

LEE'S SUMMIT MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Sum of the property):	mit's permission to extend a Lawn Irrigation S	System into the City's right of way at (legal description
Lot No.101 Woodside Ridge / 1st	Plat 126 NW Ambersham Dr Address:	
County:	State: MO	
Craig Archer		, the undersigned, successors, and assigns do hereby
release and forever discharge the City demands for any use arising out of, relati the City's right of way for any purpose wh	ng to, or being in any way connected with wo	nts from and against any and all liability, claims and rk or service by the City, its employees or agents within
NOW THEREFORE, the Undersigned here release herein and said release shall run and assigns.	eby declares that said property described ab with the real property and be binding on all	pove shall be held, sold and conveyed subject to the parties having any part thereof, their heirs, successors
IN WITNESS WHEREOF, this release has be	een read, signed and sealed this 23 day	ofJune
	By: Printed or Typed Name	- - - -
STATE OF MISSOURI COUNTY OF JACKSON	June 2023 hafter	
ON THIS, The 23 day of Craig Archer	20 <u>23</u> , befor	e me, a Notary Public, personally appeared
proved to me on the basis of satisfa acknowledged thathe/she/t	actory evidence to be the person(s) whose hey executed the same for the purposes state	e name(s) subscribed to the within instrument, and d therein and no other.
SHEA SULLIVAN Notary Public - Notary Seal Platte County - State of Missouri Commission Number 21640709	County and State aforesaid, the day and year /s/ Notary Public Signature Sua Sullivan	first above written.
My Commission Expires Jan 20, 202 (Seal)	Timed or Typed Name	
	My Commission Expires:	
2-Ves 450/24/5*		