

## **LEE'S SUMMIT**

MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

| In consideration for the City of Lee's Summit's pe<br>of the property): Woodland Glen  | rmission to extend a Lawn Irrigation System into the City's right of way at (legal description  |
|--|---|
| Lot No. 2 Plat Title Black I, Replace  |   |
| County: Jackson State  | M155041   |
| release and forever discharge the City of Lee's  | Summit, its employees and/or agents from and against any and all liability, claims and being in any way connected with work or service by the City, its employees or agents within to the control of the |
| NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns. |   |
| IN WITNESS WHEREOF, this release has been read, signed and sealed this   |   |
| Ву:  | John Suggar<br>Printed or Typed Name  |
| INDIVIDUAL ACKNOWLEDGMENT STATE OF MISSOURI COUNTY OF JACKSON  |   |
| ON THIS, The 5th day of June   |   |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.  |   |
| WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.   |   |
| MEGAN MARIE RUND My Appointment Expires  | Notary Public Signature   |
| March 11, 2026   | Printed or Typed Name   |
| ocaij  | My Commission Expires:  |
|  | March 11, 2026  |

Revised 10/21/14