

IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

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In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No.102 Plat Title	lat 122 NW Ambersham Dr Address:
Jackson	State:
Craig Archer	, the undersigned, successors, and assigns do hereby
release and forever discharge the City of demands for any use arising out of, relating the City's right of way for any purpose what	Lee's Summit, its employees and/or agents from and against any and all liability, claims and g to, or being in any way connected with work or service by the City, its employees or agents within tsoever.
release herein and said release shall run w and assigns.	by declares that said property described above shall be held, sold and conveyed subject to the it the real property and be binding on all parties having any part thereof, their heirs, successor
IN WITNESS WHEREOF, this release has bee	en read, signed and sealed this <u>23</u> day of <u>June</u> 20 <u>23</u> .
	By: Printed or Typed Name
STATE OF MISSOURI COUNTY OF JACKSON	INDIVIDUAL ACKNOWLEDGMENT
ON THIS, The <u>23</u> day of <u>J</u>	une, 20 <u>23</u> , before me, a Notary Public, personally appeared
proved to me on the basis of satisfact acknowledged that he/she/the	tory evidence to be the person(s) whose name(s) subscribed to the within instrument, and ay executed the same for the purposes stated therein and no other.
WITNESS my hand and official seal in the Co	ounty and State aforesaid, the day and year first above written.
SHEA SULLIVAN Notary Public - Notary Seal Platte County - State of Missouri Commission Number 21640709 My Commission Expires Jan 20, 2025 (Seal)	/s/ Notary Public Signature Shea Sullivan Printed or Typed Name

My Commission Expires:

20055 130/24/5*

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