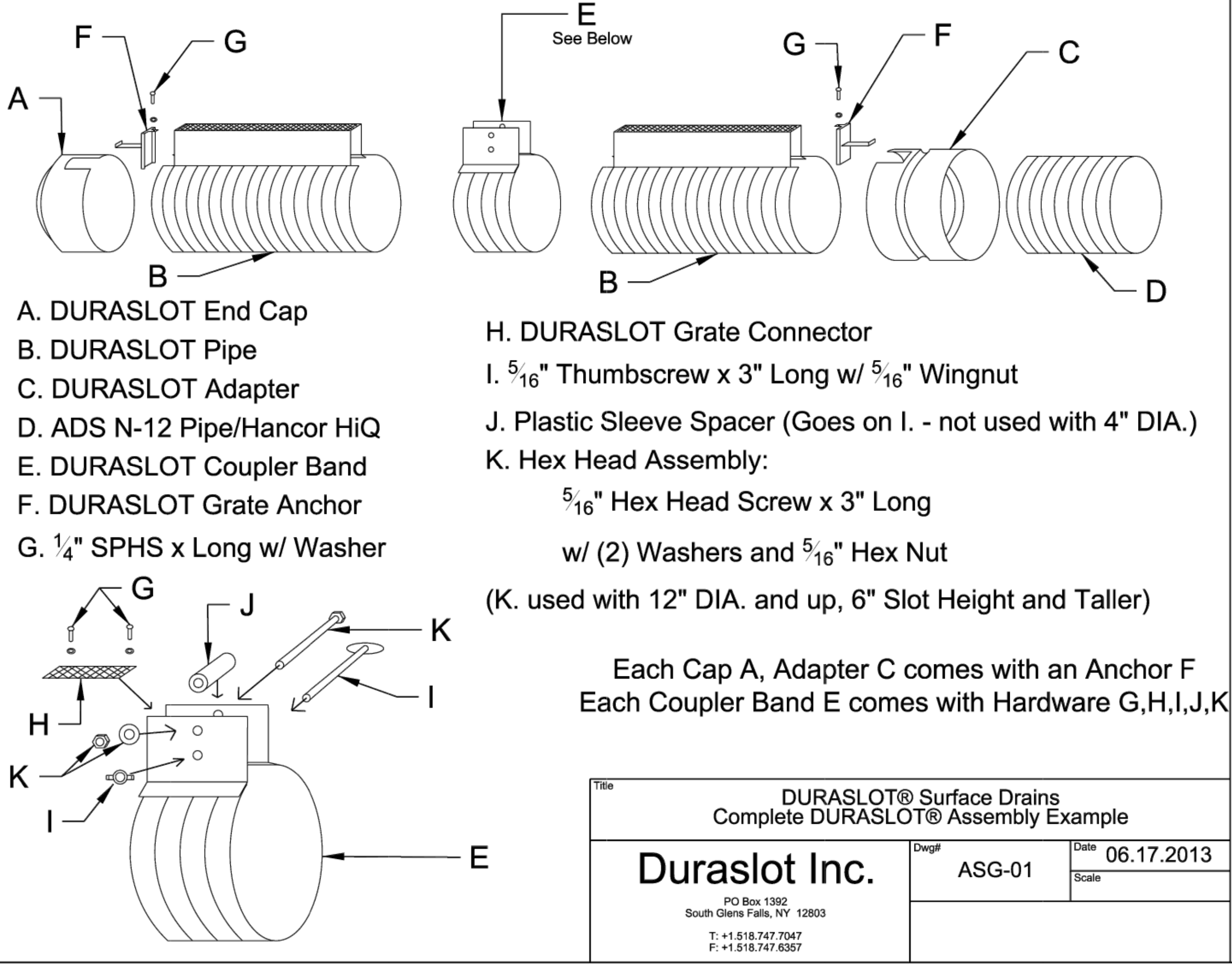
Determine CPS model number based on screen length and height - bypass height - and screen shape. For example Model 3L18H-8-U is 3' wide x 18" tall, has 8" bypass height, and is "U" shaped. Custom lengths and heights are available for any catch basin.

\*LA County approved  
\*Full Capture Device as Certified by the California Regional Water Quality Control Board (CRWQCB)

**FLEXSTORM**  
INLET FILTERS

ALL PRODUCTS MANUFACTURED BY INLET & PIPE PROTECTION, INC. A DIVISION OF ADS, INC. WWW.INLETFILTERS.COM (866) 287-8655 PH (630) 355-3477 FX INF@INLETFILTERS.COM

SIZE FRAME TYPE DWG NO. REV  
C CPS Flexstorm CPS A



Each Cap A, Adapter C comes with an Anchor F  
Each Coupler Band E comes with Hardware G,H,I,J,K

|  |  |   |            |
|--|--|---|------------|
| Title  |  | DURASLOT® Surface Drains<br>Complete DURASLOT® Assembly Example |            |
| <b>Duraslot Inc.</b>   |  | Dwg#  | ASG-01     |
| PO Box 1392<br>South Glens Falls, NY 12803<br>T: +1.518.747.7047<br>F: +1.518.747.6357 |  | Date  | 06.17.2013 |
|  |  | Scale   |            |

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |

**Consult Inc**  
engineers planners

1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 201905467

SITE DETAIL SHEET

DOUGLAS CORNER BUILDING  
LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

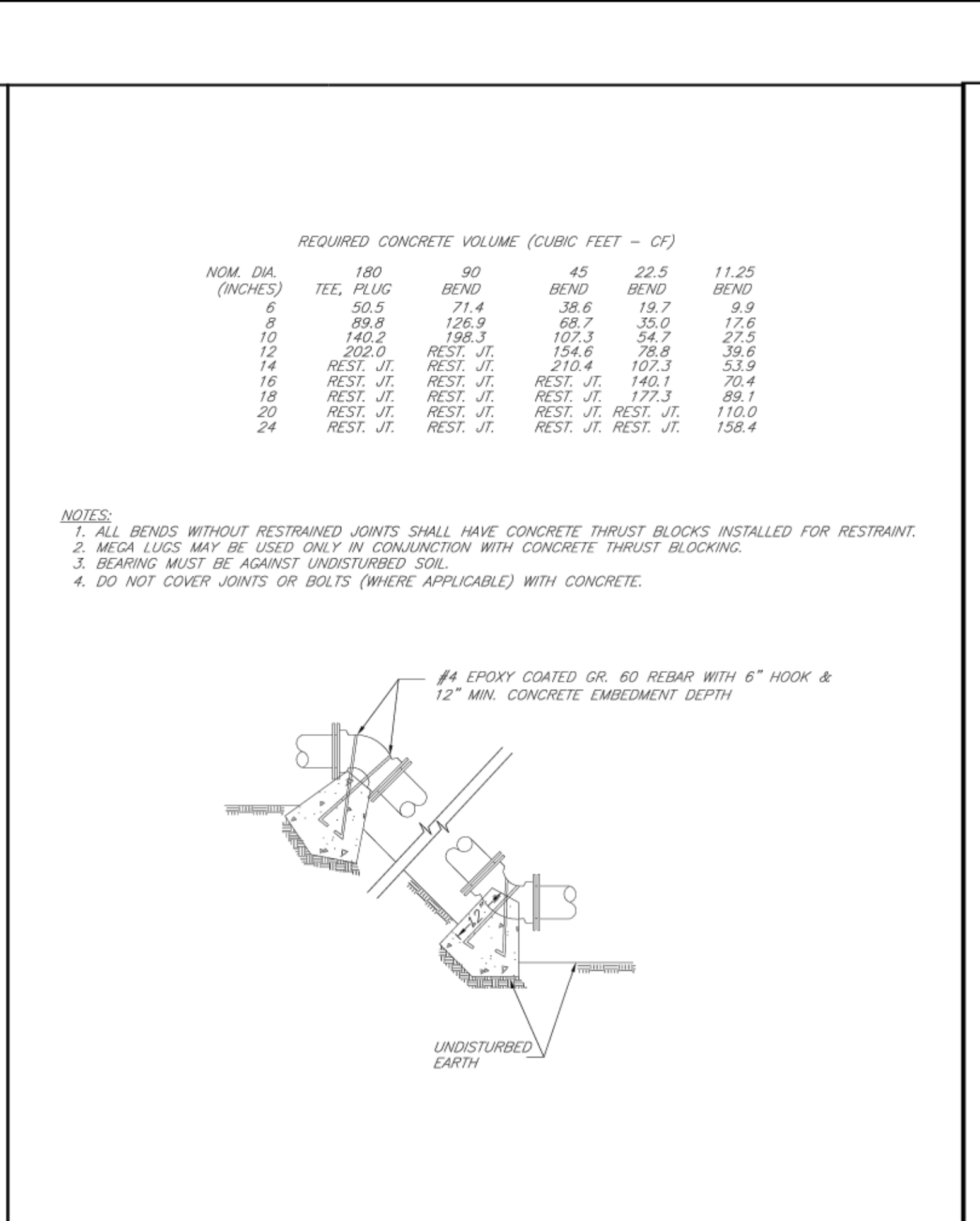
XREF NO. 18109B  
DRAWING NO. 23-033PDP  
DATE MAY 10, 2023  
JOB NO. 23-033

**10** SHEET **13**  
OF

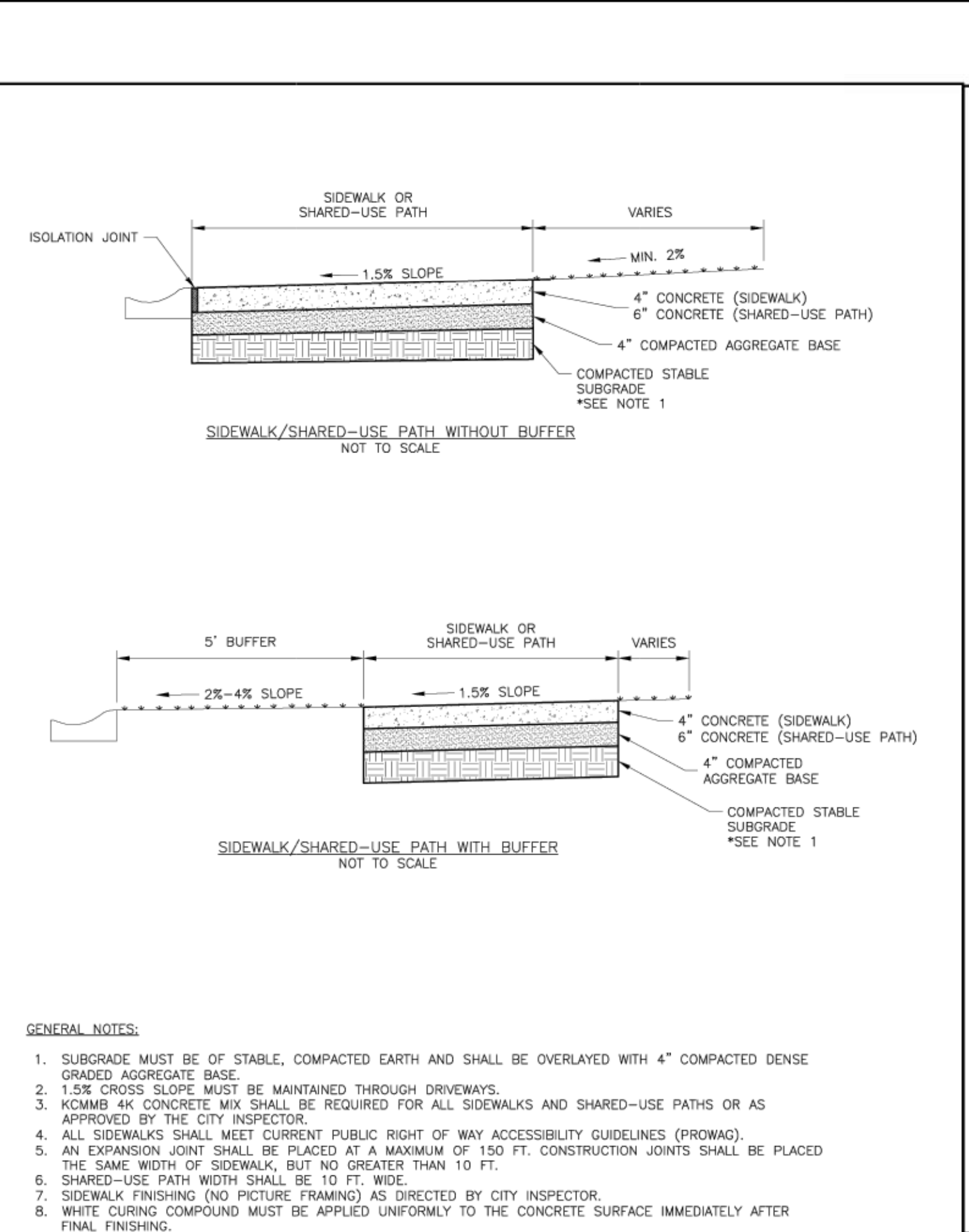
| REQUIRED CONCRETE BEARING AREA (SQUARE FEET - SF) |           |           |           |           |           |           |           |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| NOM. DIA. (INCHES)                                | TEE, PLUG | BEND      | BEND      | BEND      | BEND      | BEND      | BEND      |
| 6   | 4.7       | 6.7       | 4.0       | 4.0       | 4.0       | 4.0       | 4.0       |
| 8   | 8.4       | 11.8      | 6.4       | 4.0       | 4.0       | 4.0       | 4.0       |
| 10  | 13.1      | 18.5      | 10.0      | 5.1       | 4.0       | 4.0       | 4.0       |
| 12  | 18.8      | 26.2      | 14.4      | 7.4       | 6.6       | 5.0       | 4.0       |
| 14  | 25.7      | 36.3      | 19.6      | 10.0      | 8.6       | 6.6       | 5.0       |
| 16  | 33.5      | 47.4      | 25.6      | 13.1      | 11.1      | 8.6       | 6.6       |
| 18  | 42.4      | 58.7      | 32.5      | 16.5      | 14.1      | 11.1      | 8.6       |
| 20  | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |
| 24  | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |

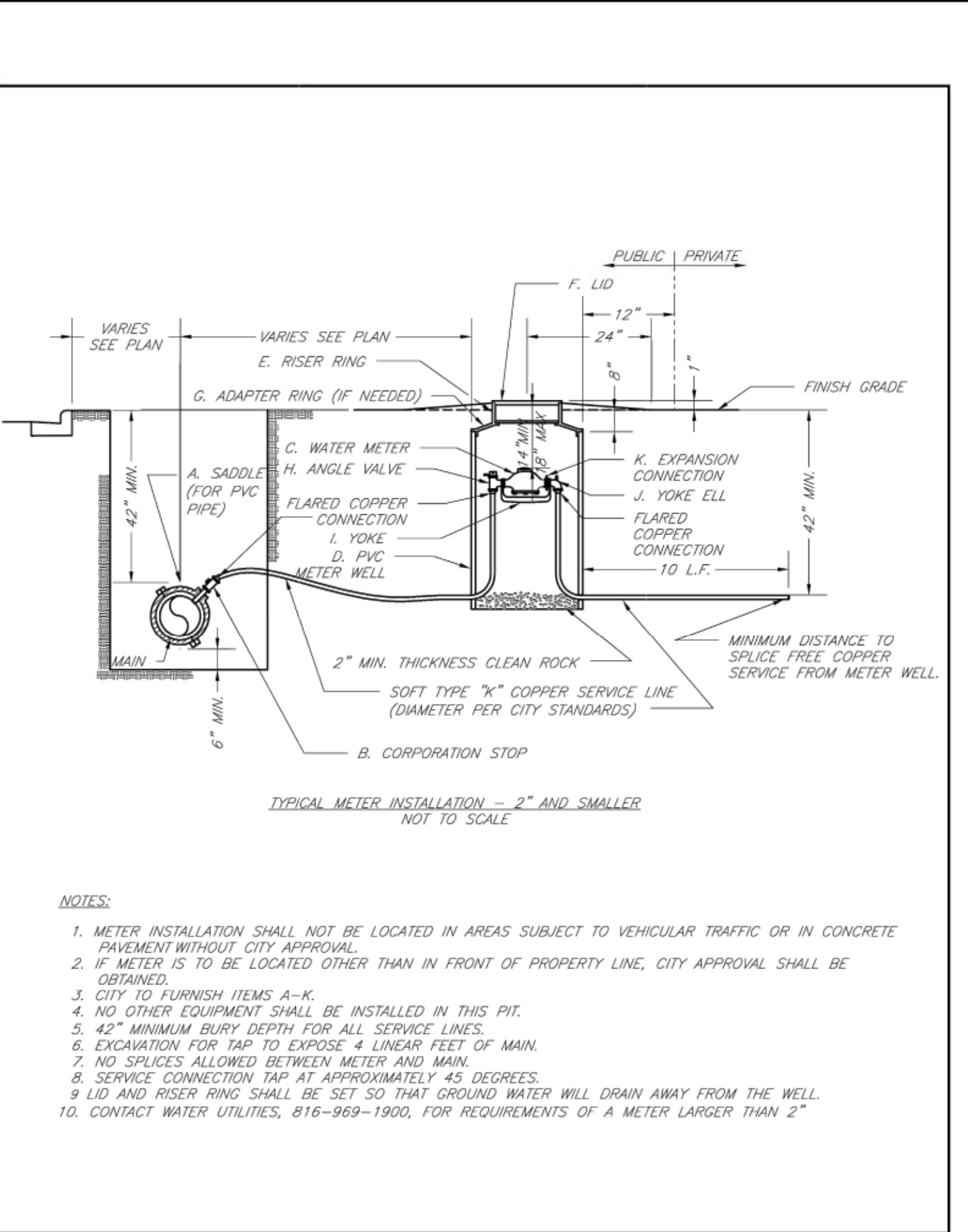
| REQUIRED CONCRETE VOLUME (CUBIC FEET - CF) |           |           |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| NOM. DIA. (INCHES)                         | TEE, PLUG | BEND      | BEND      | BEND      | BEND      | BEND      | BEND      |
| 6  | 50.5      | 71.4      | 38.6      | 19.7      | 9.9       | 9.9       | 9.9       |
| 8  | 89.8      | 126.9     | 68.7      | 35.0      | 17.6      | 17.6      | 17.6      |
| 10   | 140.2     | 198.3     | 107.3     | 54.7      | 27.5      | 27.5      | 27.5      |
| 12   | 202.0     | 281.1     | 154.6     | 78.8      | 39.6      | 39.6      | 39.6      |
| 14   | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |
| 16   | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |
| 18   | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |
| 20   | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |
| 24   | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. | REST. JT. |



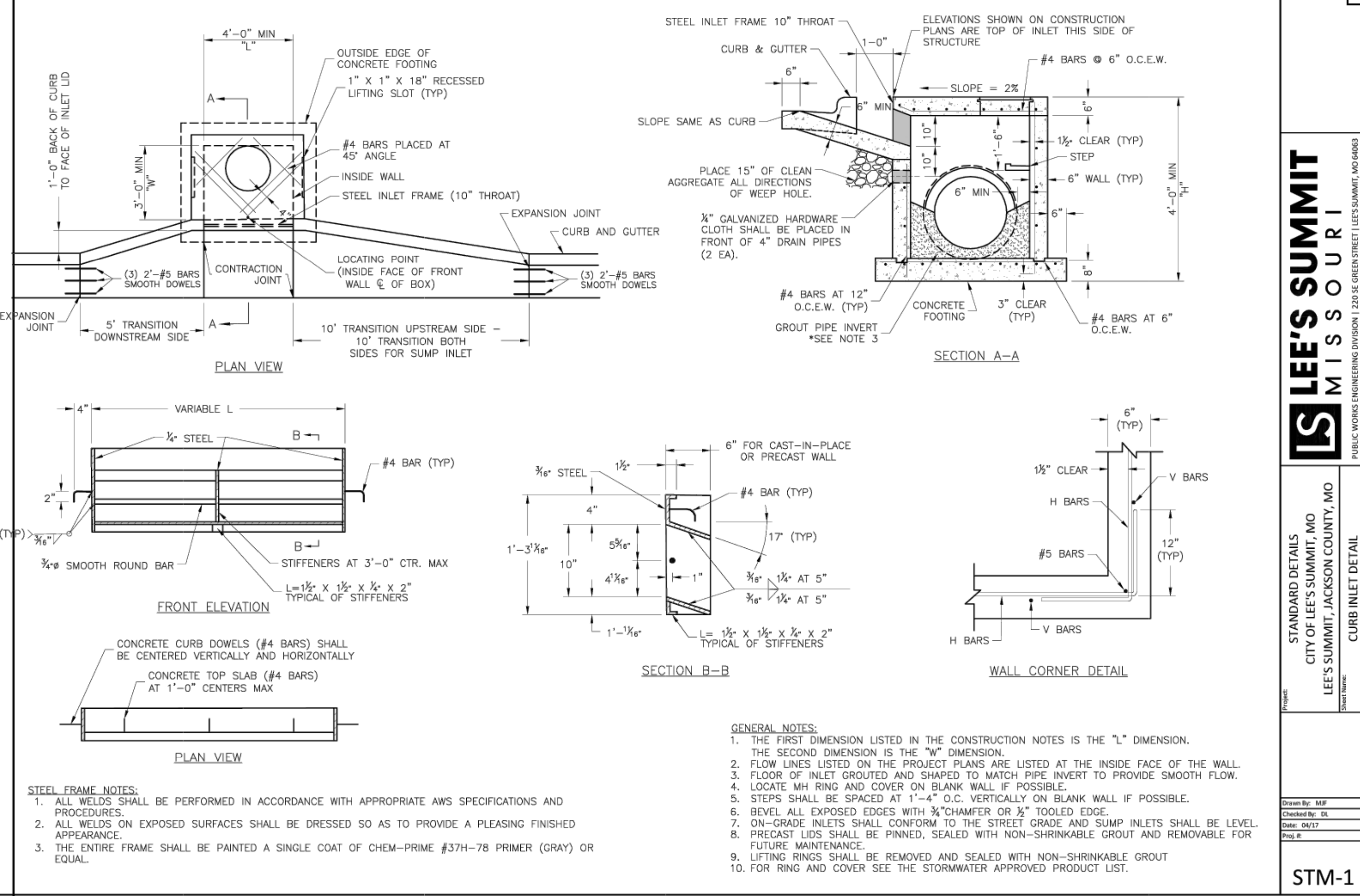
| LEE'S SUMMIT MISSOURI |                | Date: 02/13 |
|-----------------------|----------------|-------------|
| Drawn By: JN          | Checked By: DL | FILE: WAT-1 |
| Rev: 1/14             |                | Rev: 1/14   |



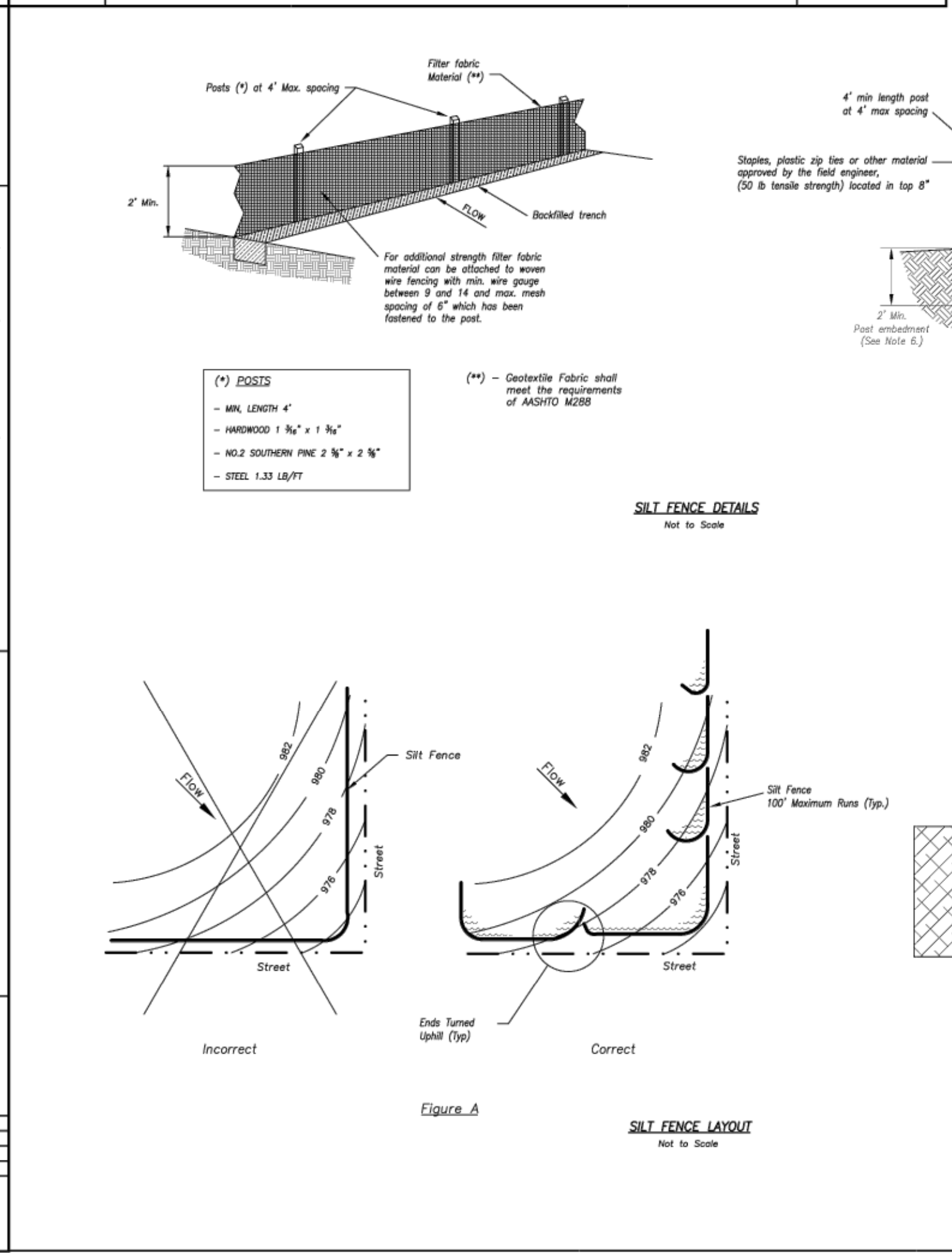
| LEE'S SUMMIT MISSOURI |                | Date: 02/13 |
|-----------------------|----------------|-------------|
| Drawn By: JN          | Checked By: DL | FILE: WAT-2 |
| Rev: 1/14             |                | Rev: 1/14   |



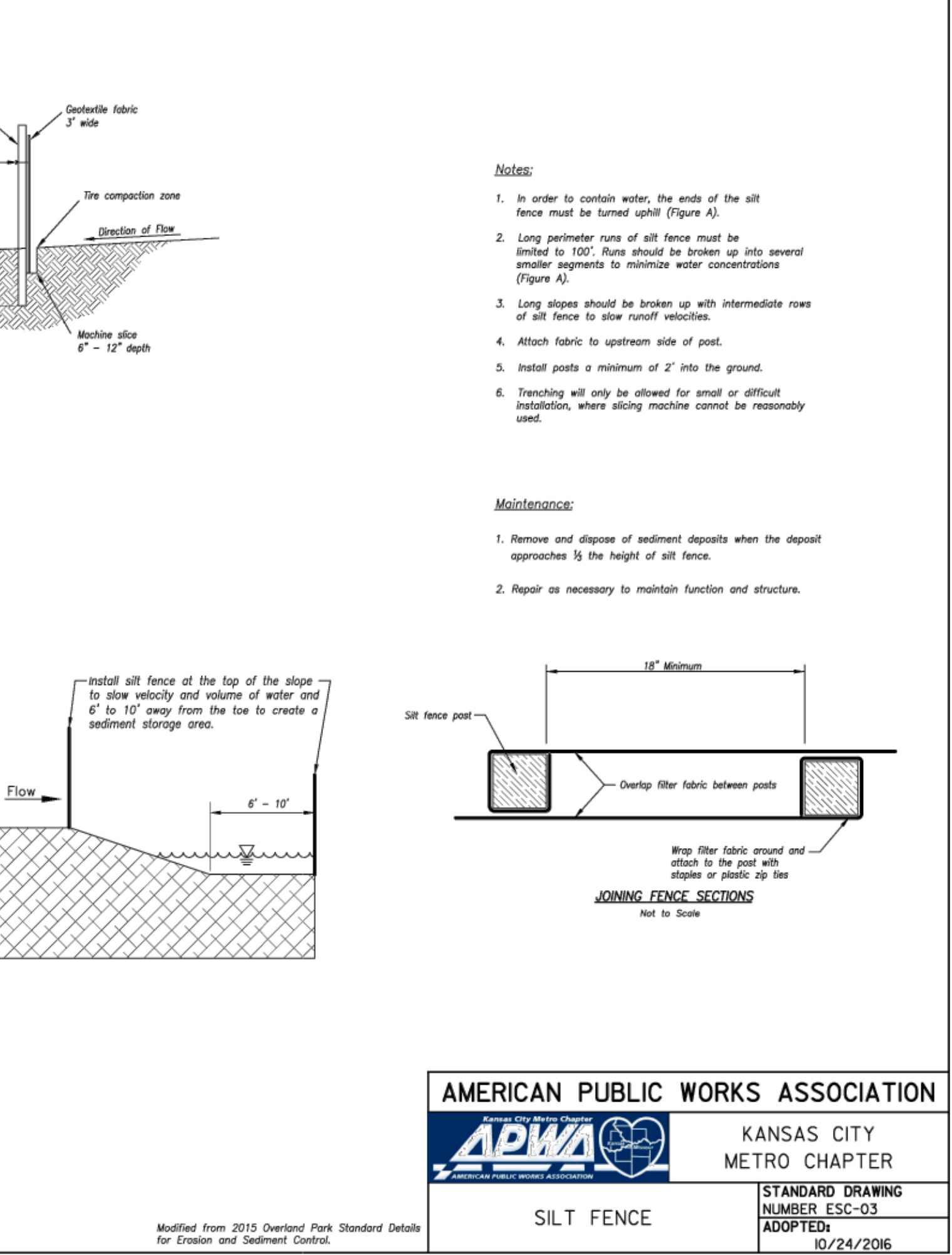
| LEE'S SUMMIT MISSOURI |                | Date: 02/13  |
|-----------------------|----------------|--------------|
| Drawn By: JN          | Checked By: DL | FILE: WAT-11 |
| Rev: 1/14             |                | Rev: 1/14    |



| LEE'S SUMMIT MISSOURI |                | Date: 02/13 |
|-----------------------|----------------|-------------|
| Drawn By: MIF         | Checked By: DL | FILE: WAT-2 |
| Rev: 1/14             |                | Rev: 1/14   |

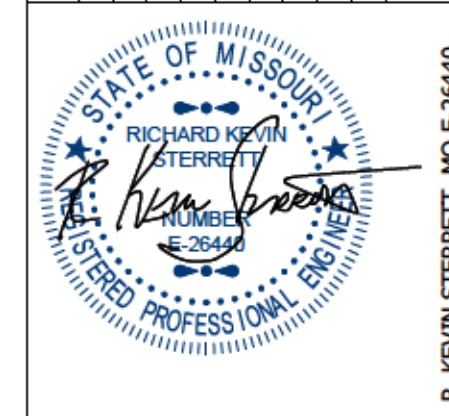


| LEE'S SUMMIT MISSOURI |                | Date: 02/13 |
|-----------------------|----------------|-------------|
| Drawn By: MIF         | Checked By: DL | FILE: WAT-2 |
| Rev: 1/14             |                | Rev: 1/14   |



| LEE'S SUMMIT MISSOURI |                | Date: 02/13 |
|-----------------------|----------------|-------------|
| Drawn By: MIF         | Checked By: DL | FILE: WAT-2 |
| Rev: 1/14             |                | Rev: 1/14   |

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |



**Consult Inc** engineers planners  
 1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 201905467

**AMERICAN PUBLIC WORKS ASSOCIATION**  
 KANSAS CITY METRO CHAPTER  
 STANDARD DRAWING NUMBER ESC-03  
 ADOPTED: 10/24/2016

**APWA**

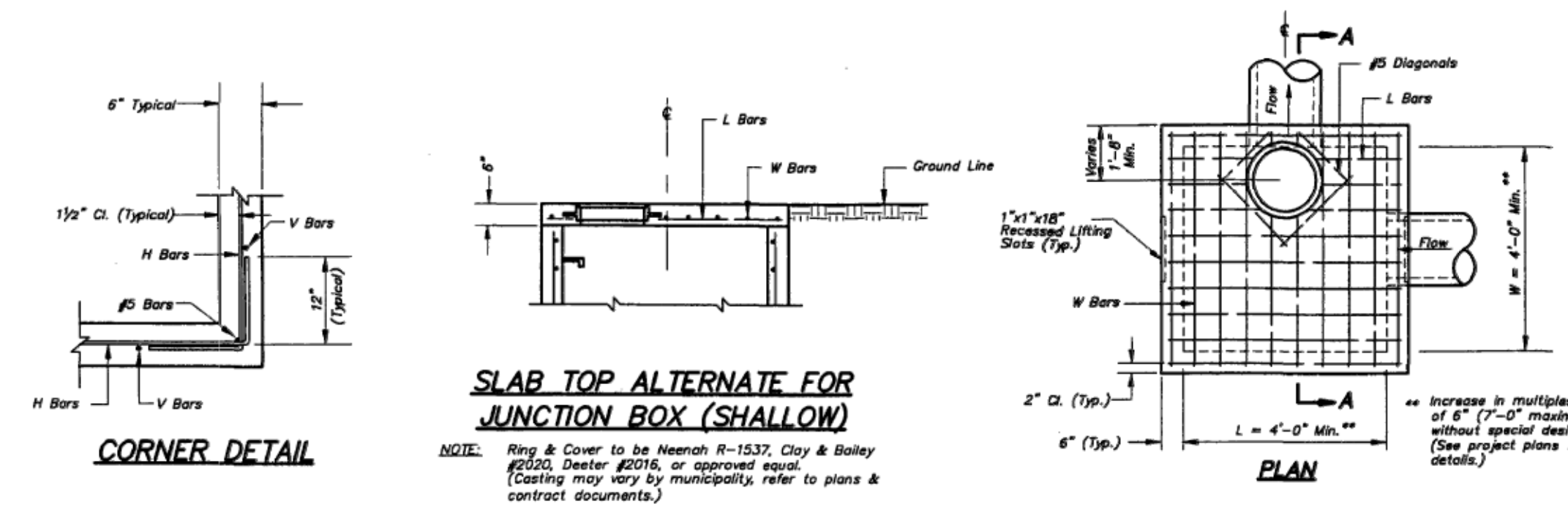
Modified from 2015 Overland Park Standard Details for Erosion and Sediment Control.

**STM-1**

**SILT FENCE**

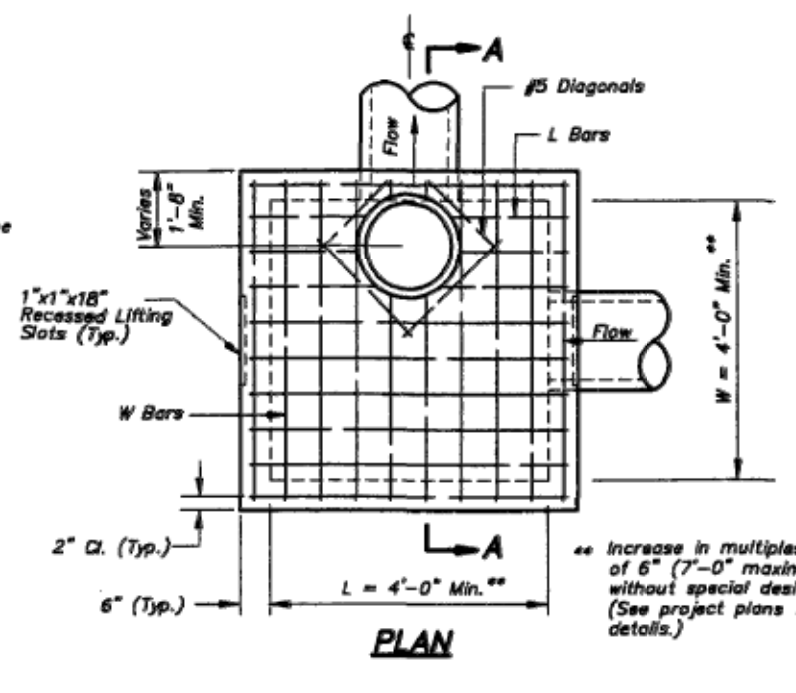
DATE: MAY 10, 2023  
 JOB NO: 23-033  
 SHEET OF: 11

G:\Shared drives\Hg Projects (Yr 2010-2018)\18.007.01 Douglas Corners (Thompson Properties)\Civil\DWG\23-033-FDP.dwg, 8/15/2023 1:00:24 PM, \_AutoCAD PDF (General Document



**CORNER DETAIL**  
**SLAB TOP ALTERNATE FOR JUNCTION BOX (SHALLOW)**

NOTE: Ring & Cover to be Heanoh R-1537, Clay & Bailey #200, Dealer #2016, or approved equal. (Casting may vary by municipality, refer to plans & contract documents.)

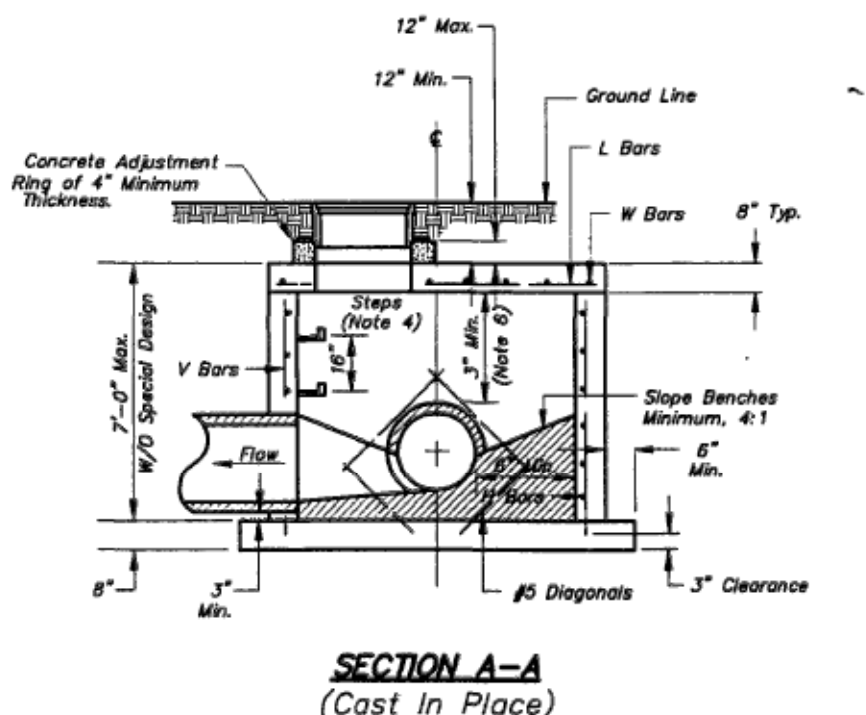


**PLAN**

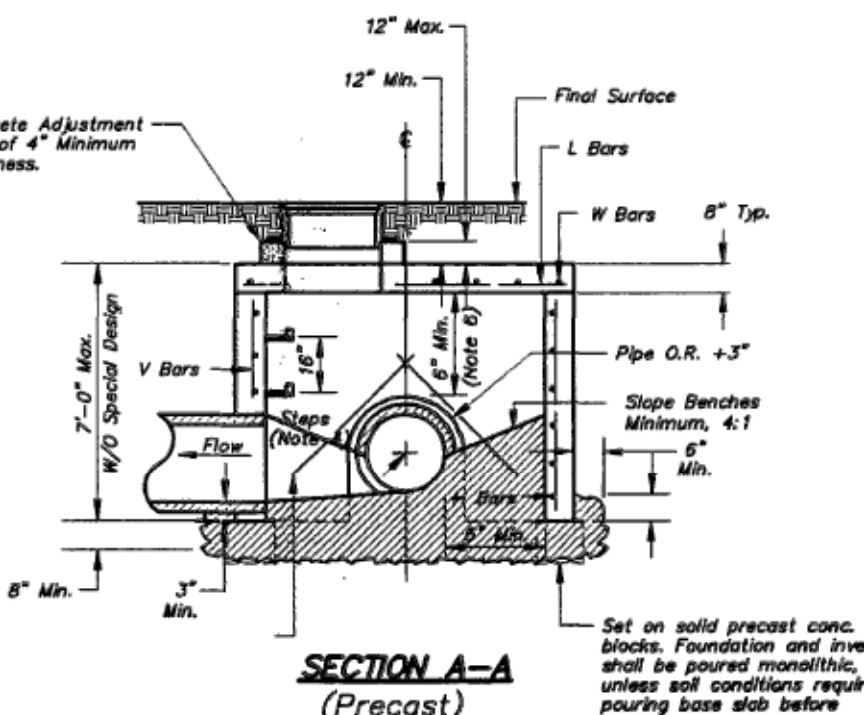
- GENERAL NOTES:**
1. Locate ring and cover over outlet.
  2. All work and materials shall conform to Section 2600 APWA.
  3. Use 3/4" Chamfer strip or 1/2" R edge tool on all exposed concrete corners.
  4. Slope required at 10% O.C. when depth from top of casting to invert exceeds 4'.
  5. Boxouts will not be allowed to project through the corners of the structure and the minimum distance between boxouts is 6" with 1 corner bar.
  6. The minimum reinforcing shall be 1 H-Bar over a cast-in place pipe and 2 H-Bars over a precast boxout.
  7. Limit opening height to 6" with No. 5 galvanized bars extending to corner rebars.
  8. Show field inlet orientation on plans plus number and size of openings locating point at center of structure.
  9. O.R. = one half outside pipe diameter (O.D.).
  10. Reinforcing of covers in streets require special design.
  11. Ring & Cover to be Heanoh R-1736, Clay & Bailey #200, Dealer #315, or approved equal. (Casting may vary by municipality, refer to plans & contract documents.)

**REINFORCING**

| BAR | BAR SIZE | SPACING (IN.) |
|-----|----------|---------------|
| H   | 4        | 12            |
| V   | 4        | 12            |
| L   | 5        | 6             |
| W   | 5        | 6             |

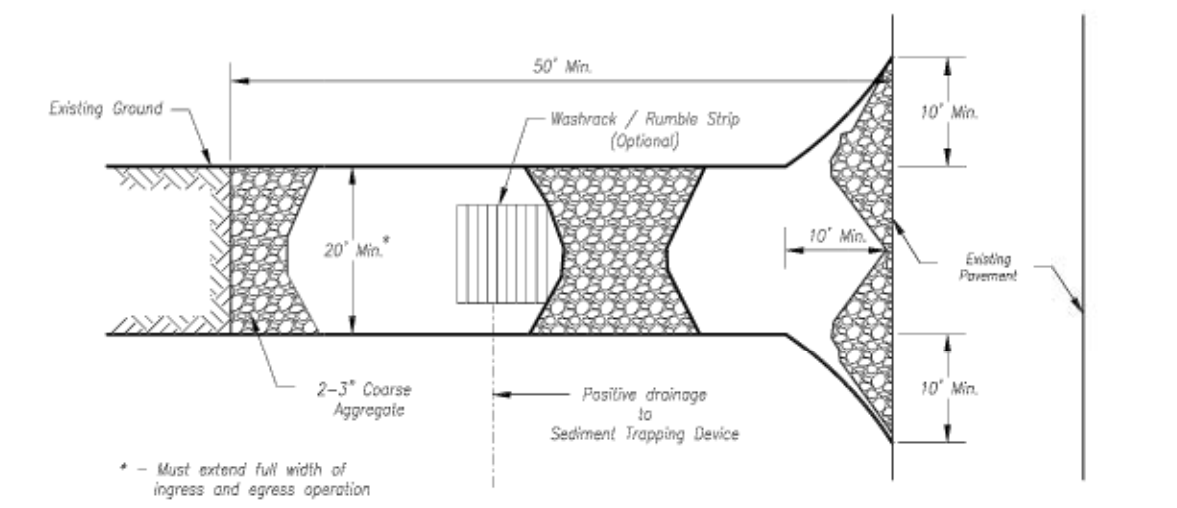


**SECTION A-A (Cast In Place)**

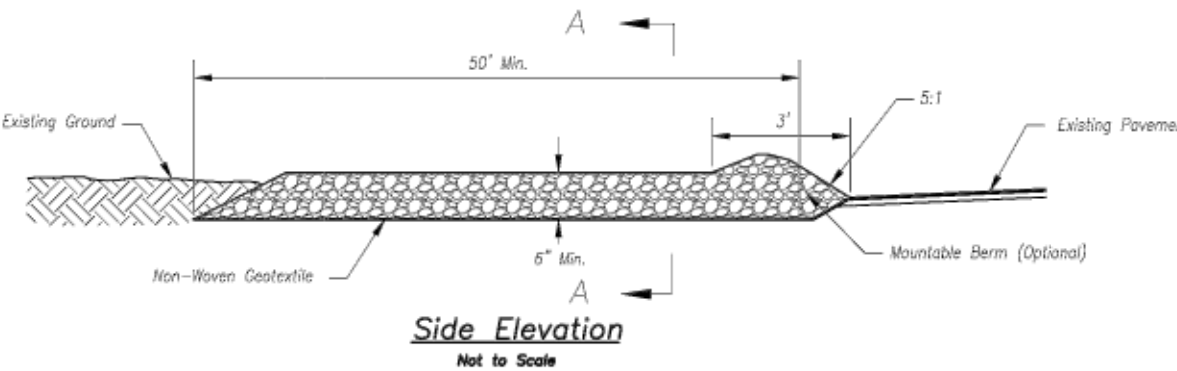


**SECTION A-A (Precast)**

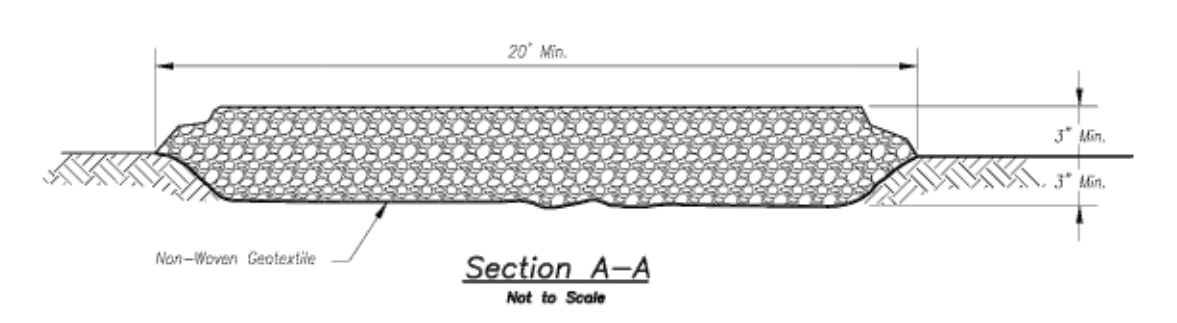
**AMERICAN PUBLIC WORKS ASSOCIATION**  
**APWA**  
KANSAS CITY METROPOLITAN CHAPTER  
JUNCTION BOX DETAILS  
STANDARD DRAWING NUMBER JB - 1  
ADOPTED: APRIL 17, 1996



**Plan View**



**Side Elevation**



**Section A-A**

**Notes for Construction Entrance:**

1. Avoid locating on steep slopes, at curves on public roads, or downhill of disturbed area.
2. Remove all vegetation and other unsuitable material from the foundation area, grade, and crown for positive drainage.
3. If slope towards the public road exceeds 2%, construct a 6- to 8-inch high ridge with 3:1 V side slopes across the foundation approximately 15 feet from the edge of the public road to divert runoff from it.
4. Install pipe under the entrance if needed to maintain drainage ditches along public roads.
5. Place stone to dimensions and grade as shown on plans. Leave surface sloped for drainage.
6. Divert all surface runoff and drainage from the entrance to a sediment control device.
7. If conditions warrant, place geotextile fabric on the graded foundation to improve stability.

**Maintenance for Construction Entrance:**

1. Reshape entrance as needed to maintain function and integrity of installation. Top dress with clean aggregate as needed.

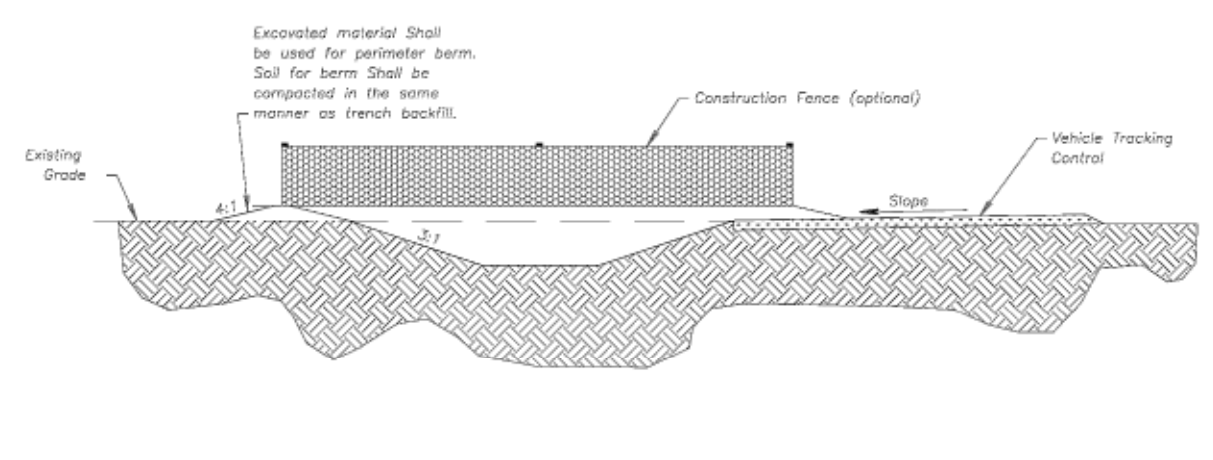
**CONSTRUCTION ENTRANCE**

Construction Entrance modified from 2015 Overland Park Standard Details for Erosion and Sediment Control; Concrete Washout modified from 2009 City of Great Bend Standard Drawings.

- Notes for Concrete Washout:**
1. Concrete washout areas shall be installed prior to any concrete placement on site.
  2. Concrete washout areas shall include a flat subsurface pit sized relative to the amount of concrete to be placed on site. The slopes leading out of the subsurface pit shall be 3:1. The vehicle loading pit shall be sloped towards the concrete washout area.
  3. Vehicle loading control is required of the access point to all concrete washout areas.
  4. Signs shall be placed at the construction site entrance, washout area and elsewhere as necessary to clearly indicate the location(s) of the concrete washout area(s) to operators of concrete truck and pump rigs.
  5. A one-piece impervious liner may be required along the bottom and sides of the subsurface pit in sandy or gravelly soils.

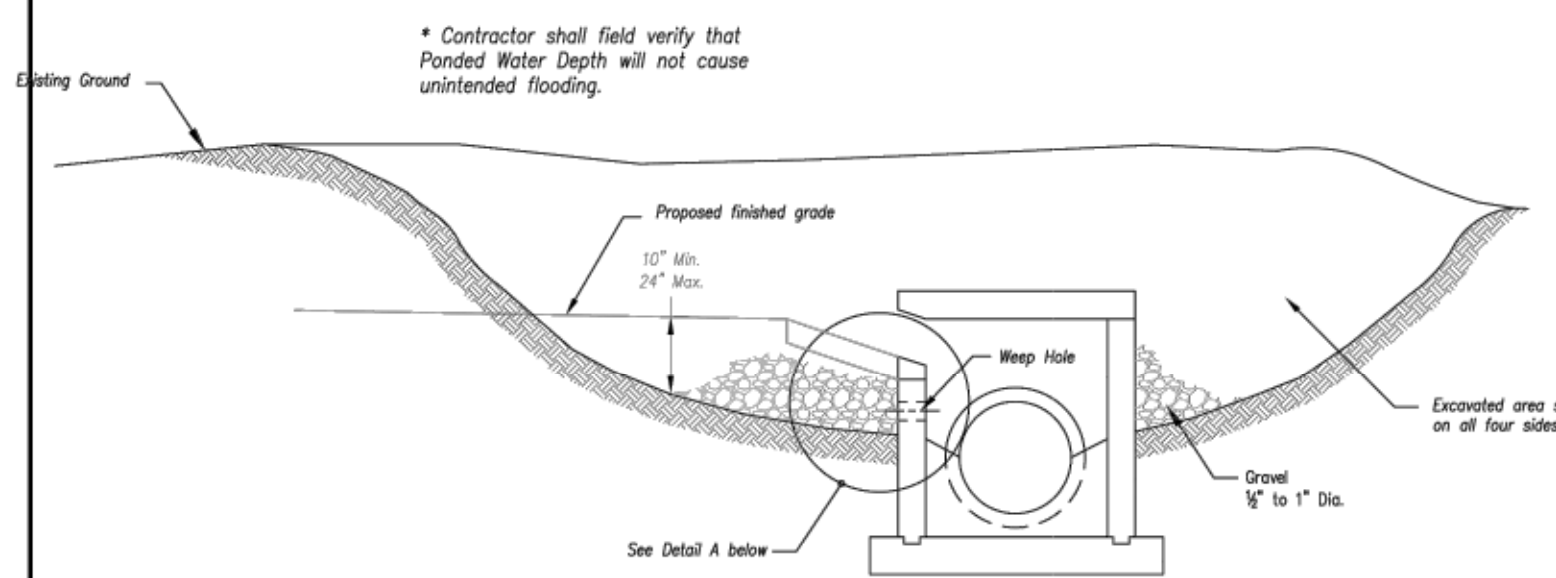
**Maintenance for Concrete Washout:**

1. Concrete washout materials shall be removed once the materials have filled the washout to approximately 75% full.
2. Concrete washout areas shall be enlarged as necessary to maintain capacity for washed concrete.
3. Concrete washout water, washed pieces of concrete and all other debris on the subsurface pit shall be transported from the job site in a water-tight container and disposed of properly.
4. Concrete washout areas shall remain in place until all concrete for the project is placed.
5. When concrete washout areas are removed, excavations shall be filled with suitable compacted backfill and topped, any disturbed areas associated with the installation, maintenance, and/or removal of the concrete washout areas shall be stabilized.

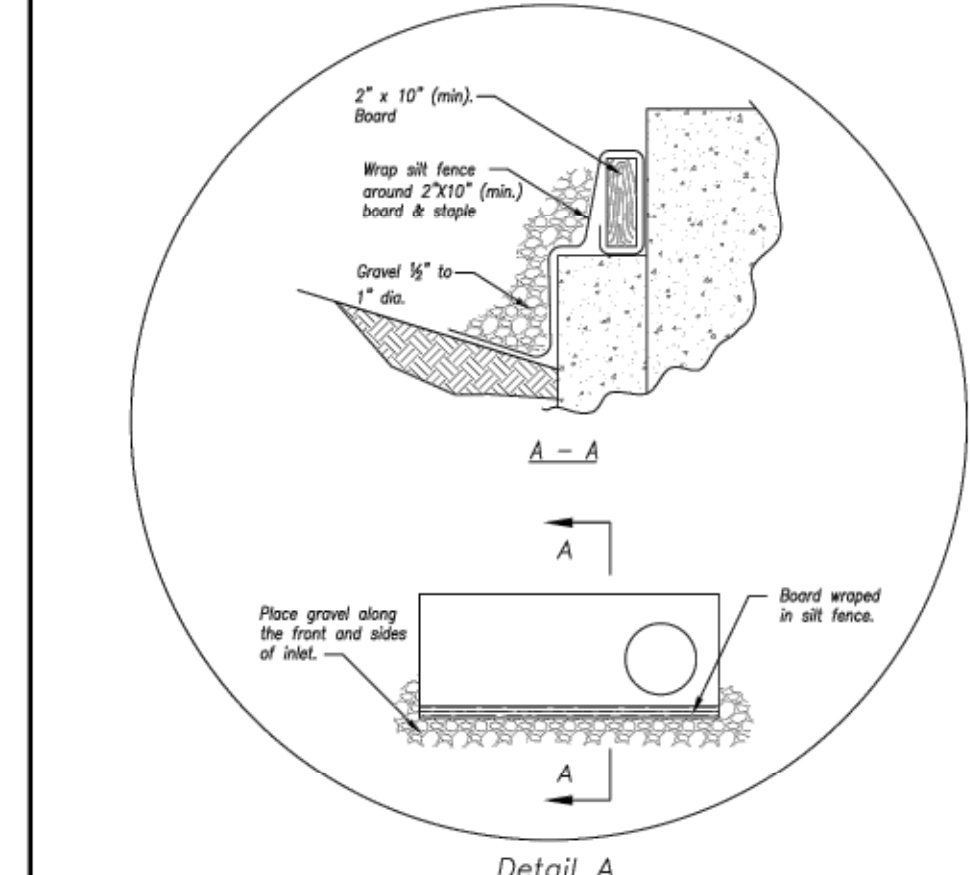


**CONCRETE WASHOUT**

**AMERICAN PUBLIC WORKS ASSOCIATION**  
**APWA**  
KANSAS CITY METRO CHAPTER  
CONSTRUCTION ENTRANCE AND CONCRETE WASHOUT  
STANDARD DRAWING NUMBER ESC-01  
ADOPTED: 10/24/2016



**EARLY STAGE CURB INLET**



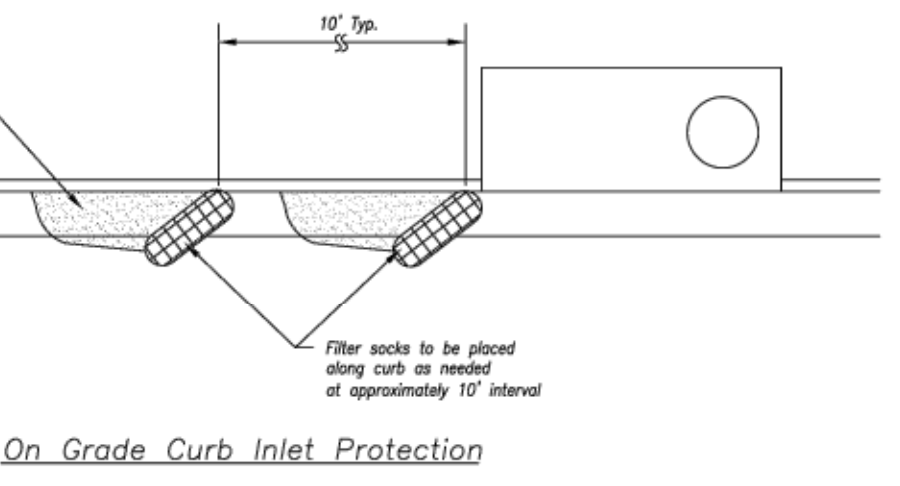
**Detail A**

**Notes:**

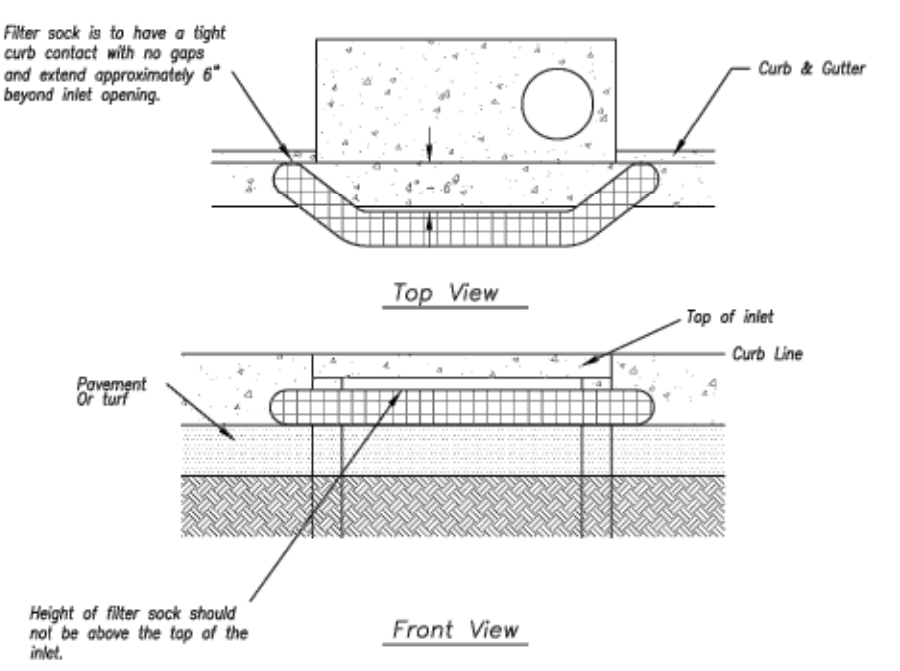
1. Immediately following inlet construction and prior to construction of curb and inlet throat, protect inlet opening by installing 2' x 10' (min.) board wrapped in all fence. Structures shall have excavated storage area on all four sides to allow settling of sediment (Early Stage Curb Inlet).
2. When inlet is completed and curb poured, filter socks or approved equal should be used (Late Stage Curb Inlet). Straw wattles are not approved for curb inlet use.
3. Contractor to field verify ponding water shall not create a traffic hazard.

**Maintenance:**

1. Remove deposited sediment from excavated storage areas when available storage has been reduced by 20%.
2. Remove deposited sediment from filter socks or similar when any accumulation of sediment is visible.
3. Repair or replace as necessary to maintain function and integrity of installation.



**On Grade Curb Inlet Protection**

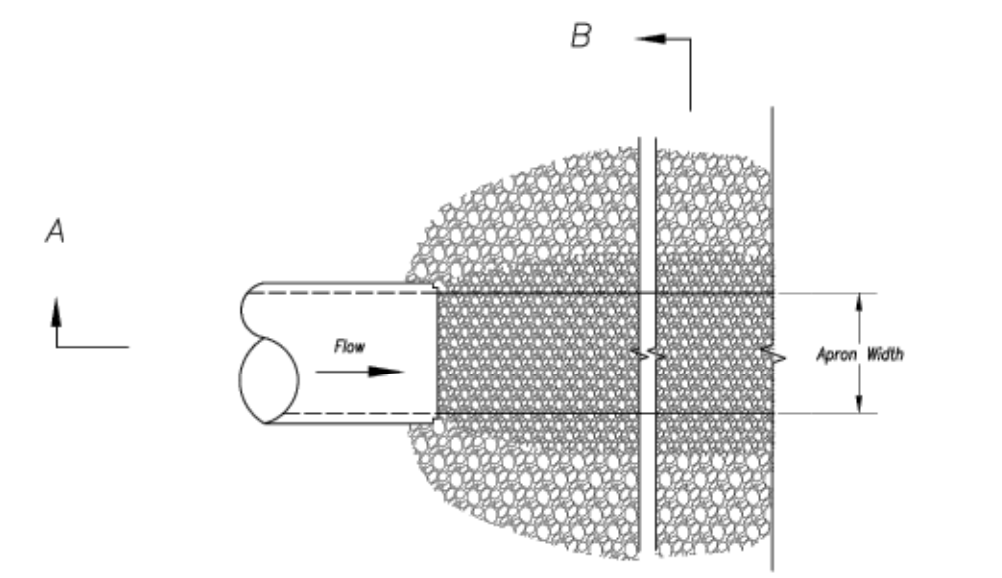


**Sump Inlet Sediment Filter**

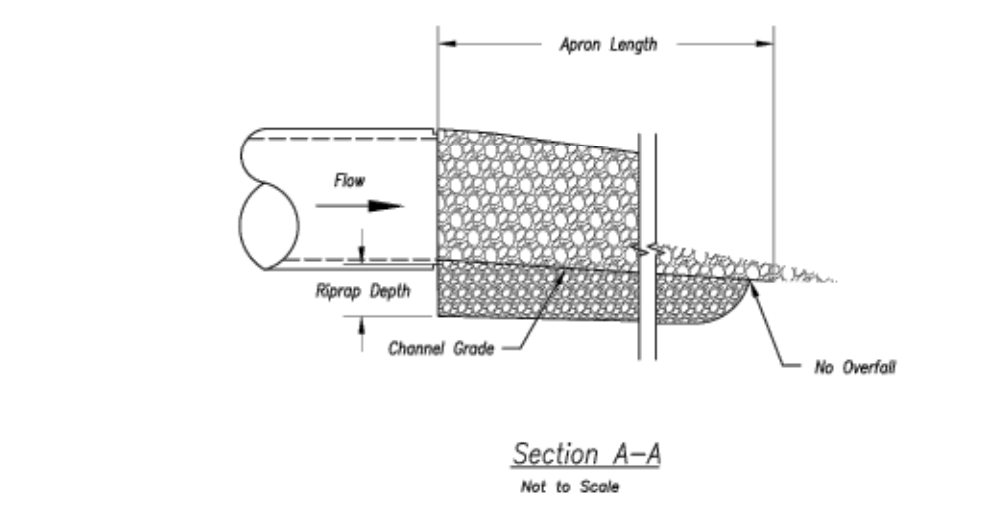
**LATE STAGE CURB INLET (After Pouring Curb and Inlet Throat)**

**AMERICAN PUBLIC WORKS ASSOCIATION**  
**APWA**  
KANSAS CITY METRO CHAPTER  
CURB INLET PROTECTION  
STANDARD DRAWING NUMBER ESC-06  
ADOPTED: 10/24/2016

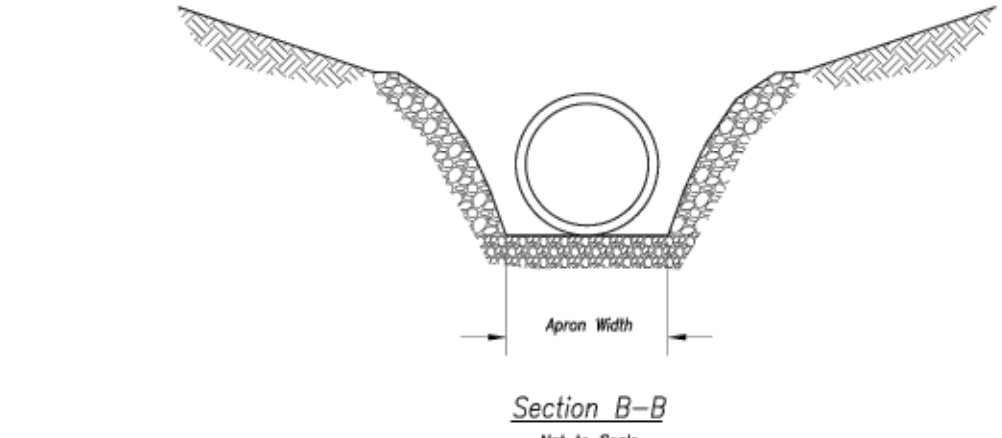
Modified from 2015 Overland Park Standard Details for Erosion and Sediment Control.



**Plan View**

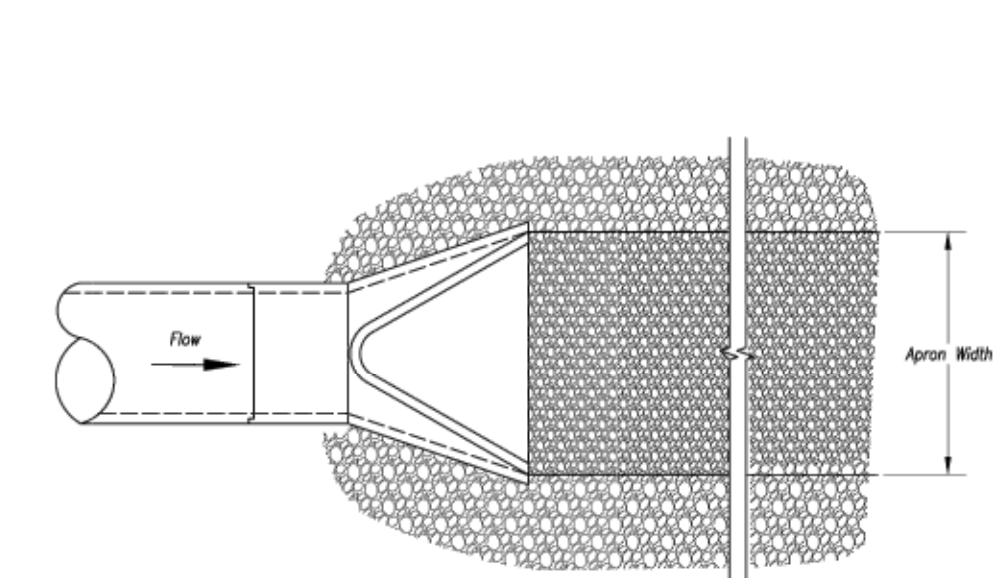


**Section A-A**

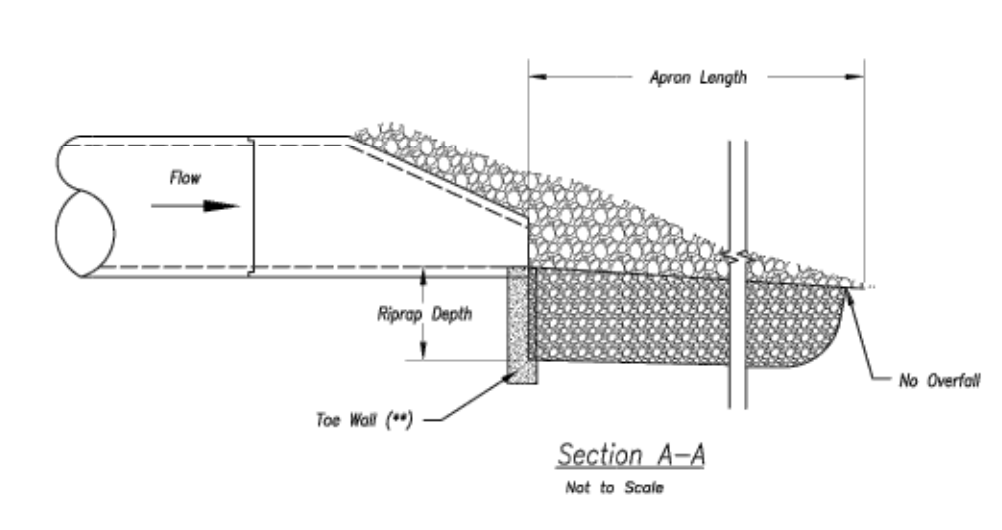


**Section B-B**

**OUTLET PROTECTION W/O END SECTION**



**Plan View**



**Section A-A**

**OUTLET PROTECTION WITH END SECTION**

**Notes:**

1. Rock all sides steeper than 3:1.
2. Stabilize all disturbed areas downstream of outlet to the limits of disturbance.
3. Alternative outlet protection and slope stabilization measures may be used with approval by the Engineer.
4. Install riprap apron so that it is no higher than flowline of pipe.
5. Reference APWA Specification 2650 for rock type, size, and placement.

Modified from 2015 Overland Park Standard Details for Erosion and Sediment Control.

**AMERICAN PUBLIC WORKS ASSOCIATION**  
**APWA**  
KANSAS CITY METRO CHAPTER  
OUTLET PROTECTION  
STANDARD DRAWING NUMBER ESC-14  
ADOPTED: 10/24/2016

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |

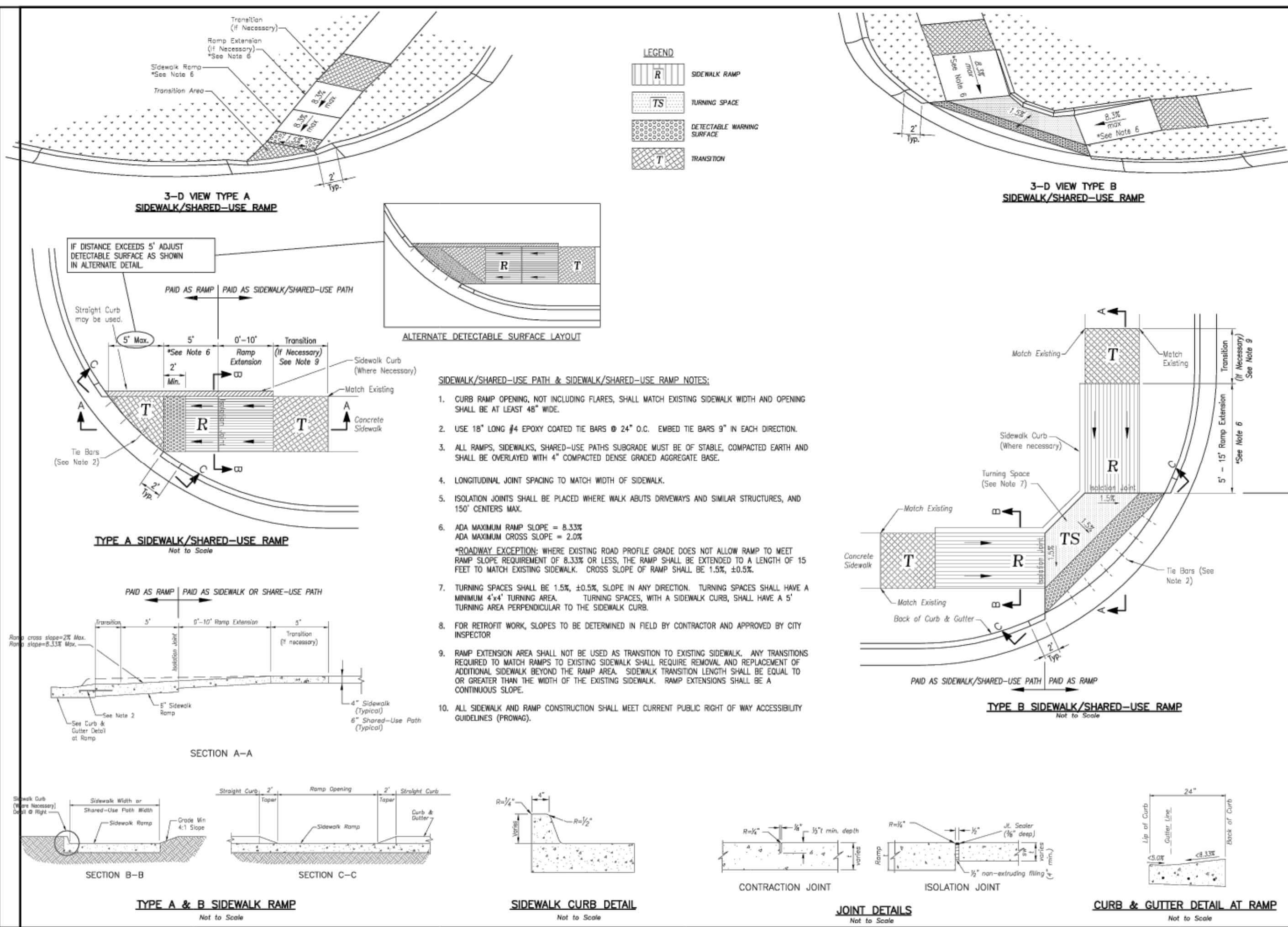


**consult**  
**Inc**  
engineers  
planners  
1533 Locust Street, Kansas City, Missouri 64108  
CORPORATE LICENSE NO. E20100573 (MO.) / E-1736 (KS.) / LS 201905467

**SITE DETAIL SHEET**

**DOUGLAS CORNER BUILDING**  
**LEE'S SUMMIT - JACKSON COUNTY - MISSOURI**

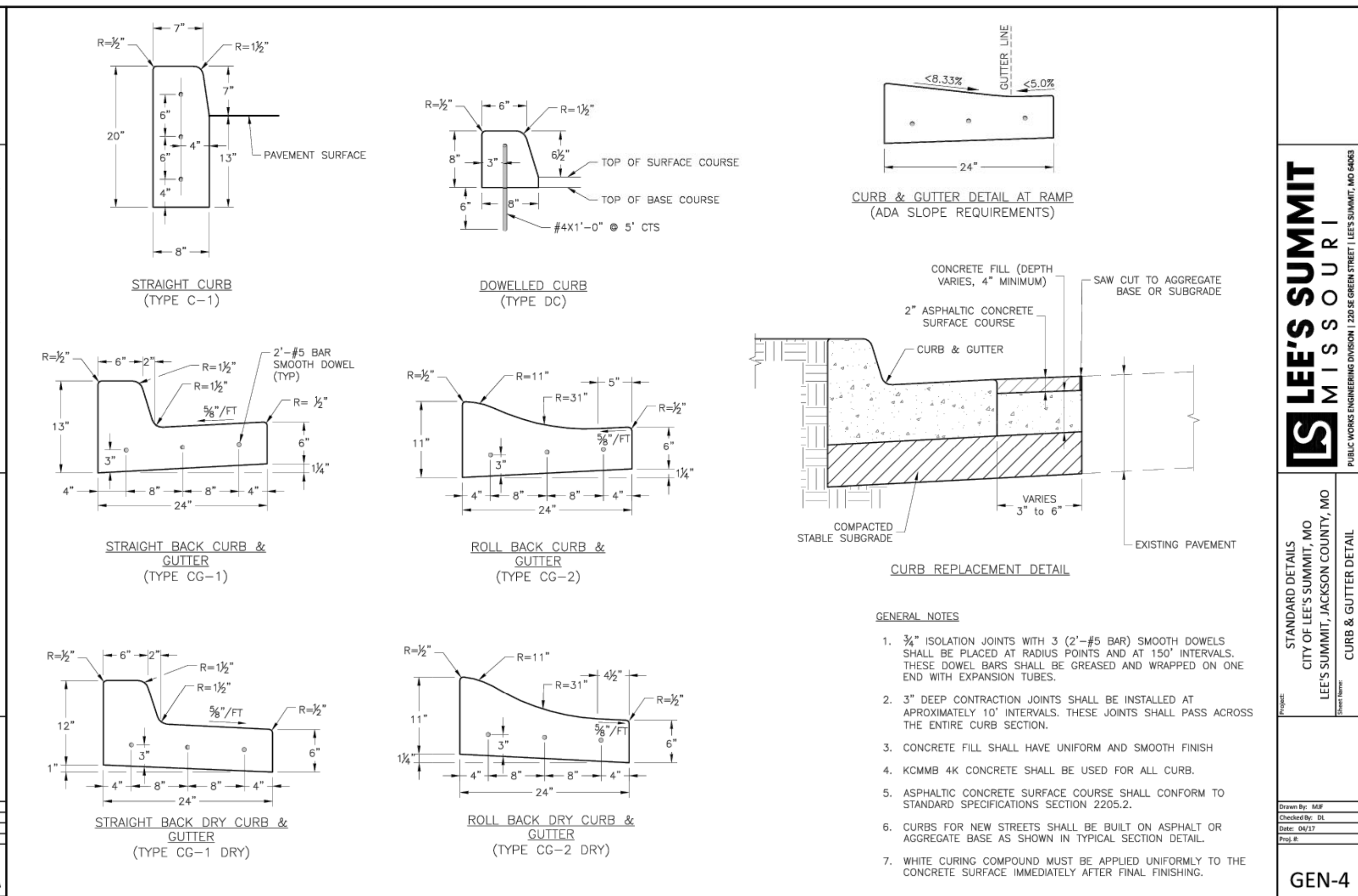
**AMERICAN PUBLIC WORKS ASSOCIATION**  
**APWA**  
KANSAS CITY METRO CHAPTER  
OUTLET PROTECTION  
STANDARD DRAWING NUMBER ESC-14  
ADOPTED: 10/24/2016



**LEE'S SUMMIT MISSOURI**  
 PUBLIC WORKS ENGINEERING DIVISION | 220 S. GREEN STREET | LEE'S SUMMIT, MO 64683

STANDARD DETAILS  
 CITY OF LEE'S SUMMIT, MO  
 LEE'S SUMMIT, JACKSON COUNTY, MO  
 ADA RAMP RETROFIT DETAIL

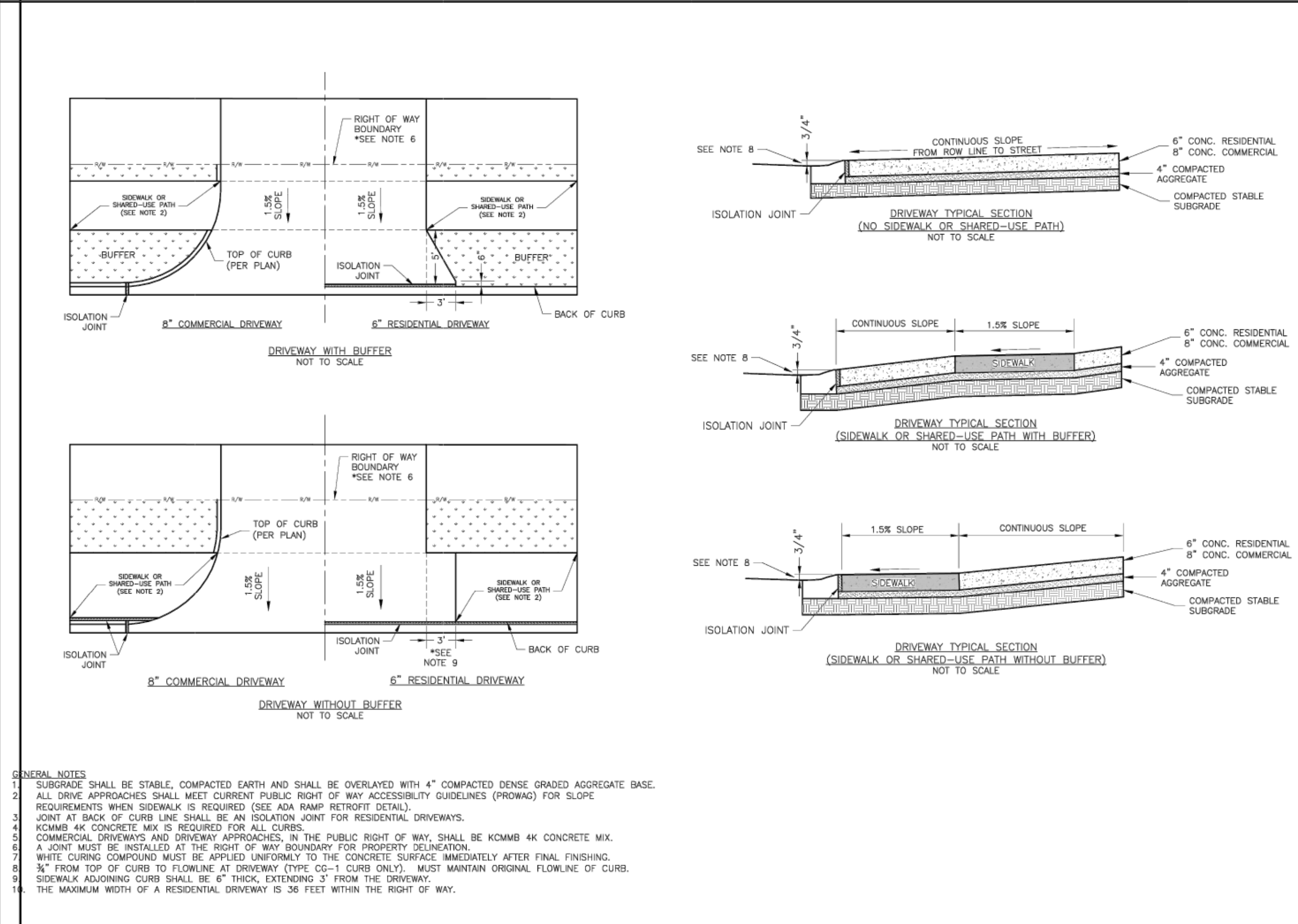
Drawn By: MB  
 Checked By: DL  
 Date: 06/17  
 Proj #: GEN-3A



**LEE'S SUMMIT MISSOURI**  
 PUBLIC WORKS ENGINEERING DIVISION | 220 S. GREEN STREET | LEE'S SUMMIT, MO 64683

STANDARD DETAILS  
 CITY OF LEE'S SUMMIT, MO  
 LEE'S SUMMIT, JACKSON COUNTY, MO  
 CURB & GUTTER DETAIL

Drawn By: MB  
 Checked By: DL  
 Date: 06/17  
 Proj #: GEN-4



**LEE'S SUMMIT MISSOURI**  
 PUBLIC WORKS ENGINEERING DIVISION | 220 S. GREEN STREET | LEE'S SUMMIT, MO 64683

STANDARD DETAILS  
 CITY OF LEE'S SUMMIT, MO  
 LEE'S SUMMIT, JACKSON COUNTY, MO  
 DRIVEWAY DETAIL

Drawn By: MB  
 Checked By: DL  
 Date: 06/17  
 Proj #: GEN-1

| NO. | BY | DATE | REVISION |
|-----|----|------|----------|
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |
|     |    |      |          |



**Consult Inc engineers planners**  
 1533 Locust Street, Kansas City, Missouri 64108  
 CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 201905467

**8 Inc**

**DOUGLAS CORNER BUILDING**  
 LEE'S SUMMIT - JACKSON COUNTY - MISSOURI

**SITE DETAIL SHEET**

|             |              |
|-------------|--------------|
| X-REF NO.   | 18109B       |
| DRAWING NO. | 23-033PDP    |
| DATE        | MAY 10, 2023 |
| JOB NO.     | 23-033       |
| SHEET       | 13 OF 13     |



9-13-23

**GUY GRONBERG ARCHITECTS, P.C.**  
113 S. STATE ST. 4TH FL.  
LOUISVILLE, MISSOURI 64063  
Phone: 816.524.0870  
Fax: 816.524.0870



**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service for the purposes of use in the construction of the project only. It is not to be used for any other purpose without the written consent of the architect. The architect shall not be responsible for any errors or omissions in this drawing or for any consequences arising therefrom, whether or not such errors or omissions are caused in whole or in part by negligence or by the negligence of any third party. The architect's liability shall be limited to the amount of the fee for the preparation of this drawing. The architect's liability shall not be limited by any limitation on the amount of damages recoverable under any applicable law. GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE    | DESCRIPTION | CITY COMMENTS |
|------|---------|-------------|---------------|
| 1    | 9-13-23 |             |               |

DATE: 08-11-2023  
PROJECT# 23012

**A1**

**WALL TYPES**

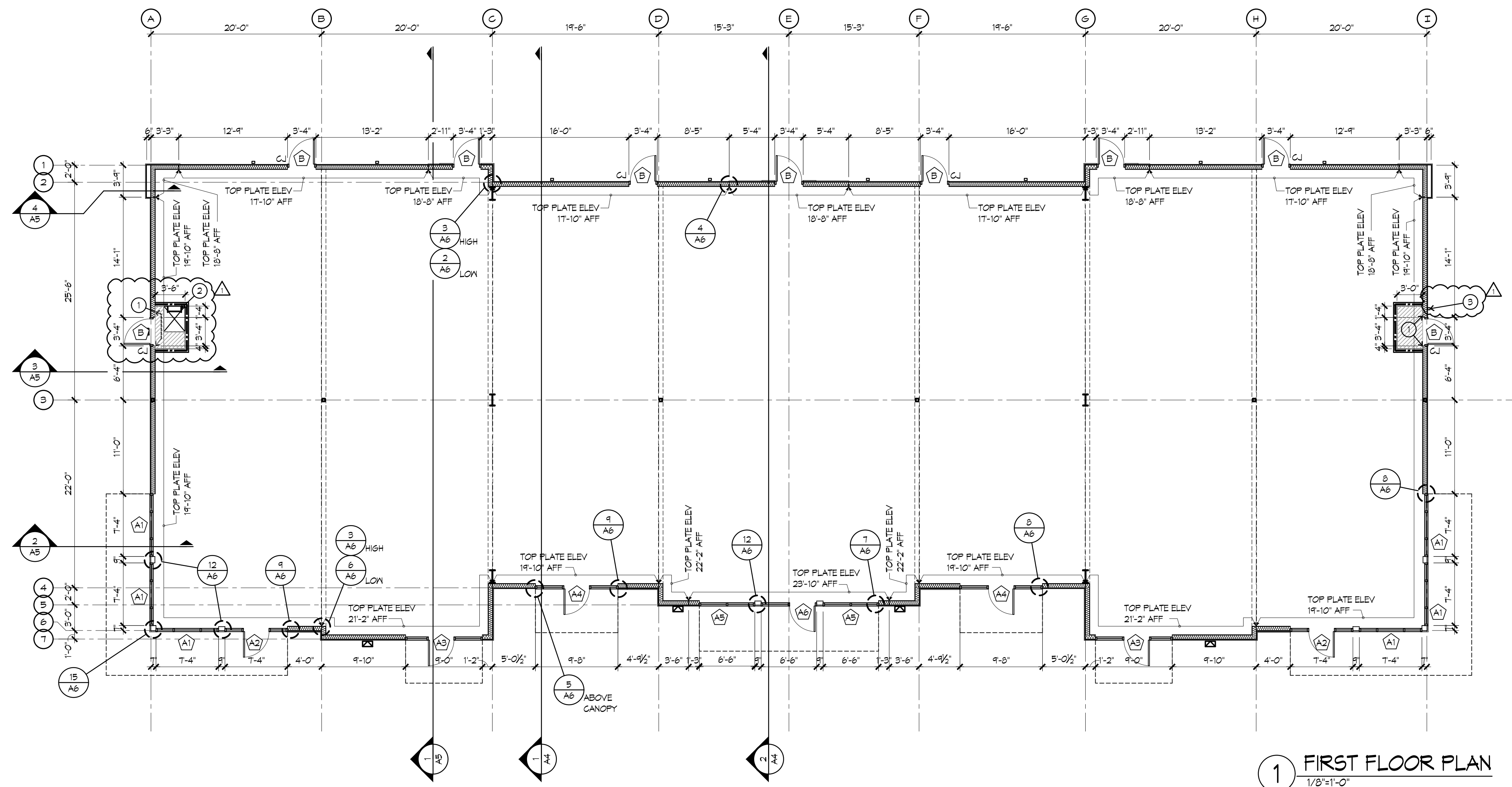
- EXTERIOR LOAD BEARING WALL OF SHEATHING ON 2X6 WOOD STUDS. REFER TO SECTIONS, DETAILS, AND STRUCTURAL DRAWINGS FOR DETAIL INFORMATION. NO INTERIOR GYPSUM BOARD IS REQUIRED WHERE FSK INSULATION IS INSTALLED. AT CONTRACTOR OPTION KRAFT FACED INSULATION MAY BE USED PROVIDED IT IS COVERED WITH ONE LAYER OF GYPSUM BOARD PER SCHEDULE.
- NEW WALL OF 1/2" GYPSUM BOARD ON BOTH SIDES OF 2X4 FRAMING AT 16" O.C. INFILL ALL CAVITIES WITH SOUND BATT INSULATION. EXTEND WALL FROM FLOOR TO BOTTOM CHORD OF ROOF TRUSSES ABOVE.
- PROPOSED LOCATION OF FUTURE DEMISING WALL. NO WORK UNDER THIS CONTRACT.

**HORIZONTAL CEILING ASSEMBLY**

- ON BOTTOM CHORD OF ROOF TRUSSES INSTALL ONE LAYER OF GYPSUM BOARD

**FLOOR PLAN NOTES**

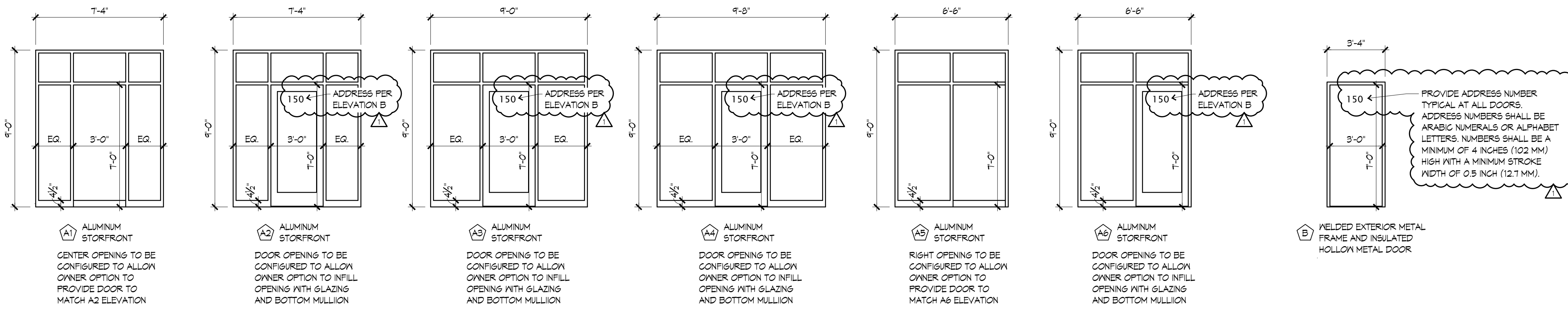
- INSTALL AND FINISH ONE LAYER OF GYPSUM BOARD INTERIOR FACE OF WALL AND AT JAMBS AND HEAD OF DOOR.
- PROVIDE ROOF ACCESS LADDER TO MEET THE REQUIREMENTS OF IBC SECTION 308.5.
- PROVIDE AND INSTALL KNOXBOX AT 6'-0" AFF OVER FDG. THE KEY BOX SHALL BE OF AN APPROVED TYPE AND SHALL CONTAIN KEYS TO GAIN NECESSARY ACCESS. ORDER FROM KNOXBOX.COM.



**1 FIRST FLOOR PLAN**  
1/8"=1'-0"



**DOOR, FRAME, AND WINDOW OPENINGS**



**GLAZING**

621 ALL EXTERIOR GLAZING TO BE INSULATED GLAZING UNITS WITH LIGHT BRONZE TINTED LOW-E TEMPERED SAFETY GLASS

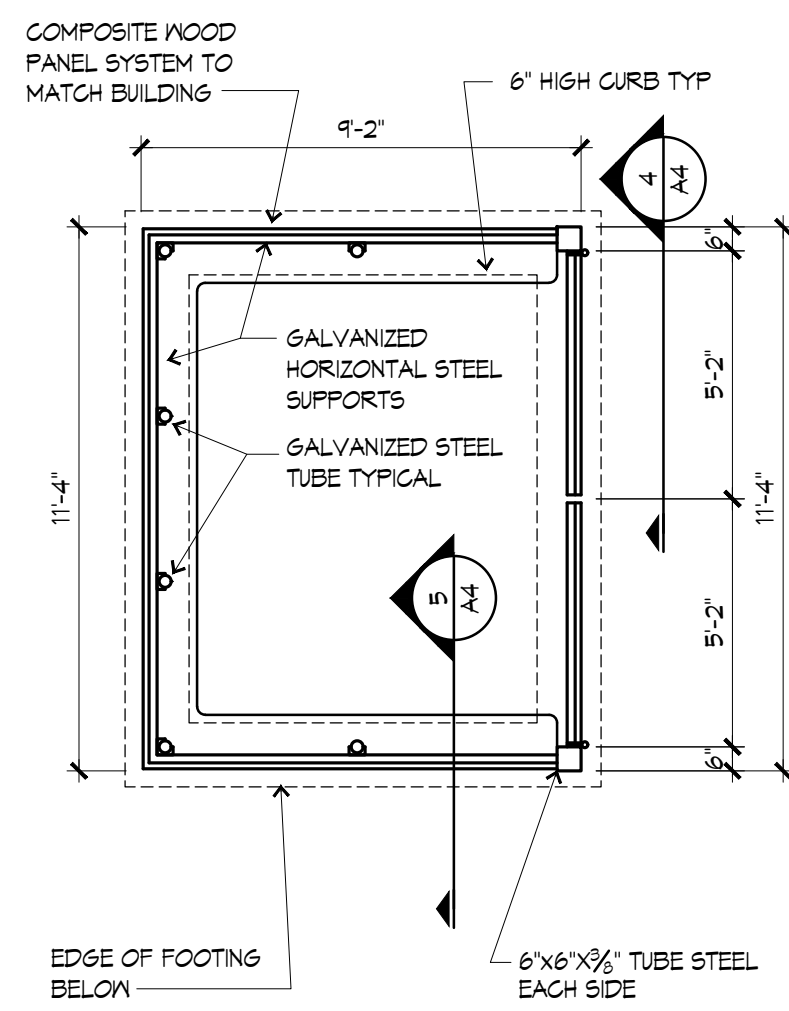
**OPENING HARDWARE**

VERIFY STYLE AND FINISH OF HARDWARE WITH OWNER

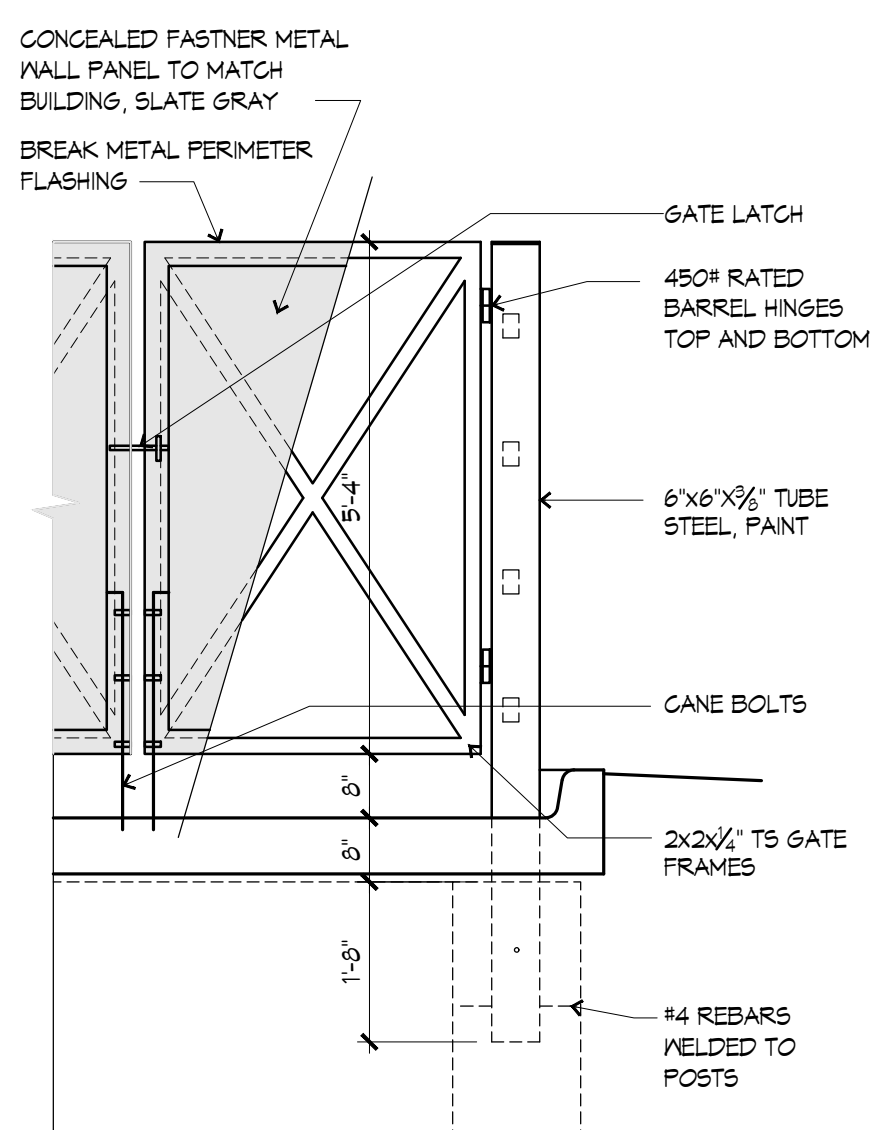
- HN SET: A2, A3, A4 AND A6 ALUMINUM STOREFRONT DOORS**  
EACH TO HAVE:  
1 SET PIVOT BY DOOR SUPPLIER.  
1 EA INTERMEDIATE PIVOT  
1 EA L9460 DEADBOLT WITH L283-111 LOCKED/UNLOCKED INDICATOR AND L583-363 EZ TURN ADA THUMBTURN  
1 EA CYLINDER  
1 EA CLOSER 4031EDA 604 LCN  
1 EA THRESHOLD 2009APK PEMKO  
1 EA DOOR SWEEP C627A AL NSP  
1 EA SET PUSH PULL BAR  
1 EA FLOOR STOP F5185 IVE5  
1 EA DRIP STRIP 16DKB NSP
- HN SET: B**  
EACH TO HAVE:  
3 EA HINGE 8581 4.5 X 4.5 652 IVE  
1 EA MORTISE ENTRANCE L9493 SAT 626 SCH WITH L583-363 EZ TURN ADA THUMBTURN  
1 EA CLOSER 4031EDA 604 LCN  
1 SET BEALS 5050C BLK NSP  
1 EA THRESHOLD 2009APK PEMKO  
1 EA FLOOR STOP F5185 IVE5  
1 EA DRIP STRIP 16A NSP - FIELD PAINT TO MATCH DOOR

PROVIDE ADDRESS NUMBER TYPICAL AT ALL DOORS. ADDRESS NUMBERS SHALL BE ARABIC NUMERALS OR ALPHABET LETTERS. NUMBERS SHALL BE A MINIMUM OF 4 INCHES (102 MM) HIGH WITH A MINIMUM STROKE WIDTH OF 0.5 INCH (12.7 MM).

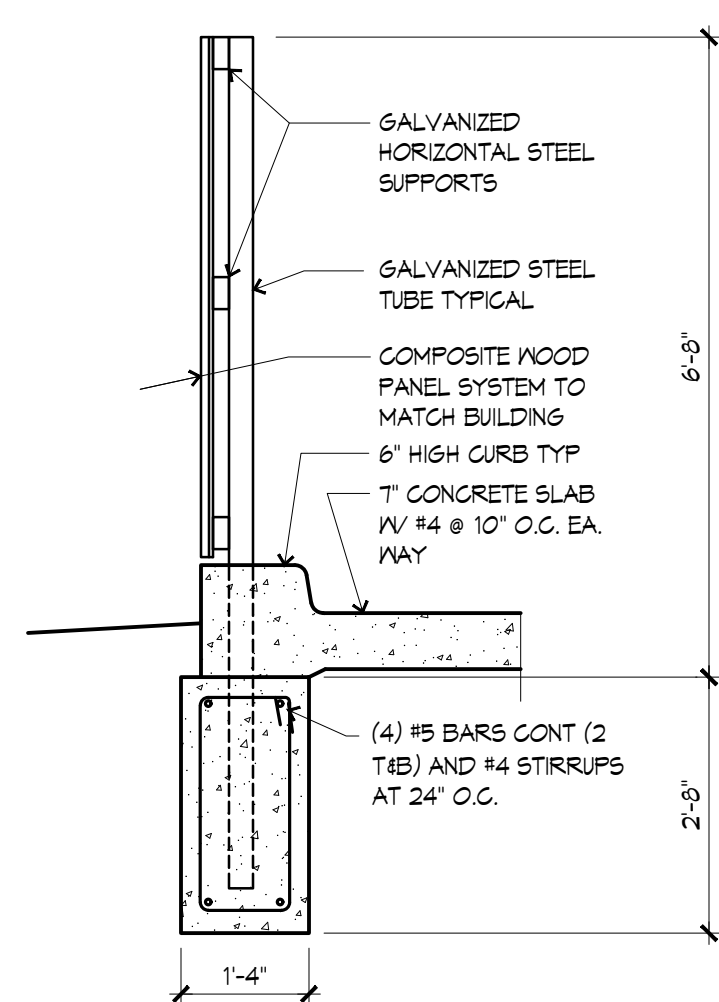




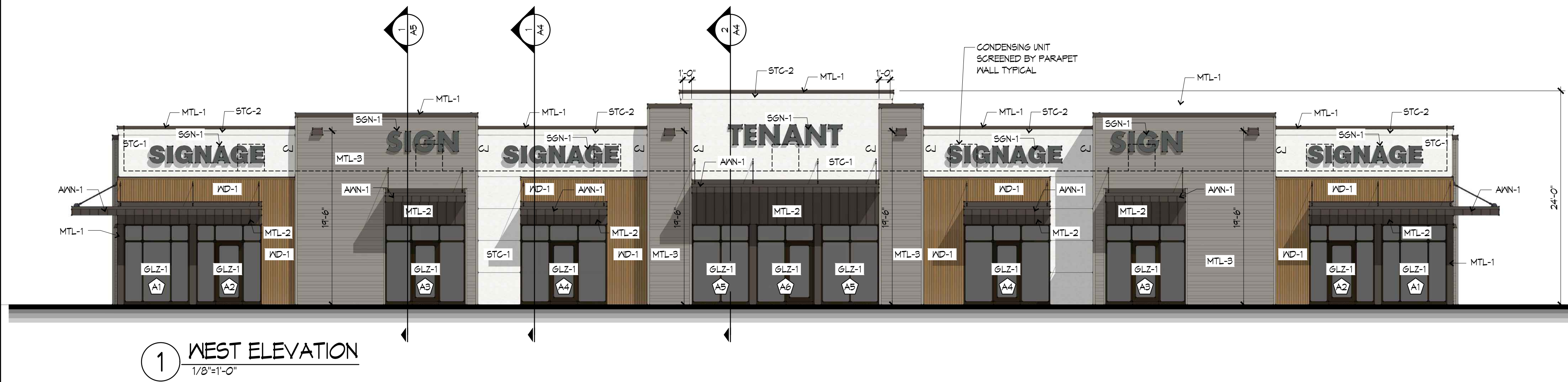
**3 TRASH ENCLOSURE**  
1/4"=1'-0"



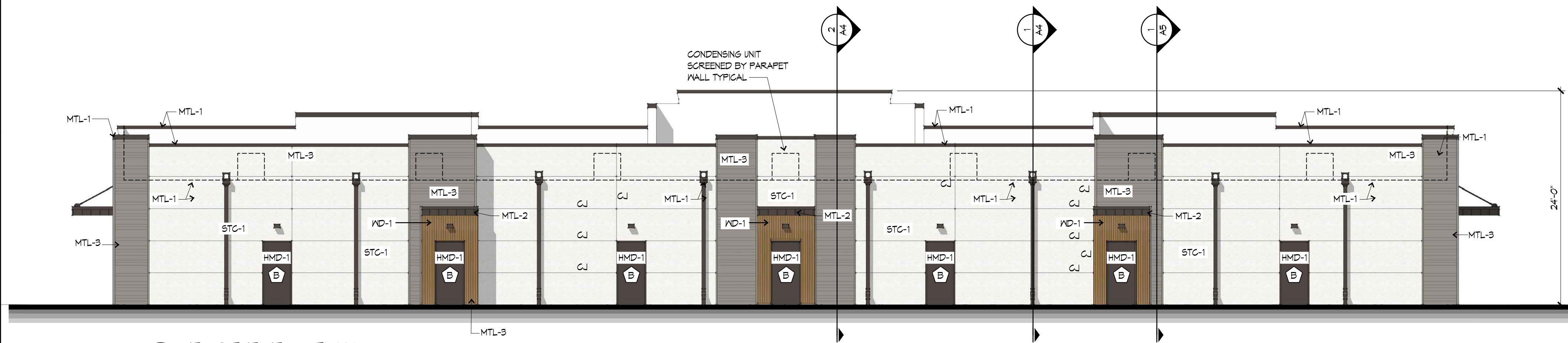
**4 GATE ELEVATION**  
1/2"=1'-0"



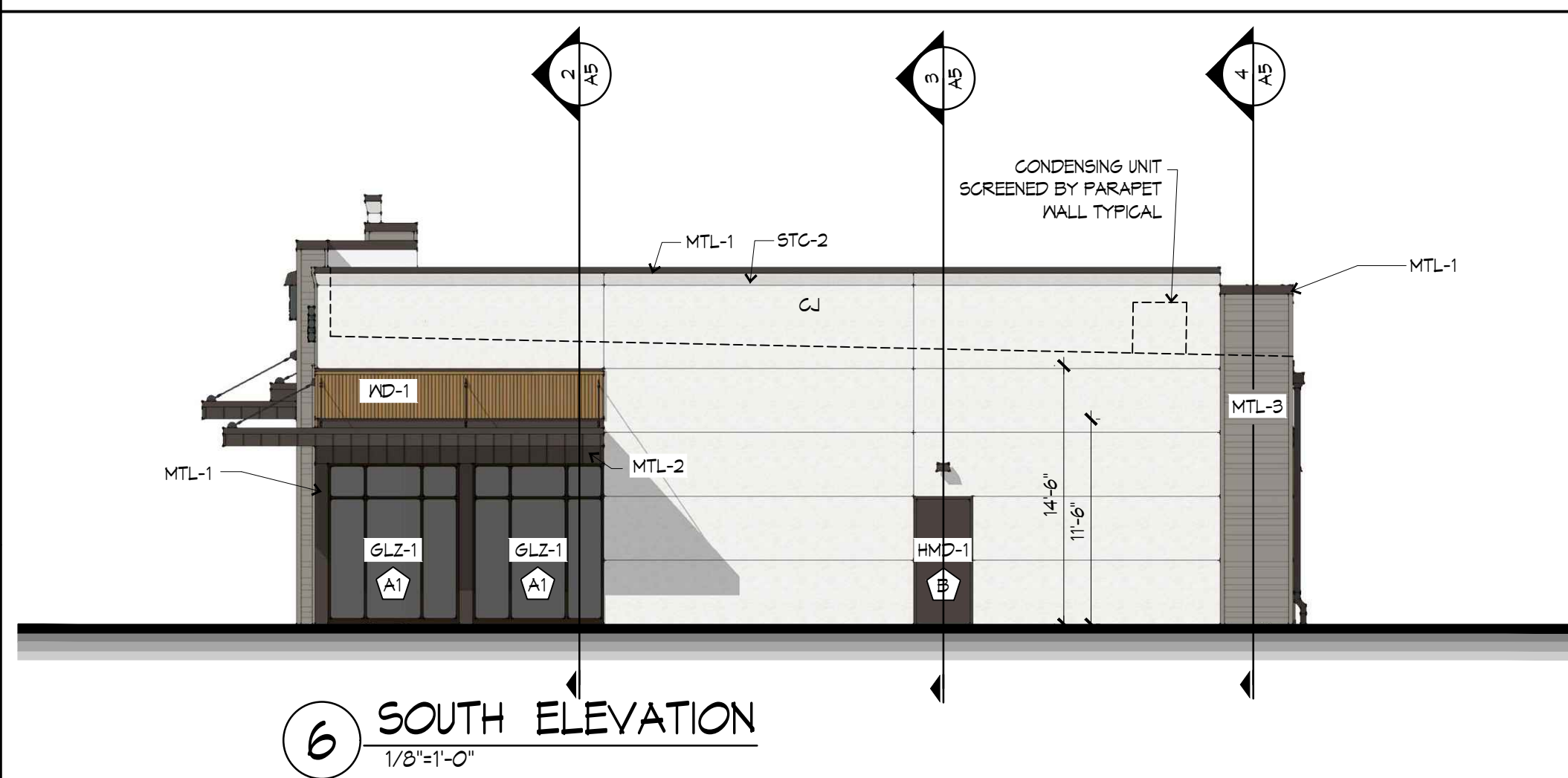
**5 TRASH SECTION**  
1/2"=1'-0"



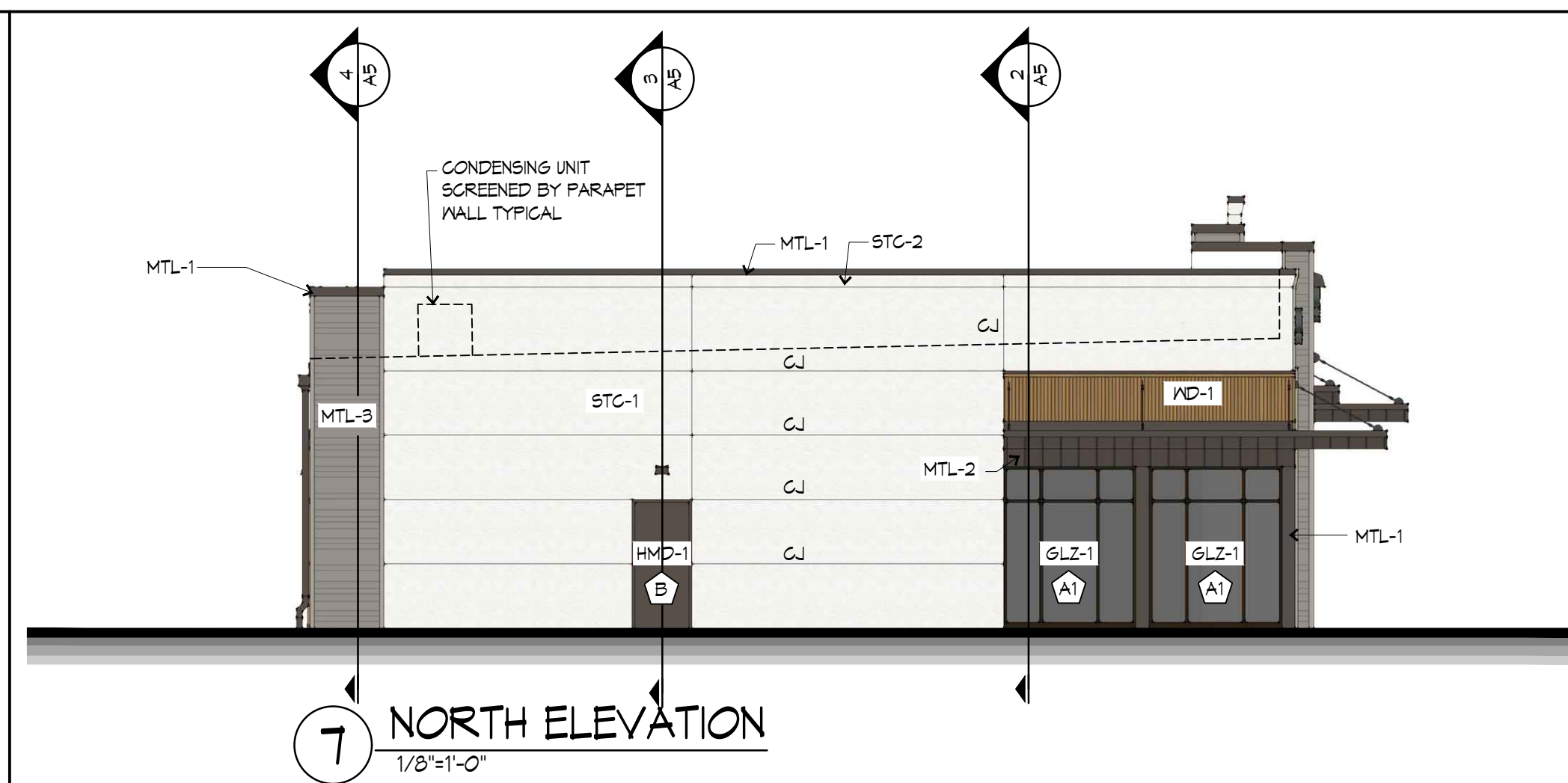
**1 WEST ELEVATION**  
1/8"=1'-0"



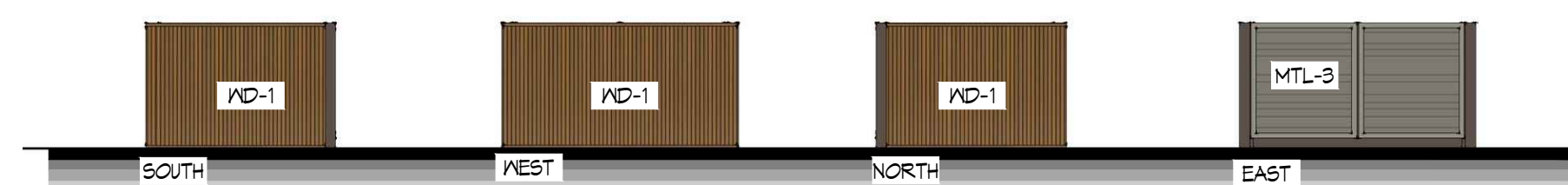
**2 EAST ELEVATION**  
1/8"=1'-0"



**6 SOUTH ELEVATION**  
1/8"=1'-0"



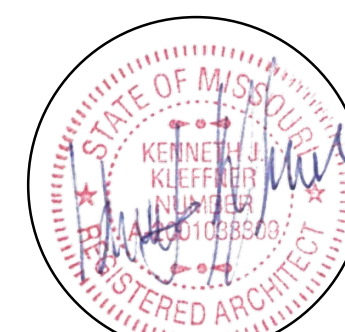
**7 NORTH ELEVATION**  
1/8"=1'-0"



**8 TRASH ENCLOSURE ELEVATIONS**  
1/8"=1'-0"

**EXTERIOR MATERIAL LEGEND**

- STC-1 CEMENTITIOUS STUCCO SYSTEM (COLOR = OFF WHITE)
- STC-2 CEMENTITIOUS STUCCO SYSTEM WITH PROJECTED FOAM SHAPE (COLOR = OFF WHITE)
- CJ STUCCO CONTROL JOINT.
- MTL-1 BREAK METAL FLASHINGS, SCUPPER HEADS AND DOWNSPOUTS (COLOR = DARK BRONZE)
- MTL-2 FLUSH CONCEALED FASTNER METAL WALL PANEL - PAC-CLAD 12"X 1" DP FLUSH PANELS (COLOR = DARK BRONZE)
- MTL-3 ARCHITECTURAL METAL PANEL - ELEVATE (FORMERLY FIRESTONE) DELTA CFF-12 (50%), CFF-12B (25%), AND CFF-12T (25%) INSTALLED IN A RANDOM MANNER TO PROVIDED VARIEGATED SPACINGS. (COLOR = SLATE GRAY)
- AVN-1 BREAK METAL FACED CANOPY PER DETAIL 13/A6 (COLOR = DARK BRONZE)
- GLZ-1 ALUMINUM STOREFRONT AND ENTRY SYSTEM (COLOR = BLACK ANODIZED) WITH DOUBLE PANE INSULATED GLASS (COLOR = GRAY TINT)
- GLZ-2 WOOD CASEMENT WINDOW WITH EXTERIOR ALUMINUM GLAZING AND 1" GRILLS (COLOR = BLACK) WITH DOUBLE PANE INSULATED GLASS (COLOR = GRAY TINT)
- HMD-1 HOLLOW METAL DOOR AND FRAME PAINT (COLOR = DARK BRONZE TO MATCH MTL-1)
- ND-1 COMPOSITE WOOD PANEL SYSTEM, NEWTECHWOOD EUROPEAN STYLE SIDING UH50 BELGIAN BOARD (COLOR = PERUVIAN TEAK)
- SGN-1 WALL SIGN. TO BE SUBMITTED UNDER SEPERATE SIGN PERMIT

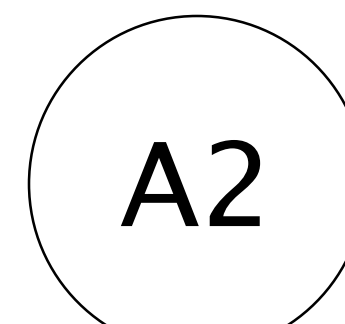


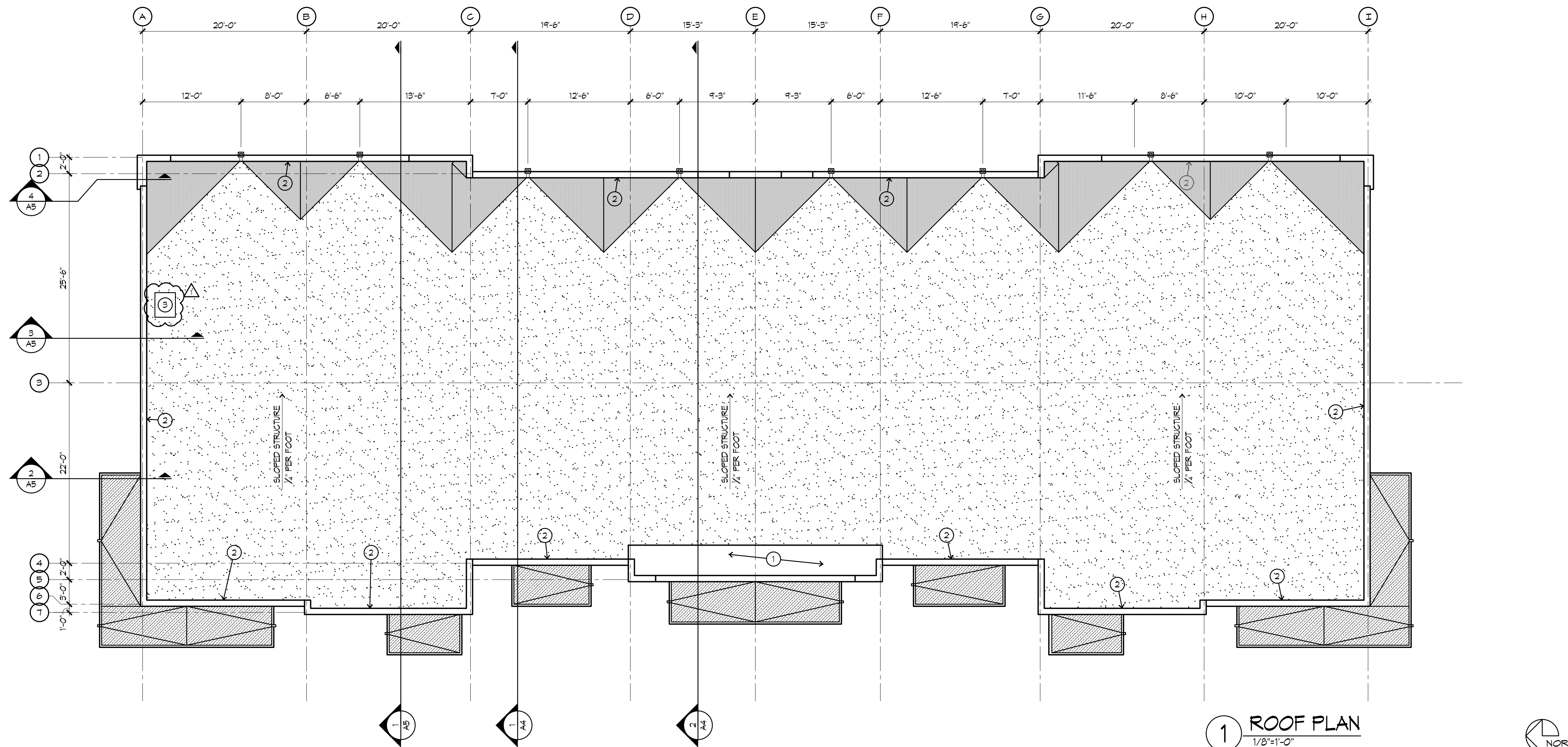
**DOUGLAS**  
CORNER  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service by the architect or engineer in accordance with the provisions of the Missouri Professional Statutes and the rules of the Board of Architecture and Professional Engineers of the State of Missouri. It is to be used for the project only. It is not to be used for any other project without the written consent of the architect or engineer. The architect or engineer does not assume any responsibility for the accuracy or completeness of the information or data furnished to him or her by others. The architect or engineer is not responsible for the accuracy or completeness of the information or data furnished to him or her by others. The architect or engineer is not responsible for the accuracy or completeness of the information or data furnished to him or her by others.

| REV | DATE    | DESCRIPTION     |
|-----|---------|-----------------|
| 01  | 8-12-23 | CITY COMMENTS   |
| 02  | 8-28-23 | TRASH ENCLOSURE |
|     |         |                 |
|     |         |                 |

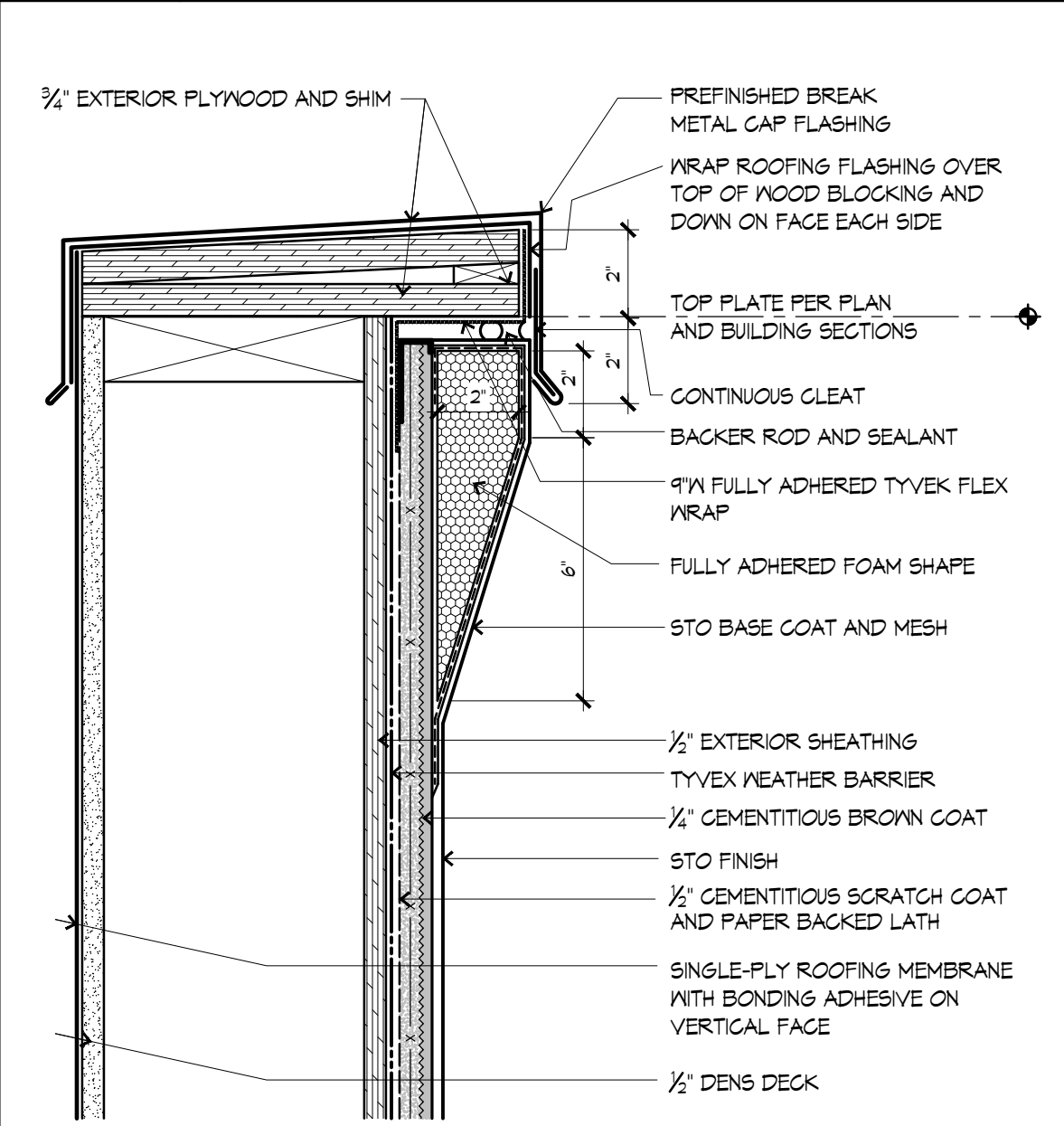
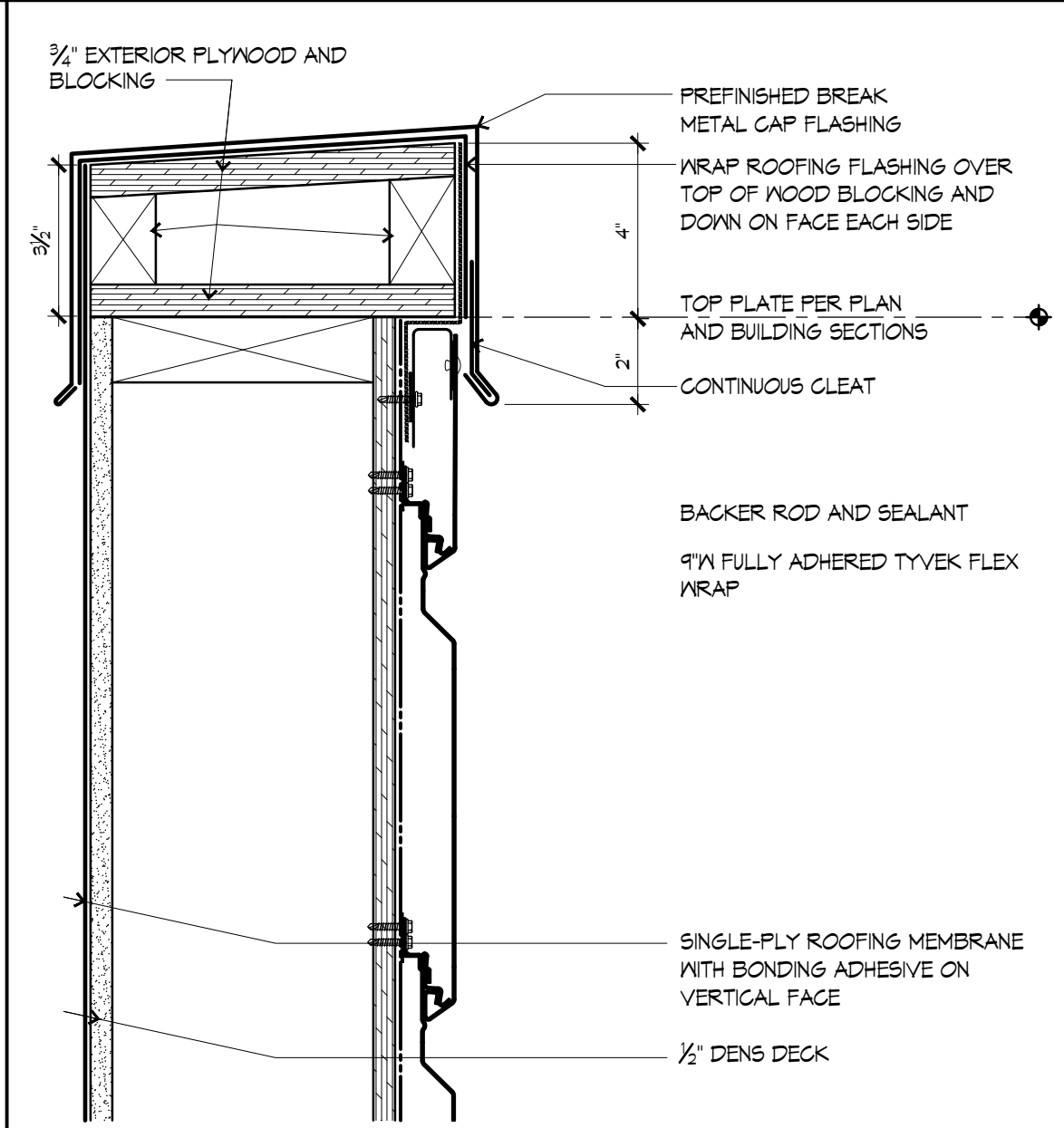
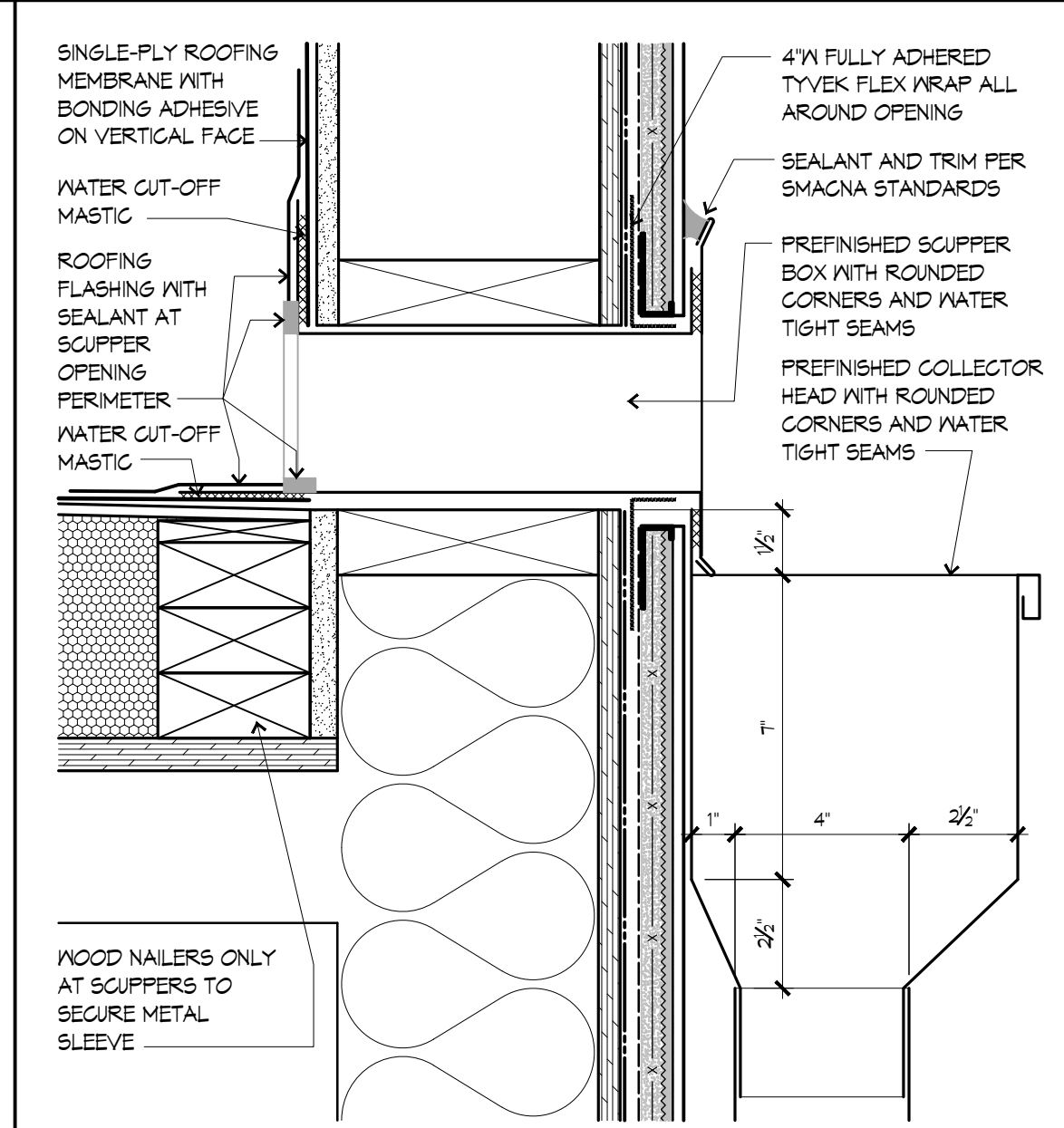
DATE: 08-11-2023  
PROJECT# 23012



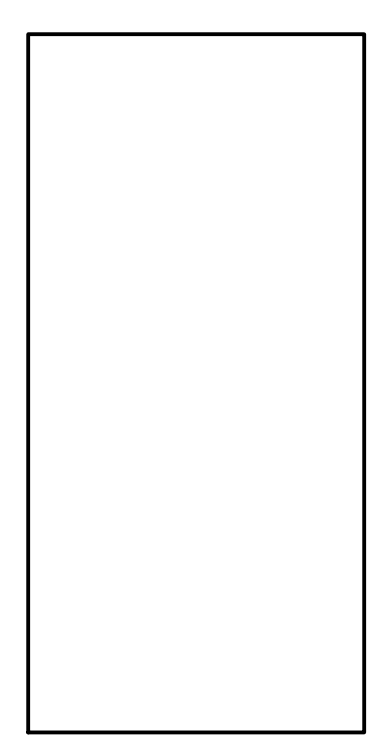


- ### ROOF PLAN LEGEND
- SINGLE PLY ROOFING OVER 1/2" DENS DECK OVER TWO LAYERS OF 2 1/2" RIGID INSULATION WITH JOINTS STAGGERED
  - SINGLE PLY ROOFING OVER 1/2" DENS DECK OVER TAPERED INSULATION TO SLOPE ROOF AT 1/4" PER FOOT TO THROUGH WALL SCUPPER OVER TWO LAYERS OF 2 1/2" RIGID INSULATION WITH JOINTS STAGGERED.
  - SINGLE PLY ROOFING OVER TAPERED INSULATION TO SLOPE ROOF TO ROOF EDGE SCUPPER. INSULATION TO BE 3/4" THICK AT PERIMETER OF ROOF AND 1/2" THICK AT SCUPPER.

- ### FLOOR PLAN NOTES
- CONTINUE ROOFING AND INSULATION ON ANGLED SUPPORT BRACKETS PER SECTION 2/A4.
  - ON INTERIOR FACE OF PARAPET PROVIDE SINGLE PLY MEMBRANE WITH BONDING ADHESIVE ON VERTICAL FACE OF 1/2" DENS DECK BOARD. TYP. WRAP ROOFING OVER TOP OF PARAPET. REFER TO DETAILS 2 AND 3 ON THIS SHEET.
  - BILGCO 30"x36" TYPE S-40 ROOF HATCH. PROVIDE BILGCO BIL-GUARD 2.0 HATCH RAIL SYSTEM RL2-S.



**GUY GRONBERG ARCHITECTS, P.C.**  
11355 SUMMIT, MO 64063  
Phone: 816.524.0970  
Fax: 816.524.0570



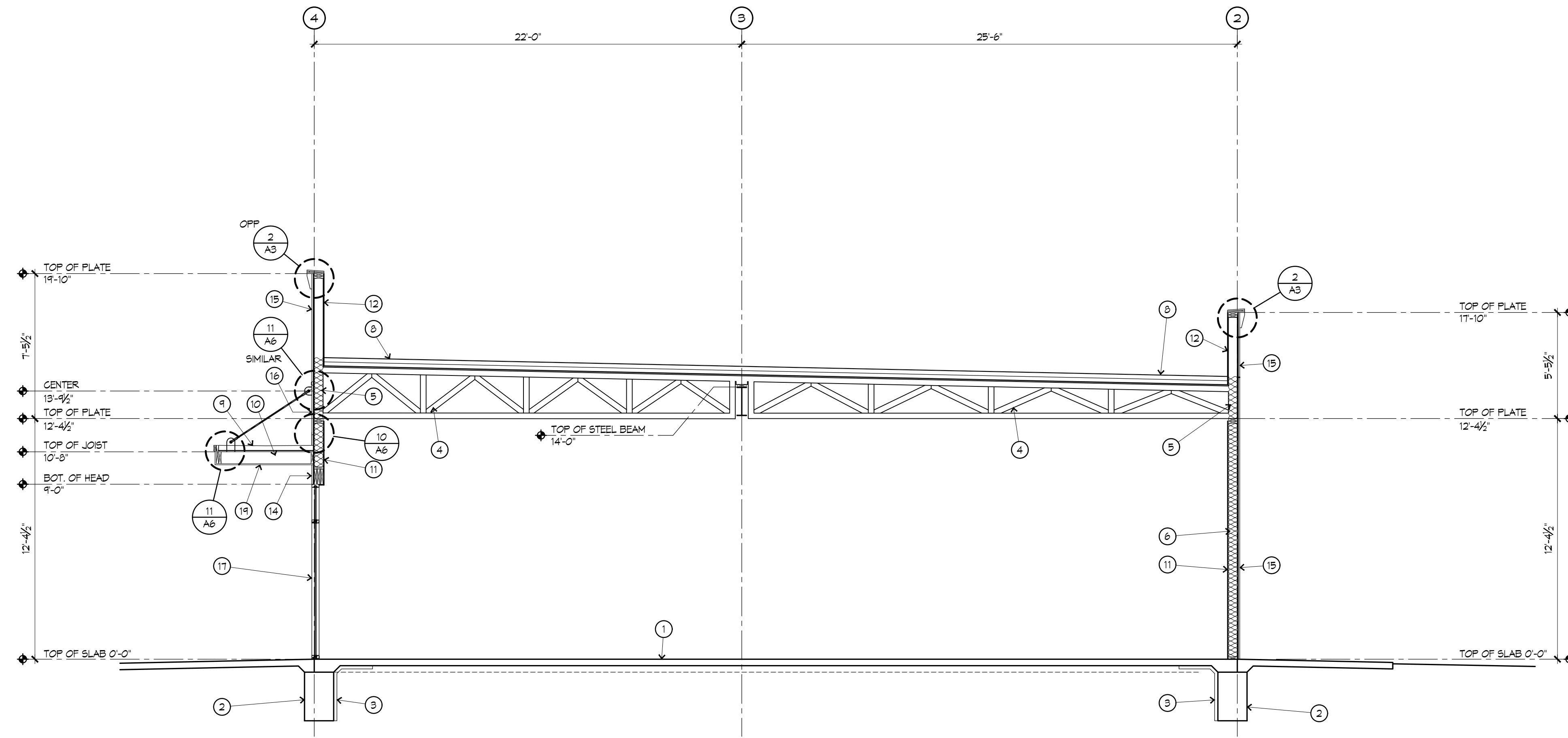
**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service by the architect or engineer. It is to be used for the project only. It is not to be used for any other project without the written consent of the architect or engineer. The architect or engineer does not assume any liability for the accuracy or completeness of the information or drawings or for the construction of the project. The architect or engineer is not responsible for the construction of the project. The architect or engineer is not responsible for the construction of the project. The architect or engineer is not responsible for the construction of the project.

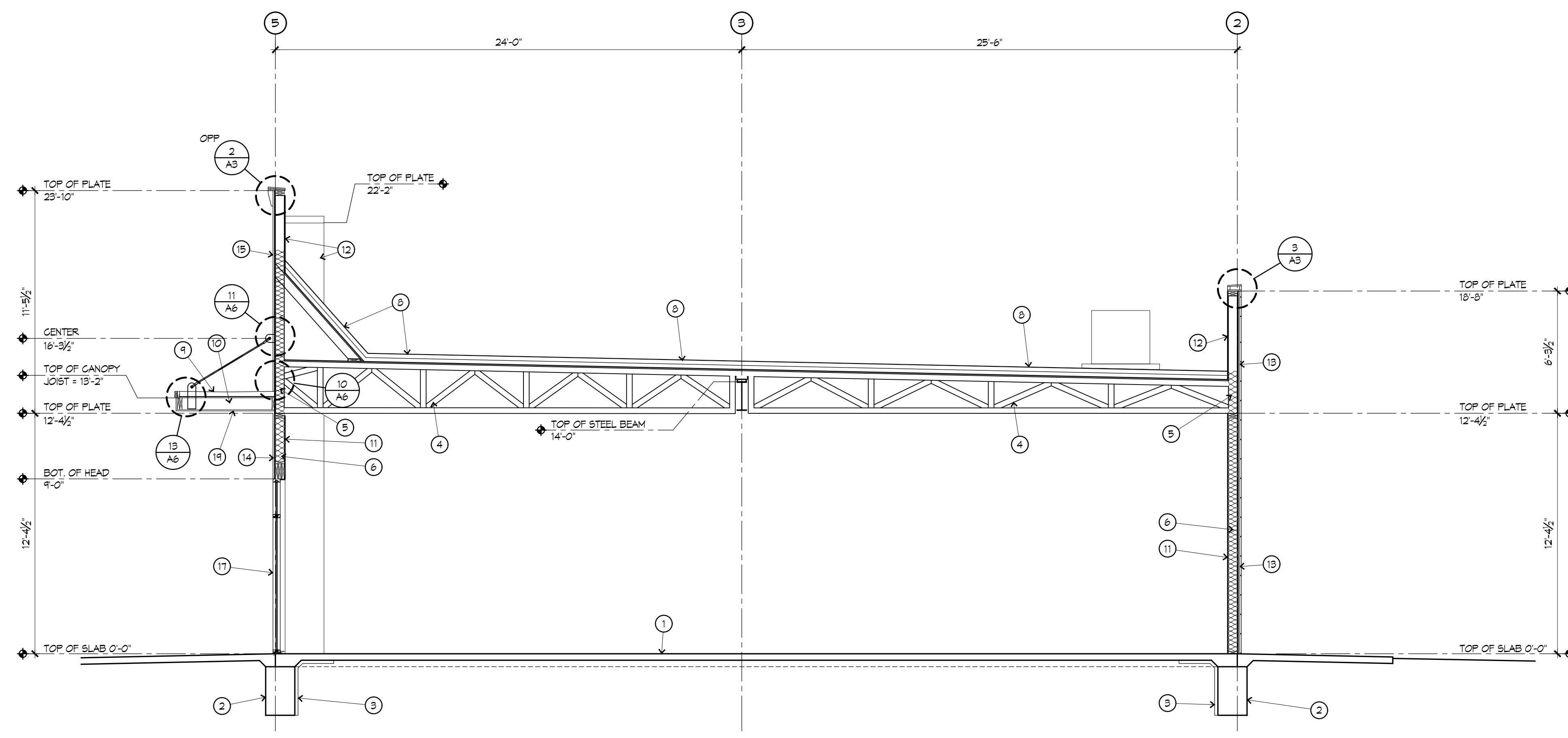
| REV# | DATE    | DESCRIPTION | CITY COMMENTS |
|------|---------|-------------|---------------|
| 1    | 4-15-23 |             |               |
| 2    |         |             |               |
| 3    |         |             |               |
| 4    |         |             |               |

DATE: 08-11-2023  
PROJECT# 23012

**A3**



**1 BUILDING SECTION**  
1/4"=1'-0"



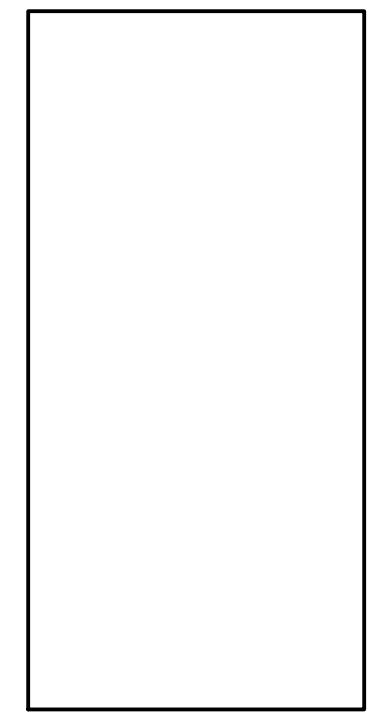
**2 BUILDING SECTION**  
1/4"=1'-0"

**SECTION NOTES**

- 1 4" CONCRETE SLAB ON VAPOR BARRIER ON 4" GRANULAR LEVELING COURSE - REFER STRUCT. DRAWINGS
- 2 CONCRETE TRENCH FOOTING - REFER STRUCT. DRAWINGS
- 3 2" RIGID PERIMETER INSULATION
- 4 PRE-ENGINEERED WOOD ROOF TRUSSES AT 24' O.C. TOP CHORD TO SLOPE AT 1/4" PER FOOT. REFER TO STRUCT. DRAWINGS
- 5 INSTALL 6 1/2" FSK BATT INSULATION BETWEEN JOISTS.
- 6 2X6 LOAD BEARING WALL - REFER TO STRUCT. DRAWINGS. PROVIDE BATT INSULATION PER SPECIFICATIONS.
- 7 NOT USED
- 8 SINGLE PLY ROOF MEMBRANE PER SPECIFICATION OVER 1/2" DENS DECK BOARD OVER TWO LAYERS OF 2 1/2" RIGID INSULATION WITH JOINTS STAGGERED OVER PLYWOOD ROOF DECKING PER STRUCTURAL DRAWINGS
- 9 SINGLE PLY ROOF MEMBRANE PER SPECIFICATION OVER TAPERED CRICKETS OVER PLYWOOD ROOF DECKING PER STRUCTURAL DRAWINGS
- 10 2X8 WOOD JOISTS AT 24' O.C. REFER TO STRUCTURAL DRAWINGS.
- 11 AT CONTRACTOR OPTION PROVIDE GYPSUM BOARD OVER FRAMING - REFER TO SPEC. FOR TYPE AND THICKNESS OF GYPSUM BOARD
- 12 TYPICAL AT BACKSIDE OF PARAPETS INSTALL SINGLE-PLY ROOFING MEMBRANE WITH BONDING ADHESIVE ON VERTICAL FACE OVER 1/2" DENS DECK
- 13 CONCEALED FASTENER METAL WALL PANEL SYSTEM - MTL-3 WITH END CLOSURES, FLASHING, HANGER CLIPS ECT. PER MFGR STANDARDS. INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 14 CONCEALED FASTENER METAL WALL PANEL SYSTEM - MTL-2 WITH END CLOSURES, FLASHING, HANGER CLIPS ECT. PER MFGR STANDARDS. INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 15 CEMENTITIOUS STUCCO SYSTEM - STC-1 INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 16 COMPOSITE WOOD PANEL SIDING SYSTEM - MD-1 WITH TRIMS AND FASTENERS PER MFGR. STANDARDS. INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 17 ALUMINUM STOREFRONT AND ENTRY SYSTEM (COLOR = BLACK ANODIZED) WITH DOUBLE PANE INSULATED GLASS (COLOR = GRAY TINT)
- 18 HOLLOW METAL DOOR AND FRAME. PAINT
- 19 INSTALL DIRECT APPLIED EXTERIOR FINISH SYSTEM OVER EXTERIOR GYPSUM BOARD



**GUY GRONBERG ARCHITECTS, P.C.**  
113 S. SUMMIT ST.  
LEES SUMMIT, MO 64063  
Phone: 816.524.0870  
Fax: 816.524.0570

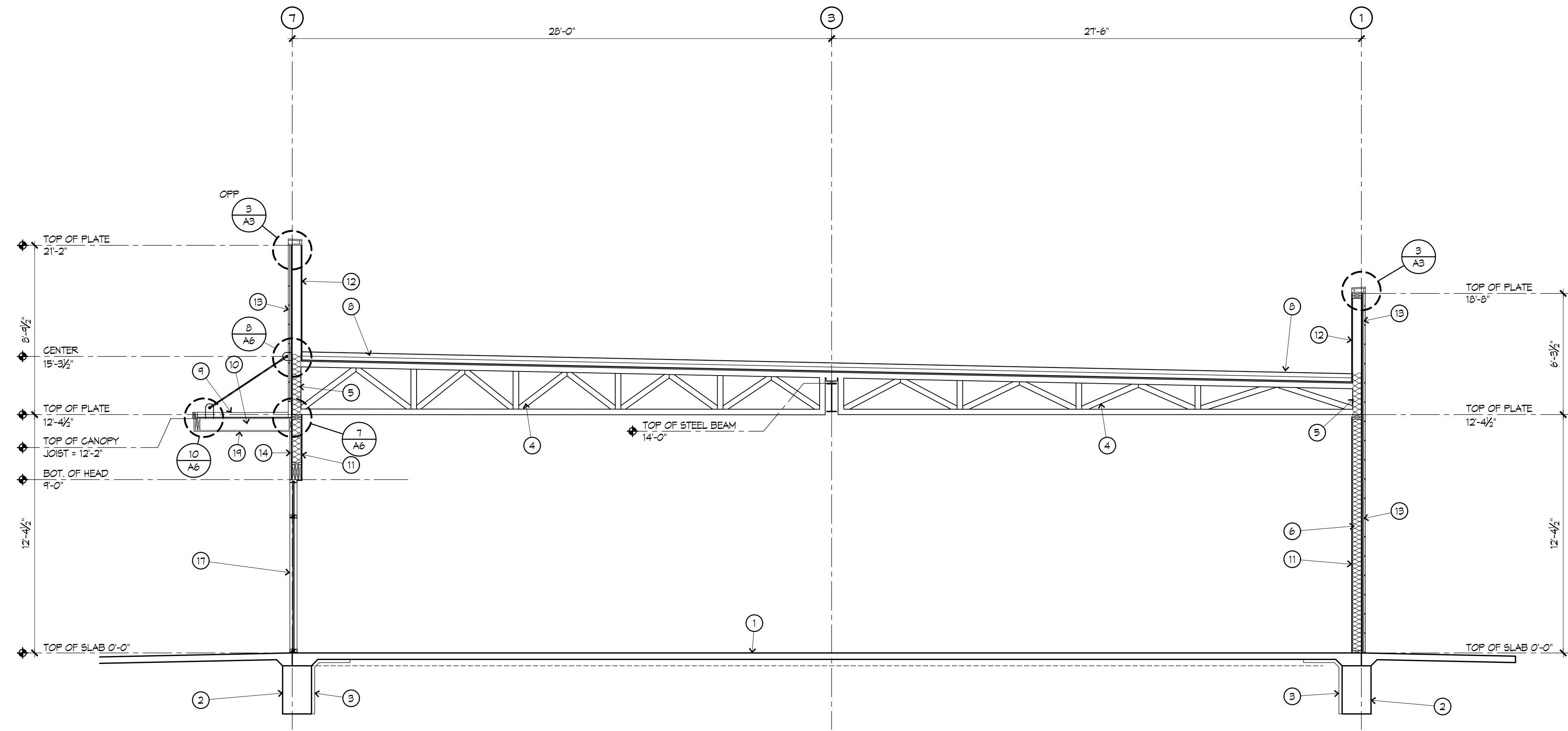


**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service by the architect or engineer and is to be used only for the project and site specified herein. It is not to be used for any other project, site, or purpose without the written consent of the architect or engineer. The architect or engineer does not assume any liability for the construction of the project or for any other project, site, or purpose without the written consent of the architect or engineer. 2023.01.01 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

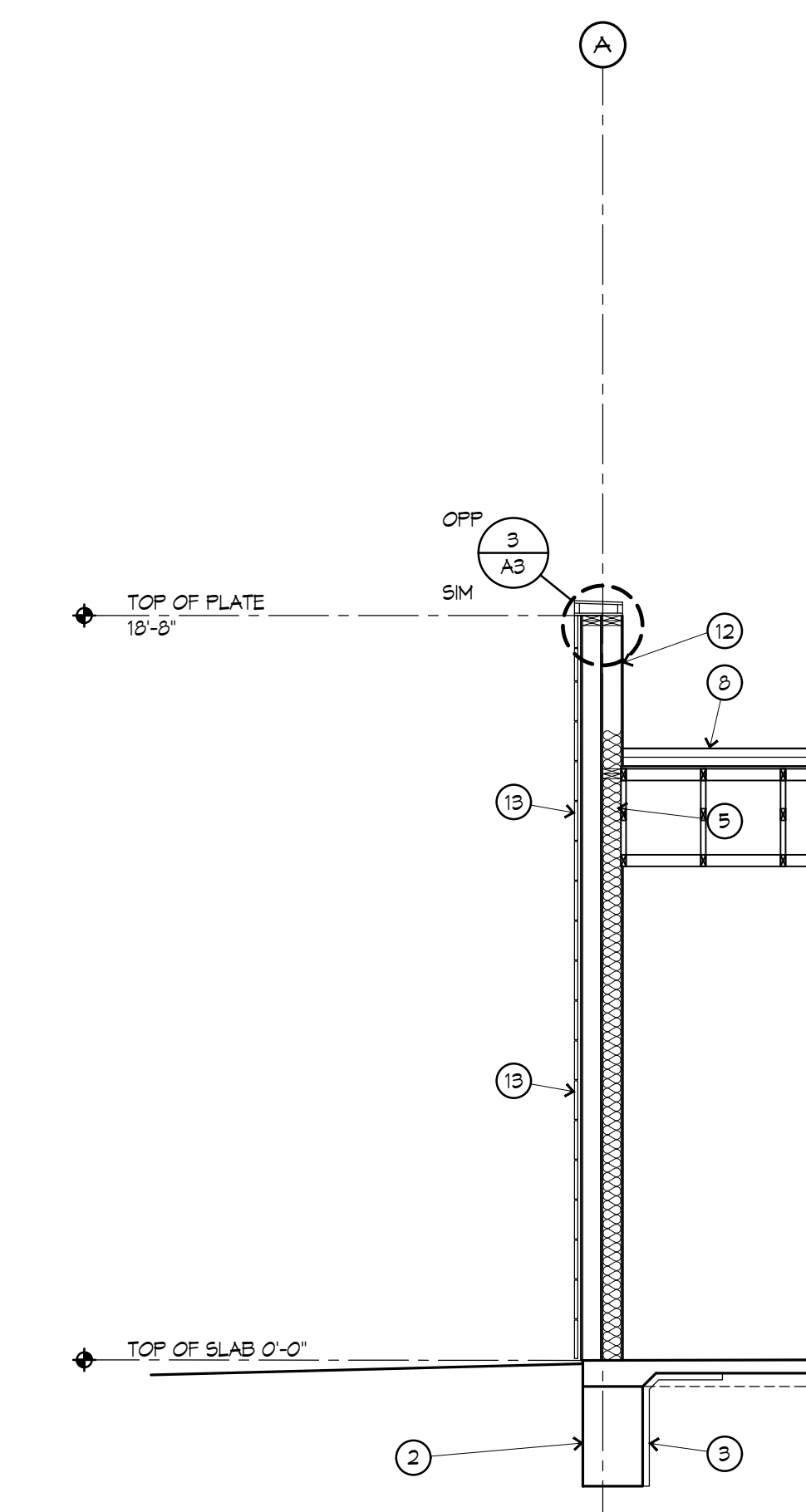
DATE: 08-11-2023  
PROJECT# 23012



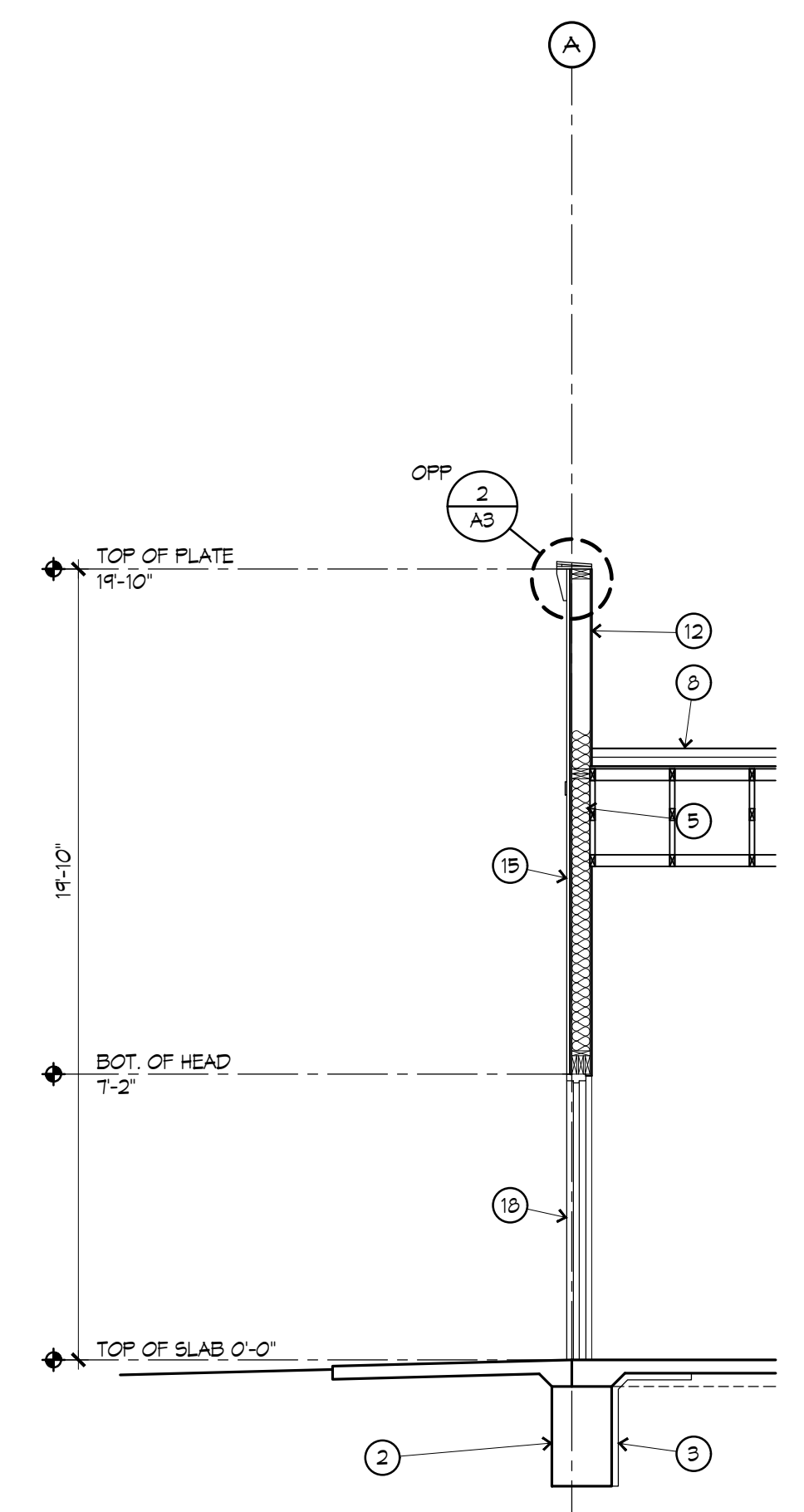
**1 BUILDING SECTION**  
1/4"=1'-0"

**SECTION NOTES**

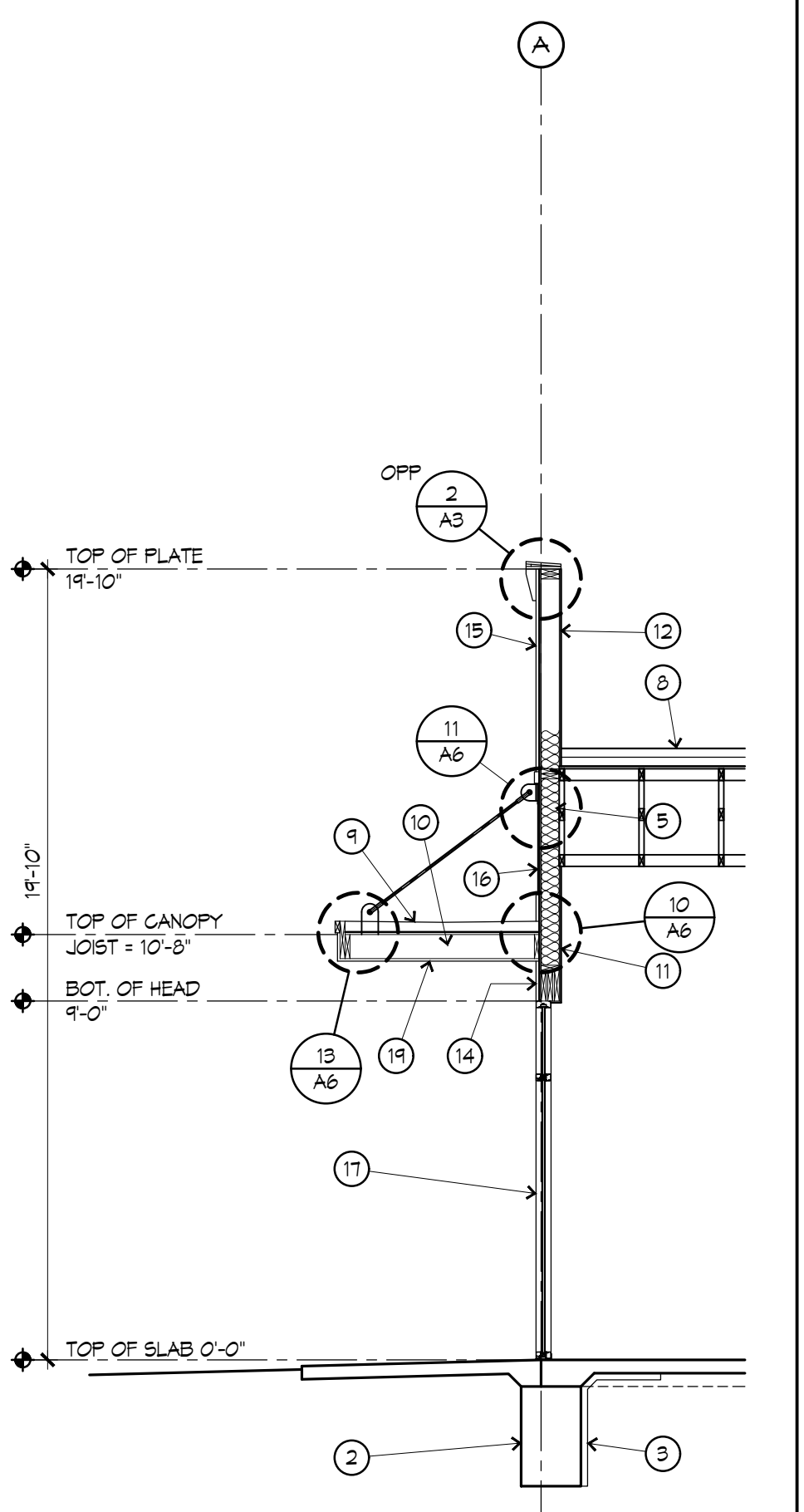
- 1 4" CONCRETE SLAB ON VAPOR BARRIER ON 4" GRANULAR LEVELING COURSE - REFER STRUCT. DRAWINGS
- 2 CONCRETE TRENCH FOOTING - REFER STRUCT. DRAWINGS
- 3 2" RIGID PERIMETER INSULATION
- 4 PRE-ENGINEERED WOOD ROOF TRUSSES AT 24" O.C. TOP CHORD TO SLOPE AT 1/4" PER FOOT. REFER TO STRUCT. DRAWINGS
- 5 INSTALL 6 1/2" FSK BATT INSULATION BETWEEN JOISTS.
- 6 2X6 LOAD BEARING WALL - REFER TO STRUCT. DRAWINGS. PROVIDE BATT INSULATION PER SPECIFICATIONS.
- 7 NOT USED
- 8 SINGLE PLY ROOF MEMBRANE PER SPECIFICATION OVER 1/2" DENS DECK BOARD OVER TWO LAYERS OF 2 1/2" RIGID INSULATION WITH JOINTS STAGGERED OVER PLYWOOD ROOF DECKING PER STRUCTURAL DRAWINGS
- 9 SINGLE PLY ROOF MEMBRANE PER SPECIFICATION OVER TAPERED CRICKETS OVER PLYWOOD ROOF DECKING PER STRUCTURAL DRAWINGS.
- 10 2X6 WOOD JOISTS AT 24" O.C. REFER TO STRUCTURAL DRAWINGS.
- 11 AT CONTRACTOR OPTION PROVIDE GYPSUM BOARD OVER FRAMING - REFER TO SPEC. FOR TYPE AND THICKNESS OF GYPSUM BOARD
- 12 TYPICAL AT BACKSIDE OF PARAPETS INSTALL SINGLE-PLY ROOFING MEMBRANE WITH BONDING ADHESIVE ON VERTICAL FACE OVER 1/2" DENS DECK
- 13 CONCEALED FASTENER METAL WALL PANEL SYSTEM - MTL-3 WITH END CLOSURES, FLASHING, HANGER CLIPS ECT. PER MFGR STANDARDS. INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 14 CONCEALED FASTENER METAL WALL PANEL SYSTEM - MTL-2 WITH END CLOSURES, FLASHING, HANGER CLIPS ECT. PER MFGR STANDARDS. INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 15 CEMENTITIOUS STUCCO SYSTEM - STC-1 INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 16 COMPOSITE WOOD PANEL SIDING SYSTEM - MD-1 WITH TRIMS AND FASTENERS PER MFGR. STANDARDS. INSTALL OVER WEATHER BARRIER OVER EXTERIOR SHEATHING PER SPECIFICATION.
- 17 ALUMINUM STOREFRONT AND ENTRY SYSTEM (COLOR = BLACK ANODIZED) WITH DOUBLE PANE INSULATED GLASS (COLOR = GRAY TINT)
- 18 HOLLOW METAL DOOR AND FRAME. PAINT
- 19 INSTALL DIRECT APPLIED EXTERIOR FINISH SYSTEM OVER EXTERIOR GYPSUM BOARD



**4 WALL SECTION**  
1/4"=1'-0"



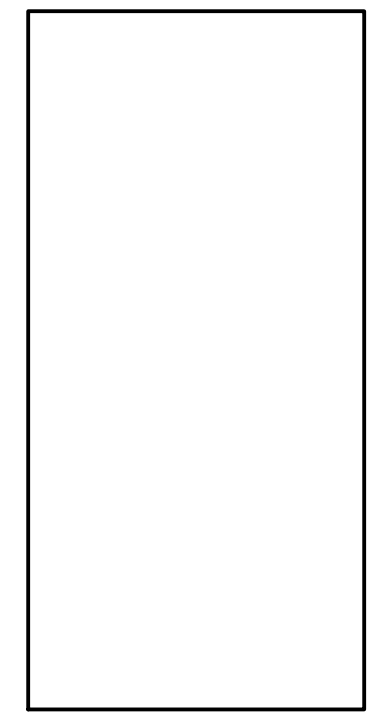
**3 WALL SECTION**  
1/4"=1'-0"



**2 WALL SECTION**  
1/4"=1'-0"



**GUY GRONBERG ARCHITECTS, P.C.**  
113 S. STATE ST.  
LEES SUMMIT, MO 64063  
Phone: 816.524.0870  
Fax: 816.524.0570

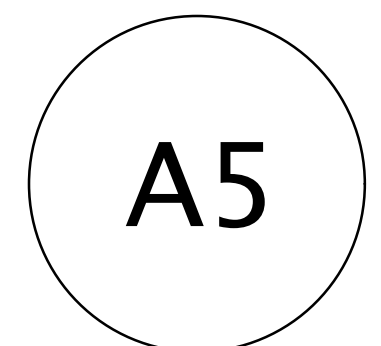


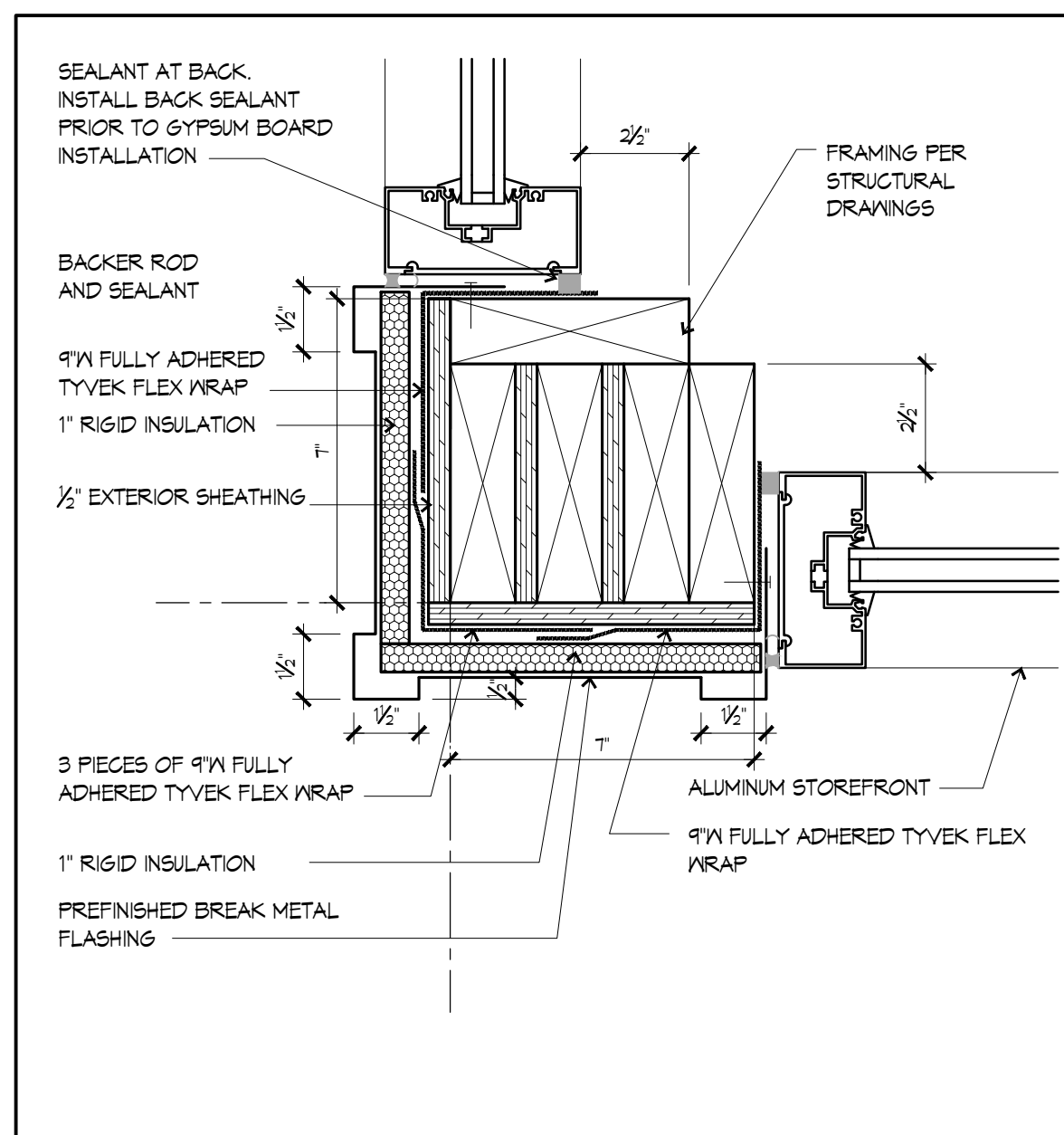
**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service to the extent of the work shown. It is not to be used for any other purpose without the written consent of the architect. The architect shall not be responsible for the accuracy of any information or data not shown on this drawing. The architect shall not be responsible for the accuracy of any information or data not shown on this drawing. The architect shall not be responsible for the accuracy of any information or data not shown on this drawing.

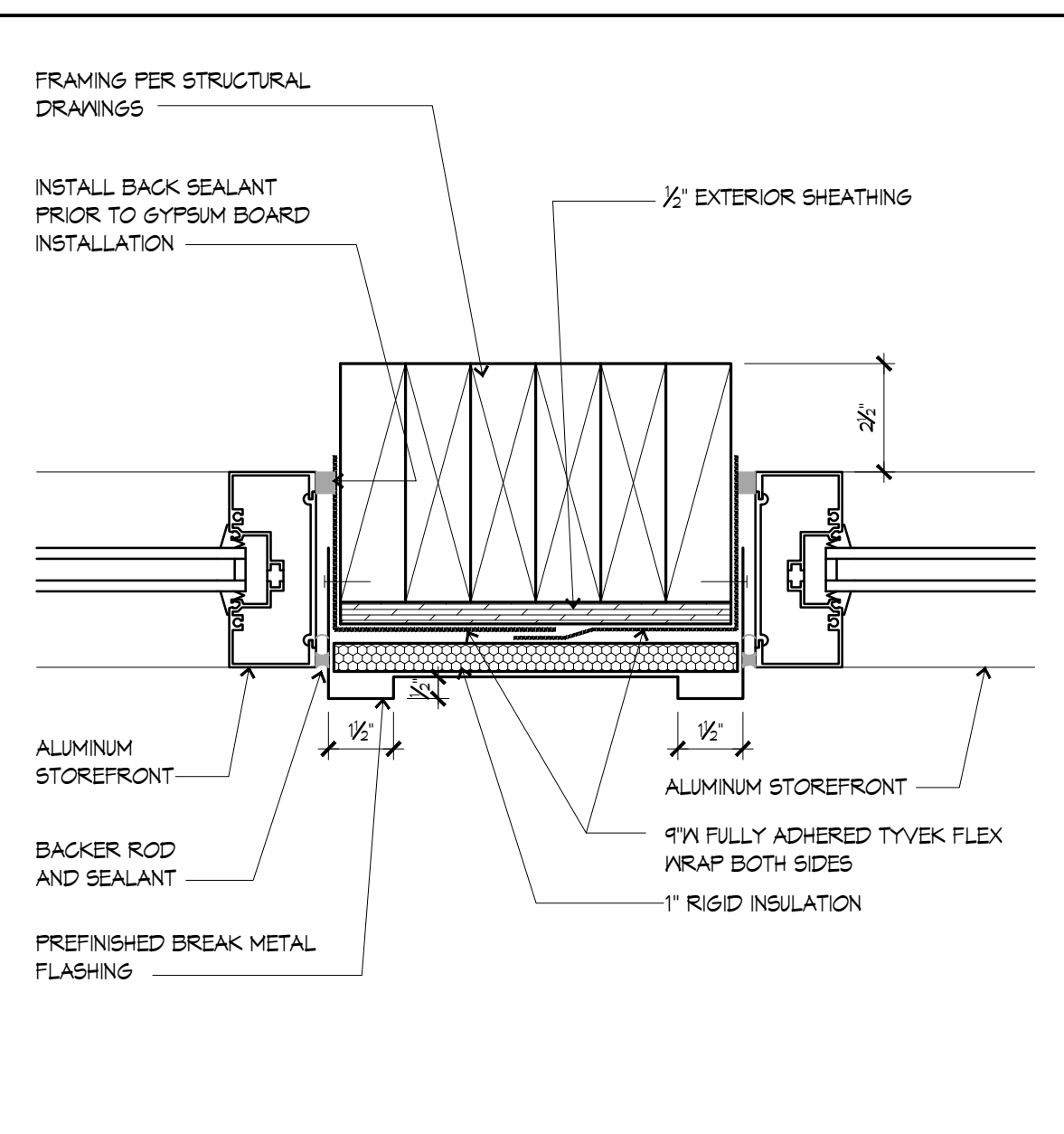
| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012

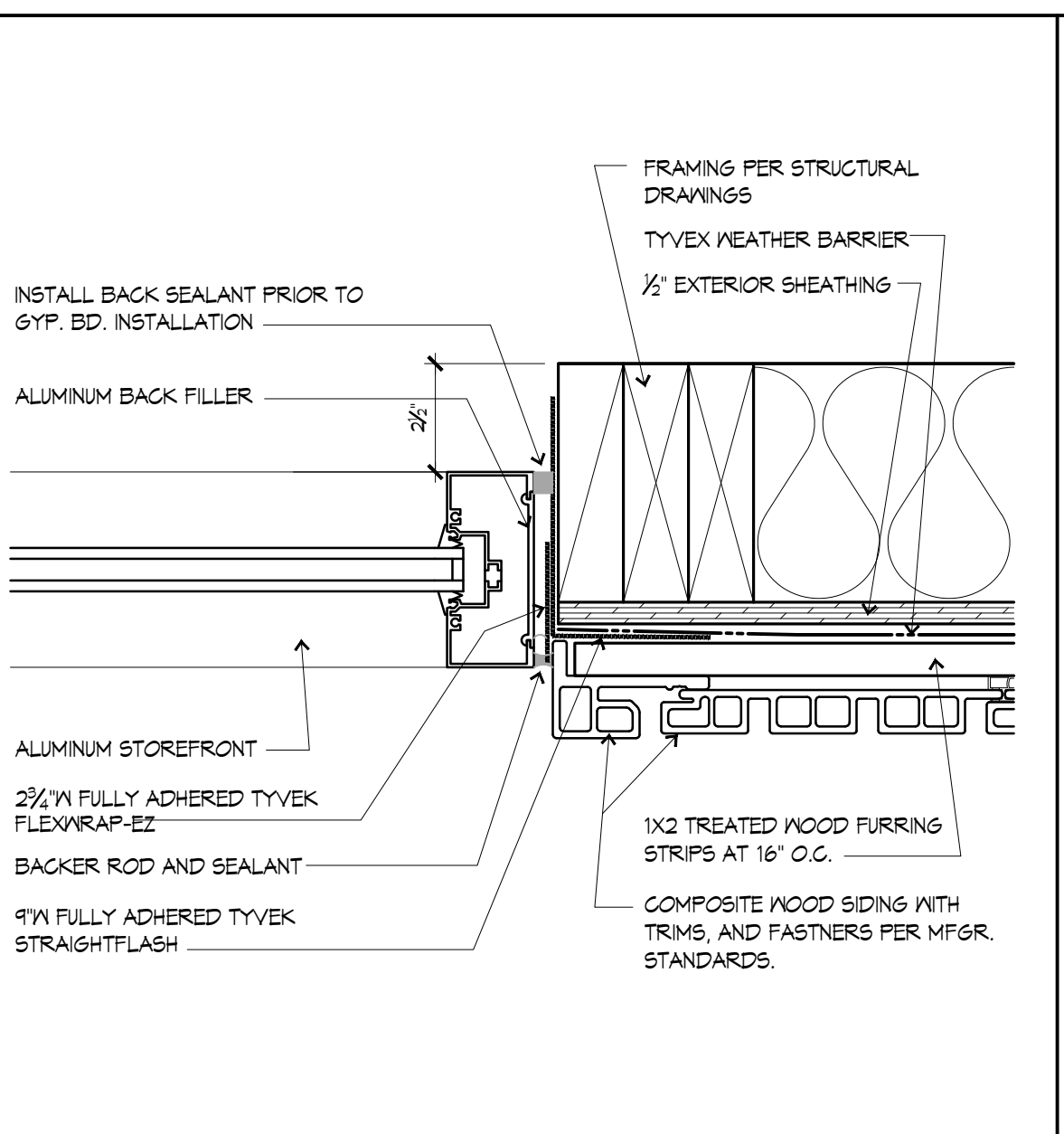




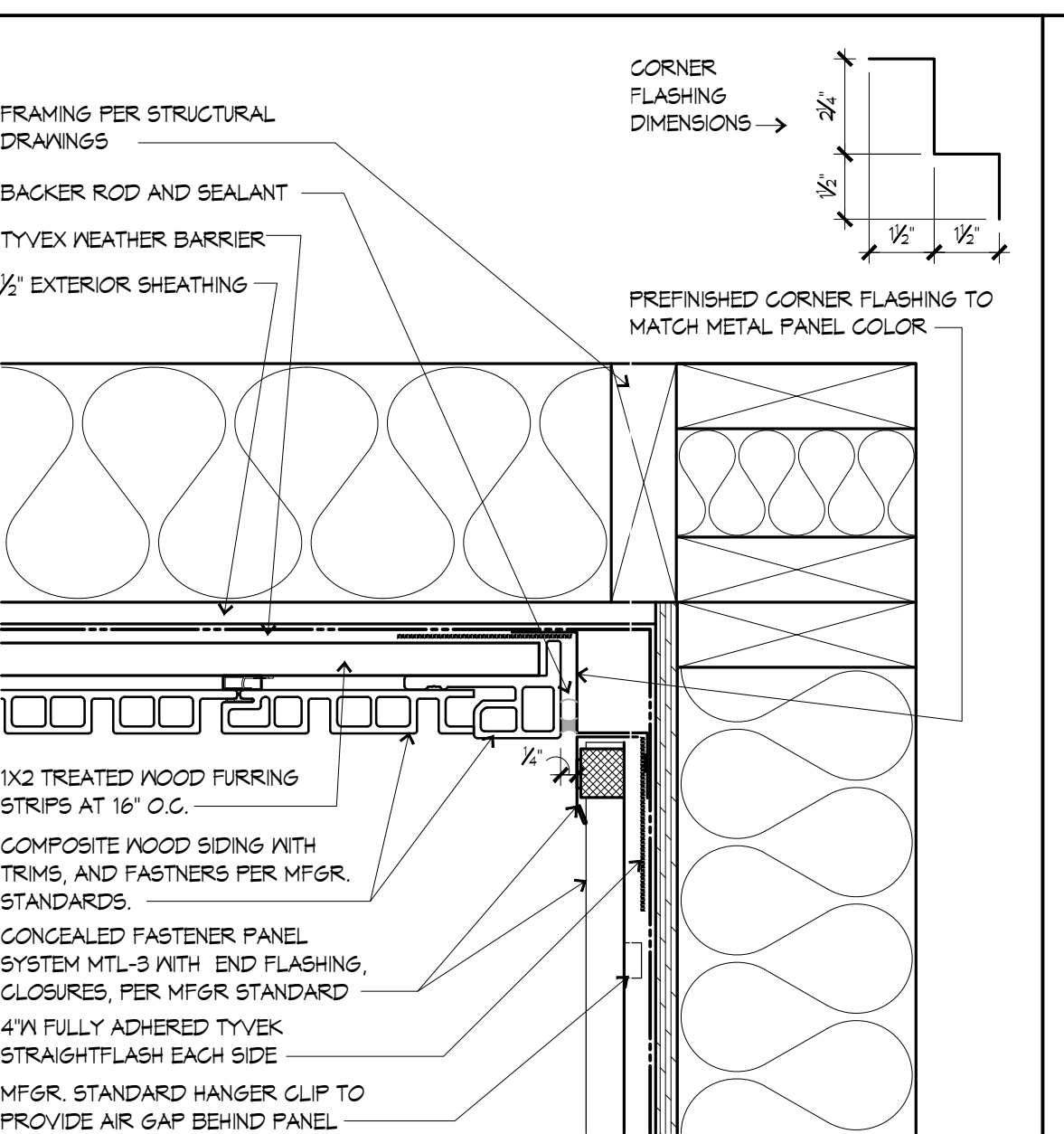
**15 ALUM CORNER JAMB**  
3/8" x 11"



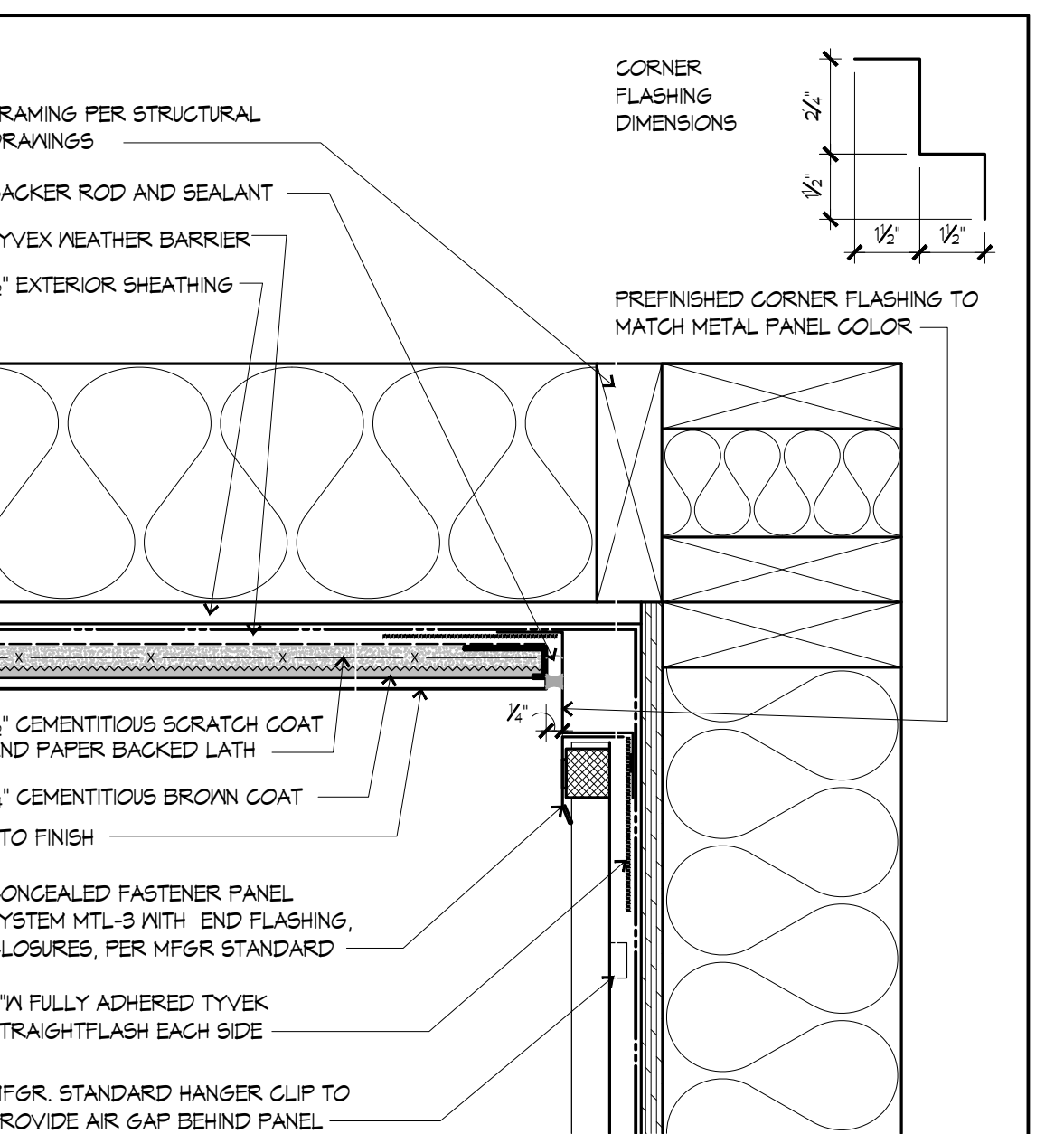
**12 ALUM POST JAMB**  
3/8" x 11"



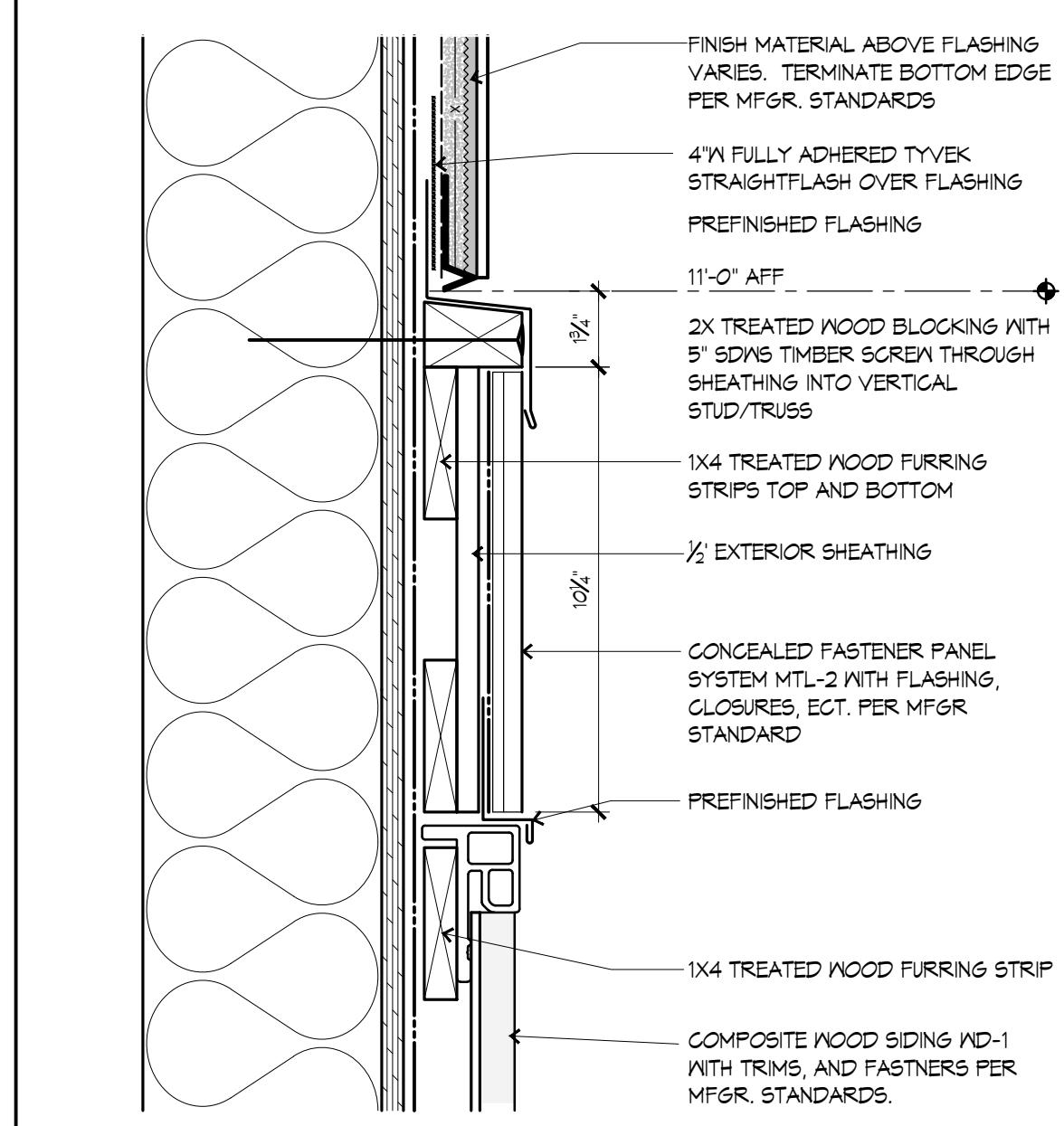
**9 ALUM. JAMB AT WD-1**  
3/8" x 11" HOLLOW METAL JAMB SIMILAR



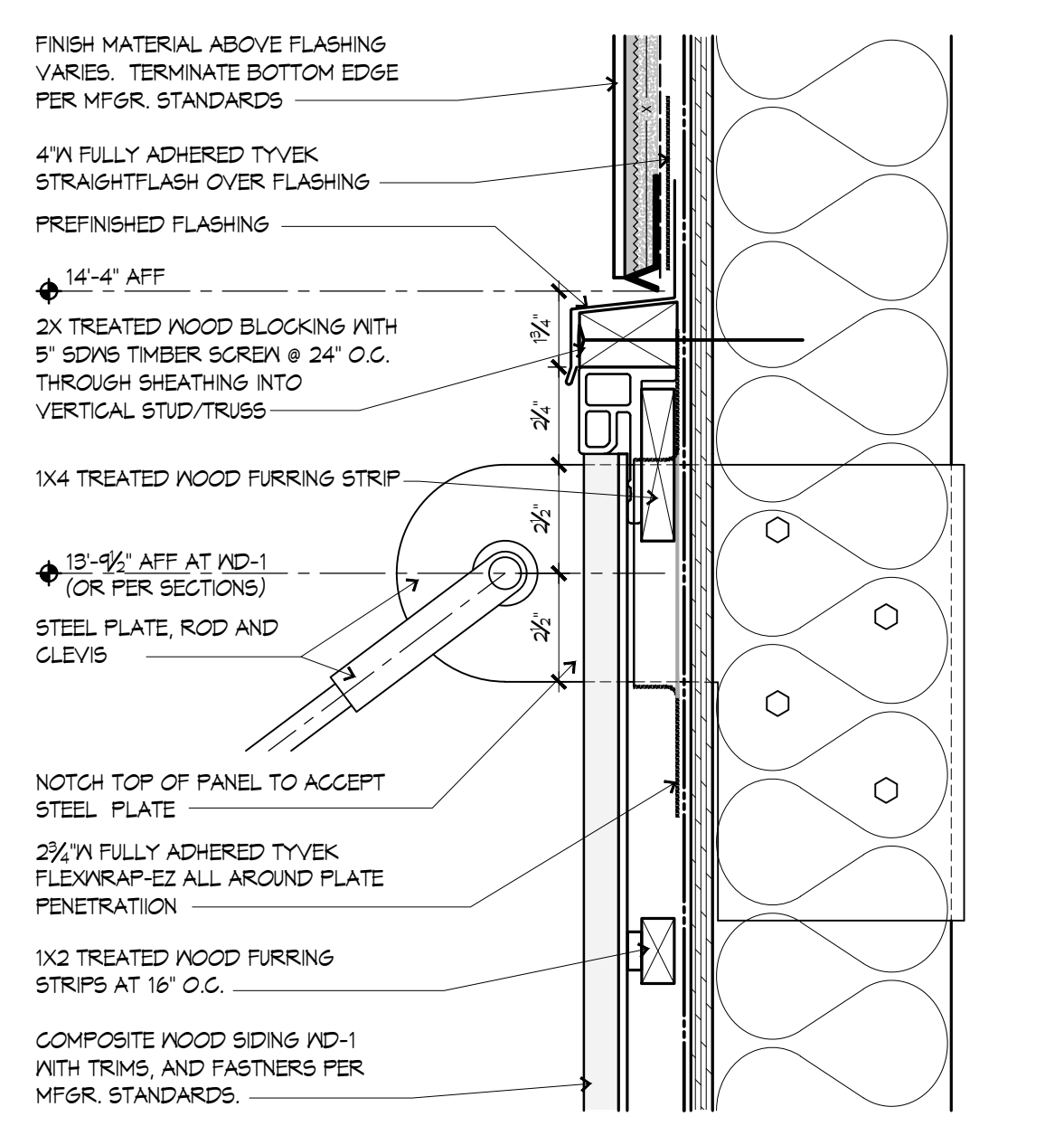
**6 INSIDE CORNER WD-1 TO MTL-3**  
3/8" x 11"



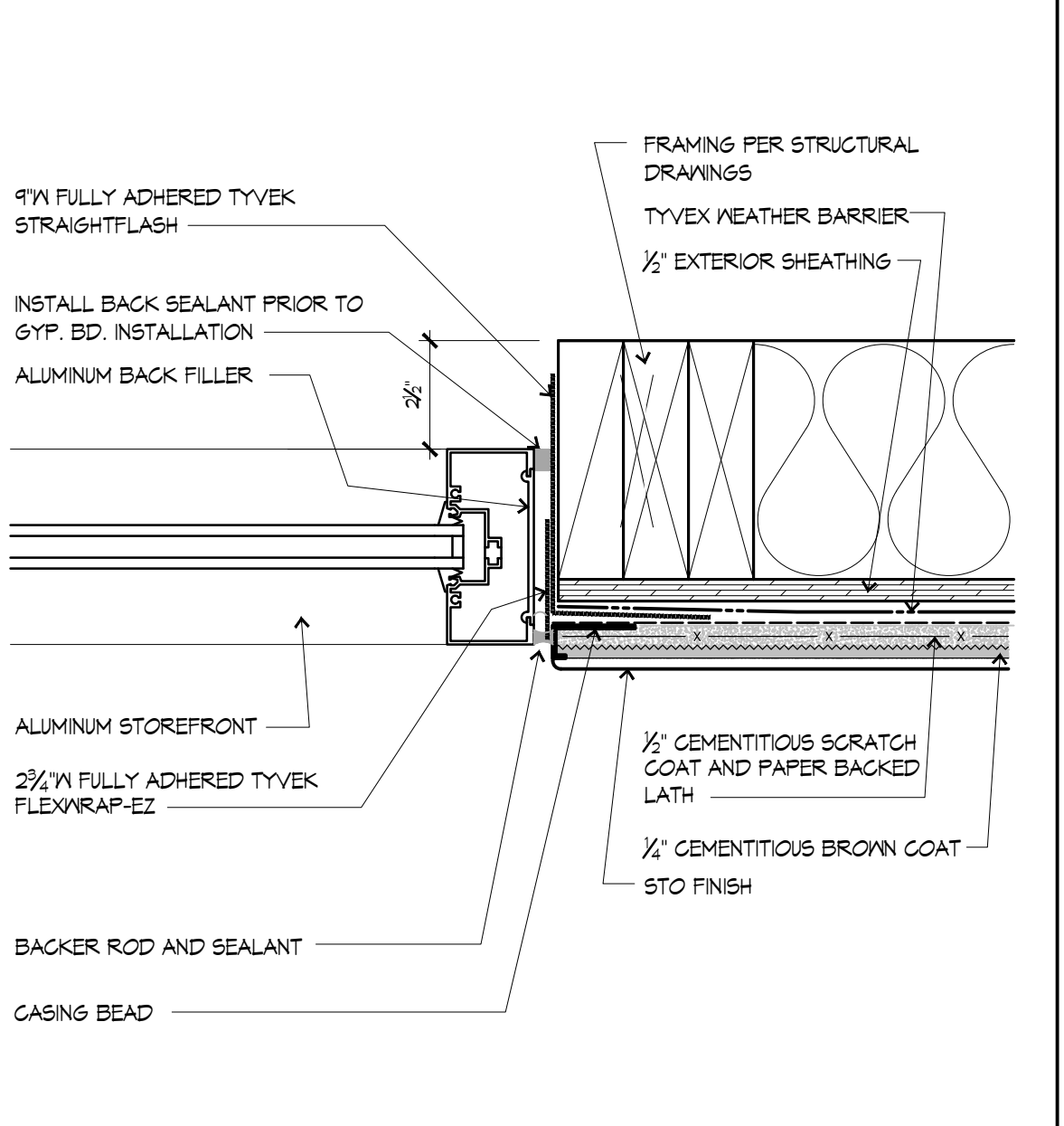
**3 INSIDE CORNER STC-1 TO MTL-3**  
3/8" x 11"



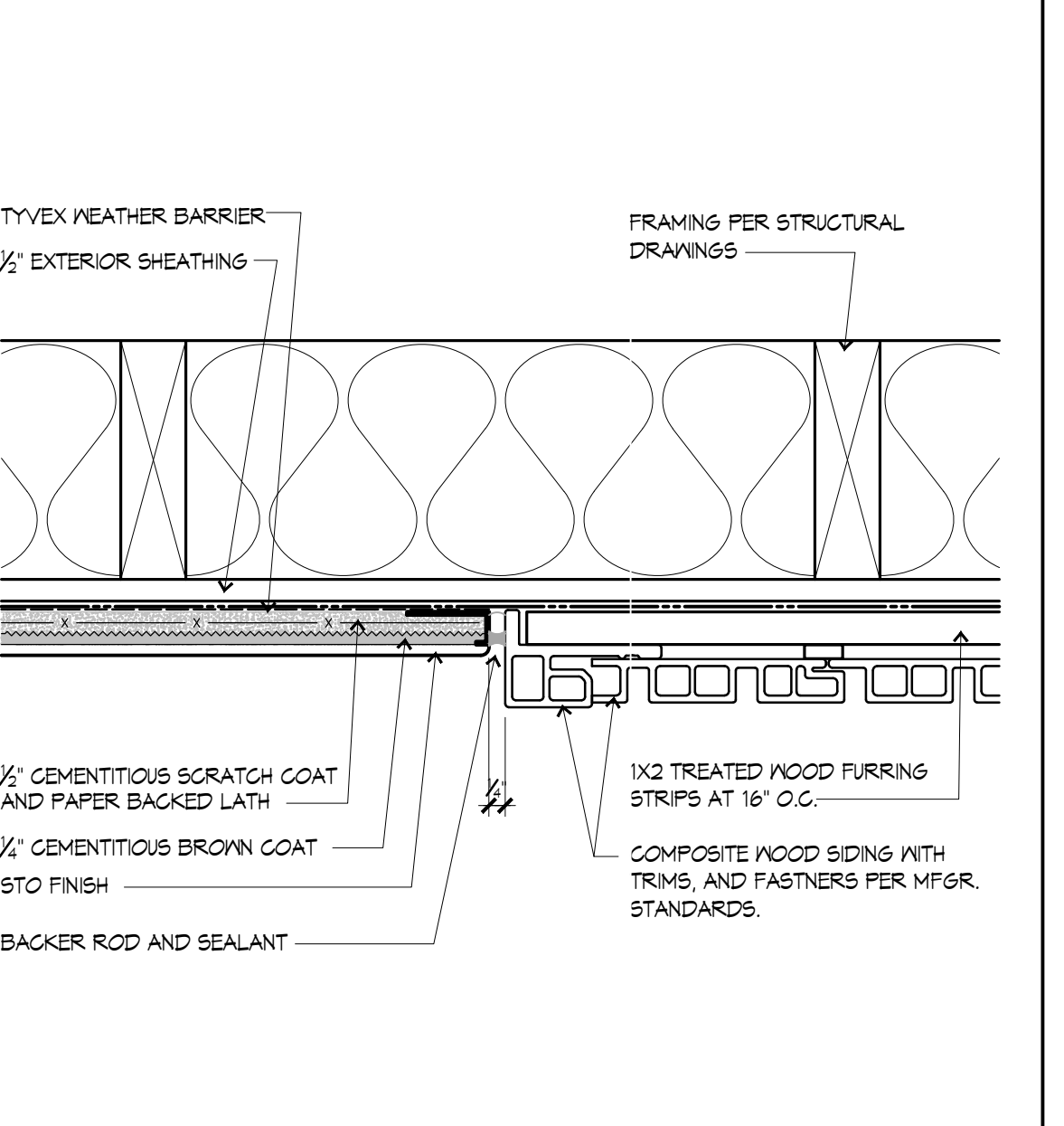
**14 WD-1 FLASHING CAP**  
3/8" x 11"



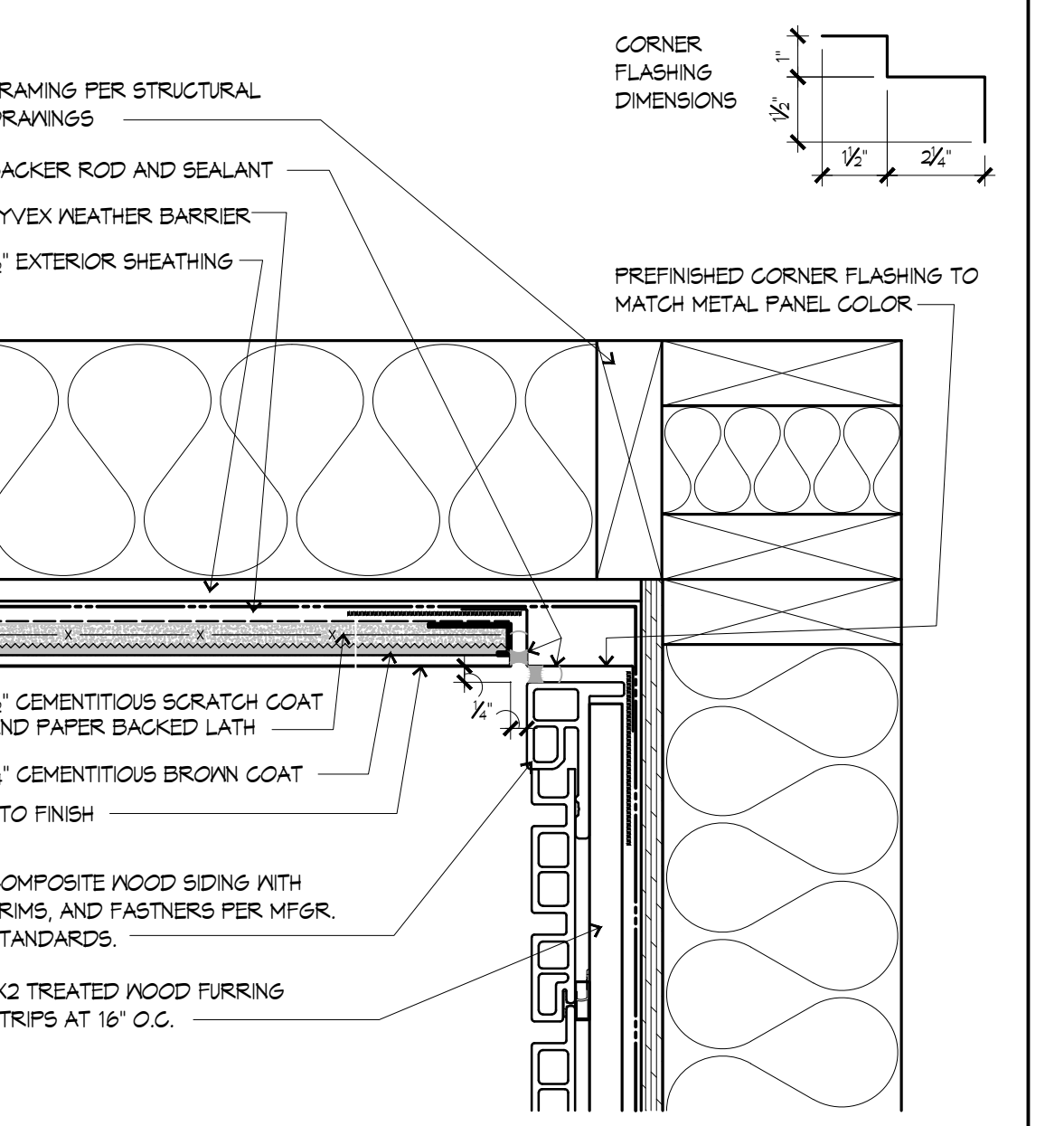
**11 CANOPY SUPPORT**  
3/8" x 11"



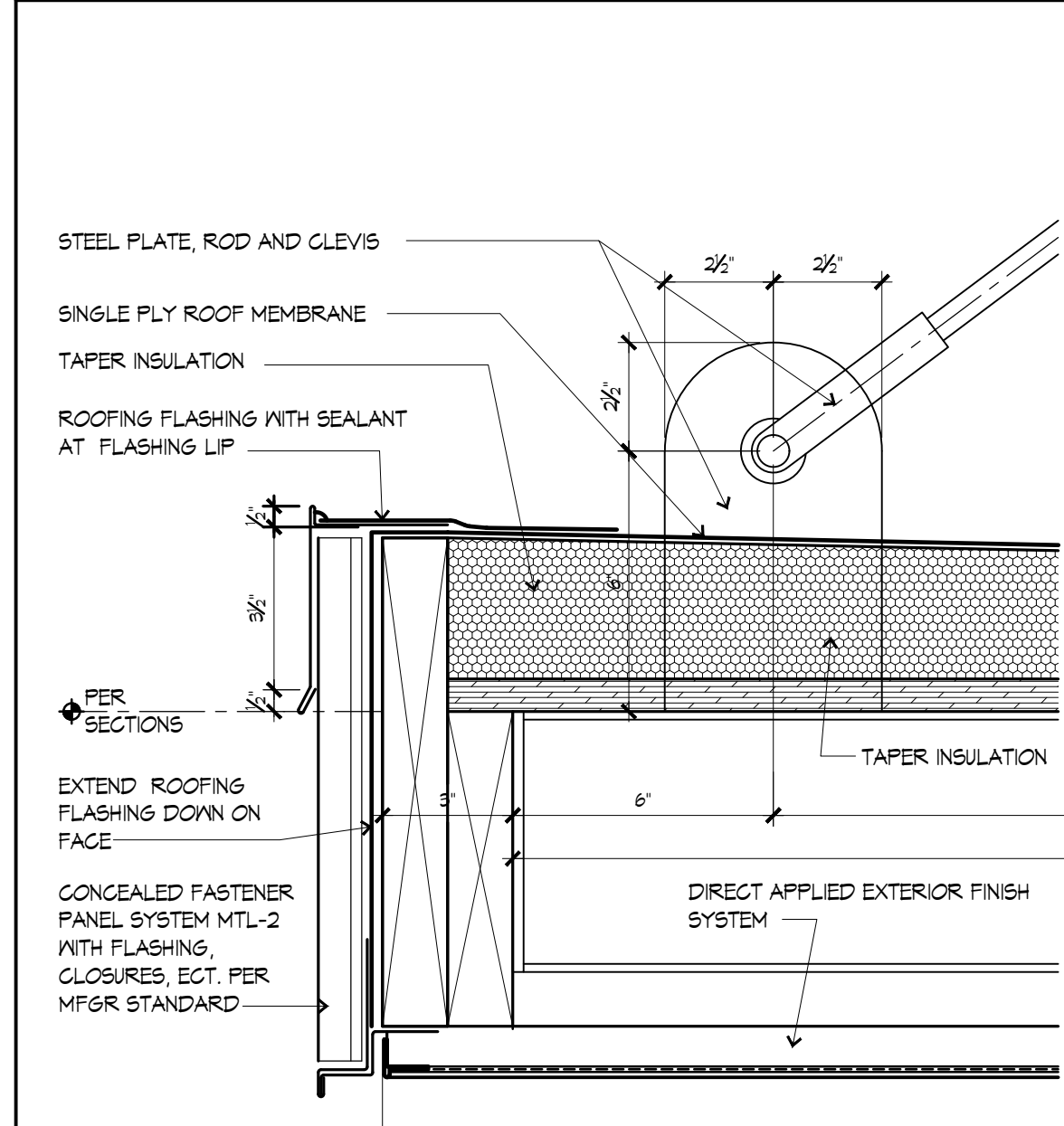
**8 ALUM. JAMB AT STC-1**  
3/8" x 11" HOLLOW METAL JAMB SIMILAR



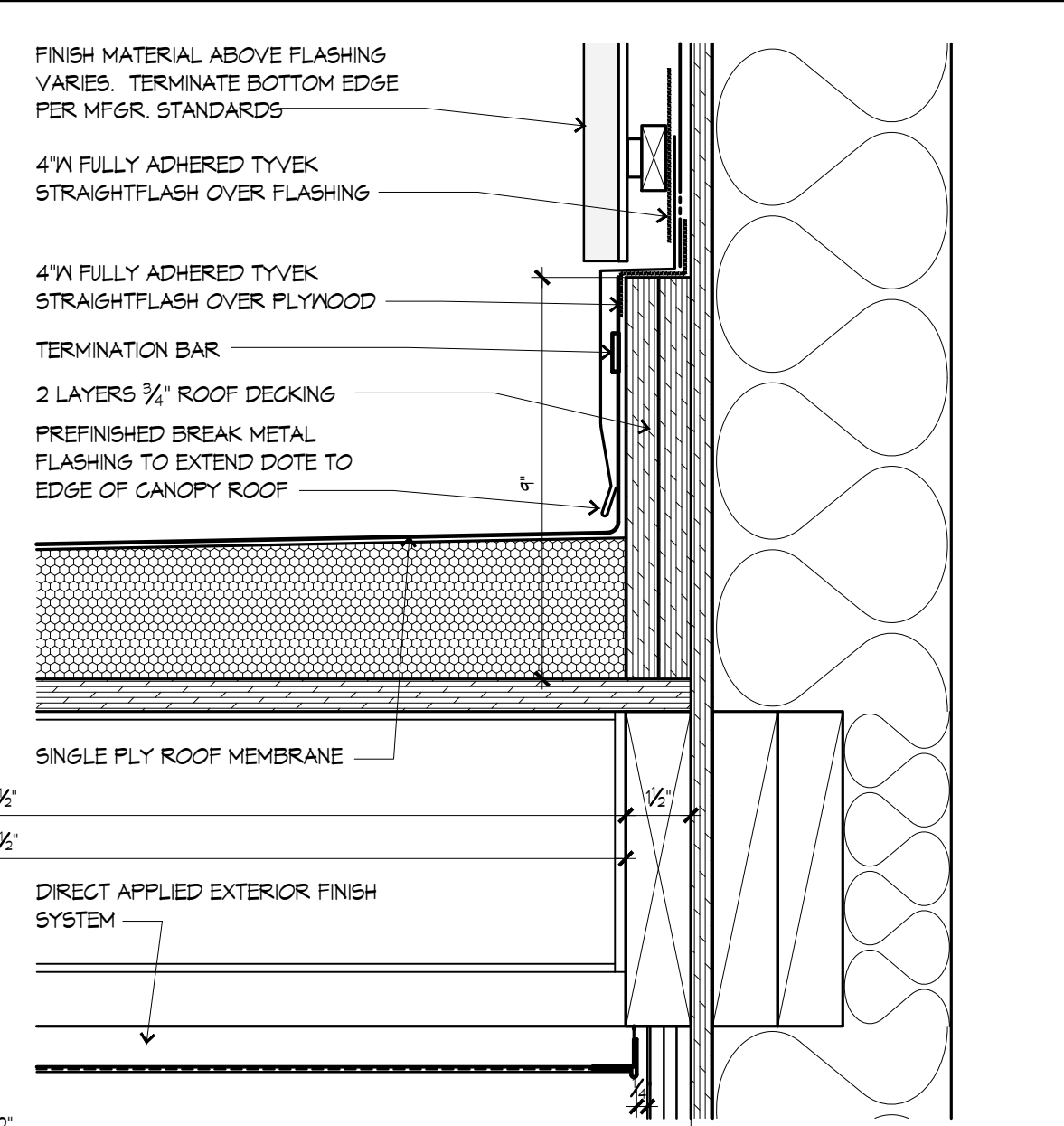
**5 TRANSITION STC-1 TO WD-1**  
3/8" x 11"



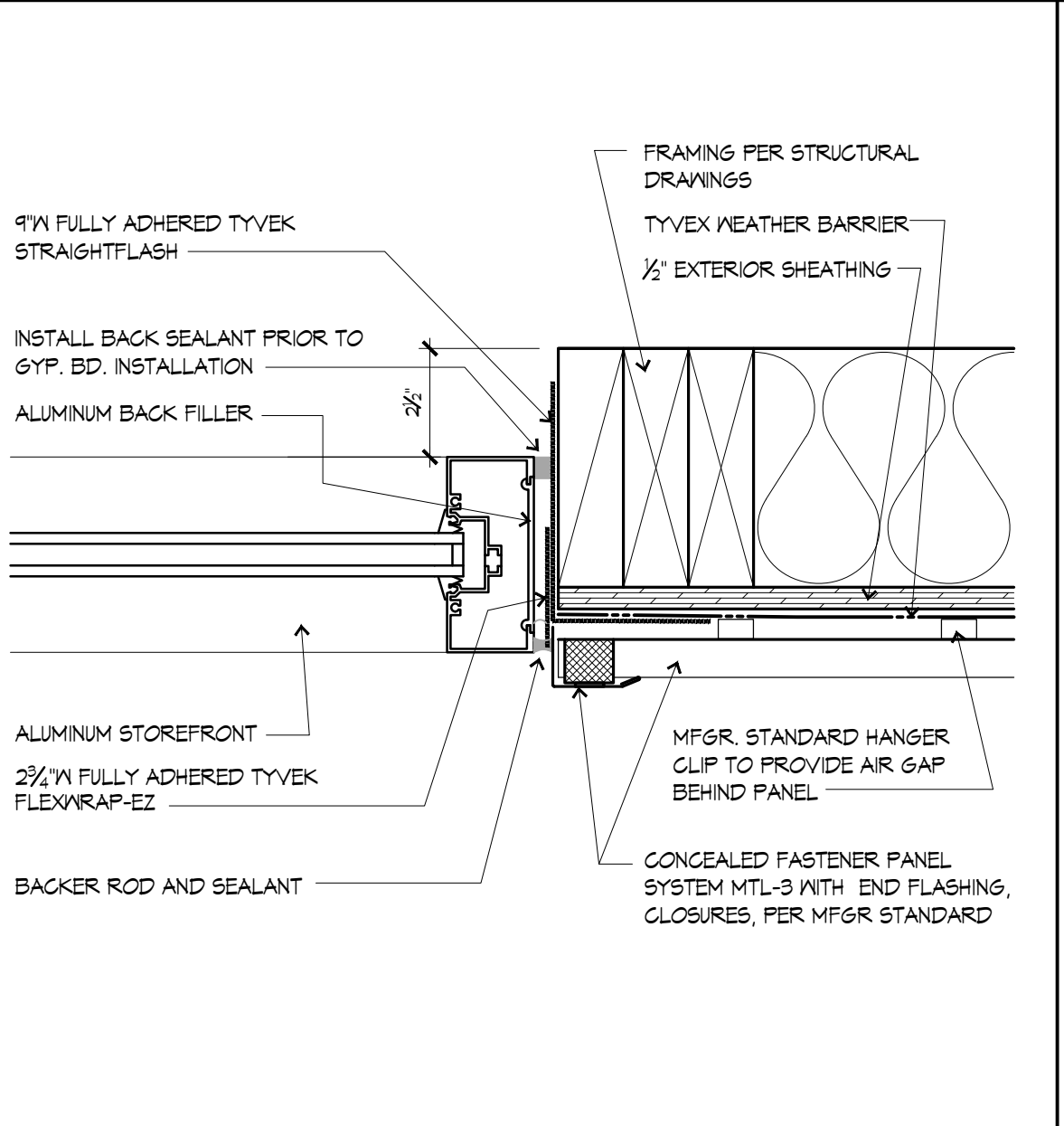
**2 INSIDE CORNER STC-1 TO WD-1**  
3/8" x 11"



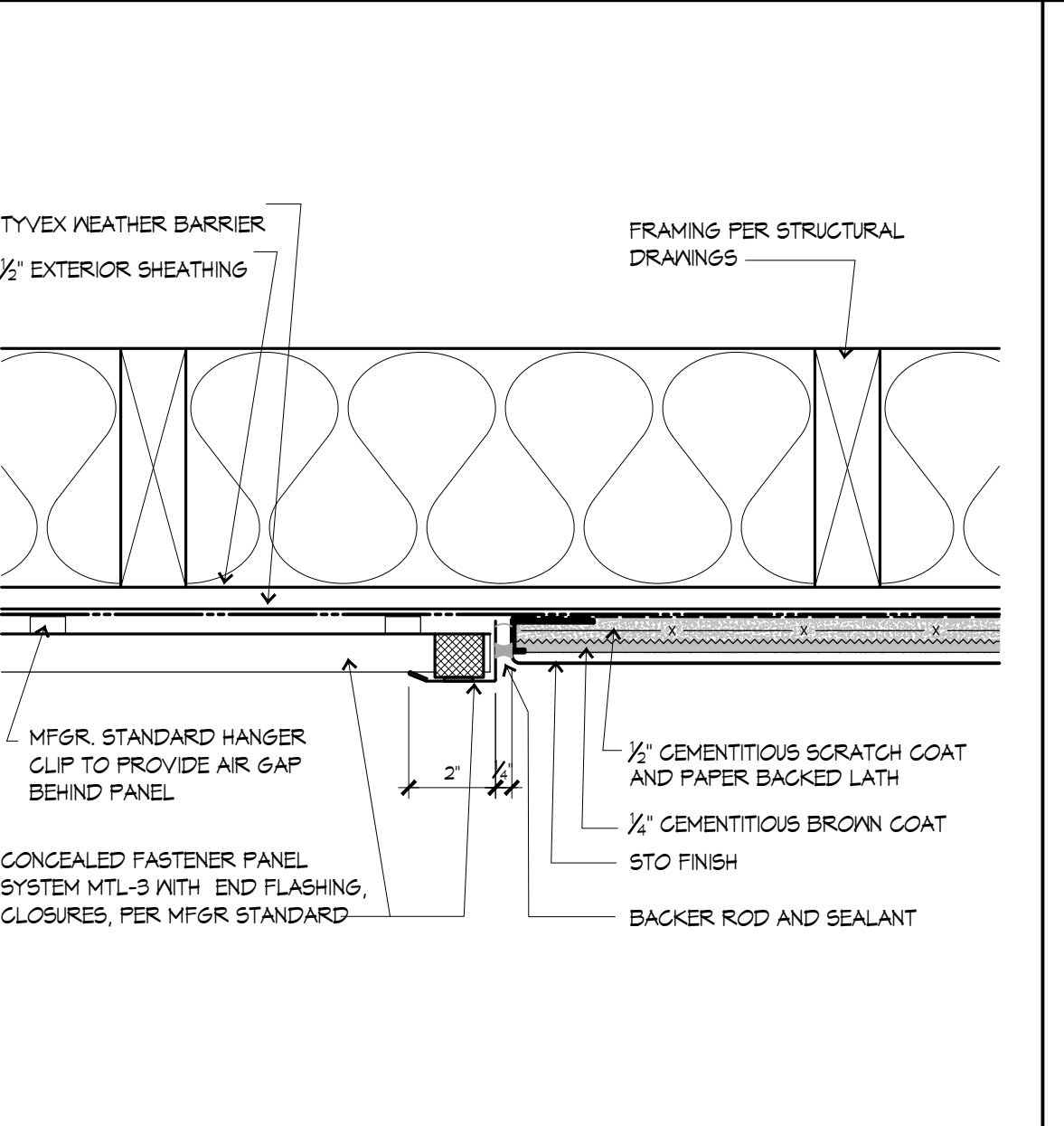
**13 CANOPY EDGE**  
3/8" x 11"



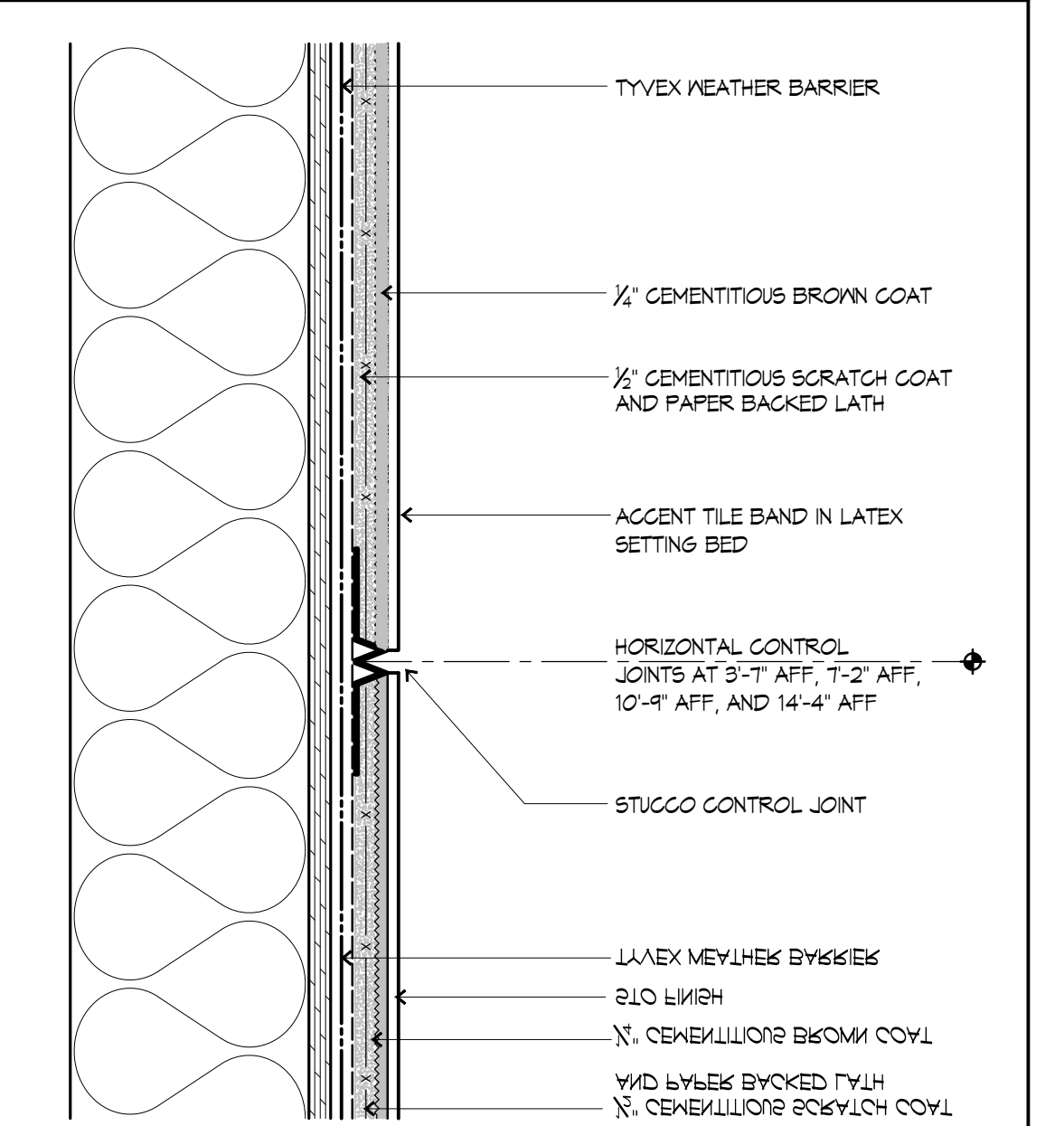
**10 CANOPY FLASHING TYPICAL**  
3/8" x 11"



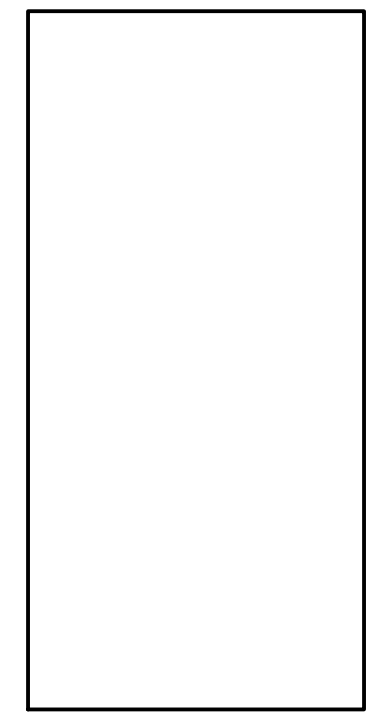
**7 ALUM. JAMB AT MTL-3**  
3/8" x 11"



**4 TRANSITION MTL-3 TO STC-1**  
3/8" x 11"



**1 TYPICAL CONTROL JOINT**  
3/8" x 11"



This drawing has been prepared as an instrument of service in the state of Missouri. It is to be used only for the project and site conditions shown on this drawing. It is not to be used for any other project, site conditions, or for any other purpose without the written consent of Guy Gronberg Architects, P.C. The architect shall not be responsible for any errors or omissions in this drawing or for any consequences arising therefrom.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012

DIVISION 1 - GENERAL REQUIREMENTS

GENERAL REQUIREMENTS 01000

- 1. The General Conditions of the Contract for Construction of A.I.A. Document A201, latest edition, Forms part of this contract as if herein bound.
2. Satisfy all applicable local codes and ordinances. Reference the cover sheet for list of codes.
3. Contractor to pay for Construction Permit Fees, Excise Tax, Tap Fees, Ect. as applicable to Municipality and Utility Companies.

PRODUCTS

- 1. Where a specific manufacturer's product is named including make or model number or other designation, it has been selected to establish the significant qualities related to type, function, dimension, in-service performance, physical properties, appearance, and other characteristics of the product. Unless otherwise indicated, provided the named product or a product that is equal to or exceeds the specified product.
2. Deliver, store, and handle products using means and methods that will prevent damage, deterioration, and loss, including theft. Comply with manufacturer's written instructions.
3. Provide products complete with accessories, trim, finish, fasteners, and other items needed for a complete installation and indicated use and effect.
4. All products, and materials used in conjunction with, are to be installed in strict conformance with manufacturer's instruction.

SPECIAL CONDITIONS

- 1. General Contractor shall provide all water, light, and power necessary during construction until the completion of the building. All extensions, controls, and equipment beyond the points of temporary service shall be provided under the work of the respective Division requiring the same.
2. The General Contractor shall do all final cleaning of the building construction areas and wash windows.

DIVISION 2 - SITE WORK

SITE WORK / GENERAL

- 1. All sitework shall be as indicated on the Civil drawings and in the civil General Notes.
2. All sanitary sewer work, storm water disposal, and street work shall be accomplished in accordance with the City of Lees Summit, MO standards and ordinances.
3. Protect structures, utilities, sidewalks, pavements, and other facilities from damage caused by settlement, lateral movement, undermining, washout, freezing temperatures or frost, and other hazards created by earthwork operations. Provide protective insulating materials as necessary and remove all frost from beneath foundations and footings prior to placing concrete.
4. Provide erosion-control measures to prevent erosion or displacement of soils and discharge of soil-bearing water runoff or airborne dust to adjacent properties and walkways. Prevent surface water and ground water from entering excavations, from ponding on prepared subgrades, and from flooding Project site and surrounding area. Protect subgrades from softening, undermining, washout, and damage by rain or water accumulation.
5. Materials to be removed shall be considered to be earth. If rock is encountered, it shall be removed as an extra on a unit cost basis.
6. Remove waste material, including trash, and debris, and legally dispose of it off Owner's property.
7. All site preparation, fill, foundation subgrades, floor slab and pavement subgrades shall be installed per recommendations of The Geotechnical Report prepared for this site.

LANDSCAPING, SEEDING, SOD

- 1. Landscaping, seeding, and sod shall be as indicated on the Landscape Drawings, General Notes and Specifications.

PAVEMENTS

- 1. All pavements shall be as indicated on the Civil drawings and in the civil General Notes. All pavements shall be installed per recommendations of The Geotechnical Report prepared for this site.
2. Sidewalks areas shall be minimum 4" thick concrete, reinforced with 6 x 6 #1.4X#1.4 mesh over 4" rock. Walks adjacent to building shall be tied to building footings with #4 bars 18" o.c.

DIVISION 3 - CONCRETE

CONCRETE WORK

- 1. Provide Footings, Foundation walls, Formwork, concrete floors, stoops, sidewalks, curbs, retaining walls, piers, reinforcement and all other concrete work required.
2. Materials used in this work shall meet the criteria outlined in the Structural General Notes. Reference Structural General Notes for concrete mix requirements. Grade beams, footings and walls shall be as detailed on the structural drawings.
3. Forms should be wood or steel, plumb and sufficiently straight to prevent leakage. Brace to prevent displacement. Use removable form ties and fill holes flush after removal.
4. Floor slabs on grade shall be on 10mil poly vapor barrier over 4" drainage fill. Thickness and reinforcing shall be as indicated on the structural drawings.
5. Provide 2" thick rigid extruded polystyrene insulation board on inside faces of trench footings and extend 24" horizontal below the floor slab.

DIVISION 4 - MASONRY

DIVISION 5 - METALS

STRUCTURAL STEEL AND MISCELLANEOUS STEEL

- 1. Reinforcing steel shall be as indicated in the structural General Notes.
2. All structural steel shall be as indicated in the structural General Notes.
3. Fabrication and erection shall be in accordance with AISC Specification for Design Fabrication and Erection of Structural Steel Buildings.
NOT USED
4. All steel shall be cleaned of rust and scale and shall receive a shop coat of rust inhibitive paint. Exterior exposed steel at lintels, etc. to be painted to match brick color.
5. Provide holes, anchors, plates and other items as required. Coordinate detail dimensions with other contractors' work.
6. Connections shall be as shown on final shop drawings. In general use welded connections for shop work and high-strength bolts or welding for field connections as called for on the approved shop drawings.
7. Provide loose plates, lintels, sheets plates, inserts and anchorages as required for complete installation.

DIVISION 6 - WOODS AND PLASTIC

CARPENTRY

- 1. Material used in this work shall meet the criteria outlined in the structural General Notes.
2. Each piece of framing lumber shall be identified by the grademark of an approved inspection agency or association.
3. All wood sills and sleepers in contact with masonry or concrete, and wood the bottom of which is 24" or less from the finished floor slab shall be CGA treated. Between the concrete foundation and sill plate provide STYROFOAM brand Sill Seal foam gasket, a flexible polyethylene gasketing strip, in 5.5' x 50' rolls.
4. All rough carpentry items shall be installed in accordance with IBC and/or FHA requirements whichever is most restrictive.
5. 1/2" sheathing to be min 3/8" thick 24/16 span-rated APA rated exterior plywood.

DIVISION 7 - THERMAL AND MOISTURE PROTECTION

WEATHER BARRIER

- 1. Weather Barrier shall be Tyvek Commercial Building Wrap as manufactured by Dupont. Secure to substrate and tape all seams per manufacturer's instructions. Seam tape to be compatible with barrier.
2. Window sealing tape shall be as indicated on drawings. Install at all windows, doors, and penetrations in exterior walls install per manufacturer's instructions.

SINGLE PLY ROOFING

- 1. The design for Single Ply roofing system is based on Carlisle's Sure-Weld Specification. TPO roof Membrane to be installed using Carlisle's Sure-Weld MECHANICALLY FASTENED systems and installation methods. Install roofing and materials used in conjunction with roofing in strict conformance with roofing manufacturer's instructions in order to achieve manufacturer's 20 year warranty. Subject to compliance with requirements, provide the named product or an approved equal.
2. Insulation shall be Carlisle HP-H Polyiso. Insulation shall be installed in two layers with joints staggered. Gaps greater than 1/4" are not acceptable. Thickness is to be as required to achieve an R-25.
3. Crickets shall be tapered Carlisle HP-H Polyiso. Slope to be 1/4" per 12' min.
4. Adhesive shall be Carlisle Sure-Weld Bonding Adhesive
5. Cover Board shall be installed under all roof membrane and shall be Dens Deck Cover Board. Cover board shall be 1/2" thick over flat roofs. Provide and install 1/2" thick Cover Board on back side vertical surface of parapets.
6. Membrane sheet shall be Carlisle Sure-Weld TPO Reinforced Membrane, 60mils thick and white color.
7. Flashings shall be preformed accessories as supplied by Carlisle including but not limited to inside corners, outside corners, curb wrap corners, pipe wraps, split pipe seals, TPO Square Tubing Wraps, and molded sealant pockets. Where the use of preformed or pre-fabricated accessories is not feasible Sure-Weld Flashing may be used.
8. Walkway protection shall be Sure-Weld Heat Weldable Walkway. Walkways are to be 34" wide, nominal 180 mils thick, white, with safety yellow welding tabs along both edges.

THERMAL INSULATION

- 1. Where insulating materials listed below will not be covered with gypsum board substitute specified insulation w/ product of same thickness and R-value and similar facing, but such shall have a flame spread rating of 25 or less and a smoke developed rating of 50 or less when tested in accordance with ASTM E84 unless more stringent requirements are listed for a specific product.
2. Insulation Schedule
2.1. First floor exterior walls: 6 1/2" - R19 batts of fiberglass with foil scrim kraft (FSK) vapor barrier - Certainteed CertaPro Thermal Foil Faced Batts. At contractors option 6 1/4" - R19 kraft faced insulation may be used ONLY if it is covered by minimum of one layer of gypsum board.
2.2. Between roof trussed above bearings plate: 6 1/2" - R19 batts of fiberglass with foil scrim kraft (FSK) vapor barrier - Certainteed CertaPro Thermal Foil Faced Batts.
2.3. See single ply roofing membrane specification for insulation at low sloped roofs (1/4" per ft)
2.4. Gaps and voids around door and window areas: Minimal expanding foam insulation shall be Dow Chemical Great Stuff. It is to be Tack Free in 20 minutes and with full cure in 8 hours at room temperature and 50% relative humidity. It is to be paintable and stainable.
2.5. Interior non-loadbearing walls: Unfaced Fiberglass Batts - Certainteed CertaPRO AcoustaTherm Batts

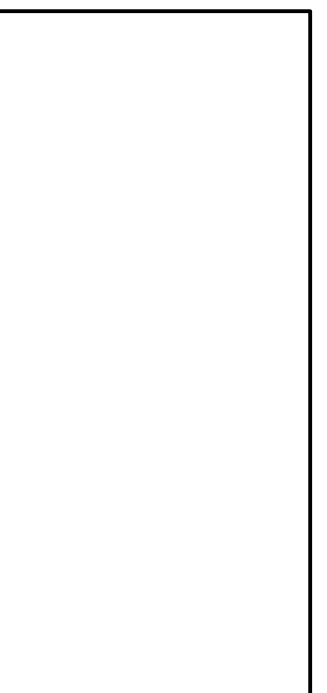
SHEET METAL COMPONENTS

- 1. Prefinished Sheet: Aluminum-Zinc Alloy-Coated Steel Sheet ASTM A 792/A 792M, Class AZ50 coating designation, Grade 40 (Class AZM150 coating designation, Grade 275); structural quality and pre-painted by the coil-coating process to comply with ASTM A 755/A 755M. Apply the following coil coating: High-Performance Organic Finish - Prepare, pretreat, and apply coating to exposed metal surfaces to comply with coating and resin manufacturer's written instructions.
2. Schedule:
2.1. MTL-1 Prefinished Cap, Fascia, and Miscellaneous Flashing: Form from 24ga Prefinished Sheet (unless noted otherwise) as detailed on the drawings.
2.2. MTL-2 Flush concealed fastener metal wall panel - Pac-Glad 12"u x 1"dp flush panels. Form from 24ga Prefinished Sheet. To be formed on precision roll-forming equipment that includes levers.
2.3. MTL-3 Concealed fastener architectural metal panel - Elevate (formerly Firestone) Delta CFP-12 (50%), CFP-12B (25%), and CFP-12T (25%) installed in a random manner to provide variegated spacing. Form from 22ga Prefinished Sheet. Provide metal end closures. Install with CFP-UNA 25 hanger clips
3. Anchor work in place with noncorrosive fasteners, adhesives, setting compounds, tapes and other materials and devices as recommended by manufacturer of each material or system. Provide for thermal expansion and building movements. Comply with recommendations of "Architectural Sheet Metal Manual" by SMACNA
1. Schedule (Reference typical details on sheet A10)
4. Peacor Aluminum Storefront: Sonneborn, Sonolastic NP2, color to match Stone. Water-tight / weatherproof performance of storefront shall be as specified in Sonneborn, Sonolastic NP2, color to match Stone.
S2 - See aluminum storefront specification section.
S3 - Joints abutting Stone: Sonneborn, Sonolastic NP2, color to coordinate with stone.
S4 - Joints abutting Stucco: Sonneborn, Sonolastic 150 VLM, color to match stucco.
C1 - Interior joints in wet areas: GE Silicones, Sanitary SC51700 Silicone Sealnt
C2 - Interior storefront to drywall and hollow metal to drywall: Pecora, AG-20 +Silicone

- 2. Joints and spaces to be caulked shall be clean, dry and free of dust, loose mortar or other foreign materials. After joints have been filled, they shall be neatly tooled to eliminate air pockets or voids and to provide a smooth, neat appearing surface. Compressible Filler is required for back-up of all joints and shall be polyethylene foam rod, Pecora Foam No. 88, or approved equal.



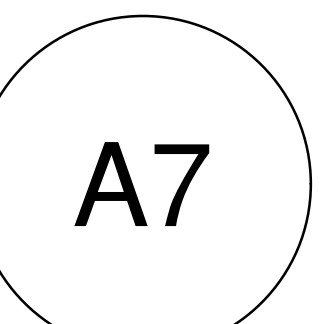
GUY GRONBERG ARCHITECTS, P.C. 113 WEST 34th St. Lees Summit, MO 64063 Phone: 816.524.0870 Fax: 816.524.0570



DOUGLAS CORNER | LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service by the architect or engineer and is to be used for the project and site only. It is not to be used for any other project, site, location, or purpose without the written consent of the architect or engineer. The architect or engineer does not assume any liability for the accuracy or completeness of the information or drawings or for the construction of the project or for the performance of the contractor or subcontractors.

Table with columns: REV#, DATE, DESCRIPTION. Includes a date field (08-11-2023) and project number (23012).



## DIVISION 8 - DOORS AND WINDOWS

### EXTERIOR ALUMINUM FRAMES, DOORS, AND WINDOWS

1. Aluminum Storefront and Windows to be EFCO Corporation Series 403T 2"x4½" thermal storefront Framing. Provide thermal sills and applied muntins as indicated on the drawings.
2. Aluminum doors to be EFCO Corporation Series D500 Wide Stile 1¾" thick Standard aluminum swing entrance doors. Bottom Rail of door to be minimum of 10" high and provide matching intermediate rail at exit device hardware mounting height.
3. Minimum thickness of aluminum shall be 1/8". Slots shall receive thickness of glazing indicated on drawings.
4. Provide aluminum-framed systems, including anchorage, capable of withstanding without failure, load criteria outlined in the Structural General Notes.
5. Comply with manufacturer's instructions and recommendations for installation. Set units plumb and level, accurately aligned and securely anchored.
6. Head, sill, and intermediate mullion break metal flashings shall be formed from .032" aluminum sheet finished to match aluminum finish. Sealant (S2) shall be Sonneborn, Sonolastic NP2, with color to match aluminum finish. Sealants of storefronts/windows and associated flashings shall be done by aluminum storefront subcontractor or under his control.

### STEEL FRAMES AND DOORS 08110

1. Drywall interior frames shall be manufactured from cold-rolled 16 gauge steel conforming to ASTM A366 or A620 & A568. Frames shall be knock-down, double return back bend (to prevent cutting into wall) flush hairline miter at the corner of the head and jamb, and the corner reinforced with a concealed clip. Each jamb is to have one compression anchor to securely hold the frame between the studs and maintain proper alignment.
2. Welded exterior frames are to be fabricated of either cold-rolled steel conforming to ASTM A366 or A620 & A568 at interior locations or hot-dipped galvanized steel conforming to ASTM A924 and A653 at exterior locations both of 16 gauge material. Fabricate frames with mitered or coped and continuously welded corners and seamless face joints. Provide welded frames with temporary spreader bars.
3. All Frames and Doors are to be thoroughly degreased and cleaned of all imperfections and provided with one coat of oven-cured neutral color primer paint. Primer coat shall conform with ANSI A250.10. The primer coat is to be a preparatory base for necessary finish painting.
4. Frame Hardware Provisions: Frames are to be mortised, reinforced and drilled and tapped for all mortise finish hardware. Frames are to be reinforced only for surface mounted hardware, with drilling and tapping to be done in the field by the installation contractor. Steel plates and mortising boxes are to be welded to all hinge and lock reinforcement. Frames are handed. Hinge jamb is to be mortised for hinges with 7 gage steel hinge reinforcement welded in place and drilled and tapped for fasteners in accordance with ANSI A156.1. The strike jamb is to be prepared for 4-1/8" universal strike in accordance with ANSI A115.142. Additional hardware reinforcement (e.g. closer/holder as indicated by hardware schedule) is to be 12 gage minimum steel welded in place. Three door mutes are to be provided per strike jamb and two for double swing heads.
5. Where fire rated openings are scheduled, provide fire rated frames and doors for the assembly with ratings as scheduled or noted. Frames and Doors shall have factory applied Underwriter Laboratories, Inc. metal label permanently affixed, identifying fire rating classification and time. Where required to achieve rating, due to size of openings, gauge of fire rated doors and frames shall be increased.
6. Exterior Steel doors are to be full-flush style with face sheets of 16ga hot-dipped galvanized steel conforming to ASTM A924 and A653. They are to have mechanically interlocked, hemmed, hairline seams on vertical edges and have no visible seams on faces (S.D.). Design I). Face sheets are to be totally supported by a foamed-in-place polyurethane core. The core is to fill the entire door cavity and be chemically bonded to all interior surfaces. Density of foam to exceed 1.8 pcf and it have a minimum crush strength of 3600 psf. The top and bottom door edges are to be closed with 16 gage steel channels welded in place.
7. Door Hardware Provisions: Hinge preparations are handed. Hinge edges are to be mortised for hinges with 7 gage steel hinge reinforcements welded inside the door edge and drilled and tapped for fasteners in accordance with ANSI A156.1. The lock edge is to have a standard bevel (1:16) and be prepared for locks in accordance with hardware schedule. Additional hardware reinforcement (e.g. closer/pulls as indicated by hardware schedule) is to be 12 gage steel channel.

## DIVISION 8 - DOORS AND WINDOWS

### GLASS AND GLAZING

1. 1" Insulated tinted, low-E glass: Each pane shall be 1/4" thick plate or float glass. Units shall be dual-sealed silicone units. All units to have low-e coating per manufacturer's standard. Where indicated also provide light bronze tint per manufacturer's standard.
2. Clear tempered safety glass shall be prime glass type, which has been treated to strengthen glass in bending to not less than 4.5 times annealed strength.
3. Except as otherwise indicated, comply with glass manufacturer's instructions, glazing materials manufacturer's instructions, and "Glazing Manual" by FGMA and other technical publications of recognized authorities in the industry. Install each piece to achieve watertight and airtight performance, and to minimize breakage.
4. Provide glazing sealants, compounds, tapes and gaskets as indicated and required, making specific product selections in compliance with manufacturer's recommendations. Coordinate materials for compatibility, and do not use solvent-release materials for glazing laminate glass, sealant-edged insulated glass, or glazing plastics.

### FINISH HARDWARE 08110

1. Provide finish hardware for all doors in project. See Door Hardware Schedule on drawings for specific information. The Contractor shall verify all keying requirements with owner prior to installation. Finish to be 26D (confirm w/ owner.) Hardware mounting heights by the door and hardware institute "Recommended Locations for Builders Hardware". Comply with all ADA requirements for hardware.

## DIVISION 9 - FINISHES

### CEMENTITIOUS STUCCO SYSTEMS

1. Cementitious Stucco System is to be Sto Powerwall as manufactured by Sto Corp., 3800 Camp Creek Parkway, Building 1400, Suite 120, Atlanta, GA 30331. Install products below per manufacturer's written installation instructions and specification "Sto Guide Specification 5504 StoPowerwall with Metal Plaster Base on Concrete, Concrete Masonry (CMU), and Frame Wall Construction"
2. Lath shall be minimum paper backed 2.5 lb./yd2 (1.4 kg/m2) self furred galvanized steel diamond mesh metal lath in compliance with ASTM C 847.
3. Mechanical Fasteners: Non-corroding fasteners in compliance with AISI S200 2007 and ASTM C 1513, minimum 11 gauge, 1/16 inch diameter head galvanized roofing nails with minimum ¾ inch (19mm) penetration into studs or minimum #8 Type S washer head fully threaded corrosion resistant screws with minimum ¾ inch (19 mm) penetration into studs.
4. Provide Drip screed, casing bead, corner lath, expansion and control joint accessories. All accessories shall meet the requirements of ASTM C 1063 and its referenced documents. Accessories shall be either PVC plastic (ASTM D 1784, cell classification 13244C), Zinc (ASTM B 64), or galvanized metal (ASTM A 653 with G60 coating.) All accessories shall have perforated or expanded flanges and shall be designed with grounds for the specified thickness of stucco.
5. Stucco shall be 108 StoPowerwall Scratch & Brown portland cement-based stucco concentrate in compliance with ASTM C 926 factory proportioned, fiber reinforced portland cement based stucco for trowel or pump application, field mixed with graded sand (ASTM C 897) and potable water.
6. Application of Scratch Coat Stucco: Apply scratch coat in accordance with PGA Plaster (Stucco) Manual. Apply scratch coat to nominal thickness of 1/2 inch over metal lath surfaces. If weather is hot or surface is dry, dampen previous coat before applying mortar and thin stone veneer. If scratch coat is done in advance, use notch trowel to create texture for better bond. Smooth surface is not acceptable for bond.
7. Application of Brown Coat Stucco: Apply Brown coat as soon as the first coat is firm enough to receive the second coat without damage. Alternatively, moist cure the first coat up to 48 hours and dampen the scratched surface with water immediately before applying the second coat. Apply the second coat with sufficient pressure to ensure intimate contact with the first coat and as needed to bring the stucco to a uniform thickness that matches the grounds of the accessories. Use a rod or straight edge to bring the surface to a true, even plane. Fill depressions in plane with stucco. Final combined thickness of scratch and brown coats shall be uniform throughout the wall area and shall be 3/4 inch.
8. Finish coat shall be Sto PowerFlex with texture as selected by owner.

## DIVISION 9 - FINISHES

### GYP SUM DRY WALL

1. Materials shall meet the following standards:
  - 1.1. Gypsum Wallboard - ASTM C36
  - 1.2. Nails - ASTM C380
  - 1.3. Metal Accessories - ASA A97.1
  - 1.4. Water Resistant Gypsum Backing Board - ASTM C1278 (paragraph 6.1)
2. Use gypsum board fasteners that are recommended by gypsum board manufacturer except as otherwise indicated. Furnish and install all trim accessories, adhesives and joint treatments per manufacturer's recommendations. All exposed gypsum board to be finished to Level 4 unless noted otherwise.
3. Schedule: (basis of design)
  - 3.1. Interior side of exterior walls: ½" Gold Bond XP Gypsum Board. Note: No gypsum board is required unless otherwise indicated. At owners option gypsum board may be installed. If installed Gypsum Board is to be installed from floor to underside of roof trusses.
  - 3.2. Interior partitions in mechanical equipment rooms: ¾" Gold Bond XP Gypsum Board.

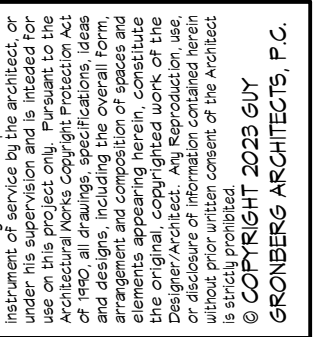
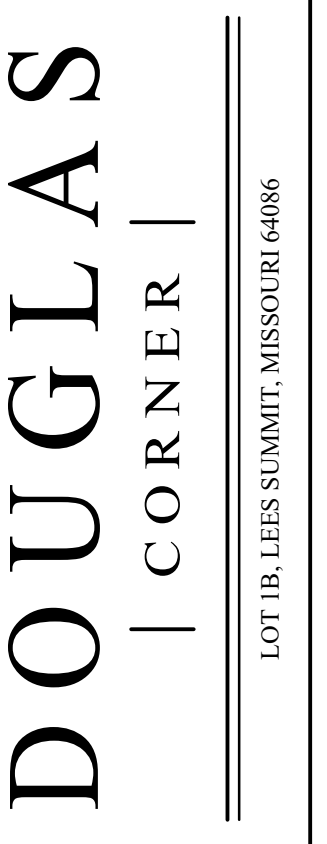
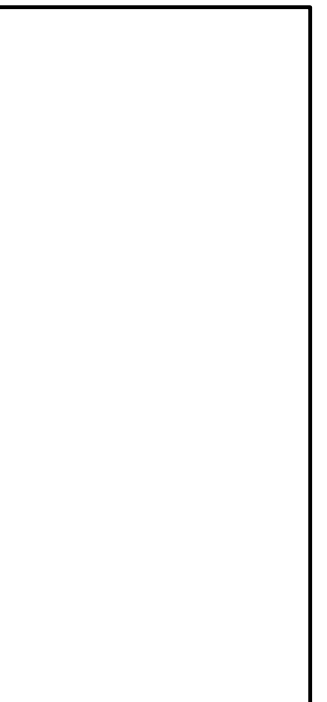
### PAINT AND WOOD FINISHES

1. Paint shall be as manufactured by Sherwin Williams Paints or approved equal.
2. Surface Preparation for paint:
  - 2.1. General: Protect adjacent and underlying surfaces. Remove or mask electrical plates, hardware, light fixture trim, escutcheons, and fittings prior to preparing surfaces of finishing. Correct defects and clean surfaces capable of affecting work of this section. Seal marks that may bleed through surface finishes with compatible sealer.
  - 2.2. Galvanized Steel: Remove surface contamination and oils and wash with solvent.
  - 2.3. Uncoated Ferrous Metals: Remove grease, mill scale weld splatter, dirt and rust. Where heavy coatings of scale are evident, remove by hand or power tool wire brushing or sandblasting; wash with solvent. Apply treatment of phosphoric acid solution, ensuring weld joints, bolts and nuts are similarly cleaned. Spot Prime paint after repairs.
  - 2.4. Shop primed Ferrous Metals: Sand and scrape to remove loose primer and rust. Feather edges to make patches inconspicuous. Clean with solvent. Prime bare steel surfaces.
  - 2.5. Other existing Surfaces: Remove loose, flaking, powdery, and peeling paints. Light sand painted surfaces. Fill holes, cracks, depressions and other imperfections with compatible patching compound; sand flush with surface. Remove oil, grease, and wax by scraping; solvent wash and thoroughly rinse. Remove rust by wire brushing to expose base metal.
3. Paint and wood finishes schedule:
  - 3.1. Paint all new and existing interior gypsum board walls in wet areas (Mechanical Rooms):
    - 1 ct. PrepRite 200 Latex Primer and
    - 2 cts. Waterbased Catalyzed Epoxy
  - 3.2. Interior gypsum board ceilings and soffits (unless noted otherwise):
    - 1 ct. PrepRite 200 Latex Primer
    - 2 cts. ProMar 200 Int. Latex Flat
  - 3.3. Interior and Exterior Ferrous metal (metal frames, exposed steel structure, misc. metal):
    - Touch up factory prime coat with compatible Metal Primer or
    - 1 ct. Sprayed All Surface Enamel Oil Primer
    - 2 cts. Sprayed A-100 Exterior Latex Satin.

## DIVISION 10 - SPECIALTIES

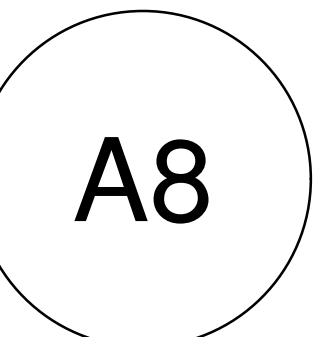
### FIRE EXTINGUISHER

1. Provide THREE fire extinguishers. Fire extinguishers shall be Cosmic 5E (2A,10B,C) by J.L Industries or approved equal. Cabinets to be Ambassador by J.L Industries or approved equal, Not Fire-Rated, Tub - 10 1/2 x 24 x 5 1/2 inches. Trim Material - Steel, white epoxy primer Finish, Trim Style Semi recessed 3" rolled edge. Door Style - Vertical Duo Panel with pull handle, Door Glazing - Clear Safety Glass, with Die Cut Letters - Vertical Red Reverse.



| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012

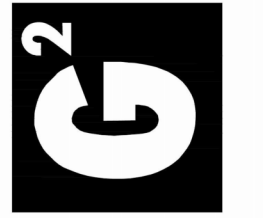








GUY GRONBERG ARCHITECTS, P.C. 118 S.E. 34th St. Lees Summit, MO 64063 Phone 816.524.0819 Fax 816.524.8518



APEX ENGINEERS, INC. 1625 LOCUST ST. KANSAS CITY, MO 64108 816.421.3222 816.421.1050 www.apex-engineers.com

DOUGLAS CORNER LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared as an instrument of service to the architect or engineer for use in accordance with the contract documents. It is to be used for the purpose of construction only. It does not constitute a contract. The architect or engineer does not assume any responsibility for the construction of the project. The contractor is responsible for the construction of the project. The architect or engineer is not responsible for the construction of the project. GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012

S110

| AISC TABLE N5.4-1  |   |    |    |
|--|---|----|----|
| INSPECTION TASKS PRIOR TO WELDING                                |   | QC | QA |
| 1. WELDING PROCEDURE SPECIFICATIONS (WPSs) AVAILABLE             | P | P  |    |
| 2. MANUFACTURER CERTIFICATIONS FOR WELDING CONSUMABLES AVAILABLE | P | P  |    |
| 3. MATERIAL IDENTIFICATION (TYPE/GRADE)                          | O | O  |    |
| 4. WELDER IDENTIFICATION SYSTEM <sup>1</sup>                     | O | O  |    |
| 5. FIT-UP OF GROOVE WELDS (INCLUDING JOINT GEOMETRY):            |   |    |    |
| • JOINT PREPARATION  |   |    |    |
| • DIMENSIONS (ALIGNMENT, ROOT OPENING, ROOT FACE, BEVEL)         | O | O  |    |
| • CLEANLINESS (CONDITION OF STEEL SURFACES)                      |   |    |    |
| • TACKING (TACK WELD QUALITY AND LOCATION)                       |   |    |    |
| • BACKING TYPE AND FIT (IF APPLICABLE)                           |   |    |    |
| 6. CONFIGURATION AND FINISH OF ACCESS HOLES                      | O | O  |    |
| 7. FIT-UP OF FILLET WELDS:                                       |   |    |    |
| • DIMENSIONS (ALIGNMENT, GAPS AT ROOT)                           | O | O  |    |
| • CLEANLINESS (CONDITION OF STEEL SURFACES)                      |   |    |    |
| • TACKING (TACK WELD QUALITY AND LOCATION)                       |   |    |    |
| 8. CHECK WELDING EQUIPMENT                                       | O | -  |    |

<sup>1</sup> THE FABRICATOR OR ERECTOR, AS APPLICABLE, SHALL MAINTAIN A SYSTEM BY WHICH A WELDER WHO HAS WELDED A JOINT OR MEMBER CAN BE IDENTIFIED. STAMPS, IF USED, SHALL BE THE LOW-STRESS TYPE

| AISC TABLE N5.4-2                               |   |    |    |
|---|---|----|----|
| INSPECTION TASKS DURING WELDING                 |   | QC | QA |
| 1. USE OF QUALIFIED WELDERS                     | O | O  |    |
| 2. CONTROL AND HANDLING OF WELDING CONSUMABLES: |   |    |    |
| • PACKAGING                                     | O | O  |    |
| • EXPOSURE CONTROL                              |   |    |    |
| 3. NO WELDING OVER CRACKED TACK WELDS           | O | O  |    |
| 4. ENVIRONMENTAL CONDITIONS:                    |   |    |    |
| • WIND SPEED WITHIN LIMITS                      | O | O  |    |
| • PRECIPITATION AND TEMPERATURE                 |   |    |    |
| 5. WPS FOLLOWED:                                |   |    |    |
| • SETTINGS ON WELDING EQUIPMENT                 |   |    |    |
| • TRAVEL SPEED                                  |   |    |    |
| • SELECTED WELDING MATERIALS                    | O | O  |    |
| • SHIELDING GAS TYPE/FLOW RATE                  |   |    |    |
| • PREHEAT APPLIED                               |   |    |    |
| • INTERPASS TEMPERATURE MAINTAINED (MIN./MAX.)  |   |    |    |
| • PROPER POSITION (F, V, H, OH)                 |   |    |    |
| 6. WELDING TECHNIQUES:                          |   |    |    |
| • INTERPASS AND FINAL CLEANING                  | O | O  |    |
| • EACH PASS WITHIN PROFILE LIMITATIONS          |   |    |    |
| • EACH PASS MEETS QUALITY REQUIREMENTS          |   |    |    |

| AISC TABLE N5.4-3   |   |    |    |
|---|---|----|----|
| INSPECTION TASKS AFTER WELDING                                |   | QC | QA |
| 1. WELDS CLEANED  | O | O  |    |
| 2. SIZE, LENGTH AND LOCATION OF WELDS                         | P | P  |    |
| 3. WELDS MEET VISUAL ACCEPTANCE CRITERIA:                     |   |    |    |
| • CRACK PROHIBITION   |   |    |    |
| • WELD/BASE-METAL FUSION                                      | P | P  |    |
| • CRATER CROSS SECTION  |   |    |    |
| • WELD PROFILES   |   |    |    |
| • WELD SIZE   |   |    |    |
| • UNDERCUT  |   |    |    |
| • POROSITY  |   |    |    |
| 4. ARC STRIKES  | P | P  |    |
| 5. K-AREA <sup>1</sup>  | P | P  |    |
| 6. BACKING REMOVED AND WELD TABS REMOVED (IF REQUIRED)        | P | P  |    |
| 7. REPAIR ACTIVITIES  | P | P  |    |
| 8. DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER | P | P  |    |

<sup>1</sup> WHEN WELDING OF DOUBLER PLATES, CONTINUITY PLATES OR STIFFENERS HAS BEEN PERFORMED IN THE K-AREA, VISUALLY INSPECT THE WEB K-AREA FOR CRACKS WITHIN 3 IN. (75 MM) OF THE WELD

| AISC TABLE N5.6-1   |   |    |    |
|---|---|----|----|
| INSPECTION TASKS PRIOR TO BOLTING   |   | QC | QA |
| 1. MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS   | O | P  |    |
| 2. FASTENERS MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS  | O | O  |    |
| 3. PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, BOLT LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE)                 | O | O  |    |
| 4. PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL   | O | O  |    |
| 5. CONNECTING ELEMENTS, INCLUDING THE APPROPRIATE FAYING SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS | O | O  |    |
| 6. PRE-INSTALLATION VERIFICATION TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED         | P | O  |    |
| 7. PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS   | O | O  |    |

| AISC TABLE N5.6-2  |   |    |    |
|--|---|----|----|
| INSPECTION TASKS DURING BOLTING  |   | QC | QA |
| 1. FASTENER ASSEMBLIES OF SUITABLE CONDITION, PLACED IN ALL HOLES AND WASHERS (IF REQUIRED) ARE POSITIONED AS REQUIRED                           | O | O  |    |
| 2. JOINT BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION  | O | O  |    |
| 3. FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING   | O | O  |    |
| FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RSCC SPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES | O | O  |    |

| AISC TABLE N5.6-3   |   |    |    |
|---|---|----|----|
| INSPECTION TASKS AFTER BOLTING                            |   | QC | QA |
| 1. DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS | P | P  |    |

| STATEMENT OF SPECIAL INSPECTION   |                     |                      |   |
|---|---------------------|----------------------|---|
| IBC CODE REFERENCE  | CONSTRUCTION TYPE   | FREQUENCY CONT. PER. |   |
| 1705.2  | STEEL CONSTRUCTION  |                      |   |
| 1705.2.1  | STRUCTURAL STEEL    |                      |   |
| 1705.3  | REINFORCED CONCRETE |                      |   |
| 1. INSPECTION OF REINFORCING STEEL, INCLUDING PRESTRESSING TENDONS, AND PLACEMENT:  |                     |                      | X |
| 2. INSPECTION OF REINFORCING STEEL WELDING:   |                     |                      |   |
| A. VERIFICATION OF WELDABILITY OF REINFORCING STEEL OTHER THAN ASTM A 706.  |                     |                      | X |
| B. INSPECT SINGLE-PASS FILLET WELDS, MAXIMUM 5/16"  |                     |                      | X |
| C. INSPECT ALL OTHER WELDS  |                     | X                    |   |
| 3. INSPECTION OF ANCHORS CAST IN CONCRETE:  |                     |                      | X |
| 4. INSPECTION OF ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS:   |                     |                      |   |
| A. ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS.  |                     | X                    |   |
| B. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4.A   |                     |                      | X |
| 5. VERIFYING USE OF REQUIRED MIX DESIGN   |                     |                      | X |
| 6. PRIOR TO CONCRETE PLACEMENT, FABRICATE SPECIMENS FOR STRENGTH TESTS, PERFORM SLUMP AND AIR CONTENT TESTS, AND DETERMINE THE TEMPERATURE OF THE CONCRETE.   |                     | X                    |   |
| 7. INSPECTION OF CONCRETE AND SHOTCRETE PLACEMENT FOR PROPER APPLICATION TECHNIQUES.  |                     | X                    |   |
| 8. VERIFY MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES.   |                     |                      | X |
| 9. INSPECTION OF PRESTRESSED CONCRETE:  |                     |                      |   |
| A. APPLICATION OF PRESTRESSING FORCES.  |                     | X                    |   |
| B. GROUTING OF BONDED PRESTRESSING TENDONS IN THE SEISMIC-FORCE-RESISTING SYSTEM.   |                     | X                    |   |
| 10. ERECTION OF PRECAST CONCRETE MEMBERS.   |                     |                      | X |
| 11. VERIFICATION OF IN-SITU CONCRETE STRENGTH, PRIOR TO STRESSING OF TENDONS IN POST-TENSIONED CONCRETE AND PRIOR TO REMOVAL OF SHORING.  |                     |                      | X |
| 12. INSPECT FORMWORK FOR SHAPE, LOCATION AND DIMENSIONS OF THE CONCRETE MEMBER BEING FORMED.  |                     |                      | X |
| SPECIAL INSPECTION AGENCY TO PERFORM TESTS AT SEVEN (7) DAYS AND AT TWENTY EIGHT (28) DAYS. A STRENGTH TEST SHALL BE THE AVERAGE OF THE STRENGTHS OF AT LEAST TWO (2) 6"x12" CYLINDERS OR AT LEAST THREE (3) 4"x8" CYLINDERS MADE FROM THE SAME SAMPLE OF CONCRETE. HOLD ONE ADDITIONAL CYLINDER IN RESERVE UNTIL PROJECT IS COMPLETED. TESTING LABORATORY IS TO FURNISH ARCHITECT/ENGINEER WITH TEST RESULTS PROMPTLY. |                     |                      |   |
| FREQUENCY OF TESTING IS TO BE IN ACCORDANCE WITH ACI 318:   |                     |                      |   |
| A. AT LEAST ONCE EACH DAY A GIVEN CLASS IS PLACED   |                     |                      |   |
| B. AT LEAST ONCE FOR EACH 150 CUBIC YDS OF EACH CLASS PLACED EACH DAY   |                     |                      |   |
| C. AT LEAST ONCE FOR EACH 5000 SQFT OF SLAB WALL OR SURFACE AREA PLACED EACH DAY.   |                     |                      |   |
| 1705.5  | WOOD CONSTRUCTION   |                      |   |
| 1. HIGH-LOAD DIAPHRAGMS:  |                     |                      |   |
| A. THE WOOD STRUCTURAL PANEL SHEATHING TO ASCERTAIN WHETHER IT IS OF THE GRADE AND THICKNESS SHOWN ON THE APPROVED BUILDING PLANS.  |                     |                      | X |
| B. NOMINAL SIZE OF FRAMING MEMBERS AT ADJOINING PANEL EDGES.  |                     |                      | X |
| C. NAIL OR STAPLE DIAMETER AND LENGTH, THE NUMBER OF FASTENER LINES AND THAT THE SPACING BETWEEN FASTENERS IN EACH LINE AND AT EDGE MARGINS AGREES WITH THE APPROVED BUILDING PLANS.  |                     |                      | X |
| 2. SHEAR WALLS AND BEARING WALLS:   |                     |                      |   |
| A. GRADE AND THICKNESS OF WOOD STRUCTURAL PANELS.   |                     |                      | X |
| B. NOMINAL SIZE OF FRAMING MEMBERS AT ADJOINING PANEL EDGES.  |                     |                      | X |
| C. NAIL OR STAPLE DIAMETER AND LENGTH, THE NUMBER OF FASTENER LINES AND THAT THE SPACING BETWEEN FASTENERS IN EACH LINE AND AT EDGE CONDITIONS.   |                     |                      | X |
| D. VERIFY THE TYPE, CONNECTION, AND ANCHORAGE OF HOLDDOWNS.   |                     |                      | X |
| E. PROPRIETARY COMPONENTS INSTALLED PER MANUFACTURER SPECIFICATIONS.  |                     |                      | X |
| F. VERIFY BLOCKING INSTALLATION AT PANEL EDGES.   |                     |                      | X |
| G. GRADE AND NOMINAL SIZE OF CHORD STUDS.   |                     |                      | X |
| 3. DIAPHRAGMS AND FLOOR FRAMING:  |                     |                      |   |
| A. VERIFY THE SIZE AND SPACING BETWEEN BOLTS, LAG SCREWS, AND FRAMING ANCHORS.  |                     |                      | X |
| B. VERIFY CONNECTION OF DIAPHRAGMS TO SHEAR WALLS.  |                     |                      | X |
| C. DIAPHRAGM BLOCKING PLACEMENT AND INSTALLATION.   |                     |                      | X |
| D. DRAG TRUSS AND DRAG STRUT PLACEMENT AND CONNECTIONS.   |                     |                      | X |
| E. SPLICE CONNECTIONS, SHEAR TRANSFER CLIPS, AND TRANSITION CONNECTIONS BETWEEN FLOOR.  |                     |                      | X |
| F. PROPRIETARY COMPONENTS INSTALLED PER MANUFACTURER SPECIFICATIONS.  |                     |                      | X |
| 4. GENERAL WOOD FRAMING:  |                     |                      |   |
| A. VERIFY THE SIZE AND SPACING BETWEEN BOLTS, LAG SCREWS, AND FRAMING ANCHORS.  |                     |                      | X |
| B. NAIL OR SCREW DIAMETER AND LENGTH, THE NUMBER OF FASTENER LINES AND SPACING FOR BUILT UP WOOD MEMBERS.   |                     |                      | X |
| C. JAMB AND SILL FRAMING.   |                     |                      | X |
| D. ATTACHMENT AT BEAM BEARING LOCATIONS.  |                     |                      | X |
| E. PROPRIETARY COMPONENTS INSTALLED PER MANUFACTURER SPECIFICATIONS.  |                     |                      | X |
| F. CUTTING, NOTCHING, AND HOLES COMPLY WITH PLAN SPECIFICATIONS. VERIFY SIZE, LOCATION, AND SHAPE DO NOT EXCEED LIMITS IN FRAMING DETAILS AND WOOD SHRINKAGE DIAGRAM RECOMMENDATIONS.   |                     |                      | X |
| SOILS   |                     |                      |   |
| 1. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY.  |                     |                      | X |
| 2. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL.  |                     |                      | X |
| 3. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS.  |                     |                      | X |
| 4. VERIFY USE OF PROPER MATERIALS, DENSITIES AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTION OF COMPACTED FILL.  |                     | X                    |   |
| 5. PRIOR TO PLACEMENT OF COMPACTED FILL, OBSERVE SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY.  |                     |                      | X |

SCHEDULE - SHEAR WALLS

- NOTES:
1. WSP = WOOD STRUCTURAL PANEL PLYWOOD OR OSB.
2. NAIL SIZES GIVEN ARE FOR COMMON NAILS OR GALVANIZED (HOT-DIPPED OR TUMBLED) BOX NAILS. SINKER NAILS, COOLER NAILS, ETC. SHALL NOT BE USED FOR WSP SHEAR WALLS.

Table with columns: MARK, BLOCKED, TYPE, THICKNESS, PLACEMENT, SIZE, SPACING, NAILING, 1/2" DIA ANCHOR BOLT SPACING.

SCHEDULE - HEADERS

Table with columns: MARK, HEADER, COMMENTS.

SCHEDULE - BEAMS

Table with columns: MARK, BEAM SIZE, COMMENTS.

SCHEDULE - JOISTS

Table with columns: MARK, JOISTS, SPACING, COMMENTS.

SCHEDULE - TRUSSES

Table with columns: MARK, TRUSSES, SPACING, COMMENTS.

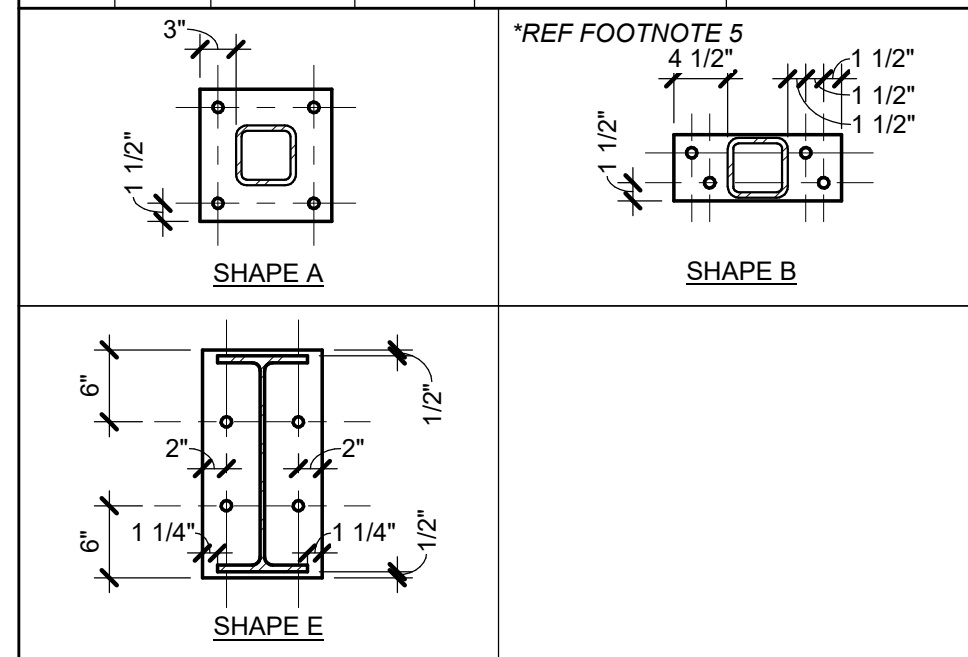
SCHEDULE - ROOF SHEATHINGS

Table with columns: MARK, SHEATHING TYPE, SUPPORT ATTACHMENT (EDGE / FIELD), BLOCKED.

SCHEDULE - BASE PLATES

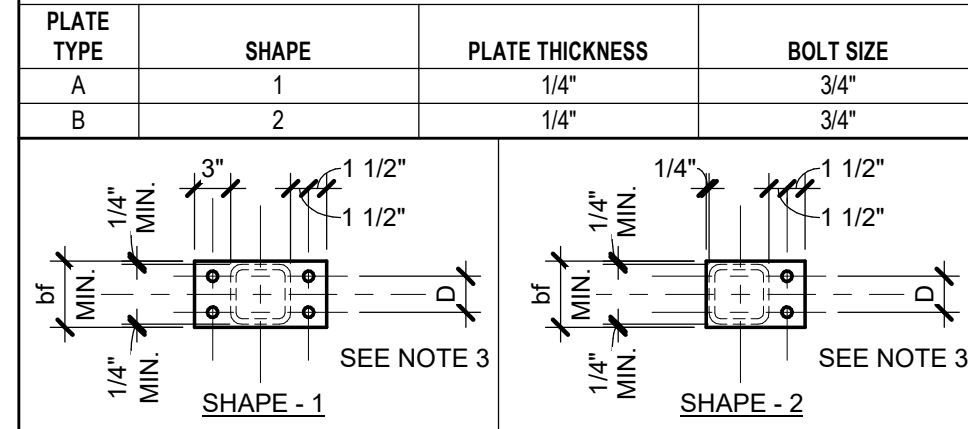
- NOTES:
1. PROVIDE 5/16" FILLET WELD AT COLUMN TO BASE PLATE CONNECTION.
2. CAST-IN PLACE ANCHORS TO BE HEX-HEAD ASTM F1554 (55 KSI) UNO.

Table with columns: TYPE, PLATE SHAPE, PLATE THICKNESS, BOLT DIAMETER, CAST-IN-PLACE (HEX-HEAD), POST-INSTALLED / BOLT TYPE.



SCHEDULE - CAP PLATES

- NOTES:
1. BOLT SIZE NOTE: FOR BEAMS WITH A FLANGE WIDTH LESS THAN 5", 5/8" BOLTS MAY BE USED FOR DETAILING TOLERANCES.



SCHEDULE - CONTINUOUS FOOTINGS

Table with columns: MARK, WIDTH, DEPTH, LONG BARS, TRANS BARS.

SCHEDULE - PAD FOOTINGS

Table with columns: MARK, LENGTH, WIDTH, DEPTH, REINFORCING.

SCHEDULE - SLABS ON GRADE

Table with columns: MARK, SLAB THICKNESS, WEIGHT CLASS, SLAB REINFORCING, ADDITIONAL REQUIREMENTS.

SCHEDULE - WOOD WALLS

- NOTES:
1. WALL SOLE PLATE ATTACHMENT, UNO: 1/2" DIA CAST-IN-PLACE ANCHORS WITH 7" EMBED AT 32" OC ATTACHMENT TO CONCRETE OR (2) ROWS OF 16d NAILS AT 16" OC STAGGERED WHEN FASTENING TO WOOD.

Table with columns: MARK, MATERIAL, WALL STUDS, BLOCKING.

SCHEDULE - WOOD HANGERS

- NOTES:
1. ALL HANGERS ARE SIMPSON PRODUCTS UNO.
2. ALL EXTERIOR HANGERS TO BE ZMAX OR GALVANIZED.

Table with columns: BEAM, FACE MOUNT HANGER, TOP FLANGE HANGER, CONCEALED HANGER.

SCHEDULE - WOOD FASTENING

Table with columns: DESCRIPTION OF BUILDING ELEMENTS, NUMBER AND TYPE OF FASTENER, SPACING AND LOCATION.

- WOOD STRUCTURAL PANELS (WSP), SUBFLOOR, ROOF AND INTERIOR WALL SHEATHING TO FRAMING AND PARTICLEBOARD WALL SHEATHING TO FRAMING\*

- WOOD STRUCTURAL PANELS, COMBINATION SUBFLOOR UNDERLAYMENT TO FRAMING

- INTERIOR PANELING

- NOTES:
A. NAILS SPACED AT 6 INCHES AT INTERMEDIATE SUPPORTS WHERE SPANS ARE 48 INCHES OR MORE.

SCHEDULE - HOLDDOWNS

Table with columns: MARK, HOLDDOWN, ANHOR BOLT DIAMETER, MIN EMBEDMENT.

SCHEDULE - WOOD FASTENING

Table with columns: DESCRIPTION OF BUILDING ELEMENTS, NUMBER AND TYPE OF FASTENER, SPACING AND LOCATION.

- BLOCKING BETWEEN CEILING JOISTS, RAFTERS OR TRUSSES TO TOP PLATE OR OTHER FRAMING BELOW.

- BLOCKING BETWEEN RAFTERS OR TRUSSES NOT AT THE WALL TOP PLATE TO RAFTER OR TRUSS.

- WOOD STRUCTURAL PANELS, COMBINATION SUBFLOOR UNDERLAYMENT TO FRAMING

- FLOOR

SCHEDULE - CONCRETE REBAR

Table with columns: DEVELOPMENT LENGTHS - Ld, f'c = 3000 PSI, f'c = 4000 PSI.

Table with columns: BAR SIZE, STD. Ld, CLASS B, BAR SIZE, STD. Ld, CLASS B.

Table with columns: BAR SIZE, Ldb, 180° HOOK, 90° HOOK.

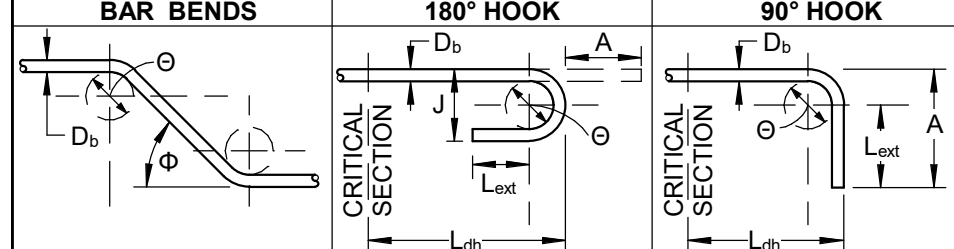
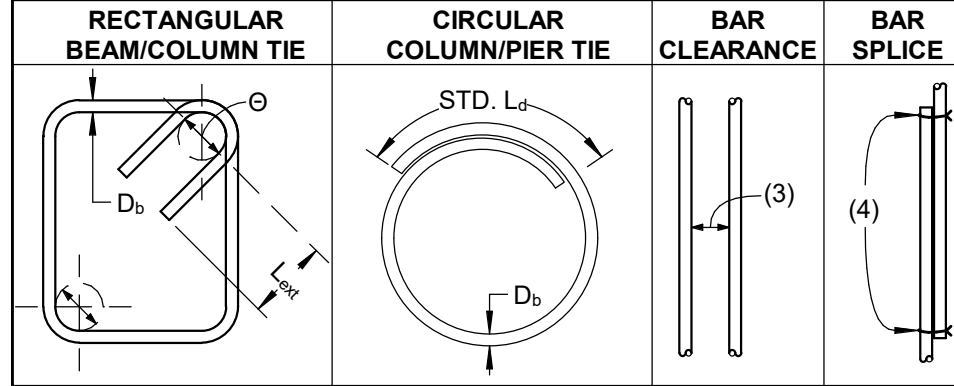
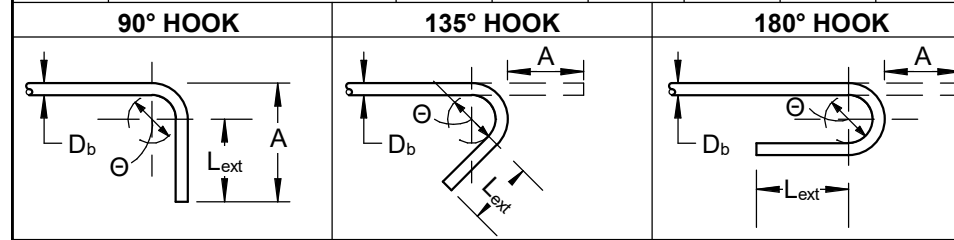


Table with columns: BAR SIZE, 90° HOOK, 135° HOOK, 180° HOOK.



- NOTES:
1. USE THE ABOVE TABLE UNLESS NOTED OTHERSIZES ON PLAN OR IN DETAILS.



GUY GRONBERG ARCHITECTS, P.C. logo and contact information.

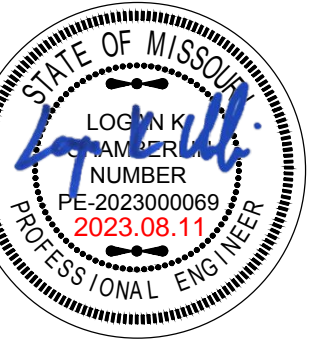
APEX ENGINEERS, INC. logo and contact information.

DOUGLAS CORNER logo and contact information.

Copyright notice for GUY GRONBERG ARCHITECTS, P.C.

Table with columns: REV#, DATE, DESCRIPTION.

S120 logo.



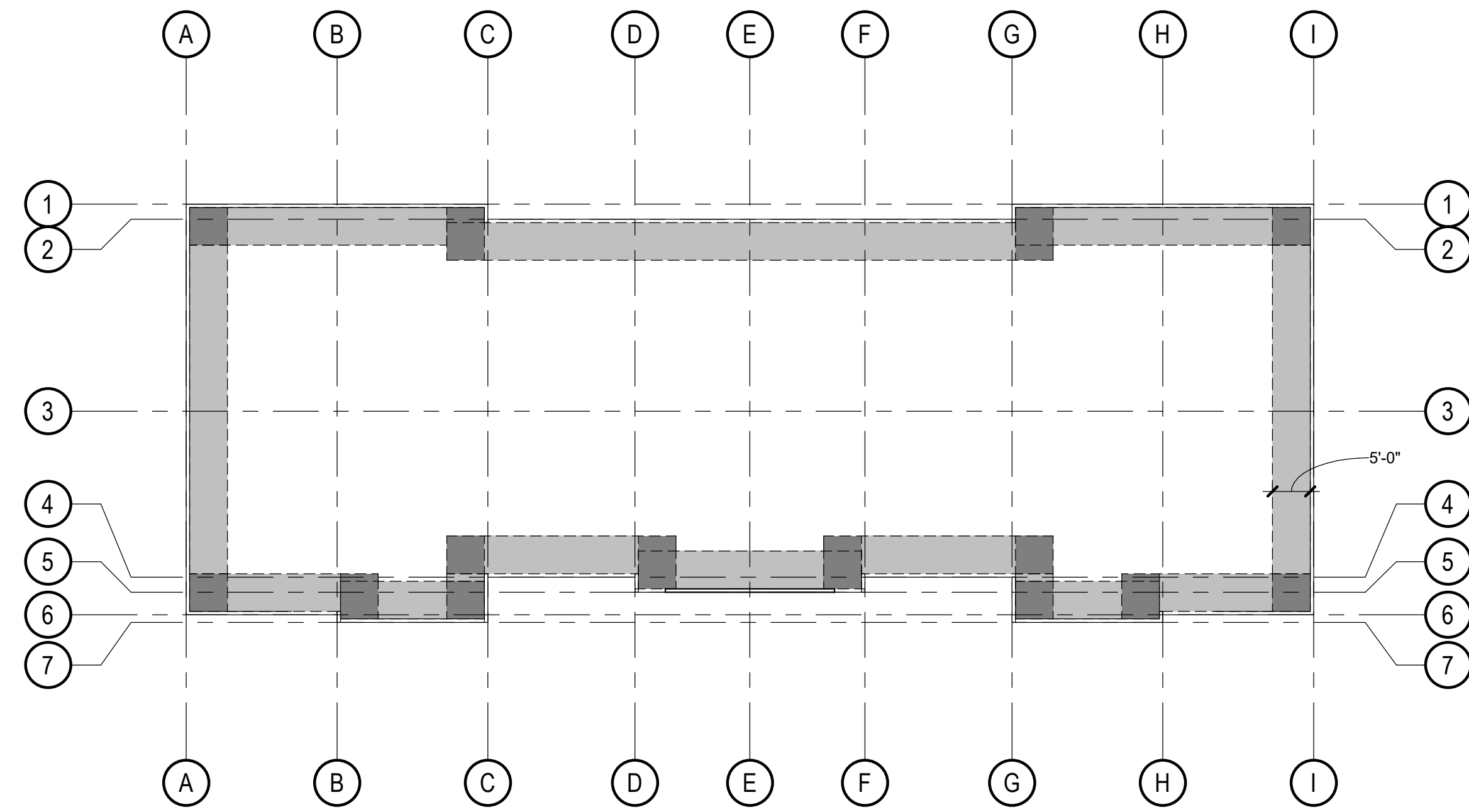
LOT 1B, LEES SUMMIT, MISSOURI 64086

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

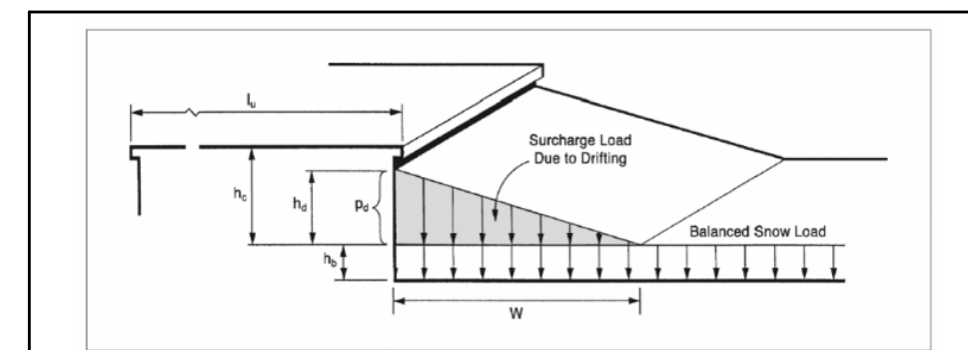
DATE: 08-11-2023  
PROJECT# 23012

S130

| GROSS WIND UPLIFT |                                       |
|-------------------|---------------------------------------|
|                   | ROOF ZONE 1 = REF GENERAL NOTES (ULT) |
|                   | ROOF ZONE 2 = REF GENERAL NOTES (ULT) |
|                   | ROOF ZONE 3 = REF GENERAL NOTES (ULT) |

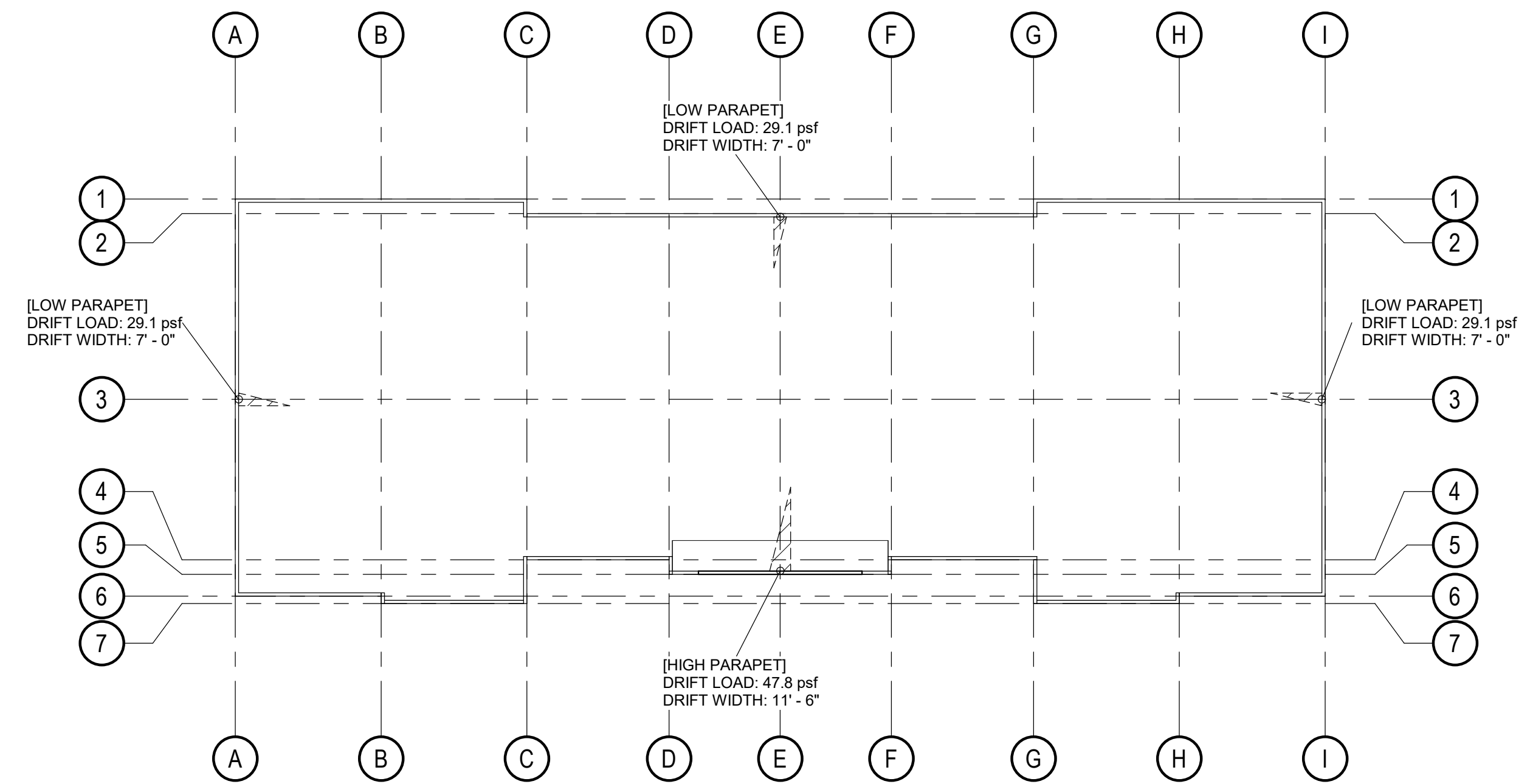


**UPLIFT DIAGRAM**  
1/16" = 1'-0"

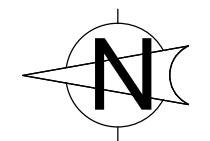


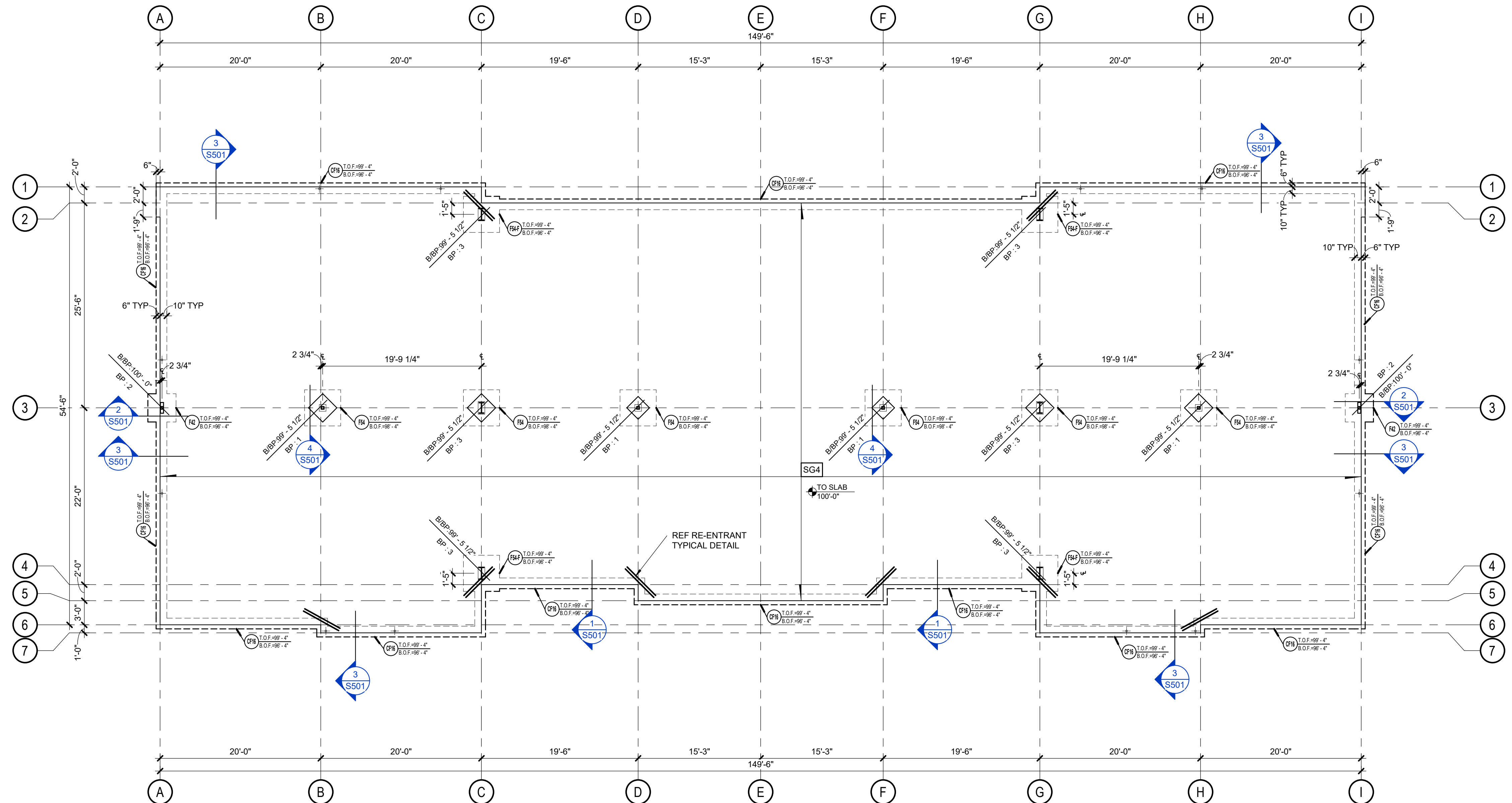
NOTE: DESIGNER MUST CONSIDER ALL SNOW LOAD CASES PER ASCE 7

| COMMENTS     | DRIFT DATA |          |
|--------------|------------|----------|
|              | LOAD, Pd   | WIDTH, W |
| HIGH PARAPET | 47.8 psf   | 11' - 6" |
| LOW PARAPET  | 29.1 psf   | 7' - 0"  |



**SNOW DRIFT DIAGRAM**  
1/16" = 1'-0"





**PLAN NOTES - FOUNDATIONS**

1. CONTRACTOR TO VERIFY ALL FOUNDATION ELEVATIONS AND STEPS PER SITE CONDITIONS.
2. TOP OF SLAB ELEVATION SHOWN IN PLAN IS FOR REFERENCE ONLY.
3. REFERENCE ARCHITECTURAL DRAWINGS FOR WALL OPENING DIMENSIONS, EXTERIOR FINISHES AND ADDITIONAL NOTES.
4. REFERENCE GENERAL NOTES SHEET FOR ADDITIONAL FOUNDATION SPECIFICATIONS.
5. CONTRACTOR TO CONTACT APEX ENGINEERS, INC AT LEAST 48 HRS IN ADVANCE OF ANY CONCRETE POUR.

**SCHEDULE - PAD FOOTINGS**

| MARK  | LENGTH  | WIDTH   | DEPTH | REINFORCING                      |
|-------|---------|---------|-------|----------------------------------|
| F42   | 3' - 6" | 3' - 6" | 36"   | (10) #5 BARS EACH WAY (5) AT T&B |
| F54   | 4' - 6" | 4' - 6" | 12"   | (6) #5 BARS EACH WAY             |
| F54-F | 4' - 6" | 4' - 6" | 36"   | (12) #5 BARS EACH WAY (6) AT T&B |

**SCHEDULE - CONTINUOUS FOOTINGS**

| MARK | WIDTH   | DEPTH | LONG BARS              | TRANS BARS        |
|------|---------|-------|------------------------|-------------------|
| CF16 | 1' - 4" | 36"   | (4) #5 BARS (2) AT T&B | #3 TIES AT 18" OC |

**SCHEDULE - SLABS ON GRADE**

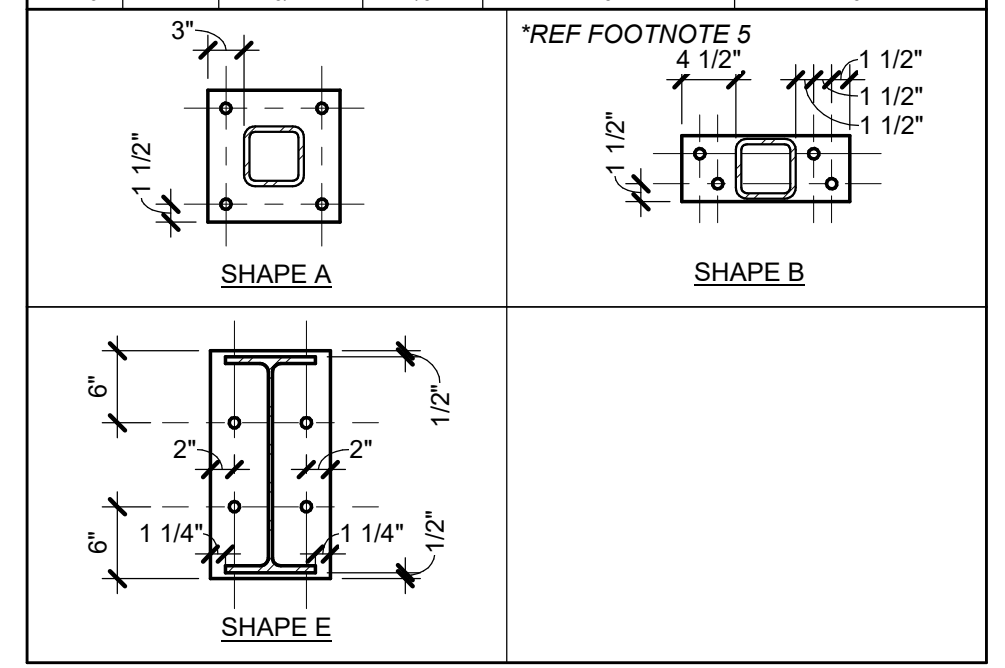
NOTES:  
1. PROVIDE CONTROL JOINTS (1/4 SLAB THICKNESS) SPACED AT 30xSLAB THICKNESS OC BOTH WAYS, NOT SHOWN FOR CLARITY.

| MARK | SLAB THICKNESS | WEIGHT CLASS | SLAB REINFORCING                             | ADDITIONAL REQUIREMENTS                               |
|------|----------------|--------------|--|---|
| SG4  | 4"             | NW           | #3 AT 18" OC (C) EA WAY OR 6x6 W2.9xW2.9 WWF | 15 MIL VAPOR BARRIER ON 4" OF 3/4" CLEAN, GRADED ROCK |

**SCHEDULE - BASE PLATES**

- NOTES:  
1. PROVIDE 5/16" FILLET WELD AT COLUMN TO BASE PLATE CONNECTION.  
2. CAST-IN PLACE ANCHORS TO BE HEX-HEAD ASTM F1554 (55 KSI) UNO.  
3. POST INSTALLED EPOXY ANCHORS TO BE THREADED ROD INSTALLED IN EPOXY PER MATERIAL SPECIFICATIONS, UNO.  
4. POST INSTALLED HIT-TI HUS-EZ ANCHORS TO BE INSTALLED PER MFR SPECIFICATIONS.  
5. BASE PLATE WITH LESS THAN (4) ANCHORS REQUIRE COLUMNS BE DESIGNATED AS POSTS AND SHALL BE TEMPORARILY BRACED DURING ERECTION PER OSHA PART 1926. BY OTHERS, BRACING MAY BE REMOVED ONCE ATTACHMENTS TO MAIN STRUCTURE ARE COMPLETE.  
6. MAX SIZES OF ANCHOR-ROD HOLES IN BASE PLATES SHALL FOLLOW TABLE 14-2 OF THE AISC MANUAL. AN ADEQUATE WASHER SHOULD BE PROVIDED FOR EA ANCHOR ROD.  
7. PLATE WASHERS MUST BE WELDED TO THE BASE PLATE AT SHEAR TRANSFER CONDITIONS (I.E. MOMENT FRAME AND BRACED FRAME COLUMNS). PROVIDE 1/4" FILLET WELD ALL AROUND.
- D = VARIES, COORDINATED WITH BEAM FLANGE WIDTH  
bf = WIDTH OF BEAM FLANGE

| TYPE | PLATE SHAPE | PLATE THICKNESS | BOLT DIAMETER | ANCHOR BOLT EMBED        |                            |
|------|-------------|-----------------|---------------|--------------------------|----------------------------|
|      |             |                 |               | CAST-IN-PLACE (HEX-HEAD) | POST-INSTALLED / BOLT TYPE |
| BP-1 | A           | 1"              | 3/4"          | 6"                       | 6"                         |
| BP-2 | B           | 5/8"            | 1/2"          | 6"                       | 6"                         |
| BP-3 | E           | 3/4"            | 7/8"          | 6"                       | 6"                         |



**GUY GRONBERG ARCHITECTS, P.C.**  
 118 SE 24th St.  
 Lees Summit, MO 64063  
 Phone 816.524.0219  
 Fax 816.524.8518

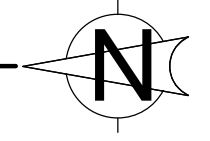
**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

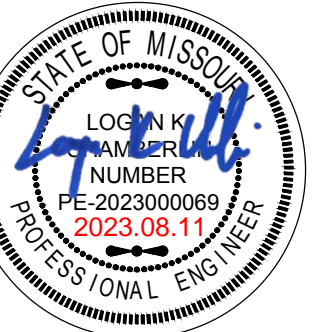
**DOUGLAS CORNER**  
 LOT 118, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared in accordance with the standards of the International Building Code and the International Residential Code. It is intended for use as a guide only. It is not to be used for construction without the approval of the local building department. The user assumes all liability for any errors or omissions. Copyright © 2018 GUY GRONBERG ARCHITECTS, P.C.

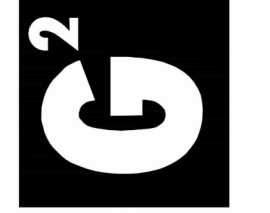
| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012





**GUY GRONBERG ARCHITECTS, P.C.**  
 118 SE 24th St.  
 Lees Summit, MO 64063  
 Phone 816.524.0219  
 Fax 816.524.8578



**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared in accordance with the methods and standards of the profession of architecture as set forth in the Missouri State Board of Architecture and Professional Engineers, Inc. The architect, engineer, or other professional person whose name appears on this drawing is a duly licensed professional person in the State of Missouri. The architect, engineer, or other professional person whose name appears on this drawing is not responsible for the accuracy or completeness of the information provided by others. The architect, engineer, or other professional person whose name appears on this drawing is not responsible for the accuracy or completeness of the information provided by others. COPYRIGHT 2018 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
 PROJECT# 23012

**S202**

**PLAN NOTES - DIAPHRAGM**

- ROOF SHEATHING THICKNESS AND SPAN RATING MAY BE INCREASED FOR ROOFING MATERIAL REQUIREMENTS AND WARRANTIES. SHEATHING THICKNESS INCREASE SHALL BE COORDINATED WITH ARCHITECT.
- CONTRACTOR SHALL PROVIDE ADDITIONAL SOLID BLOCKING AS REQUIRED FOR DIAPHRAGM NAILING REQUIREMENTS. SOLID BLOCKING SHALL BE OF MIN NOMINAL 2x4 IN SIZE AND SHALL BE MIN #3 GRADE MATERIAL.
- SOLID BLOCKING SHALL BE CUT TIGHT TO ADJACENT MEMBERS TO ENSURE ADEQUATE LOAD TRANSFER.
- NAIL TYPE USED IN FLOOR/ROOF SHEATHING SHALL BE COMMON OR GALVANIZED BOX NAIL, SINKER NAILS, COOLER NAILS, ETC ARE NOT PERMITTED AT THESE APPLICATIONS.
- NAILS USED FOR FLOOR/ROOF SHEATHING SHALL HAVE FULL HEADS. CLIPPED NAILS ARE NOT PERMITTED IN THESE APPLICATIONS.

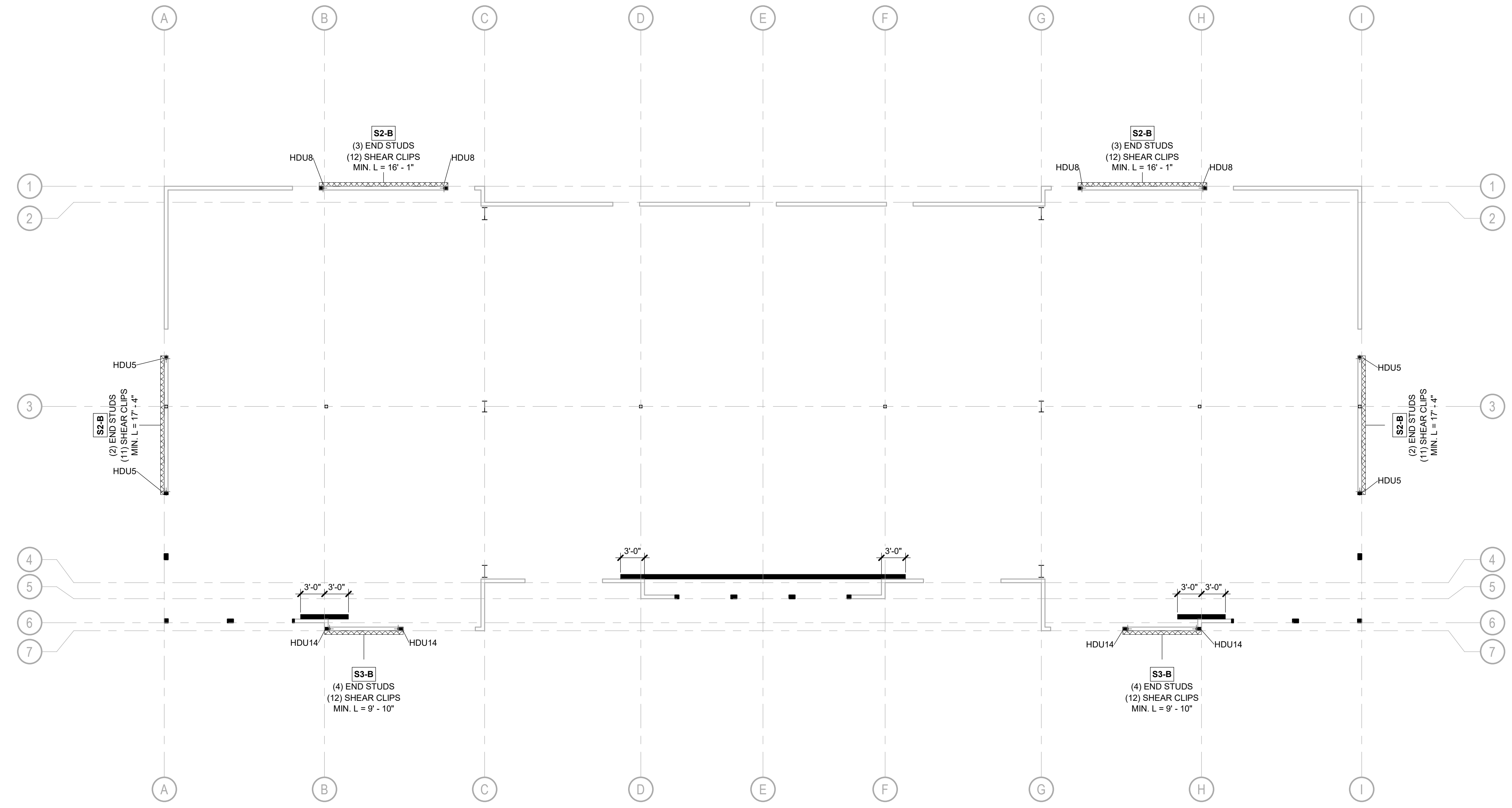
**LEGEND - DIAPHRAGM**

|           |  |
|-----------|--|
| ---       | = DIAPHRAGM BOUNDARY NAILING: 10d NAILS AT 6" OC, CONTRACTOR SHALL ADD BLOCKING AS REQUIRED.   |
| - . - . - | = DIAPHRAGM BOUNDARY NAILING: 10d NAILS AT 4" OC, CONTRACTOR SHALL ADD BLOCKING AS REQUIRED.   |
| - . . . - | = DIAPHRAGM BOUNDARY NAILING: 10d NAILS AT 3" OC STAGGERED, CONTRACTOR SHALL ADD BLOCKING AS REQUIRED.   |
| - . . . . | = DIAPHRAGM BOUNDARY NAILING: 10d NAILS AT 2" OC STAGGERED, CONTRACTOR SHALL ADD BLOCKING AS REQUIRED.   |
| ////      | = BLOCKED DIAPHRAGM WITH PANEL EDGE FASTENING AT 6" OC EDGES, 12" OC FIELD.  |
|           | = SIMPSON LSTA12 STRAP, ATTACH WITH (10) 10d NAILS AT EACH TRUSS. ATTACH TO 2x6 CONT BLOCKING BETWEEN TRUSSES. INSTALL STRAP PER SIMPSON SPECIFICATIONS. |
|           | = SIMPSON CS14 COIL STRAP, INSTALLED DIRECTLY OVER SHEATHING (ALT OF (2) OSHP18 COIL STRAPS), INSTALL (2) PLIES OF BLOCKING AS REQUIRED.                 |

**SCHEDULE - HOLDDOWNS**

- NOTES:
- EMBEDMENT DEPTH IS FROM TOP OF FOOTING. INCREASE ANCHOR LENGTH AS REQUIRED FOR SLAB THICKNESS.
  - FOR HDU14 OR GREATER USE HEAVY HEX NUT.
  - HD19 REQUIRES DF END STUDS AND HD EMBED.
  - OC TO VERIFY LOCATION OF ANCHOR BOLTS PRIOR TO FOUNDATION WALL REBAR INSPECTION.
  - ALL HOLDDOWNS ARE SIMPSON PRODUCTS UNO.
  - FOR POST-INSTALLED ANCHORS REF MATERIAL SPECIFICATIONS FOR EPOXY AND ANCHOR ROD REQUIREMENTS.

| MARK  | HOLDDOWN     | ANCHOR BOLT DIAMETER | MIN EMBEDMENT |
|-------|--------------|----------------------|---------------|
| HDU2  | HDU2-SDS2.5  | 5/8"                 | 5"            |
| HDU5  | HDU5-SDS2.5  | 5/8"                 | 5"            |
| HDU8  | HDU8-SDS2.5  | 7/8"                 | 7"            |
| HDU11 | HDU11-SDS2.5 | 1"                   | 9"            |
| HDU14 | HDU14-SDS2.5 | 1"                   | 11"           |
| HD19  | HD19*        | 1 1/4"               | HDEP#1        |



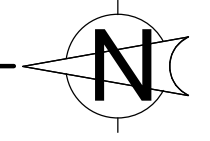
**SCHEDULE - SHEAR WALLS**

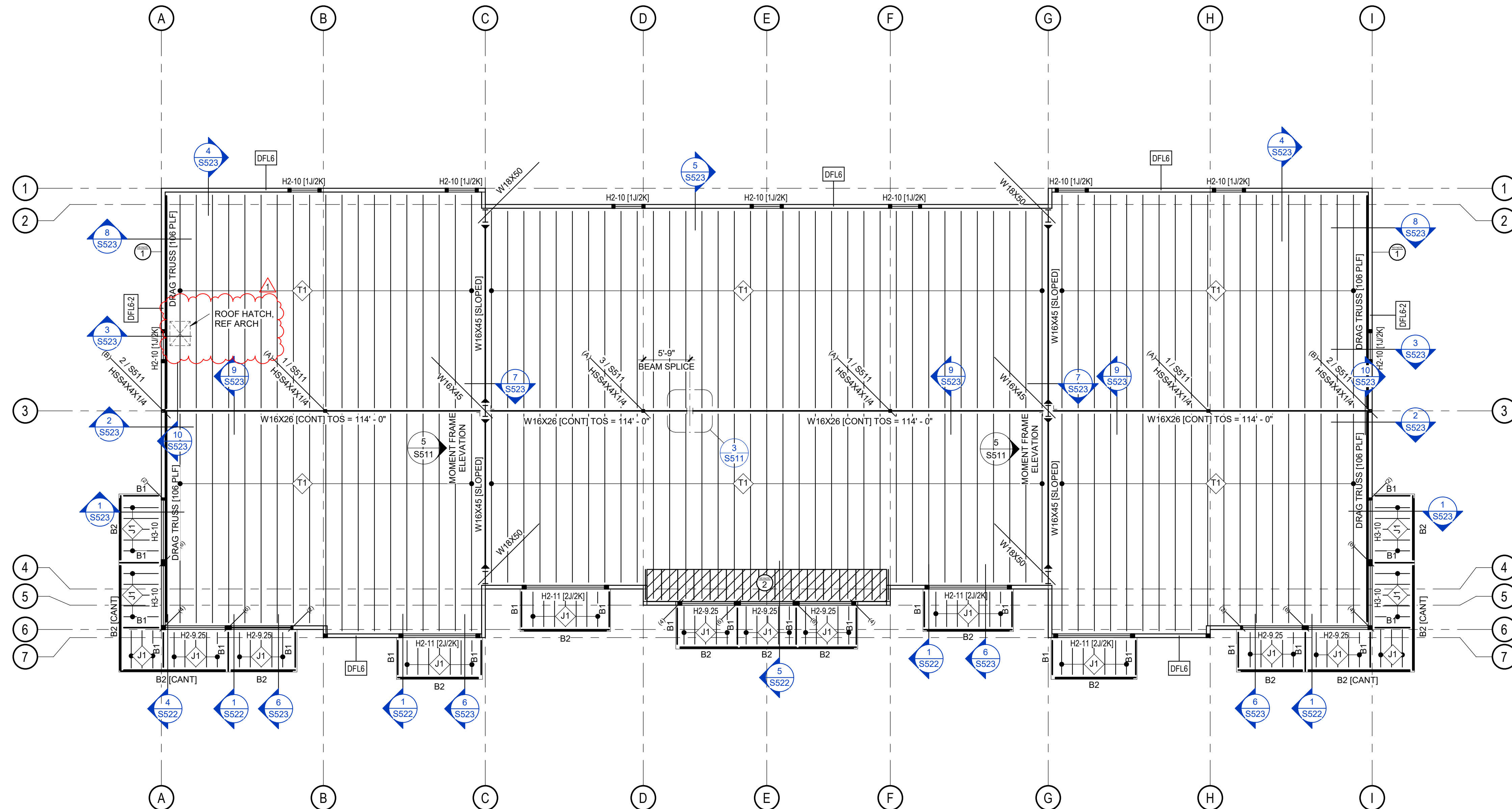
- NOTES:
- WSP = WOOD STRUCTURAL PANEL PLYWOOD OR OSB.
  - NAIL SIZES GIVEN ARE FOR COMMON NAILS OR GALVANIZED (HOT-DIPPED OR TUMBLE) BOX NAILS. SINKER NAILS, COOLER NAILS, ETC. SHALL NOT BE USED FOR WSP SHEAR WALLS.
  - SHEAR WALL NAILS SHALL HAVE FULL HEADS. CLIPPED NAILS ARE NOT ALLOWED.
  - ALL NAILS SHALL BE DRIVEN SUCH THAT THE HEAD IS FLUSH WITH FACE OF SHEATHING. DO NOT OVERDRIVE NAILS.
  - SOLEPLATE NAILS SHALL BE INSTALLED SUCH THAT THE NAILS FULLY ENGAGE THE RIM BOARD BELOW (IF APPLICABLE). REF TYP DETAILS.
  - PROVIDE INTERMEDIATE NAILING (FIELD) AT 12" OC, TYP.
  - PROVIDE (2) TOTAL RIMBOARDS OR A LAYER OF BLOCKING IN ADDITION TO THE RIMBOARD WHERE SOLE PLATE NAILING REQUIRES 2 ROWS OF FASTENERS PER SCHEDULE.
  - SILL ANCHORS MAY BE CAST-IN-PLACE J-BOLTS WITH 8" EMBED OR SIMPSON TITEN HD SCREW ANCHORS WITH 6" EMBED. REF SCHEDULE FOR BOLT DIA. BOTH BOLT TYPES REQUIRE 0.229"x3"x3" PLATE WASHER WITH EDGE OF PLATE LOCATED WITHIN 1/2" OF SHEAR WALL SHEATHING.
  - SHEAR WALL CLIPS TO BE ASSILTP4. REF PLAN FOR NUMBER OF CLIPS PER SHEAR WALL, 48" OC MAX UNO.
  - AT WALLS DESIGNATED AS FORCE TRANSFER SHEAR WALLS, PROVIDE SIMPSON STRAP ABOVE AND BELOW ALL OPENINGS PER SHEAR WALL DETAIL.
  - END STUDS MUST CONTINUE DOWN TO FOUNDATION WALL UNLESS INTERRUPTED BY TRANSFER BEAM.
  - JACK STUDS FOR OPENINGS DO NOT COUNT TOWARDS THE REQUIRED NUMBER OF END STUDS IN A SHEAR WALL.
  - PROVIDE DOUBLE STUDS AND BLOCKING NAILED TOGETHER WITH (2) 16d NAILS AT 6" OC OR 3" NOMINAL STUDS AND BLOCKING AT THE FOLLOWING CONDITIONS:
    - 2" OC EDGE NAIL SPACING
    - 10d NAILS AT 3" OC OR SMALLER EDGE NAIL SPACING
    - DOUBLE SIDED SHEAR WALL WHERE PANEL JOINTS ALIGN TO THE SAME STUD.
  - HOLDDOWNS AND STRAPS OCCUR AT THE BOT OF WALLS. HOLDDOWNS AND STRAPS BETWEEN FLOORS ARE CONTROLLED BY THE WALL ABOVE.
  - HOLDDOWN DEVICES SHALL BE INSTALLED PER MFR SPECIFICATIONS
  - REF SHEAR WALL DETAILS FOR ADDITIONAL INFORMATION AND REQUIREMENTS

| MARK | BLOCKED | SHEATHING     |           |           | EDGE NAILS |         | SILL PLATE ATTACHMENT  |                              |
|------|---------|---------------|-----------|-----------|------------|---------|------------------------|------------------------------|
|      |         | TYPE          | THICKNESS | PLACEMENT | SIZE       | SPACING | NAILING                | 1/2" DIA ANCHOR BOLT SPACING |
| S2-B | YES     | WSP-SHEATHING | 15/32"    | ONE-SIDE  | 10d        | 4"      | 16d AT 4" OC           | 16"                          |
| S3-B | YES     | WSP-SHEATHING | 15/32"    | ONE-SIDE  | 10d        | 3"      | 16d AT 3" OC STAGGERED | 12"                          |

**FIRST FLOOR SHEAR WALL PLAN**

1/8" = 1'-0"





**PLAN NOTES - WOOD ROOF FRAMING**

1. REFERENCE "LOADING DIAGRAMS" SHEET FOR DESIGN LOADS.
2. WOOD COLUMNS AND STUD PACKS TO BE CONTINUOUS DOWN TO FOUNDATION OR STEEL FRAMING. PROVIDE BLOCKING AS REQUIRED TO MAINTAIN CONTINUITY.
3. REF PLANS FOR TOP OF STEEL BEAM ELEVATIONS.
4. ROOF CONSTRUCTION: REFERENCE ARCHITECTURAL DRAWINGS FOR DIMENSIONS, ROOF MATERIAL, ROOF SLOPE, WATERPROOFING MEMBRANE, AND INSULATION.
5. REFERENCE MECHANICAL DRAWINGS FOR ADDITIONAL RTU INFORMATION.
6. CONTRACTOR SHALL COORDINATE SIZE AND LOCATION OF OPENINGS WITH MECHANICAL, ELECTRICAL, AND ARCHITECTURAL DRAWINGS.
7. REFERENCE GENERAL NOTES AND SPECIFICATIONS FOR ABBREVIATIONS, SYMBOLS, AND ADDITIONAL SPECIFICATIONS.

**SCHEDULE - WOOD WALLS**

NOTES:

1. WALL SOLE PLATE ATTACHMENT: UNO: 1/2" DIA CAST-IN-PLACE ANCHORS WITH 7" EMBED AT 32" OC ATTACHMENT TO CONCRETE OR (2) ROWS OF 16d NAILS AT 16" OC STAGGERED WHEN FASTENING TO WOOD.
2. TYPICAL WALL SHEATHING: UNO: 15/32" APA RATED WSP, EXP. 1, 24/16 SPAN RATING. PANEL EDGES FASTENED WITH 8d NAILS AT 6" OC EDGE AND 12" OC IN THE FIELD.
3. REFERENCE SHEAR WALL SCHEDULE FOR ADDITIONAL NAILING REQUIREMENTS.
- \*\* = LATERAL CLIPS REQUIRED, PROVIDE SIMPSON A35 CLIP AT EACH STUD ABOVE HEADER, REFERENCE TYPICAL DETAILS FOR CLIP LOCATION.

| MARK   | MATERIAL   | WALL STUDS | BLOCKING                                |
|--------|------------|------------|---|
| DFL6   | DF-L No. 2 | 2x6 AT 16" | AT SHEATHING PANEL EDGES (4'-0" OC MAX) |
| DFL6-2 | DF-L No. 2 | 2x6 AT 16" | AT SHEATHING PANEL EDGES (4'-0" OC MAX) |

**SCHEDULE - TRUSSES**

| MARK | TRUSSES    | SPACING | COMMENTS  |
|------|------------|---------|---|
| T1   | ROOF TRUSS | 24"     | COORDINATE PLACEMENT WITH CANOPY ROD ATTACHMENT |

**SCHEDULE - JOISTS**

| MARK | JOISTS | SPACING | COMMENTS |
|------|--------|---------|----------|
| J1   | 2x8    | 16"     |          |

**SCHEDULE - HEADERS**

NOTES:

1. JAMB AND SILL STUDS TO MATCH TYPICAL WALL STUDS UNO.

| MARK    | HEADER                 | COMMENTS  |
|---------|------------------------|---|
| H2-9.25 | (2) 1 1/2"x9/2" LVL    | H25 LOCUST ST. KANSAS CITY, MO 64108 816.421.3222 816.421.1050 www.apex-engineers.com |
| H2-10   | (2) 2x10               |   |
| H2-11   | (2) 1 1/2"x11 1/2" LVL |   |
| H3-10   | (3) 2x10               |   |

**SCHEDULE - BEAMS**

| MARK | BEAM SIZE        | COMMENTS  |
|------|------------------|---|
| B1   | C6X8.2           | COORDINATE PLACEMENT WITH CANOPY ROD ATTACHMENT |
| B2   | (1) 2x8+(1) 2x12 | 2x12 FORMING CANOPY CURB                        |

**SCHEDULE - CAP PLATES**

NOTES:

1. BOLT SIZE NOTE: FOR BEAMS WITH A FLANGE WIDTH LESS THAN 5", 5/8" BOLTS MAY BE USED FOR DETAILING TOLERANCES.
2. bf = WIDTH OF BEAM FLANGE.
3. D = VARIES. COORDINATE WITH BEAM FLANGE WIDTH.
4. W = JOIST GIRDER SEAT WIDTH PLUS 1" FOR FILLET WELD CONNECTION. VERIFY SEAT WIDTH WITH JOIST SUPPLIER PRIOR TO FABRICATION.
5. VERIFY BOLT PLACEMENT WITH JOIST SUPPLIER.

| PLATE TYPE | SHAPE | PLATE THICKNESS | BOLT SIZE |
|------------|-------|-----------------|-----------|
| A          | 1     | 1/4"            | 3/4"      |
| B          | 2     | 1/4"            | 3/4"      |

**SCHEDULE - ROOF SHEATHINGS**

| MARK | SHEATHING TYPE  | SUPPORT ATTACHMENT (EDGE / FIELD) | BLOCKED |
|------|---|-----------------------------------|---------|
| ROOF | 5/8" (NOMINAL) APA RATED SHEATHING, EXPOSURE 1, 48/24 SPAN RATING | 10d [6" OC / 12" OC]              | No      |

**SCHEDULE - KEYNOTE LEGEND**

| KEYNOTE | COMMENT  |
|---------|--|
| 1       | BALLOON FRAMED WALL  |
| 2       | SPF STUD GRADE OR BETTER 2x6 KICKERS AT EACH TRUSS PARAPET |



**GUY GRONBERG ARCHITECTS, P.C.**  
 115 SE 3RD ST.  
 Lees Summit, MO 64063  
 Phone 816.524.0819  
 Fax 816.524.8578

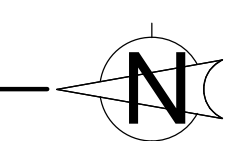
**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

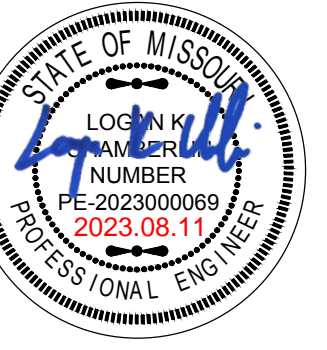
**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared in accordance with the standards of the International Building Code and the American Institute of Steel Construction, Inc. It is the responsibility of the user of this drawing to verify the accuracy of the information provided herein. The user of this drawing shall be responsible for obtaining all necessary permits and approvals. The user of this drawing shall be responsible for obtaining all necessary permits and approvals. The user of this drawing shall be responsible for obtaining all necessary permits and approvals.

| REV# | DATE   | DESCRIPTION | CITY | COMMENTS |
|------|--------|-------------|------|----------|
| 1    | 9/7/23 |             |      |          |

DATE: 08-11-2023  
 PROJECT# 23012



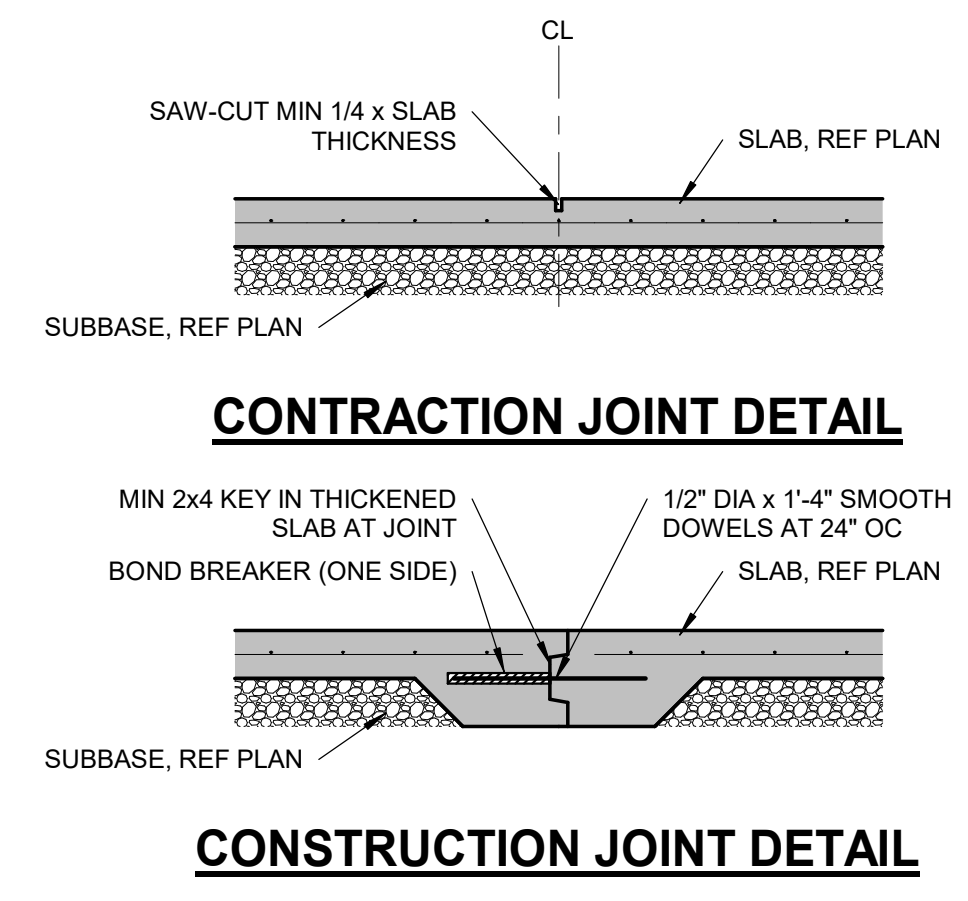


This drawing has been provided as an advisory service only. It is not intended to be used as a contract document. The user of this drawing shall be responsible for the accuracy and completeness of the information and data provided to the engineer. The engineer shall not be responsible for the accuracy and completeness of the information and data provided to the engineer. © COPYRIGHT 2018 GUY GRONBERG ARCHITECTS, P.C.

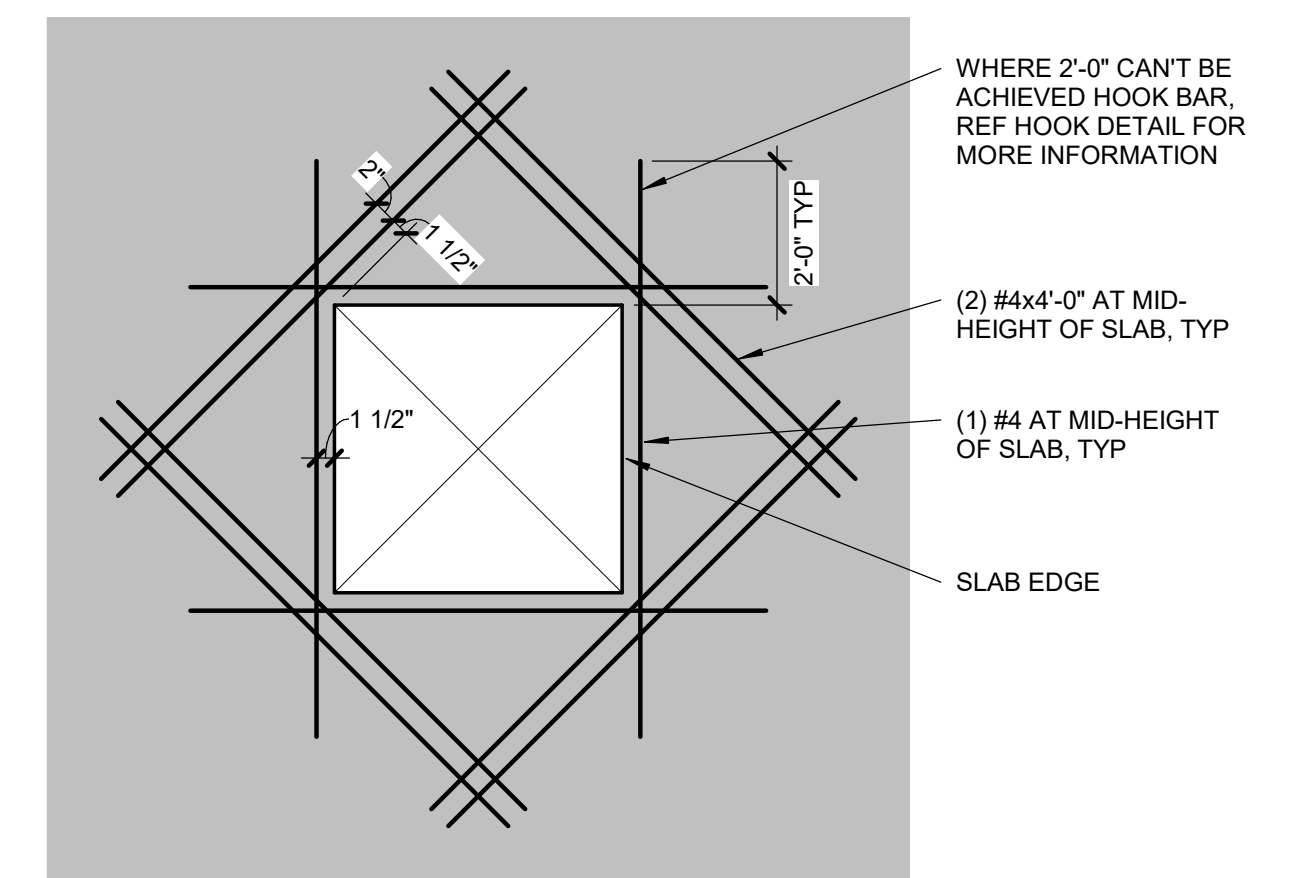
| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012

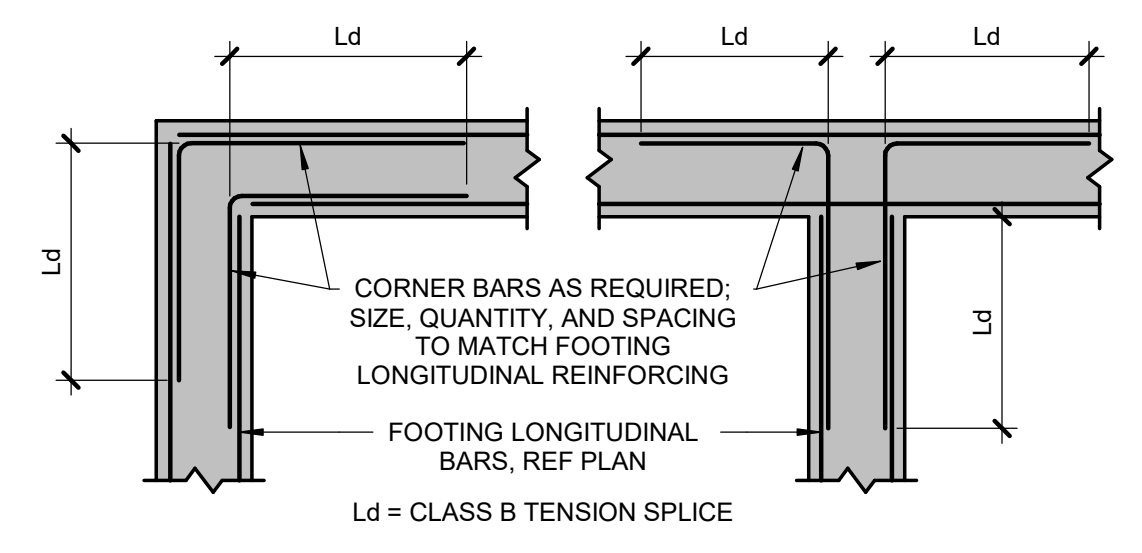
S500



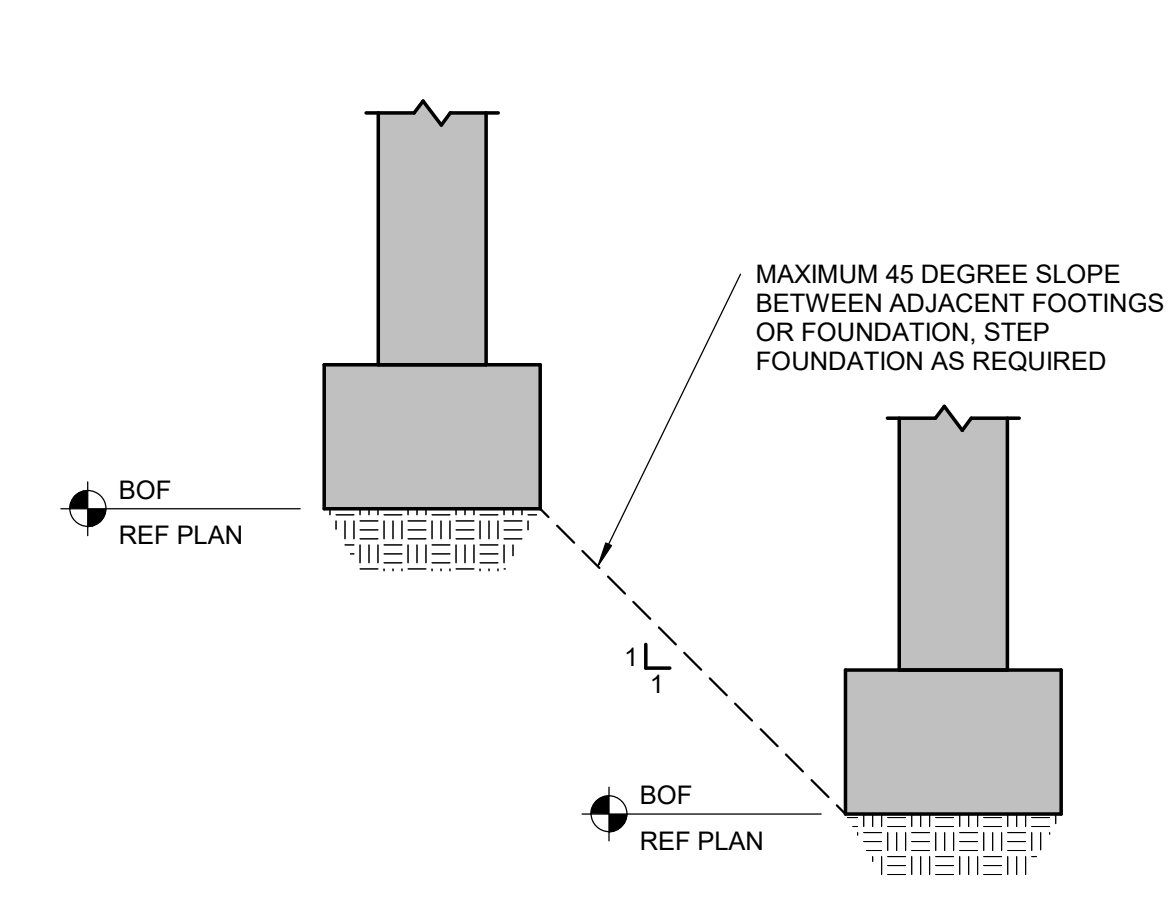
4 SLAB ON GRADE CONTROL JOINT  
S500 NOT TO SCALE



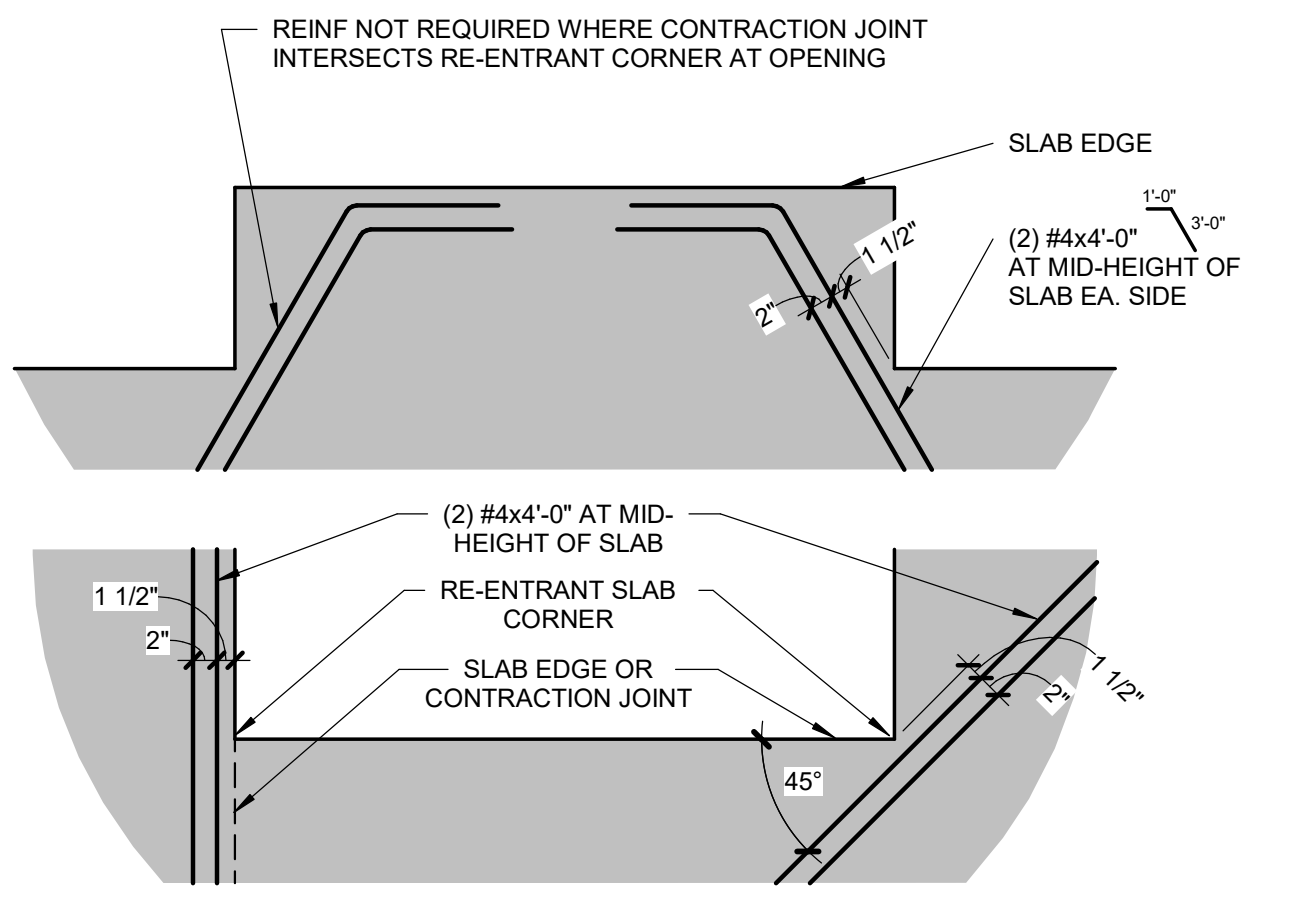
8 TYPICAL OPENING IN CONCRETE SLAB ON GRADE  
S500 NOT TO SCALE



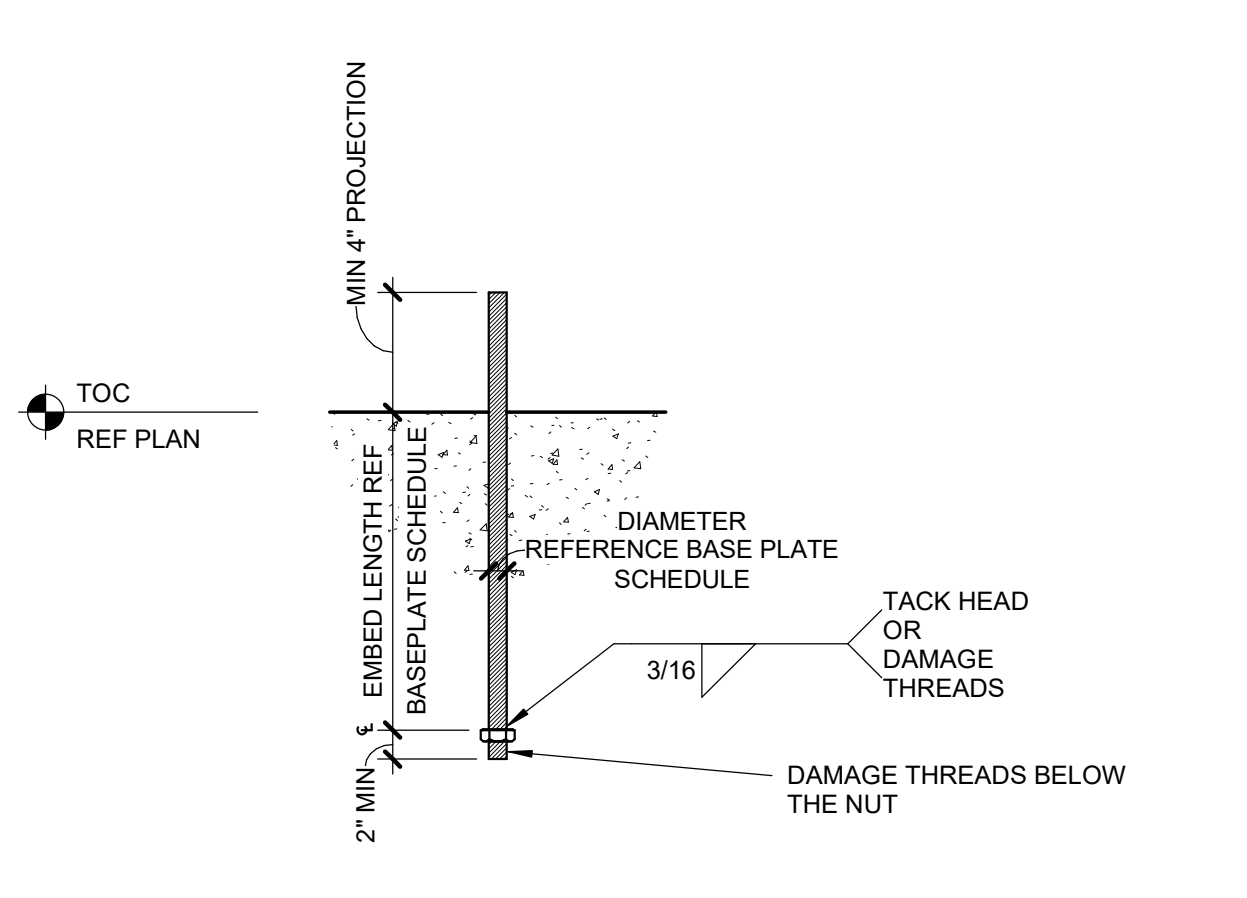
12 TYPICAL FOUNDATION CORNER DETAIL  
S500 NOT TO SCALE



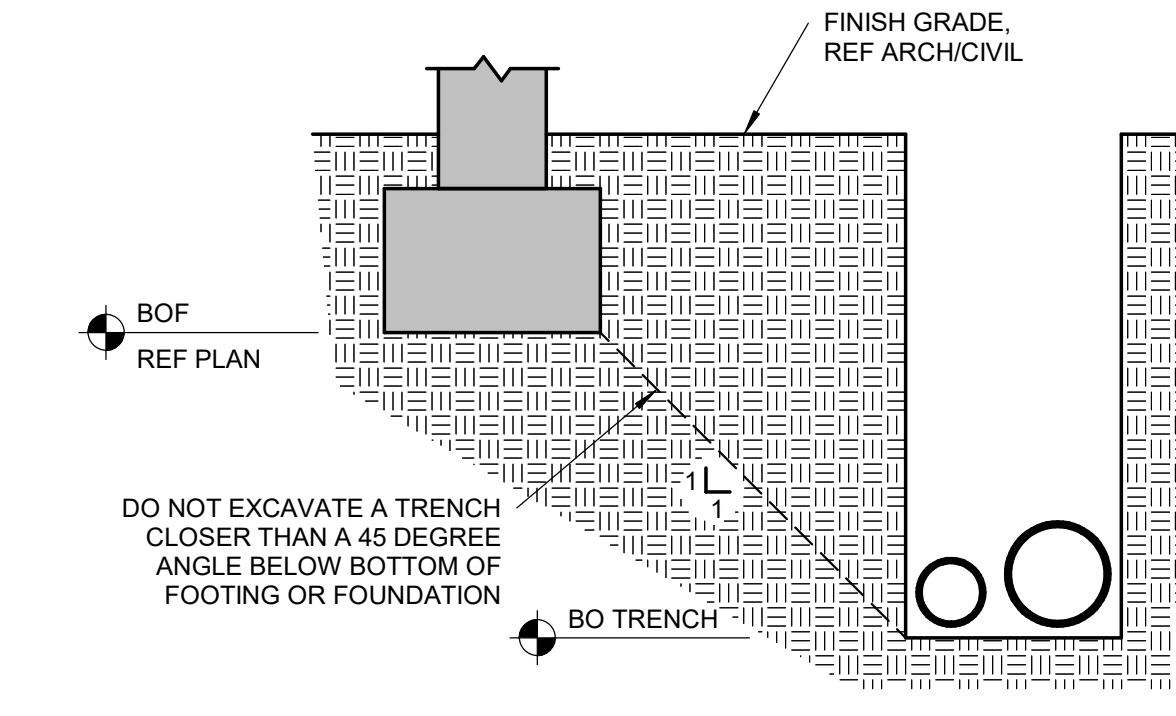
3 MAXIMUM SLOPE BETWEEN ADJACENT FOUNDATIONS  
S500 NOT TO SCALE



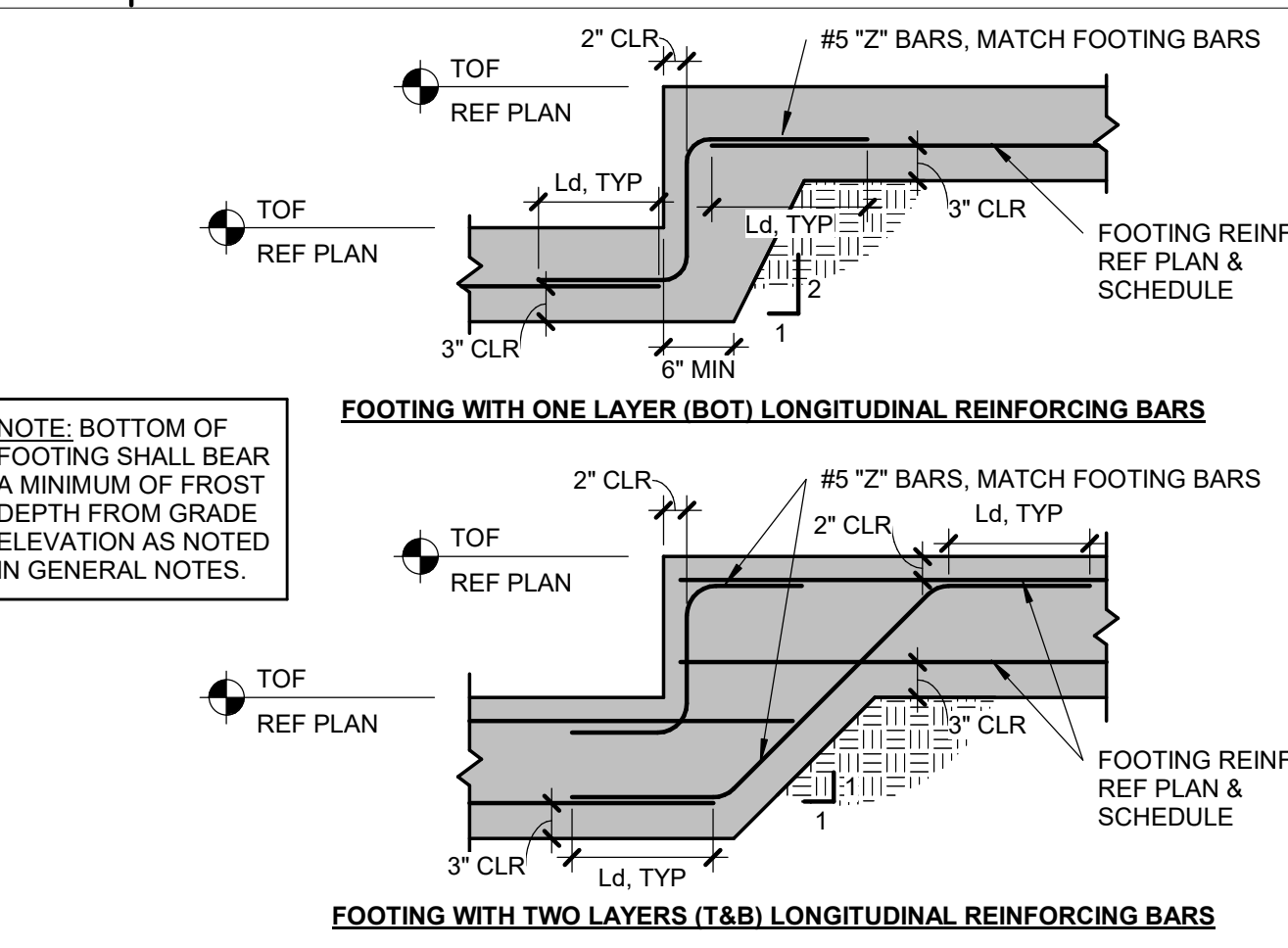
7 TYPICAL RE-ENTRANT CORNER IN CONCRETE SLAB ON GRADE  
S500 NOT TO SCALE



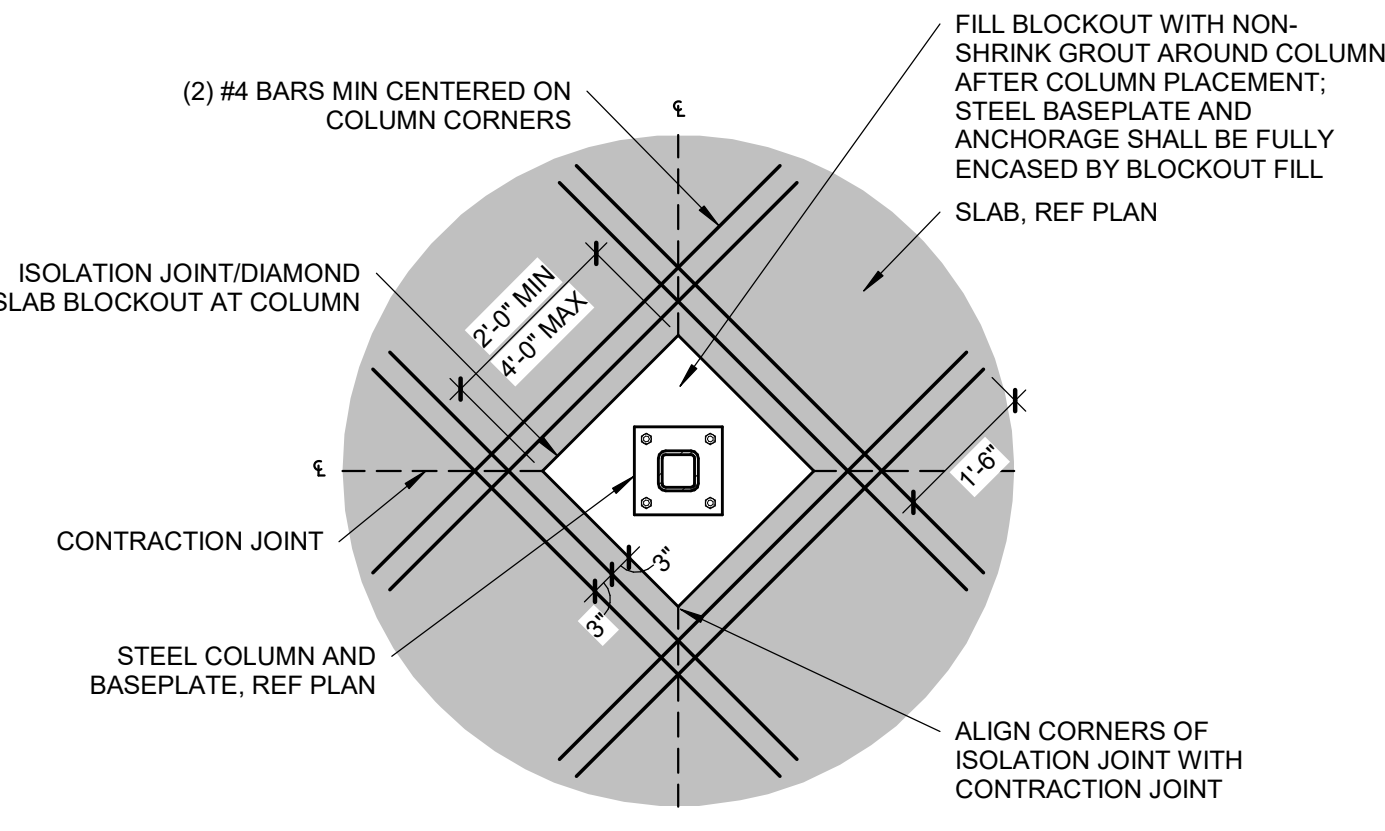
11 TYPICAL ANCHOR BOLT  
S500 NOT TO SCALE



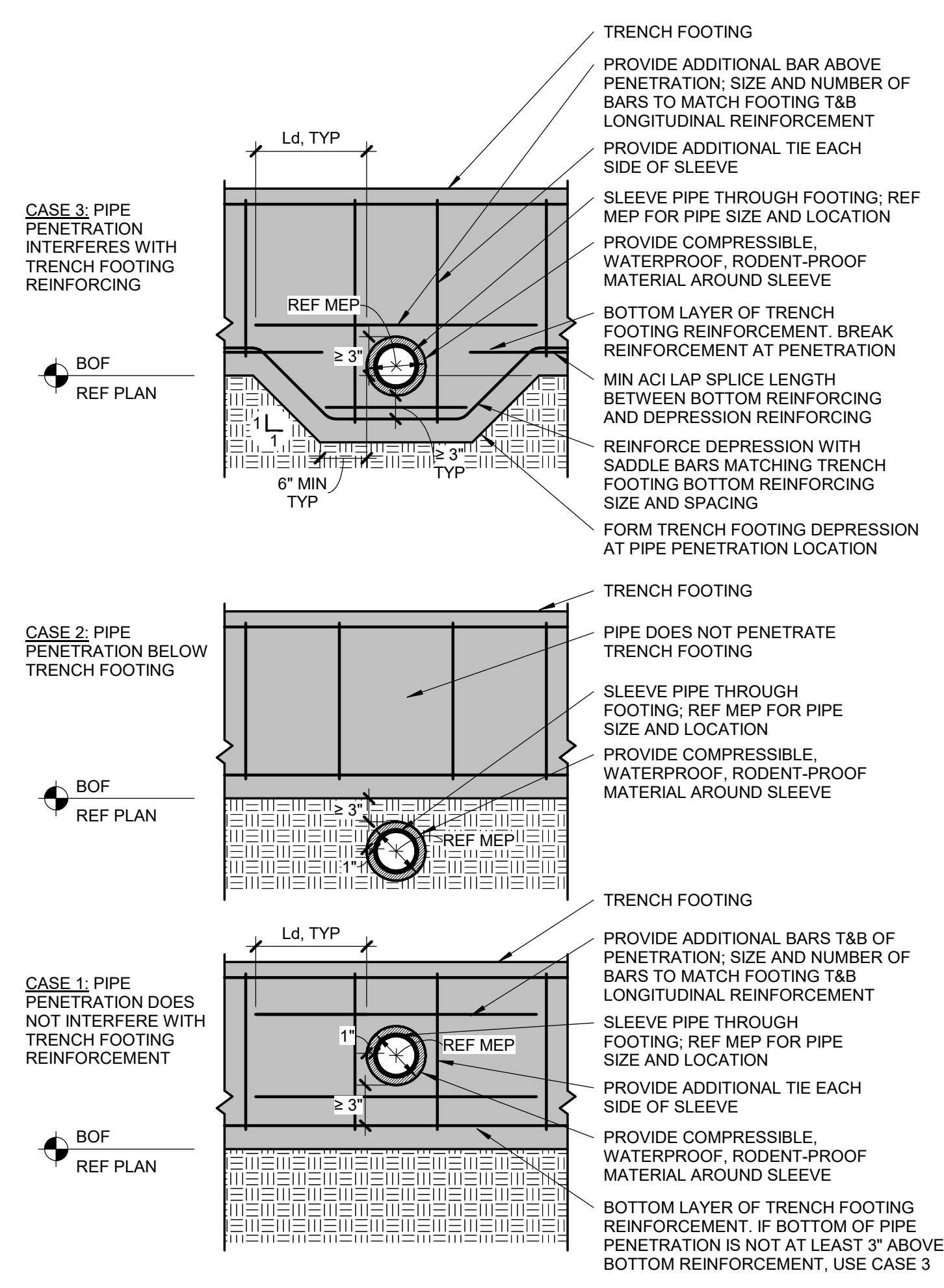
2 MAXIMUM SLOPE BETWEEN FOUNDATION AND TRENCH  
S500 NOT TO SCALE



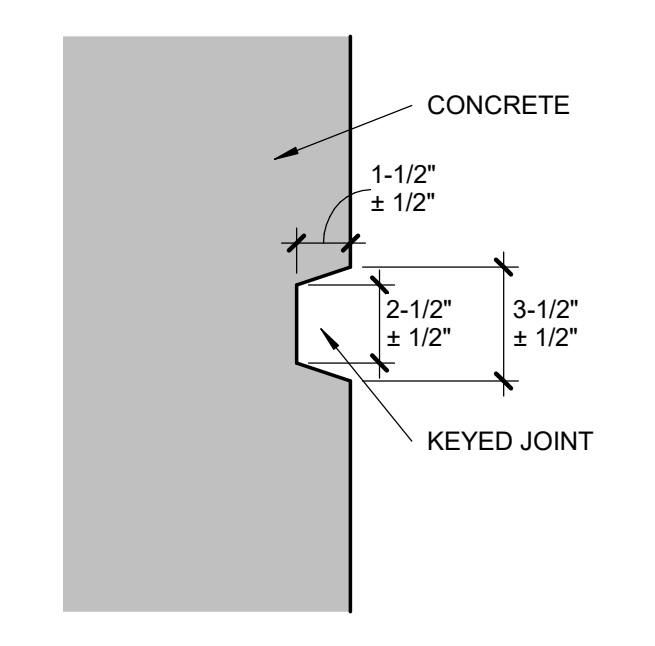
6 TYPICAL FOOTING STEP  
S500 NOT TO SCALE



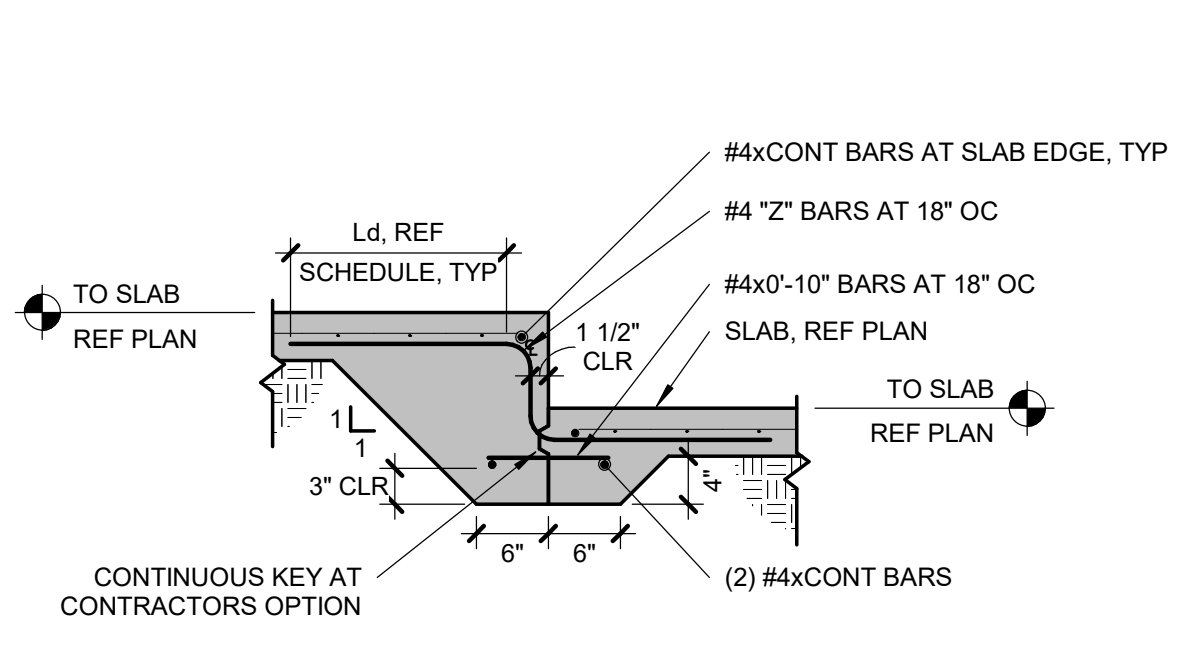
10 TYPICAL STEEL COLUMN ISOLATION JOINT  
S500 NOT TO SCALE



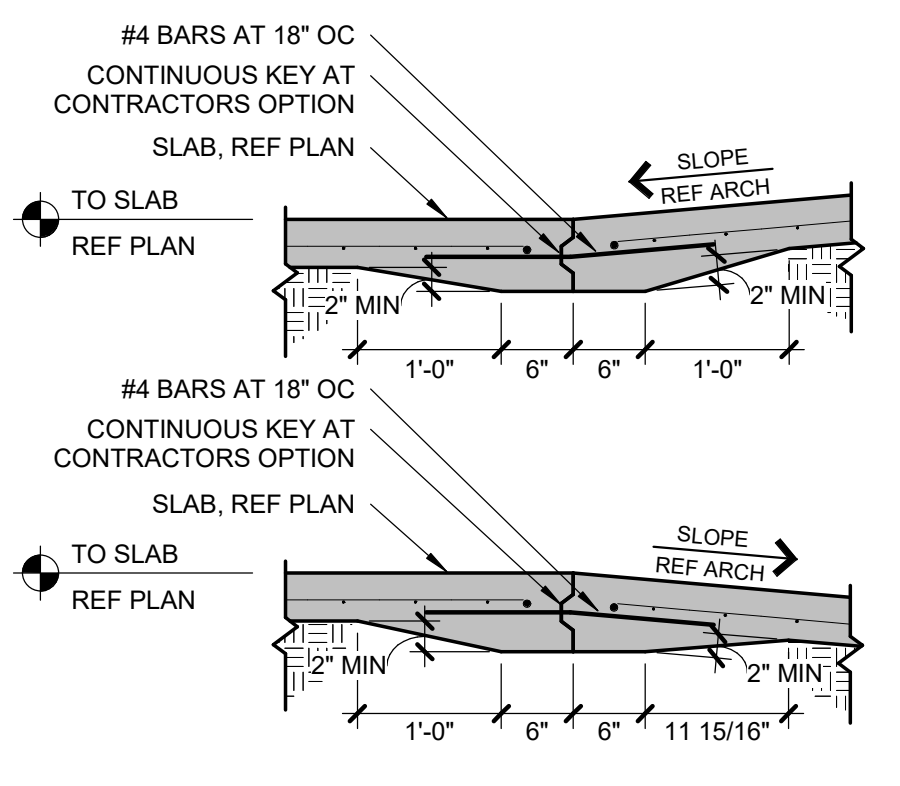
14 TRENCH FOOTING AT PIPE PENETRATION  
S500 NOT TO SCALE



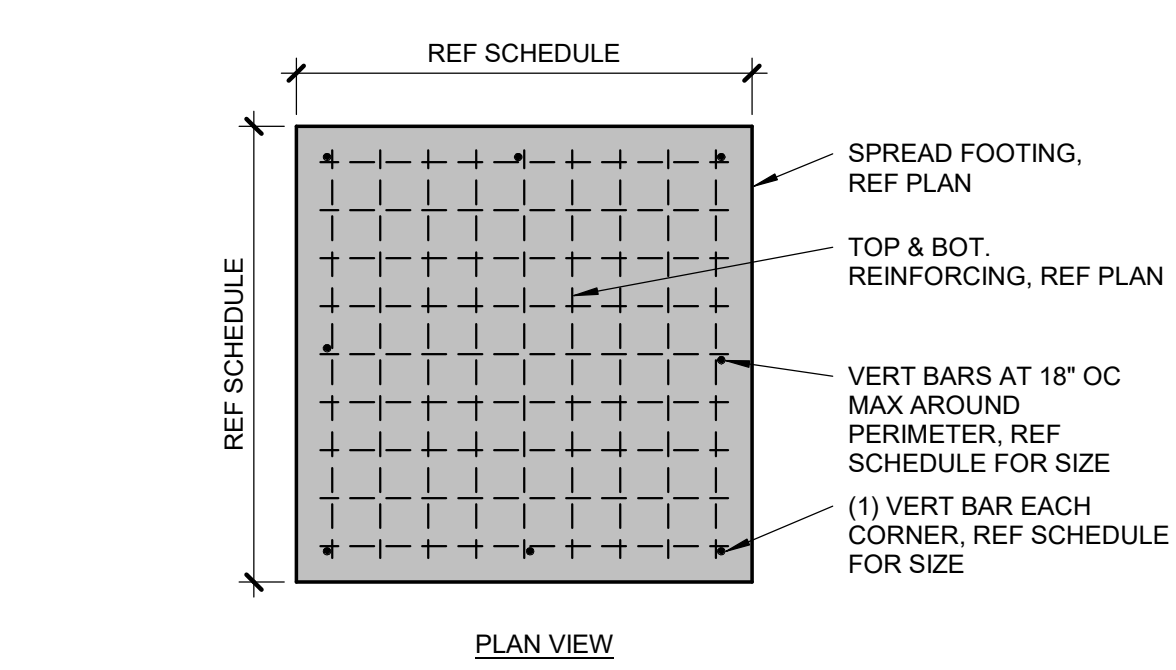
1 TYPICAL KEY IN CONCRETE  
S500 NOT TO SCALE



5 TYPICAL CONCRETE SLAB ON GRADE STEP  
S500 NOT TO SCALE



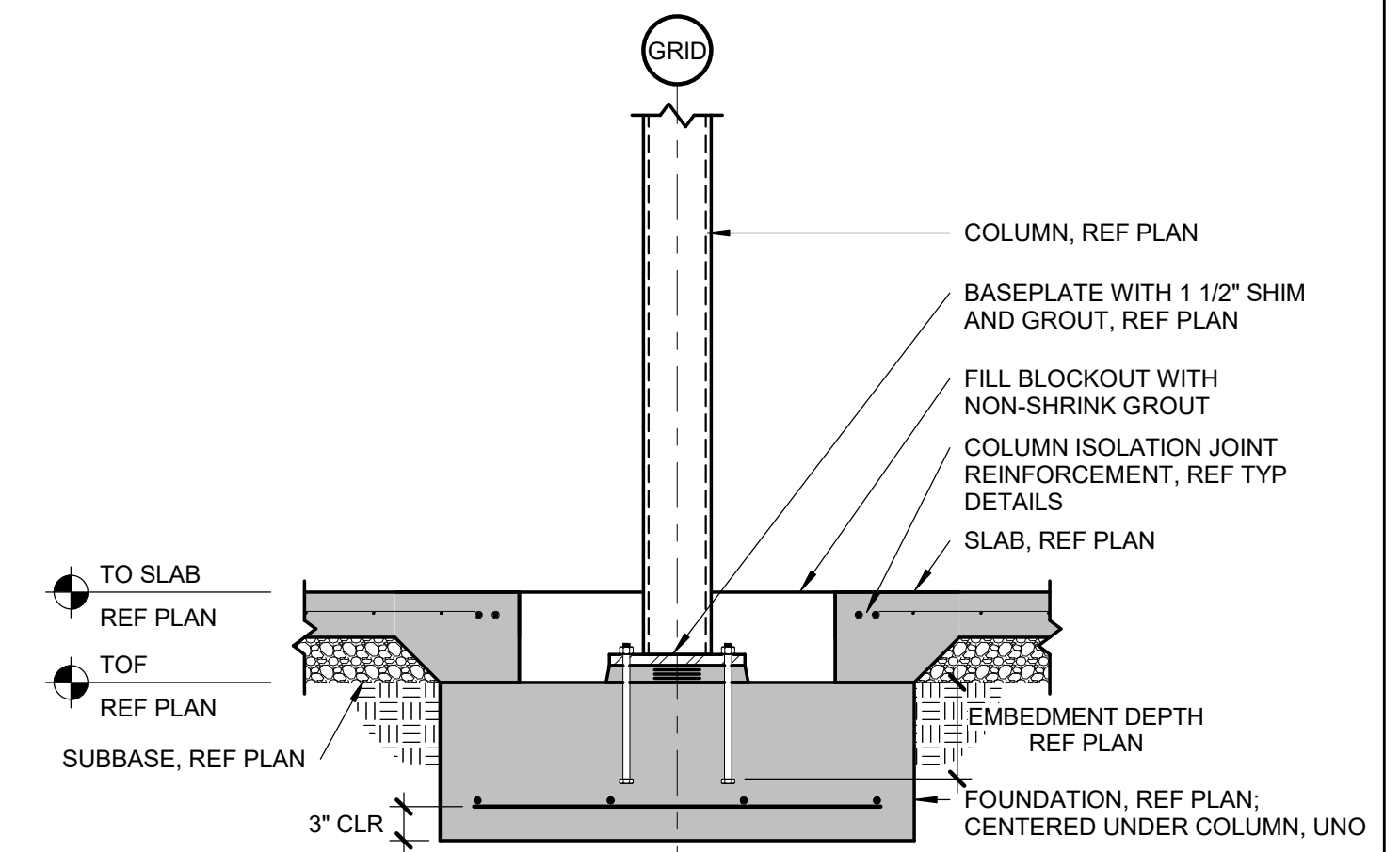
9 SLAB ON GRADE AT RAMP  
S500 NOT TO SCALE



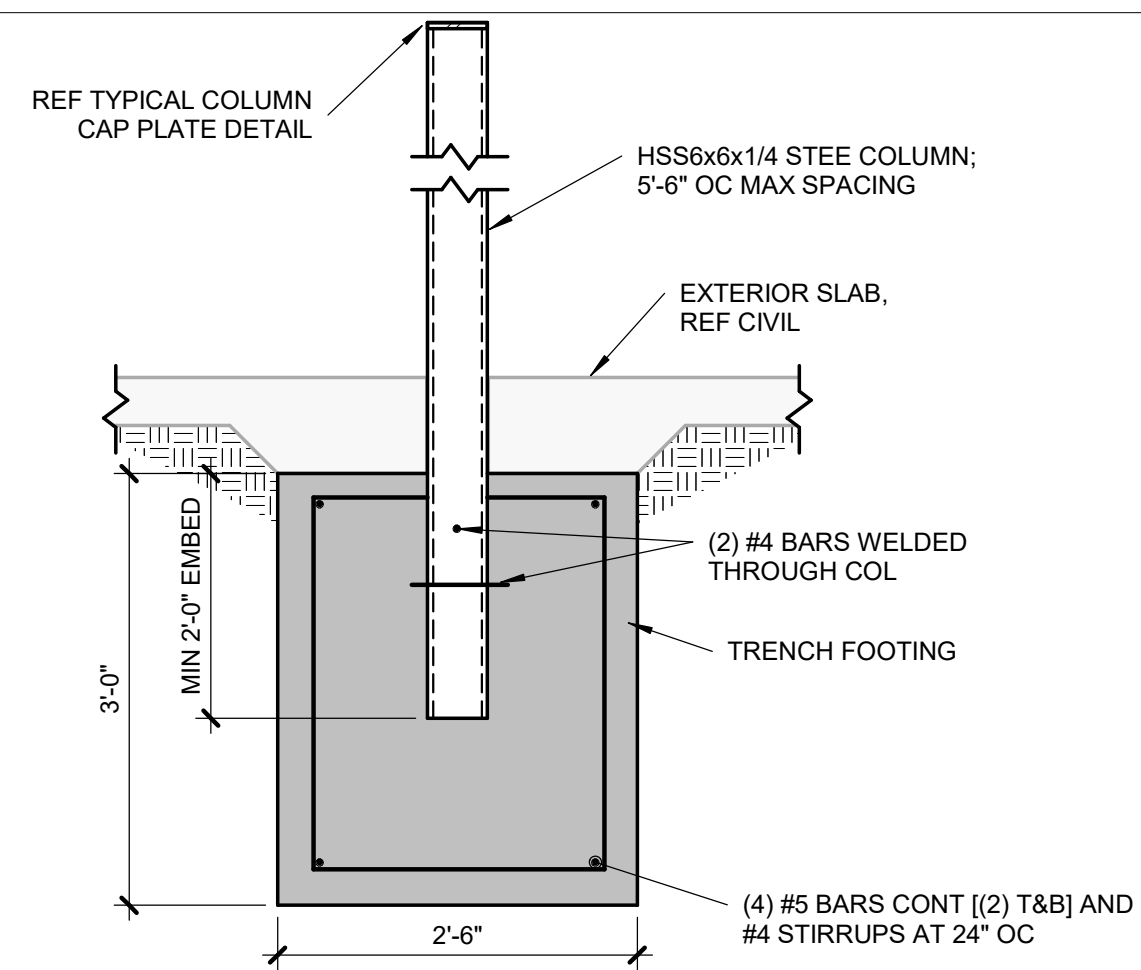
13 TYP DEEP SPREAD FOOTING VERTICAL REINFORCING  
S500 NOT TO SCALE

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

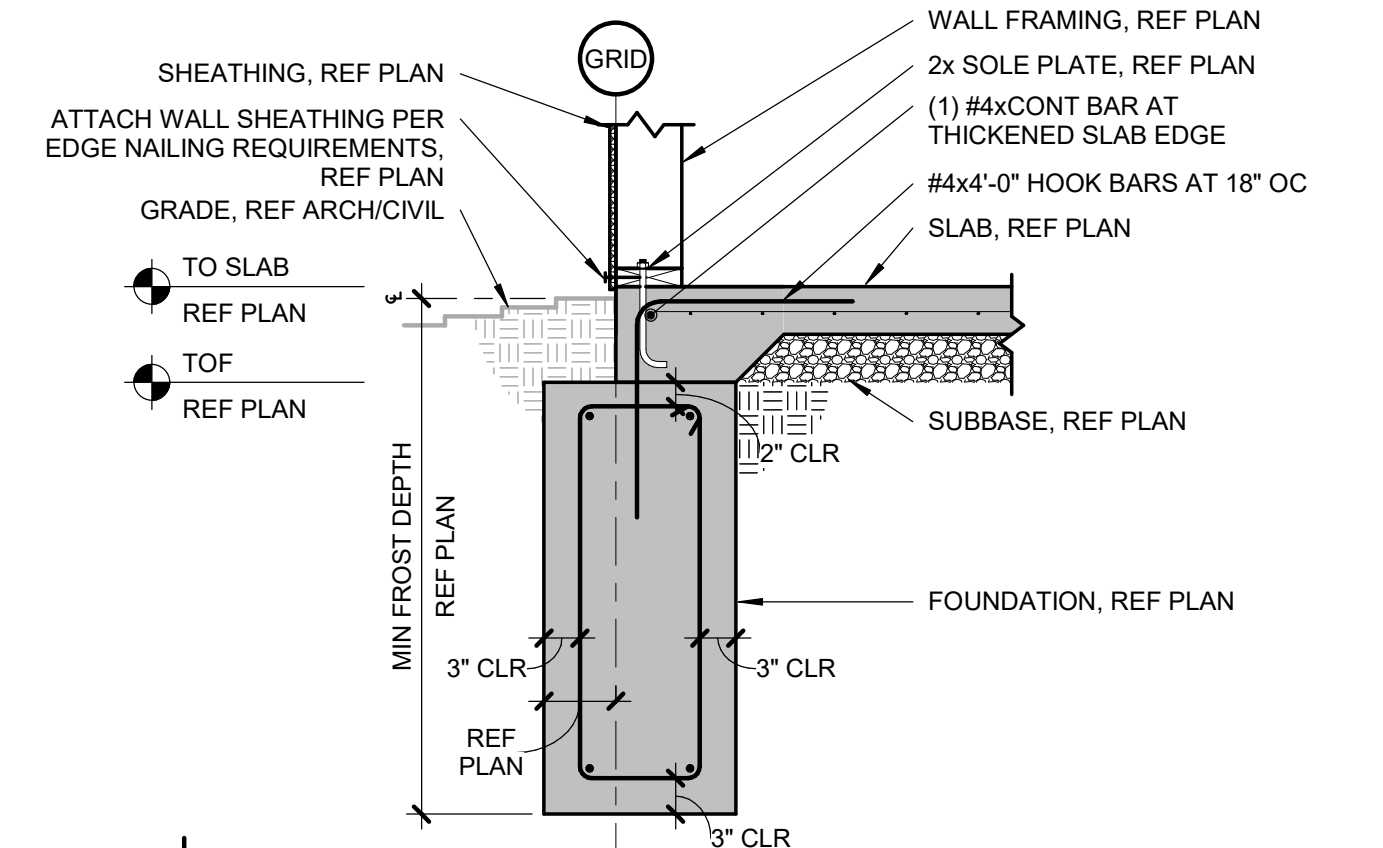
DATE: 08-11-2023  
 PROJECT# 23012



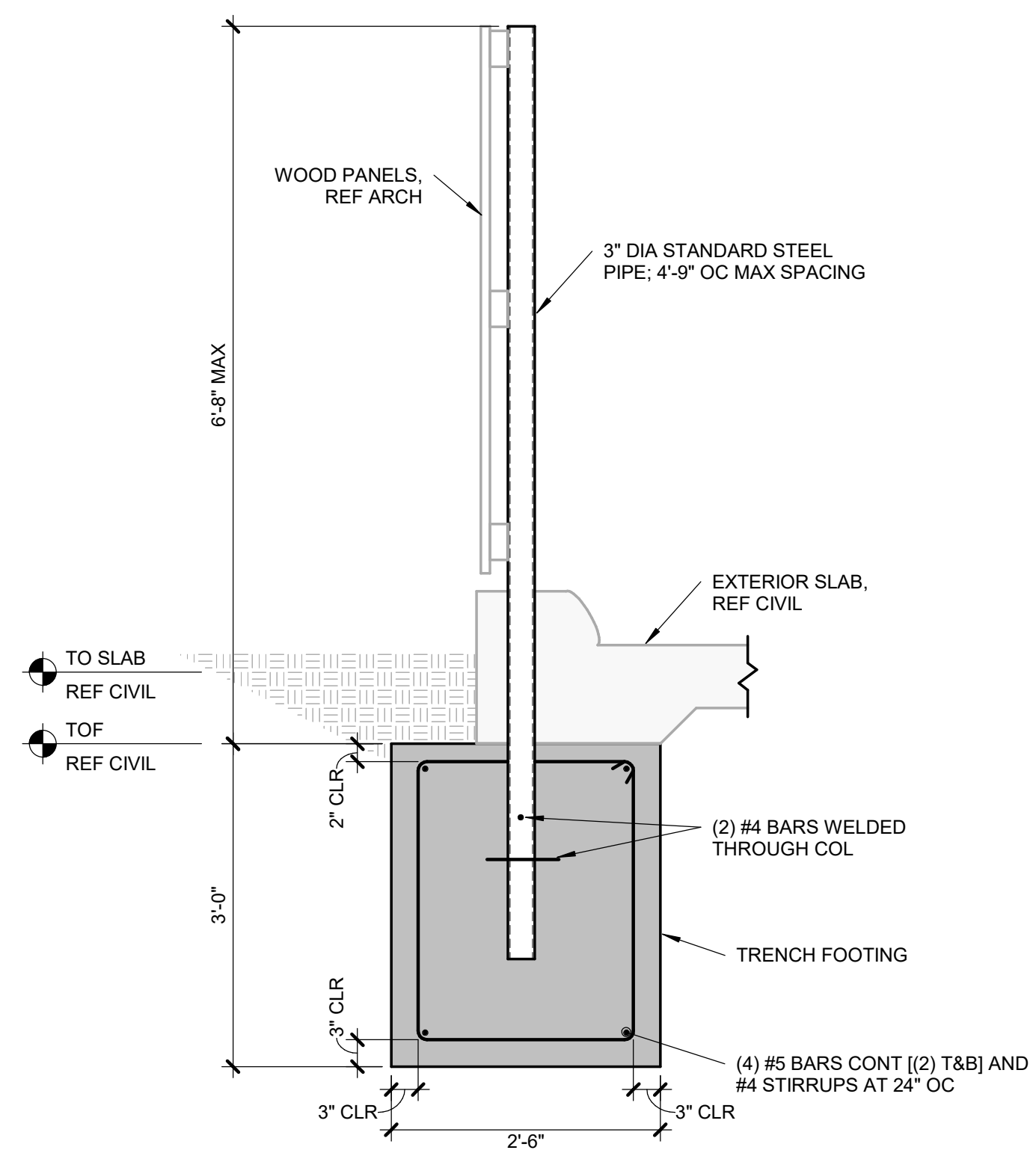
**4 STEEL COLUMN AT SPREAD FOOTING WITH THICKENED SLAB**  
 S501 3/4" = 1'-0"



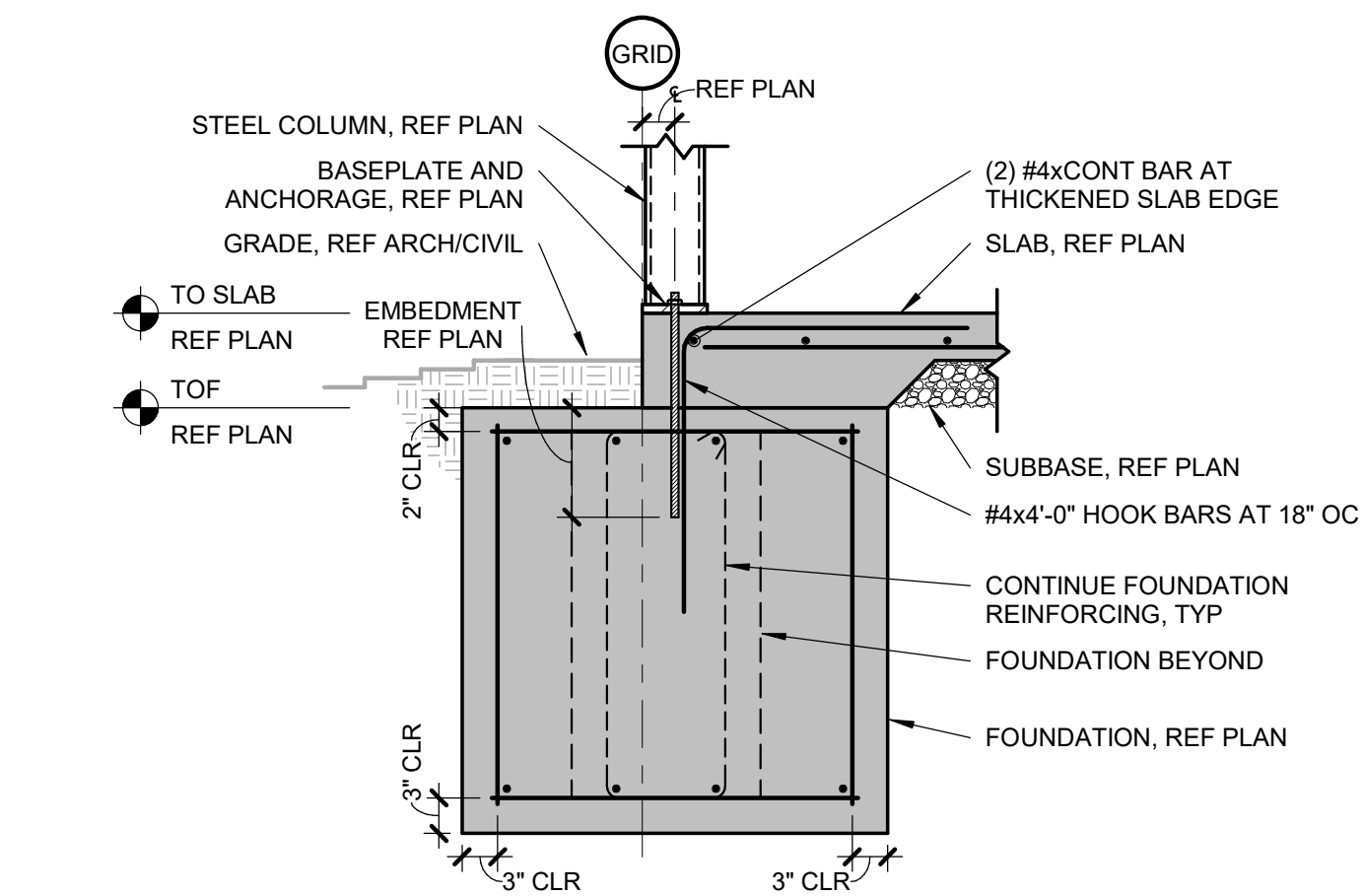
**6 TRASH ENCLOSURE CORNER POST**  
 S501 3/4" = 1'-0"



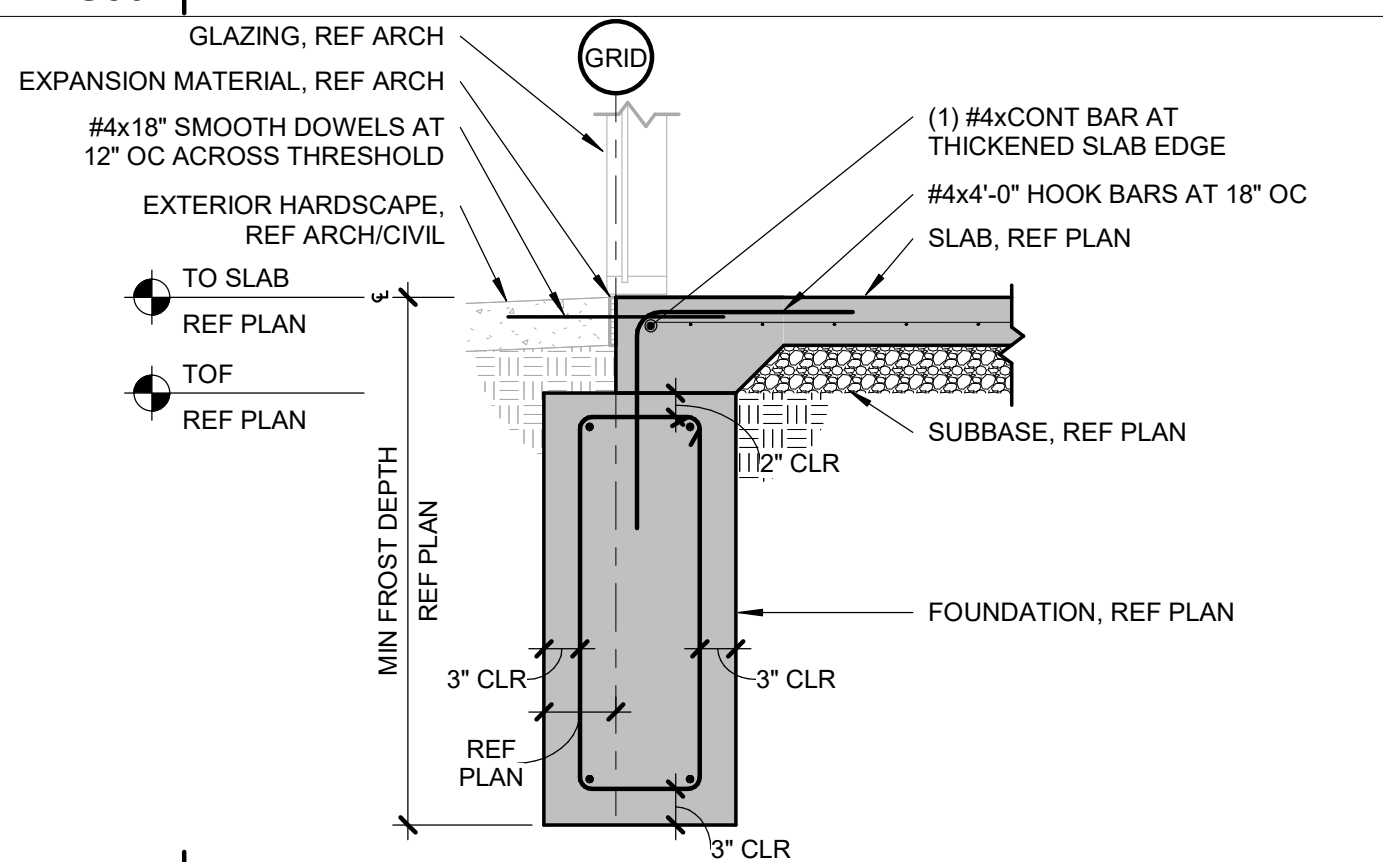
**3 WOOD FRAMING ON TRENCH FOOTING**  
 S501 3/4" = 1'-0"



**5 TYPICAL TRASH ENCLOSURE POST**  
 S501 3/4" = 1'-0"

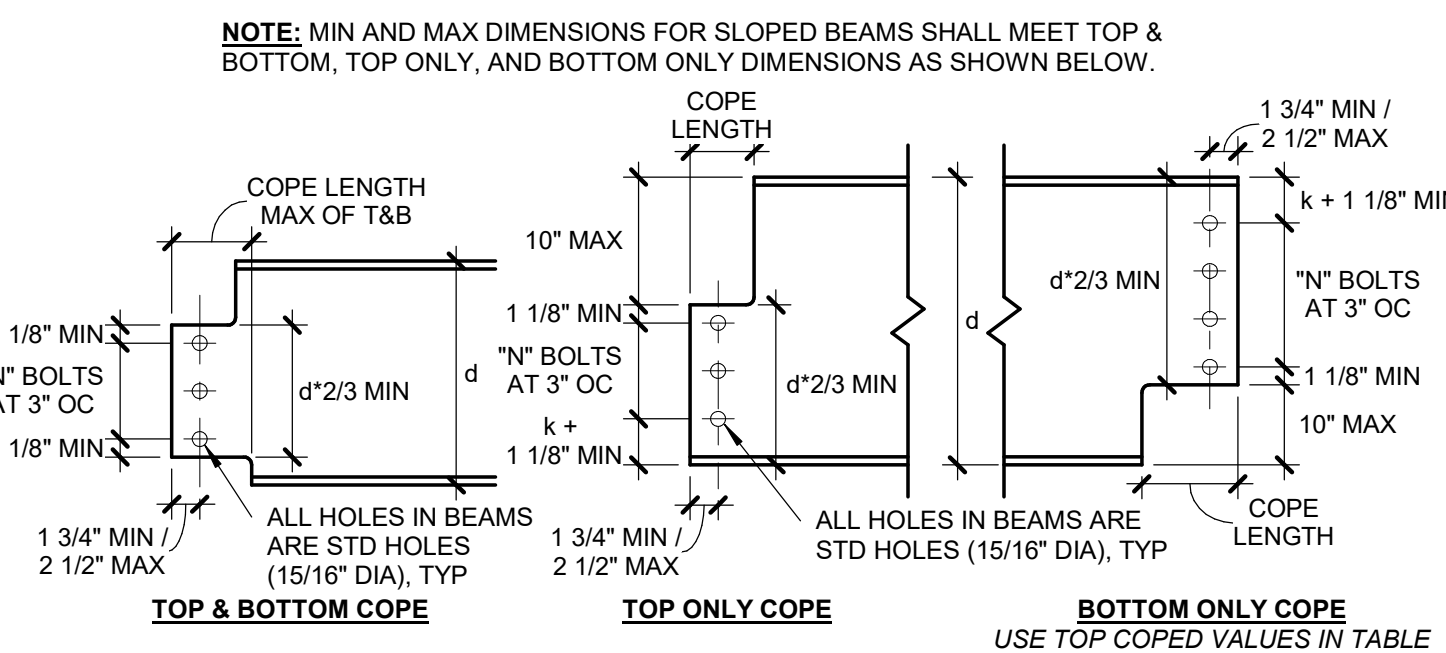
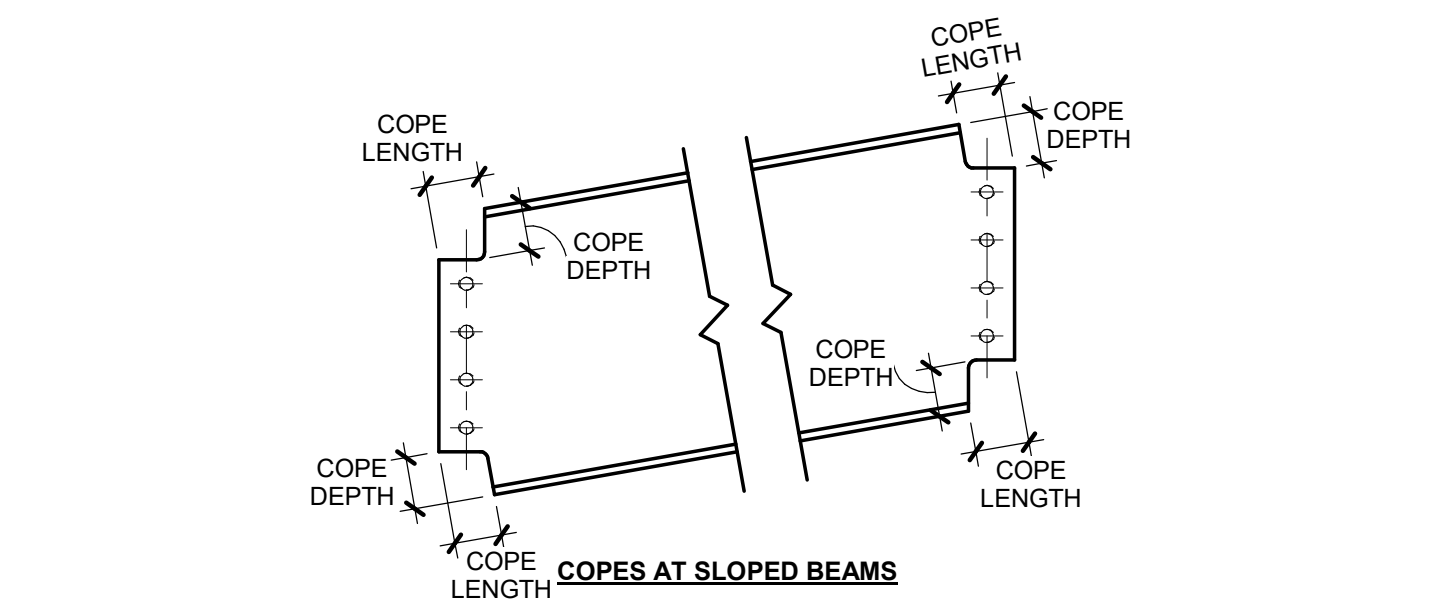
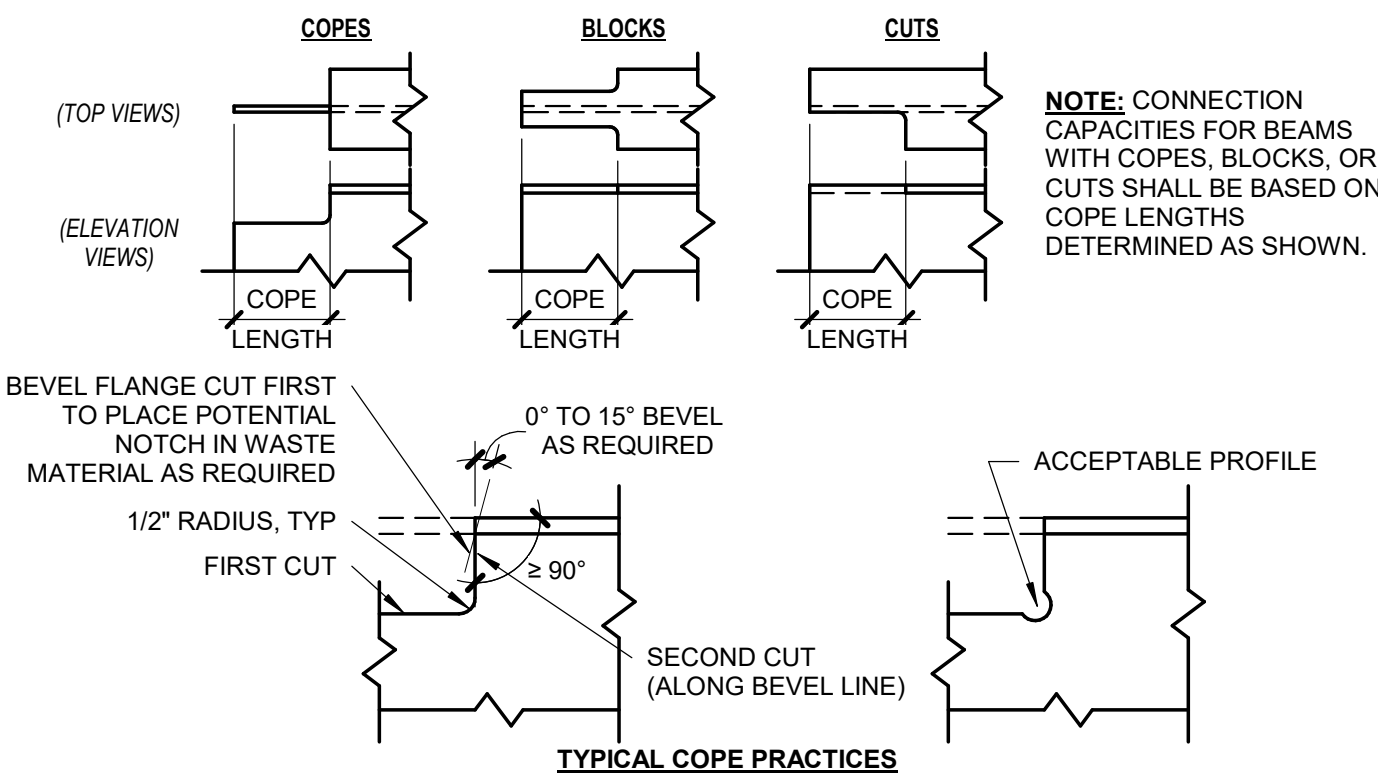


**2 HSS COLUMN AT EXTERIOR SPREAD FOOTING**  
 S501 3/4" = 1'-0"



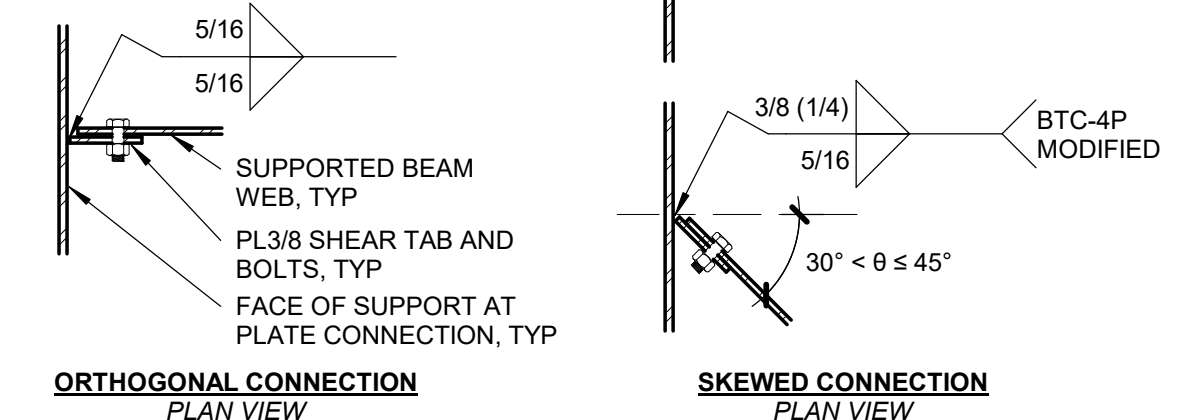
**1 THRESHOLD AT TRENCH FOOTING**  
 S501 3/4" = 1'-0"





**7 3/8" SINGLE PLATE 7/8" BOLT CONNECTION - TYPICAL BEAM COPE**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS

| SKWEW ANGLE θ     | NEAR SIDE WELD "A" |
|-------------------|--------------------|
| θ ≤ 7.2°          | 5/16"              |
| 7.2° < θ ≤ 14.7°  | 3/8"               |
| 14.7° < θ ≤ 22.5° | 7/16"              |
| 22.5° < θ ≤ 30°   | 1 1/2"             |



**4 3/8" SINGLE PLATE CONNECTION - PLATE WELD CONNECTION**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS

| "N" BOLTS | PLATE LENGTH, L |
|-----------|-----------------|
| 2         | 6"              |
| 3         | 9"              |
| 4         | 12"             |
| 5         | 15"             |
| 6         | 18"             |
| 7         | 21"             |
| 8         | 24"             |
| 9         | 27"             |
| 10        | 30"             |

3" MAX  
 1 3/4" MIN  
 1 1/8" MIN  
 PL 3/8 SHEAR TAB  
 "N" BOLTS AT 3" OC  
 1 1/8" MIN

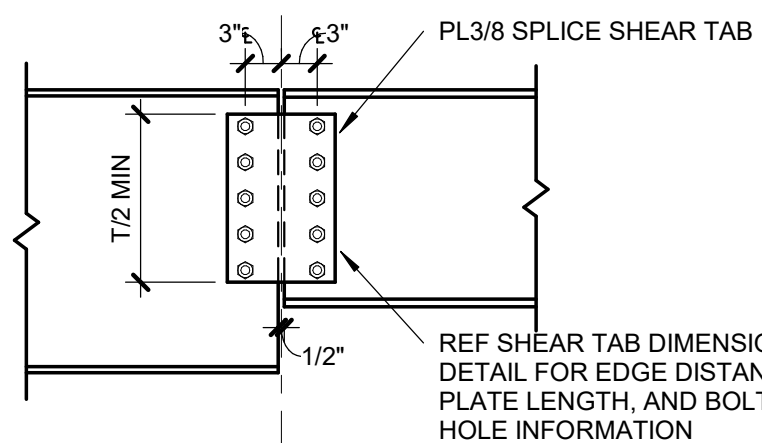
STD HOLES (15/16" DIA.) OR SSLT HOLES (15/16" x 1/8"); NUMBER OF BOLTS DETERMINED BY SPECIFIED LOAD ON PLAN AND SCHEDULED CAPACITIES  
 FACE OF SUPPORT AT PLATE CONNECTION

**3 3/8" SINGLE PLATE 7/8" BOLT CONNECTION - SHEAR TAB DIMENSIONS**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS

| SCHEDULE - 3/8" PLATE CONNECTION |                                |
|----------------------------------|--------------------------------|
| NOMINAL BEAM DEPTH, d            | NUMBER OF 7/8" DIA A325N BOLTS |
| 8" - 10"                         | 2                              |
| 12" - 14"                        | 3                              |
| 16"                              | 4                              |
| 18"                              | 5                              |
| 21"                              | 6                              |
| 24"                              | 7                              |

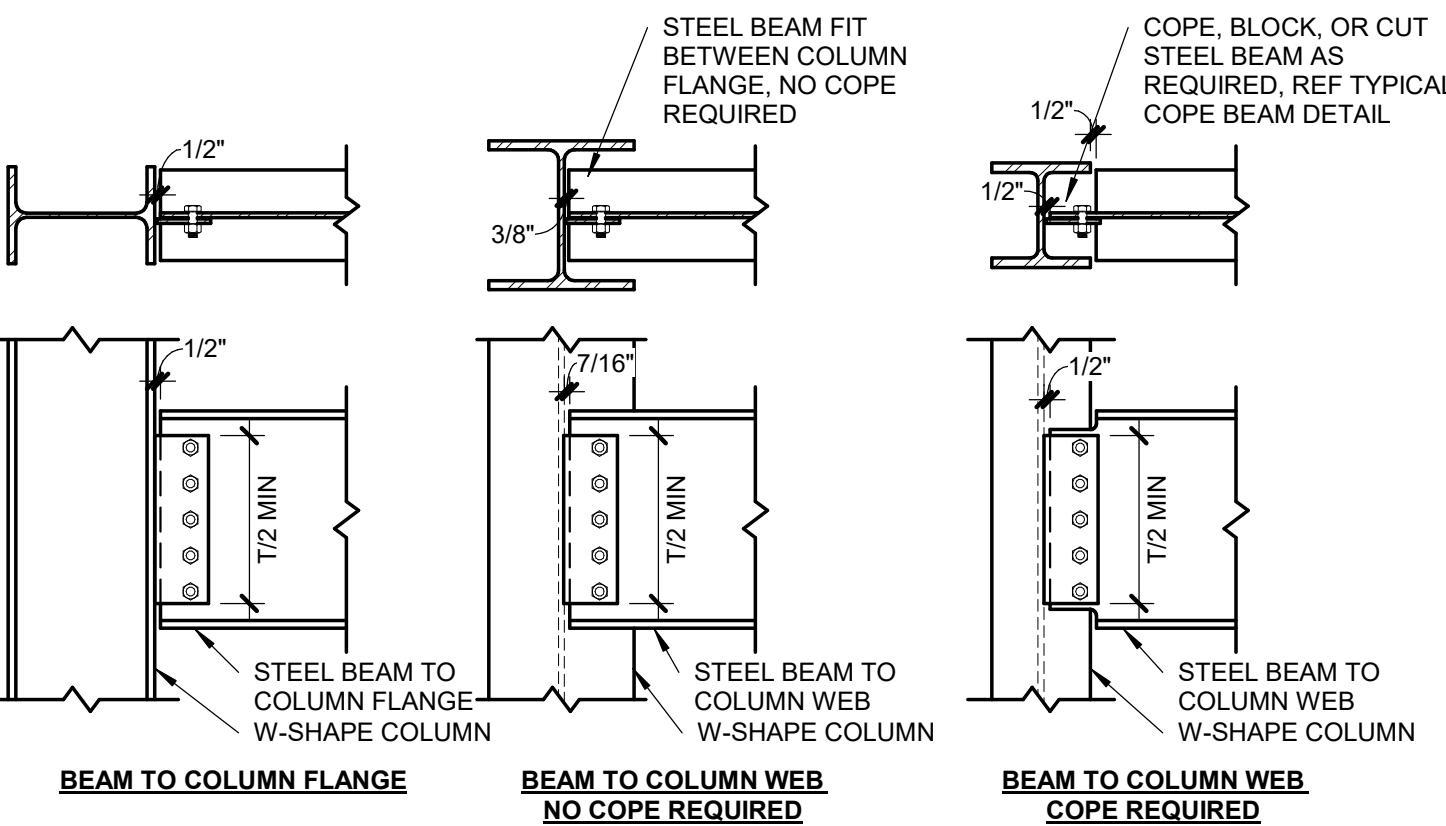
**NOTES:**  
 1. d = DEPTH OF THE CARRIED BEAM.  
 2. LISTED NUMBER OF BOLTS ARE APPLICABLE TO SIMPLE SHEAR CONNECTIONS DEFINED AS, "CONVENTIONAL CONFIGURATION," PER AISC STEEL CONSTRUCTION MANUAL, CHAPTER 10. INCLUDED SUPPLEMENTAL DETAILS SPECIFY REQUIRED DIMENSIONAL REQUIREMENTS TO MEET THIS CONNECTION TYPE AND SHALL BE FOLLOWED FOR USE OF THIS TABLE.  
 3. TYPICAL SINGLE PLATE CONNECTIONS AS SPECIFIED BY THIS TABLE AND SUPPORTING TYPICAL DETAILS ARE UNO BY PLAN NOTES OR SPECIFIC CUT DETAILS ON PLAN, SECTION, ETC.  
 4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND/OR FABRICATOR TO CONTACT THE EOR IF BEAM TO SUPPORT DIMENSION CONSTRAINTS DO NOT MEET TYPICAL SINGLE PLATE CONNECTION CRITERIA FOR ALTERNATE CONNECTION INFORMATION.

**2 3/8" SINGLE PLATE 7/8" BOLT CONNECTION - BOLT SCHEDULE**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS

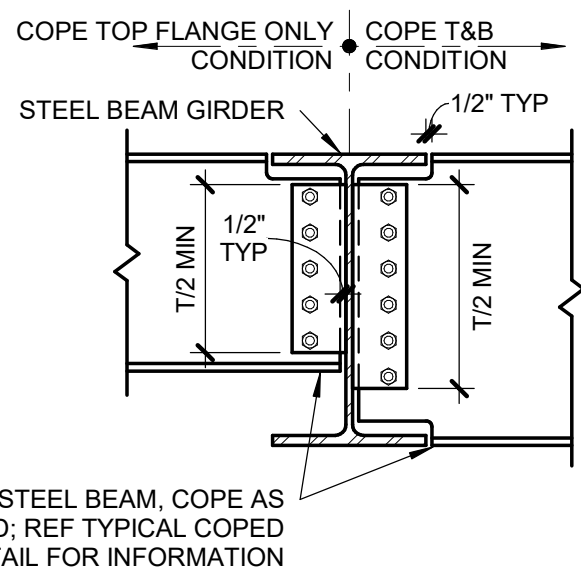


**NOTE:** THE TABULATED CONNECTION CAPACITY FOR BOTH THE CARRIED AND CARRYING BEAM SHALL MEET OR EXCEED LOAD AS INDICATED ON PLAN. SPLICE SHEAR TAB LENGTH SHALL SATISFY THE T/2 REQUIREMENT FOR BOTH THE CARRIED AND THE CARRYING BEAM.

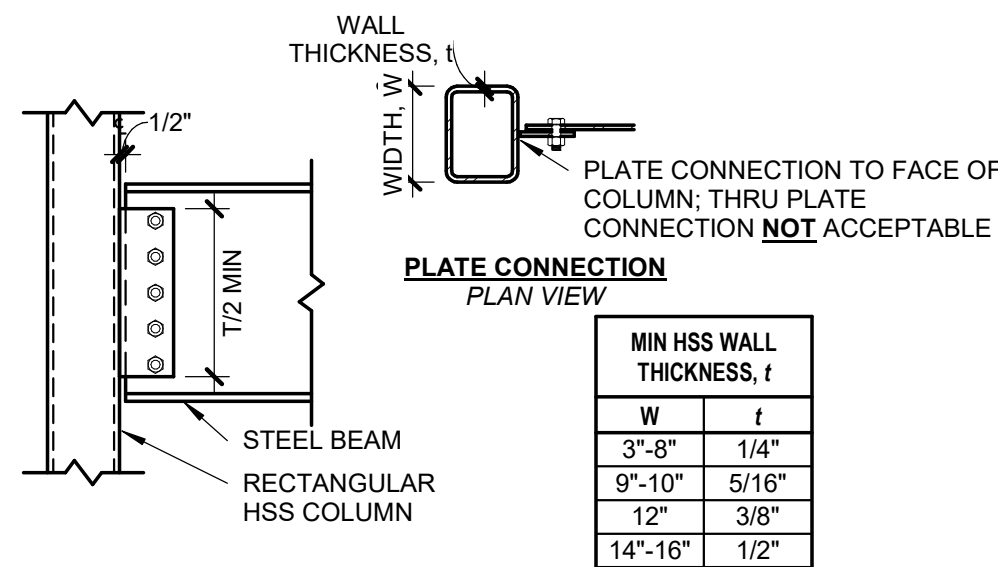
**9 3/8" SINGLE PLATE CONNECTION - BEAM SPLICE CONNECTION**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



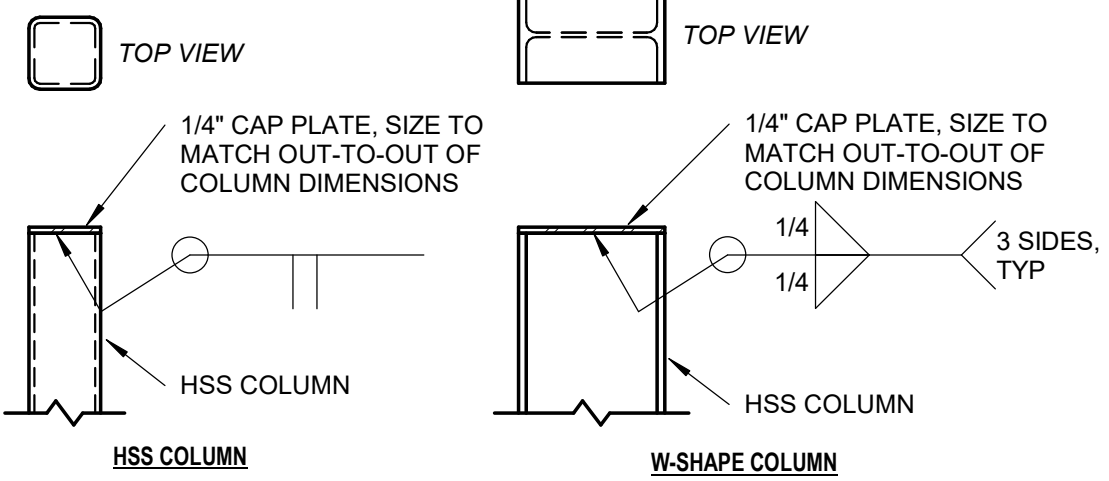
**6 3/8" SINGLE PLATE CONNECTION - BEAM TO W-SHAPE COLUMN**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



**8 3/8" SINGLE PLATE CONNECTION - BEAM TO GIRDER**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



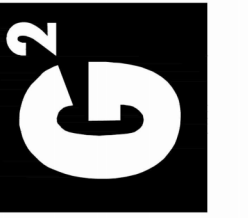
**5 3/8" SINGLE PLATE CONNECTION - BEAM TO HSS COLUMN**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



**1 TYPICAL COLUMN CAP PLATE**  
 S510 NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



**GUY GRONBERG ARCHITECTS, P.C.**  
 118 SE 27th St.  
 Lees Summit, MO 64063  
 Phone 816.524.0219  
 Fax 816.524.2576



**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

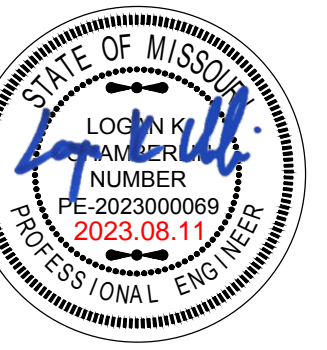
This drawing has been prepared in accordance with the standards of the International Association of Bridge and Structural Engineers (IABSE) and the American Institute of Steel Construction (AISC). It is the responsibility of the contractor and/or fabricator to verify that the materials and workmanship shown on this drawing are in accordance with the specifications and standards mentioned herein. The designer, copyright owner and the engineer are not responsible for any errors or omissions on this drawing or any consequences thereof.

**2018 GUY GRONBERG ARCHITECTS, P.C.**

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
 PROJECT# 23012

**S510**



**GUY GRONBERG ARCHITECTS, P.C.**  
 118 SE 24th St.  
 Lees Summit, MO 64093  
 Phone 816.524.0819  
 Fax 816.524.8518



**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

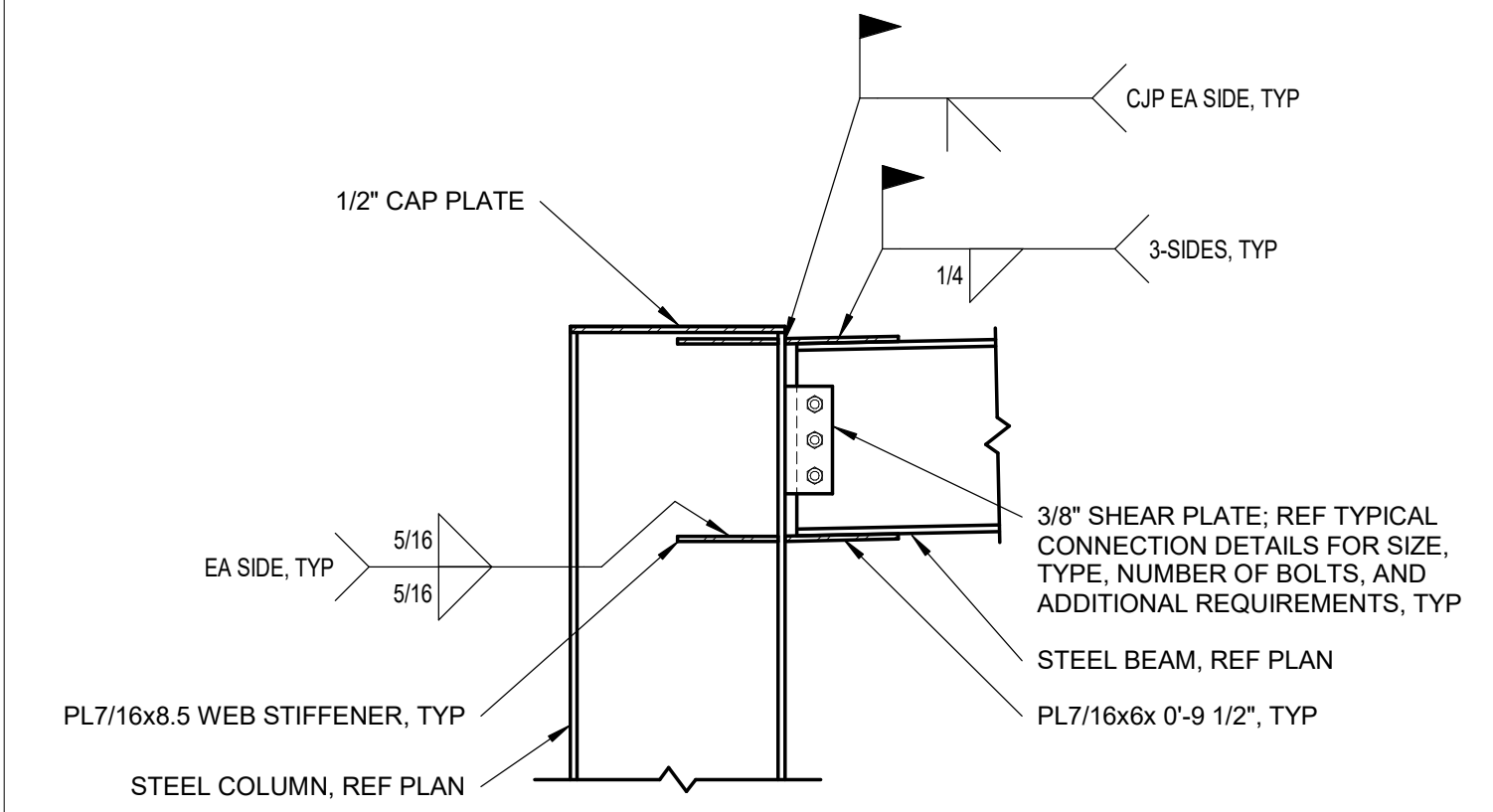
**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared in accordance with the standards of the International Building Code and the Missouri State Building Code. It is the responsibility of the user of this drawing to verify that all applicable codes, standards, specifications, and regulations are followed. The user of this drawing is advised that the design is based on the information provided and that the designer is not responsible for any errors or omissions. © COPYRIGHT 2018 GUY GRONBERG ARCHITECTS, P.C.

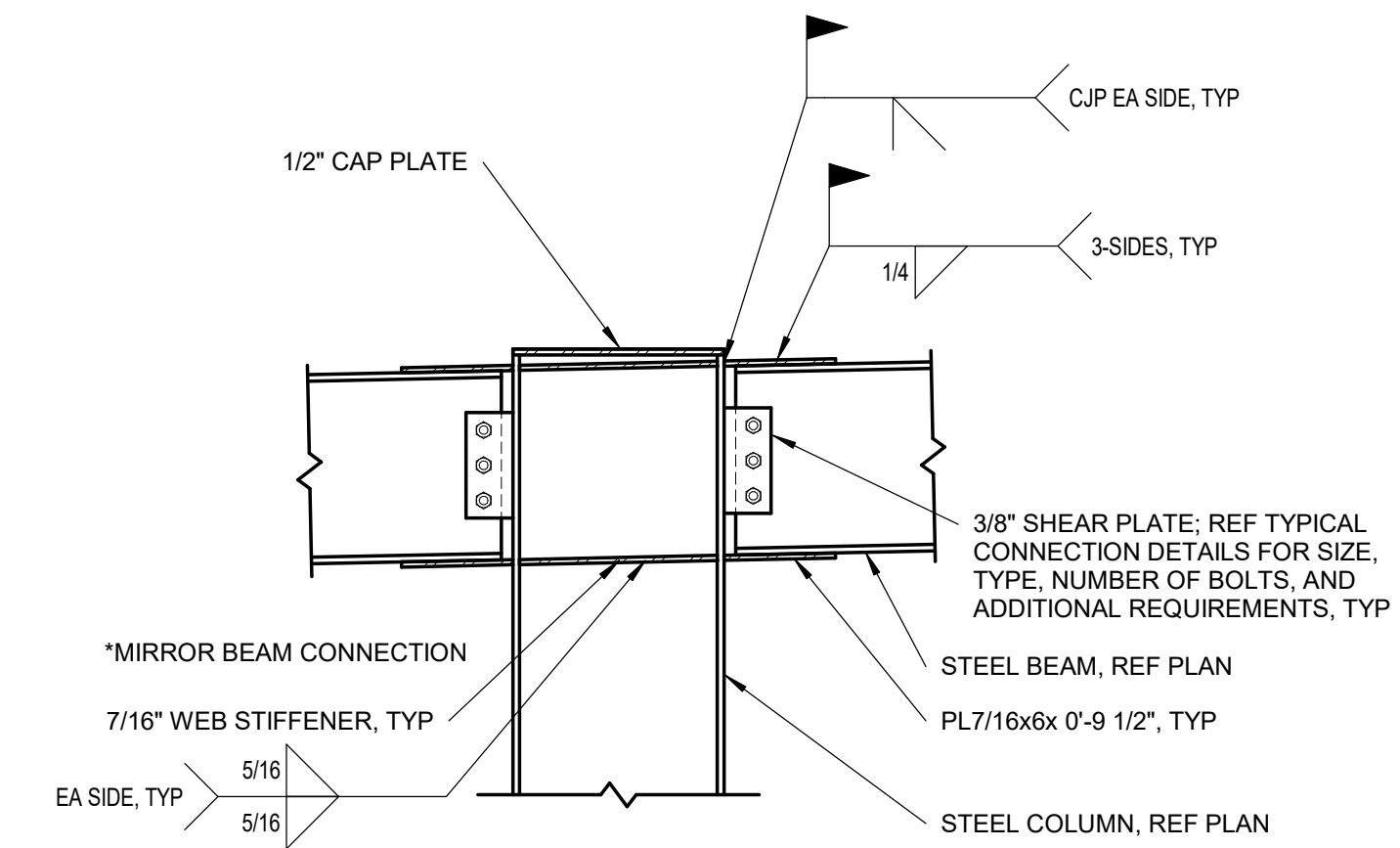
| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
 PROJECT# 23012

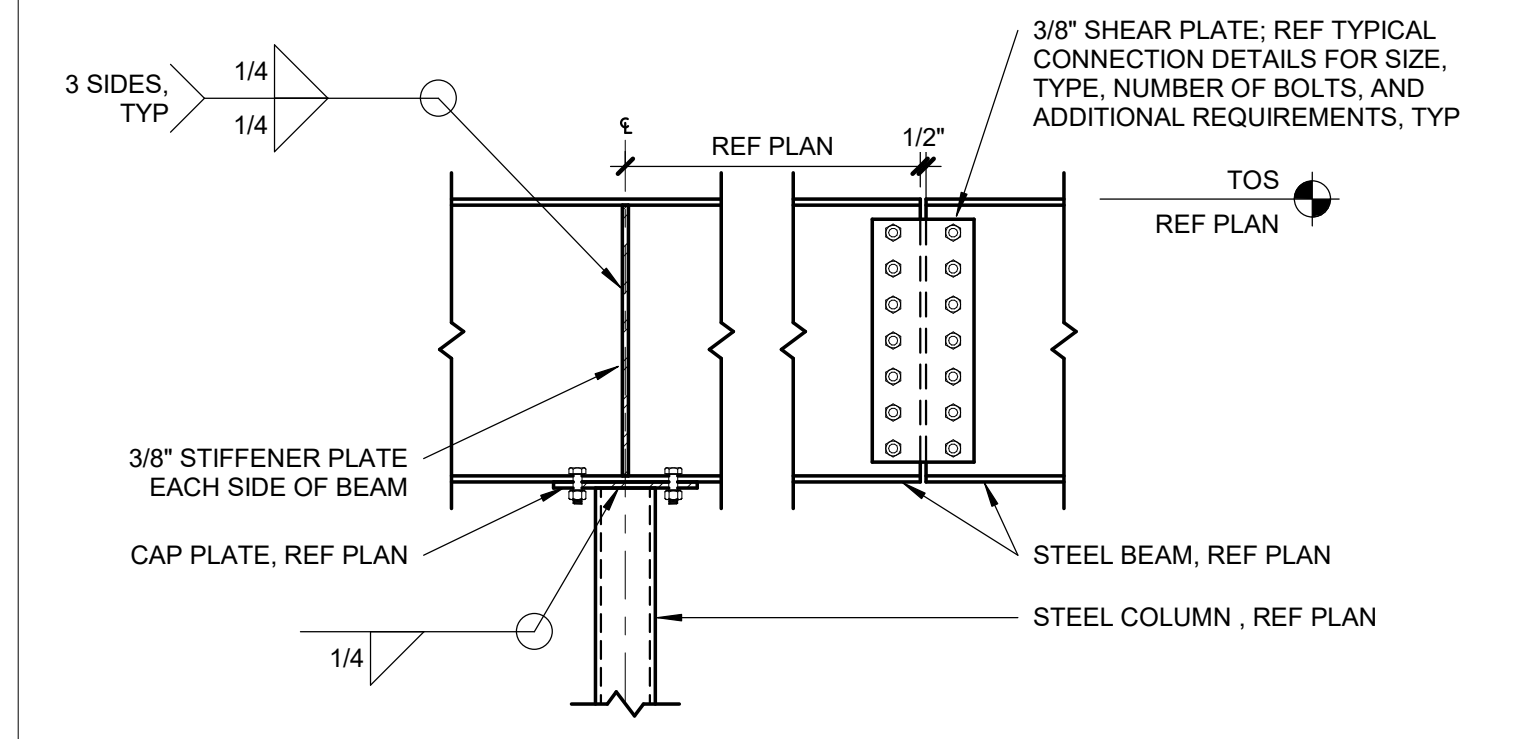
**S511**



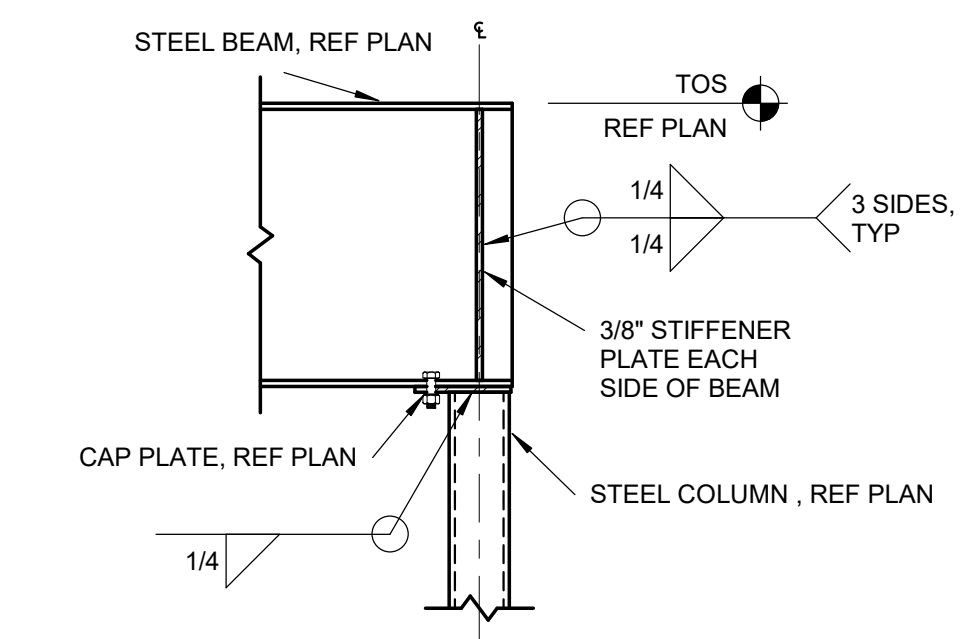
**MOMENT FRAME END BEAM CONNECTION**  
**S511** 3/4" = 1'-0"



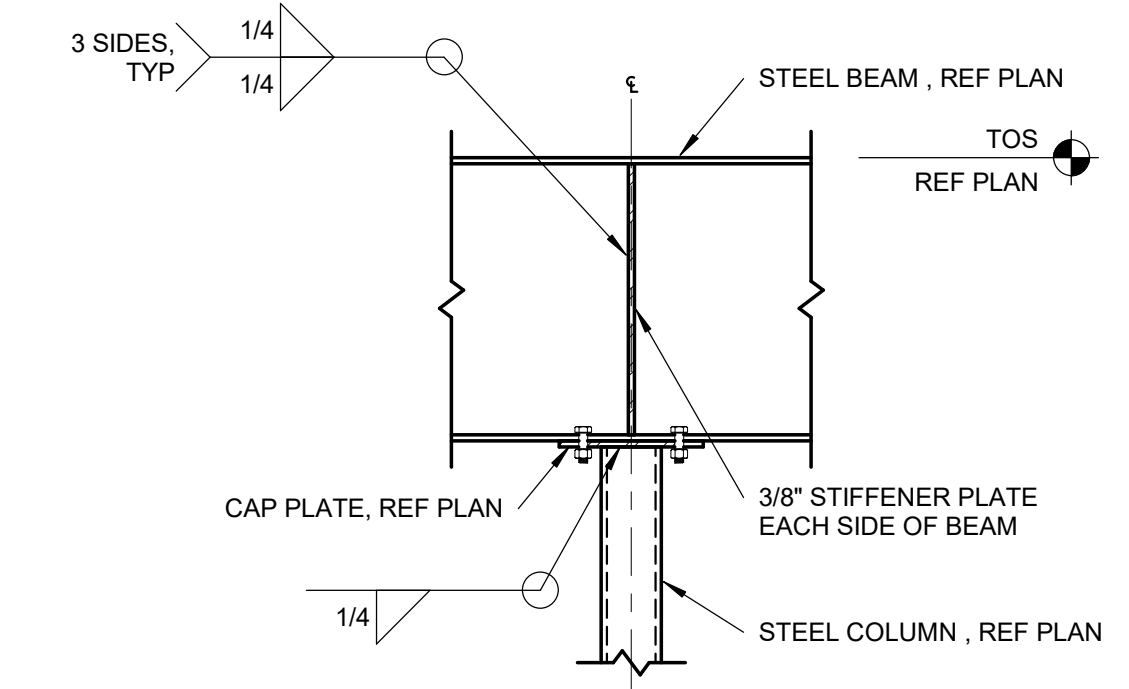
**MOMENT FRAME INTERMEDIATE BEAM CONNECTION**  
**S511** 3/4" = 1'-0"



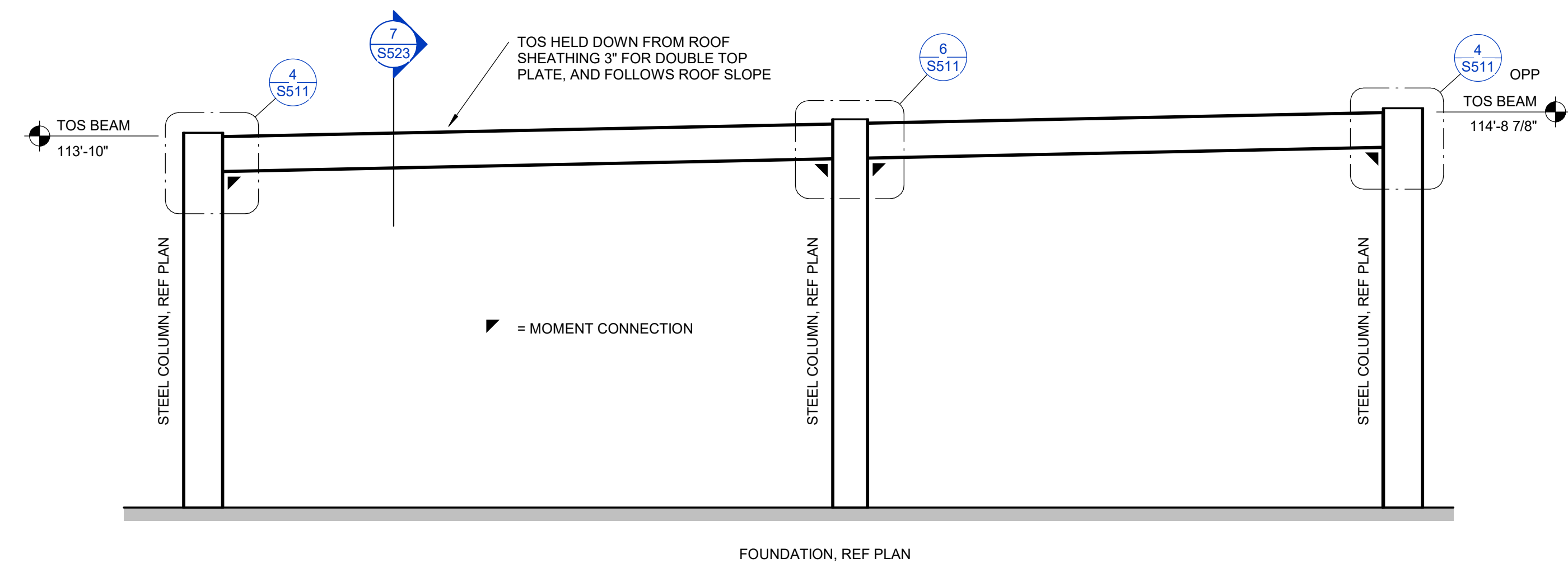
**WIDE FLANGE BEAM SPLICE**  
**S511** 3/4" = 1'-0"



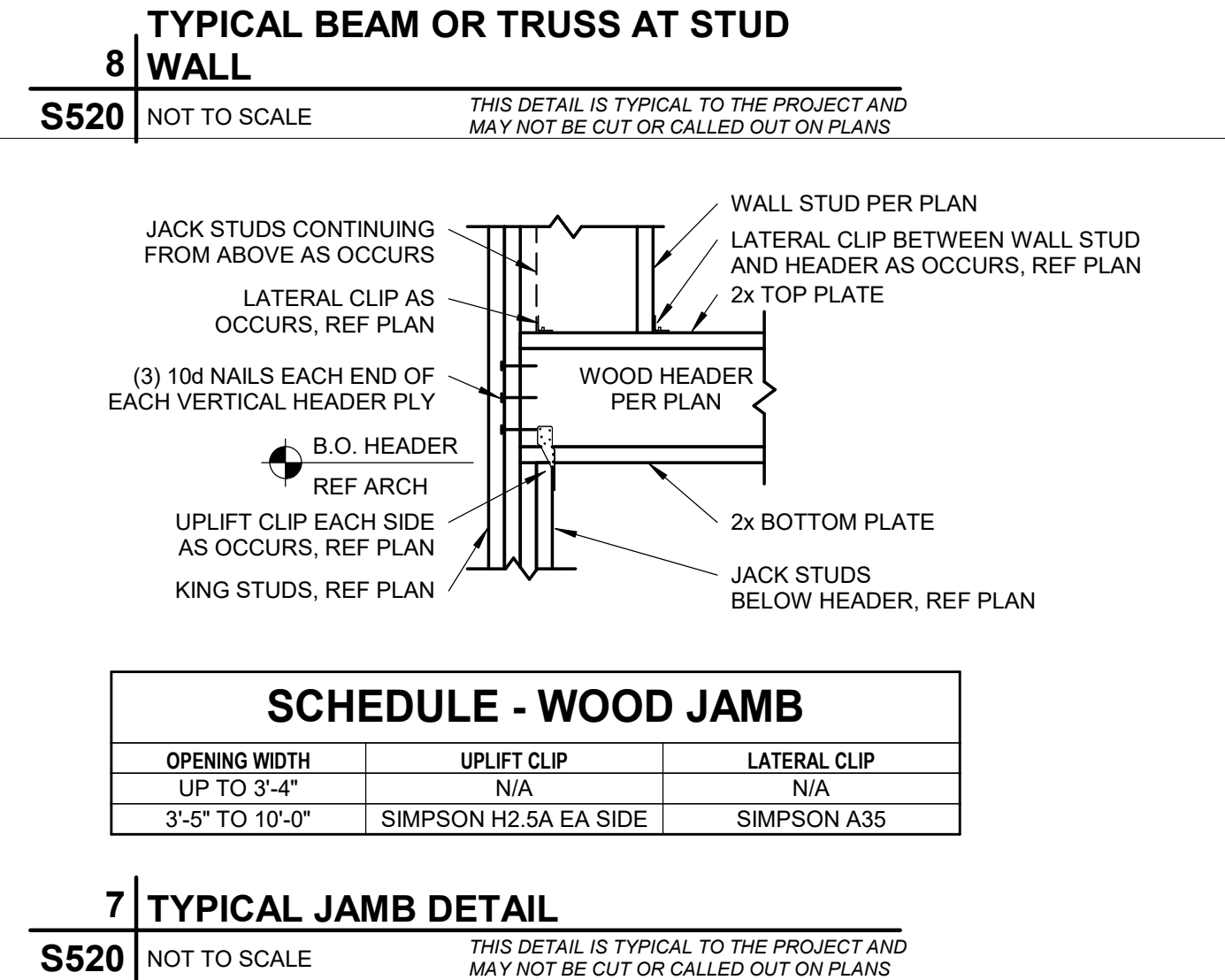
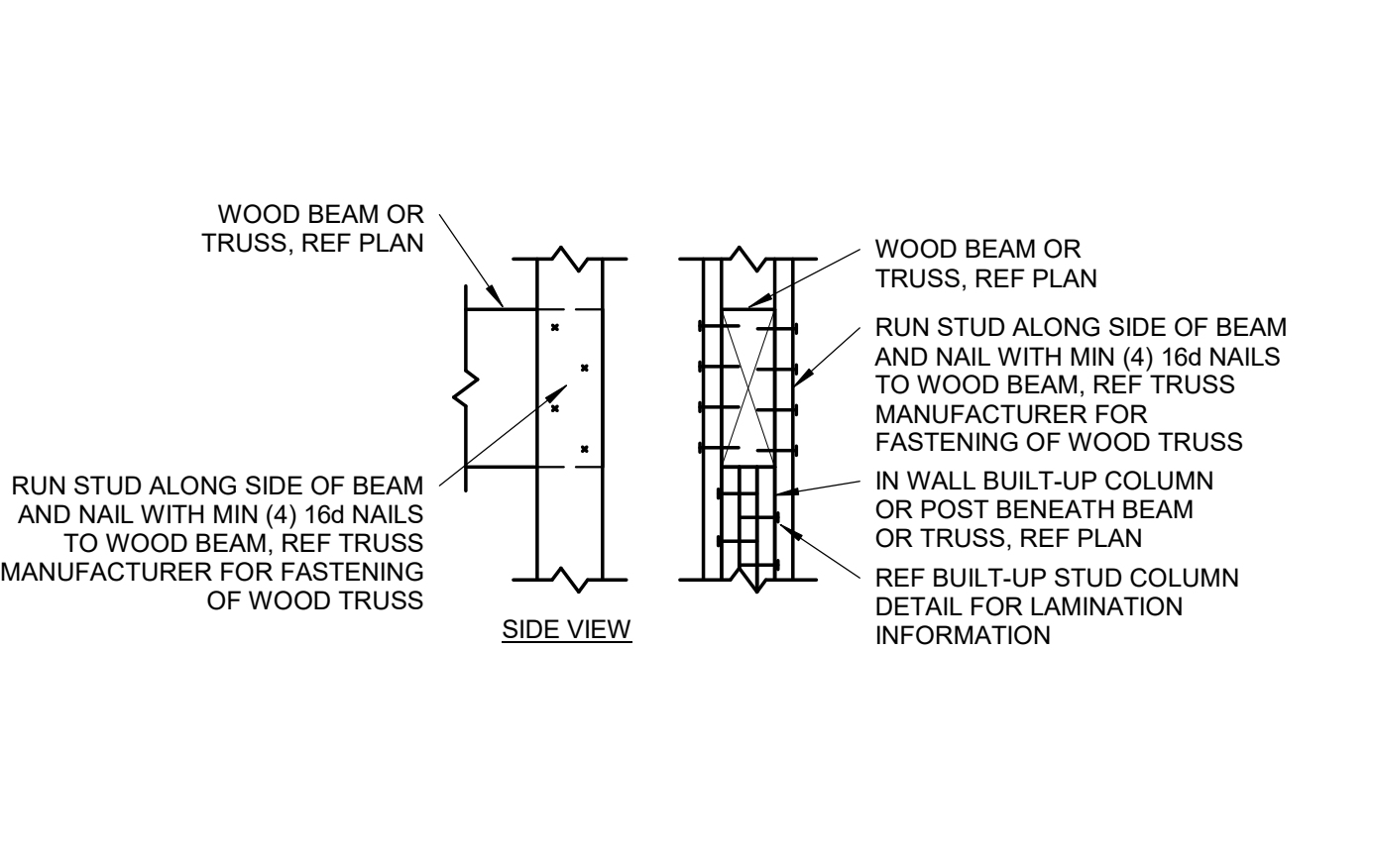
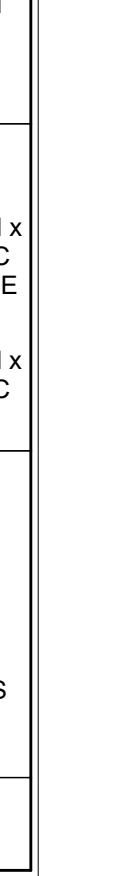
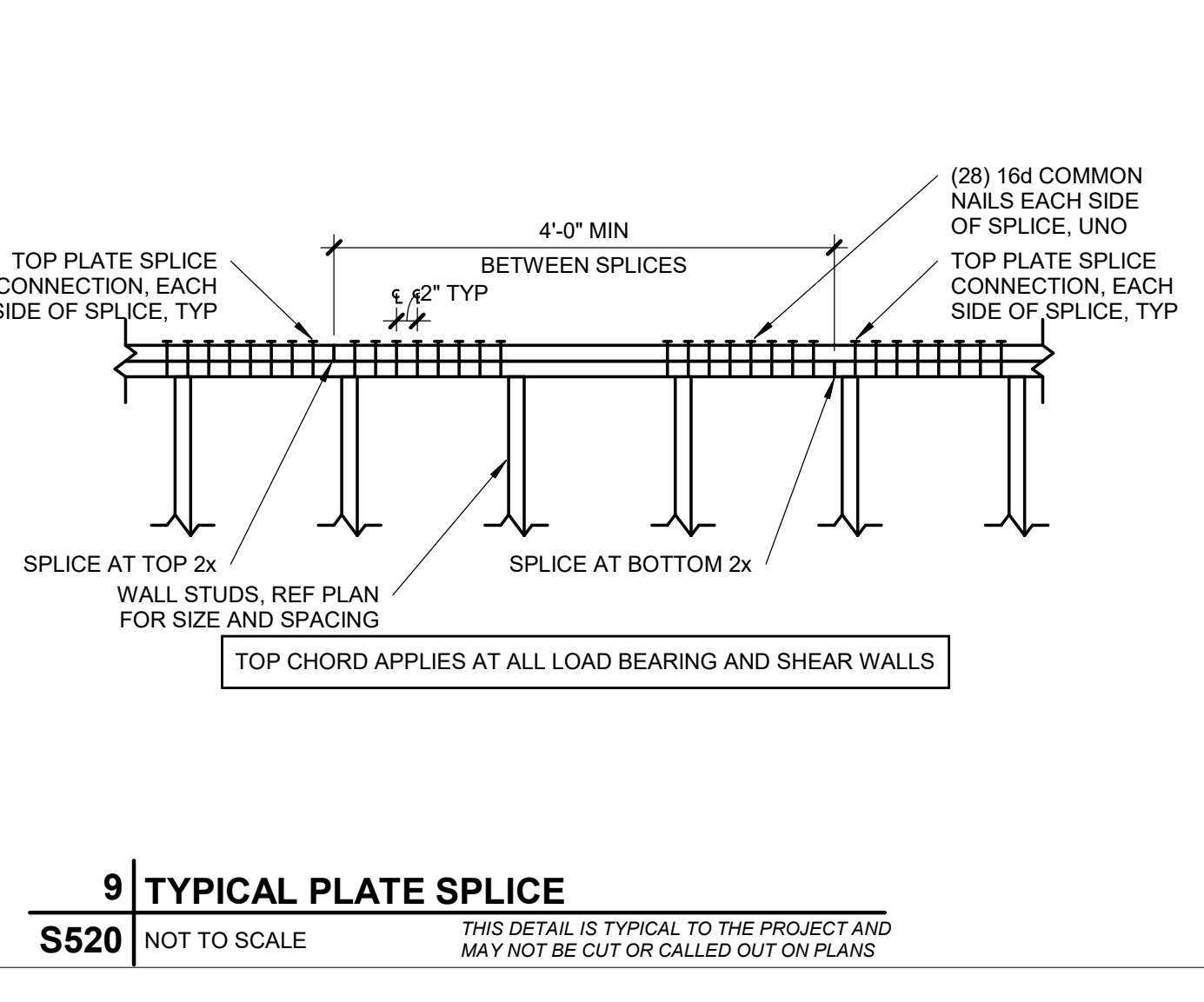
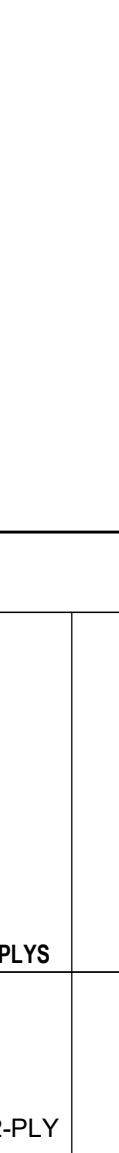
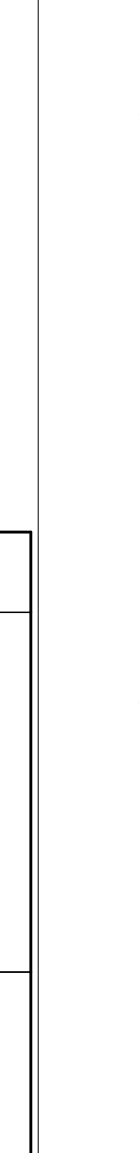
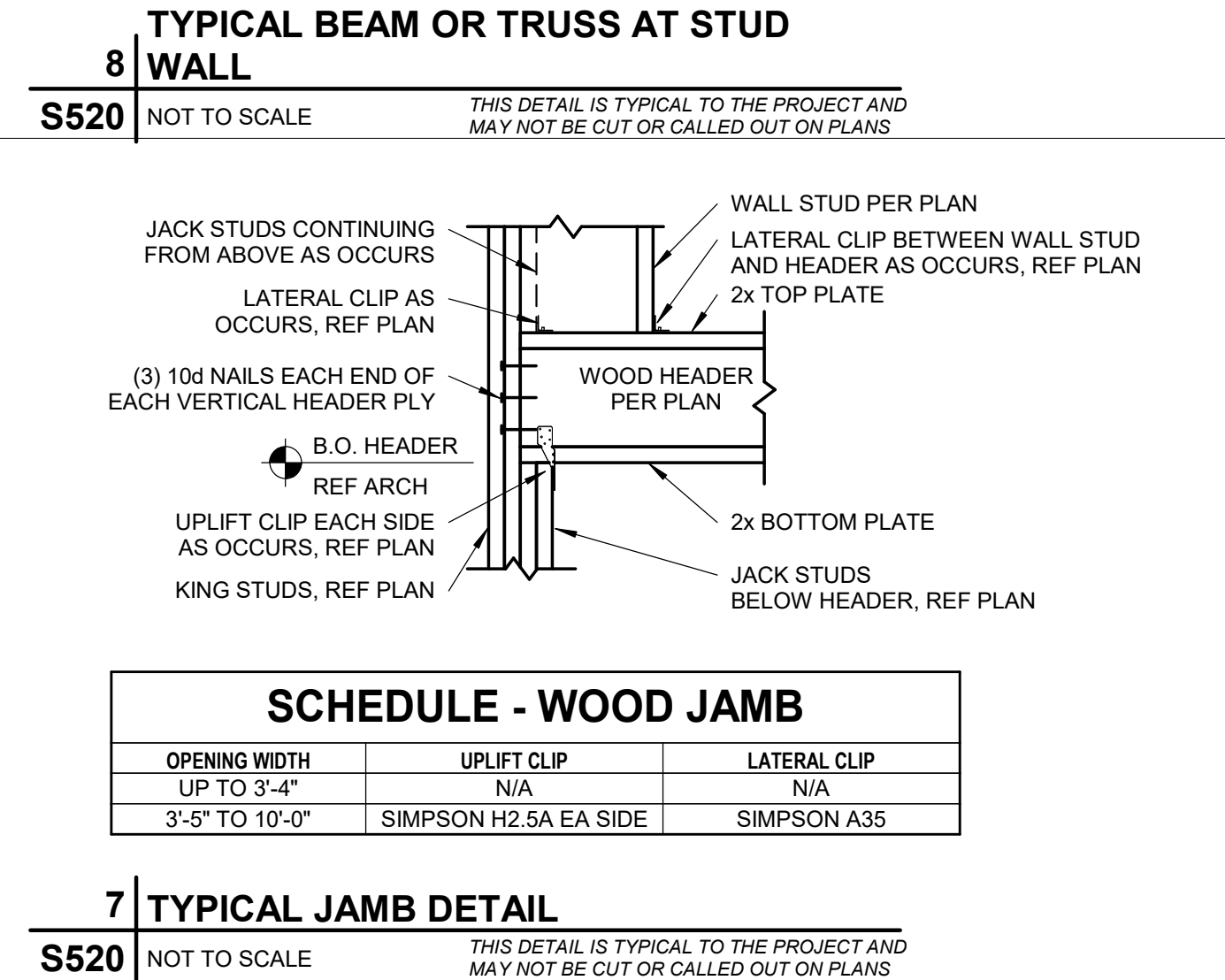
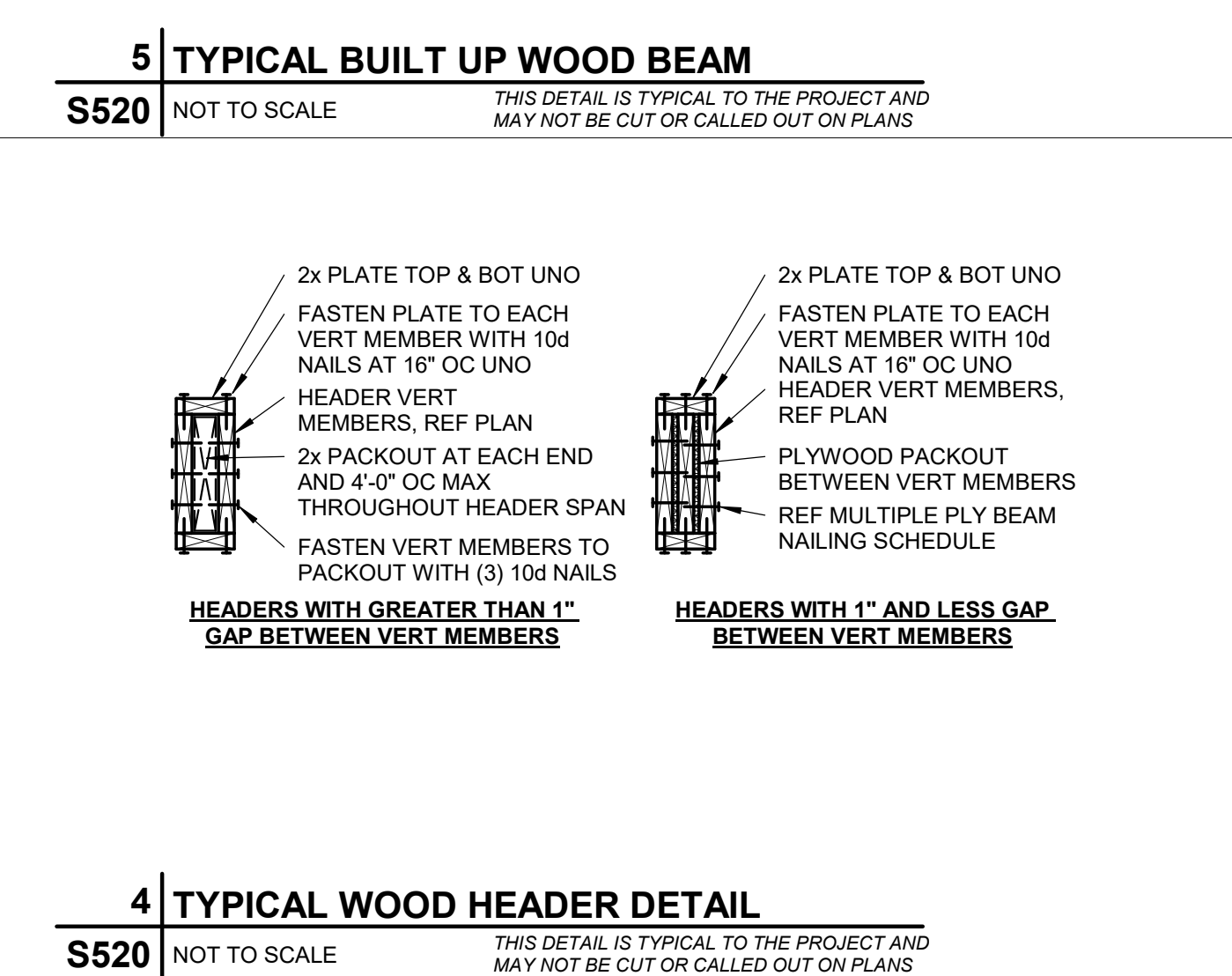
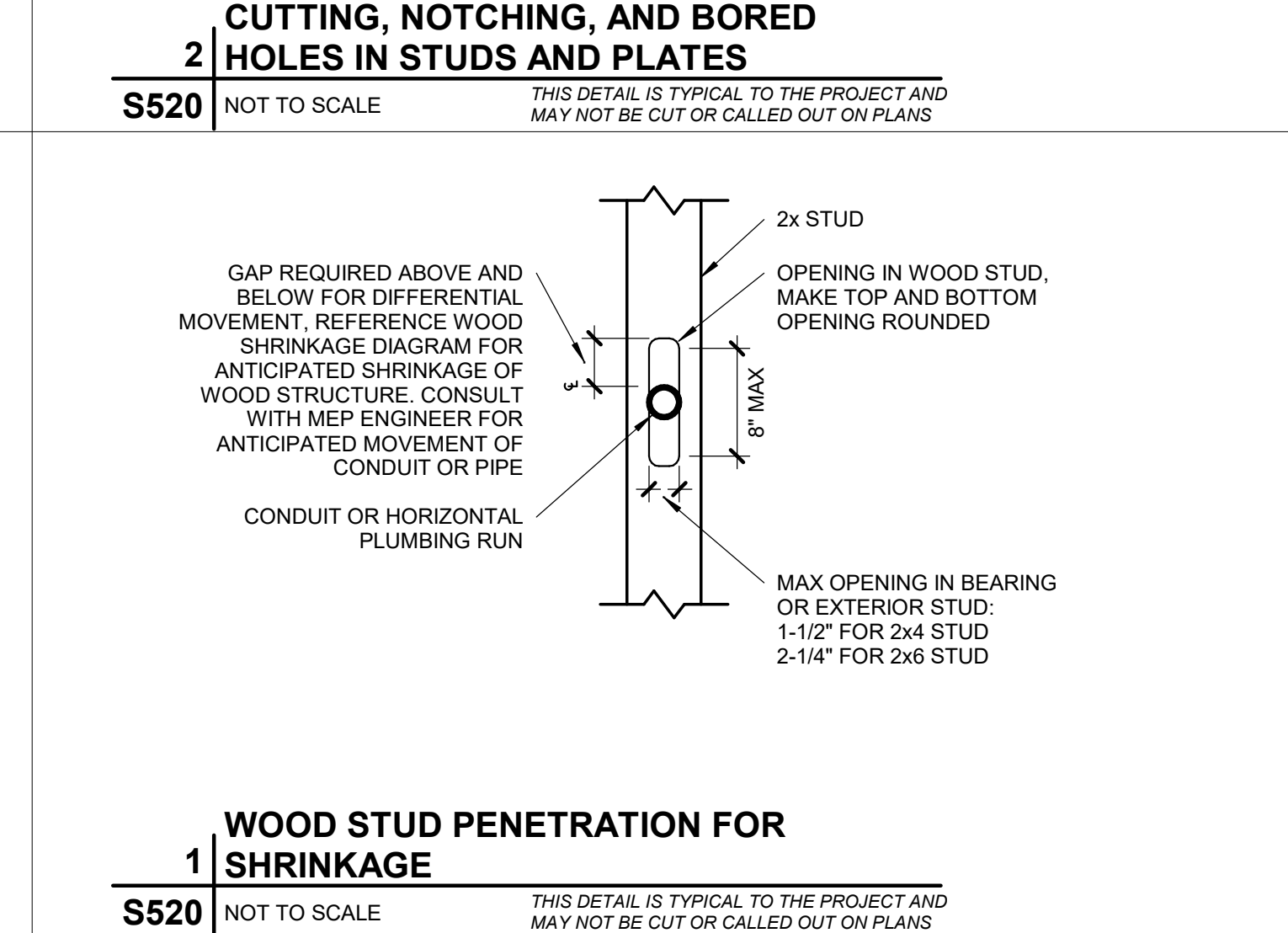
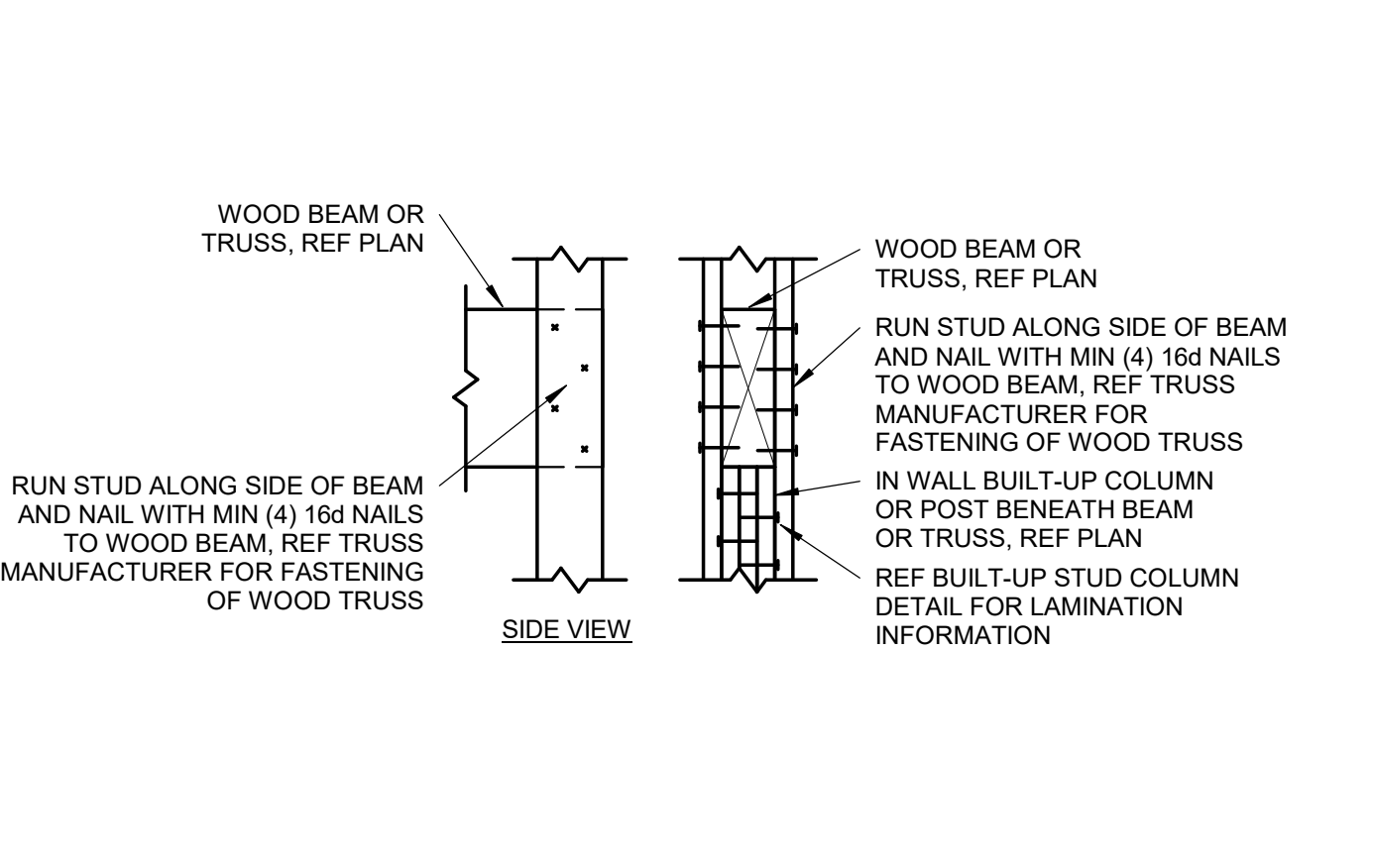
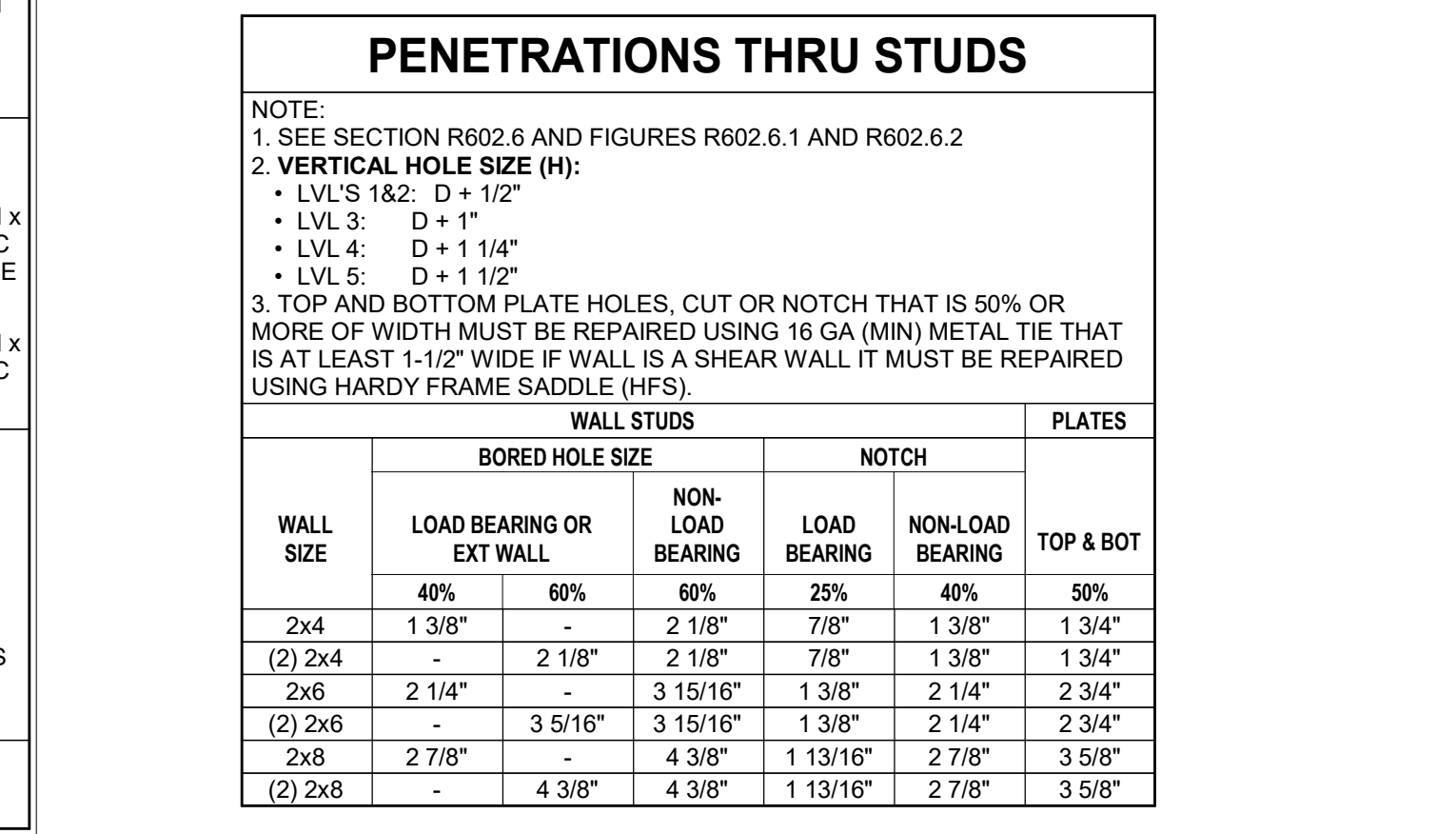
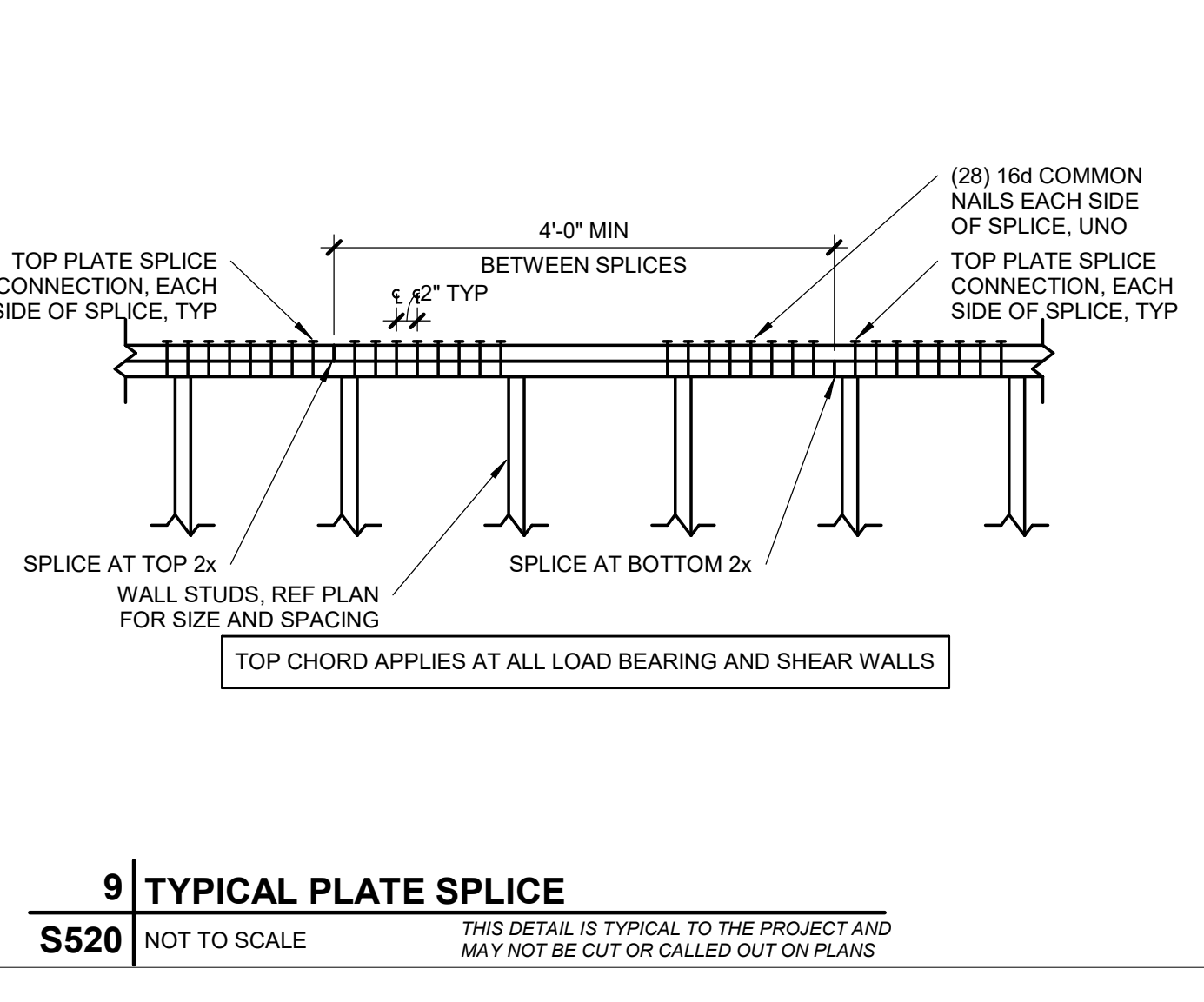
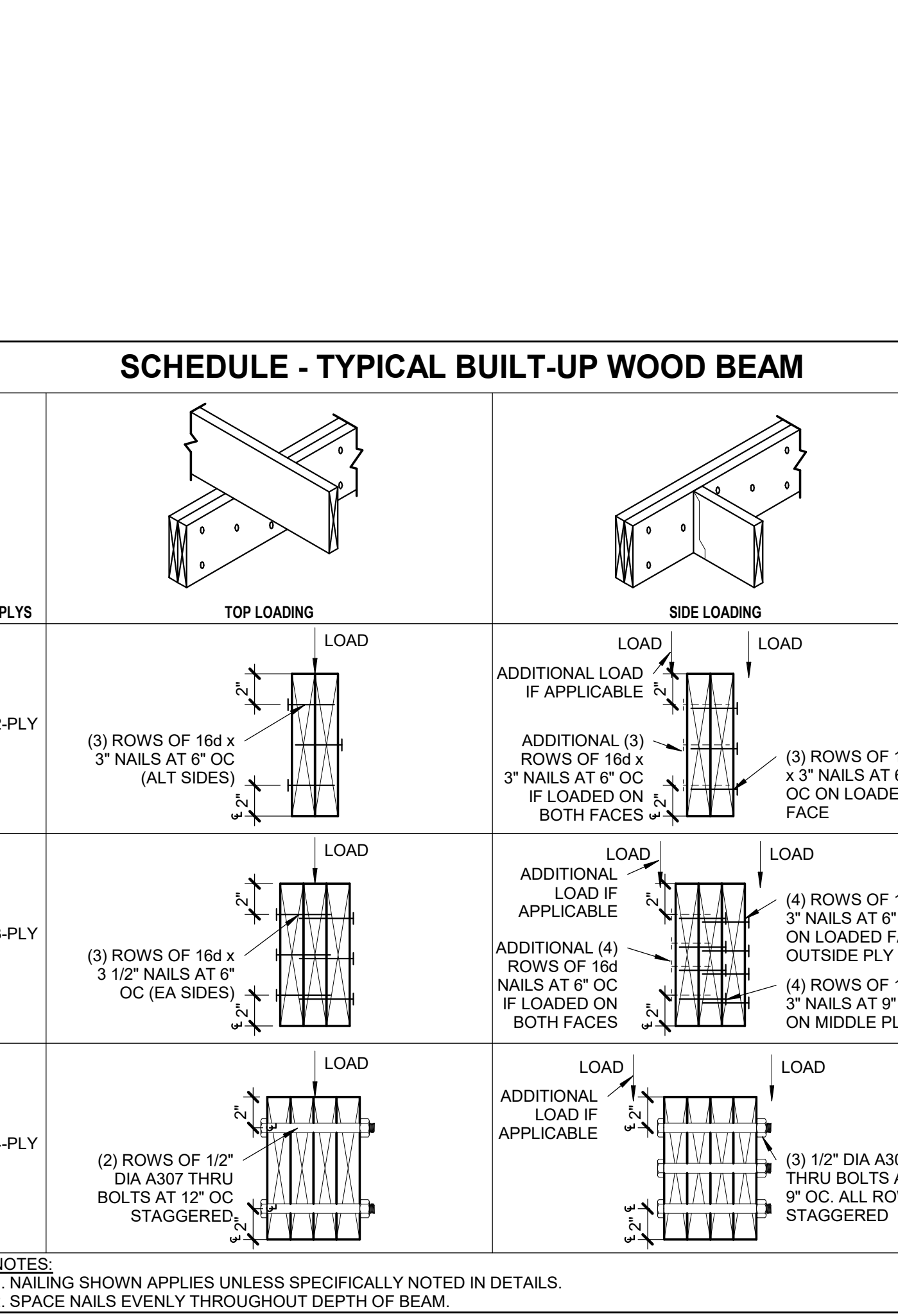
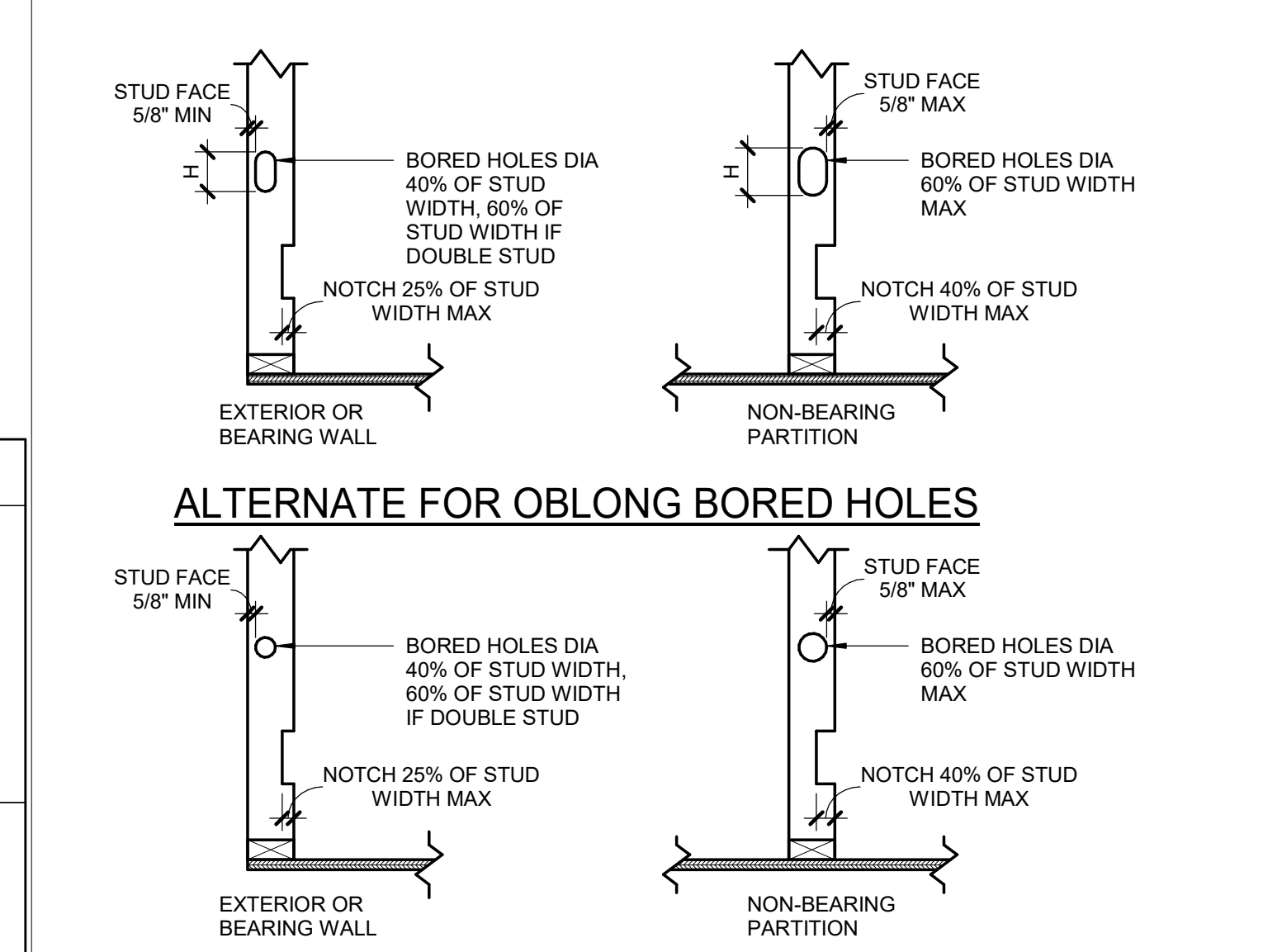
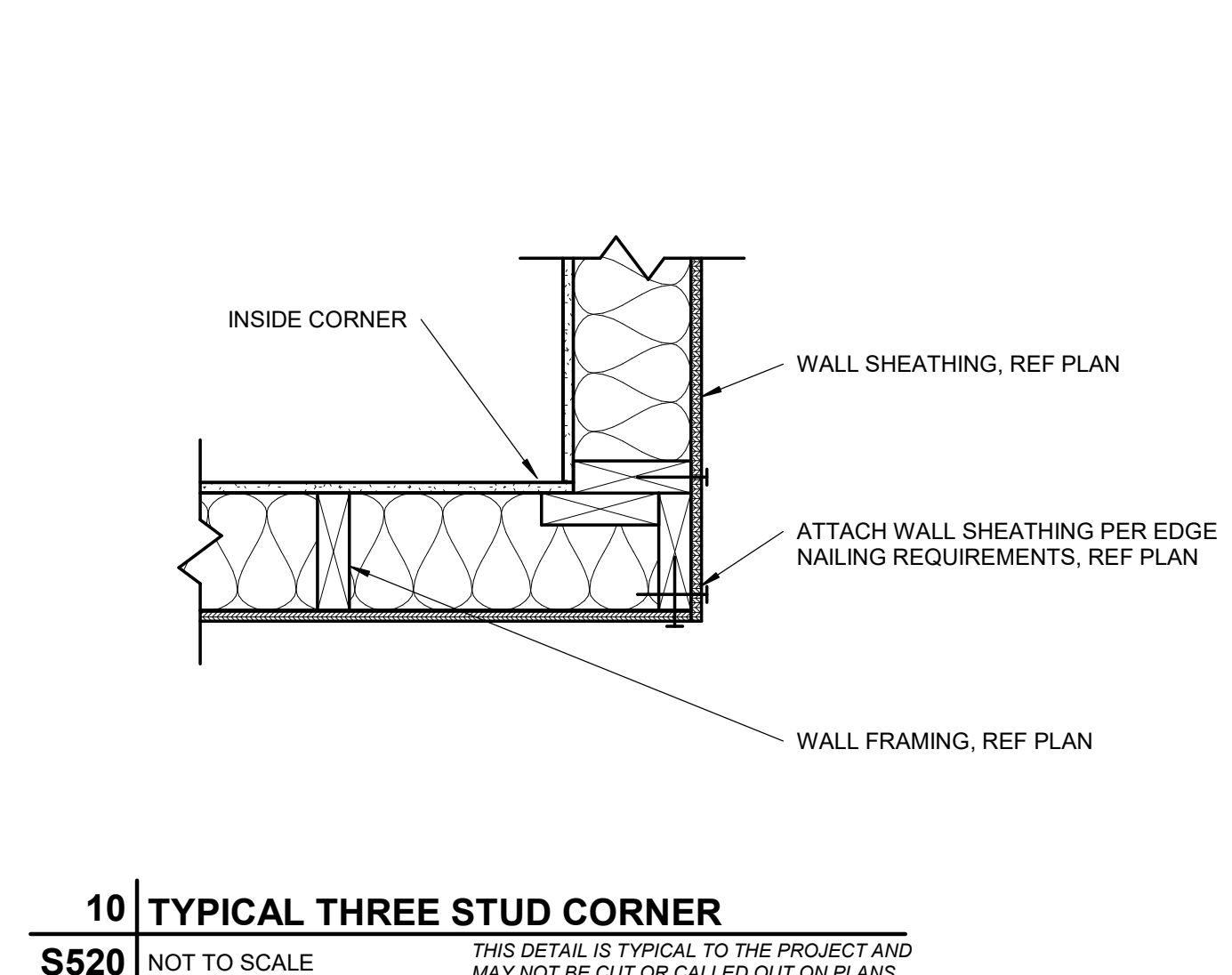
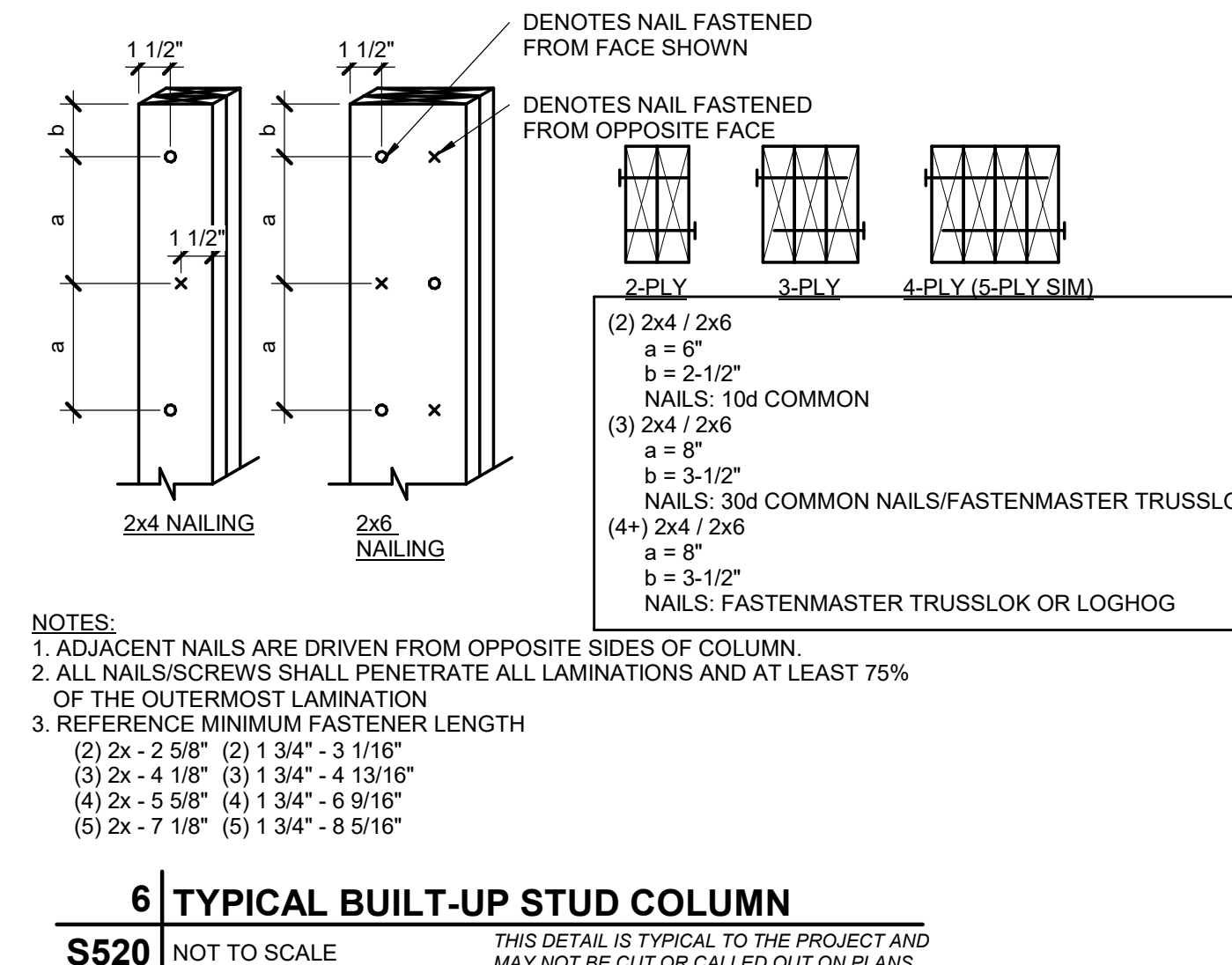
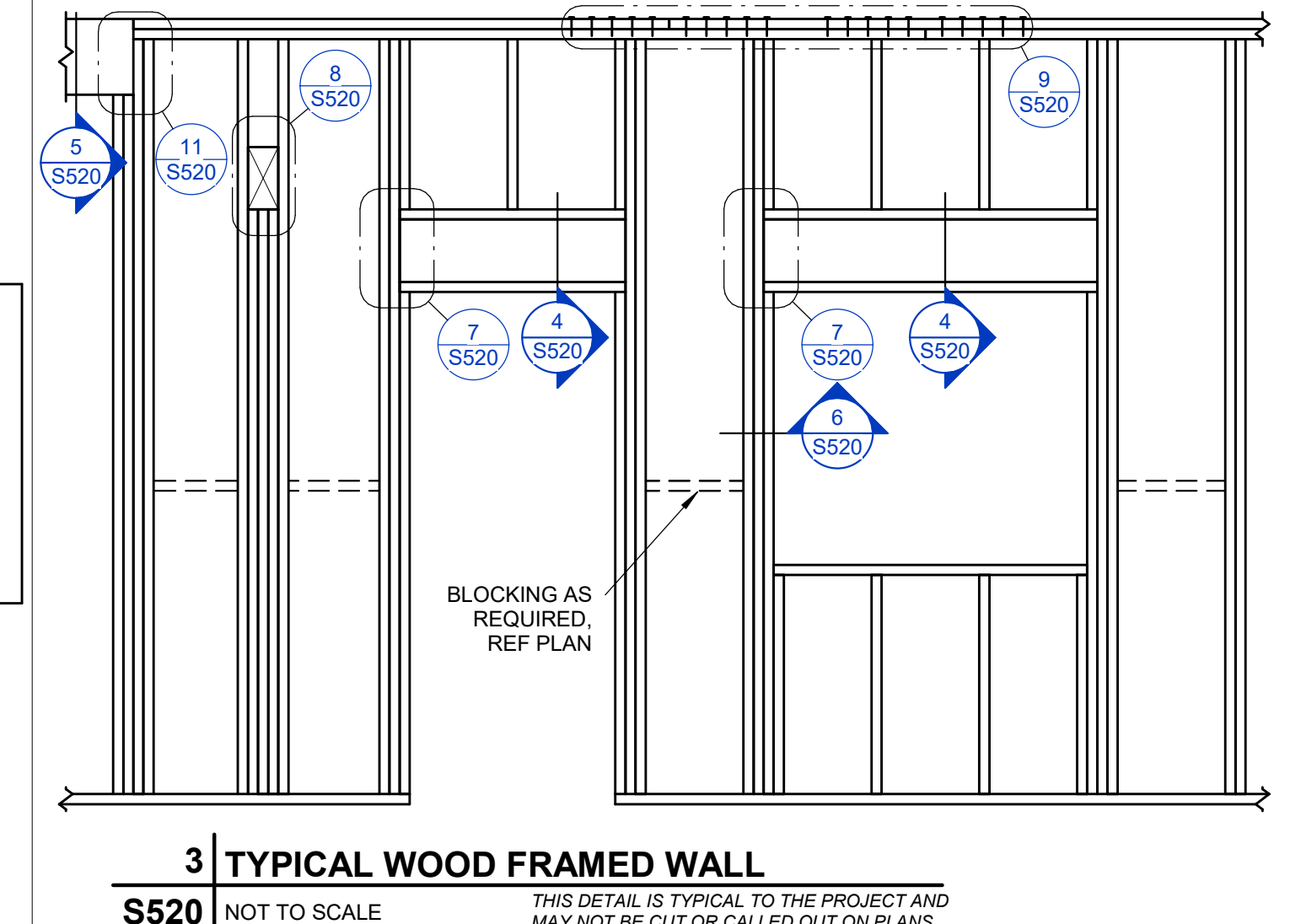
**STEEL BEAM BEARING ON STEEL HSS COLUMN**  
**S511** 3/4" = 1'-0"



**STEEL BEAM CONTINUOUS ON STEEL HSS COLUMN**  
**S511** 3/4" = 1'-0"



**MOMENT FRAME ELEVATION**  
**S511** 1/4" = 1'-0"





**GUY GRONBERG ARCHITECTS, P.C.**  
 118 SE 24th St.  
 Lees Summit, MO 64063  
 Phone 816.524.0878  
 Fax 816.524.8578



**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

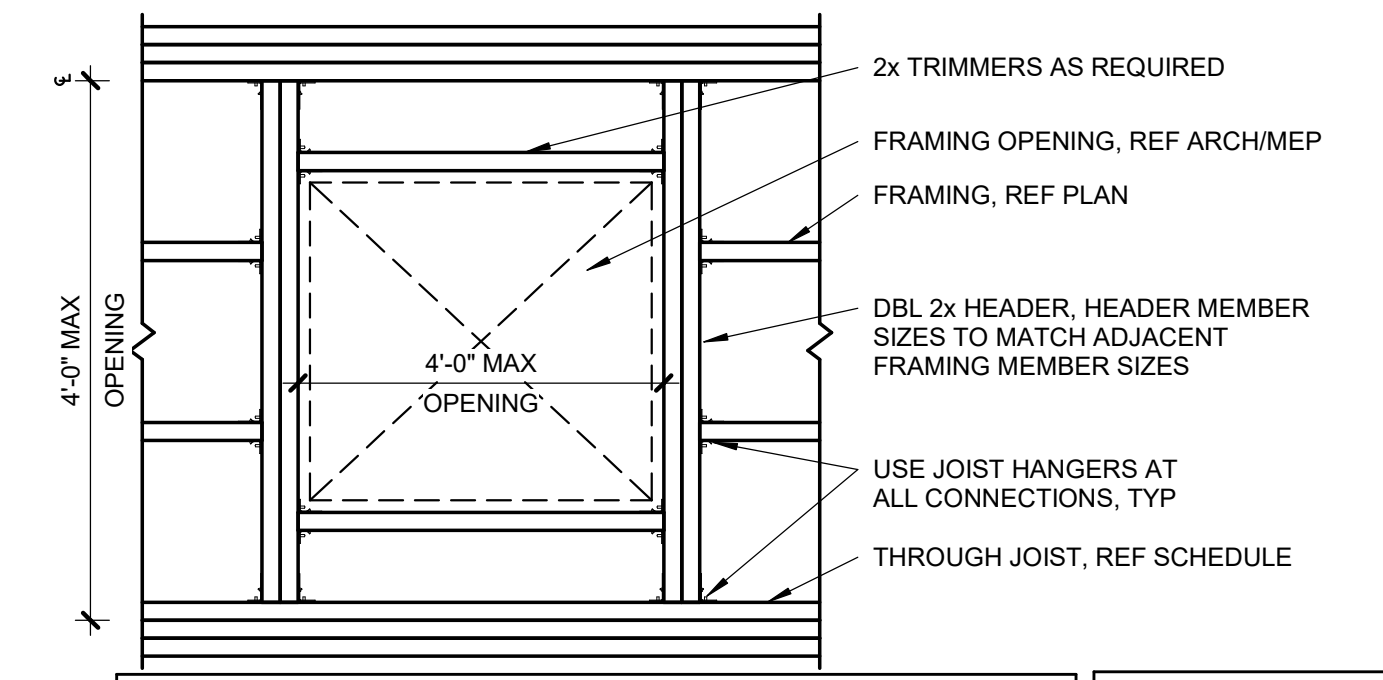
**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared in accordance with the provisions of the Missouri State Board of Architecture and Professional Engineers. It is the responsibility of the user of this drawing to verify the accuracy of all data, including but not limited to, dimensions, materials, and conditions of use. The user shall be responsible for obtaining all necessary permits and approvals. No liability is assumed by the architect for any errors or omissions in this drawing. Copyright 2018 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
 PROJECT# 23012

**S521**



**SCHEDULE - EXTRA THROUGH JOIST**

| NUMBER OF CUT JOISTS | TOTAL NUMBER OF EXTRA THROUGH JOISTS* |
|----------------------|---------------------------------------|
| 1                    | 2                                     |
| 2                    | 3                                     |
| 3                    | 4                                     |

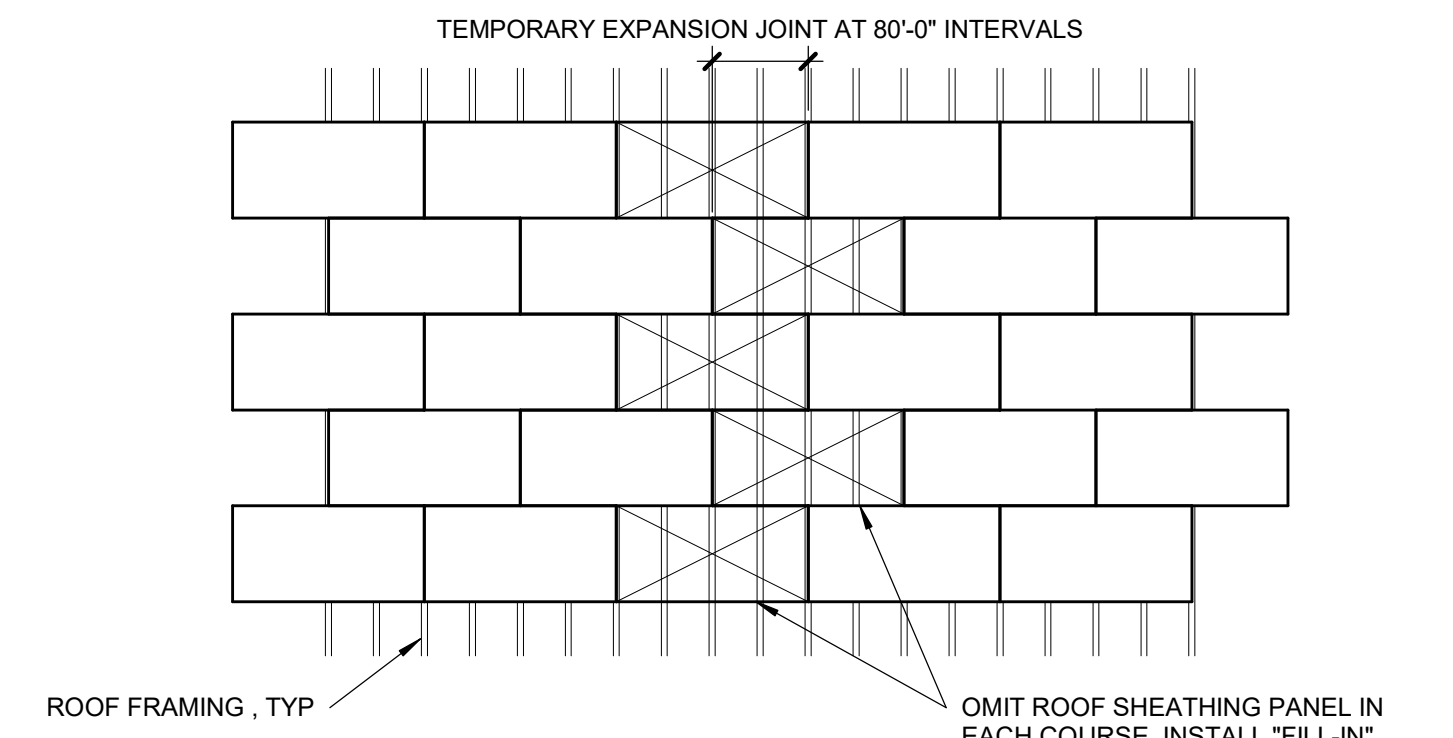
\*REF MULTIPLE PLY BEAM NAILING SCHEDULE

NOTE: THIS DETAIL APPLIES FOR FRAMING WITH UNIFORM LOADING. CONTACT EOR FOR CONDITIONS WHERE UNIFORM LOADING DOES NOT APPLY.

**3 TYPICAL MECHANICAL OPENING IN WOOD FRAMING**

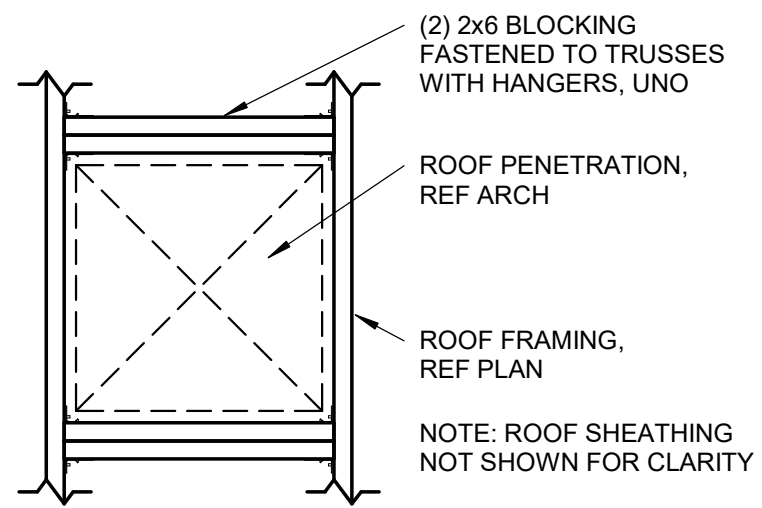
**S521** NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS

CAUTION: DURING PERIOD OF CONSTRUCTION WHEN TEMPORARY EXPANSION JOINTS CREATE GAPS IN THE ROOF, SUITABLE PROTECTIVE BARRICADES SHALL BE INSTALLED TO PREVENT WORKERS FROM FALLING THROUGH OPEN AREAS.



**4 TEMPORARY EXPANSION JOINT DETAIL FOR ROOFS**

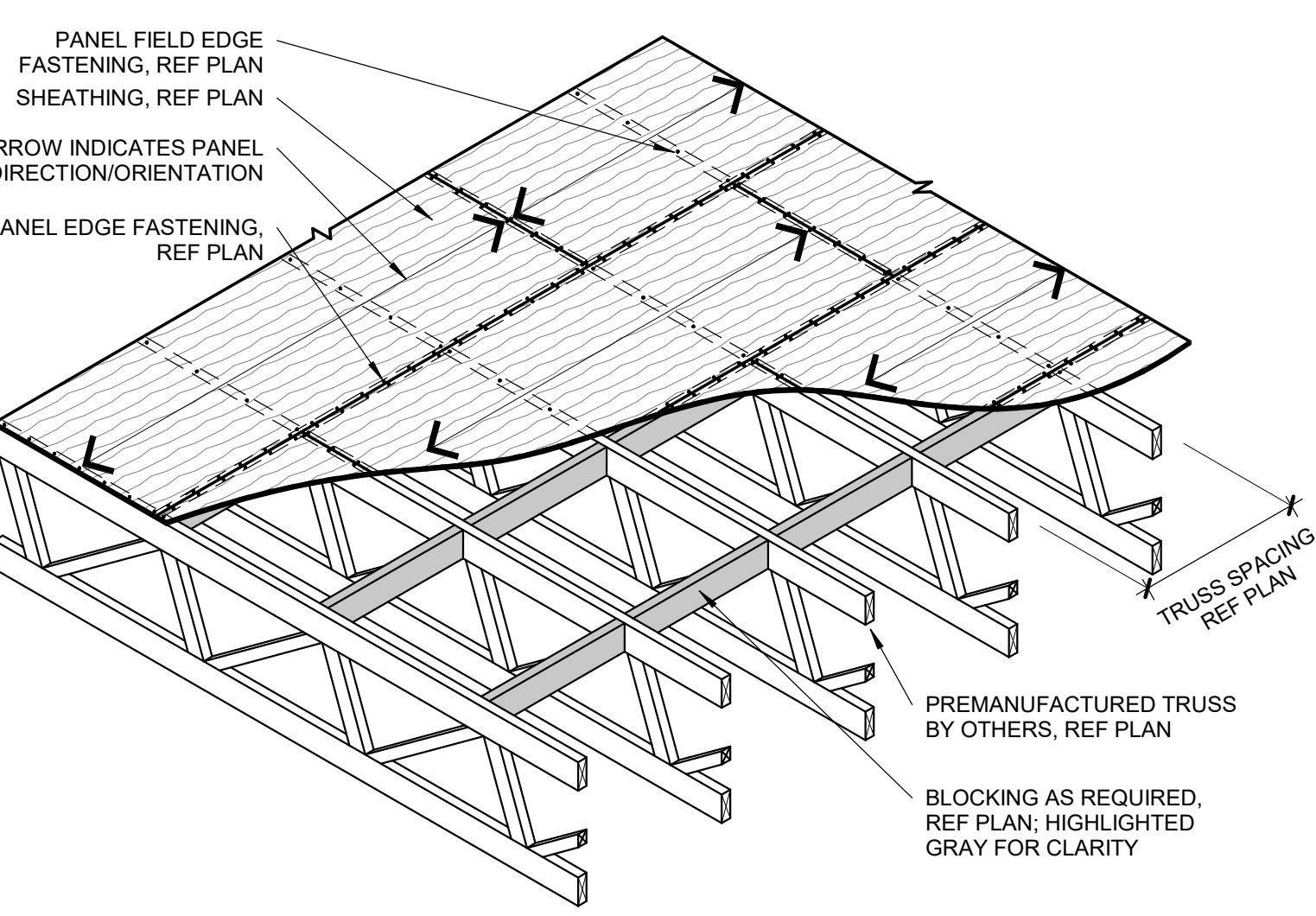
**S521** NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



**2 TYPICAL ROOF PENETRATION DETAIL**

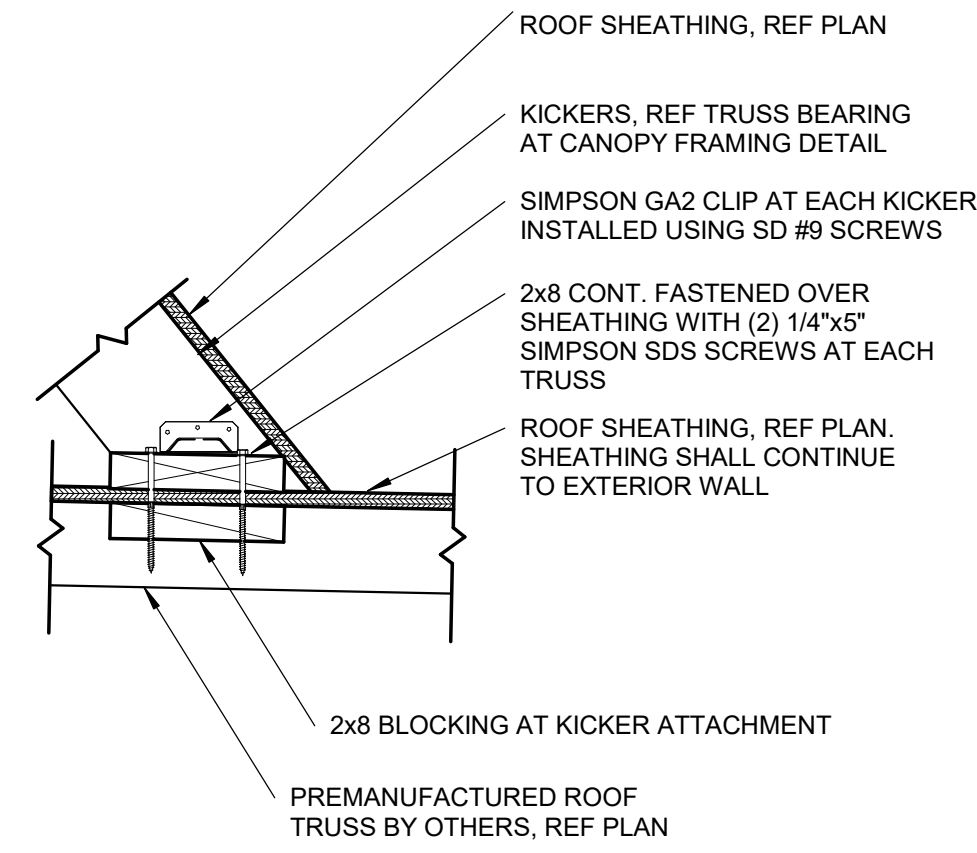
**S521** NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS

- NOTES:
- NAILS TO BE COMMON NAILS OR GALVANIZED (HOT-DIPPED OR TUMBLER) BOX NAILS. SINKER NAILS, COOLER NAILS, ETC SHALL NOT BE USED.
  - NAILS SHALL HAVE FULL HEADS. CLIPPED NAILS ARE NOT ALLOWED.
  - PANELS SHALL NOT BE LESS THAN 4'-0"x8'-0" EXCEPT AT BOUNDARIES AND CHANGES IN FRAMING, WHERE MINIMUM PANEL DIMENSIONS SHALL BE 24" UNLESS SUPPORTED BY AND FASTENED TO FRAMING MEMBERS.
  - ALL NAILS SHALL BE DRIVEN SUCH THAT THE HEAD IS FLUSH WITH FACE OF SHEATHING. **DO NOT OVERDRIVE NAILS.**
  - NAILS SHALL BE LOCATED AT LEAST 3/8" FROM EDGE OF PANELS.
  - THE WIDTH OF THE NAILED FACE OF FRAMING MEMBERS AND BLOCKING SHALL BE 2" NOMINAL OR GREATER AT ADJOINING PANEL EDGES EXCEPT THAT A 3" NOMINAL OR GREATER WIDTH AT ADJOINING PANEL EDGES AND STAGGERED NAILING AT ALL PANEL EDGES WHERE EDGE NAIL SPACING OF 2'-11/2" OC OR LESS IS SPECIFIED, OR 10# COMMON NAILS HAVING PENETRATION INTO FRAMING MEMBERS AND BLOCKING OF MORE THAN 1-1/2" IS SPECIFIED AT 3" OC OR LESS EDGE NAILING.



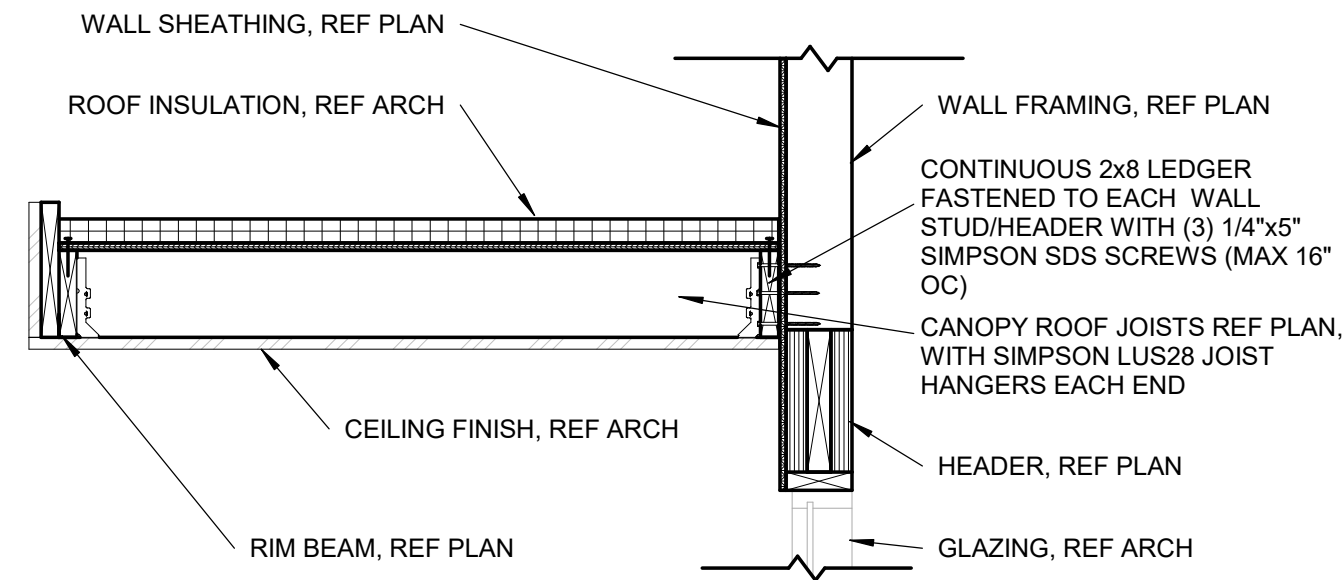
**1 TYPICAL WOOD TRUSS WOOD DIAPHRAGM**

**S521** NOT TO SCALE THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS



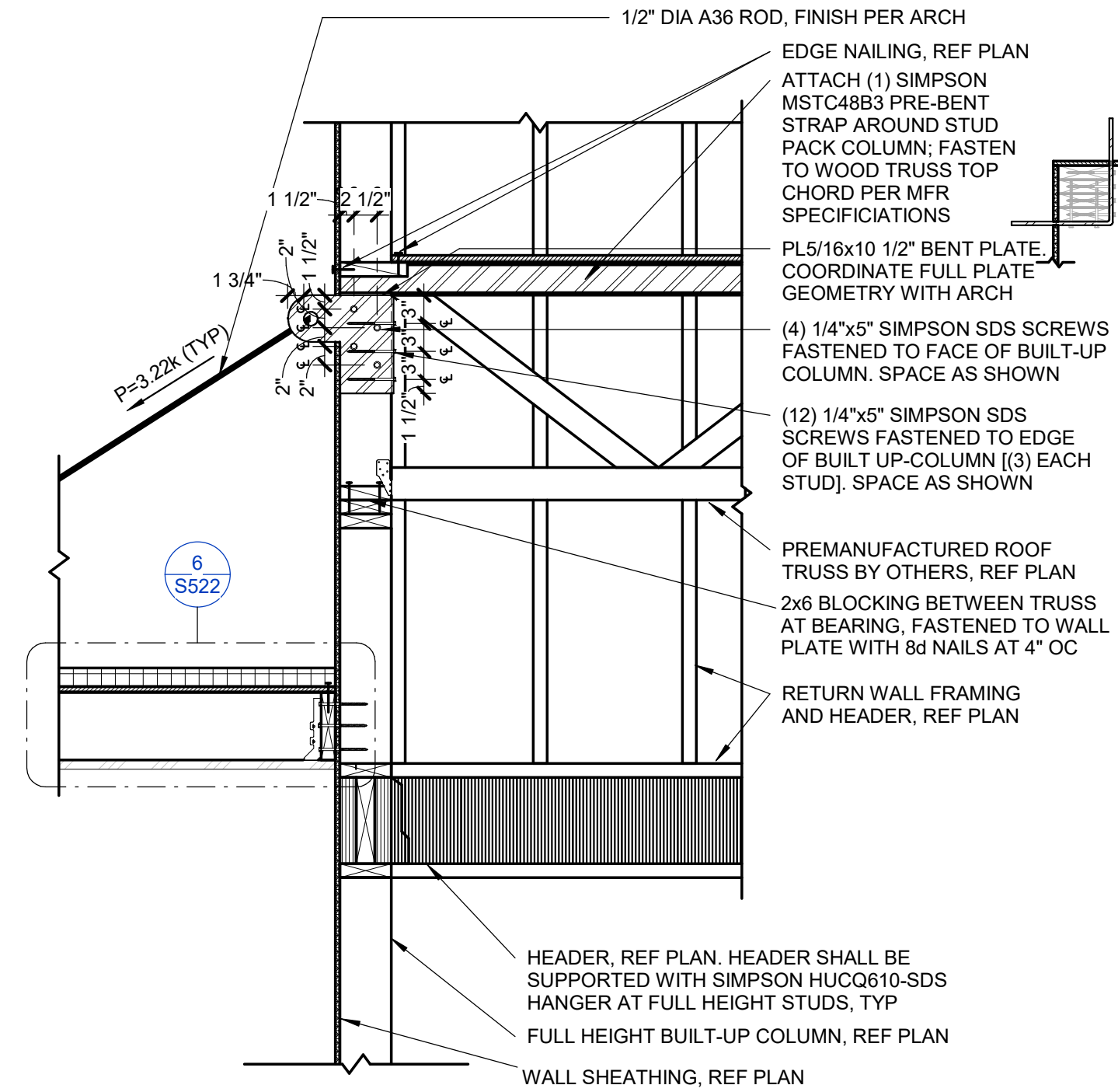
**7 ROOF KICKER BASE ATTACHMENT**

**S522** 1 1/2" = 1'-0"



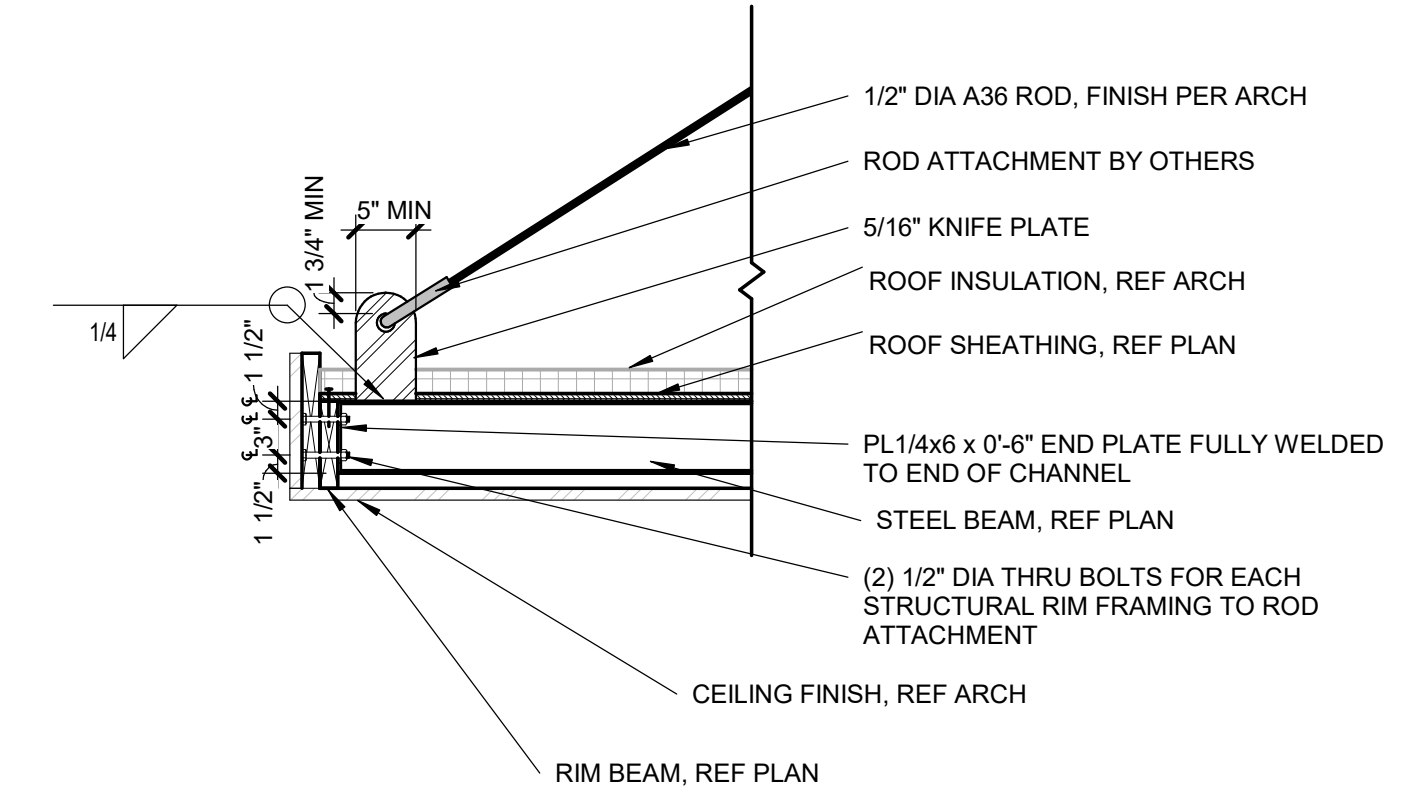
**6 TYPICAL CANOPY FRAMING**

**S522** 3/4" = 1'-0"



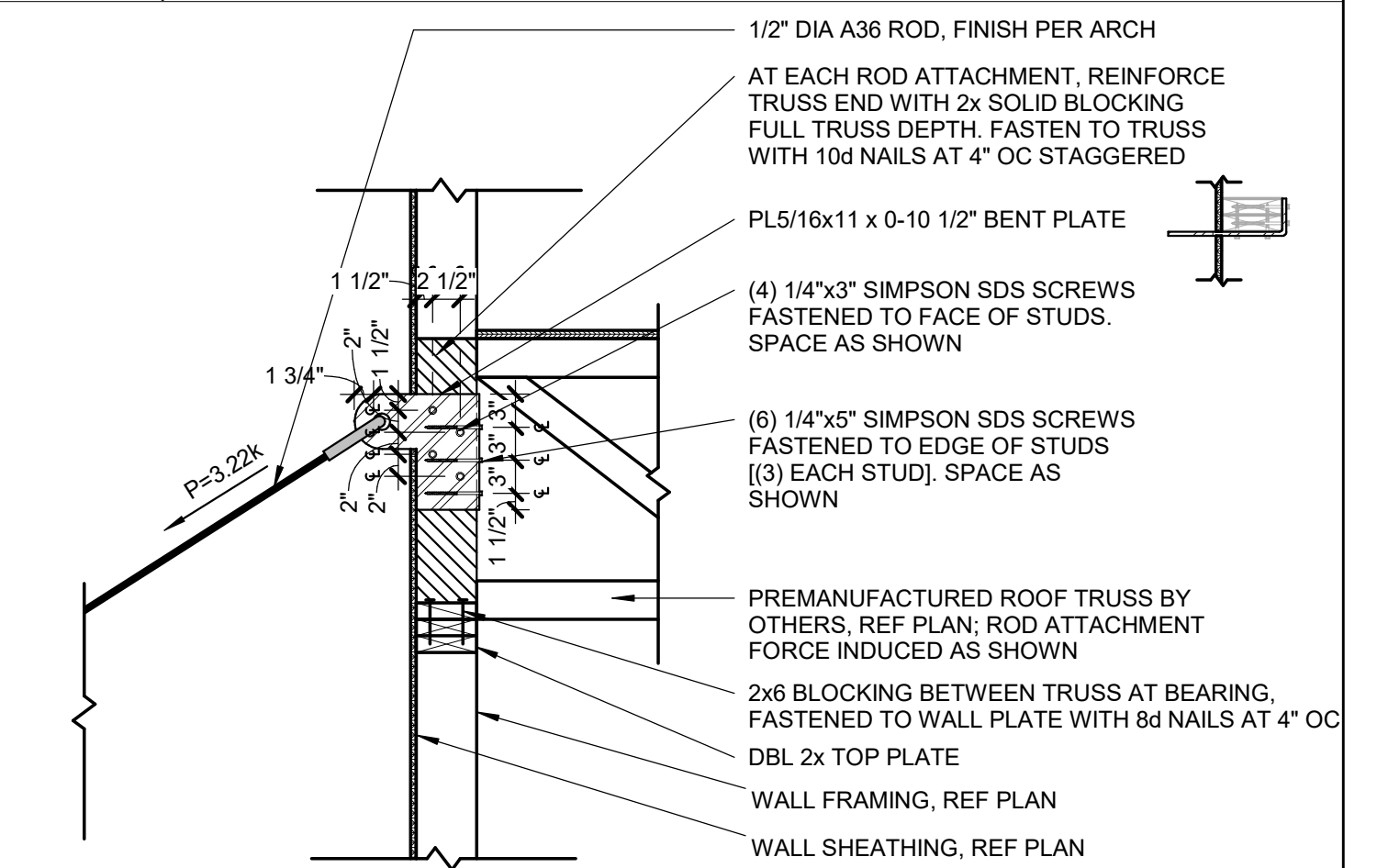
**4 CANOPY TOP SUPPORT AT CORNER**

**S522** 3/4" = 1'-0"



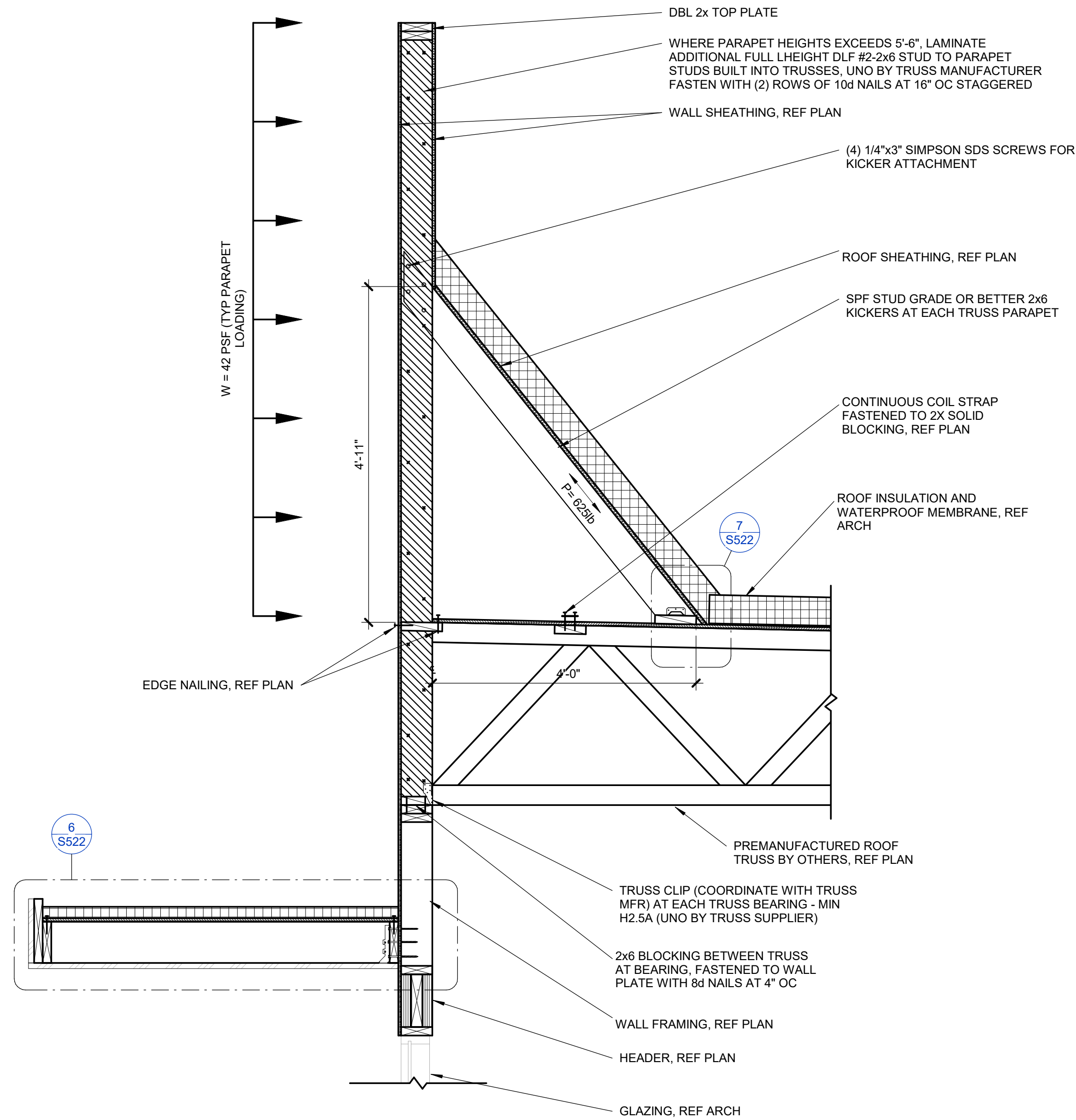
**3 TYP CANOPY SUPPORT AT BOTTOM**

**S522** 3/4" = 1'-0"



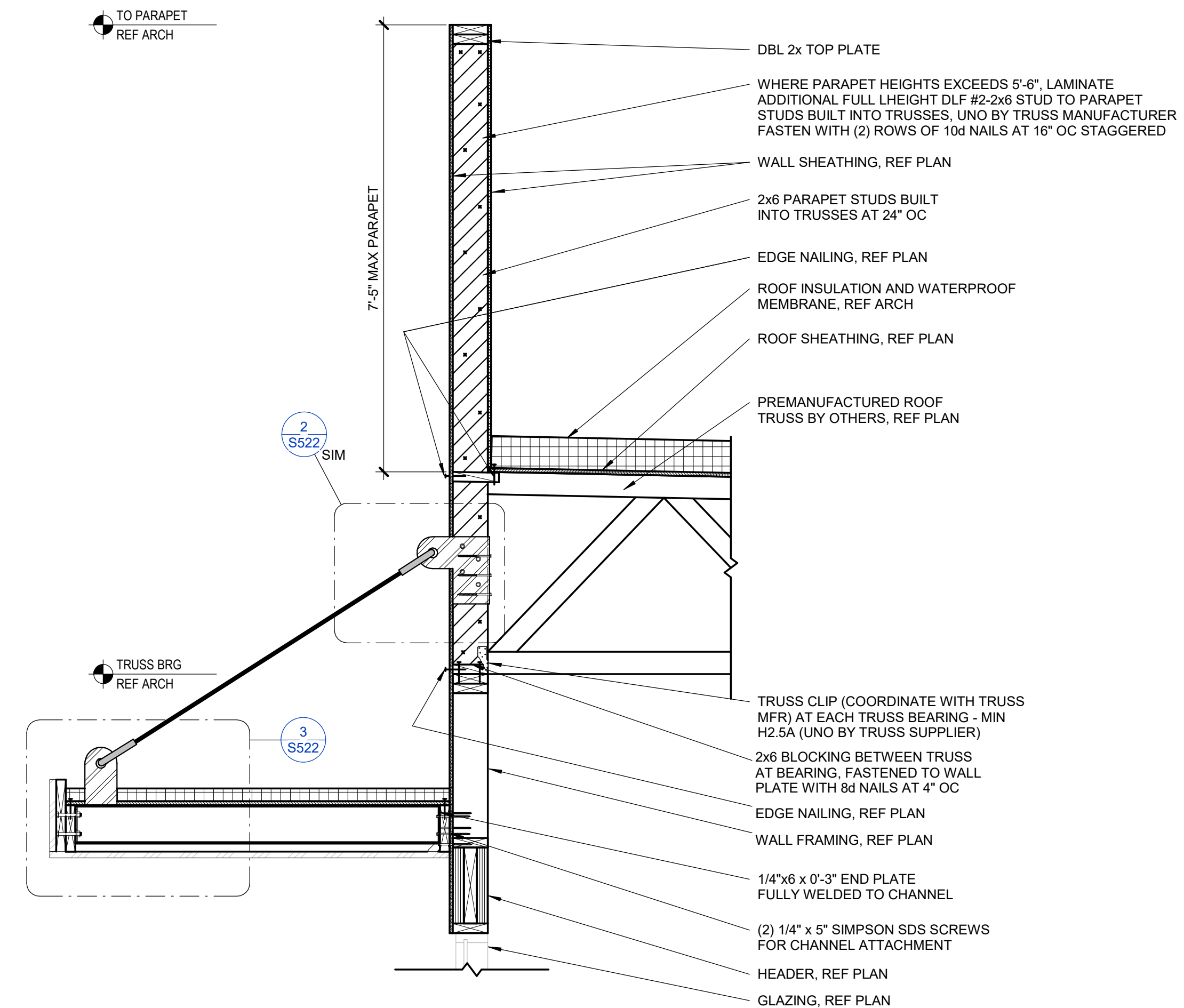
**2 TYP CANOPY SUPPORT AT TOP**

**S522** 3/4" = 1'-0"



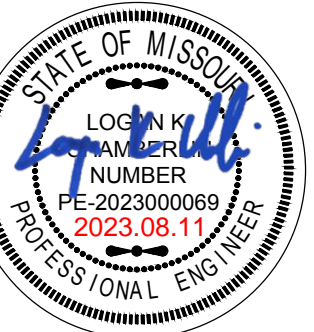
**5 W ROOF TRUSS BEARING AT CANOPY**

**S522** 3/4" = 1'-0"



**1 W EXTERIOR ROOF FRAMING AT CANOPY SUPPORT**

**S522** 3/4" = 1'-0"

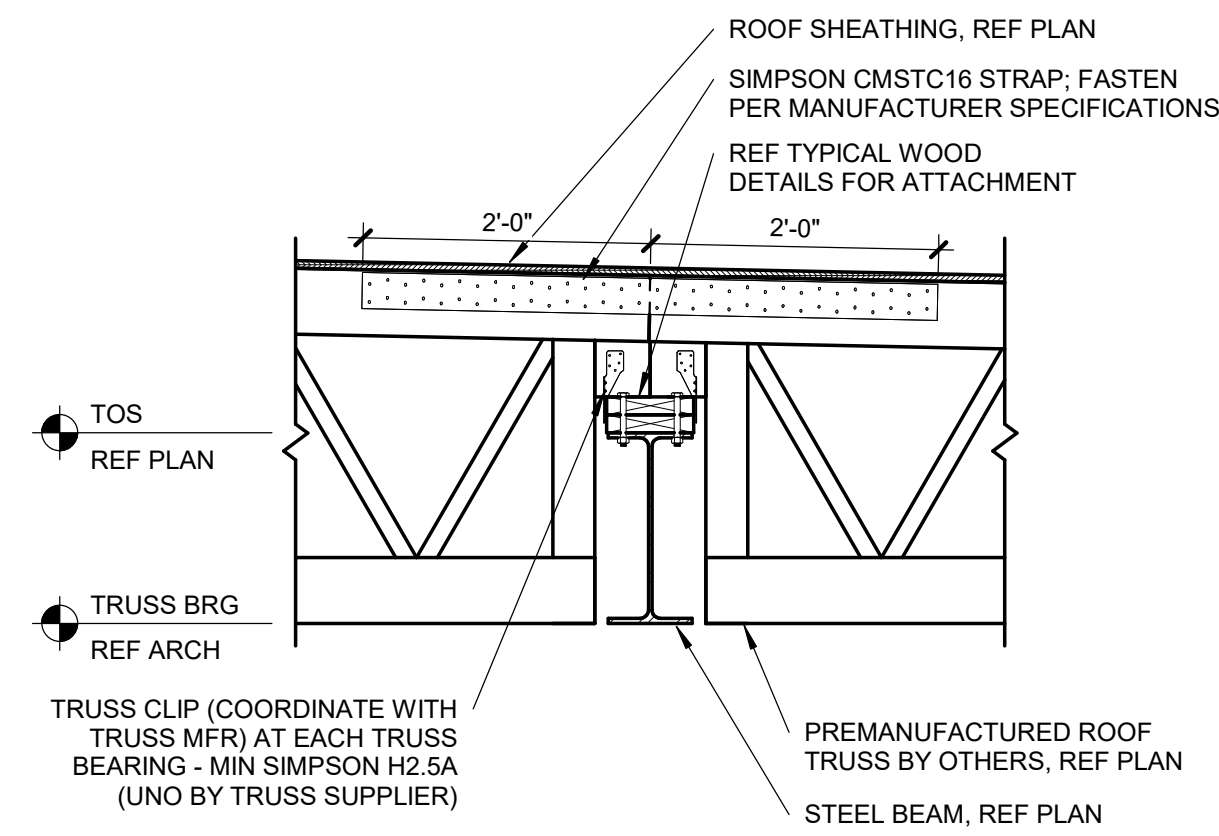


This drawing has been prepared in accordance with the standards of the International Building Code and the International Residential Code. It is intended for use as a guide only. It is not to be used for any other purpose without the written consent of the architect. The architect shall be responsible for the accuracy and completeness of the information provided. The architect shall not be responsible for any errors or omissions in this drawing. Copyright 2018 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

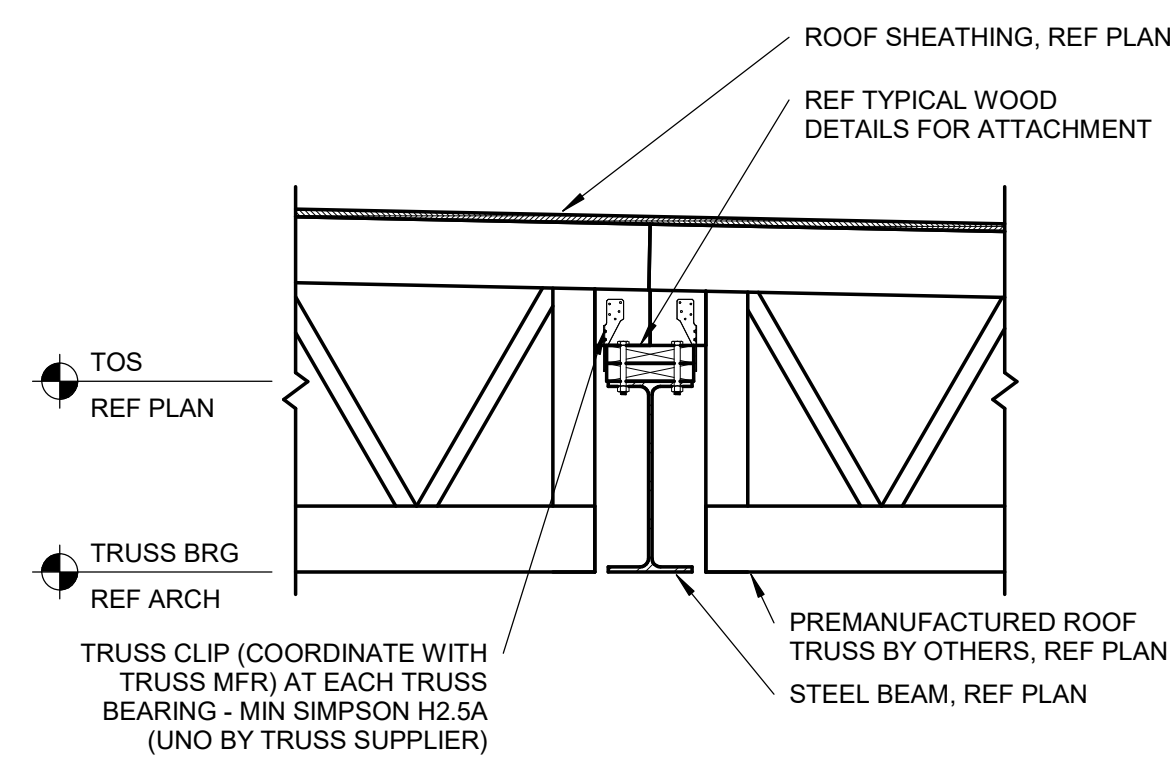
DATE: 08-11-2023  
 PROJECT# 23012

**S522**



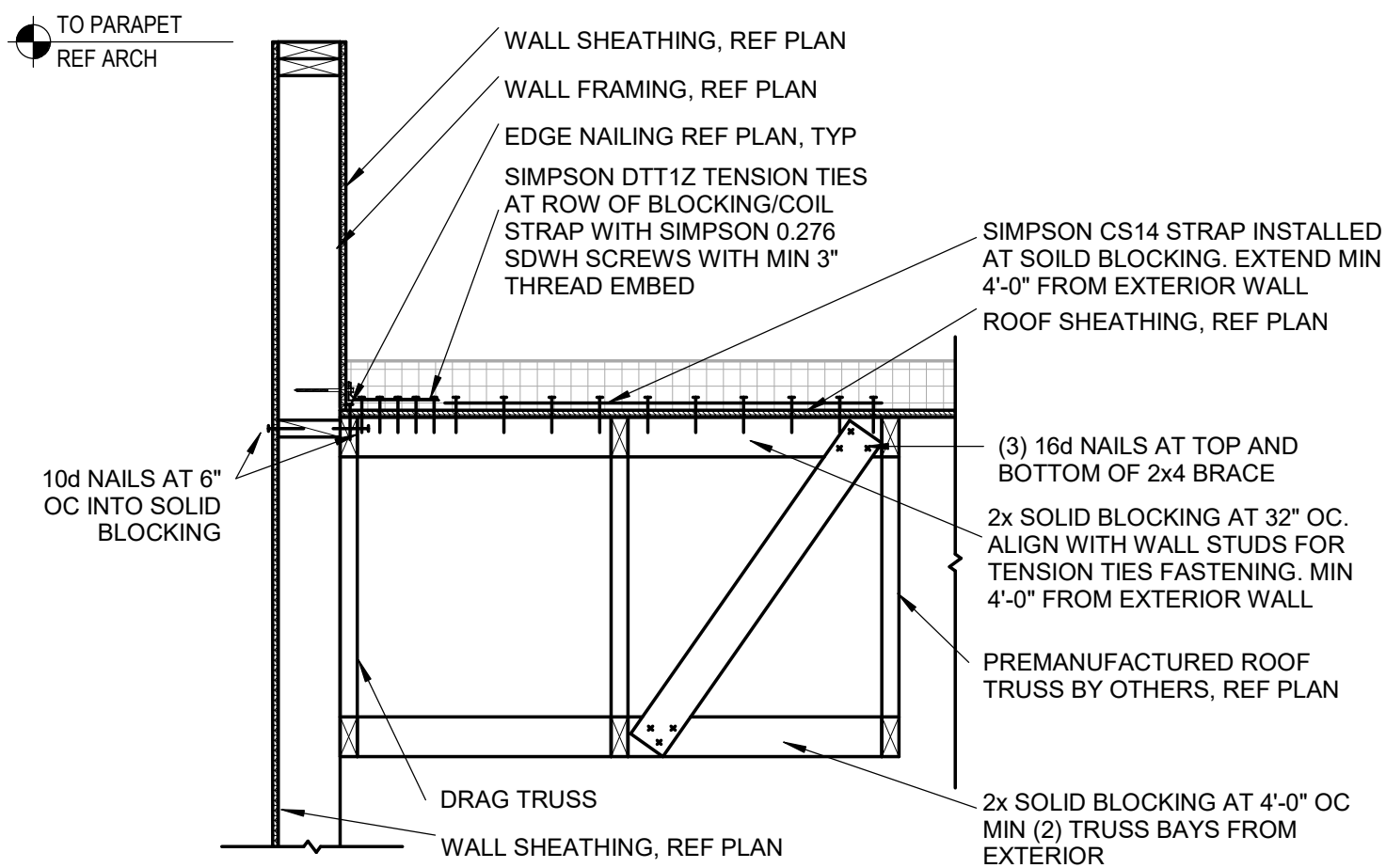
**WOOD TRUSSES AT INTERIOR STEEL BEAM AT BUILDINGS ENDS**

**S523** 3/4" = 1'-0"



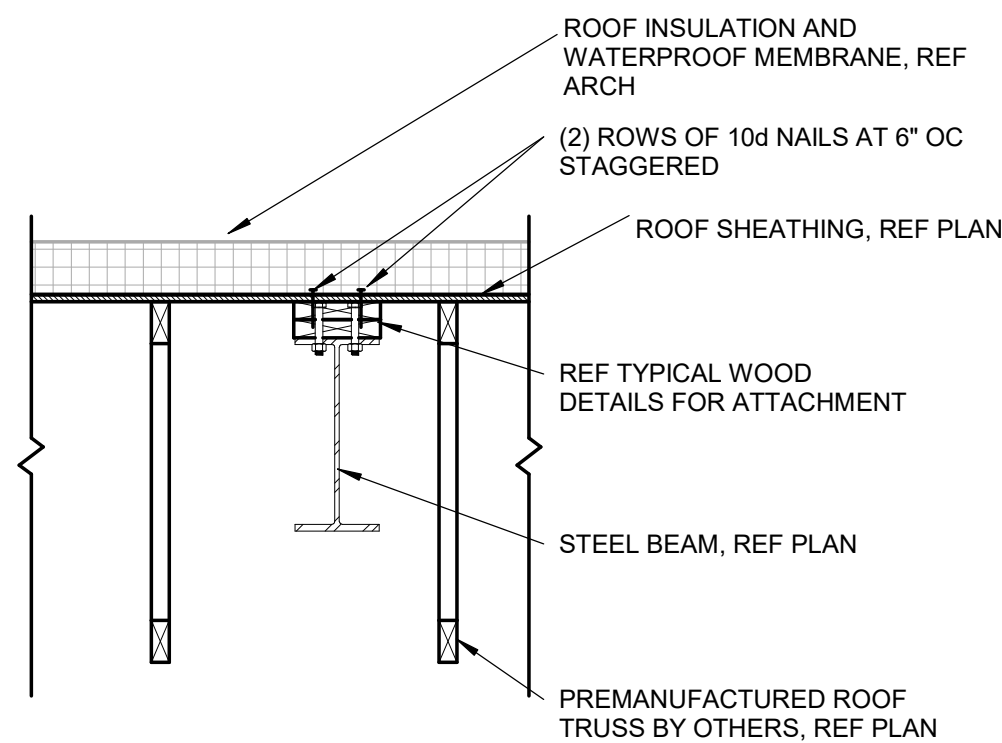
**WOOD TRUSSES AT INTERIOR STEEL BEAM**

**S523** 3/4" = 1'-0"



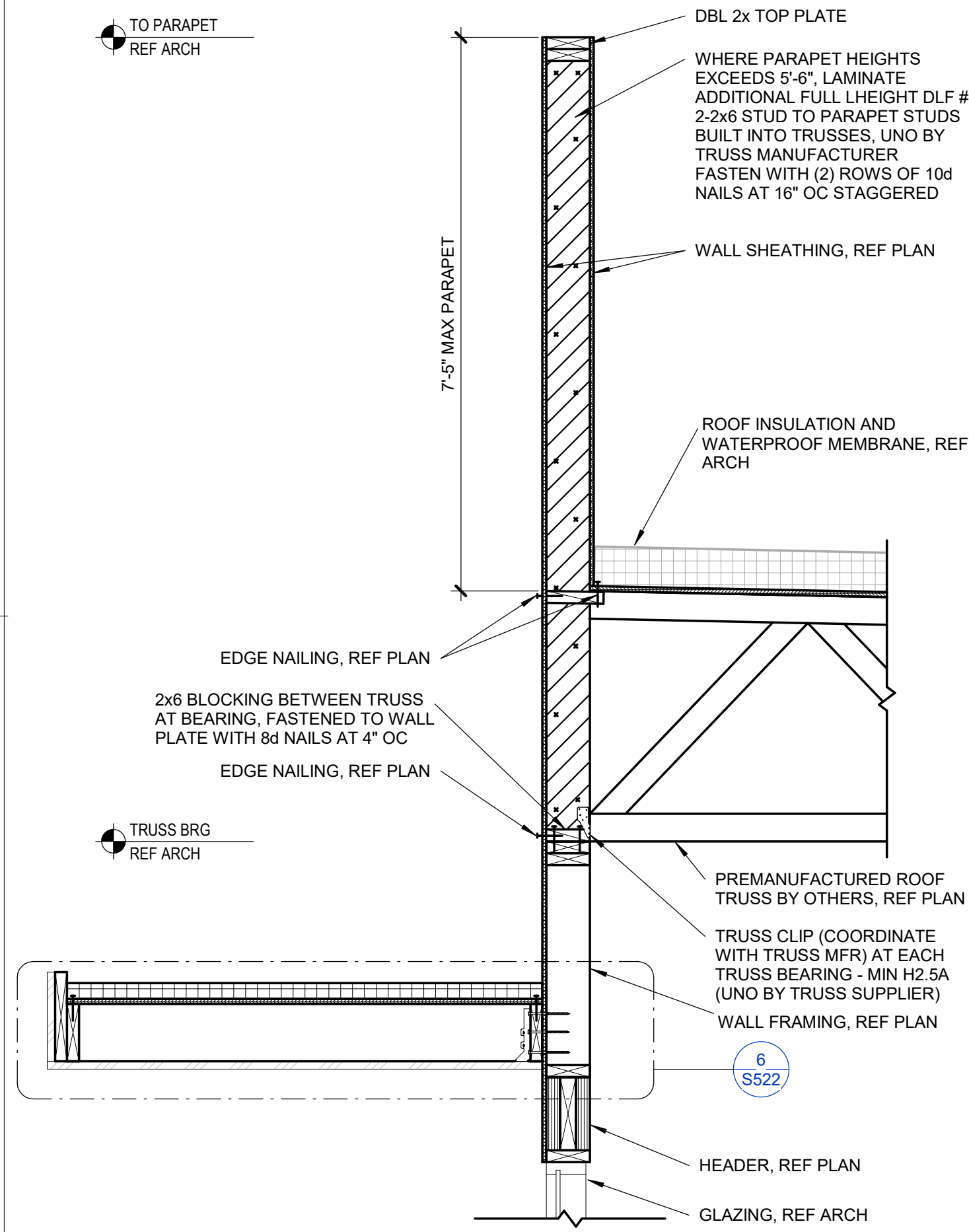
**8 N/S EXTERIOR BALLOON FRAMING**

**S523** 3/4" = 1'-0"



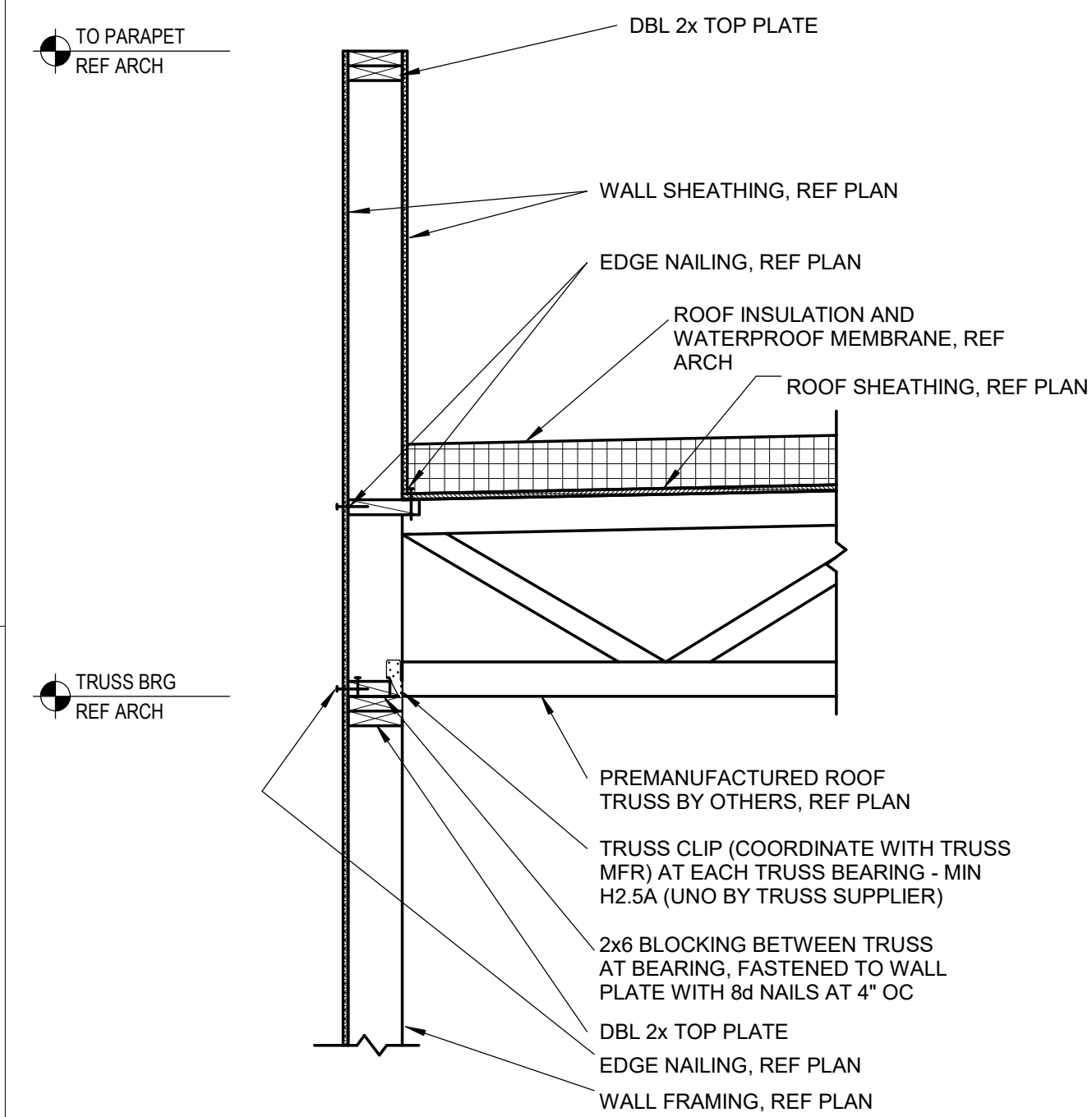
**7 ROOF ATTACHMENT TO MOMENT FRAME**

**S523** 3/4" = 1'-0"



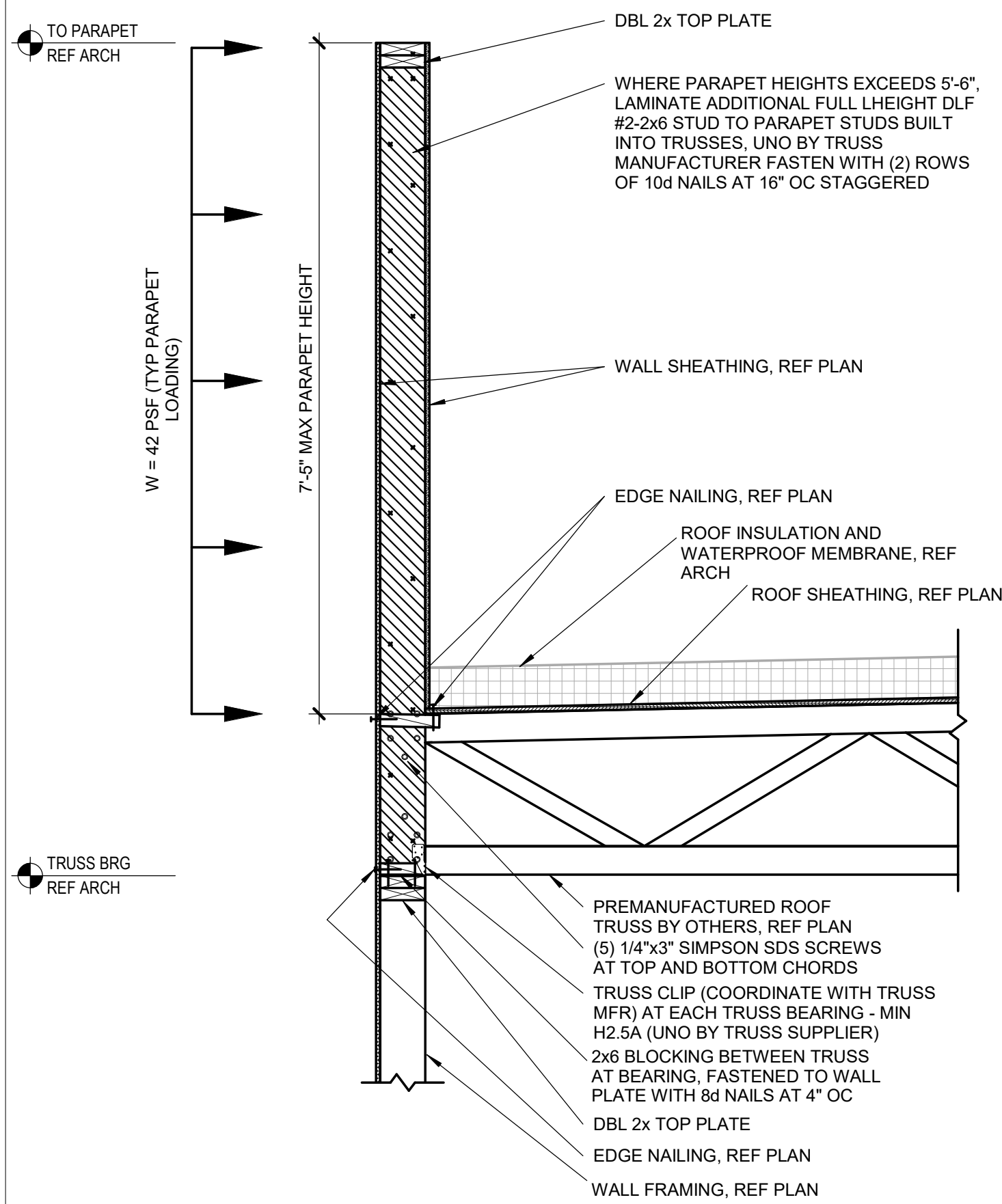
**W ROOF TRUSS BEARING AT CANOPY FRAMING**

**S523** 3/4" = 1'-0"



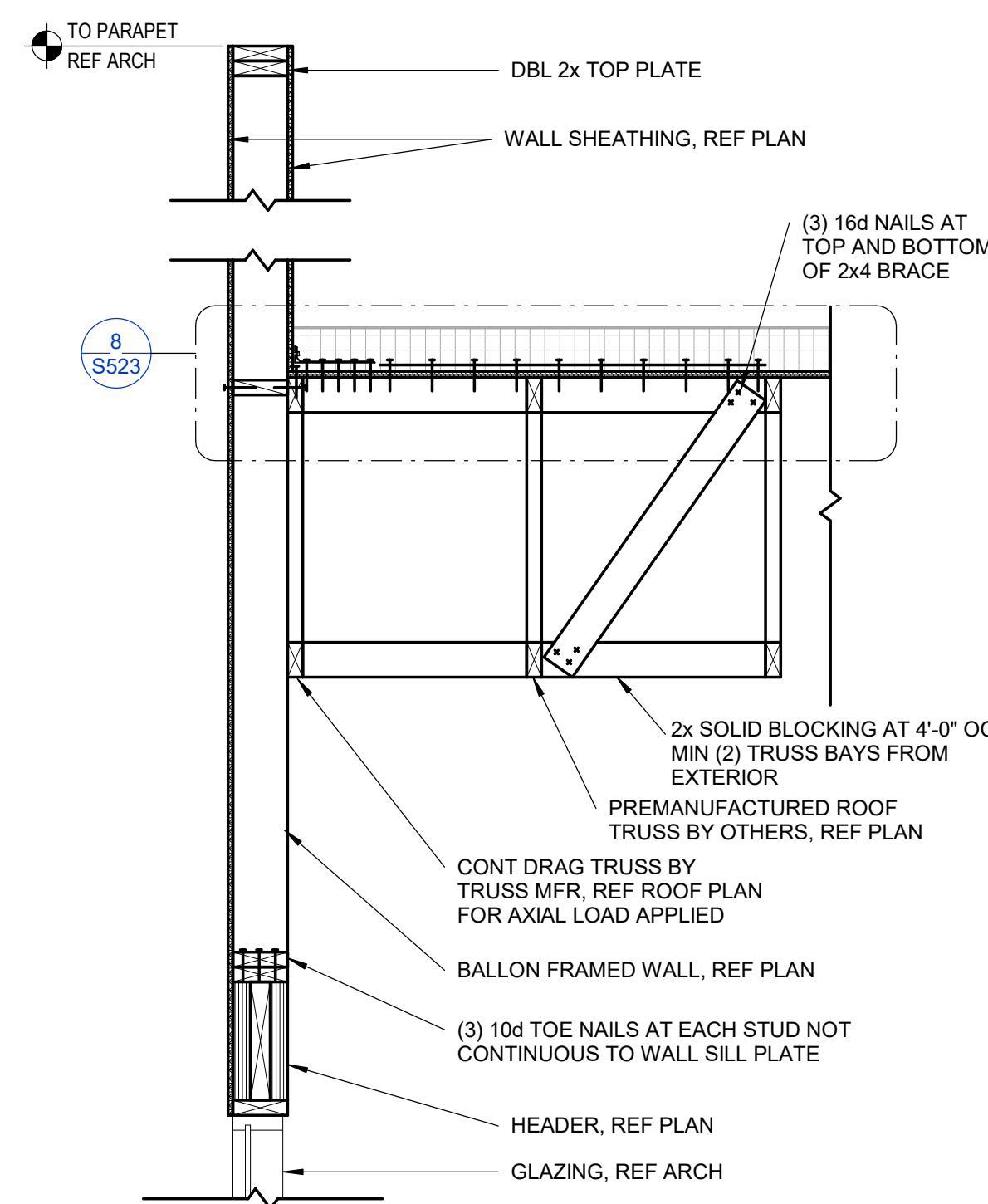
**5 E EXTERIOR ROOF TRUSS BEARING**

**S523** 3/4" = 1'-0"



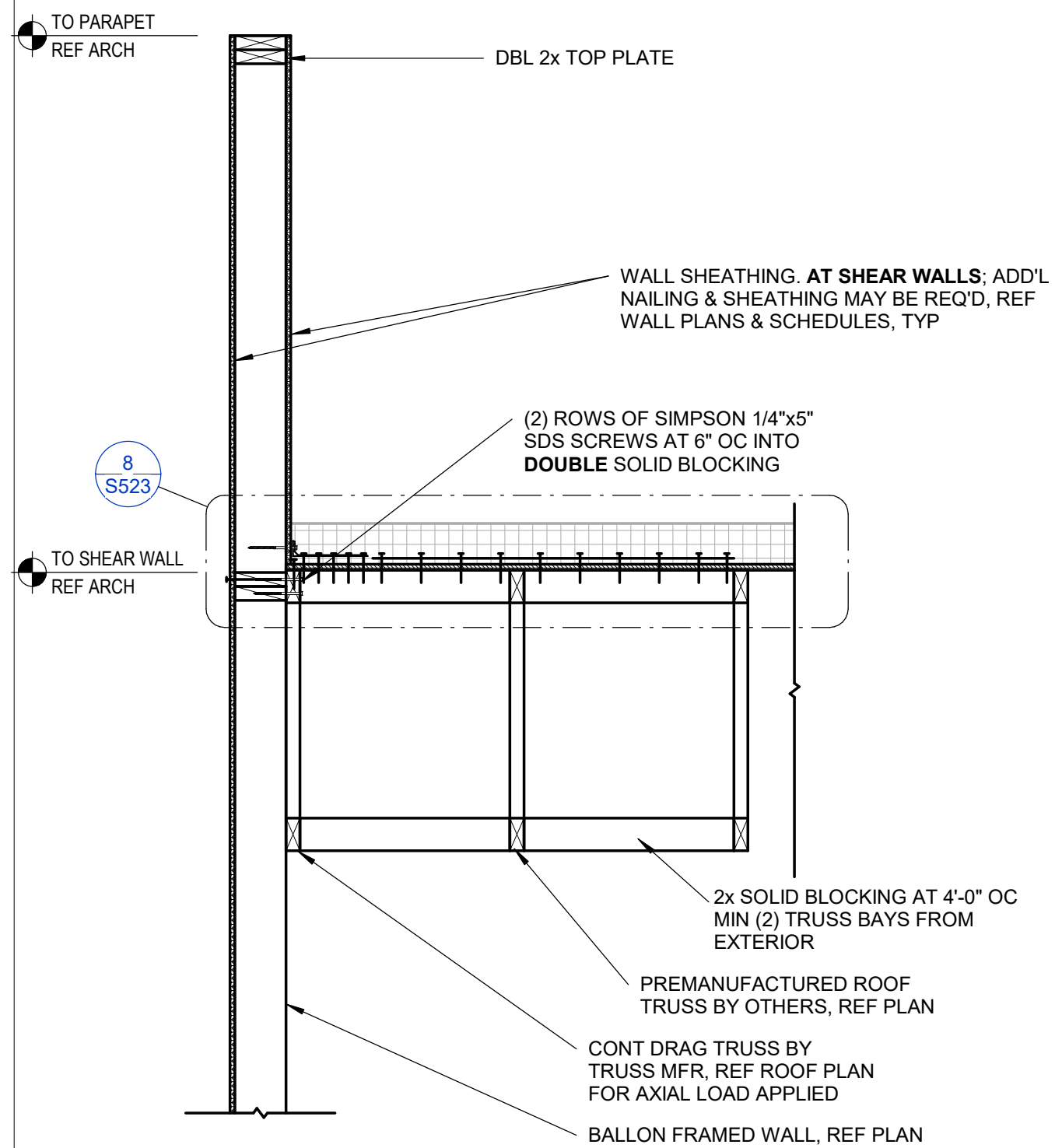
**E ROOF TRUSS BEARING WITH PARAPET REINFORCEMENT**

**S523** 3/4" = 1'-0"



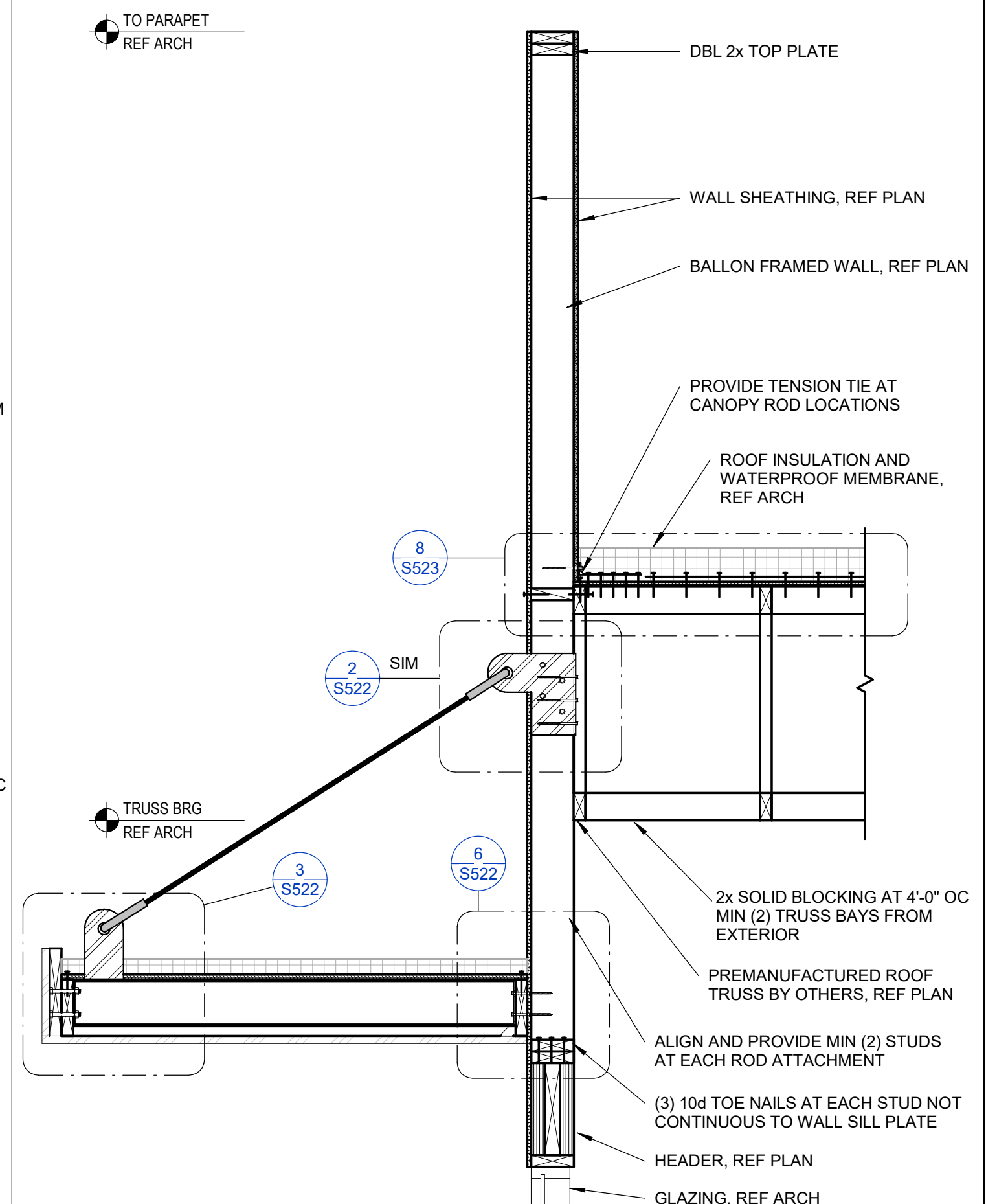
**N/S EXTERIOR BALLOON FRAMING AT OPENING**

**S523** 3/4" = 1'-0"



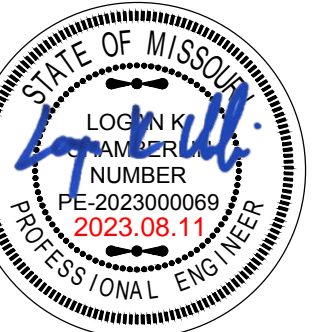
**2 N/S ROOF FRAMING AT SHEAR WALL**

**S523** 3/4" = 1'-0"

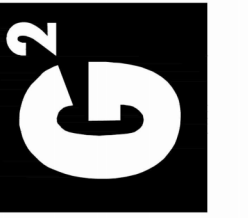


**N/S BALLOON FRAMED WALL AT CANOPY SUPPORT**

**S523** 3/4" = 1'-0"



**GUY GRONBERG ARCHITECTS, P.C.**  
118 SE 24th St.  
Lee's Summit, MO 64083  
Phone 816.524.0819  
Fax 816.524.8578



**APEX ENGINEERS, INC.**  
1625 LOCUST ST.  
KANSAS CITY, MO 64108  
816.421.3222  
816.421.1050  
www.apex-engineers.com

**DOUGLAS CORNER**  
LOT 1B, LEE'S SUMMIT, MISSOURI 64086

This drawing has been provided as an instrument of service to the recipient for use on the project only. It is not to be used for any other purpose without the express written consent of the architect. The architect shall not be responsible for any errors or omissions in this drawing or any other drawings or specifications prepared by others. The recipient shall be responsible for the accuracy and completeness of the information provided to the architect. The architect shall not be responsible for any errors or omissions in this drawing or any other drawings or specifications prepared by others. The recipient shall be responsible for the accuracy and completeness of the information provided to the architect. COPYRIGHT 2018 GUY GRONBERG ARCHITECTS, P.C.

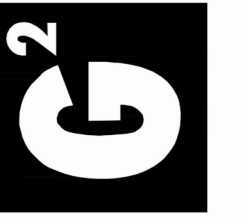
| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

DATE: 08-11-2023  
PROJECT# 23012

**S523**



**GUY GRONBERG ARCHITECTS, P.C.**  
 118 SE 24th St.  
 Lees Summit, MO 64093  
 Phone 816.524.0819  
 Fax 816.524.2578



**APEX ENGINEERS, INC.**  
 1625 LOCUST ST.  
 KANSAS CITY, MO 64108  
 816.421.3222  
 816.421.1050  
 www.apex-engineers.com

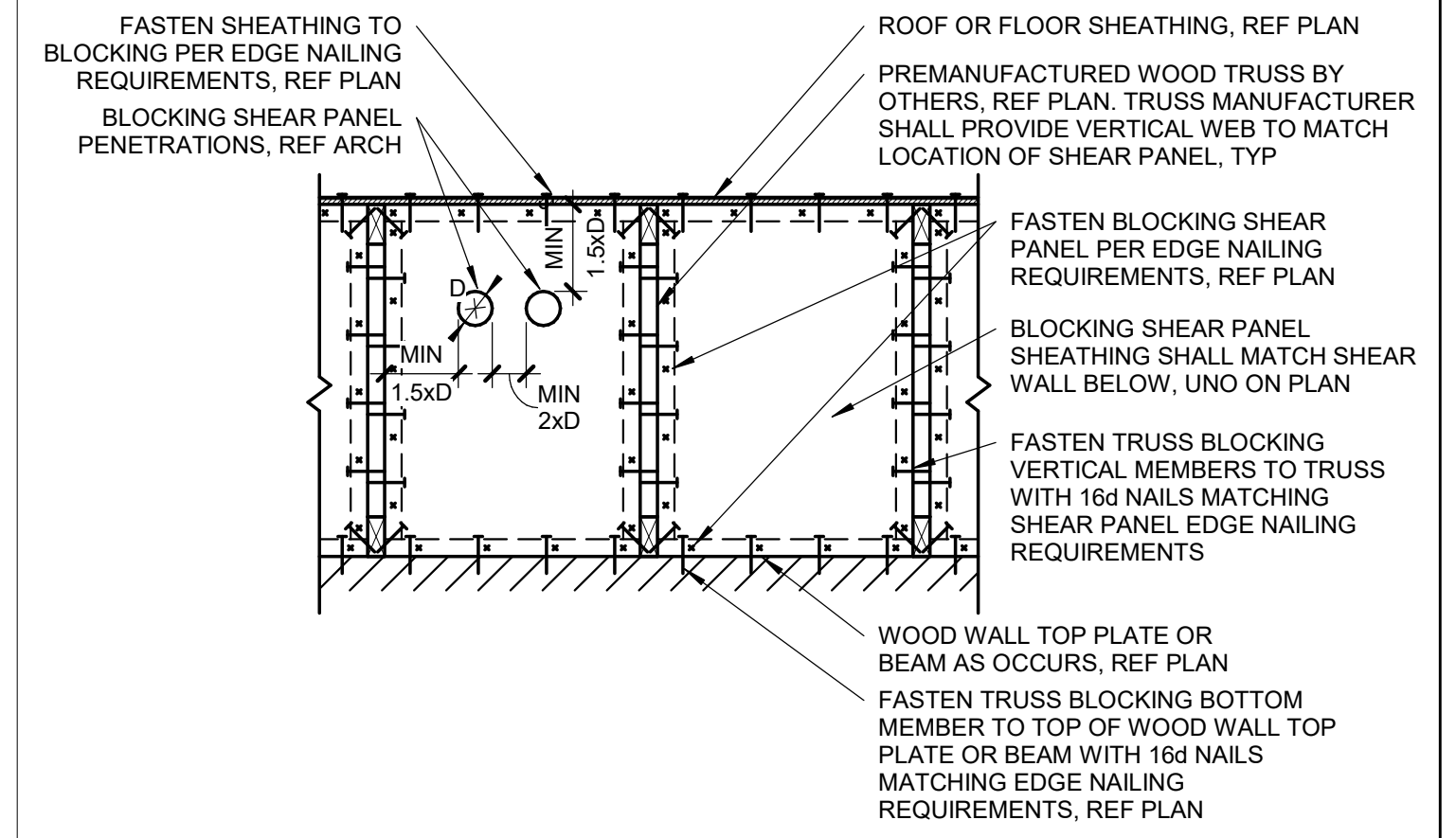
**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been provided as an advisory service to the architect or engineer. It is not to be used for construction without the approval of the architect or engineer. The user of this drawing assumes all liability for any errors or omissions. Copyright 2018 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

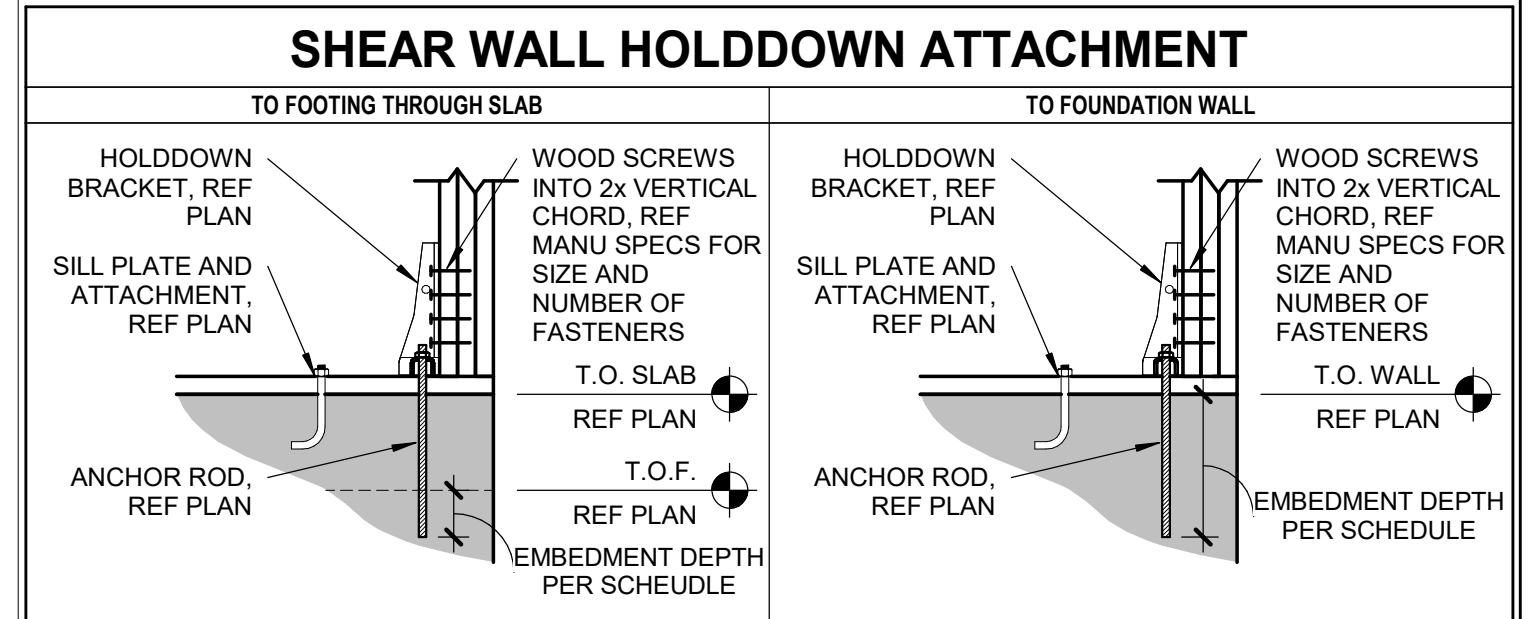
DATE: 08-11-2023  
 PROJECT# 23012

**S530**



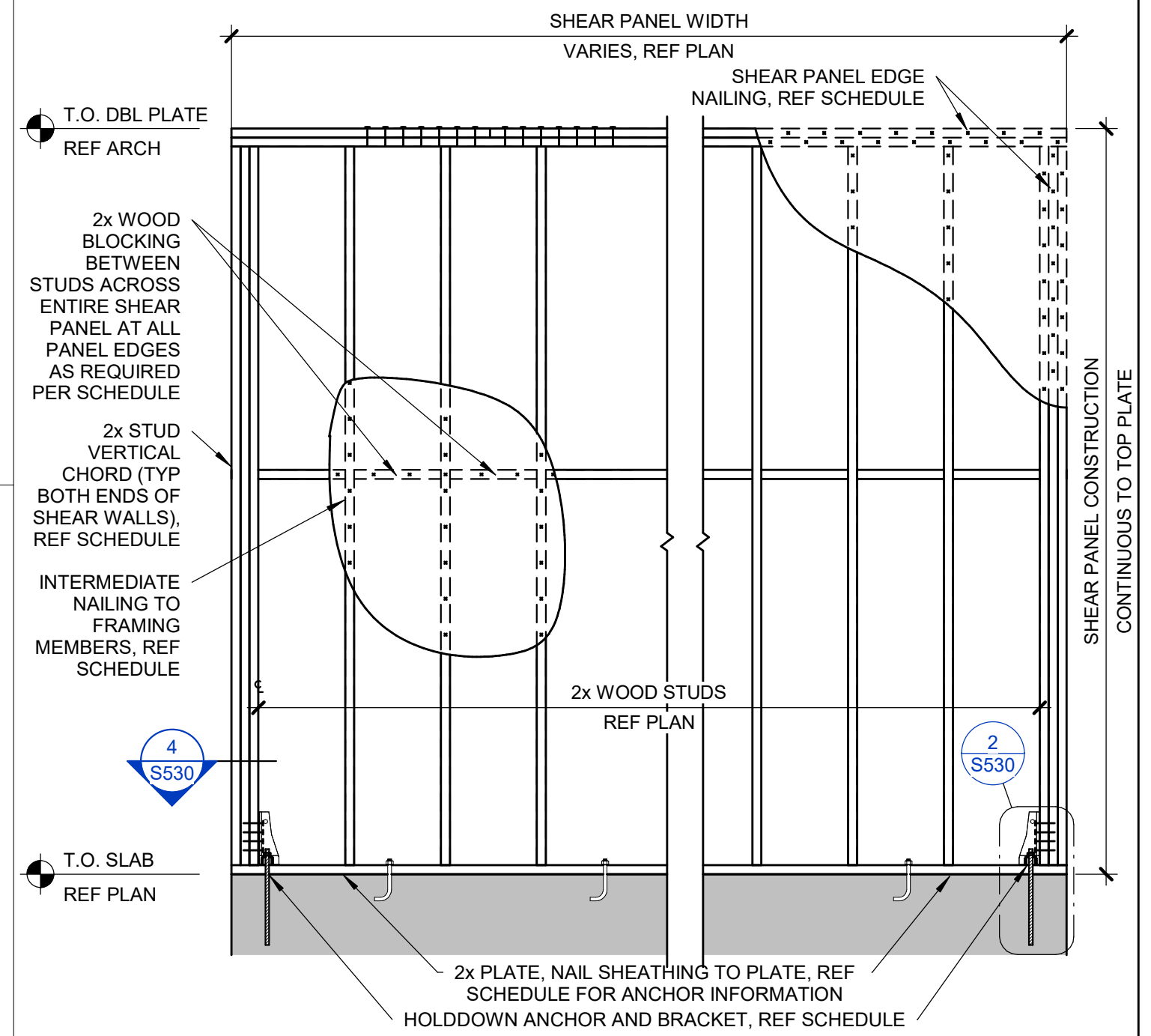
**3 TRUSS BLOCKING SHEAR PANEL**

**S530** NOT TO SCALE *THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS*



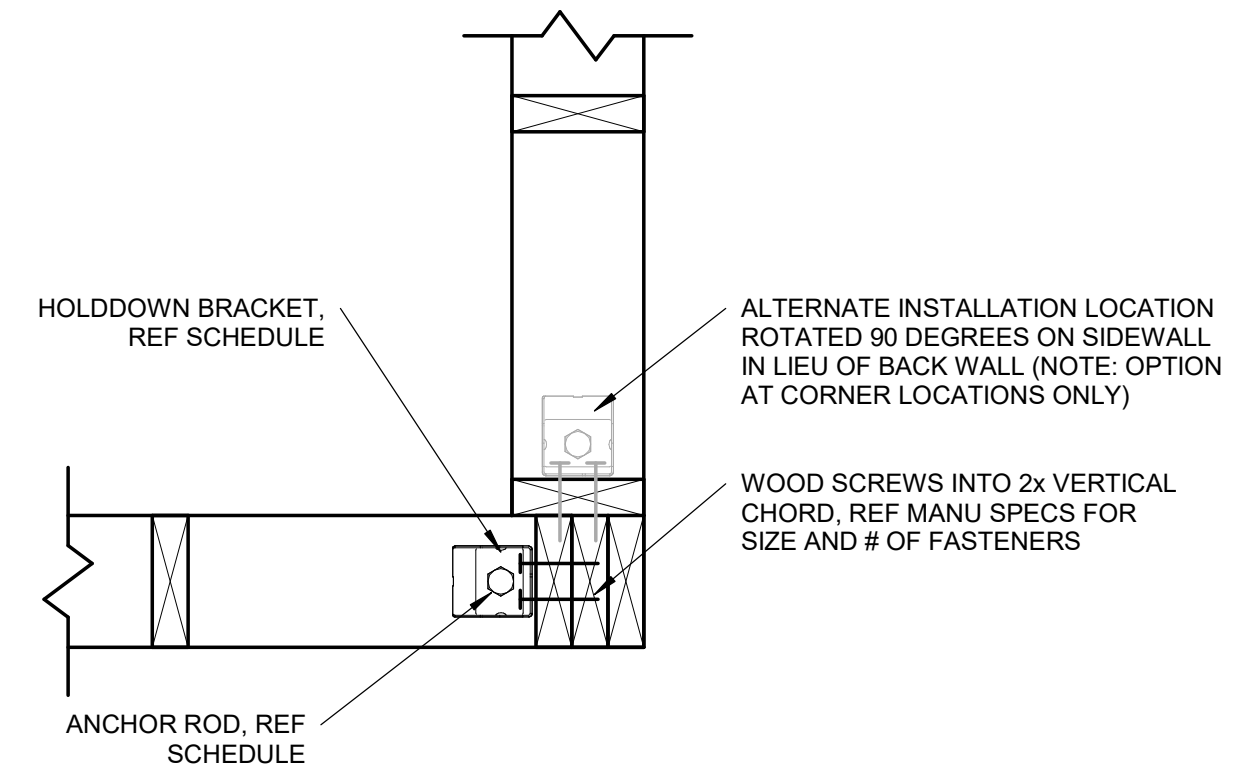
**2 TYPICAL WOOD HOLDDOWN ANCHOR TO FOOTING**

**S530** NOT TO SCALE *THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS*



**1 TYPICAL SINGLE STORY BRACED WOOD WALL**

**S530** NOT TO SCALE *THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS*



**4 TYPICAL HOLDDOWN ANCHOR PLAN**

**S530** NOT TO SCALE *THIS DETAIL IS TYPICAL TO THE PROJECT AND MAY NOT BE CUT OR CALLED OUT ON PLANS*

| GAS UNIT HEATER SCHEDULE |              |          |       |              |             |              |        |            |     |     |         |
|--------------------------|--------------|----------|-------|--------------|-------------|--------------|--------|------------|-----|-----|---------|
| PLAN MARK                | MANUFACTURER | MODEL    | CFM   | WEIGHT (LBS) | INPUT (MBH) | OUTPUT (MBH) | EFF.   | ELECTRICAL |     |     | REMARKS |
|                          |              |          |       |              |             |              |        | V/PH       | FLA |     |         |
| UH-1                     | REZNOR       | UDAP-100 | 1,345 | 96           | 100         | 80           | 80.00% | 115V/1PH   | 2.4 | 1.2 |         |
| UH-2                     | REZNOR       | UDAP-100 | 1,345 | 96           | 100         | 80           | 80.00% | 115V/1PH   | 2.4 | 1.2 |         |

REMARKS:

- PROVIDE WITH THERMOSTAT AND CONTROL TRANSFORMER.
- PROVIDE MANUFACTURER'S HANGER KIT.
- PROVIDE 4" TYPE B VENT.

| ELECTRIC HEATER SCHEDULE |                 |              |             |        |     |            |    |    |       |  |
|--------------------------|-----------------|--------------|-------------|--------|-----|------------|----|----|-------|--|
| MARK                     | LOCATION        | MANUFACTURER | MODEL       | WEIGHT | CFM | ELECTRICAL |    |    | NOTES |  |
|                          |                 |              |             |        |     | VOLTS      | PH | KW |       |  |
| EUH-1                    | FIRE RISER ROOM | OUELLET      | OHVU03008AM | 40     | 300 | 208        | 3  | 3  | A-E   |  |

NOTES:

- MOUNT 8'-0" ABOVE FINISHED FLOOR WITHOUT OBSTRUCTING AIRFLOW.
- PROVIDE NECESSARY MOUNTING BRACKET AND ACCESSORIES FOR HORIZONTAL MOUNTING.
- PROVIDE WALL MOUNTED THERMOSTAT.
- PROVIDE FACTORY MOUNTED DISCONNECT SWITCH.
- PROVIDE RELAY AND TRANSFORMER FOR CONNECTION TO 24V THERMOSTAT.
- INSTALL RECESSED IN WALL. COORDINATE COLOR WITH ARCHITECT. PROVIDE TAMPERPROOF BUILT-IN THERMOSTAT.

| PLUMBING FIXTURE SCHEDULE |  |
|---------------------------|--|
| MARK                      | DESCRIPTION  |
| FD                        | FLOOR DRAIN: SOUX CHIEF 842-4PNR, FLOOR DRAIN, PVC BODY AND CLAMPING COLLAR, ADJUSTABLE 6-1/2" ROUND NICKEL BRONZE STRAINER. PROVIDE WITH PROSET SYSTEMS "TRAP GUARD" INSERT FOR ACTUAL FLOOR DRAIN MODEL AND SIZE PROVIDED. |
| RPZ1                      | WATTS #LF009, 1-1/2", REDUCED PRESSURE BACKFLOW PREVENTER, LEAD FREE BRONZE BODY CONSTRUCTION, TWO IN-LINE INDEPENDENT CHECK VALVES, REPLACEABLE CHECK SEATS WITH AN INTERMEDIATE RELIEF VALVE AND BALL VALVE TEST COCKS.    |
| RPZ2                      | WATTS #LF009, 1", REDUCED PRESSURE BACKFLOW PREVENTER, LEAD FREE BRONZE BODY CONSTRUCTION, TWO IN-LINE INDEPENDENT CHECK VALVES, REPLACEABLE CHECK SEATS WITH AN INTERMEDIATE RELIEF VALVE AND BALL VALVE TEST COCKS.        |
| HB                        | HOSE BIB, FREEZELESS, WOODFORD MODEL 6S, ASSE 1019-B CERTIFIED WITH ASSE 1011 VACUUM BRAKER, LOOSE KEY OPERATOR, 3/4" MPT INLET.   |

| FIXTURE BRANCH CONNECTION SCHEDULE |            |           |       |      |
|------------------------------------|------------|-----------|-------|------|
| FIXTURE                            | COLD WATER | HOT WATER | WASTE | VENT |
| FLOOR DRAIN                        | -          | -         | 4"    | 2"   |
| WALL HYDRANT                       | 3/4"       | -         | -     | -    |

NOTE: PIPE SIZES SHOWN ARE MINIMUM.

| DUPLX SEWAGE GRINDER PUMP SCHEDULE |              |             |     |               |    |                        |       |                |              |       |
|------------------------------------|--------------|-------------|-----|---------------|----|------------------------|-------|----------------|--------------|-------|
| MARK                               | MANUFACTURER | MODEL       | GPM | HEAD (FT. WC) | HP | ELECTRICAL (EACH PUMP) |       |                | WEIGHT (LBS) | NOTES |
|                                    |              |             |     |               |    | VOLTS                  | PHASE | FULL LOAD AMPS |              |       |
| GP-1                               | LIBERTY      | D367ZLSG203 | 50  | 31            | 2  | 208                    | 1     | 15             | 53           | A-G   |

NOTES:

- THIS IS A PREASSEMBLED DUPLX GRINDER SYSTEM WITH TWO (2) IDENTICAL PUMPS. ELECTRICAL INFO ABOVE IS FOR ONE PUMP. ELECTRICAL SERVICE SHALL BE SIZED TO SUPPORT BOTH PUMPS RUNNING SIMULTANEOUSLY.
- PROVIDE FACTORY MOUNTED GUIDE RAIL SYSTEM WITH QUICK DISCONNECT.
- PROVIDE THREE (3) FLOAT SWITCHES AND A HIGH WATER ALARM.
- PROVIDE AE24HC NEMA 4X CONTROL PANEL. MOUNT ON WALL NEXT TO DUPLX SYSTEM.
- PUMPS SIT TOGETHER IN A 36" ID X 96" DEEP FIBERGLASS BASIN.
- COORDINATE DISCHARGE HEIGHT WITH CIVIL PLANS PRIOR TO PURCHASE.
- PROVIDE ONE (1) 42" OD X 3/8" THICK ROUND STEEL COVER.

## MECHANICAL & PLUMBING SPECS

- GENERAL PROVISIONS:**
  - PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY FOR THE COMPLETE INSTALLATION OF THE PLUMBING AND MECHANICAL SYSTEMS OUTLINED.
  - OBTAIN ALL PERMITS, FEES, LICENSES, INSPECTIONS, AND CERTIFICATIONS OF COMPLIANCE OR APPROVAL AS REQUIRED BY AUTHORITIES.
  - ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE LAWS, CODES AND REGULATIONS OF THE GOVERNMENTAL BODIES HAVING JURISDICTION OVER THE SITE.
  - ALL TESTING REQUIRED BY AUTHORITIES SHALL BE CONSIDERED PART OF THIS WORK.
  - DURING CONSTRUCTION, ALL FIXTURES, EQUIPMENT, PIPE, DUCT, ETC. SHALL BE COVERED, PLUGGED, OR CAPPED AS REQUIRED TO KEEP CLEAN AND UNDAEMAGED. ALL DAMAGED ITEMS SHALL BE RESTORED TO ORIGINAL CONDITION OR REPLACED. ALL PROTECTIVE COVERING SHALL BE REMOVED BEFORE FINAL ACCEPTANCE.
  - PROVIDE ALL NECESSARY CUTTING AND PATCHING OF WALLS, FLOORS, CEILING, AND ROOFS AS NECESSARY. PATCH AROUND ALL OPENINGS SHALL MATCH ADJACENT AREA. COORDINATE ALL ROOFING WORK WITH OWNER OR RESPONSIBLE PARTY, SO THAT THE EXISTING ROOFING WARRANTY WILL BE MAINTAINED.
  - CONTRACTOR SHALL GUARANTEE ALL WORK AND MATERIALS AGAINST DEFECT FOR A PERIOD OF ONE YEAR FROM FINAL ACCEPTANCE.
  - INSPECTION OF THE SITE: THIS CONTRACTOR SHALL THOROUGHLY ACQUAINT HIMSELF WITH THE MEP DRAWINGS, SPECIFICATIONS, DETAIL, AND THE SITE. THIS CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY SPECIAL OR UNUSUAL PROBLEMS, CONFLICTS, OR OBSTRUCTIONS THAT AFFECT HIS BID.
  - FOR THE PURPOSE OF CLEARANCE AND LEGIBILITY, THE MECHANICAL DRAWINGS ARE ESSENTIALLY DIAGRAMMATIC AND DO NOT SHOW ALL OFFSETS AND FITTINGS REQUIRED FOR INSTALLATION. DO NOT SCALE DRAWINGS. THE SIZE AND LOCATION OF EQUIPMENT IS SHOWN TO SCALE WHEREVER POSSIBLE. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DATA AS INDICATED ON THE DRAWINGS AND IN THE SPECIFICATION SECTIONS WHERE MECHANICAL WORK INTERFACES WITH OTHER TRADES.
  - IN THE EVENT OF A CONFLICT OR INCONSISTENCY BETWEEN ITEMS INDICATED ON THE PLANS OR WITH CODE REQUIREMENTS, THE NOTE OR CODE WHICH PRESCRIBES AND ESTABLISHES THE MORE COMPLETE JOB OR HIGHER STANDARD SHALL PREVAIL.
  - INSTALL MATERIALS AND SYSTEMS IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS AND APPROVED SUBMITTALS. INSTALL MATERIALS IN PROPER RELATION WITH ADJACENT CONSTRUCTION AND WITH UNIFORM APPEARANCE FOR EXPOSED WORK. COORDINATE WITH WORK OF OTHER SECTIONS. COMPLY WITH APPLICABLE REGULATIONS AND CODE REQUIREMENTS. PROVIDE PROPER CLEARANCES FOR SERVING.
  - INCLUDE ALL BASIC MATERIALS AND CONSTRUCTION METHODS INCLUDING PIPES, PIPE FITTINGS, AND SPECIALTIES AND SUPPORTING DEVICES, VALVES, PIPE AND VALVE IDENTIFICATION, PUMPS, VIBRATION ISOLATION, ETC.
  - FURNISH ADEQUATE ACCESS PANELS AND DOORS TO ALLOW FOR FUTURE PIPING ALTERATIONS, REPLACEMENT, AND MAINTENANCE OF PIPING. PROPERLY IDENTIFY ALL ACCESS PANELS AND DOORS.
- OPERATION AND MAINTENANCE MANUALS:**
  - DURING THE COURSE OF CONSTRUCTION, COLLECT AND COMPIL OPERATING INSTRUCTIONS, WIRING DIAGRAMS, CATALOG CUTS, LUBRICATION AND PREVENTIVE MAINTENANCE INSTRUCTIONS, PARTS LISTS, ETC. FOR ALL EQUIPMENT FURNISHED UNDER THIS CONTRACT.
  - ALL LITERATURE AND INSTRUCTIONS SHIPPED WITH THE EQUIPMENT SHALL BE SAVED FOR INCLUSION IN THE OPERATING AND MAINTENANCE MANUALS.
- MANUFACTURERS:**
  - MANUFACTURERS, MODEL NUMBERS, ETC. INDICATED OR SCHEDULED ON THE DRAWINGS SHALL BE INTERPRETED AS HAVING ESTABLISHED A STANDARD OF QUALITY AND SHALL NOT BE CONSIDERED AS LIMITING COMPETITION. ARTICLES, FIXTURES, ETC. OF EQUAL QUALITY BY MANUFACTURERS SHALL BE ACCEPTABLE, SUBJECT TO STRUCTURAL AND ELECTRICAL CONSTRAINTS OF THE PROJECT DESIGN.
  - THE ELECTRICAL SYSTEM DESIGN IS BASED IN PART ON THE SPECIFIED EQUIPMENT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THE ELECTRICAL REQUIREMENTS OF THE EQUIPMENT BEING FURNISHED. ANY CHANGES TO THE ELECTRICAL SYSTEM DUE TO HVAC EQUIPMENT OTHER THAN THE SPECIFIED EQUIPMENT BEING FURNISHED SHALL BE PROVIDED AT NO ADDITIONAL COST TO THE OWNER.
- MOTORS:**
  - PROVIDE THERMAL OVERLOAD PROTECTION FOR EACH MOTOR PROVIDED BY THIS WORK.
- PLUMBING:**
  - PROVIDE CLEANOUTS AT EACH CHANGE IN DIRECTION AND AT 100 FOOT INTERVALS IN STRAIGHT RUNS.
  - ALL SEWER PIPING LOCATED INSIDE THE BUILDING SHALL BE INSTALLED WITH THE FOLLOWING SLOPES.
    - INSTALL 2-1/2" AND SMALLER PIPE AT 1/4" PER FOOT FALL.
    - INSTALL 3" AND LARGER PIPE AT 1/8" PER FOOT FALL.
- PIPING:**
  - DOMESTIC COLD, HOT, AND HOT WATER RECIRCULATING (ABOVEGROUND).
    - TYPE L HARD DRAWN COPPER TUBING, ASTM B-88 WITH WROUGHT BRONZE SOLDERED FITTINGS.
    - GATE VALVE: CRANE #428 OR EQUAL.
    - BALL VALVE: CRANE #932 OR EQUAL.
  - SANITARY SEWER AND VENTS (UNDERGROUND, INTERIOR TO BUILDING).
    - POLYVINYL CHLORIDE (PVC) DMV PIPE, SCHEDULE 40, SOLVENT JOINT.
    - SEWER LINES SHALL BE LOCATED IN GENERAL AS SHOWN ON THE DRAWINGS. THE EXACT LOCATIONS SHALL BE DETERMINED BY THE CONTRACTOR IN SUCH A MANNER AS TO MAINTAIN PROPER CLEARANCES AND SUFFICIENT SLOPE TO ENSURE DRAINAGE.
  - NATURAL GAS PIPING:
    - SCHEDULE 40 BLACK STEEL PIPING: 2" AND SMALLER WITH SCREWED JOINTS AND 150 LB. MALLEABLE IRON SCREWED FITTINGS. PIPE 2-1/2" AND LARGER SHALL USE STANDARD WEIGHT BLACK STEEL WELDING FITTINGS WITH WELDED JOINTS.
    - GAS VALVES SHALL BE ROCKWELL 142/143, PLUG VALVE.
    - SUPPORT PIPING AT INTERVALS NOT TO EXCEED THOSE LISTED IN TABLE 415.1 OF THE I.F.G.C.
    - PROVIDE A.G.A. APPROVED SHUT OFF VALVES AND DIRT LEGS AT CONNECTIONS TO ALL EQUIPMENT.
  - ALL PIPE HANGERS AND SUPPORTS SHALL BE STANDARD PRODUCTS OF GRINNELL, FEE AND MASON, OR ANVIL. HANGER SPACING SHALL BE IN ACCORDANCE WITH MSS-SP-69.
- INSULATION:**
  - ALL INSULATIONS AND ACCESSORIES SHALL HAVE A FIRE HAZARD CLASSIFICATION WITH A FLAME SPREAD RATING OF NOT OVER 25, A FUEL CONTRIBUTION RATING OF NOT OVER 50, AND A SMOKE DEVELOPMENT RATING OF NOT OVER 50, IN ACCORDANCE WITH NFPA.
    - THE PIPE INSULATION USED SHALL HAVE A THERMAL CONDUCTIVITY OF 0.27 BTU PER IN/HR\*SQ-FT\*F OR LESS.
    - FLEXIBLE CLOSED CELL ELASTOMERIC THERMAL INSULATION, UNSLIT OR PRESLIT WITH PRESSURE SENSITIVE ADHESIVE SYSTEM FOR CLOSURE AND VAPOR SEALING, EQUAL TO ARMSTRONG AP ARMAFLEX OR ARMAFLEX 2000.
    - THICKNESS:
      - DOMESTIC COLD WATER: 1/2"
- TESTING, BALANCING AND CLEANING:**
  - ALL PIPING SHALL BE TESTED FOR LEAKS BEFORE BEING CONCEALED IN WALL CONSTRUCTION OR COVERED WITH INSULATION.
  - SEWER AND VENT PIPING SHALL BE HYDROSTATICALLY TESTED WITH NO LESS THAN 10 FEET OF HEAD FOR A PERIOD OF NOT LESS THAN 15 MINUTES, PER THE LOCAL PLUMBING CODE, WITH NO LEAKS.
  - DOMESTIC WATER PIPING SHALL BE HYDROSTATICALLY TESTED AT A PRESSURE OF NOT LESS THAN 1-1/2 TIMES THE OPERATING PRESSURE, BUT NOT LESS THAN 60 PSF, FOR A PERIOD OF NOT LESS THAN 2 HOURS, WITH NO LEAKS.
  - NATURAL GAS SYSTEMS SHALL BE TESTED WITH COMPRESSED AIR AT A PRESSURE OF NOT LESS THAN 1-1/2 TIMES THE OPERATING PRESSURE, BUT NOT LESS THAN 50 PSIG FOR A PERIOD OF 2 HOURS WITH NO LEAKS.
- FLUES AND ACCESSORIES:**
  - PROVIDE MANUFACTURERS STANDARD ACCESSORY ITEMS INCLUDING BIRD PROOF TOP, STORM COLLAR, ROOF THIMBLE, ETC. AS REQUIRED FOR A COMPLETE INSTALLATION. ROOF THIMBLES THROUGH THE BUILDING ROOF SHALL BE SUITABLE FOR USE WITH THE ROOF PROVIDED.
  - FLUES FOR HEATERS SHALL BE DOUBLE WALL TYPE B EQUAL TO METALBESTOS. PROVIDE MANUFACTURER'S STANDARD FITTING AND ACCESSORIES (ROOF THIMBLE, STORM COLLAR, COUNTER FLASHING, ETC.) AS REQUIRED FOR A COMPLETE INSTALLATION.
- ELECTRIC WALL HEATERS:**
  - UNIT SHALL INCLUDE ELECTRIC HEATING ELEMENTS WITH SAFETY AND DISCONNECT DEVICES AS REQUIRED BY NEC, INCLUDING RELAYS, CONTROLLERS AND REQUIRED EQUIPMENT TO FORM A COMPLETE AND FUNCTIONAL HEATER.
  - ELEMENTS SHALL BE HEAVY DUTY ALUMINUM-FINNEED, COPPER CLAD STEEL SHEATH. PROVIDE AUTOMATIC RESET THERMAL OVER-HEAT PROTECTION. THERMAL PROTECTOR SHALL BE LINEAR TYPE TO SENSE TEMPERATURES THE ENTIRE LENGTH OF HEATING ELEMENT.
  - FANS SHALL BE DIRECT DRIVE USING PERMANENT SPLIT CAPACITOR TYPE MOTORS WITH BUILT-IN AUTOMATIC RESET MOTOR OVERLOAD PROTECTION.

## M&P SYMBOLS

THIS IS A MASTER LEGEND AND NOT ALL SYMBOLS, ETC. ARE NECESSARILY USED ON THE DRAWINGS.

HVAC EQUIPMENT & DUCTWORK

SYMBOL DESCRIPTION

|       |                                |
|-------|--------------------------------|
| —SS—  | SANITARY SEWER (ABOVE GRADE)   |
| —SS—  | SANITARY SEWER (BELOW GRADE)   |
| —CD—  | CONDENSATE DRAIN               |
| —V—   | VENT PIPING                    |
| —G—   | G = GAS PIPING LESS THAN 2 PSI |
| —MPG— | MPG = GAS PIPING 2 PSI         |
| —CW—  | COLD WATER PIPING              |
| —HW—  | HOT WATER PIPING               |
| —HWR— | RECIRCULATING HOT WATER        |
| —CA—  | COMPRESSED AIR                 |
| —     | PIPE ELBOW DOWN                |
| —     | PIPE ELBOW UP                  |
| —     | CHECK VALVE/BACKFLOW PREVENTER |
| —     | GATE VALVE                     |
| —     | BALL VALVE                     |
| —     | PLUG VALVE                     |
| —     | FLOOR CLEANOUT (FCO)           |
| —     | WALL CLEANOUT (WCO)            |
| —     | FLOOR DRAIN                    |
| —     | FLOOR SINK                     |
| —     | HOSE BIB                       |

ANNOTATION

| #       | DESCRIPTION  |
|---------|--|
| 1       | MECHANICAL EQUIPMENT DESIGNATION (CONTRACTOR FURNISHED AND INSTALLED UNLESS NOTED OTHERWISE) |
| —       | PLUMBING FIXTURE DESIGNATION   |
| ●       | CONNECTION POINT OF NEW WORK TO EXISTING   |
| A<br>MI | DETAIL REFERENCE UPPER NUMBER INDICATED DETAIL NUMBER LOWER NUMBER INDICATES SHEET NUMBER    |
| (E)     | DENOTES EXISTING ITEM  |

REV# DATE DESCRIPTION CITY COMMENTS

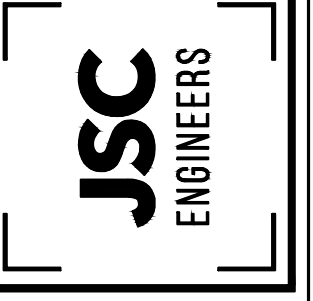
|   |          |  |  |  |
|---|----------|--|--|--|
| 1 | 09/07/23 |  |  |  |
|---|----------|--|--|--|

PERMIT SET: 08-11-2023  
JSC PROJECT# 18-142



**GUY GRONBERG ARCHITECTS, P.C.**  
Lee S. Summit, MD 44063  
Phone: 816.524.0978  
Fax: 816.524.6576

MO. REG. NO. 2012008786 (AS CAN. NO. E-818)  
1932 CENTRAL STREET, SUITE 201  
KANSAAS CITY, MO 64108  
Phone: (816) 272-8289  
Email: jgronberg@gronberg.com



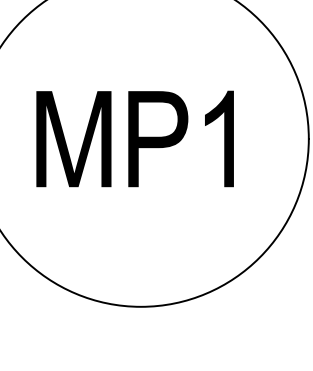
**DOUGLAS CORNER**  
LOT 118, LEES SUMMIT, MISSOURI 64066

This drawing has been prepared on or under the supervision of a Licensed Professional Engineer in the State of Missouri. I certify that I am a duly Licensed Professional Engineer in the State of Missouri and that I am the author of this drawing. My registration expires on 09/07/2023. I am not providing any services in any other state. My registration number is PE-2012003568. Justin R. Smothers, PE  
©COPYRIGHT 2018 GUY GRONBERG ARCHITECTS, P.C.

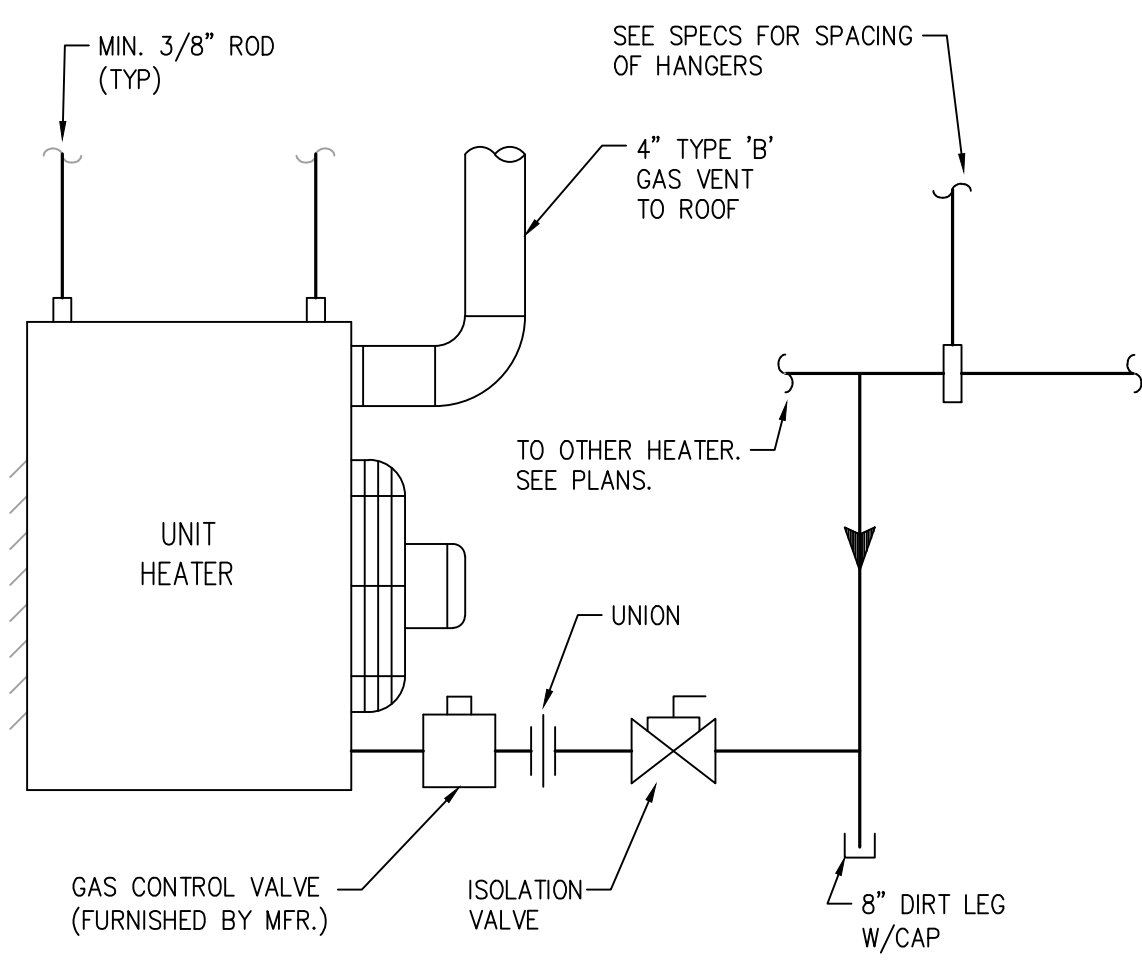
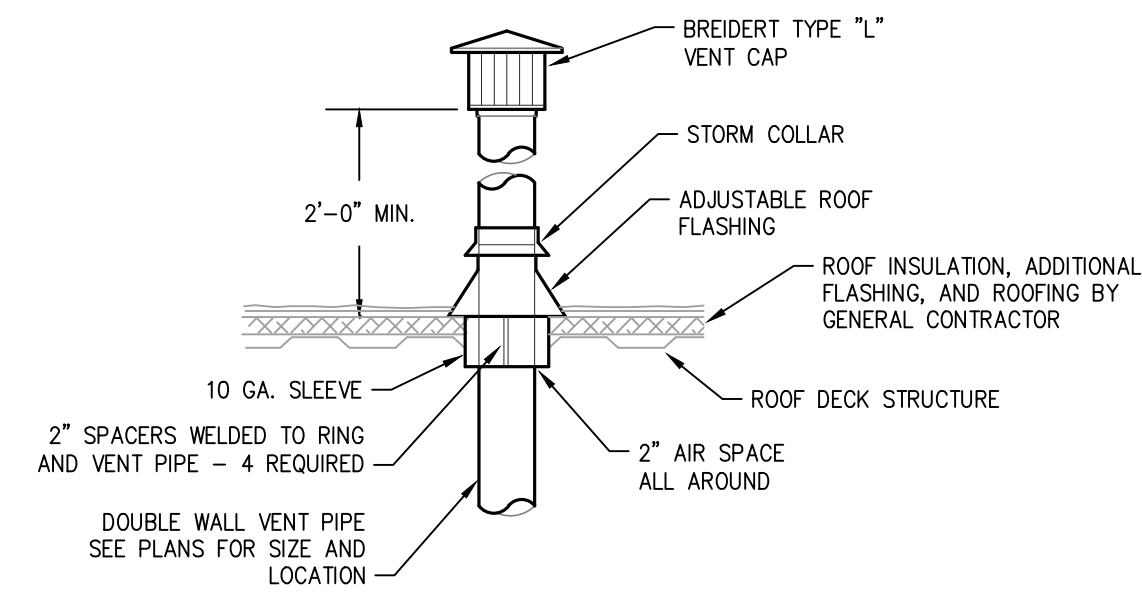
| REV# | DATE     | DESCRIPTION | CITY | COMMENTS |
|------|----------|-------------|------|----------|
| 1    | 09/07/23 |             |      |          |

PERMIT SET: 08-11-2023  
JSC PROJECT# 18-142

MECHANICAL & PLUMBING SPECIFICATIONS, SYMBOLS, SCHEDULES AND DETAILS

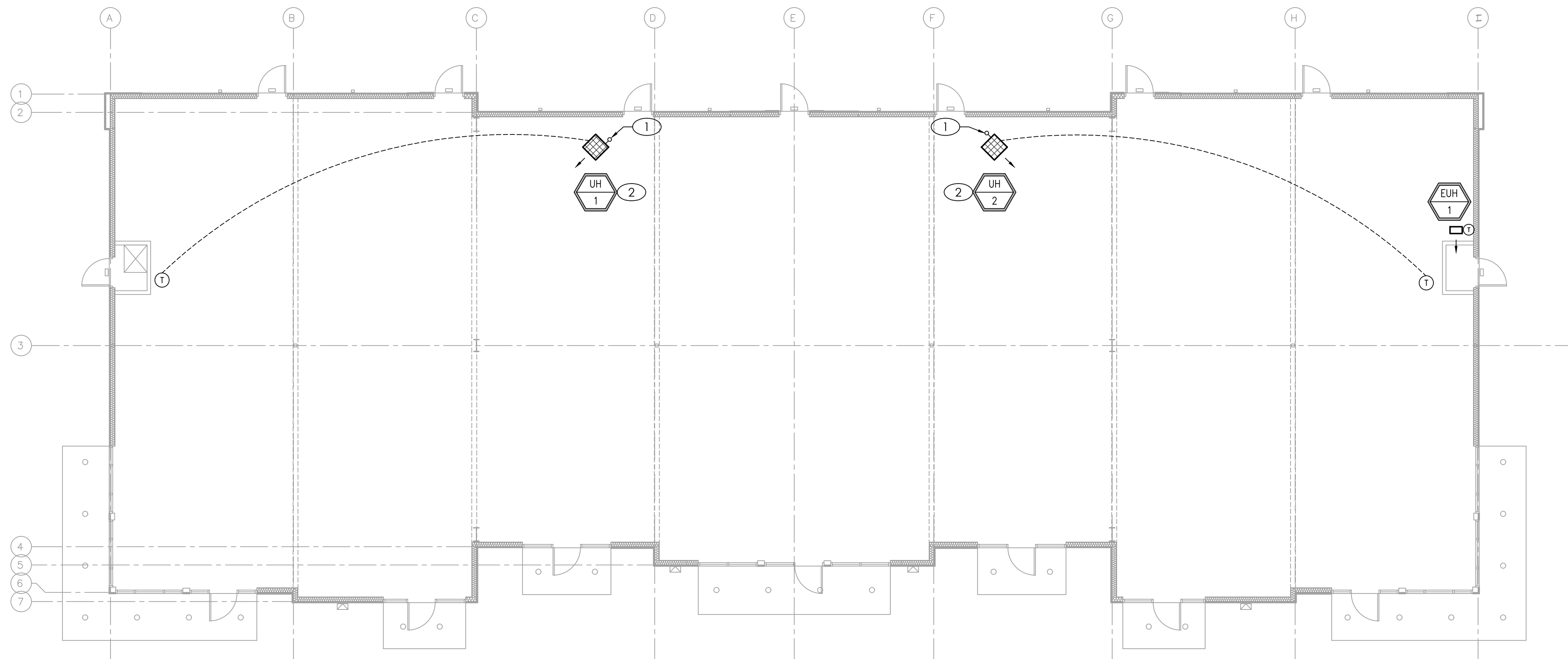






**GAS FIRED UNIT HEATER** 2  
SCALE : NO SCALE

- # KEYED PLAN NOTES
- 4" DIA FLUE THROUGH ROOF. LOCATE MIN. 3'-0" FROM EDGE OF ROOF. COORDINATE PENETRATION OF ROOFING MEMBRANE WITH ROOFING CONTRACTOR SO NOT TO VOID ROOF WARRANTY. SEAL ROOF PENETRATION WEATHERTIGHT.
  - GAS FIRED UNIT HEATER. LOCATED TOP 18" FROM CEILING. SUPPORT FROM OVERHEAD STRUCTURE AS REQUIRED.



**MECHANICAL PLAN - MAIN LEVEL** 1  
SCALE : 1/8" = 1'-0"



**GUY GRONBERG ARCHITECTS, P.C.**  
Lee S. Summit, MO 64063  
Phone 816.524.0978  
Fax 816.524.6576

MO CO. NO. 201200786 (KSC) AND E-2018  
1932 CENTRAL STREET, SUITE 201  
KANSAAS CITY, MO 64108  
phone (816) 272-8289  
email jgronberg@gronberg.com

**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing has been prepared on or under the supervision of a Licensed Professional Engineer in the State of Missouri and shall be used in accordance with the provisions of the Missouri Professional Engineers Act and shall be used in accordance with the provisions of the Missouri Professional Engineers Act and shall be used in accordance with the provisions of the Missouri Professional Engineers Act.

| REV# | DATE     | DESCRIPTION | CITY COMMENTS |
|------|----------|-------------|---------------|
| 1    | 09/07/23 |             |               |

PERMIT SET: 08-11-2023  
JSC PROJECT# 18-142

MECHANICAL PLAN

| REV# | DATE     | DESCRIPTION   |
|------|----------|---------------|
| 1    | 09/07/23 | CITY COMMENTS |

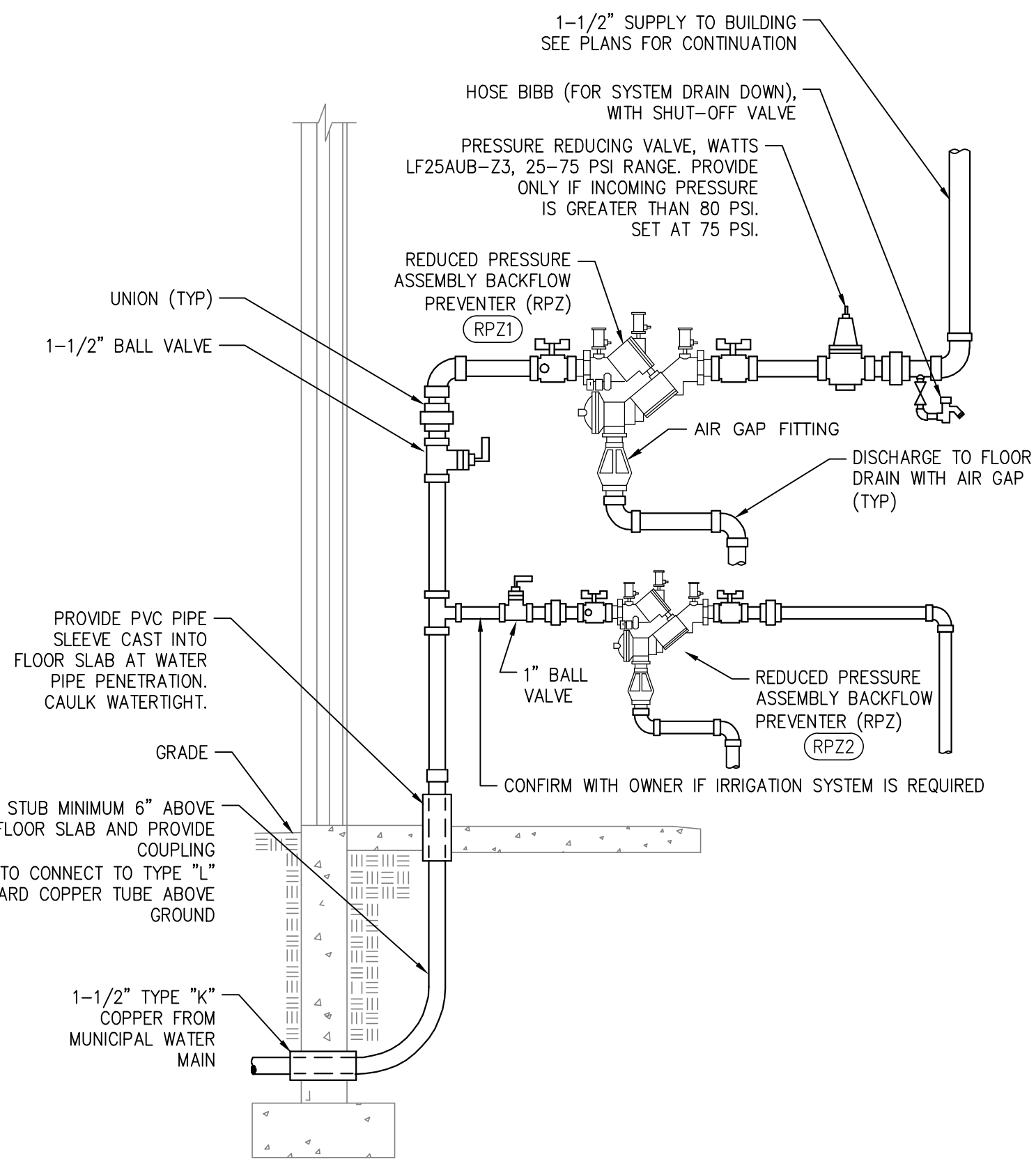
PERMIT SET: 08-11-2023  
 JSC PROJECT# 18-142

**GENERAL WORK NOTES**

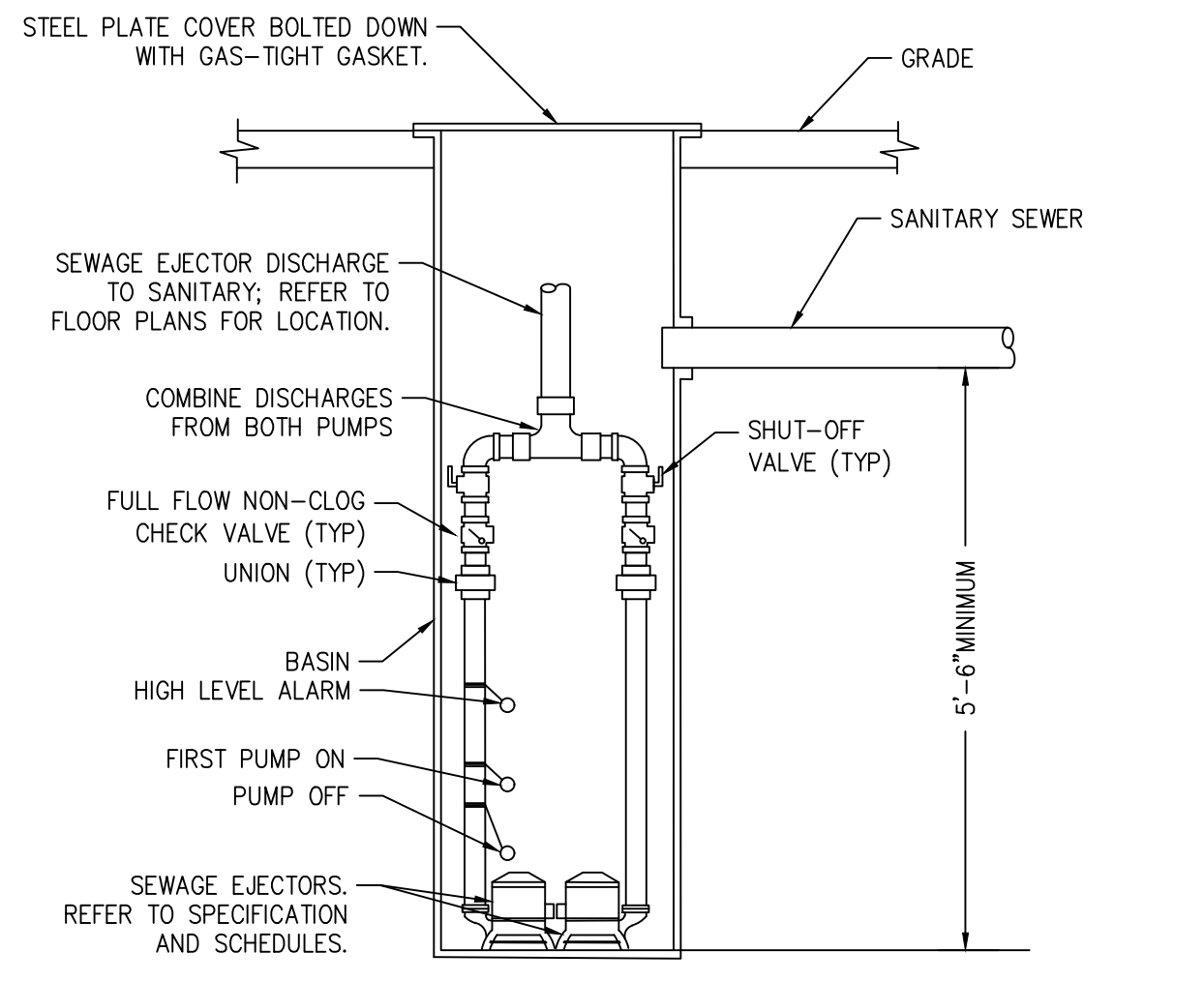
- ROUTE PIPING AS HIGH AND AS TIGHT TO STRUCTURE AS POSSIBLE. COORDINATE ROUTING WITH ALL EXISTING CONDITIONS, EQUIPMENT, STRUCTURAL ELEMENTS, DUCTWORK, ETC.
- COORDINATE PIPE ROUTING AWAY FROM ELECTRICAL PANELS. DO NOT ROUTE PIPING OVER ELECTRICAL PANELS.

**# KEYED PLAN NOTES**

- 1-1/4" SANITARY FORCED MAIN TO UTILITY SERVICE. REFER TO CIVIL PLANS FOR CONTINUATION.
- 1-1/2" DOMESTIC COLD WATER TO UTILITY SERVICE. CONTRACTOR SHALL WORK WITH THE WATER COMPANY AND BEAR ALL COSTS FOR THE INSTALLATION OF A NEW WATER MAIN ENTRANCE, INCLUDING TAP, METER, METER PIT, PIPING, ETC. FOR A COMPLETE INSTALLATION.
- 2" VENT FROM UNDERGROUND UP TO CEILING SPACE.
- GAS PIPING TO UTILITY MAIN. TOTAL ESTIMATED GAS LOAD FOR BUILDING = 1,200 MBH. REFER TO CIVIL PLANS FOR CONTINUATION. CONTRACTOR TO COORDINATE WITH GAS UTILITY FOR INSTALLATION.
- COORDINATE WITH GAS COMPANY FOR INSTALLATION OF (1) ONE INITIAL METER AND A METER BANK WITH CAPACITY FOR (6) TOTAL METERS. COORDINATE SPACE REQUIREMENTS WITH UTILITY. INITIAL GAS DEMAND IS 200CFH @ 7"W.C.
- 4" VENT THRU ROOF. LOCATE MINIMUM 3'-0" FROM EDGE OF ROOF. COORDINATE PIPE PENETRATION WITH ROOFING CONTRACTOR SO NOT TO VOID ROOF WARRANTY. SEAL ROOF PENETRATION WEATHERTIGHT.
- INSTALL 4" SANITARY SEWER STUB-OUT AND CAP FOR FUTURE TENANT CONNECTION. EXTEND 4" PVC UP 6" ABOVE FINISHED FLOOR.
- 1" GAS TO FURNACE. PROVIDE SHUT-OFF VALVE AND DIRT LEG PRIOR TO FINAL CONNECTION.
- 1-1/2" VALVE AND 1-1/2" RPZ BACKFLOW PREVENTER APPROVED FOR DOMESTIC WATER SERVICE. INSTALL BACKFLOW PREVENTER 24" ABOVE FINISHED FLOOR (CENTERLINE ELEVATION) AS REQUIRED PER LOCAL AHJ. PROVIDE MINIMUM 12" CLEARANCE FRONT AND BACK. PROVIDE DRAIN FROM BFP TO FLOOR DRAIN AND DISCHARGE WITH AIR GAP. PROVIDE PRESSURE REDUCING VALVE IF SERVICE PRESSURE AT DOMESTIC WATER ENTRY EXCEEDS 75 P.S.I. DOWNSTREAM OF REDUCED PRESSURE BACKFLOW PREVENTER. SEE INSTALLATION DETAIL.
- 3/4" CW DOWN IN WALL TO FREEZE PROOF WALL HYDRANT. LOCATE SHUT OFF VALVE IN CEILING OF CLOSET.
- PROVIDE 3/4" VALVED AND CAPPED COLD WATER LINE FOR FUTURE CONNECTION.
- INSTALL 3" VENT PIPE IN CEILING ALONG BACK OF TENANT SPACE TO ALLOW FOR FUTURE TENANT CONNECTIONS.
- 6" FIRE SERVICE TO MAIN. REFER TO CIVIL DRAWINGS FOR CONTINUATION. FIRE SPRINKLER CONTRACTOR TO CONFIRM SERVICE SIZE ONCE CALCULATIONS ARE PERFORMED.

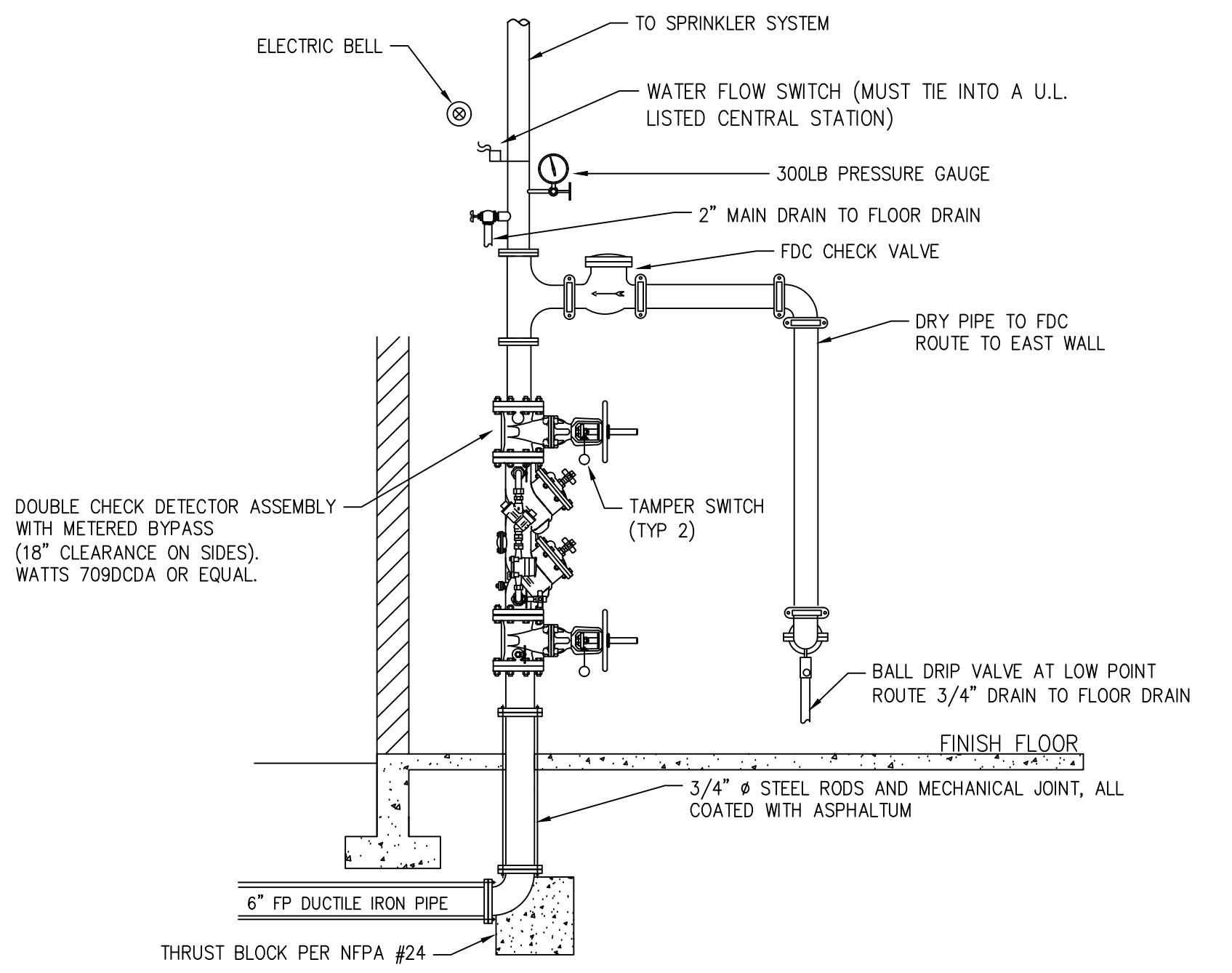


**DOMESTIC WATER ENTRY** 2



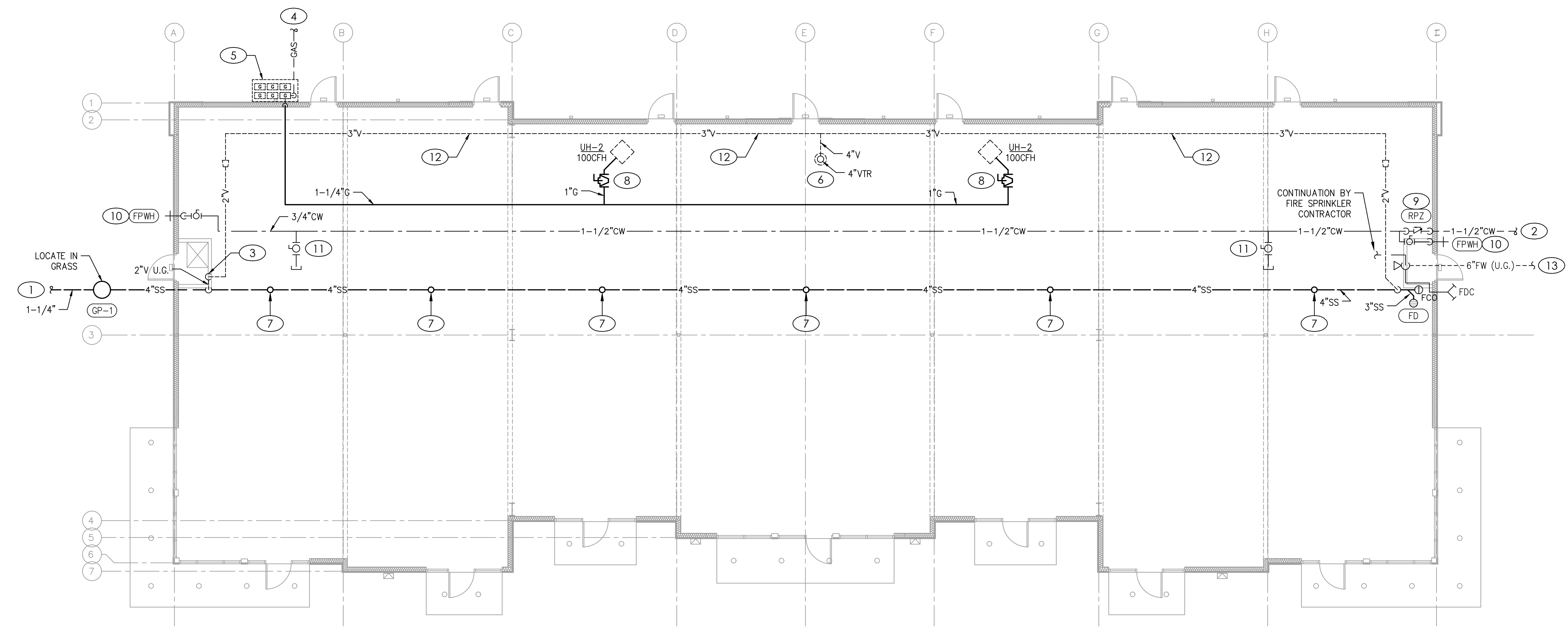
NOTE: ARRANGEMENT SHOWN IS SCHEMATIC. ADJUST TO SUIT FIELD CONDITIONS. PIT EXCAVATION IS BY PLUMBING CONTRACTOR. LOCATE FLOATS AT ELEVATIONS RECOMMENDED BY PUMP MANUFACTURER. LOCATE PIT WITHIN 1'-0" OF WALL TO SUPPORT PIPES EXITING PIT AND ALLOW 3'-0" ACCESS SPACE IN FRONT OF PIT. LOCATE REMOTE CONTROL PANEL AS CLOSE AS POSSIBLE TO PIT. VERIFY EXACT ENTERING INVERT ELEVATION PRIOR TO ORDERING BASIN TO MAINTAIN MINIMUM BOTTOM ELEVATION OF 5'-6" BELOW ENTERING INVERT.

**DUPLEX SEWAGE EJECTOR** 3



- NOTES:
- SEE NFPA 13 FOR CONNECTIONS PASSING THROUGH OR UNDER FOUNDATION WALLS.
  - ADEQUATE CLEARANCE SHALL BE PROVIDED AROUND FIRE RISER. DIMENSIONS FROM FACE-OF-PIPE SHALL MEASURE A MINIMUM OF 12" OFF THE BACK WALL, 18" ON EACH SIDE, AND 36" CLEAR IN FRONT. ALL VALVES NO MORE THAN 7'-0" AFF.
  - TAMPER SWITCH OR CHAIN & LOCK REQUIRED FOR CONTROL VALVES.
  - MONITORING SYSTEM: PROVIDE A SYSTEM FOR DETECTION OF FLOW AND SUPERVISION OF VALVES, CAPABLE WITH COMMUNICATING WITH OWNER'S MONITORING COMPANY. PROVIDE ALL WIRING. ROUTE COMMUNICATION CABLE TO TELEPHONE EQUIPMENT FOR CONNECTIONS BY OWNER.
  - DRAWING IS SCHEMATIC. ORIENT VALVE SO THAT 36" CLEAR IS IN FRONT OF HANDWHEEL.
  - SERVICE SIZE TO BE DETERMINED BY FIRE PROTECTION CONTRACTOR. SIZE SHOWN FOR BIDDING PURPOSE ONLY.

**FIRE SPINKLER RISER - WET PIPE** 4



**PLUMBING PLAN - MAIN LEVEL** 1

SCALE : 1/8" = 1'-0"







**GUY GRONBERG ARCHITECTS, P.C.**  
 Lee B. Summit, MO 64089  
 Phone: 616.524.0570  
 Fax: 616.524.0570

MO CON. NO. 2012008786 (KSC CON. NO. E-818)  
 1932 CENTRAL STREET, SUITE 201  
 KANSAS CITY, MO 64108  
 phone: (816) 722-8289  
 email: jgronberg@guygronberg.com

**JSC ENGINEERS**

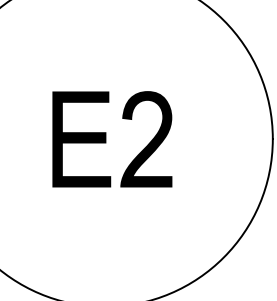
**DOUGLAS CORNER**  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing was prepared by the undersigned as a separate act of professional service, and the act of the undersigned is limited to the design and drafting of the electrical system and shall not include the construction of the same. The undersigned is not responsible for the construction of the same. The undersigned is not responsible for the construction of the same. © COPYRIGHT 2019 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE     | DESCRIPTION | CITY COMMENTS |
|------|----------|-------------|---------------|
| 1    | 09/07/23 |             |               |

PERMIT SET: 09-11-2023  
 JSC PROJECT# 18-142

ELECTRICAL LIGHTING PLAN

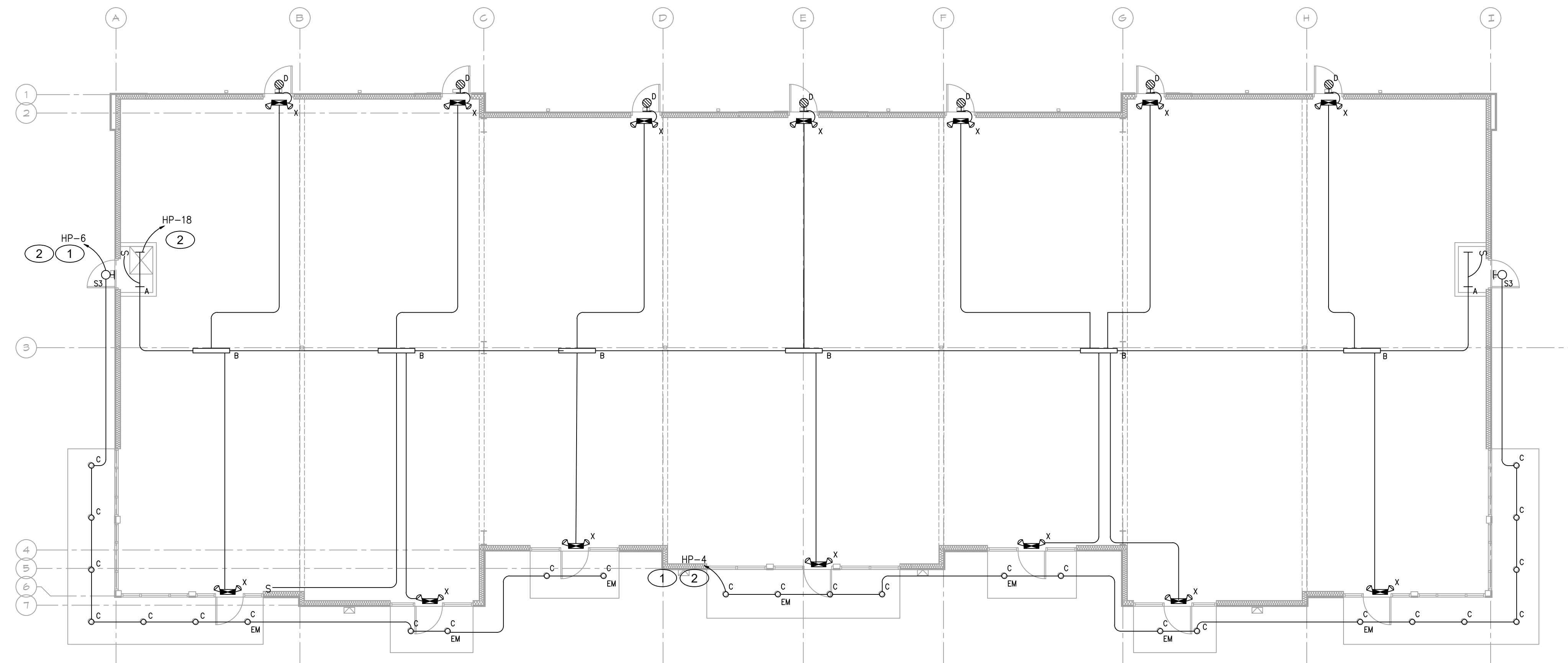


**GENERAL NOTES**

- A. DRAWINGS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED. REFER TO ARCHITECTURAL PLANS OR FIELD MEASUREMENTS FOR DIMENSIONS.
- B. ALL WORK SHALL COMPLY WITH THE LATEST ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE (NFPA 70) AND ALL LOCAL BUILDING CODES AND AMENDMENTS.
- C. ALL ROOF AND WALL PENETRATIONS SHALL BE COORDINATED WITH THE GENERAL CONTRACTOR. PROVIDE ALL REQUIRED SLEEVES, FLASHINGS, CURBS, REINFORCED ANGLES, SUPPORTING FRAMES, ETC. UNLESS THEY ARE SPECIFICALLY CALLED OUT TO BE FURNISHED BY OTHERS.
- D. COORDINATE ALL WORK WITH OTHER TRADES AND EXISTING CONDITIONS AS REQUIRED TO PROPERLY INSTALL ALL SYSTEMS AS INTENDED, WITHIN THE CONFINES OF THE SPACE AVAILABLE, AND WITHOUT INTERFERENCES.
- E. THIS CONTRACTOR SHALL PERFORM ALL WORK INDICATED AND/OR AS REQUIRED FOR THE PROPER INSTALLATION AND OPERATION OF THE ELECTRICAL SYSTEMS.
- F. ALL WIRING SHALL BE IN APPROVED RACEWAY.
- G. WIRE SIZE SHALL BE MINIMUM #12 AWG, THWN SOLID COPPER UNLESS OTHERWISE NOTED. PROVIDE GROUND WIRE WHERE REQUIRED BY CODE. INCREASE WIRE SIZE TO COMPENSATE FOR VOLTAGE DROP WHERE TOTAL LENGTH OF ANY BRANCH EXCEEDS 100 FEET.
- H. MAXIMUM NUMBER OF UNGROUNDED WIRES IN ANY CONDUIT SHALL BE THREE. ADDITIONAL WIRES ARE ACCEPTABLE IF WIRE SIZE IS INCREASED TO ALLOW FOR DERATING PER CODE. PROVIDE ADDITIONAL WIRES FOR SWITCHING AS REQUIRED.
- I. REFER TO LIGHTING FIXTURE SCHEDULE FOR LIGHT FIXTURE TYPES AND REQUIREMENTS.
- J. LIGHT FIXTURES SHOWN WITH EM ARE EMERGENCY FIXTURES.
- K. CONNECT ALL EXIT SIGNS AND EMERGENCY LIGHTING UNITS TO THE INDICATED CIRCUIT WITH A SEPARATE AND UN-SWITCHED CONDUCTOR BYPASSING ALL CONTROLS AND CONTACTORS. REFER TO MANUFACTURER'S WRITTEN INSTRUCTIONS FOR PROPER INSTALLATION AND TESTING.

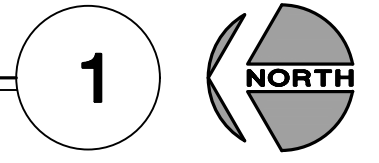
**# KEYED PLAN NOTES**

- 1. CIRCUIT VIA TIMECLOCK/PHOTOCELL.
- 2. (1) 3/4" -2 #8 & 1 #10 GND.



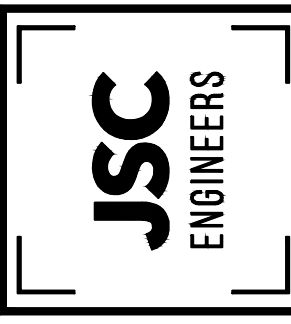
**LIGHTING PLAN - MAIN LEVEL**

SCALE : 1/8" = 1'-0"





MO LIC. NO. 201200356 (KSCA) NO. E-918  
 1932 CENTRAL STREET, SUITE 201  
 KANSAS CITY, MO 64108  
 phone: (816) 272-8289  
 email: jrs@gronberg.com



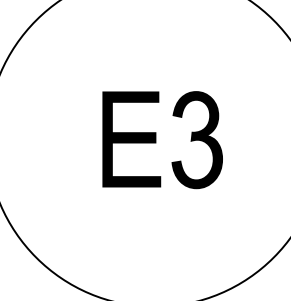
**DOUGLAS**  
 | CORNER |  
 LOT 1B, LEES SUMMIT, MISSOURI 64086

This drawing was prepared by the undersigned as a professional engineer under the laws of the State of Missouri. It is the responsibility of the contractor to coordinate the exact locations and electrical requirements of all HVAC equipment being furnished. Any changes to the electrical system due to HVAC equipment substitutions shall be provided at no additional cost to the owner.  
 © COPYRIGHT 2019 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE     | DESCRIPTION | CITY COMMENTS |
|------|----------|-------------|---------------|
| 1    | 09/07/23 |             |               |

PERMIT SET: 08-11-2023  
 JSC PROJECT# 18-142

ELECTRICAL POWER PLAN

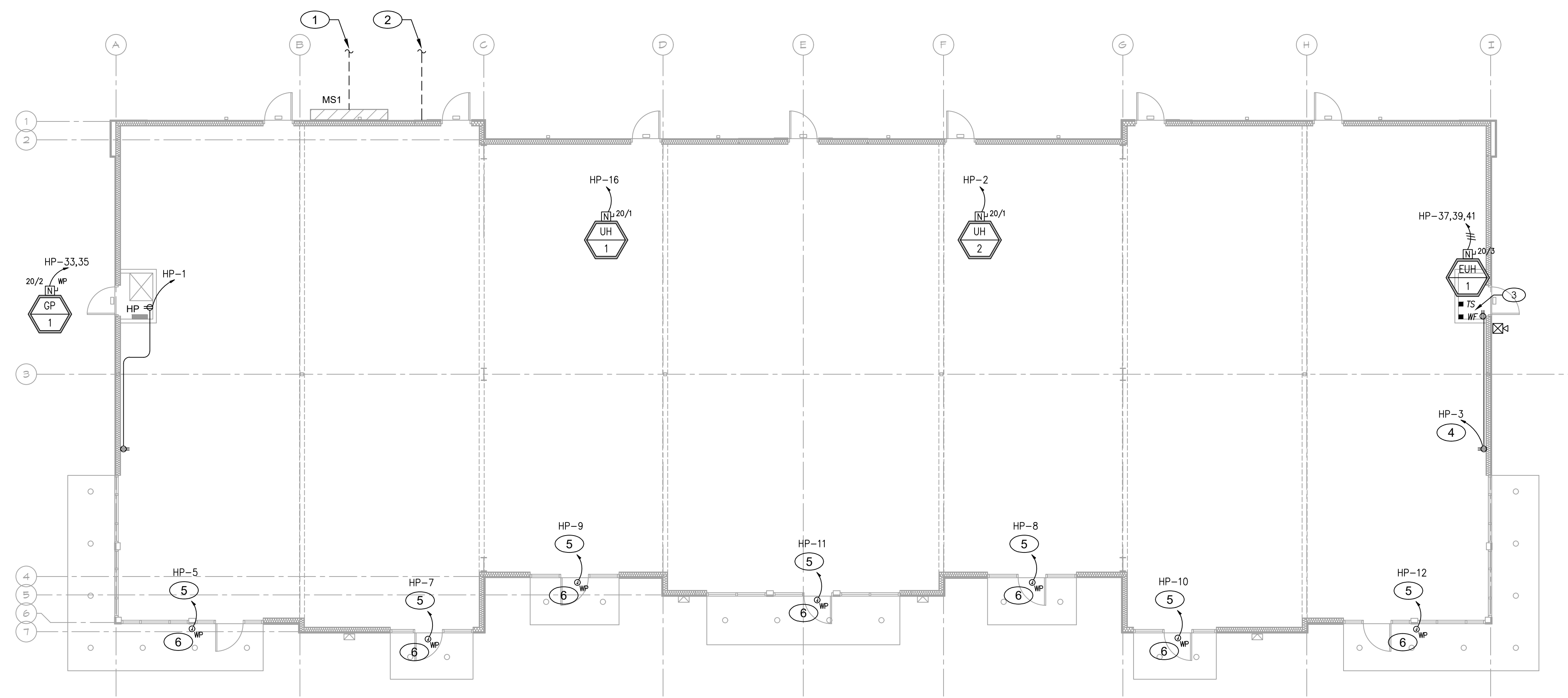


**GENERAL NOTES**

- A. DRAWINGS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED. REFER TO ARCHITECTURAL PLANS OR FIELD MEASUREMENTS FOR DIMENSIONS.
- B. ALL WORK SHALL COMPLY WITH THE LATEST ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE (NFPA 70) AND ALL LOCAL BUILDING CODES AND AMENDMENTS.
- C. ALL ROOF AND WALL PENETRATIONS SHALL BE COORDINATED WITH THE GENERAL CONTRACTOR. PROVIDE ALL REQUIRED SLEEVES, FLASHINGS, CURBS, REINFORCED ANGLES, SUPPORTING FRAMES, ETC. UNLESS THEY ARE SPECIFICALLY CALLED OUT TO BE FURNISHED BY OTHERS.
- D. COORDINATE ALL WORK WITH OTHER TRADES AND EXISTING CONDITIONS AS REQUIRED TO PROPERLY INSTALL ALL SYSTEMS AS INTENDED, WITHIN THE CONFINES OF THE SPACE AVAILABLE, AND WITHOUT INTERFERENCES.
- E. THIS CONTRACTOR SHALL PERFORM ALL WORK INDICATED AND/OR AS REQUIRED FOR THE PROPER INSTALLATION AND OPERATION OF THE ELECTRICAL SYSTEMS.
- F. THE ELECTRICAL SYSTEM DESIGN IS BASED IN PART ON THE SPECIFIED HVAC EQUIPMENT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THE EXACT LOCATIONS AND ELECTRICAL REQUIREMENTS OF ALL HVAC EQUIPMENT BEING FURNISHED. ANY CHANGES TO THE ELECTRICAL SYSTEM DUE TO HVAC EQUIPMENT SUBSTITUTIONS SHALL BE PROVIDED AT NO ADDITIONAL COST TO THE OWNER.
- G. ALL POWER WIRING SHALL BE BY THE ELECTRICAL CONTRACTOR. ALL CONTROL WIRING SHALL BE ROUTED BY THE ELECTRICAL CONTRACTOR WITH FINAL CONTROL DEVICE (T-STATS) LANDINGS BY THE MECHANICAL CONTRACTOR.
- H. ALL WIRING SHALL BE IN APPROVED RACEWAY.
- I. WIRE SIZE SHALL BE MINIMUM #12 AWG. THIN SOLID COPPER UNLESS OTHERWISE NOTED. PROVIDE GROUND WIRE WHERE REQUIRED BY CODE. INCREASE WIRE SIZE TO COMPENSATE FOR VOLTAGE DROP WHERE TOTAL LENGTH OF ANY BRANCH EXCEEDS 100 FEET.
- J. MAXIMUM NUMBER OF UNGROUNDED WIRES IN ANY CONDUIT SHALL BE THREE. ADDITIONAL WIRES ARE ACCEPTABLE IF WIRE SIZE IS INCREASED TO ALLOW FOR DERATING PER CODE. PROVIDE ADDITIONAL WIRES FOR SWITCHING AS REQUIRED.
- K. FIRE ALARM, AUDIO/VIDEO AND SURVEILLANCE SYSTEMS BY OTHERS.
- L. ALL PORTIONS OF WORK SHALL BE DONE IN ACCORDANCE WITH APPLICABLE LOCAL, STATE, AND NATIONAL CODES, ORDINANCES, AND STANDARDS.
- M. VERIFY ALL EQUIPMENT LOCATIONS WITH OWNER PRIOR TO ROUGH-IN.

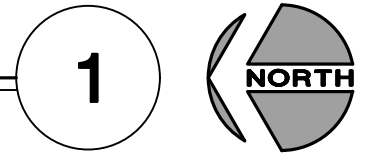
**# KEYED PLAN NOTES**

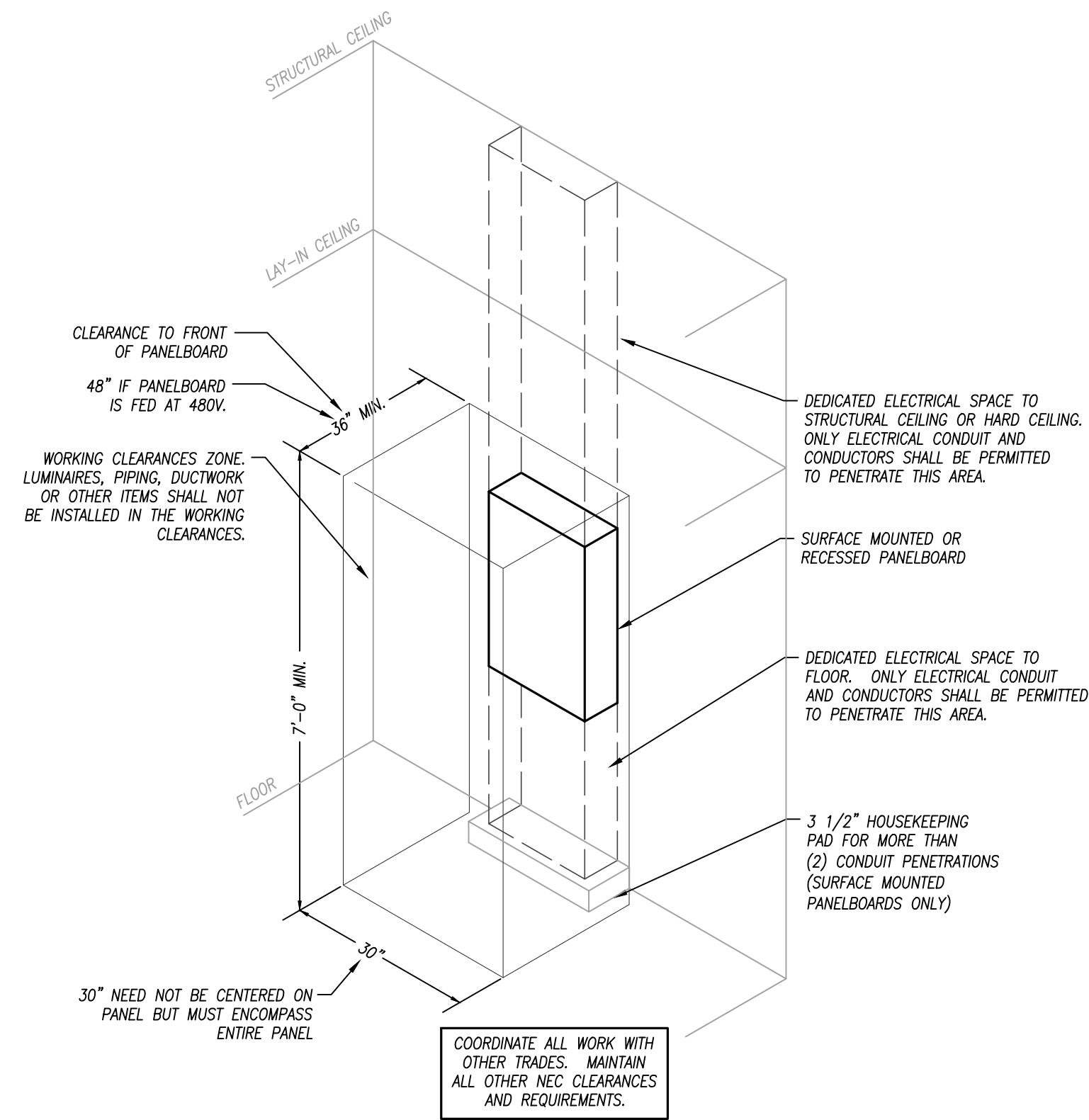
- 1. CONDUIT AND FEEDERS FROM UTILITY TRANSFORMER TO BUILDING ELECTRICAL SERVICE FOR 'MS1'. COORDINATE ROUTE OF TRENCHING WITH CIVIL DRAWINGS PRIOR TO BID. REFER TO SHEET E4 FOR ADDITIONAL INFORMATION.
- 2. PROVIDE 2" C TO PROPERTY LINE FOR BUILDING TELEPHONE SERVICES. TERMINATE AT LOCATION DIRECTED BY LOCAL SERVICE PROVIDER.
- 3. COORDINATE QUANTITY OF TAMPER/FLOW SWITCHES WITH FIRE PROTECTION CONTRACTOR.
- 4. (1) 3/4" -2 #8 & 1 #10 GND.
- 5. CIRCUIT VIA TIMECLOCK/PHOTOCELL.
- 6. PROVIDE JBOX FOR TENANT SIGNAGE. COORDINATE MOUNTING HEIGHT WITH ARCHITECTURAL ELEVATIONS.



**POWER PLAN - MAIN LEVEL**

SCALE : 1/8" = 1'-0"

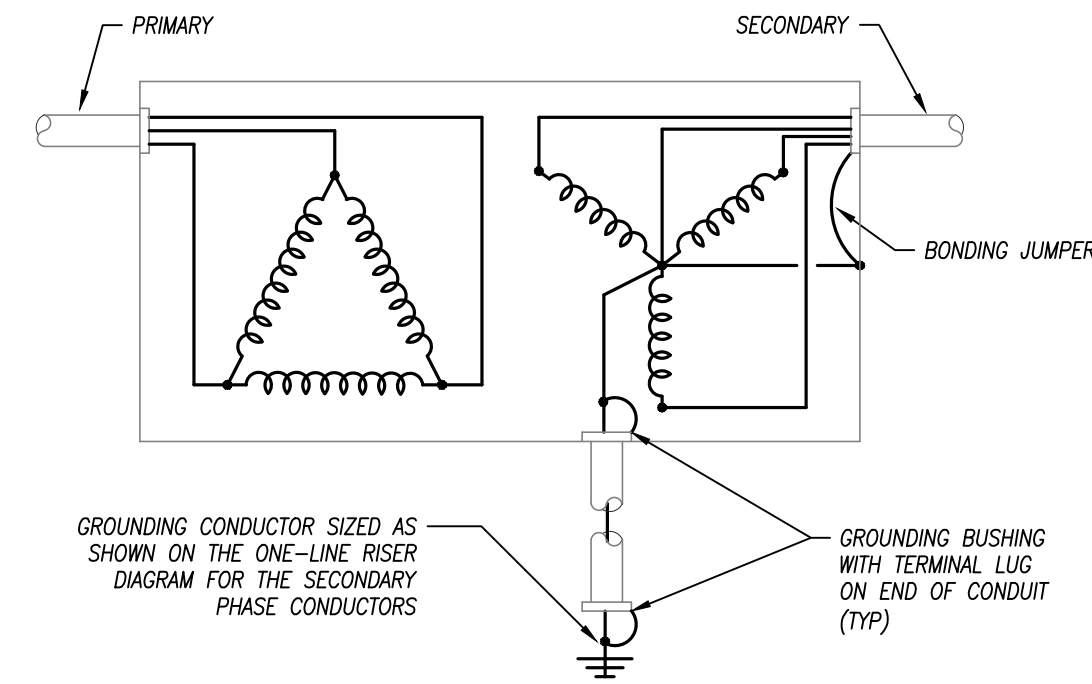




**TYP. PANELBOARD INSTALLATION**

SCALE : NO SCALE

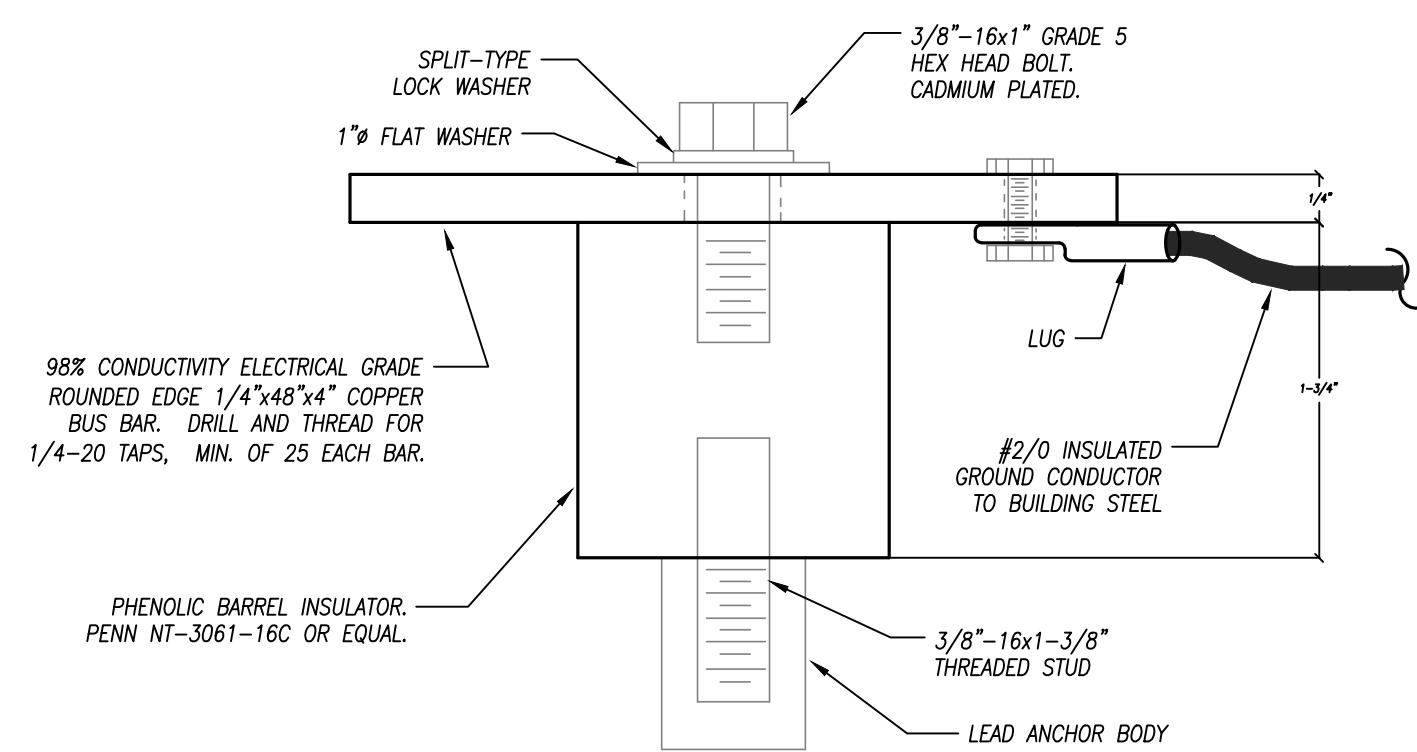
3



**DRY TYPE TXFR. GROUNDING**

SCALE : NO SCALE

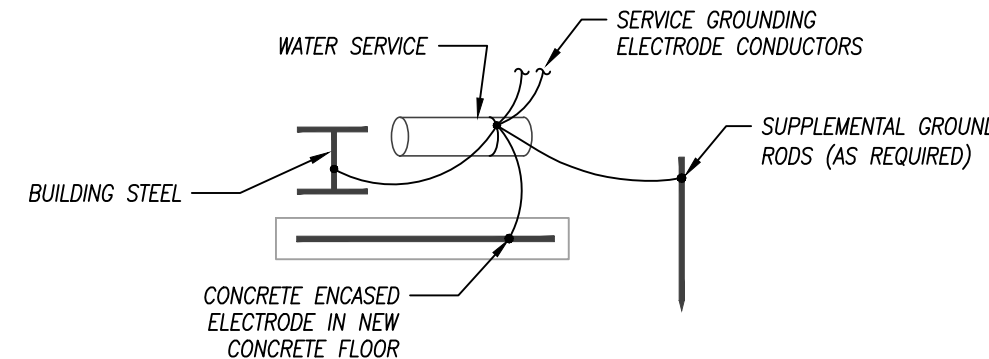
4



**GROUND BUS MOUNTING DETAIL**

SCALE : NO SCALE

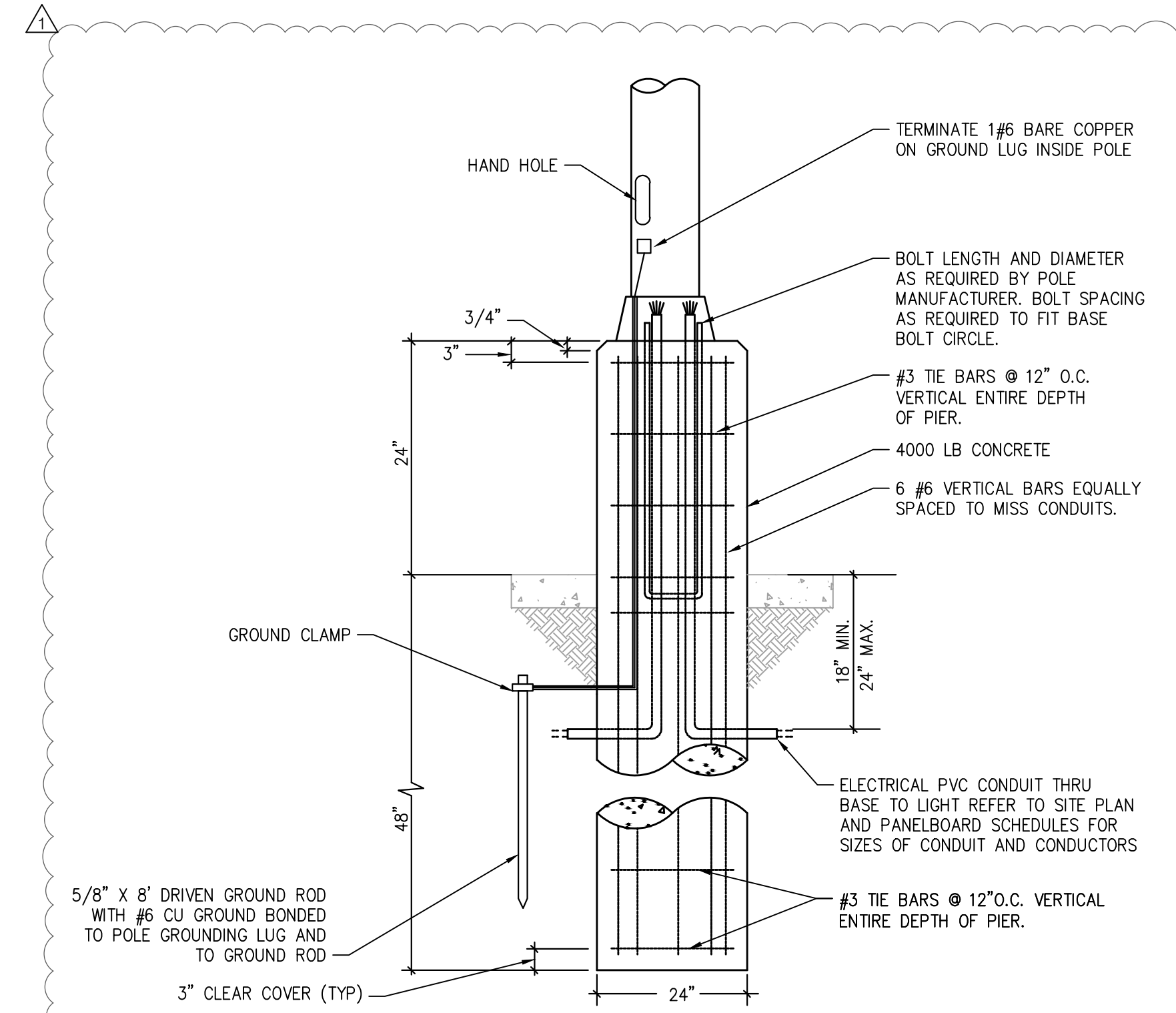
6



**GROUNDING ELECTRODE SYSTEM**

SCALE : NO SCALE

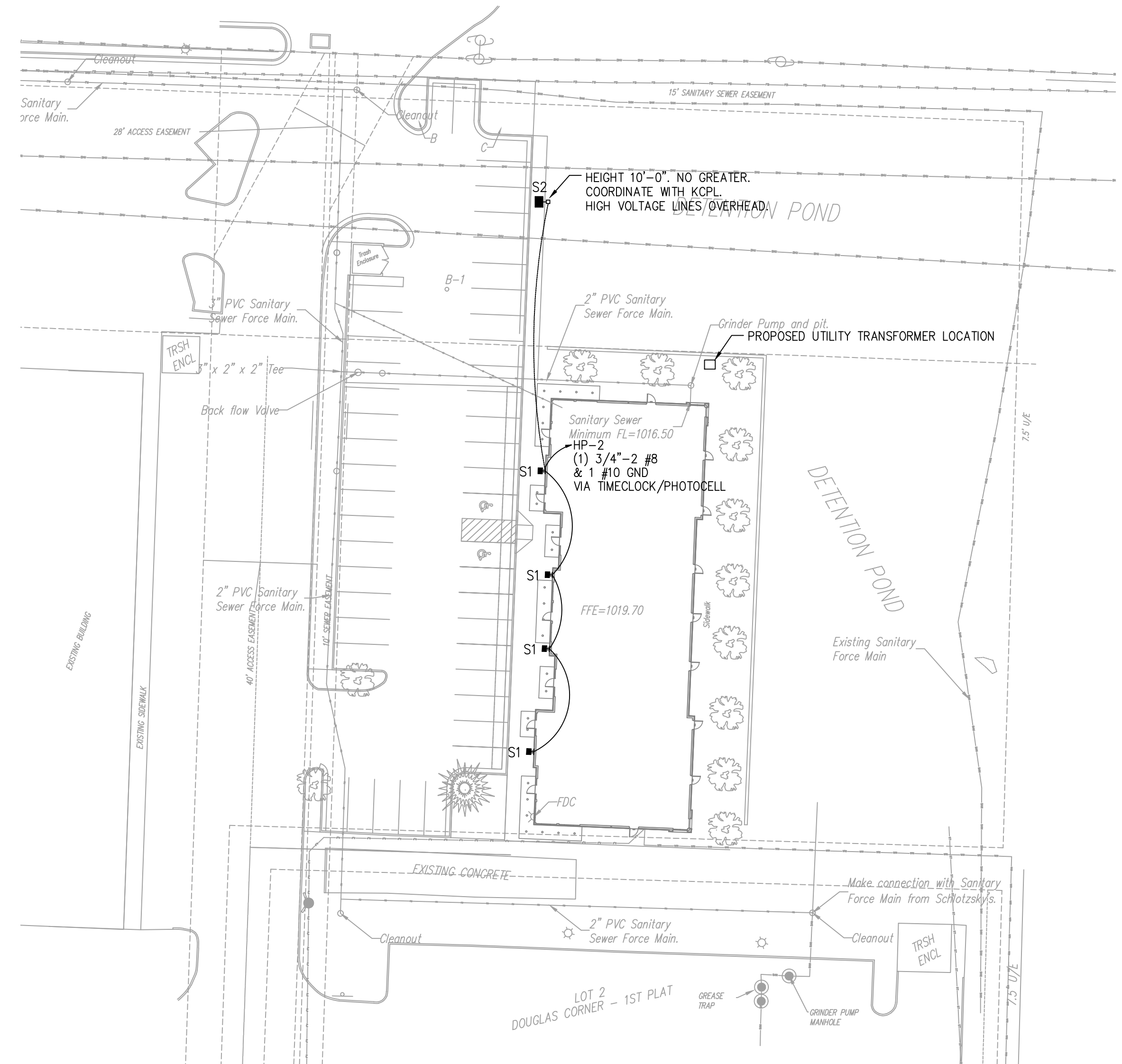
5



**POLE BASE DETAIL**

SCALE : NO SCALE

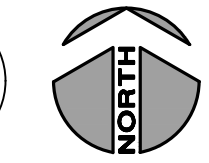
2



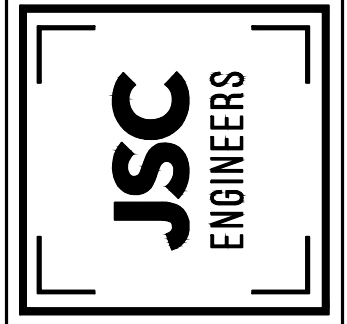
**SITE LIGHTING PLAN**

SCALE : 1/32" = 1'-0"

1



MO CON. NO. 201200356 (KSC CAN. NO. E-818)  
113 SE 3rd St.  
KANSAS CITY, MO 64108  
Phone: 816.524.0210  
email: jgronberg@guygronberg.com



**DOUGLAS CORNER**  
LOT 1B, LEES SUMMIT, MISSOURI 64086

THIS DRAWING WAS PREPARED BY THE ARCHITECT OR AN ARCHITECT UNDER HIS SUPERVISION AND IN ACCORDANCE WITH THE PROFESSIONAL SEAL OF THE ARCHITECT OF THE STATE OF MISSOURI. THE ARCHITECT'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED BY HIM OR HER. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. THE ARCHITECT'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED BY HIM OR HER. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. © COPYRIGHT 2019 GUY GRONBERG ARCHITECTS, P.C.

| REV# | DATE     | DESCRIPTION | CITY COMMENTS |
|------|----------|-------------|---------------|
| 1    | 09/07/23 |             |               |

PERMIT SET: 08-11-2023  
JSC PROJECT# 18-142

ELECTRICAL SITE LIGHTING AND DETAILS



E4

## ELECTRICAL LIGHTING SCHEDULE (OR EQUAL. VERIFY ALL SELECTIONS AND FINISHES WITH OWNER OR ARCHITECT PRIOR TO ORDERING).

| FIXTURE TYPE | MANUFACTURER        |                             | VOLT AMPS | MOUNTING | LAMP TYPE  | REMARKS  | VOLT | REMARKS |
|--------------|---------------------|-----------------------------|-----------|----------|--|--|------|---------|
|              | NAME                | CATALOG NUMBER              |           |          |  |  |      |         |
| A            | WILLIAMS            | 76-4-L53/840-WG-7611-DR-120 | 36        | SURFACE  | 36 WATT, 4000K, 5,300 LUMEN LED  | 4'-0" LONG LED STRIP FIXTURE.  | 120  | 1       |
| B            | WILLIAMS            | 77 SERIES                   | 64        | PENDANT  | TWO (2) 32 WATT 48" T8 LINEAR FLUORESCENT.   | 4'-0" LONG SPECIFICATION-GRADE STRIP FIXTURE. CHAIN MOUNT FROM CEILING AT 8-6" A.F.F. ALL PARTS PAINTED WHITE AFTER FABRICATION. ELECTRONIC BALLAST.   | 120  | 1       |
| C            | WILLIAMS            | H60 SERIES                  | 72        | RECESSED | L64/840 LUMEN PACKAGE, 80 CRI, 72 WATTS  | 6" ROUND APERTURE RECESSED LED DOWNLIGHT. SELF-FLANGED, SEMI-SPECULAR LOW IRIDESCENT ALUMINUM REFLECTOR. MEDIUM DISTRIBUTION.  | 120  | 1,2     |
| D            | DUAL-LITE           | PG SERIES                   | 5         | WALL     | ONE (1) 5 WATT LED ARRAY.  | EMERGENCY LIGHT, WET LOCATION, LED, DIE-CAST ALUMINUM WET LOCATION LISTED EMERGENCY LIGHTING UNIT FOR INDOOR/OUTDOOR INSTALLATION FEATURING LONG-LIFE, HIGH-OUTPUT LEDS. FINISH DARK BRONZE. MAINTENANCE-FREE NICKEL-CADMIUM BATTERY FOR 90 MINUTE OPERATION OF LAMPS. FULLY AUTOMATIC, SOLID-STATE CHARGER WITH TEST SWITCH AND AC-ON LIGHT. PROVIDE BATTERY HEATER FOR COLD TEMPERATURE OPERATION.                                       | 120  | 1       |
| X            | DUAL-LITE           | LT SERIES                   | 5         | WALL     | TOTAL POWER CONSUMPTION: 5.25 WATTS.<br>EMERGENCY: TWO (2) 5 WATT MR-16 HALOGEN.<br>EXIT: FOUR (4) HIGH-OUTPUT LEDS. | COMBINATION EMERGENCY LIGHTING UNIT / EXIT LIGHT. UV-STABLE THERMOPLASTIC HOUSING, FINISH WHITE. ADJUSTABLE EYEBALL STYLE LIGHTING HEADS WITH GLASS LENS FOR EMERGENCY LIGHT. EXIT SIGN TO HAVE RED LETTERS WITH DIRECTIONAL ARROWS AS INDICATED ON THE PLANS. MAINTENANCE-FREE NICKEL-CADMIUM BATTERY FOR 90 MINUTE OPERATION OF LAMPS AND EXIT SIGN. FULLY AUTOMATIC, SOLID-STATE CHARGER WITH TEST SWITCH AND AC-ON LIGHT.              | 120  | 1       |
| S1           | WILLIAMS            | VWVP-L60-730-TFT-CGL-CD-120 | 70        | WALL     | 558 WATT, 4000K, 70 CRI LED  | WALL ARM MOUNT AREA LED LIGHT. EXTRUDED ALUMINUM DRIVER ENCLOSURE THERMALLY ISOLATED FROM LED SQUARES. DIE CAST ALUMINUM END CAPS ENCLOSE HOUSING AND DIE-CAST ALUMINUM HEAT SINKS. IP66 RATED. HIGH-EFFICIENCY, INJECTION MOLDED ACCULED OPTICS. LOW TEMP STARTING BALLAST. STANDARD POWDER COAT FINISH - COORDINATE EXACT COLOR WITH ARCHITECT.  | 120  | 1       |
| S2           | EATON MCGRAW EDISON | GLEON-AF-01-LED-E1-SL4-HSS  | 60        | POLE     | 279 WATT, 4000K, 70 CRI LED  | POLE MOUNT AREA LED LIGHT. EXTRUDED ALUMINUM DRIVER ENCLOSURE THERMALLY ISOLATED FROM LED SQUARES. DIE CAST ALUMINUM END CAPS ENCLOSE HOUSING AND DIE-CAST ALUMINUM HEAT SINKS. IP66 RATED. HIGH-EFFICIENCY, INJECTION MOLDED ACCULED OPTICS. LOW TEMP STARTING BALLAST. 12" EXTRUDED ALUMINUM MOUNTING ARM. STANDARD POWDER COAT FINISH - COORDINATE EXACT COLOR WITH ARCHITECT. HEIGHT OF FIXTURE AND POLE TO BE NOT GRETER THAN 10'-0". | 120  | 1,3     |
| S3           | WILLIAMS            | WAVR2-1-26Q-G24Q3-RC-0-120  | 26        | WALL     | 26 WATT, CFL   | ROUND WALL SCONCE - COORDINATE EXACT COLOR WITH ARCHITECT.   | 120  | 1       |

**REMARKS:**

- FURNISH WITH AND INSTALL ALL NECESSARY HARDWARE AND MOUNTING BRACKETS.
- WHERE FIXTURE IS LABELED "EM", PROVIDE WITH 90 MINUTE EMERGENCY BALLAST.
- POLE SHALL BE 4" SHAFT, 0.120" WALL THICKNESS, WITH HAND HOLE, GROUND LUG AND FULL BASE COVER.

**GENERAL NOTES (APPLICABLE TO ALL FIXTURES):**

- ALL FIXTURES UTILIZING LINEAR FLUORESCENT LAMPS SHALL COMPLY WITH NEC 410.130(G) REQUIREMENTS FOR DISCONNECTING MEANS. CONTRACTOR SHALL SUPPLY SAME IF NOT STANDARD ON FIXTURE.
- ALL BALLASTS FOR FLUORESCENT FIXTURES SHALL BE ELECTRONIC PROGRAMMED START.

| PANEL:        |      | HP ELECTRICAL ROOM         |      | VOLTAGE:  | 208/120V | 3PH, 4W | CIRCUIT CODES:   |                               |             |
|---------------|------|----------------------------|------|-----------|----------|---------|--|-------------------------------|-------------|
| LOCATION:     |      | E3/E5                      |      | BUS:      | 100 AMPS |         | 1=(CONTINUOUS LOAD)<br>2=(NON-CONTINUOUS LOAD)<br>3=(RECEPTACLES)<br>4=(KITCHEN EQUIPMENT) |                               |             |
| SHEET/1 LINE: |      | 18,000                     |      | MAIN:     | M.L.O.   |         |  |                               |             |
| AIC RATING:   |      | 18,000                     |      | MOUNTING: | SURFACE  |         |  |                               |             |
| NO.           | CB   | LOAD DESIGNATION           | LOAD | PHASES    | LOAD     | LOAD    | LOAD DESIGNATION   | CB                            | CKT         |
| NO.           | TRIP | DESCRIPTION                | VA   | A         | B        | C       | DESCRIPTION  | TRIP                          | NO.         |
| 1             | 3    | 20 1 GENERAL OUTLETS       | 360  | 700       | 1178     | 340     | OUTDOOR POLE/FLOOD LIGHTS*   | 1                             | 20 1 2      |
| 3             | 3    | 20 1 GENERAL OUTLETS       | 360  | 1538      | 1178     |         | OUTDOOR FLOOD/DOWNLIGHTS*  | 1                             | 20 1 4      |
| 5             | 2    | 20 1 OUTDOOR TENANT SIGN * | 1000 | 1890      | 890      |         | OUTDOOR FLOOD/DOWNLIGHTS*  | 1                             | 20 1 6      |
| 7             | 1    | 20 1 OUTDOOR TENANT SIGN * | 1000 | 2000      | 1000     |         | OUTDOOR TENANT SIGN *  | 1                             | 20 1 8      |
| 9             | 1    | 20 1 OUTDOOR TENANT SIGN * | 1000 | 2000      | 1000     |         | OUTDOOR TENANT SIGN *  | 1                             | 20 1 10     |
| 11            | 1    | 20 1 OUTDOOR TENANT SIGN * | 1000 | 2000      | 1000     |         | OUTDOOR TENANT SIGN *  | 1                             | 20 1 12     |
| 13            | 2    | SPACE                      | 288  | 288       | 288      |         | UH-2   | 1                             | 20 2 14     |
| 15            | 2    | SPACE                      | 288  | 288       | 288      |         | UH-1   | 1                             | 20 2 16     |
| 17            | 2    | SPACE                      | 1417 | 1417      |          |         | INDOOR LIGHTS  | 1                             | 20 1 18     |
| 19            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 20     |
| 21            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 22     |
| 23            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 24     |
| 25            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 26     |
| 27            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 28     |
| 29            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 30     |
| 31            | 2    | SPACE                      | 0    |           |          |         | SPACE  | 1                             | 20 2 32     |
| 33            | 2    | 20 GP-1                    | 1560 | 1560      |          |         | SPACE  | 1                             | 20 2 34     |
| 35            | 2    | 2 /                        | 1560 | 1560      |          |         | SPACE  | 1                             | 20 2 36     |
| 37            | 2    | 20 EUH-1                   | 1000 | 1000      |          |         | SPACE  | 1                             | 20 2 38     |
| 39            | 2    | 2 /                        | 1000 | 1000      |          |         | SPACE  | 1                             | 20 2 40     |
| 41            | 2    | 3 /                        | 1000 | 1000      | 1000     |         | SPACE  | 1                             | 20 2 42     |
| <b>TOTAL</b>  |      |                            |      |           |          |         | <b>3988 6386 7867</b>  | <b>CONNECTED KVA</b>          | <b>18.2</b> |
|               |      |                            |      |           |          |         |  | <b>CONNECTED KVA (CODE 1)</b> | <b>9.8</b>  |
|               |      |                            |      |           |          |         |  | <b>CONNECTED KVA (CODE 2)</b> | <b>7.7</b>  |
|               |      |                            |      |           |          |         |  | <b>CONNECTED KVA (CODE 3)</b> | <b>0.7</b>  |
|               |      |                            |      |           |          |         |  | <b>CONNECTED KVA (CODE 4)</b> | <b>0.0</b>  |
|               |      |                            |      |           |          |         |  | <b>FEDER DEMAND KVA</b>       | <b>20.7</b> |
|               |      |                            |      |           |          |         |  | <b>FEDER DEMAND AMPS</b>      | <b>57.4</b> |

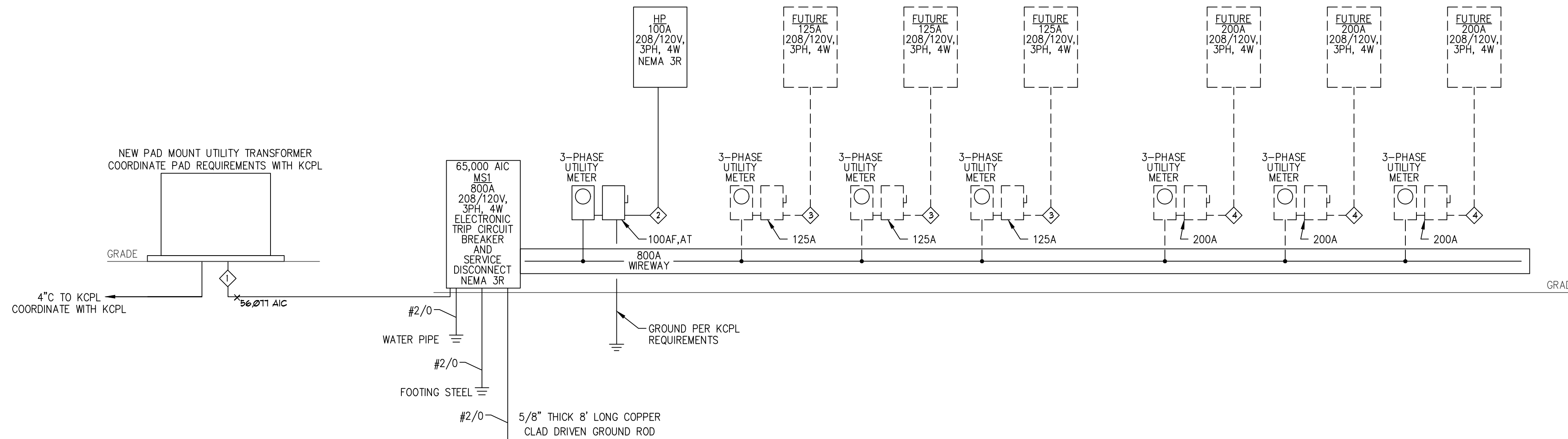
\* CIRCUIT VIA TIMELOCK/PHOTOCELL TO BE PROVIDED AS PART OF THIS BID

**JOB NAME:** DOUGLAS CORNER  
**ISSUE DATE:** 10/16/2018

## PANEL SCHEDULE

SCALE : NO SCALE

2



## ELECTRICAL SINGLE LINE DIAGRAM

SCALE : NO SCALE

1

| FEEDER NUMBER | CONDUIT AND CONDUCTOR SIZES                |
|---------------|--|
| 1             | (4) 4" W/4 #250MCM AL & 1 #3/0 AL GND EACH |
| 2             | (1) 1 1/4" W/4 #3 & 1 #8 GND               |
| 3             | FUTURE 125A FEEDER                         |
| 4             | FUTURE 200A FEEDER                         |

THE DESIGN PROFESSIONAL HAS PERFORMED ALL THE REQUIRED VOLTAGE DROP CALCULATIONS FOR ALL BRANCH CIRCUITS AND FEEDERS PER THE NATIONAL ELECTRICAL CODE, ARTICLE 210.19(A)(1) FPN NO. 4.

THE DESIGN PROFESSIONAL HAS PERFORMED ALL THE REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATING INDICATED FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

| EQUIPMENT     | SCA ** | SCCR   | NOTES |
|---------------|--------|--------|-------|
| SERVICE DISC. | 50,559 | 65,000 | 1,2   |
| PANELBOARD HP | 14,053 | 18,000 | 1,2   |

**NOTES:**

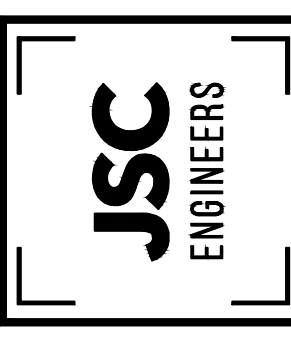
- RATING BASED ON AN ASSUMED FAULT AT UTILITY CO. TRANSFORMER OF 56,077 AIC.
  - EQUIPMENT MAY BE SERIES RATED.
- \*\* CALCULATIONS PERFORMED USING BUSSMANN POINT-TO-POINT METHOD.



09-07-2023



MO. REG. NO. 2012008786 (AS CAN NO. E-018)  
1022 CENTRAL STREET, SUITE 201  
KANSAAS CITY, MO 64108  
Phone: (816) 272-5289  
email: jgronberg@gronberg.com



DOUGLAS CORNER  
LOT 1B, LEES SUMMIT, MISSOURI 64086

THIS DRAWING WAS PREPARED BY ME OR UNDER MY SUPERVISION AND I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MISSOURI. I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES. I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES. I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES.

| REV# | DATE     | DESCRIPTION   |
|------|----------|---------------|
| 1    | 09/07/23 | CITY COMMENTS |

PERMIT SET: 08-11-2023  
JSC PROJECT# 18-142

ELECTRICAL SCHEDULES AND SINGLE LINE DIAGRAM

