

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

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In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Whispering Wood	ds / 2nd Plat Address	1608 SW 27th St				
Jackson	State:	МО				
Craig Archer			, the	e undersigned,	successors, and assigns do	o hereby
release and forever discharge the demands for any use arising out of, the City's right of way for any purpo	relating to, or be	ummit, its employees and/ eing in any way connected v	or agents fro	m and against	t any and all liability, cla	ims and
NOW THEREFORE, the Undersigned release herein and said release sha and assigns.	d hereby declare Il run with the re	es that said property desci eal property and be binding	; on all partie	s having any p	art thereof, their heirs, su	t to the accessor
IN WITNESS WHEREOF, this release	has been read, s	igned and sealed this 23	day of	June	, 20 <u>23</u> .	
	By:	Craig Archer Printed or Typed Name		\$		
STATE OF MISSOURI COUNTY OF JACKSON	INDI	/IDUAL ACKNOW	LEDGME	ENT		
ON THIS, The 23 day	of June	, 20 <u>23</u> ,	before me	e, a Notary	Public, personally a	ppeared
proved to me on the basis of acknowledged that he/	satisfactory evic /she/they execut	lence to be the person(s) ed the same for the purpos	whose nam es stated ther	e(s) subscribe ein and no oth	d to the within instrum er.	ent, and
WITNESS my hand and official seal i	n the County and	d State aforesaid, the day a	nd year first a	bove written.		
SHEA SULLIVAN Notary Public - Notary S Platte County - State of Mis Commission Number 2164 My Commission Expires Jan 2 (Seal)	ssouri 0709	Notary Public Signature Shea Sullin Printed or Typed Name My Commission Expires:	lan			

2445-110/21/17

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