SHEET NO.



DETACHED GARAGE AREA SUMMARY								
GARAGE	GROSS AREA							
1A	2484 S							
1B	2304 S							
1C	2304 S							
2A	2304 S							
2B	2304 S							
2C	2304 S							
3A	2304 S							
3B	2304 S							
3C	2304 S							
4A	2304 S							
4B	2304 S							
4C	2304 S							
GRAND TOTAL	27,828 S							

LEVEL	GROSS AREA - BUILDING 1
BASEMENT	11,772 S
1ST FLOOR	18,452 \$
2ND FLOOR	17,896 S
3RD FLOOR	17,802 S
4TH FLOOR	12,340 S
GRAND TOTAL	78,261 S
BUILDINGS 2,3,4 SAME AREA SUMMA	RY
LEVEL	GROSS AREA - BUILDINGS 1-
GRAND TOTAL	313,044 5

CLUBHOUSE AREA SUMMARY									
LEVEL	GROSS AREA								
BASEMENT T/S	4,936 SF								
1ST FLOOR	4,665 SF								
GRAND TOTAL	9,601 SF								

NAME	COMMENTS	AREA	COUN
BASEMENT			
UNIT A1-ALT-1	1 BED / 1 BATH	777 SF	4
UNIT B2-ALT-1	2 BED / 2 BATH	1,230 SF	2
UNIT B4	2 BED / 2 BATH	1,122 SF	1
UNIT C1	3 BED / 2 BATH	1,232 SF	
40T FI 00D			
1ST FLOOR	4 DED /4 DATH	507.05	4
STUDIO ALT	1 BED / 1 BATH	507 SF	
UNIT A1 TYPE A	1 BED / 1 BATH	742 SF	
UNIT A1-ALT-2	1 BED / 1 BATH	739 SF	
UNIT A2	1 BED / 1 BATH	739 SF	
UNIT B4	2 BED / 2 BATH	1,191 SF	2
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	1
2ND FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	2
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1	1 BED / 1 BATH	752 SF	
UNIT B2	2 BED / 2 BATH	1,119 SF	
UNIT B3	2 BED / 2 BATH	1,063 SF	1
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	2
3DD EL OOD			
3RD FLOOR STUDIO	1 BED / 1 BATH	485 SF	2
STUDIO ALT	1 BED / 1 BATH	507 SF	
UNIT A1	1 BED / 1 BATH	752 SF	7
UNIT B2	2 BED / 2 BATH		
UNIT B2 TYPE A	2 BED / 2 BATH	1,119 SF 1,119 SF	1
UNIT B3	2 BED / 2 BATH	,	
UNIT B4	2 BED / 2 BATH	1,063 SF	
UNIT C1	3 BED / 2 BATH	1,122 SF 1,237 SF	
01411 01	O DED / E DICTI	1,237 31	
4TH FLOOR			Г
STUDIO	1 BED / 1 BATH	485 SF	2
UNIT A1	1 BED / 1 BATH	752 SF	7
UNIT A1-ALT-3	1 BED / 1 BATH	797 SF	1
UNIT B2	2 BED / 2 BATH	1,119 SF	2
UNIT B3	2 BED / 2 BATH	1,063 SF	1

SEE CIVIL DRAWINGS FOR BUILDING LOCATIONS

NAME	COMMENTS	AREA	
BASEMENT			
UNIT A1-ALT-1	1 BED / 1 BATH	777 SF	4
UNIT B2-ALT-1	2 BED / 2 BATH	1,230 SF	2
UNIT B4	2 BED / 2 BATH	1,122 SF	1
UNIT C1	3 BED / 2 BATH	1,232 SF	1
1ST FLOOR			
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1 TYPE A	1 BED / 1 BATH	742 SF	
UNIT A1-ALT-2	1 BED / 1 BATH	739 SF	
UNIT A2	1 BED / 1 BATH	739 SF	
UNIT B2-ALT-2	2 BED / 2 BATH	1,191 SF	
UNIT B4	2 BED / 2 BATH	1,122 SF	
UNIT C1	3 BED / 2 BATH	1,237 SF	1
NID EL 00D		,	
ND FLOOR	4 DED /4 DATH	405.05	_
STUDIO ALT	1 BED / 1 BATH	485 SF	
STUDIO ALT	1 BED / 1 BATH	507 SF	
JNIT A1	1 BED / 1 BATH	752 SF	
JNIT B2	2 BED / 2 BATH	1,119 SF	
JNIT B3	2 BED / 2 BATH	1,063 SF	
JNIT B4	2 BED / 2 BATH	1,122 SF	
JNIT C1	3 BED / 2 BATH	1,237 SF	2
3RD FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	2
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1	1 BED / 1 BATH	752 SF	7
UNIT B2	2 BED / 2 BATH	1,119 SF	3
UNIT B3	2 BED / 2 BATH	1,063 SF	1
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	
4TH FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	2
UNIT A1	1 BED / 1 BATH	752 SF	
UNIT A1-ALT-3	1 BED / 1 BATH	797 SF	
UNIT B2	2 BED / 2 BATH	1,119 SF	
UNIT B3	2 BED / 2 BATH	1,063 SF	1

NAME	COMMENTS	AREA	
BASEMENT		,	-
UNIT A1-ALT-1	1 BED / 1 BATH	777 SF	4
UNIT B2-ALT-1	2 BED / 2 BATH	1,230 SF	
JNIT B4	2 BED / 2 BATH	1,122 SF	
UNIT C1 TYPE A	3 BED / 2 BATH	1,232 SF	-
1ST FLOOR	, , , , , , , , , , , , , , , , , , , ,	-,	
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1 TYPE A	1 BED / 1 BATH	742 SF	
UNIT A1-ALT-2	1 BED / 1 BATH	739 SF	2
UNIT A2	1 BED / 1 BATH	739 SF	1
UNIT B2-ALT-2	2 BED / 2 BATH	1,191 SF	
UNIT B4	2 BED / 2 BATH	1,122 SF	
UNIT C1	3 BED / 2 BATH	1,237 SF	
2ND FLOOR	I I		T -
STUDIO	1 BED / 1 BATH	485 SF	
STUDIO ALT	1 BED / 1 BATH	507 SF	
JNIT A1	1 BED / 1 BATH	752 SF	
JNIT B2	2 BED / 2 BATH	1,119 SF	1
JNIT B3	2 BED / 2 BATH	1,063 SF	
JNIT B4	2 BED / 2 BATH	1,122 SF	
JNIT C1	3 BED / 2 BATH	1,237 SF	2
BRD FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	
STUDIO ALT	1 BED / 1 BATH	507 SF	
UNIT A1	1 BED / 1 BATH	752 SF	7
UNIT B2	2 BED / 2 BATH	1,119 SF	3
UNIT B3	2 BED / 2 BATH	1,063 SF	1
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	2
4TH FLOOR	T		
STUDIO	1 BED / 1 BATH	485 SF	1
UNIT A1	1 BED / 1 BATH	752 SF	
UNIT A1-ALT-3	1 BED / 1 BATH	797 SF	1
UNIT B2	2 BED / 2 BATH	1,119 SF	2
JNIT B3	2 BED / 2 BATH	1,063 SF	1

NAME	COMMENTS	AREA	COUNT
BASEMENT			
UNIT A1-ALT-1	1 BED / 1 BATH	777 SF	4
UNIT B2-ALT-1	2 BED / 2 BATH	1,230 SF	2
UNIT B4	2 BED / 2 BATH	1,122 SF	1
UNIT C1	3 BED / 2 BATH	1,232 SF	1
1ST FLOOR			
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1 TYPE A	1 BED / 1 BATH	742 SF	1
UNIT A1-ALT-2	1 BED / 1 BATH	739 SF	2
UNIT A2	1 BED / 1 BATH	739 SF	1
UNIT B2-ALT-2	2 BED / 2 BATH	1,191 SF	2
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	1
2ND FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	2
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1	1 BED / 1 BATH	752 SF	7
UNIT B2	2 BED / 2 BATH	1,119 SF	3
UNIT B3	2 BED / 2 BATH	1,063 SF	1
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	2
3RD FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	2
STUDIO ALT	1 BED / 1 BATH	507 SF	1
UNIT A1	1 BED / 1 BATH	752 SF	7
UNIT B2	2 BED / 2 BATH	1,119 SF	3
UNIT B3	2 BED / 2 BATH	1,063 SF	1
UNIT B4	2 BED / 2 BATH	1,122 SF	2
UNIT C1	3 BED / 2 BATH	1,237 SF	
4TH FLOOR			
STUDIO	1 BED / 1 BATH	485 SF	2
UNIT A1	1 BED / 1 BATH	752 SF	
UNIT A1-ALT-3	1 BED / 1 BATH	797 SF	
UNIT B2	2 BED / 2 BATH	1,119 SF	
UNIT B3 GRAND TOTAL: 6	2 BED / 2 BATH	1,063 SF	

PROJECT TEAM

GRIFFIN RILEY PROPERTY GROUP 21 SE 28TH TERRACE LEE'S SUMMIT, MO 64082 TEL: (816) 366-7900 EMAIL: JAKE@GRIFFINRILEY.COM CONTACT: JAKE LOVELESS

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LATIMER SOMMERS & ASSOCIATES, P.A. 8625 COLLEGE BOULEVARD, SUITE 102 OVERLAND PARK, KS 66210 TEL: 785-233-3232 FAX: 785-233-0647 EMAIL: RBEARDMORE@LSAPA.COM CONTACT: RICHARD BEARDMORE

PROJECT ADDRESS: 2840 SE BLUE PKWY,

CITY: LEE'S SUMMIT, 64063

754.55' N 233.50' TO PT N/L S 1/2 1/4 1/4 E ALG N/L TO NW CR S 1/2 NE1/4 NW1/4 S 313.50'E 474.64' TO PT 844.54' W E/L S 1/2 NE1/4 NW1/4 S 348.36' W 474.81' TO SE CR 1.10 AC & EX 3.66 AC 2.173 ACS M/L SHC 500

ZONING DESIGNATION: PUDMR



GENERAL NOTES CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, REGULATIONS, CODES AND

- AMENDMENTS. NOTHING IN THE DRAWINGS OR SPECIFICATIONS SHALL BE CONSTRUED AS REQUIRING OR PERMITTING WORK CONTRARY TO THESE RULES, REGULATIONS, AND CODES.
- THE CONTRACTOR SHALL PERFORM THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE CONTRACT DOCUMENTS ARE COMPLEMENTARY, AND WHAT IS REQUIRED BY ONE SHALL BE AS BINDING AS IF REQUIRED BY ALL.
- DO NOT SCALE DRAWINGS. REFER TO WRITTEN DIMENSIONS. IF DIMENSIONS APPEAR TO BE INSUFFICIENT OR CONTRADICTORY, THE CONTRACTOR SHALL REQUEST CLARIFICATION FROM THE ARCHITECT.
- THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS BY TAKING FIELD MEASUREMENTS. PROPER FIT AND ATTACHMENTS OF ALL SPECIFIED ITEMS AND WORK IS REQUIRED.
- THE CONTRACTOR SHALL THOROUGHLY REVIEW THE DRAWINGS AND SPECIFICATIONS AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE ARCHITECT. HOWEVER, WHERE A CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS OCCURS, WHICHEVER IS OF GREATER VALUE AND/OR QUANTITY WILL TAKE PRECEDENT. A FAILURE TO COOPERATE BY A SIMPLE NOTICE TO THE ARCHITECT SHALL RELIEVE THE ARCHITECT FROM RESPONSIBILITY FOR ALL CONSEQUENCES. CHANGES MADE FROM THE PLANS WITHOUT THE CONSENT OF THE ARCHITECT ARE UNAUTHORIZED AND SHALL RELIEVE THE ARCHITECT OF RESPONSIBILITY FOR ALL CONSEQUENCES ARISING OUT OF SUCH CHANGES.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES, SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. CONTRACTOR AND EACH SUBCONTRACTOR SHALL INSTALL ALL THEIR MATERIALS IN ACCORDANCE WITH MANUFACTURERS INSTALLATION INSTRUCTIONS TO MEET PRODUCT WARRANTY REQUIREMENTS. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO PERFORM THE WORK IN ACCORDANCE WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS.
- THE CONTRACTOR AND EACH SUBCONTRACTOR AFFIRMATIVELY REPRESENTS THAT THEY ARE SKILLED AND EXPERIENCED IN THE PERFORMANCE OF WORK AS REQUIRED BY THIS PROJECT AND IN THE USE AND INTERPRETATION OF DRAWINGS AND SPECIFICATIONS SUCH AS THOSE INCLUDED IN THE CONTRACT DOCUMENTS. THE CONTRACTOR AGREES THAT IT SHALL BE CONCLUSIVELY PRESUMED THAT THE CONTRACTOR HAS EXERCISED HIS AFOREMENTIONED SKILL AND EXPERIENCE AND HAS FOUND THE DRAWINGS AND SPECIFICATIONS SUFFICIENT AND FREE FROM AMBIGUITIES, ERRORS, DISCREPANCIES, AND OMISSIONS FOR THE PURPOSE OF DETERMINING ITS CONTRACT FOR THE PERFORMANCE OF THE WORK IN CONFORMITY WITH THE DRAWINGS, SPECIFICATIONS, AND ALL OTHER CONTRACT DOCUMENTS.
- THE CONTRACTOR AND EACH SUBCONTRACTOR SHALL EXAMINE AND BECOME FAMILIAR WITH ALL CONTRACT DOCUMENTS IN THEIR ENTIRETY AND ARE RESPONSIBLE FOR ALL WORK PERTAINING TO THEIR TRADE REGARDLESS OF DRAWING OR SECTION OF SPECIFICATIONS IT IS WRITTEN OR DEPICTED IN. ALL COSTS SUBMITTED AND WORK PERFORMED SHALL BE BASED ON THOROUGH KNOWLEDGE OF ALL WORK AND MATERIALS REQUIRED FOR A COMPLETE AND FUNCTIONING SYSTEM TO FULFILL THE INTENT OF THE CONTRACT DOCUMENTS WHETHER FULLY DEFINED BY THE DRAWINGS AND SPECIFICATIONS OR NOT. ANY DISCREPANCY AND/OR UNCERTAINTY SHOULD BE VERIFIED WITH THE

- IN NO CASE SHALL ANY CONTRACTOR PROCEED WITH WORK IN UNCERTAINTY
- IF THE CONTRACTOR OR THE OWNER SELECTS OR SUBSTITUTES ANY ASSEMBLY, SYSTEM, PRODUCT, MATERIAL, OR DESIGN FOR THE PROJECT WITHOUT OR AGAINST THE ARCHITECT'S APPROVAL, THE ARCHITECT SHALL HAVE NO RESPONSIBILITY FOR THAT DECISION BY THE CONTRACTOR OR OWNER OR FOR THE PERFORMANCE OF SUCH ITEMS, AND THE ARCHITECT SHALL NOT BE REQUIRED TO ISSUE ANY OPINION OR CERTIFICATE WITH RESPECT TO SUCH
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR COORDINATION OF WORK BETWEEN ALL TRADES AND WILL IDENTIFY ALL BLOCKING, SURFACE PREPARATION AND SIMILAR ITEMS THAT ARE NECESSARILY PROVIDED BY ONE TRADE TO FACILITATE THE WORK OF ANY OTHER. ALL TRADES WILL BE REQUIRED TO REPORT ANY DEFICIENCIES ON THE PROJECT WHICH WOULD LEAD TO AN INCOMPLETE OR POOR-QUALITY FINISHED PRODUCT.
- EACH TRADE SHALL EXAMINE ALL SUBSURFACES AND WORK OF OTHERS THAT AFFECT THEIR INDIVIDUAL SCOPE OF WORK. REPORT IN WRITING, TO THE GENERAL CONTRACTOR, WITH A COPY TO THE ARCHITECT, ANY CONDITIONS, EXCEPT FOR UNFORESEEN EXISTING CONDITIONS, WHICH MAY PROVE DETRIMENTAL TO THE WORK. FAILURE TO OBSERVE THIS INJUNCTION WILL CONSTITUTE A WAIVER TO ANY SUBSEQUENT CLAIMS TO THE CONTRARY AND MAKE THIS CONTRACTOR RESPONSIBLE FOR ANY CORRECTION ARCHITECT MAY REQUIRE. COMMENCEMENT OF
- WORK WILL BE CONSTRUED AS ACCEPTANCE OF ALL SUBSURFACES. CONTRACT DOCUMENTS DO NOT ILLUSTRATE EVERY CONDITION; WORK NOT EXPRESSLY DETAILED SHALL BE CONSTRUCTED SIMILAR TO PARTS THAT ARE DETAILED. WHERE DISCREPANCIES OCCUR, THEY SHALL BE REPORTED TO THE ARCHITECT FOR RESOLUTION BEFORE PROCEEDING WITH WORK. WHENEVER THE CONTRACT DOCUMENTS REASONABLY IMPLY MATERIALS OR INSTALLATION AS NECESSARY TO PRODUCE THE INTENDED RESULTS, BUT DO NOT FULLY DETAIL OR SPECIFY SUCH MATERIALS, THE CONTACTOR SHALL PROVIDE THE
- CONTRACT DOCUMENTS ARE INTENDED TO CONVEY DESIGN INTENT ONLY. PROVIDE PRODUCTS COMPLETE WITH ACCESSORIES, TRIM, FINISH FASTENERS, AND OTHER ITEMS NEEDED FOR A COMPLETE INSTALLATION AND INDICATED USE AND EFFECT.

MATERIALS AND LABOR REQUIRED FOR INSTALLATION NONETHELESS.

WITHIN WALLS AND CHASES, U.N.O.

- DESIGN INTENT INCLUDES CONCEALING ALL PIPES, CONDUITS, DUCT LINES, ETC. ABOVE FINISHED SOFFIT/CEILING OR
- THESE NOTES ARE NOT INTENDED TO LIMIT THE RESPONSIBILITIES OF THE CONTRACTOR AS DEFINED ELSEWHERE IN
- THE CONTRACT DOCUMENTS.
- DIMENSIONS NOTED AS "FIELD VERIFY" SHALL BE CHECKED AT THE SITE BY THE CONTRACTOR AND REVIEWED WITH THE ARCHITECT BEFORE INCORPORATING INTO THE WORK.
- PROVIDE ALL WORK INDICATED UNLESS SPECIFICALLY NOTED AS "NOT IN CONTRACT" (NIC), "FURNISHED BY OTHERS" (FBO) OR EXISTING.

PERMIT SET

TOTAL LAND AREA

PARKING

TOTAL BUILDING FOOTPRINT TOTAL BUILDING AREA TOTAL RESIDENTIAL UNIT COUNT DENSITY (UNITS/ACRE)

SITE DATA

736,164 SF (16.9 AC) 111,119 SF 336,720 SF

ARCHITECT:

TEL: (913)-831-1415

FAX: (913)-831-1563

NSPJ ARCHITECTS, P.A.

CONTACT: CLINT EVANS

BOB. D. CAMPBELL & CO.

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14920 W 107TH ST.

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3515 W. 75TH ST., SUITE 201

PRAIRIE VILLAGE, KS 66208

EMAIL: CEVANS@NSPJARCH.COM

STRUCTURAL ENGINEER:

EMAIL: CBEVERLIN@BDC-ENGRS.COM

LANDSCAPE ARCHITECT:

EMAIL: DF@SCHLAGELASSOCIATES.COM

REF. CIVIL

268 UNITS + 1 SHORT GUEST SUITE IN CLUBHOUSE 15.9/ACRE

PROJECT INFORMATION

COUNTY: JACKSON

STATE: MO

LEGAL DESCRIPTION: 14-12-24 BG PT S/L NW1/4 NW1/4 32' E SW CR N 429.76' TO PT 233.50' S N/L S 1/2 1/4 1/4 E NW1/4 NW1/4 W ALG S/L 1/4 1/4 1287.35' TO POB EX 1.656 AC EX 6.92 AC EX 3.83 AC & EX

ZONING:

HEADER

HARDWARE

HARD WOOD

HORIZONTAL

HANDRAIL

HOUR

HOLLOW METAL

H UON

H VAN

H VB

H VENT

H VERT

VER

UNLESS OTHERWISE NOTED

VANITY

VERIFY VERTICAL

H VIF VERIFY IN FIELD

VAPOR BARRIER

VENTILATION

HDR

HDW

HM

HR

HR

NEW DEVELOPMENT:

2 04.28.23 Revision 2

SHEET NO.

ABBREVIATIONS						INDE	X OF DRAWINGS	40.00	EVERTION ELEVATIONS				
# POUND OR NUMBER	HT	HEIGHT	H VOL	VOLUME	V	FRONT O	NE CET	A2.00	EXTERIOR ELEVATIONS				
& AND	HVAC	HEATING, VENTILATION, AIR CONDITIONING	H VR	VAPOR RETARDER	V	FRONT O A0.00	COVER SHEET			A7.33	CLUB DETAILS	M1.12	2ND FLOOR PLAN HVAC
1R/1SH ONE ROD, ONE SHELF 2R/2SH TWO ROD, TWO SHELVES	IBC IN	INTERNATIONAL BUILDING CODE INCH	I W	WASHER WIDTH/WIDE	W W	A0.01	INDEX OF DRAWINGS & ABBRV.	A3.10	WALL SECTIONS	A7.40	ROOF DETAILS	M1.13	3RD FLOOR PLAN HVAC
± PLUS OR MINUS	INSUL INT	INSULATION INTERIOR	I W/C	WITH WHEELCHAIR	W	SHEET 1	ALTA SURVEY	A3.11	WALL SECTIONS	A7.41	ROOF DETAILS	M1.14	4TH FLOOR PLAN HVAC
A/C AIR CONDITIONER / CONDITIONING A	A IRC	INTERNATIONAL RESIDENTIAL CODE	I W/O	WITHOUT	W			A3.12	WALL SECTIONS	A7.42	ROOF DETAILS	M1.15	ROOF PLAN PLAN HVAC
ABV ABOVE A ACT ACOUSTICAL CEILING TILE A	A JAN A LCD	JANITOR LIQUID CRYSTAL DISPLAY	J WC L WD	WATERCLOSET WOOD	W W	CIVIL C1.00	GENERAL NOTES	A3.13 A3.14	WALL SECTIONS WALL SECTIONS	A7.43 A7.44	ROOF DETAILS ROOF DETAILS	M1.16 M1.18	CLUBHOUSEPLAN HVAC UNIT PLAN HVAC
ADA AMERICANS WITH DISABILITY ACT	A LED	LIGHT EMITTING DIODE	L WH	WATER HEATER	W	C1.00	GENERAL LAYOUT - OVERALL	A3.14	WALL SECTIONS	A7.45	ROOF DETAILS	M2.10	UNIT PLAN HVAC
AFF ABOVE FINISH FLOOR AHJ AUTHORITY HAVING JURISDICTION A	A LEED A LLH	LEADERSHIP IN ENVIRONMENTAL DESIGN LONG LEG HORIZONTAL	L WI L WIC	WROUGHT IRON WALK-IN CLOSET	W W	C1.02	GENERAL LAYOUT - NORTH	A3.16	WALL SECTIONS	A7.46	CLUB ROOF DETAILS	M2.11	UNIT PLAN HVAC
AHU AIR HANDLING UNIT A	A LLV	LONG LEG VERTICAL	L WIN	WINDOW	W	C1.03	GENERAL LAYOUT - SOUTH	A3.17	WALL SECTIONS	A7.47	CLUB ROOF DETAILS	MP1.01	DETAILS
AIA AMERICAN INSTITUTE OF ARCHITECTS A ALT ALTERNATE A	A LOC	LINE LOCATION	L WK L WM	WORK WALL MOUNT	W	C2.00	GRADING PLAN - NORTH	A3.18	WALL SECTIONS	A7.50	HJS DETAILS	MP1.02	DETAILS
ALUM ALUMINUM A ANSI AMERICAN NATIONAL STANDARDS INSTITUTE A	A LVL	LEVEL LOUVER	L WP I WT	WATERPROOF / WATERPROOFING	W	C2.01	GRADING PLAN - SOUTH	A3.19	WALL SECTIONS	A7.51	MATERIAL TRANSITION DETAILS	MP1.03	DETAILS
ASTM AMERICAN SOCIETY FOR TESTING MATERIALS A	A LVR A LWRD	LOUVER LOWERED	L WI	WEIGHT	VV	C2.02 C2.03	SPOT ELEVATION & WALL PLAN - NORTH SPOT ELEVATION & WALL PLAN - SOUTH	A3.20 A3.21	STAIR PLANS & SECTIONS STAIR PLANS & SECTIONS	STRUCTU	RAL	MP1.04	SCHEDULES
B/ BOTTOM OF BD BOARD B	MACH MAINT	MACHINE MAINTENANCE	M			C2.03	LIMESTONE WALL & PEDESTRIAN	A3.21	STAIR/ELEV DETAILS	S0.01	GENERAL NOTES		
BLDG BUILDING E	B MATL	MATERIAL	M			0 = 10 1	BRIDGE DETAILS	A3.24	STAIR/ELEV DETAILS	S0.02	TYPICAL WOOD DETAILS & SCHEDULES	E1.10	LOWER LEVEL ELECTRICAL PLAN
BLK BLOCK B BLKG BLKG B	MAX MDF	MAXIMUM MEDIUM DENSITY FIBERBOARD	M M			C3.00	UTILITY PLAN - NORTH			S0.03	WOOD SHEARWALL SCHEDULES &	E1.11	1ST FLOOR ELECTRICAL PLAN
BM BEAM B	B ME	MECHANICAL EQUIPMENT	M			C3.01	UTILITY PLAN - SOUTH			00.04	DETAILS	E1.12	2ND FLOOR ELECTRICAL PLAN
BOT BOTTOM E BRG BEARING E	MECH MEMB	MECHANICAL MEMBRANE	M M			C3.02 C4.00	FIRE PROTECTION PLAN DRAINAGE MAP	A4.00	UNIT PLAN-STUDIO	S0.04 S0.05	STEEL SCHEDULES WOOD SHRINKAGE & MOVEMENT	E1.13	3RD FLOOR ELECTRICAL PLAN
BSMT BASEMENT E	B MEP	MECHANICAL, ELECTRICAL, AND PLUMBING	M			C4.00	STORM CALCS	A4.01 A4.02	UNIT PLAN-STUDIO ALT UNIT PLAN-A1	S0.10	CONCRETE SCHEDULES	E1.14 E1.15	4TH FLOOR ELECTRICAL PLAN ROOF ELECTRICAL PLAN
BTWN BETWEEN E CAB CABINET C	B MFR C MICRO	MANUFACTURER MICROWAVE	M M			C4.02	STORM SEWER LINE 100	A4.02 A4.03	UNIT PLAN-A1 UNIT PLAN-A1 ALT 3	S0.20	TYPICAL WOOD DETAILS	E1.16	CLUBHOUSE ELECTRICAL PLAN
CANT CANTILEVER C	C MIN	MINIMUM	M			C4.03	STORM SEWER LINE 400	A4.04	UNIT PLAN-A1 TYPE A	S0.21	TYPICAL WOOD DETAILS	E2.10	UNIT ELECTRICAL PLAN
CCD CONSTRUCTION CHANGE DIRECTIVE C CF CUBIC FEET C	C MIR C MO	MIRROR MASONRY OPENING	M M			C4.04	STORM SEWER LINE 500	A4.05	UNIT PLAN-A2	S0.22	TYPICAL WOOD DETAILS	E2.11	UNIT ELECTRICAL PLAN
CFM CUBIC FEET PER MINUTE	C MTD	MOUNTED	М			C4.05	STORM SEWER LINES 600 & 700	A4.06	UNIT PLAN-B2	S1.00	STAIR 1 FRAMING PLANS	E2.12	UNIT ELECTRICAL PLAN
CHAM CHAMFER CIP CAST IN PLACE	C MTL C N.A.	METAL NOT APPLICABLE	M N			C4.06	STORM SEWER LINES 800 & 1000	A4.07	UNIT PLAN-B2 ALT 1 & 2	S1.01	STAIR 2 FRAMING PLANS	E3.01	ELECTRICAL DETAILS
CJ CONTROL JOINT C	N.S.F.	NET SQUARE FOOTAGE	N			C4.07	STORM DETAILS	A4.08	UNIT PLAN-B2 TYPE A	S1.10	WOOD STAIR FRAMING SECTIONS	E3.02	ELECTRICAL DETAILS
CL CENTER LINE C CLG CEILING C	C NC C NFPA	NON-COMBUSTIBLE NATIONAL FIRE PROTECTION ASSOCIATION	N N			C4.08 C4.09	STORM DETAILS STORM DETAILS	A4.09	UNIT PLAN-B3	S1.11 S1.20	ELEVATOR FRAMING SECTIONS BALCONY FRAMING PLANS	E3.03	ELECTRICAL DETAILS
CLO CLOSET C	NO.	NUMBER	N			C5.00	PRE-CONSTRUCTION EROSION	A4.10 A4.11	UNIT PLAN-B4 UNIT PLAN-C1	S1.21	BALCONY FRAMING PLANS	E3.04	ELECTRICAL SCHEDULE
CLR CLEAR C CM CARBON MONOXIDE DETECTOR C	C NOM C NTS	NOMINAL NOT TO SCALE	N N			00.00	CONTROL PLAN	A4.12	UNIT PLAN-C1 TYPE A	S1.30	WOOD BALCONY FRAMING SECTIONS		
CMU CONCRETE MASONRY UNIT	C OFCI	OWNER FURNISHED CONTRACTOR INSTALLED	0			C5.01	EROSION CONTROL PLAN		5 2 2 2	S2.00	LOWER LEVEL FOUNDATION PLAN	T1.10	LOWER LEVEL TELECOM
CO CASED OPENING COL COLUMN COL	C OH C OHD	OPPOSITE HAND OVERHEAD	0			C5.02	POST-CONSTRUCTION EROSION			S2.01	1ST FLOOR FRAMING & FOUNDATION	T1.11	1ST FLOOR TELECOM
CONC CONCRETE CONSTRUCTION	OPG	OPENING	0			C5.03	CONTROL PLAN EROSION CONTROL DETAILS	A5.00	CLUB FOUNDATION PLAN	C2 02	PLAN	T1.12	2ND FLOOR TELECOM
CONST CONSTRUCTION CONT CONTINUE / CONTINUOUS	OPP DP.T.	OPPOSITE POST TENSION	O P			C5.04	EROSION CONTROL DETAILS	A5.01	CLUB BASEMENT PLAN	S2.02 S2.03	2ND FLOOR FRAMING PLAN 3RD FLOOR FRAMING PLAN	T1.13	3RD FLOOR TELECOM
CONTR CONTRACT / CONTRACTOR	PER	PERIMETER	P			C5.05	OUTLET STRUCTURE	A5.02	CLUB BASEMENT RCP	S2.04	4TH FLOOR FRAMING PLAN	T1.14	4TH FLOOR TELECOM
CORD CORDINATE CORR CORRIDOR	C PERF	PERFORATED PERPENDICULAR	P P			C6.00	SANITARY SEWER LINE A (PRIVATE)	A5.03 A5.04	CLUB 1ST FLOOR PLAN CLUB 1ST FLOOR RCP	S2.05	ROOF FRAMING PLAN	T1.15 T2.10	CLUBHOUSE TELECOM DETAILS
CRPT CARPET C	C PL	PLATE LINE	P			C6.01	SANITARY SEWER LINE A (PRIVATE)	A5.04 A5.05	CLUB ROOF PLAN	S2.06	SHEARWALL PLAN	T2.10	DETAILS
CSMT CASEMENT C CTOP COUNTERTOP	C PLBG C PNLG	PLUMBING PANELING	P P			C6.02	SANITARY SEWER DETAILS	A5.10	CLUB ELEVATION	S2.10	CLUBHOUSE FOUNDATION PLAN	12.11	52.7.1120
D DRYER C	PR	PAIR	P			C7.00	WATER LINE A	A5.11	CLUB ELEVATION	S2.11	CLUBHOUSE 1ST FLOOR FRAMING PLAN		
DBL DOUBLE DEMO DEMOLITION	D PROP D QT	PROPERTY QUARRY TILE	Q Q			C7.01 C7.02	WATER LINE A WATER DETAILS	A5.20	CLUB WALL SECTIONS	S2.12	CLUBHOUSE ROOF FRAMING PLAN		
DEPT DEPARTMENT C	QTB	QUARRY TILE BASE	Q			C7.02	WATER DETAILS WATER DETAILS	A5.21	CLUB WALL SECTIONS	S3.00	FOUNDATION SECTIONS		
DH DOUBLE HUNG DIA DIAMETER	O QTY O R	QUANITY RADIUS	Q R			C7.04	WATER DETAILS	A5.22	CLUB WALL SECTIONS	S3.01 S3.02	FOUNDATION SECTIONS FOUNDATION SECTIONS		
DISP DISPOSAL DN DOWN	O RD O RD	ROUND ROOF DRAIN	R			C8.00	GENERAL DETAILS	A5.23	CLUB WALL SECTIONS	S3.03	FOUNDATION SECTIONS		
DP DEEP C	RE:	REFERENCE	R R					A5.24 A5.25	CLUB WALL SECTIONS CLUB WALL SECTIONS	S3.10	CONCRETE SECTIONS		
DR DOOR DS DOWNSPOUT) REC.) REF	RECESSED REFRIGERATOR	R R			SITE AME		A5.26	CLUB STAIR SECTIONS	S3.20	STEEL FRAMING SECTIONS		
DTL DETAIL) REINF	REINFORCE/-ED/-ING	R			SP1.00 SP1.01		A5.27	CLUB ELEVATOR SECTIONS	S3.30	WOOD FLOOR FRAMING SECTIONS		
DW DISHWASHER DWG DRAWING	D REQD D RH	REQUIRE / REQUIRED ROBE HOOK	R R			SP1.01 SP1.02	SITE AMENITY SITE AMENITY	A5.50	CLUB INTERIOR ELEVATIONS	S3.31	WOOD FLOOR FRAMING SECTIONS		
EA EACH E	E RM	ROOM	R			SP1.03	SITE AMENITY	A5.51	CLUB INTERIOR ELEVATIONS	S3.40 S3.41	WOOD ROOF FRAMING SECTIONS WOOD ROOF FRAMING SECTIONS		
EIFS EXTERIOR INSUL AND FINISH SYSTEM E EJ EXPANSION JOINT E	E RO E RUBR	ROUGH OPENING RUBBER	R R			SP1.04	SITE AMENITY	A5.52	CLUB INTERIOR ELEVATIONS	S3.42	CLUBHOUSE ROOF FRAMING SECTIONS		
ELECT ELECTRICAL E	S.M.	SHEET METAL	S					A5.53 A5.60	CLUB INTERIOR ELEVATIONS GARAGE 1A - PLANS	S3.43	CLUBHOUSE ROOF FRAMING SECTIONS		
ELEV ELEVATION E ELEVTR ELEVATOR E	E SCHED E SD	SCHEDULE SMOKE DETECTOR	S S			LANSCA	PE	A5.61	GARAGE 1A - ELEV	S3.44	CLUBHOUSE ROOF FRAMING SECTIONS		
ENG ENGINEER E	SECT	SECTION	S			L1.00	LANDSCAPE COVER	A5.62	GARAGE 4C - PLANS	S3.45	CLUBHOUSE ROOF FRAMING SECTIONS		
ENTR ENTRANCE E EQ EQUAL E	SF SF	STOREFRONT SQUARE FOOT/FEET	s S			L1.01 L1.02	OVERALL LANDSCAPE PLAN BUILDING A LANDSCAPE PLAN	A5.63	GARAGE 4C - ELEV	S4.00	DETACHED GARAGE PLANS & SECTIONS		
EQUIP EQUIPMENT E EXCAV EXCAVATE/-RD/-ION E	SH SHLVS	SINGLE HUNG SHELVES	S			L1.02	BUILDING B LANDSCAPE PLAN	A5.64	GARAGE 3C,4A,4B - PLANS	S4.01	DETACHED GARAGE PLANS & SECTIONS CARPORT PLANS & SECTIONS		
EXH EXHAUST / EXHAUST HOOD E	E SHTG	SHEATHING	S			L1.04	BUILDING C LANDSCAPE PLAN	A5.65	GARAGE 3C,4A,4B - ELEV	S4.02 S4.03	TRASH ENCLOSURE PLANS & SECTIONS		
EXIST EXISTING E EXP EXPOSED E	SHWR SIM	SHOWER SIMILAR	S			L1.05	BUILDING D LANDSCAPE PLAN	A5.66	GARAGE 3A,3B - PLANS GARAGE 3A,3B - ELEV	01.00	THE CONTENS COURSE OF THE CONTENS COURSE		
EXT EXTERIOR E	SPEC	SPECIFICATIONS	S			L1.06	CLUBHOUSE LANDSCAPE PLAN	A5.67 A5.68	GARAGE 3A,3B - ELEV GARAGE 1B,1C,2A,2B,2C - PLANS	MEP			
F.E. FIRE EXTINGUISHER F FD FLOOR DRAIN F	SQ SS	SQUARE STAINLESS STEEL	S S			L1.07	LAKE LANDSCAPE PLAN	A5.69	GARAGE 1B,1C,2A,2B,2C - ELEV	ME1.01	SYMBOLS LEGEND		
FDB FAHRENHEIT DRY BULB F	ST	STREET	S			L1.08	MONUMENT SIGN LANDSCAPE PLAN	A5.70	GARAGE SECTIONS	ME1.02	SITE PLAN - NORTH		
FDTN FOUNDATION F FFE FINISH FLOOR ELEVATION F	STD STL	STANDARD STEEL	S S			L1.09 L1.10	LANDSCAPE DETAILS LANDSCAPE DETAILS	A5.71	GARAGE SECTIONS	ME1.03	SITE PLAN - SOUTH		
FIN FINISH / FINISHED F	STOR	STORAGE	S			L1.10	LANDSCAPE DETAILS	A5.90	CARPORT	ME2.01	GARAGE / TRASH ENCLOSURES		
FIXT FIXTURE F FLASH FLASHING F		T STRUCTURAL / STRUCTURE R SUB FLOOR	S S			ARCHITE	CTURE	A5.95	TRASH ENCLOSURES				
FLR FLOOR F	SUSP	SUSPENDED	S			A0.10	CODE	1		P1.10	LOWER LEVEL PLUMBING		
FLRG FLOORING F FLUOR FLUORESCENT F	SYS T	SYSTEM TOILET	S T			A0.11	CODE	A6.00	DOOR SCHEDULE	P1.11	1ST FLOOR PLUMBING		
FRP FIBERGLASS REINFORCED PLASTIC PANEL F	T&G	TONGUE AND GROOVE	T -			A0.20	TYPE "A" UNIT ACCESSIBILITY INFO	A6.01	CLUB DOOR SCHEDULE	P1.12	2ND FLOOR PLUMBING		
FRZR FREEZER F FT FOOT/FEET F	T/ T/W	TOP OF TOP OF WALL	I T			A0.21	TYPE "B" UNIT ACCESSIBILITY INFO	A6.10	WINDOW SCHEDULE	P1.13	3RD FLOOR PLUMBING		
FTG FOOTING F	ТВ	TOWEL BAR	T -			A0.22 A0.30	COMMON AREA ACCESSIBILITY INFO RATED ASSEMBLIES	A6.11	CLUB WINDOW SCHEDULE	P1.14	4TH FLOOR PLUMBING		
FURN FURNITURE F FUT FUTURE F	TBD TEMP	TO BE DETERMINED TEMPORARY	ı T			A0.30 A0.31	RATED ASSEMBLIES RATED ASSEMBLIES	A6.12	CLUB WINDOW SCHEDULE	P1.15 P1.16	ROOF PLAN PLUMBING CLUBHOUSE PLUMBING		
FV FIELD VERIFY F	TEMP	TEMPERATURE	T			A0.32	RATED ASSEMBLIES			P1.10 P1.17	CLUBHOUSE PLUMBING CLUBHOUSE PLUMBING		
G.S.F. GROSS SQUARE FOOTAGE GAL GALLON/GALLONS	G THRU G TOS	THROUGH TOP OF SLAB	ı T					A7.10	FOUNDATION DETAILS	P2.10	UNIT PLUMBING		
GALV GALVANIZED G	G TP	TOILET PAPER DISPENSER	T T					A7.10 A7.11	CLUB FOUNDATION DETAILS	P2.11	UNIT PLUMBING		
GB GRAB BAR GC GENERAL CONTRACTOR	∍ IK G TR	TOWEL RING TREAD	T			A1.00	BASEMENT FOUNDATION PLAN	A7.11	BALCONY DETAILS	P2.12	UNIT PLUMBING		
GEN GENERAL G	G TUB	BATHTUB	T T			A1.01	BASEMENT PLAN	A7.21	BALCONY DETAILS	P3.01	PLUMBING RISER		
GFI GROUND FAULT INTERRUPTER G GL GLASS / GLAZING G	ıv G TYP	TELEVISION TYPICAL	T			A1.02 A1.03	1st FLOOR SLAB PLAN 1st FLOOR PLAN	A7.22	BALCONY DETAILS	P3.02	PLUMBING RISER		
GR GRADE	G UC	UNDERCOUNTER	U			A1.03 A1.04	2nd FLOOR PLAN	A7.23	BALCONY DETAILS	P3.03	PLUMBING RISER		
GWB GYPSUM WALL BOARD GYP BD GYPSUM BOARD G	i UL I UNO	UNDERWRITERS LABORATORY UNLESS NOTED OTHERWISE	U			A1.05	3rd FLOOR PLAN	A7.24	BALCONY DETAILS				

4th FLOOR PLAN

ROOF PLAN

A1.06

A1.07

BALCONY DETAILS

A7.31

EXTERIOR WALL DETAILS

EXTERIOR WALL DETAILS

CLUB EXTERIOR WALL DETAILS

LOWER LEVEL HVAC

1ST FLOOR PLAN HVAC

ROBBINS TRUST PARTNERS LLC NW 1/4, SEC. 11 - TWP. 47 N. - RGE. 31 W. LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

PROPERTY DESCRIPTION: AS PROVIDED BY COFFELT LAND TITLE, INC.

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 47 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN IN JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST ONE-QUARTER; THENCE ALONG THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER, NORTH 87 DEGREES 55 MINUTES 11 SECONDS WEST A DISTANCE OF 881.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 25 MINUTES 41 SECONDS WEST A DISTANCE OF 1179.56 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF SOUTH 02 DEGREES 26 MINUTES 28 SECONDS WEST, A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 17 DEGREES 50 MINUTES 3: SECONDS AND AN ARC LENGTH OF 62.28 FEET; THENCE SOUTH 20 DEGREES 17 MINUTES 01 SECONDS WEST A DISTANCE OF 70.61 FEET; THENCE NORTH 69 DEGREES 42 MINUTES 59 SECONDS WEST A DISTANCE OF 110.33 FEET TO A POINT OF CURVATURE: THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT BEING TANGENT TO THE PREVIOUS COURSE, HAVING A RADIUS OF 200.00 FEET. A CENTRAL ANGLE OF 27 DEGREES 08 MINUTES 01 SECONDS AND AN ARC LENGTH OF 94.71 FEET; THENCE SOUTH 85 DEGREES 11 MINUTES 11 SECONDS WEST A DISTANCE OF 219.85 FEET TO A POINT OF THE

WEST LINE OF THE EAST ONE HALF OF THE SAID NORTHWEST ONE-QUARTER OF SECTION 11, SAID LINE ALSO BEING THE EAST LINE OF ASBURY PARK, A SUBDIVISION IN JACKSON COUNTY RECORDED AS DOCUMENT NUMBER 199710012968; THENCE ALONG SAID WEST LINE OF THE EAST ONE HALF AND THE EAST LINE OF SAID ASBURY PARK AND THE NORTHERLY EXTENSION THEREOF. NORTH 02 DEGREES 26 MINUTES 00 SECONDS EAST A DISTANCE OF 1250.38 FEET TO THE NORTHWEST CORNER OF THE SAID EAST ONE HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 11: THENCE ALONG THE NORTH LINE OF THE SAID NORTHWEST ONE-QUARTER, SOUTH 87 DEGREES 55 MINUTES 11 SECONDS EAST A DISTANCE OF 434.36 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART IN STREETS AND ROADS.

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 47 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN IN JACKSON COUNTY. MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST ONE-QUARTER; THENCE ALONG THE EAST LINE OF THE SAID NORTHWEST ONE-QUARTER, SOUTH 02 DEGREES 19 MINUTES 49 SECONDS WEST A DISTANCE OF 988.03 FEET; THENCE NORTH 87 DEGREES 44 MINUTES 22 SECONDS WEST A DISTANCE OF 107.67 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ON A CURVE TO THE LEFT BEING TANGENT TO THE PREVIOUS COURSE, HAVING A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 57 DEGREES 15 MINUTES 51 SECONDS AND AN ARC LENGTH OF 299.83 FEET; THENCE SOUTH 34 DEGREES 59 MINUTES 47 SECONDS WEST A DISTANCE OF 398.40 FEET; THENCE NORTH 54 DEGREES 59 MINUTES 26 SECONDS WEST A DISTANCE OF 111.55 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT BEING TANGENT TO THE PREVIOUS COURSE. HAVING A RADIUS OF 287.60 FEET. A CENTRAL ANGLE OF 12 DEGREES 14 MINUTES 24 SECONDS AND AN ARC LENGTH OF 61.44 FEET; THENCE NORTH 69 DEGREES 42 MINUTES 59 SECONDS WEST A DISTANCE OF 201.56 FEET; THENCE NORTH 20 DEGREES 17 MINUTES 01 SECONDS EAST A DISTANCE OF 70.61 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ON A CURVE TO THE LEFT BEING TANGENT TO THE PREVIOUS COURSE, HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 17 DEGREES 50 MINUTES 32 SECONDS AND AN ARC LENGTH OF 62.28 FEET; THENCE NORTH 02 DEGREES 25 MINUTES 41 SECONDS EAST A DISTANCE OF 1179.56 FEET TO A POINT ON THE NORTH LINE OF THE SAID NORTHWEST QUARTER; THENCE ALONG SAID NORTH LINE, SOUTH 87 DEGREES 55 MINUTES 11 SECONDS EAST A DISTANCE OF 881.87 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART IN STREETS AND ROADS.

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 47 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN IN JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST ONE-QUARTER; THENCE ALONG THE EAST LINE OF SAID ONE-QUARTER, SOUTH 02 DEGREES 19 MINUTES 49 SECONDS WEST A DISTANCE OF 988.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF SAID ONE-QUARTER. SOUTH 02 DEGREES 19 MINUTES 49 SECONDS WEST A DISTANCE OF 1580.17 FEET TO THE CENTERLINE OF NORTH OUTER ROAD OF EXISTING EAST BOUND ROUTE 50 AS DESCRIBED IN GENERAL WARRANTY DEED, INSTRUMENT NUMBER 2014E0064945 RECORDED IN THE JACKSON COUNTY RECORDER OF DEEDS; THENCE ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 80 DEGREES 20 MINUTES 51 SECONDS WEST A DISTANCE OF 6.24 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT BEING TANGENT TO THE PREVIOUS COURSE, HAVING A RADIUS OF 762.00 FEET, A CENTRAL ANGLE OF 60 DEGREES 41 MINUTES 14 SECONDS AND AN ARC LENGTH OF 807.11 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF NORTH 19 DEGREES 39 MINUTES 36 SECONDS WEST, A RADIUS OF 762.00 FEET, A CENTRAL ANGLE OF 25 DEGREES 21 MINUTES 13 SECONDS AND AN ARC LENGTH OF 337.19 FEET; THENCE NORTH 34 DEGREES 59 MINUTES 47 SECONDS EAST A DISTANCE OF 826.35 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT BEING TANGENT TO THE PREVIOUS COURSE, HAVING A RADIUS OF 300.00 FEET, A CENTRAL ANGLE OF 57 DEGREES 15 MINUTES 51 SECONDS AND AN ARC LENGTH OF 299.83 FEET; THENCE SOUTH 87 DEGREES 44 MINUTES 22 SECONDS EAST A DISTANCE OF 107.67 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART IN STREETS AND

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 47 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPA MERIDIAN IN JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST ONE-QUARTER; THENCE ALONG THE EAST LINE OF SAID ONE-QUARTER, SOUTH 02 DEGREES 19 MINUTES 49 SECONDS WEST A DISTANCE OF 988.03 FEET; THENCE CONTINUING ALONG THE EAST LINE OF SAID ONE-QUARTER, SOUTH 02 DEGREES 19 MINUTES 49 SECONDS WEST A DISTANCE OF 1580.17FEET TO THE CENTERLINE OF NORTH OUTER ROAD OF EXISTING EAST BOUND ROUTE 50 AS DESCRIBED IN GENERAL WARRANTY DEED, INSTRUMENT NUMBER 2014E0064945 RECORDED IN THE JACKSON COUNTY RECORDER OF DEEDS: THENCE ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 80 DEGREES 20 MINUTES 51 SECONDS WEST A DISTANCE OF 6.24 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT BEING TANGENT TO THE PREVIOUS COURSE, HAVING A RADIUS OF 762.00 FEET, A CENTRAL ANGLE OF 60 DEGREES 41 MINUTES 14 SECONDS AND AN ARC LENGTH OF 807.11 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF NORTH 19 DEGREES 39 MINUTES 36 SECONDS WEST, A RADIUS OF 762.00 FEET, A CENTRAL ANGLE OF 25 DEGREES 21 MINUTES 13 SECONDS AND AN ARC LENGTH OF 337.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTERLINE ON A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF NORTH 45 DEGREES 00 MINUTES 49 SECONDS WEST, A RADIUS OF 762.00 FEET, A CENTRAL ANGLE OF 42 DEGREES 25 MINUTES 30 SECONDS AND AN ARC LENGTH OF 564.23 FEET TO A POINT OF THE WEST LINE OF THE EAST ONE HALF OF THE SAID NORTHWEST ONE-QUARTER OF SECTION 11. SAID LINE ALSO BEING THE EAST LINE OF ASBURY PARK. A SUBDIVISION IN JACKSON COUNTY RECORDED AS DOCUMENT NUMBER 199710012968; THENCE ALONG SAID WEST LINE OF THE EAST ONE HALF AND THE EAST LINE OF SAID ASBURY PARK, NORTH 02 DEGREES 26 MINUTES 00 SECONDS EAST A DISTANCE OF 364.16 FEET; THENCE; NORTH 85 DEGREES 11 MINUTES 11 SECONDS EAST A DISTANCE OF 219.85 FEET TO A POINT OF CURVATURE: THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF SOUTH 42 DEGREES 34 MINUTES 58 SECONDS, A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 27 DEGREES 08 MINUTES 01 SECONDS AND AN ARC LENGTH OF 94.71 FEET; THENCE SOUTH 69 DEGREES 42 MINUTES 59 SECONDS EAST A DISTANCE OF 311.89 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF SOUTH 67 DEGREES 13 MINUTES 50 SECONDS EAST A RADIUS OF 287.60 FEET, A CENTRAL ANGLE OF 12 DEGREES 14 MINUTES 24 SECONDS AND AN ARC LENGTH OF 61.44 FEET; THENCE SOUTH 54 DEGREES 59 MINUTES 26 SECONDS EAST A DISTANCE OF 111.55 FEET; THENCE SOUTH 34 DEGREES 59 MINUTES 47 SECONDS WEST A DISTANCE OF 427.94 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART IN STREETS AND ROADS.

ALTA/NSPS TABLE A NOTES

SURVEY PREPARED FOR:

21 SE 29TH TERRACE

LEE'S SUMMIT, MO 64082

GRIFFIN RILEY PROPERTY GROUP

. MONUMENTS FOR THIS SURVEY HAVE BEEN FOUND OR SET AS SHOWN ON THIS PLAT

. PER THE JACKSON COUNTY ONLINE GIS THE PHYSICAL ADDRESS OF THE SUBJECT TRACT HAS NOT BEEN ASSIGNED AT THE TIME OF SURVEY.

ACCORDING TO "FLOOD INSURANCE RATE MAP" COMMUNITY PANEL NO. 29095C0441G, MAP REVISED JANUARY 20, 2017, OMMUNITY PANEL NO. 29095C0445G, MAP REVISED JANUARY 20, 2017, COMMUNITY PANEL NO. 29095C0437G, MAP REVISED JANUARY 20, 2017, AND COMMUNITY PANEL NO. 29095C0439G, MAP REVISED JANUARY 20, 2017 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES WITHIN FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

NOTE: THIS STATEMENT IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND SHALL IN NO WAY CONSTITUTE A BASIS FOR A FLOOD CERTIFICATE. NO FIELD WORK WAS PERFORMED TO ESTABLISH THE BOUNDARIES OF THIS ZONE. THE INFORMATION WAS DERIVED BY SCALING THE SUBJECT PROPERTY ON THE ABOVE REFERENCED MAP.

4. TRACT 1 CONTAINS A TOTAL OF 544,977 SQUARE FEET OR 12.51 ACRES MORE OR LESS. TRACT II CONTAINS A TOTAL OF 1,069,428 SQUARE FEET OR 24.55 ACRES MORE OR LESS. TRACT III CONTAINS A TOTAL OF 792,501 SQUARE FEET OR 18.19 ACRES MORE OR LESS.

TRACT IV CONTAINS A TOTAL OF 254,185 SQUARE FEET OR 5.84 ACRES MORE OR LESS. FOR A COMBINED TOTAL OF 2,661,091 SQUARE FEET OR 61.09 ACRES MORE OR LESS.

6A. ZONING CLASSIFICATION AND ZONING REQUIREMENTS SHOWN ON THIS SURVEY ARE BASED UPON A ZONING LETTER PROVIDED TO THIS SURVEYOR BY THE CLIENT DATED JULY 12, 2022 THE CITY OF LEE'S SUMMIT, MISSOURI. THE SUBJECT PROPERTY IS CURRENTLY ZONED PLANNED SINGLE FAMILY RESIDENTIAL "RP-1" FOR TRACT 1, PLANNED APARTMENT RESIDENTIAL "RP-4" FOR TRACTS 2 AND 3 AND PLANNED COMMERCIAL "CP-2" FOR TRACT 4.

6B. SEE ZONING TABLE AND DRAWING FOR SETBACK INFORMATION.

THERE WERE NO VISIBLE BUILDINGS ON THE SUBJECT PROPERTY AT THE TIME OF SURVEY.

3. ALL SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE SHOWN ON THIS SURVEY.

). THERE WERE NO VISIBLE PAINTED PARKING STALLS ON THE SUBJECT PROPERTY AT THE TIME OF SURVEY.

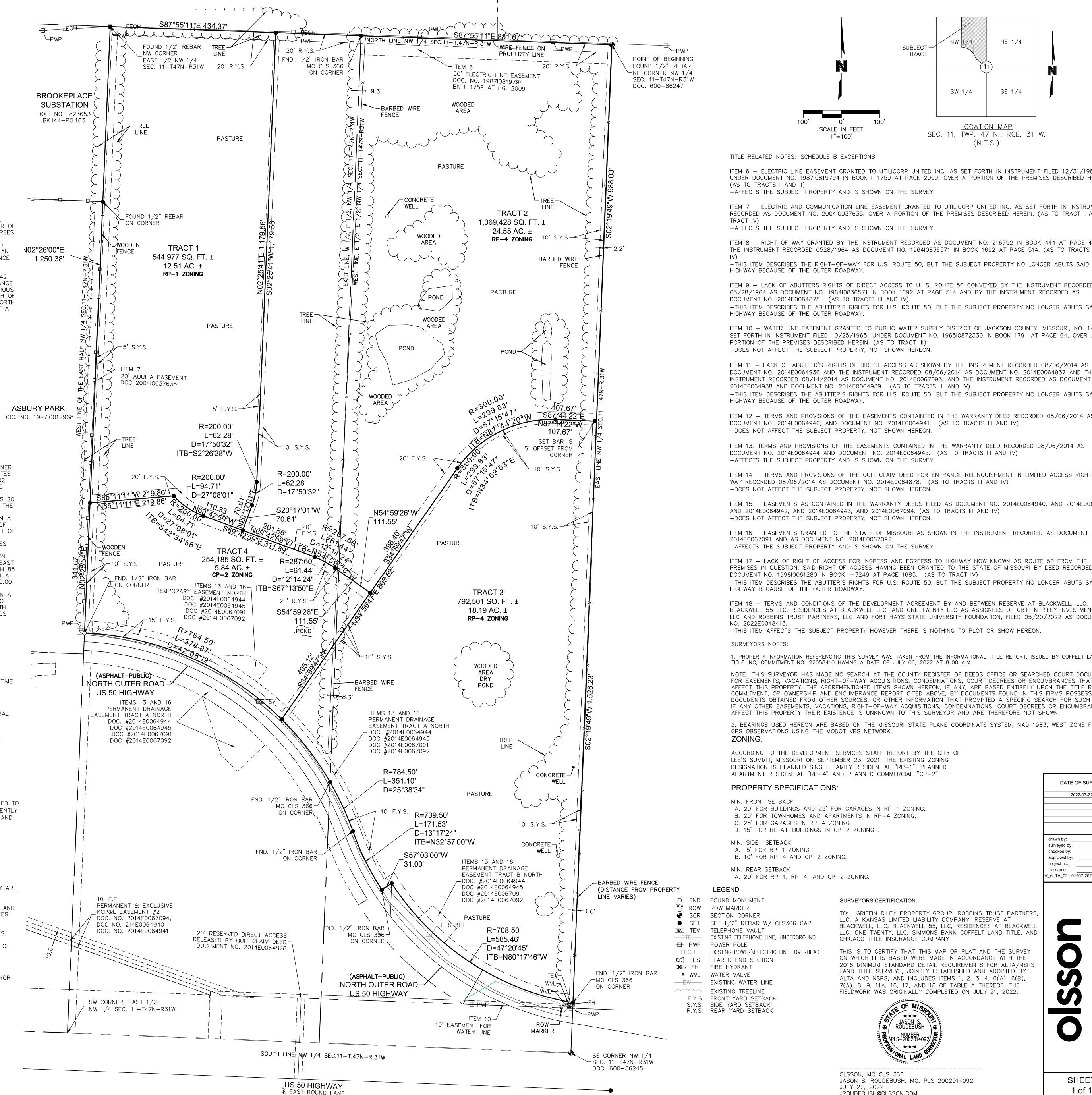
NOTE: THIS SURVEY MAKES NO CLAIMS THAT THE QUANTITY, SIZE OR DIMENSIONS OF ANY PARKING STALLS ON THIS PROPERTY ARE IN COMPLIANCE WITH THE CONTROLLING JURISDICTION'S REQUIREMENTS.

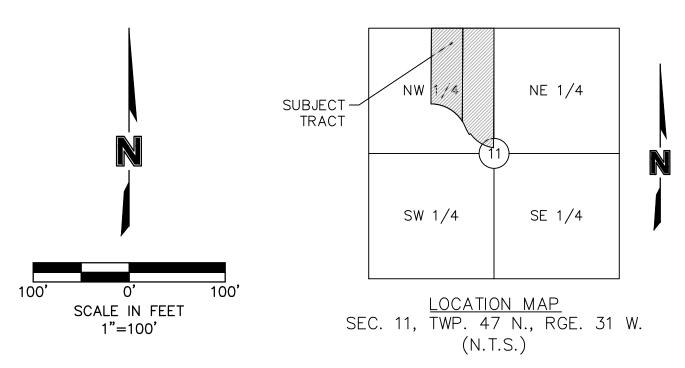
1A. THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION, EXISTING DRAWINGS AND MARKING PROVIDED BY MISSOURI ONE CALL SYSTEM, INC. FROM ONE CALL REQUEST NUMBER, 221821225. THE SURVEYOR MAKES NO GUARANTEE THAT UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR BANDONED. THE SURVEYOR FURTHER DOES NOT CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM. INFORMATION AVAILABLE AT THE TIME OF SURVEY. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND FACILITIES.

6. THERE IS NO EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS OF THE TIME OF SURVEY ON THE SUBJECT PROPERTY.

7. THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS ON THE SUBJECT PROPERTY.

8. THE PLOTTABLE OFFSITE EASEMENTS OR SERVITUDES DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR AS PART OF THE SURVEY ARE SHOWN WITHIN 25 FEET OF THE SUBJECT TRACT.





TITLE RELATED NOTES: SCHEDULE B EXCEPTIONS

ITEM 6 — ELECTRIC LINE EASEMENT GRANTED TO UTILICORP UNITED INC. AS SET FORTH IN INSTRUMENT FILED 12/31/1987, UNDER DOCUMENT NO. 198710819794 IN BOOK I—1759 AT PAGE 2009, OVER A PORTION OF THE PREMISES DESCRIBED HEREIN (AS TO TRACTS I AND II)

ITEM 7 — ELECTRIC AND COMMUNICATION LINE EASEMENT GRANTED TO UTILICORP UNITED INC. AS SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT NO. 200410037635, OVER A PORTION OF THE PREMISES DESCRIBED HEREIN. (AS TO TRACT I AND -AFFECTS THE SUBJECT PROPERTY AND IS SHOWN ON THE SURVEY.

ITEM 8 - RIGHT OF WAY GRANTED BY THE INSTRUMENT RECORDED AS DOCUMENT NO. 216792 IN BOOK 444 AT PAGE 47 AND THE INSTRUMENT RECORDED 0528/1964 AS DOCUMENT NO. 196410836571 IN BOOK 1692 AT PAGE 514. (AS TO TRACTS III AND

ITEM 9 - LACK OF ABUTTERS RIGHTS OF DIRECT ACCESS TO U. S. ROUTE 50 CONVEYED BY THE INSTRUMENT RECORDED 05/28/1964 AS DOCUMENT NO. 1964I0836571 IN BOOK 1692 AT PAGE 514 AND BY THE INSTRUMENT RECORDED AS DOCUMENT NO. 2014E0064878. (AS TO TRACTS III AND IV)

-THIS ITEM DESCRIBES THE ABUTTER'S RIGHTS FOR U.S. ROUTE 50, BUT THE SUBJECT PROPERTY NO LONGER ABUTS SAID HIGHWAY BECAUSE OF THE OUTER ROADWAY.

ITEM 10 — WATER LINE EASEMENT GRANTED TO PUBLIC WATER SUPPLY DISTRICT OF JACKSON COUNTY, MISSOURI, NO. 14. AS SET FORTH IN INSTRUMENT FILED 10/25/1965, UNDER DOCUMENT NO. 1965I0872330 IN BOOK 1791 AT PAGE 64, OVER A PORTION OF THE PREMISES DESCRIBED HEREIN. (AS TO TRACT III)

ITEM 11 - LACK OF ABUTTER'S RIGHTS OF DIRECT ACCESS AS SHOWN BY THE INSTRUMENT RECORDED 08/06/2014 AS DOCUMENT NO. 2014E0064936 AND THE INSTRUMENT RECORDED 08/06/2014 AS DOCUMENT NO. 2014E0064937 AND THE INSTRUMENT RECORDED 08/14/2014 AS DOCUMENT NO. 2014E0067093, AND THE INSTRUMENT RECORDED AS DOCUMENT NO. 2014E0064938 AND DOCUMENT NO. 2014E0064939. (AS TO TRACTS III AND IV)

-THIS ITEM DESCRIBES THE ABUTTER'S RIGHTS FOR U.S. ROUTE 50, BUT THE SUBJECT PROPERTY NO LONGER ABUTS SAID HIGHWAY BECAUSE OF THE OUTER ROADWAY.

ITEM 12 - TERMS AND PROVISIONS OF THE EASEMENTS CONTAINTED IN THE WARRANTY DEED RECORDED 08/06/2014 AS DOCUMENT NO. 2014E0064940, AND DOCUMENT NO. 2014E0064941. (AS TO TRACTS III AND IV) -DOES NOT AFFECT THE SUBJECT PROPERTY, NOT SHOWN HEREON

ITEM 13. TERMS AND PROVISIONS OF THE EASEMENTS CONTAINED IN THE WARRANTY DEED RECORDED 08/06/2014 AS DOCUMENT NO. 2014E0064944 AND DOCUMENT NO. 2014E0064945. (AS TO TRACTS III AND IV) -AFFECTS THE SUBJECT PROPERTY AND IS SHOWN ON THE SURVEY.

ITEM 14 - TERMS AND PROVISIONS OF THE QUIT CLAIM DEED FOR ENTRANCE RELINQUISHMENT IN LIMITED ACCESS RIGHT OF WAY RECORDED 08/06/2014 AS DOCUMENT NO. 2014E0064878. (AS TO TRACTS III AND IV) -DOES NOT AFFECT THE SUBJECT PROPERTY, NOT SHOWN HEREON.

ITEM 15 - EASEMENTS AS CONTAINED IN THE WARRANTY DEEDS FILED AS DOCUMENT NO. 2014E0064940, AND 2014E0064941 AND 2014E0064942, AND 2014E0064943, AND 2014E0067094. (AS TO TRACTS III AND IV) -DOES NOT AFFECT THE SUBJECT PROPERTY, NOT SHOWN HEREON.

ITEM 16 - EASEMENTS GRANTED TO THE STATE OF MISSOURI AS SHOWN IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 2014E0067091 AND AS DOCUMENT NO. 2014E0067092. -AFFECTS THE SUBJECT PROPERTY AND IS SHOWN ON THE SURVEY.

ITEM 17 — LACK OF RIGHT OF ACCESS FOR INGRESS AND EGREESS TO HIGHWAY NOW KNOWN AS ROUTE 50 FROM THE PREMISES IN QUESTION, SAID RIGHT OF ACCESS HAVING BEEN GRANTED TO THE STATE OF MISSOURI BY DEED RECORDED AS DOCUMENT NO. 199810061280 IN BOOK I-3249 AT PAGE 1685. (AS TO TRACT IV)

-THIS ITEM DESCRIBES THE ABUTTER'S RIGHTS FOR U.S. ROUTE 50. BUT THE SUBJECT PROPERTY NO LONGER ABUTS SAID HIGHWAY BECAUSE OF THE OUTER ROADWAY.

ITEM 18 — TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT BY AND BETWEEN RESERVE AT BLACKWELL, LLC, BLACKWELL 55 LLC, RESIDENCES AT BLACKWELL LLC, AND ONE TWENTY LLC AS ASSIGNEES OF GRIFFIN RILEY INVESTMENTS, LLC AND ROBBINS TRUST PARTNERS, LLC AND FORT HAYS STATE UNIVERSITY FOUNDATION, FILED 05/20/2022 AS DOCUMENT -THIS ITEM AFFECTS THE SUBJECT PROPERTY HOWEVER THERE IS NOTHING TO PLOT OR SHOW HEREON.

SURVEYORS NOTES:

1. PROPERTY INFORMATION REFERENCING THIS SURVEY WAS TAKEN FROM THE INFORMATIONAL TITLE REPORT, ISSUED BY COFFELT LAND TITLE INC, COMMITMENT NO. 22058410 HAVING A DATE OF JULY 06, 2022 AT 8:00 A.M.

NOTE: THIS SURVEYOR HAS MADE NO SEARCH AT THE COUNTY REGISTER OF DEEDS OFFICE OR SEARCHED COURT DOCUMENTS FOR EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES THAT MAY AFFECT THIS PROPERTY. THE AFOREMENTIONED ITEMS SHOWN HEREON, IF ANY, ARE BASED ENTIRELY UPON THE TITLE REPORT, COMMITMENT, OR OWNERSHIP AND ENCUMBRANCE REPORT CITED ABOVE, BY DOCUMENTS FOUND IN THIS FIRMS POSSESSION, DOCUMENTS OBTAINED FROM OTHER SOURCES, OR OTHER INFORMATION THAT PROMPTED A SPECIFIC SEARCH FOR SUCH ITEMS. IF ANY OTHER EASEMENTS, VACATIONS, RIGHT-OF-WAY ACQUISITIONS, CONDEMNATIONS, COURT DECREES OR ENCUMBRANCES AFFECT THIS PROPERTY THEIR EXISTENCE IS UNKNOWN TO THIS SURVEYOR AND ARE THEREFORE NOT SHOWN.

2. BEARINGS USED HEREON ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM, NAD 1983, WEST ZONE FROM GPS OBSERVATIONS USING THE MODOT VRS NETWORK.

ACCORDING TO THE DEVELOPMENT SERVICES STAFF REPORT BY THE CITY OF LEE'S SUMMIT, MISSOURI ON SEPTEMBER 23, 2021. THE EXISTING ZONING DESIGNATION IS PLANNED SINGLE FAMILY RESIDENTIAL "RP-1", PLANNED

PROPERTY SPECIFICATIONS:

MIN. FRONT SETBACK A. 20' FOR BUILDINGS AND 25' FOR GARAGES IN RP-1 ZONING. B. 20' FOR TOWNHOMES AND APARTMENTS IN RP-4 ZONING.

D. 15' FOR RETAIL BUILDINGS IN CP-2 ZONING MIN. SIDE SETBACK

A. 5' FOR RP-1 ZONING. B. 10' FOR RP-4 AND CP-2 ZONING.

A. 20' FOR RP-1, RP-4, AND CP-2 ZONING.

• SET SET 1/2" REBAR W/ CLS366 CAP

ETEL EXISTING TELEPHONE LINE, UNDERGROUND EXISTING POWER\ELECTRIC LINE, OVERHEAD

SURVEYORS CERTIFICATION:

TO: GRIFFIN RILEY PROPERTY GROUP, ROBBINS TRUST PARTNERS, LLC, A KANSAS LIMITED LIABILITY COMPANY, RESERVE AT BLACKWELL, LLC, BLACKWELL 55, LLC, RESIDENCES AT BLACKWELL LLC, ONE TWENTY, LLC, SIMMONS BANK COFFELT LAND TITLE, AND CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 8, 9, 11A, 16, 17, AND 18 OF TABLE A THEREOF, THE FIELDWORK WAS ORIGINALLY COMPLETED ON JULY 21, 2022.



OLSSON, MO CLS 366 JASON S. ROUDEBUSH, MO. PLS 2002014092 JULY 22, 2022 JROUDEBUSH@OLSSON.COM

2022-07-22 surveyed by: approved by: project no.: 021-01907 file name: _ALTA_021-01907-2022-07-06.DW

DATE OF SURVEY

SHEET 1 of 1