



LEE'S SUMMIT MISSOURI

Scope of Work Statement

Applicant: <u>Re-Build LLC</u>	Contractor <input checked="" type="checkbox"/>	Homeowner <input type="checkbox"/>	Tenant <input type="checkbox"/>
Primary Contact: <u>Sean Sparks</u>	Phone: <u>913-339-8020</u>	Email: <u>Sean@rebuilkc.com</u>	

Project Address: <u>2116 NW O'Brien RD. 362 Patch Court</u>	
Name of Owner: <u>Troy Lovins</u>	Phone: <u>913-339-8020</u>
Residential <input checked="" type="checkbox"/>	Commercial <input type="checkbox"/>

Check all that Apply

Water service	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	Work in right of way? <input type="checkbox"/>
Sewer service	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	Work in right of way? <input type="checkbox"/>
Electrical service	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	Amperage: _____ (Engineer required of ≥ 400)
HVAC	Repair <input type="checkbox"/>	Replace <input type="checkbox"/>	
Uncovered deck:	<input type="checkbox"/>	Covered deck:	<input type="checkbox"/> Square Feet: _____
Accessory Structure:	<input type="checkbox"/>	Description: _____	Square feet _____
Interior Alterations:	<input type="checkbox"/>	Description: _____	Square feet _____
Addition:	<input type="checkbox"/>	Description: _____	Square feet _____
Retaining wall over 48"	<input type="checkbox"/>		
Swimming pool	<input checked="" type="checkbox"/>	Electrical contractor <u>2023-2973</u>	Plumber (NG?) <u>BI18-03091</u>
Lawn irrigation	<input type="checkbox"/>		
Other:	<input type="checkbox"/>	Cost of project including labor \$ <u>150,000.00</u>	

Detailed description of work: -

Build new pool to new home for client. All building spes attached.

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

Sean Sparks

Signature of Applicant

Sean Sparks

Printed Name of Applicant

03/02/2023

Date