

## IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

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In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No.106 Plat Title Address	102 NW Ambersham Dr
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Craig Archer	, the undersigned, successors, and assigns do hereby
release and forever discharge the City of Lee's Su demands for any use arising out of, relating to, or be the City's right of way for any purpose whatsoever.	ummit, its employees and/or agents from and against any and all liability, claims and eing in any way connected with work or service by the City, its employees or agents within
<ul> <li>release herein and said release shall run with the read assigns.</li> </ul>	es that said property described above shall be held, sold and conveyed subject to the eal property and be binding on all parties having any part thereof, their heirs, successors
IN WITNESS WHEREOF, this release has been read, s	igned and sealed this 23 day of day of, 2023.
By:	Printed or Typed Name
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF MISSOURI COUNTY OF JACKSON	
ON THIS, The <u>23</u> day of <u>June</u> Craig Archer	20 <u>23</u> , before me, a Notary Public, personally appeared:
proved to me on the basis of satisfactory evic acknowledged thathe/she/they execut	dence to be the person(s) whose name(s) subscribed to the within instrument, and the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the County and	d State aforesaid, the day and year first above written.
/s/ SHEA SULLIVAN Notary Public - Notary Seal Platte County - State of Missouri Commission Number 21640709 My Commission Expires Jan 20, 2025	Notary Public Signature Swa Sullivan Printed or Typed Name

My Commission Expires:

2005,150/21/5\*

(Seal)

Development Services 220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1200 | F: 816. 969.1201 | citvofis.net