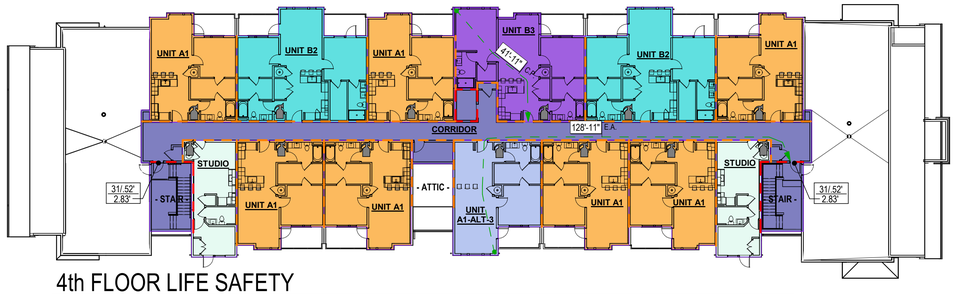
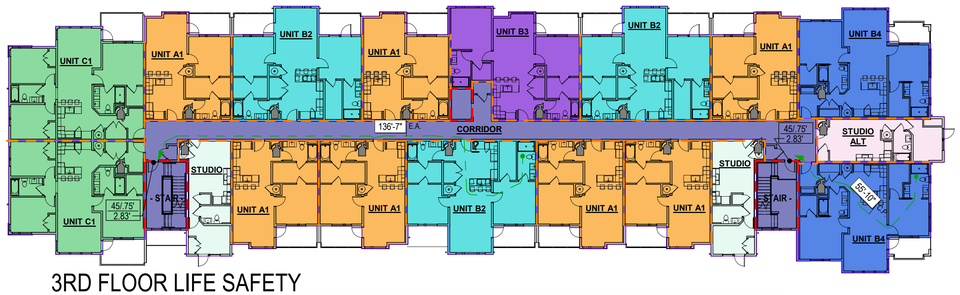
ARCH D 24" x 36"



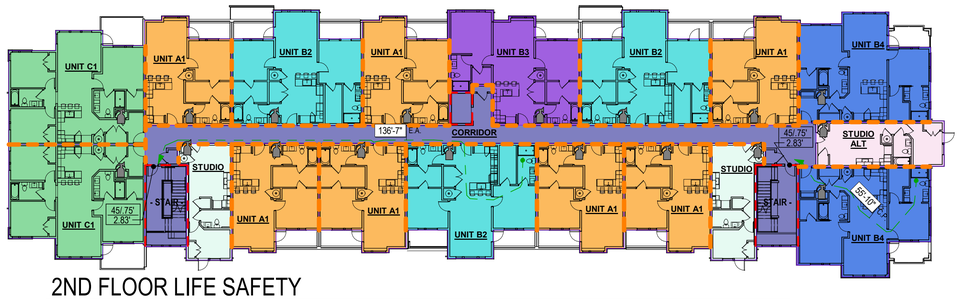
4th FLOOR LIFE SAFETY

3/64" = 1'-0"



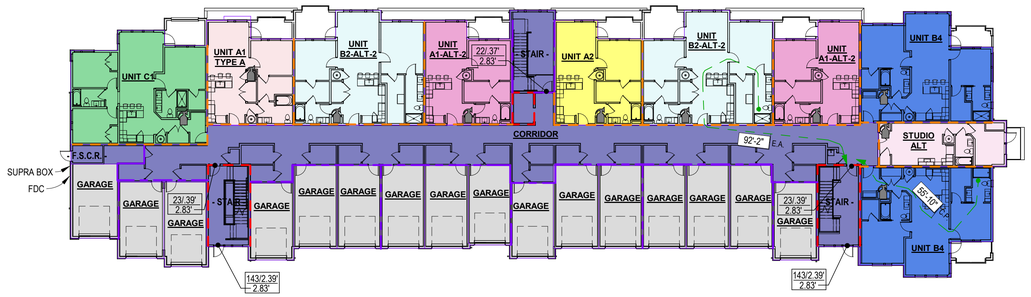
3RD FLOOR LIFE SAFETY

3/64" = 1'-0"



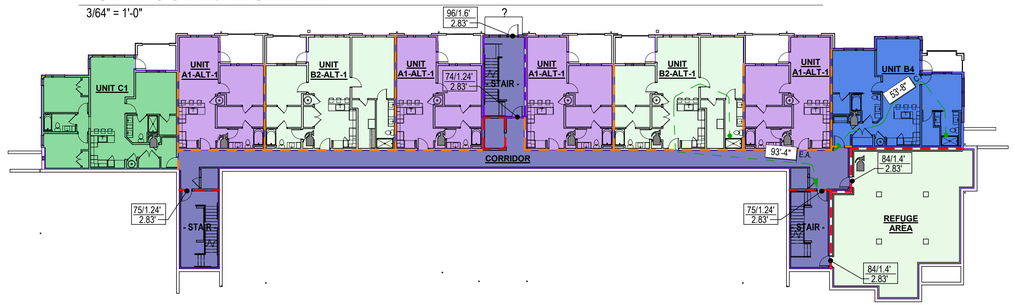
2ND FLOOR LIFE SAFETY

3/64" = 1'-0"



1ST FLOOR LIFE SAFETY

3/64" = 1'-0"



BSMNT LIFE SAEFTY

3/64" = 1'-0"

OCCUPANCY GROUP, AREA, & LOAD

Level	Name	Occupancy Group	Area	Occupant Load Factor	Occupant Load
BSMNT T/SLAB	REFUGE AREA	GROUP A3	1,559 SF	SECTION 1004.5 IBC	167.96
			1,559 SF		167.96
BSMNT T/SLAB	CORRIDOR	GROUP R2	2,291 SF	200 SF	11.46
BSMNT T/SLAB	UNIT A1-ALT-1	GROUP R2	3,109 SF	200 SF	15.54
BSMNT T/SLAB	UNIT B2-ALT-1	GROUP R2	2,459 SF	200 SF	12.3
BSMNT T/SLAB	UNIT B4	GROUP R2	1,122 SF	200 SF	5.61
BSMNT T/SLAB	UNIT C1	GROUP R2	1,232 SF	200 SF	6.16
			10,213 SF		51.07
TOP of SUBFLR. 1st FLR.	CORRIDOR	GROUP R2	4,085 SF	200 SF	20.42
TOP of SUBFLR. 1st FLR.	STUDIO ALT	GROUP R2	507 SF	200 SF	2.53
TOP of SUBFLR. 1st FLR.	UNIT A1 TYPE A	GROUP R2	742 SF	200 SF	3.71
TOP of SUBFLR. 1st FLR.	UNIT A1-ALT-2	GROUP R2	1,478 SF	200 SF	7.39
TOP of SUBFLR. 1st FLR.	UNIT A2	GROUP R2	739 SF	200 SF	3.7
TOP of SUBFLR. 1st FLR.	UNIT B2-ALT-2	GROUP R2	2,381 SF	200 SF	11.91
TOP of SUBFLR. 1st FLR.	UNIT B4	GROUP R2	2,245 SF	200 SF	11.22
TOP of SUBFLR. 1st FLR.	UNIT C1	GROUP R2	1,237 SF	200 SF	6.19
			13,414 SF		67.07
TOP of SUBFLR. 2nd FLR.	CORRIDOR	GROUP R2	2,015 SF	200 SF	10.08
TOP of SUBFLR. 2nd FLR.	STUDIO	GROUP R2	970 SF	200 SF	4.85
TOP of SUBFLR. 2nd FLR.	STUDIO ALT	GROUP R2	507 SF	200 SF	2.53
TOP of SUBFLR. 2nd FLR.	UNIT A1	GROUP R2	5,263 SF	200 SF	26.32
TOP of SUBFLR. 2nd FLR.	UNIT B2	GROUP R2	3,357 SF	200 SF	16.79
TOP of SUBFLR. 2nd FLR.	UNIT B3	GROUP R2	1,063 SF	200 SF	5.32
TOP of SUBFLR. 2nd FLR.	UNIT B4	GROUP R2	2,245 SF	200 SF	11.22
TOP of SUBFLR. 2nd FLR.	UNIT C1	GROUP R2	2,475 SF	200 SF	12.37
			17,896 SF		89.48
TOP of SUBFLR. 3rd FLR.	CORRIDOR	GROUP R2	1,922 SF	200 SF	9.61
TOP of SUBFLR. 3rd FLR.	STUDIO	GROUP R2	970 SF	200 SF	4.85
TOP of SUBFLR. 3rd FLR.	STUDIO ALT	GROUP R2	507 SF	200 SF	2.53
TOP of SUBFLR. 3rd FLR.	UNIT A1	GROUP R2	5,263 SF	200 SF	26.32
TOP of SUBFLR. 3rd FLR.	UNIT B2	GROUP R2	3,357 SF	200 SF	16.79
TOP of SUBFLR. 3rd FLR.	UNIT B3	GROUP R2	1,063 SF	200 SF	5.32
TOP of SUBFLR. 3rd FLR.	UNIT B4	GROUP R2	2,245 SF	200 SF	11.22
TOP of SUBFLR. 3rd FLR.	UNIT C1	GROUP R2	2,475 SF	200 SF	12.37
			17,802 SF		89.01
TOP of SUBFLR. 4th FLR.	CORRIDOR	GROUP R2	2,008 SF	200 SF	10.04
TOP of SUBFLR. 4th FLR.	STUDIO	GROUP R2	970 SF	200 SF	4.85
TOP of SUBFLR. 4th FLR.	UNIT A1	GROUP R2	5,263 SF	200 SF	26.32
TOP of SUBFLR. 4th FLR.	UNIT A1-ALT-3	GROUP R2	797 SF	200 SF	3.99
TOP of SUBFLR. 4th FLR.	UNIT B2	GROUP R2	2,238 SF	200 SF	11.19
TOP of SUBFLR. 4th FLR.	UNIT B3	GROUP R2	1,063 SF	200 SF	5.32
			12,340 SF		61.7
GRAND TOTAL: 74			73,224 SF		526.28

1. SEE A0.00 FOR GENERAL AREA INFORMATION

BUILDING INFORMATION

DATA:

CONSTRUCTION TYPE	VA (DETACHED GARAGE = VB)	CHAPTER 6
OCCUPANCY CLASSIFICATION	R-2, B, A3 (DETACHED GARAGE = U)	CHAPTER 3
SPRINKLERED	NFPA 13R, INCLUDES BALCONIES, EXCLUDES ATTIC. (DETACHED GARAGE NOT SPRINKLED)	
FIRE ALARM	YES	SECTION 420.5
STANDPIPE	YES - CLASS 1	SECTION 905.3
EMERGENCY/STANDBY POWER	BATTERY BACK-UP DEVICES	
ROOF COVERING	CLASS A	
PARKING	SEE CIVIL PLANS	
PLUMBING:	PROVIDED IN EACH DWELLING	

HEIGHT AND NUMBER OF STORIES

ALLOWABLE BUILDING HEIGHT:	60'-0"	TABLE 504.3
GRADE PLANE ELEVATION:	BLDG #1 = 1015.9', BLDG #2 = 1018.1', BLDG #3 = 1012.1', BLDG #4 = 1009.0'	
ACTUAL BUILDING HEIGHT:	48.42'	
ALLOWABLE STORIES	4	TABLE 504.4
ACTUAL NUMBER OF STORIES:	4 (DETACHED GARAGE = 1)	
BASEMENT:	YES (DETACHED GARAGE = NO)	

AREA

ALLOWABLE AREA:
- GROUP R-2 = 12,000 SF TABLE 506.2 + 9,000 SF FRONTAGE INCREASE = 21,000 SF ALLOWABLE
- GROUP A3 = 11,500 SF TABLE 506.2 + 8,625 SF FRONTAGE INCREASE = 20,125 SF ALLOWABLE
- GROUP U = 1,000 SF MAX BTWN FIRE BARRIERS: SECTION 406.3 *(SEE A5.6X-SERIES)*

ACTUAL AREA	SEE TABLE THIS SHEET & ON A0.00 FOR GROSS AREAS	
MIXED USE RATIO OF BASEMENT	.564	SECTION 508.4.2

CODE REFERENCE

BUILDING CODE:

JURISDICTION: LEE'S SUMMIT, MISSOURI 816.969.1200

ADOPTED NATIONAL AND INTERNATIONAL CODES:
2018 INTERNATIONAL BUILDING CODE (IBC)
2018 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)
2018 INTERNATIONAL FIRE CODE (IFC)
2018 INTERNATIONAL FUEL GAS CODE (IFGC)
2018 INTERNATIONAL GREEN CONSTRUCTION CODE (IGCC)
2018 INTERNATIONAL MECHANICAL CODE (IMC)
2018 INTERNATIONAL PLUMBING CODE (IPC)
2018 INTERNATIONAL SWIMMING POOL & SPA CODE (ISP&SC)
2018 UNIFORM PLUMBING CODE (UPC)
2017 NATIONAL ELECTRICAL CODE (NEC)
NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)
2009 ICC/ANSI A117.1 ACCESSIBILITY AND USABLE BUILDINGS
1998 FAIR HOUSING ACT DESIGN MANUAL (FHA)
2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

ASSEMBLY REQUIREMENTS

TYPICAL, APPLICABLE FIRE RESISTIVE RATINGS FROM TABLE 601 2018 IBC

STRUCTURAL FRAME:	1.0-HOUR
BEARING WALLS-EXTERIOR:	1.0-HOUR
BEARING WALLS-INTERIOR:	1.0-HOUR
NON-BEARING WALLS:	0.0-HOUR
FLOOR CONSTRUCTION:	1.0-HOUR
ROOF CONSTRUCTION:	1.0-HOUR
UNIT DEMISING WALLS:	1.0-HOUR
CORRIDOR WALLS:	0.5-HOUR
STAIR SHAFT WALLS (CONNECTING FOUR STORIES OR MORE):	2.0-HOUR
STAIR SHAFT WALLS (CONNECTING LESS THAN FOUR STORIES):	1.0-HOUR
ELEVATOR SHAFT WALLS:	2.0-HOUR

SOUND RATINGS

SOUND TRANSMISSION CLASS RATING (STC):	50 (45 WHEN FIELD TESTED)
IMPACT INSULATION CLASS RATING (IIC):	50 (45 WHEN FIELD TESTED)

NOTES

1. SEE A0.3X SERIES FOR ASSEMBLIS. SEE PLANS FOR LOCATIONS.
2. SEE CIVIL DRAWINGS FOR FIRE SEPARATION DISTANCE
3. SEE STRUCTURAL DRAWINGS FOR BEARING WALL LOCATIONS

ACCESSIBILITY COMPLIANCE

1. THESE FACILITIES MUST BE DESIGNED TO COMPLY WITH ALL THE REQUIREMENTS OF THE AMERICANS WITH DISABILITY ACT, FAIR HOUSING AMENDMENTS ACT AS WELL AS ALL LOCAL AND STATE ACCESSIBILITY REGULATIONS. COMPLIANCE WITH ONE CODE DOES NOT NECESSARILY GUARANTEE COMPLIANCE WITH ALL ACCESSIBILITY CODES.
2. SEE CIVIL PLANS FOR ACCESSIBLE ROUTE THROUGH THE SITE FROM ARRIVAL POINTS TO BUILDING/PROGRAM ENTRANCES. SEE ARCHITECTURAL PLANS FOR ACCESSIBLE ROUTE THROUGH THE BUILDING/PROGRAM.
3. 2% OF DWELLING UNITS REQUIRED TO BE TYPE 'A'. THIS IS ONE UNIT IN THIS PROJECT. THE REMAINING ARE DESIGNED AS TYPE 'B'. SEE PLANS FOR LOCATIONS AND COMPLIANCE. SEE A0.2X SERIES FOR GENERAL COMPLIANCE REQUIREMENTS.

FIRE DEPARTMENT NOTES

1. ONE SUPRA LOCK BOX SHALL BE PROVIDED OUTSIDE THE NEAREST BUILDING ENTRANCE ADJACENT TO THE SPRINKLER RISER ROOM (SEE LIFE SAFETY DIAGRAM FOR LOCATION)
2. A SIGN WILL BE PROVIDED ONT HE DOOR TO THE "SPRINKLER RISER ROOM."
3. SIGNS SHALL BE POSTED AT EACH FLOOR LANDING DESIGNATING THE NAME OF THE EXI STAIR, THE FLOOR LEVEL AND DIRECTION TO EXIT DISCHARGE.
4. PULL STATIONS NOT REQUIRED IN A FULLY SPINKLED BUILDING WITH ALARM PER 2018 IBC SECTION 907.2.9.
5. THE SPRINKLER SYSTEM SHALL BE MONITORED. ALL BALCONIES SHALL BE SPRINLED. ATTICS SHALL NOT BE SPRINKLED. SEE ROOF PLAN FOR DRAFTSTOPPING LOCATIONS. SEE LIFE SAFETY PLANS FOR STANDPIPES & FIRE DEPARTMENT CONNECTION.
6. ALL CORRIDORS SHALL HAVE THE APPROPRIATE DETECTOR FOR FIRE/SMOKE WITHIN THE IMMEDIATE VICINITY OF FLOOR-COMMUNICATING REGISTERS TO ACTIVATE FIRE/SMOKE DAMPERS.
7. THE APPROPRIATE FIRE/SMOKE DETECTOR SHALL BE INSTALLED AT THE TOP OF EACH ELEVATOR SHAFT TO ACTIVATE THE SHAFT VENT AND THE BUILDING'S ALARM.
8. FIRE EXTINGUISHERS PROVIDED IN KITCHEN SINK CABINET OF EACH UNIT IN LIEU OF CORRIDORS. SEE LIFE SAFETY DIAGRAM FOR COMMON AREA FIRE EXTINGUISHER LOCATIONS.

DEFERED SUBMITTALS

- LOW VOLTAGE
- ENGINEERED FLOOR AND ROOF TRUSSES
- FIRE SPRINKLER
- FIRE ALARM
- CARPORT
- FREE-STANDING, MODULAR SITE RETAINING WALLS OVER 4'-0" TALL
- LANDSCAPE IRRIGATION
- POOL CONSTRUCTION DOCUMENTS

SYMBOLS LEGEND

FIRE & SMOKE PROTECTION FEATURES

2 HOUR FIRE WALL
2 HOUR FIRE BARRIER **
1 HOUR FIRE BARRIER **
1 HOUR FIRE PARTITION

1. ** EXTEND WALL FULL HEIGHT ABOVE CEILING TO BOTTOM OF FLOOR SHEATHING THROUGH INTERSTITIAL SPACE. SEE SECTION & DETAILS FOR VERTICAL CONTINUITY OF FIRE BARRIERS AT ROOF/CEILING.
2. SEE PLANS FOR TERMINATION OF STAIR AND ELEVATOR SHAFTS AT ROOF/CEILING.
3. LOAD-BEARING WALLS, ALSO REQUIRED TO BE FIRE RATED, ARE NOT SHOWN ON CODE ANALYSIS DIAGRAMS. REFER TO 'RESISTIVE REQUIREMENTS' ON A0.10 FOR REQUIRED FIRE RATING. REFER TO STRUCTURAL DRAWINGS FOR LOCATION OF LOAD-BEARING WALLS.
4. SEE A0.3X SERIES FOR FIRE RESISTIVE ASSEMBLIES & SEE PLANS FOR LOCATIONS

MEANS OF EGRESS

LONGEST TRAVEL DISTANCE
1. E.A. = EXIT ACCESS
2. C.P. = COMMON PATH

##/ # ##'
#.##'

OCCUPANTS / REQUIRED WIDTH
PROVIDED WIDTH

1. SEE ELECTRICAL PLANS FOR ACCESS CONTROL DESIGN INTENT

FIRE EXTINGUISHERS

INDICATES LOCATION OF FIRE EXTINGUISHER

1. PROVIDE A MINIMUM 2A-10:BC FIRE EXTINGUISHER AT EACH STAIRWAY ON EACH FLOOR DURING CONSTRUCTION AND ADDITIONAL FIRE EXTINGUISHERS FOR HOT WORK OR FLAMMBALE STORAGE AREAS
2. FIRE EXTINGUISHERS IN DWELLING UNITS TO BE LOCATED IN COAT CLOSET ON BRACKET
3. FIRE EXTINGUISHERS NOT IN DWELLING UNITS SHALL BE LOCATED IN RECESSED CABINET. MAINTAIN FIRE RATINGS OF CONSTRUCTION RECEVING RECESSED CABINET.

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-4007
ARCHITECT
5/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

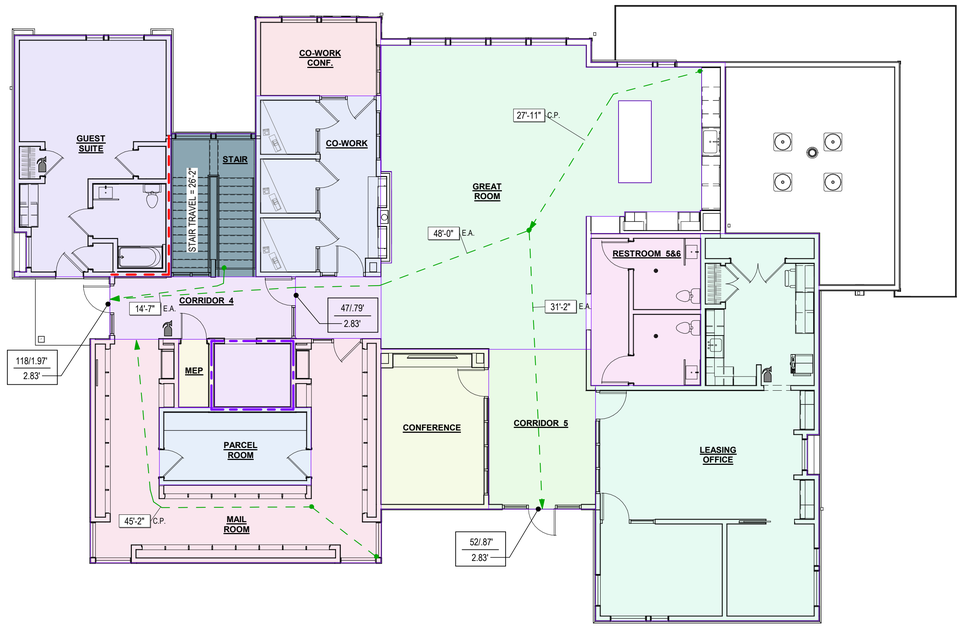
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
NSPJ
SHEET NO.
A0.10

PERMIT SET

3/30/2023 1:59:30 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

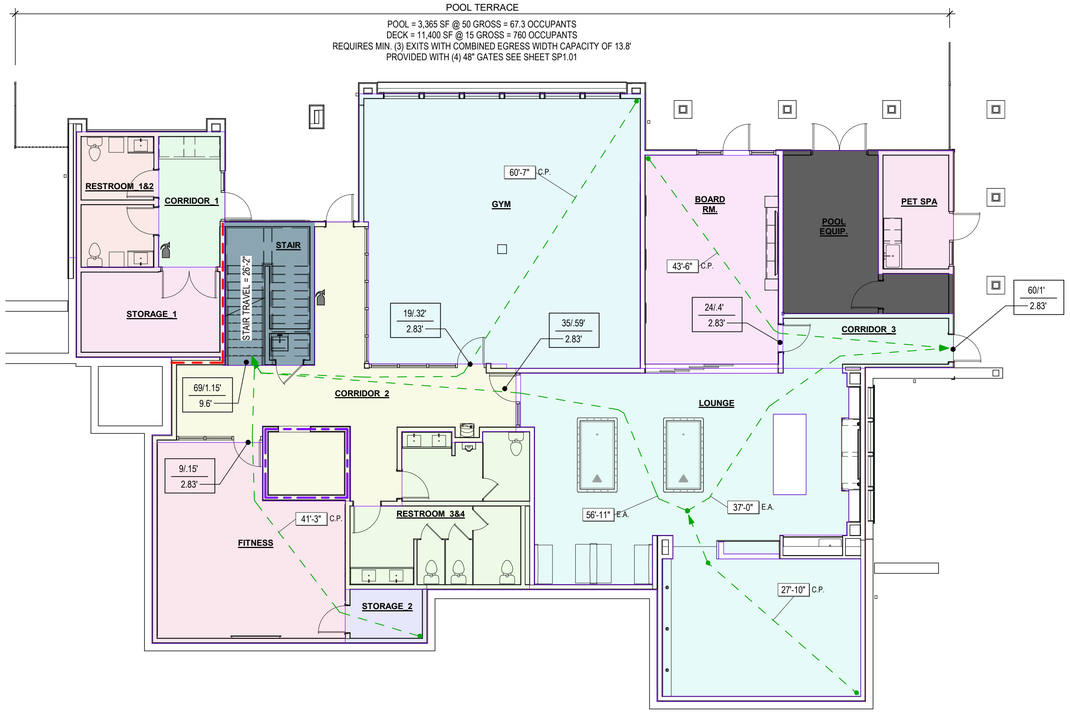
ARCH D 24" x 36"



1ST FLOOR LIFE SAFETY

1/8" = 1'-0"

?



BSMNT LIFE SAFETY

1/8" = 1'-0"

?

OCCUPANCY GROUP, AREA & LOAD

LEVEL	NAME	OCCUPANCY GROUP	AREA	OCCUPANT LOAD FACTOR	Occupant Load
BASEMENT T/S	BOARD RM.	GROUP A3	346 SF	15 SF	23.07
BASEMENT T/S	LOUNGE	GROUP A3	1049 SF	15 SF	69.94
			1395 SF		93.02
BASEMENT T/S	CORRIDOR_1	GROUP B	112 SF	150 SF	0.75
BASEMENT T/S	CORRIDOR_2	GROUP B	532 SF	150 SF	3.55
BASEMENT T/S	CORRIDOR_3	GROUP B	116 SF	150 SF	0.77
BASEMENT T/S	FITNESS	GROUP B	426 SF	50 SF	8.51
BASEMENT T/S	GYM	GROUP B	946 SF	50 SF	18.91
BASEMENT T/S	PET SPA	GROUP B	116 SF	150 SF	0.78
BASEMENT T/S	POOL EQUIP.	GROUP B	231 SF	300 SF	0.77
BASEMENT T/S	RESTROOM_1&2	GROUP B	140 SF	150 SF	0.94
BASEMENT T/S	RESTROOM_3&4	GROUP B	308 SF	150 SF	2.05
BASEMENT T/S	STAIR	GROUP B	162 SF	150 SF	1.08
			3090 SF		38.11
BASEMENT T/S	STORAGE_1	GROUP S1	168 SF	300 SF	0.56
BASEMENT T/S	STORAGE_2	GROUP S1	56 SF	300 SF	0.19
			223 SF		0.74
1ST FLOOR	CO-WORK CONF.	GROUP A3	122 SF	15 SF	8.15
1ST FLOOR	CONFERENCE	GROUP A3	215 SF	15 SF	14.36
1ST FLOOR	GREAT ROOM	GROUP A3	946 SF	15 SF	63.04
			1283 SF		85.55
1ST FLOOR	CO-WORK	GROUP B	283 SF	150 SF	1.89
1ST FLOOR	CORRIDOR_4	GROUP B	276 SF	150 SF	1.84
1ST FLOOR	CORRIDOR_5	GROUP B	212 SF	150 SF	1.41
1ST FLOOR	LEASING OFFICE	GROUP B	878 SF	150 SF	5.85
1ST FLOOR	MAIL ROOM	GROUP B	572 SF	150 SF	3.81
1ST FLOOR	RESTROOM_5&6	GROUP B	208 SF	150 SF	1.38
1ST FLOOR	STAIR	GROUP B	152 SF	150 SF	1.01
			2580 SF		17.2
1ST FLOOR	GUEST SUITE	GROUP R3	467 SF	200 SF	2.33
			467 SF		2.33
1ST FLOOR	MEP	GROUP S1	31 SF	300 SF	0.1
1ST FLOOR	PARCEL ROOM	GROUP S1	146 SF	300 SF	0.49
			177 SF		0.59
			9215 SF		237.54

1. SEE A0.00 FOR GENERAL AREA INFORMATION

SYMBOLS LEGEND

FIRE & SMOKE PROTECTION FEATURES

- 2 HOUR FIRE WALL
- 2 HOUR FIRE BARRIER **
- 1 HOUR FIRE BARRIER **
- 1 HOUR FIRE PARTITION

1. ** EXTEND WALL FULL HEIGHT ABOVE CEILING TO BOTTOM OF FLOOR SHEATHING THROUGH INTERSTITIAL SPACE. SEE SECTION & DETAILS FOR VERTICAL CONTINUITY OF FIRE BARRIERS AT ROOF/CEILING.
2. SEE PLANS FOR TERMINATION OF STAIR AND ELEVATOR SHAFTS AT ROOF/CEILING.
3. LOAD-BEARING WALLS, ALSO REQUIRED TO BE FIRE RATED, ARE NOT SHOWN ON CODE ANALYSIS DIAGRAMS. REFER TO "RESISTIVE REQUIREMENTS" ON A0.10 FOR REQUIRED FIRE RATING. REFER TO STRUCTURAL DRAWINGS FOR LOCATION OF LOAD-BEARING WALLS.
4. SEE A0.3X SERIES FOR FIRE RESISTIVE ASSEMBLIES & SEE PLANS FOR LOCATIONS

MEANS OF EGRESS

- LONGEST TRAVEL DISTANCE
  1. E.A. = EXIT ACCESS
  2. C.P. = COMMON PATH

##/#.##'
#.##'

OCCUPANTS / REQUIRED WIDTH
PROVIDED WIDTH

1. SEE ELECTRICAL PLANS FOR ACCESS CONTROL DESIGN INTENT

FIRE EXTINGUISHERS

INDICATES LOCATION OF FIRE EXTINGUISHER

1. PROVIDE A MINIMUM 2A-10:BC FIRE EXTINGUISHER AT EACH STAIRWAY ON EACH FLOOR DURING CONSTRUCTION AND ADDITIONAL FIRE EXTINGUISHERS FOR HOT WORK OR FLAMMBALE STORAGE AREAS
2. FIRE EXTINGUISHERS IN DWELLING UNITS TO BE LOCATED IN COAT CLOSET ON BRACKET
3. FIRE EXTINGUISHERS NOT IN DWELLING UNITS SHALL BE LOCATED IN RECESSED CABINET. MAINTAIN FIRE RATINGS OF CONSTRUCTION RECEVING RECESSED CABINET.

CODE REFERENCE

BUILDING CODE:

JURISDICTION: LEE'S SUMMIT, MISSOURI 816.969.1200

ADOPTED NATIONAL AND INTERNATIONAL CODES:
2018 INTERNATIONAL BUILDING CODE (IBC)
2018 INTERNATIONAL ENERGY CONSERVATION CODE (IECC)
2018 INTERNATIONAL FIRE CODE (IFC)
2018 INTERNATIONAL FUEL GAS CODE (IFGC)
2018 INTERNATIONAL GREEN CONSTRUCTION CODE (IGCC)
2018 INTERNATIONAL MECHANICAL CODE (IMC)
2018 INTERNATIONAL PLUMBING CODE (IPC)
2018 INTERNATIONAL SWIMMING POOL & SPA CODE (ISP&SC)
2018 UNIFORM PLUMBING CODE (UPC)
2017 NATIONAL ELECTRICAL CODE (NEC)
NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)
2009 ICC/ANSI A117.1 ACCESSIBILITY AND USABLE BUILDINGS
1998 FAIR HOUSING ACT DESIGN MANUAL (FHA)
2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

ASSEMBLY REQUIREMENTS

TYPICAL, APPLICABLE FIRE RESISTIVE RATINGS FROM TABLE 601 2018 IBC

STRUCTURAL FRAME:	0.0-HOUR
BEARING WALLS-EXTERIOR:	0.0-HOUR
BEARING WALLS-INTERIOR:	0.0-HOUR
NON-BEARING WALLS:	0.0-HOUR
FLOOR CONSTRUCTION:	0.0-HOUR
ROOF CONSTRUCTION:	0.0-HOUR
EXIT ACCESS STAIR SHAFT WALLS:	0.0-HOUR
ELEVATOR SHAFT WALLS:	1.0-HOUR

NOTES

1. SEE A0.3X SERIES FOR ASSEMBLIS. SEE PLANS FOR LOCATIONS.
2. SEE CIVIL DRAWINGS FOR FIRE SEPARATION DISTANCE
3. SEE STRUCTURAL DRAWINGS FOR BEARING WALL LOCATIONS

ACCESSIBILITY COMPLIANCE

1. THESE FACILITIES MUST BE DESIGNED TO COMPLY WITH ALL THE REQUIREMENTS OF THE AMERICANS WITH DISABILITY ACT, FAIR HOUSING AMENDMENTS ACT AS WELL AS ALL LOCAL AND STATE ACCESSIBILITY REGULATIONS. COMPLIANCE WITH ONE CODE DOES NOT NECESSARILY GUARANTEE COMPLIANCE WITH ALL ACCESSIBILITY CODES.
2. SEE CIVIL PLANS FOR ACCESSIBLE ROUTE THROUGH THE SITE FROM ARRIVAL POINTS TO BUILDING/PROGRAM ENTRANCES. SEE ARCHTIECTURAL PLANS FOR ACCESSIBLE ROUTE THROUGH THE BUILDING/PROGRAM.
3. SEE A0.2X SERIES FOR GENERAL COMPLIANCE REQUIREMENTS.

FIRE DEPARTMENT NOTES

1. ONE SUPRA LOCK BOX SHALL BE PROVIDED OUTSIDE THE NEAREST BUILDING ENTRANCE ADJACENT TO THE SPRINKLER RISER ROOM (SEE LIFE SAFETY DIAGRAM FOR LOCATION)
2. A SIGN WILL BE PROVIDED ONT HE DOOR TO THE "SPRINKLER RISER ROOM."
3. SIGNS SHALL BE POSTED AT EACH FLOOR LANDING DESIGNATING THE NAME OF THE EXI STAIR, THE FLOOR LEVEL AND DIRECTION TO EXIT DISCHARGE.
4. PULL STATIONS NOT REQUIRED IN A FULLY SPINKLED BUILDING WITH ALARM PER 2018 IBC SECTION 907.2.9.
5. THE SPRINKLER SYSTEM SHALL BE MONITORED. ALL BALCONIES SHALL BE SPRINLED. ATTICS SHALL NOT BE SPRINKLED. SEE ROOF PLAN FOR DRAFTSTOPPING LOCATIONS. SEE LIFE SAFETY PLANS FOR STANDPIPES & FIRE DEPARTMENT CONNECTION.
6. ALL CORRIDORS SHALL HAVE THE APPROPRIATE DETECTOR FOR FIRE/SMOKE WITHIN THE IMMEDIATE VICINITY OF FLOOR-COMMUNICATING REGISTERS TO ACTIVATE FIRE/SMOKE DAMPERS.
7. THE APPROPRIATE FIRE/SMOKE DETECTOR SHALL BE INSTALLED AT THE TOP OF EACH ELEVATOR SHAFT TO ACTIVATE THE SHAFT VENT AND THE BUILDING'S ALARM.
8. FIRE EXTINGUISHERS PROVIDED IN KITCHEN SINK CABINET OF EACH UNIT IN LIEU OF CORRIDORS. SEE LIFE SAFETY DIAGRAM FOR COMMON AREA FIRE EXTINGUISHER LOCATIONS.

DEFERED SUBMITTALS

- LOW VOLTAGE
- ENGINEERED FLOOR TRUSSES
- FIRE SPRINKLER
- FIRE ALARM
- FREE-STANDING, MODULAR SITE RETAINING WALLS OVER 4'-0" TALL
- LANDSCAPE IRRIGATION
- POOL CONSTRUCTION DOCUMENTS

BUILDING INFORMATION

DATA:

CONSTRUCTION TYPE	VB	CHAPTER 6
OCCUPANCY CLASSIFICATION	R-2, B, A3, S1	CHAPTER 3
SPRINKLERED	NFPA 13R, INCLUDES COVERED AREAS, EXCLUDES ATTIC.	
FIRE ALARM	YES	SECTION 420.5
STANDPIPE	NO	SECTION 905.3
EMERGENCY/STANDBY POWER	BATTERY BACK-UP DEVICES	
ROOF COVERING	CLASS A	
PARKING	SEE CIVIL PLANS	
CLUBHOUSE PLUMBING REQ'D:	238 OCCUPANTS FOR PREDOMINATELY BUSINESS OCUPANCY GROUP REQUIRES 6 WATER CLOSETS, 4 LAVATORIES, 3 DRINKING FOUNTAINS AND A MOP SINK	
POOL TERRACE PLUMBING REQ'D:	**828 OCCUPANTS SIZED FOR LIFE SAFETY COMPONENTS	

***ONLY 268 DWELLING UNITS IN THE DEVELOPMENT. ADDITIONALLY, PLUMBING FIXTURE COUNTS ARE PROPOSED TO BE 50% OF THE MAXIMUM ANTICIPATED OCCUPANCY BASED ON THE SIZE OF THE DEVELOPMENT AND THE LEVEL OF LOAD ANTICIPATED AT ANY GIVEN TIME.*
THEREFORE: (268 x 1.5) / 2 = 201 OCCUPANTS, OR:
5 WATER CLOSETS, 2 LAVATORIES, 1 DRINKING FOUNTAIN AND ONE MOP SINK.

PLUMBING PROVIDED:	9 WATER CLOSETS, 8 LAVATORIES, 1 DRINKING FOUNTAIN, 3 TAP WATER FAUCETS AND 1 MOP SINK. ADDITIONAL FIXTURES PROVIDED IN NEARBY DWELLING UNITS

HEIGHT AND NUMBER OF STORIES

ALLOWABLE BUILDING HEIGHT:	40'-0"	TABLE 504.3
ALLOWABLE STORIES	4	TABLE 504.4
ACTUAL NUMBER OF STORIES:	4 (DETACHED GARAGE = 1)	
BASEMENT:	YES (DETACHED GARAGE = NO)	

AREA

ALLOWABLE AREA:
- GROUP R-3 = 7,000 SF TABLE 506.2 + 5,250 SF FRONTAGE INCREASE = 12,250 SF ALLOWABLE
  **GROUP R SEPARATE FROM OTHER OCCUPANCIES WITH 2-HR FIRE BARRIER*
- GROUP A3 = 6,000 SF TABLE 506.2 + 4,500 SF FRONTAGE INCREASE = 10,500 SF ALLOWABLE
- GROUP B = 9,000 SF TABLE 506.2 + 6,750 SF FRONTAGE INCREASE = 15,750 SF ALLOWABLE
- GROUP S1 = 9,000 SF TABLE 506.2 + 6,750 SF FRONTAGE INCREASE = 15,750 SF ALLOWABLE

ACTUAL AREA	SEE TABLE THIS SHEET & ON A0.00 FOR GROSS AREAS	
MIXED USE RATIO OF BASEMENT	.343	SECTION 508.4.2
MIXED USE RATIO OF 1ST FLOOR	.297	SECTION 508.4.2

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT
3/24/23

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
150 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

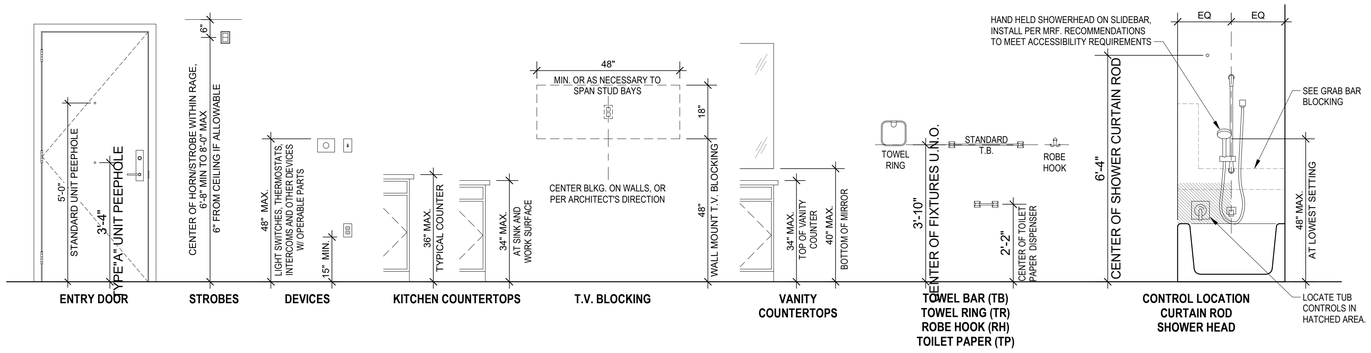
DRAWING RELEASE LOG

△REVISIONS:

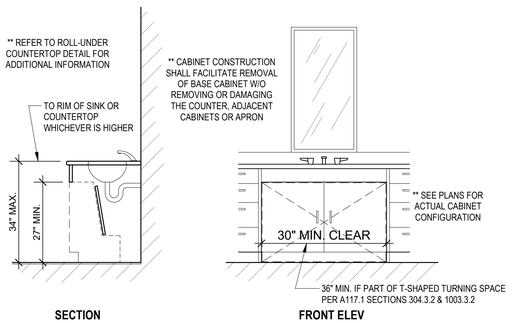
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A0.11

3/30/2023 12:40:59 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

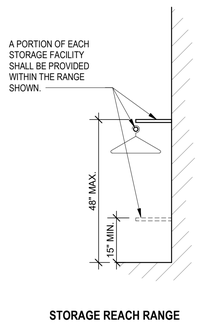


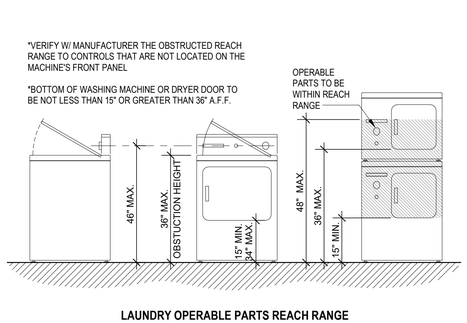
TYPE "A" DWELLING UNIT MOUNTING HEIGHTS



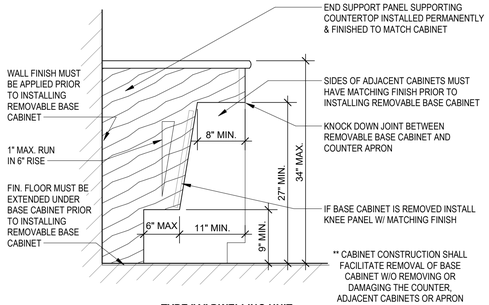
TYPE "A" UNIT - REQUIRED KNEE SPACE CLEARANCES AT LAVATORIES-VANITIES

TYPE "A" DWELLING UNIT LAVATORIES-VANITIES

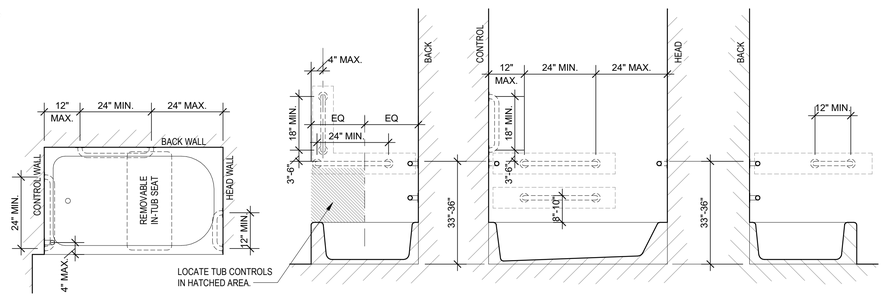




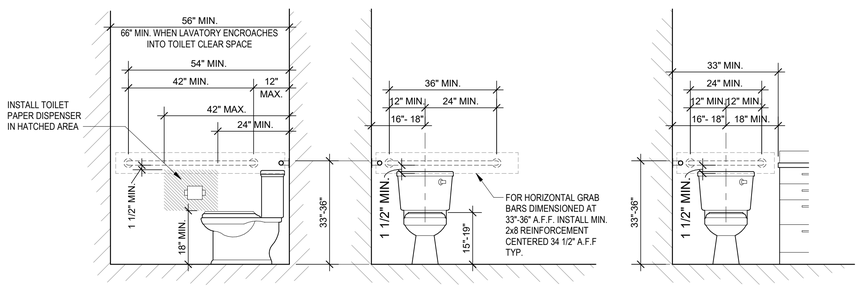
TYPE "A" DWELLING UNIT ACCESSIBLE REACH RANGE



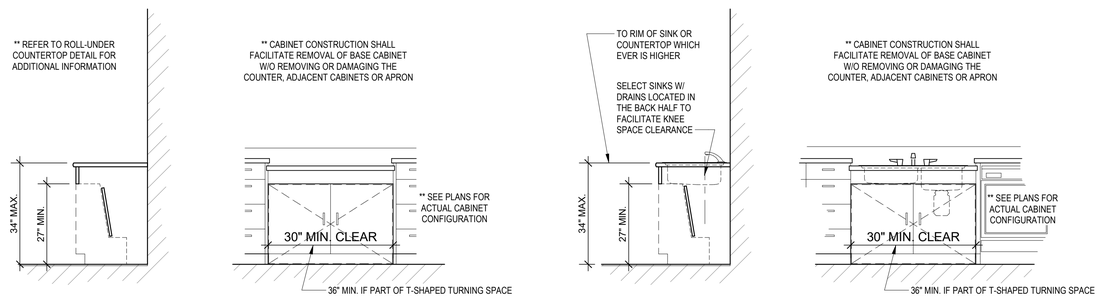
ROLL-UNDER COUNTERTOP DETAIL



TYPE "A" DWELLING UNIT GRAB BAR REINFORCEMENT FOR BATHTUBS



TYPE "A" DWELLING UNIT GRAB BAR REINFORCEMENT FOR TOILETS



TYPE "A" DWELLING UNIT AT KITCHEN

TYPE "A" DWELLING UNITS - ACCESSIBILITY NOTES

UNITS DESIGNATED ON THE PLANS AS "TYPE A" SHALL MEET ALL APPLICABLE REQUIREMENTS OF A117.1-2009 SECTION 1003.

ACCESSIBLE ROUTE:

1. THE ACCESSIBLE PRIMARY ENTRANCE SHALL BE ON AN ACCESSIBLE ROUTE FROM PUBLIC AND COMMON AREAS.
2. AT LEAST ONE ACCESSIBLE ROUTE SHALL CONNECT ALL SPACES AND ELEMENTS THAT ARE A PART OF THE UNIT. AN ACCESSIBLE ROUTE SHALL HAVE A CLEAR WIDTH OF 36" MIN. ALL ROOMS SERVED BY AN ACCESSIBLE ROUTE SHALL PROVIDE A 60" WHEELCHAIR TURNING SPACE EXCEPT FOR BATHROOMS NOT REQUIRED TO COMPLY. A TURNING SPACE IS NOT REQUIRED WITHIN CLOSETS OR PANTRES THAT ARE 48" MAXIMUM IN DEPTH.
3. ACCESSIBLE ROUTES SHALL CONSIST OF ONE OR MORE OF THE FOLLOWING ELEMENTS: FLOOR OR GROUND SURFACES WITH A SLOPE NOT STEEPER THAN 1:20, DOORS / DOORWAYS, RAMPS, ELEVATORS, AND WHEELCHAIR (PLATFORM) LIFTS.
4. WHERE CHANGES IN ELEVATION GREATER THAN 1/2" BUT LESS THAN 12" EXIST IN THE MEANS OF EGRESS, SLOPED SURFACES SHALL BE USED. CHANGES IN LEVEL OF 1/4" HIGH MAX. SHALL BE PERMITTED TO BE VERTICAL. CHANGES IN LEVEL BETWEEN 1/4" HIGH MIN. AND 1/2" HIGH MAX. SHALL BE BEVELED WITH A SLOPE NOT STEEPER THAN 1:2. THRESHOLDS AT EXTERIOR SLIDING DOORS SHALL BE PERMITTED TO BE 3/4" HIGH MAX. PROVIDED THEY ARE BEVELED WITH A SLOPE NOT GREATER THAN 1:2.

DOORS:

1. THE PRIMARY ENTRANCE DOOR TO THE DWELLING UNIT, AND ALL OTHER DOORWAYS INTENDED FOR USER PASSAGE, SHALL PROVIDE A CLEAR WIDTH OF NOT LESS THAN 32". CLEAR OPENINGS OF DOORWAYS WITH SWINGING DOORS SHALL BE MEASURED BETWEEN THE FACE OF THE DOOR AND THE STOP, WITH THE DOOR OPEN 90 DEGREES. THRESHOLDS, IF PROVIDED, AT DOORWAYS SHALL BE 1/2" HIGH MAX. WHERE A THRESHOLD IS OVER 1/4"HIGH, AT LEAST HALF OF THE HEIGHT OF THE THRESHOLD SHOULD BE BEVELED.
2. DOOR CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO AN OPEN POSITION OF 12 DEGREES SHALL BE 5 SECONDS MIN. DOOR SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70 DEGREES, THE DOOR SHALL MOVE TO THE CLOSED POSITION IN 1.5 SECONDS MIN.
3. THE FORCE FOR PUSHING OR PULLING OPEN DOORS, OTHER THAN FIRE DOORS, SHALL BE 5.0 LBS. MAX. FOR INTERIOR HINGED DOORS AND 5.0 LBS. MAX. FOR SLIDING OR FOLDING DOORS. THESE FORCES DO NOT APPLY TO THE FORCE REQUIRED TO RETRACT LATCH BOLTS OR DISENGAGE OTHER DEVICES THAT HOLD THE DOOR IN A CLOSED POSITION.
4. HANDLES, PULLS, LATCHES, LOCKS, AND OTHER OPERABLE PARTS ON ALL ACCESSIBLE DOORS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST TO OPERATE. OPERABLE PARTS OF SUCH HARDWARE SHALL BE 34" MIN. AND 48" MAX. AFF. WHERE SLIDING DOORS ARE IN THE FULLY OPEN POSITION, OPERATING HARDWARE SHALL BE EXPOSED AND USABLE FROM BOTH SIDES.
5. DOOR SURFACES WITHIN 10" OF THE FLOOR MEASURED VERTICALLY SHALL BE A SMOOTH SURFACE ON THE PUSH SIDE EXTENDING THE FULL WIDTH OF THE DOOR EXCEPT SLIDING DOORS.

TOILET AND BATHING FACILITES:

1. AT LEAST ONE TOILET AND BATHING FACILITY MUST COMPLY HAVING AT LEAST ONE LAVATORY, WATER CLOSET, AND EITHER A BATHTUB OR SHOWER.
2. DOORS SHALL NOT SWING INTO THE CLEAR FLOOR SPACE OR CLEARANCE FOR ANY FIXTURE EXCEPT WHEN A CLEAR FLOOR SPACE OF 30" BY 48" IS PROVIDED WITHIN THE ROOM BEYOND THE ARC OF THE DOOR SWING.
3. LAVATORY HEIGHT SHALL BE 34" MAX A.F.F. LAVATORY CLEAR FLOOR SPACE SHALL BE 30"x48" AND POSITIONED FOR FORWARD APPROACH WITH KNEE AND TOE CLEARANCES PER A117.1 SECTION 606.
4. LAVATORY CABINETRY SHALL BE PERMITTED UNDER THE LAVATORY PROVIDED THE CABINETRY CAN BE REMOVED WITHOUT REMOVAL OR REPLACEMENT OF THE LAVATORY, THE FLOOR FINISH EXTENDS UNDER THE CABINETRY, AND THE WALLS BEHIND AND SURROUNDING THE CABINETRY ARE FINISHED.
5. THE WATER CLOSET SHALL BE POSITIONED WITH A WALL TO THE REAR AND TO ONE SIDE. THE CENTERLINE OF THE WATER CLOSET SHALL BE 16" MIN. AND 18" MAX. FROM THE SIDE WALL. WATER CLOSET FLUSH CONTROLS SHALL BE LOCATED ON THE OPEN SIDE OF THE WATER CLOSET.
6. WATER CLOSET SEAT HEIGHT SHALL BE A MIN. 15" AND A MAX 19" A.F.F., MEASURED TO THE TOP OF THE SEAT.
7. REINFORCEMENT SHALL BE PROVIDED IN WALLS TO PERMIT THE FUTURE INSTALLATION OF GRAB BARS.
8. MIRRORS SHALL HAVE THE BOTTOM EDGE OF THE REFLECTING SURFACE 40" MAXIMUM AFF. BATHTUB HAND SHOWERS SHALL BE PROVIDED PER A117.1 SECTION 607.6.

KITCHENS:

1. KITCHEN CLEARANCES SHALL COMPLY WITH A117.1 SECTION 1003.12.1. CLEARANCE BETWEEN ALL OPPOSING BASE CABINETS, COUNTERTOPS, APPLIANCES, OR WALLS WITHIN KITCHEN WORK AREAS SHALL BE 40" MIN. IN U-SHAPED KITCHENS THIS CLEARANCE SHALL BE 60" MIN.
2. A CLEAR FLOOR SPACE OF 30"x48" AT EACH APPLIANCE. HOWEVER, A REFRIGEPATOR MUST PROVIDE A PARALLEL APPROACH. PROVIDE A PARALLEL APPROACH AT REFRIGERATORS AND RANGES. ALL OTHER APPLIANCES MAY BE PARALLEL OR FORWARD.
3. CLEAR FLOOR SPACE SHALL BE POSITIONED ADJACENT TO THE DISHWASHER DOOR. THE DISHWASHER DOOR IN THE OPEN POSITION SHALL NOT OBSTRUCT THE CLEAR FLOOR SPACE FOR THE DISHWASHER OR THE SINK. BOTTOM-HINGED, WHEN IN THE OPEN POSITION, SHALL NOT BE REQUIRED TO HAVE OPERABLE PARTS WITHIN THE REQUIRED REACH RANGES.
4. COMBINATION REFRIGERATORS AND FREEZERS SHALL HAVE AT LEAST 50% OF THE FREEZER SPACE 54" MAX. AFF.
5. ALL CABINETS SHALL HAVE A CLEAR FLOOR SPACE POSITIONED FOR PARALLEL OR FORWARD APPROACH. THE SHELVES NEED NOT BE LOCATED WITHIN REACH RANGES OR THE HANDLES MEET OPERABLE PARTS PROVISIONS.
6. A WORK SURFACE 30" MIN. IN LENGTH, WITH A CLEAR FLOOR SPACE OF 30"x48" AND POSITIONED FOR FORWARD APPROACH, KNEE AND TOE CLEARANCES PER A117.1 SECTION 306 SHALL BE PROVIDED. CLEAR FLOOR SPACE SHALL BE CENTERED ON THE WORK SURFACE. WORK SURFACE HEIGHT SHALL BE 34" MAX. UNLESS ADJUSTABLE.
7. WORK SURFACE CABINETRY SHALL BE PERMITTED IF THE CABINETRY IS EASILY REMOVABLE WITHOUT REMOVING WORK SURFACE, THE FINISH FLOORING EXTENDS UNDER, AND THE WALLS BEHIND AND SURROUNDING ARE FINISHED.
8. A SINK COMPLYING WITH A CLEAR FLOOR SPACE OF 30"x48" AND POSITIONED FOR FORWARD APPROACH, KNEE AND TOE CLEARANCES PER A117.1 SECTION 306 SHALL BE PROVIDED. SINK HEIGHT SHALL BE 34" MAX. MEASURED AT THE RIM OR COUNTER SURFACE WHICHEVER IS HIGHER.
9. SINK CABINETRY SHALL BE PERMITTED IF THE CABINETRY IS EASILY REMOVABLE WITHOUT REMOVING THE SINK, THE FINISH FLOORING EXTENDS UNDER, AND THE WALLS BEHIND AND SURROUNDING ARE FINISHED.
10. MICROWAVE / HOOD COMBOS ARE NOT COMPLIANT DUE TO REACH RANGES. PROVIDE A SEPARATE SWITCHED HOOD VENT AND COUNTERTOP MICROWAVE. SWITCH MUST COMPLY WITH OUTLET REQUIREMENTS AND HAVE A 30" BY 48" CLEAR FLOOR SPACE CENTERED ON THE SWITCH.
11. THE LOCATION OF COOKTOP AND OVEN CONTROLS SHALL NOT REQUIRE REACHING ACROSS BURNERS.

LAUNDRY EQUIPMENT:

1. A CLEAR FLOOR SPACE (30"x48") COMPLYING WITH A117.1 SECTION 305 POSITIONED FOR PARALLEL APPROACH SHALL BE PROVIDED. FOR TOP LOADING MACHINES, THE CLEAR FLOOR SPACE SHALL BE CENTERED ON THE APPLIANCE. FOR FRONT LOADING MACHINES, THE CENTERLINE OF THE CLEAR FLOOR SPACE SHALL BE OFFSET 24" MAX.FROM THE CENTERLINE OF THE DOOR OPENING.
2. OPERABLE PARTS, INCLUDING DOORS, LINT SCREENS, DETERGENT AND BLEACH COMPARMENTS SHALL COMPLY WITH A117.1 SECTION 309.
3. TOP LOADING LAUNDRY MACHINES SHALL HAVE THE DOOR TO THE LAUNDRY COMPARTMENT 36" MAX. ABOVE THE FLOOR. FRONT LOADING MACHINES SHALL HAVE THE BOTTOM OF THE OPENING TO THE LAUNDRY COMPARTMENT 15" MIN. AND 34" MAX. ABOVE THE FLOOR.

OPERABLE PARTS:

1. LIGHTING CONTROLS, ELECTRICAL PANELBOARDS, ELECTRICAL SWITCHES / RECEPTACLE OUTLETS, ENVIRONMENTAL CONTROLS, APPLIANCE CONTROLS, OPERATING HARDWARE FOR OPERABLE WINDOWS, PLUMBING FIXTURE CONTROLS, AND USER CONTROLS FOR SECURITY OR INTERCOM SYSTEMS SHALL BE ACCESSIBLE AND COMPLY WITH A117.1 SECTION 309. EXCEPT RECEPTACLES SERVING A DEDICATED USE, FLOOR ELECTRICAL RECEPTACLES, HVAC DIFFUSERS, CONTROLS MOUNTED ON RANGE HOODS ONLY IF ACCESSIBLE REDUNDANT CONTROLS ARE PROVIDED, CONTROLS MOUNTED ON CEILING FANS, AND RESET BUTTONS AND SHUT-OFFS SERVING APPLIANCES, PIPING / PLUMBING FIXTURES. WHERE 2 OR MORE RECEPTACLE OUTLETS ARE PROVIDED IN A KITCHEN ABOVE A LENGTH OF COUNTER TOP THAT IS UNINTERRUPTED BY A SINK OR APPLIANCE, ONE RECEPTACLE OUTLET SHALL NOT BE REQUIRED TO COMPLY. ELECTRICAL PANELBOARDS SHALL NOT BE REQUIRED TO COMPLY WITH GRASPING AND FORCE PROVISIONS.

GENERAL ACCESSIBILITY NOTES

1. INSTALL CONCEALED 2X8 REINFORCEMENT AT LOCATIONS SHOWN AND AS REQUIRED TO FACILITATE THE INSTALLATION OF THE GRAB BARS & SEATS SHOWN. REINFORCEMENT SHALL BE CAPABLE OF SUPPORTING A VERTICAL OR HORIZONTAL FORCE OF 250 LBS APPLIED AT ANY POINT ALONG THE GRAB BAR, SEAT OR MOUNTED DEVICE.
2. INFORMATION SHOWN IS TO ILLUSTRATE GENERAL ACCESSIBILITY REQUIREMENTS. SEE SPECIFIC PLANS & INTERIOR ELEVATIONS FOR REQUIRED DIMENSIONS, STYLES, AND MATERIALS.

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

NSPJ ARCHITECTS, INC.
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT
5/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

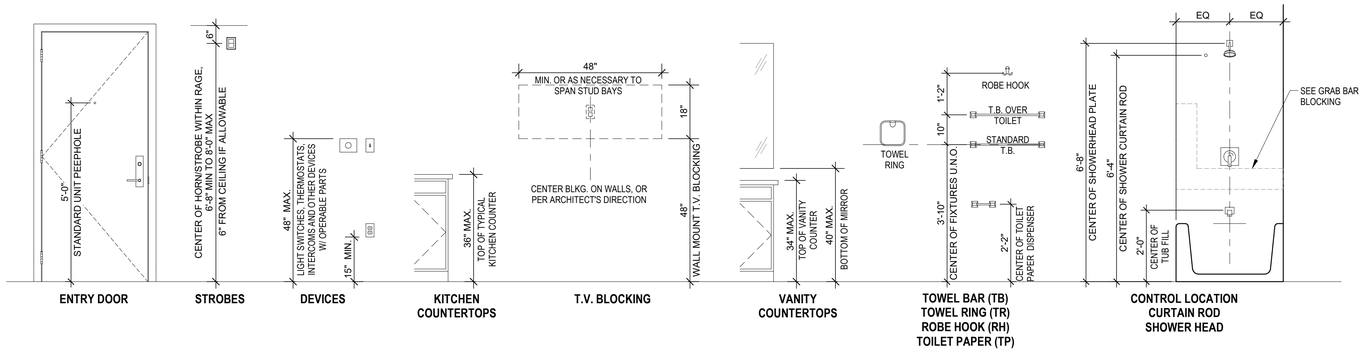
△ REVISIONS

JOB NO. 696521
DATE 03.24.2023
DRAWN BY Author
PERMIT SET

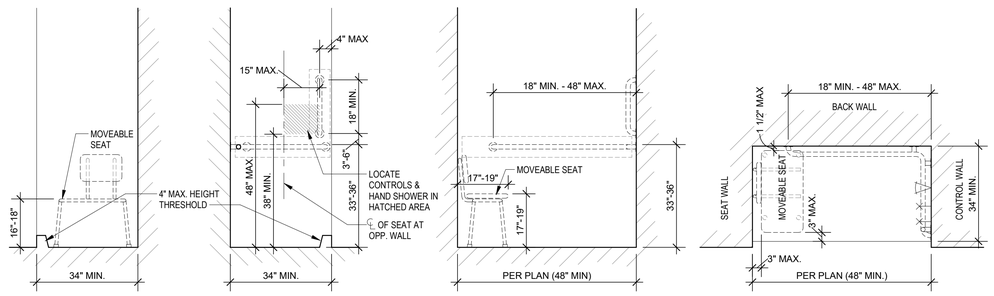
SHEET NAME
TYPE "A" UNIT ACCESSIBILITY INFO
SHEET NO.
A0.20

3/30/2023 1:50:30 AM

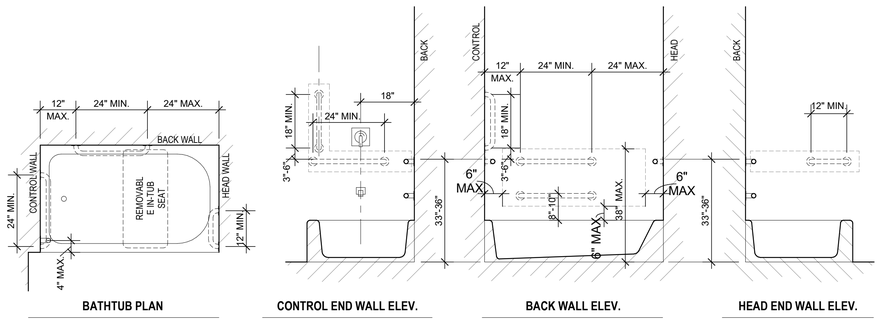
ARCH D 24" x 36"



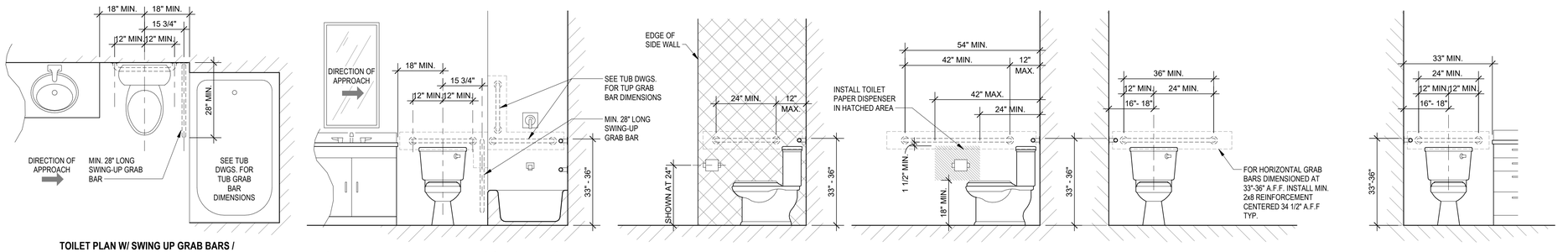
TYPE "B" DWELLING UNIT MOUNTING HEIGHTS



TYPE "B" DWELLING UNIT GRAB BAR REINFORCEMENT FOR SHOWERS



TYPE "B" DWELLING UNIT GRAB BAR REINFORCEMENT FOR BATHTUBS



TYPE "B" DWELLING UNIT GRAB BAR REINFORCEMENT FOR TOILETS

TYPE "B" DWELLING UNITS - ACCESSIBILITY NOTES

ALL UNITS NOT DESIGNATED AS "TYPE A" OR "EXEMPT" ARE CONSIDERED "TYPE B" AND SHALL MEET ALL APPLICABLE REQUIREMENTS OF A117.1-2009 SECTION 1004 AND THE FAIR HOUSING ACT..

ACCESSIBLE ROUTE:

1. THE ACCESSIBLE PRIMARY ENTRANCE SHALL BE ON AN ACCESSIBLE ROUTE FROM PUBLIC AND COMMON AREAS.
2. AT LEAST ONE ACCESSIBLE ROUTE SHALL CONNECT ALL SPACES & ELEMENTS WHICH ARE PART OF THE DWELLING UNIT. AN ACCESSIBLE ROUTE SHALL HAVE A CLEAR WIDTH OF 36" MIN.
3. ACCESSIBLE ROUTES SHALL CONSIST OF ONE OR MORE OF THE FOLLOWING ELEMENTS: WALKING SURFACES WITH A SLOPE NOT STEEPER THAN 1:20, DOORS AND DOORWAYS, RAMPS, ELEVATORS, AND WHEELCHAIR (PLATFORM) LIFTS. WHERE EXTERIOR PATIO/BALCONY SURFACES ARE IMPERVIOUS, THE FINISHED IMPERVIOUS SURFACE SHALL BE 4" MAX. BELOW THE FLOOR LEVEL OF THE ADJACENT INTERIOR SPACES OF THE UNIT.

DOORS:

1. THE PRIMARY ENTRANCE DOOR TO THE DWELLING UNIT SHALL PROVIDE A CLEAR WIDTH OF NOT LESS THAN 32". CLEAR OPENINGS OF DOORWAYS WITH SWINGING DOORS SHALL BE MEASURED BETWEEN THE FACE OF THE DOOR AND THE STOP, WITH THE DOOR OPEN 90 DEGREES. MANEUVERING CLEARANCES SHALL BE PROVIDED ON BOTH SIDES OF THE PRIMARY ENTRANCE DOOR.
2. ALL DOORWAYS INTENDED FOR USER PASSAGE WITHIN THE DWELLING UNIT SHALL HAVE A CLEAR OPENING OF 31 3/4" MIN., MEASURED BETWEEN THE FACE OF THE DOOR AND STOP, WITH THE DOOR OPEN 90 DEGREES.
3. THRESHOLDS AT ALL EXTERIOR DOORS SHALL NOT EXCEED 1/2", EXCEPT SLIDING DOORS SHALL NOT EXCEED 3/4". CHANGES IN LEVEL OF 1/4" HIGH MAX. SHALL BE PERMITTED TO BE VERTICAL. CHANGES IN LEVEL BETWEEN 1/4" HIGH MIN. AND 1/2" HIGH MAX. SHALL BE BEVELED WITH A SLOPE NOT STEEPER THAN 1:2.
4. WHERE AN INACTIVE LEAF OF DOUBLE LEAF DOORWAYS WITH OPERABLE PARTS MORE THAN 48" OR LESS THAN 15" ABOVE THE FLOOR IS PROVIDED, THE ACTIVE LEAF SHALL PROVIDE A CLEAR OPENING OF 31 3/4" MIN.
5. THE MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED 8 1/2 LBS. FOR EXTERIOR DOORS AND 5 LBS. FOR INTERIOR DOORS.
6. HANDLES, PULLS, LATCHES, LOCKS, AND OTHER OPERABLE PARTS ON THE PRIMARY ENTRY DOOR SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. SUCH HARDWARE SHALL BE 34" MIN. AND 48" MAX. AFF.

TOILET AND BATHING FACILITES:

1. DOORS SHALL NOT SWING INTO THE CLEAR FLOOR SPACE OR CLEARANCE FOR ANY FIXTURE EXCEPT WHEN A CLEAR FLOOR SPACE OF 30" BY 48" IS PROVIDED BEYOND THEARC OF THE DOOR SWING.
2. REINFORCEMENT SHALL BE PROVIDED FOR FUTURE INSTALLATION OF GRAB BARS AND SHOWER SEATS AT WATER CLOSETS, BATHTUBS, AND SHOWER COMPARTMENTS. REINFORCEMENT IS NOT REQUIRED IN A ROOM CONTAINING ONLY A LAVATORY AND A WATER CLOSET, PROVIDED THAT THE ROOM DOES NOT CONTAIN THE ONLY LAVATORY OR WATER CLOSET ON THE ACCESSIBLE LEVEL OF THE DWELLING UNIT.
3. EITHER ALL TOILET AND BATHING AREAS SHALL COMPLY WITH "OPTION A" REQUIREMENTS, OR ONE TOILET AND BATHING AREA SHALL COMPLY WITH "OPTION B" REQUIREMENTS.

   OPTION A:
   1. ALL FIXTURES WITHIN THE DWELLING UNIT SHALL COMPLY.
   2. A CLEAR FLOOR SPACE POSITIONED FOR A PARALLEL APPROACH SHALL BE PROVIDED AND CENTERED AT THE LAVATORY.
   3. THE WATER CLOSET SHALL BE POSITIONED TO ALLOW FOR FUTURE INSTALLATION OF A GRAB BAR ON THE SIDE WITH 18" CLEARANCE.
   4. IF A SHOWER COMPARTMENT IS THE ONLY BATHING FACILITY THE SHOWER COMPARTMENT SHALL HAVE MINIMUM DIMENSIONS OF 36" MIN. BY 36" MIN. REINFORCING FOR SHOWER SEAT IS NOT REQUIRED IN SHOWER COMPARTMENTS LARGER THAN 36" BY 36". CLEARANCE 30" MIN, MEASURED FROM THE FACE OF THE SHOWER COMPARTMENT, BY 48" MIN., MEASURED FROM THE SHOWER HEAD WALL SHALL BE PROVIDED.

   OPTION B:
   1. ONE OF EACH TYPE OF FIXTURE PROVIDED AND SHALL BE IN A SINGLE TOILET/BATHING AREA, SUCH THAT TRAVEL BETWEEN FIXTURES DOES NOT REQUIRE TRAVEL THROUGH OTHER PARTS OF THE UNIT.
   2. THE FRONT OF THE LAVATORY SHALL BE 34" MAX. ABOVE THE FLOOR, MEASURED TO THE HIGHER OF THE FIXTURE RIM OR COUNTER SURFACE.
   3. THE WATER CLOSET SHALL BE POSITIONED TO ALLOW FOR FUTURE INSTALLATION OF A GRAB BAR ON THE SIDE WITH 18" CLEARANCE.
   4. A CLEARANCE 48" MIN IN LENGTH MEASURED PERPENDICULAR FROM THE CONTROL END OF THE BATHTUB, AND 30" MIN. IN WIDTH SHALL BE PROVIDED IN FRONT OF BATHTUBS.
   5. IF A SHOWER COMPARTMENT IS THE ONLY BATHING FACILITY THE SHOWER COMPARTMENT SHALL HAVE MINIMUM DIMENSIONS OF 36" MIN. BY 36" MIN. REINFORCING FOR SHOWER SEAT IS NOT REQUIRED IN SHOWER COMPARTMENTS LARGER THAN 36" BY 36". CLEARANCE 30" MIN, MEASURED FROM THE FACE OF THE SHOWER COMPARTMENT, BY 48" MIN., MEASURED FROM THE SHOWER HEAD WALL SHALL BE PROVIDED.

KITCHENS:

1. CLEARANCES SHALL COMPLY WITH A117.11004.12.1. CLEARANCE BETWEEN ALL OPPOSING BASE CABINETS, COUNTER TOPS, APPLIANCES, OR WALLS WITHIN KITCHEN WORK AREAS SHALL BE 40" MINIMUM. IN U-SHAPED KITCHENS THIS CLEARANCE SHALL BE 60" MINIMUM.
2. A CLEAR FLOOR SPACE OF 30" BY 48" POSITIONED FOR PARALLEL OR FORWARD APPROACH SHALL BE PROVIDED AT EACH KITCHEN APPLIANCE AND KITCHEN SINK.
3. A CLEAR FLOOR SPACE, POSITIONED FOR FORWARD OR PARALLEL APPROACH, SHALL BE POSITIONED BEYOND THE SWING OF THE DISHWASHER DOOR.

LAUNDRY EQUIPMENT:

1. A CLEAR FLOOR SPACE OF 30"x48" SHALL BE PROVIDED. A PARALLEL APPROACH SHALL BE PROVIDED FOR A TOP LOADING MACHINE. A FORWARD OR PARALLEL APPROACH SHALL BE PROVIDED FOR A FRONT LOADING MACHINE.

OPERABLE PARTS:

1. LIGHTING CONTROLS, ELECTRICAL PANELBOARDS, ELECTRICAL SWITCHES AND RECEPTACLE OUTLETS, ENVIRONMENTAL CONTROLS, AND USER CONTROLS FOR SECURITY OR INTERCOM SYSTEMS SHALL COMPLY WITH CLEAR FLOOR SPACE AND HEIGHT REQUIRMENTS EXCEPT RECEPTACLES SERVING A DEDICATED USE, FLOOR ELECTRICAL RECEPTACLES, HVAC DIFFUSERS, CONTROLS OR SWITCHES MOUNTED ON APPLIANCES, CONTROLS MOUNTED ON CEILING FANS, AND RESET BUTTONS AND SHUT-OFFS SERVING APPLIANCES, PIPING AND PLUMBING FIXTURES. WHERE TWO OR MORE RECEPTACLE OUTLETS ARE PROVIDED IN A KITCHEN ABOVE A LENGTH OF COUNTER TOP THAT IS UNINTERRUPTED BY A SINK OR APPLIANCE, ONE RECEPTACLE OUTLET SHALL NOT BE REQUIRED TO COMPLY. WITHIN KITCHENS AND BATHROOMS, LIGHTING CONTROLS, ELECTRICAL SWITCHES AND RECEPTACLE OUTLETS ARE PERMITTED TO BE LOCATED OVER CABINETS WITH COUNTER TOPS 36" MAX IN HEIGHT AND 25 1/2" MAX IN DEPTH

GENERAL ACCESSIBILITY NOTES

1. INSTALL CONCEALED 2X8 REINFORCEMENT AT LOCATIONS SHOWN AND AS REQUIRED TO FACILITATE THE INSTALLATION OF THE GRAB BARS & SEATS SHOWN. REINFORCEMENT SHALL BE CAPABLE OF SUPPORTING A VERTICAL OR HORIZONTAL FORCE OF 250 LBS APPLIED AT ANY POINT ALONG THE GRAB BAR, SEAT OR MOUNTED DEVICE.
2. INFORMATION SHOWN IS TO ILLUSTRATE GENERAL ACCESSIBILITY REQUIREMENTS. SEE SPECIFIC PLANS & INTERIOR ELEVATIONS FOR REQUIRED DIMENSIONS, STYLES, AND MATERIALS.

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

NSPJ ARCHITECTS, Inc.
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6973
ARCHITECT
5/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△ REVISIONS

JOB NO. 696521
DATE 03.24.2023
DRAWN BY Author
PERMIT SET

SHEET NAME
TYPE "B" UNIT ACCESSIBILITY INFO
SHEET NO.
A0.21

3/30/2023 1:50:31 AM

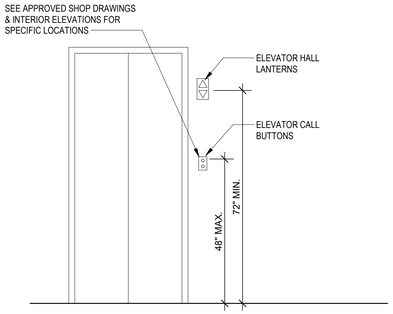
ARCH D 24" x 36"

ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES

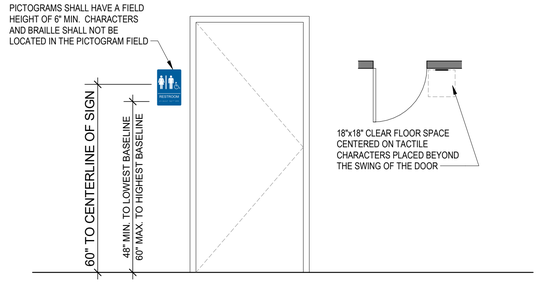
NSPJ
ARCHITECTS, Inc.
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208

P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023



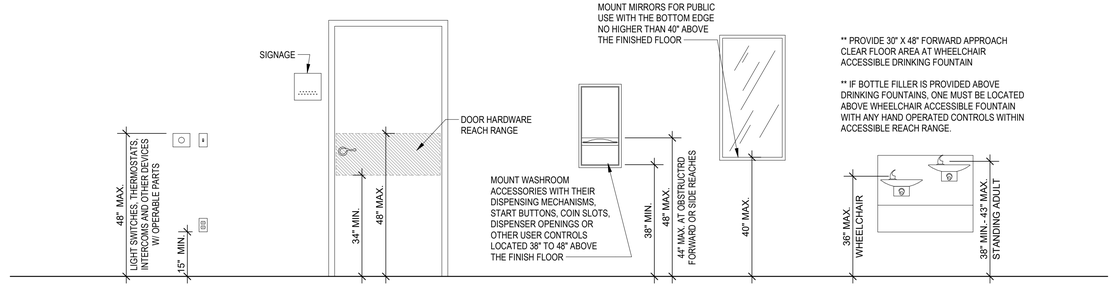


ELEVATOR COMPONENTS



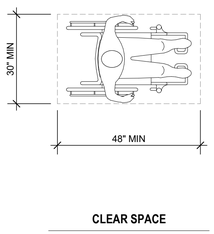
SIGNAGE TO MEET ALL APPLICABLE IBC, ADA, AND A117.1 REQUIREMENTS.

GENERAL SIGNAGE

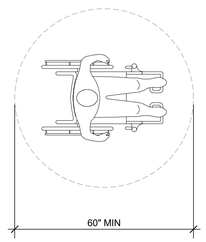


DEVICES | DOOR | BATHROOM ACCESSORIES | WATER FOUNTAINS

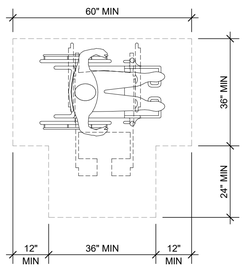
TYPICAL ACCESSIBLE MOUNTING HEIGHTS FOR UNOBSTRUCTED FORWARD REACH



CLEAR SPACE



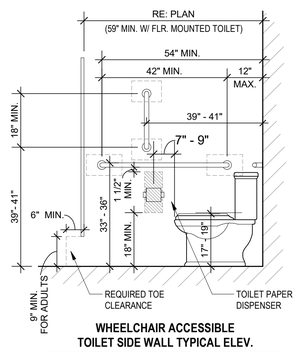
CIRCULAR TURN



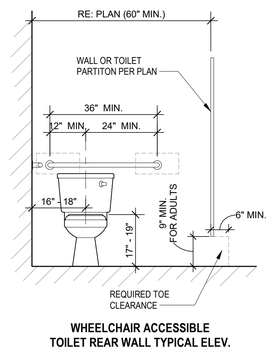
T-SHAPED TURN

TURNING AND CLEAR FLOOR SPACES

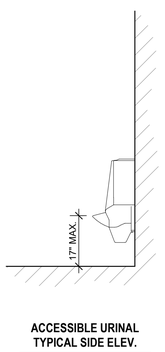
** IF TOE CLEARANCE IS NOT PROVIDED UNDER STALL PARTITIONS, MINIMUM STALL SIZE IS 65" DEEP AND 66" WIDE



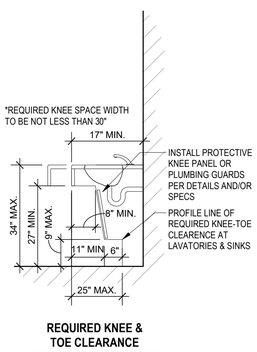
WHEELCHAIR ACCESSIBLE
TOILET SIDE WALL TYPICAL ELEV.



WHEELCHAIR ACCESSIBLE
TOILET REAR WALL TYPICAL ELEV.



ACCESSIBLE URINAL
TYPICAL SIDE ELEV.



REQUIRED KNEE &
TOE CLEARANCE

GRAB BARS AND CLEARANCES FOR PUBLIC RESTROOMS

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△ REVISIONS

JOB NO. 696521
DATE 03.24.2023
DRAWN BY Author
PERMIT SET

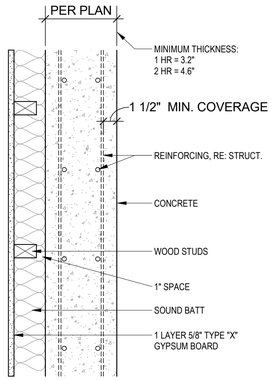
SHEET NAME
COMMON AREA
ACCESSIBILITY INFO
SHEET NO.
A0.22

3/30/2023 1:50:32 AM

ARCH D 24" x 36"

RATED ASSEMBLY GENERAL NOTES:

1. SEE **THE UL ASSEMBLIES IN THE SPECIFICATIONS** FOR ADDITIONAL INFO AND REQUIREMENTS.
2. SEE CODE ANALYSIS SHEETS **A0.10** AND **A0.11** FOR LOCATIONS OF FIRE PARTITIONS, BARRIERS, WALLS, SMOKE PARTITIONS, ETC. THESE LOCATIONS SHALL COMPLY WITH THE UL DESIGN ASSEMBLY AS INDICATED BY THE PARTITION TYPE, INCLUDING THE APPLICATION OF SEALANT AT THE PERIMETER OF THE PARTITION.
3. REPORT ANY DISCREPANCIES BETWEEN WITH CODE ANALYSIS SHEETS AND ARCHITECTURAL PLANS TO THE ARCHITECT PRIOR TO CONSTRUCTION.
4. SEE STRUCT DWGS FOR ADDITIONAL INFO AND REQUIREMENTS. IF THERE ARE DISCREPANCIES BETWEEN THE UL ASSEMBLIES AND THE STRUCT DWGS, THE MOST RESTRICTIVE REQUIREMENTS FOR MINIMUMS AND MAXIMUMS SHALL APPLY.
5. AT ALL LOCATIONS WHERE FIRE RATED PARTITIONS ABUT OR ATTACH TO A FIRE RATED STRUCTURAL MEMBER THE FIRE RATING OF BOTH THE PARTITION AND THE STRUCTURAL MEMBER SHALL BE MAINTAINED.
6. SOUND CONTROL BATT INSULATION TO BE INSTALLED AT:
   - BOTH SIDES OF DOUBLE STUD WALLS OF PARTITIONS SEPARATING APARTMENT UNITS
   - WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING APARTMENTS FROM CORRIDORS AND ALL OTHER SPACES
   - STAIRWAYS
   - ELEVATOR HOISTWAY AND ELEVATOR CONTROL ROOM WALLS
   - ANY ADDITIONAL WALLS AND CEILINGS INDICATED TO RECEIVE ACOUSTICAL BATT INSULATION
7. PROVIDE CONTROL JOINTS IN ACCORDANCE WITH GA-216 IN ALL FULL HEIGHT GYPSUM BOARD PARTITIONS AND CEILINGS.
8. CONTROL JOINTS AND EXPANSION JOINTS IN FIRE RATED PARTITIONS SHALL BE CONSTRUCTED TO MAINTAIN THE FIRE RATING OF THE PARTITION. CONTROL JOINTS AND EXPANSION JOINTS IN NON-RATED PARTITIONS SHALL BE CONSTRUCTED WITH SOUND ATTENUATION BLANKET MATERIAL WITHIN THE JOINT TO REDUCE SOUND TRANSMISSION.
9. WHERE ITEMS ARE RECESSED INTO A FIRE RATED PARTITION PROVIDE ADDITIONAL GYPSUM, FIREPROOFING, OR FIRE STOPPING AROUND THE RECESSED PORTION OF THE ITEM AS REQUIRED TO MAINTAIN THE INDICATED FIRE RATING.
10. PER IBC SECTION 703.7 - FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING IN CONCEALED SPACES. SUCH IDENTIFICATION SHALL:
    - BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30 FEET MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION.
    - INCLUDE LETTERING NOT LESS THAN 3" IN HEIGHT WITH A MINIMUM 3/8 " STROKE IN A CONTRASTING COLOR, INCORPORATING THE SUGGESTED WORDING: "FIRE AND/OR SMOKE BARRIER-PROTECT ALL OPENINGS," OR OTHER WORDING.



WALL ASSEMBLY INFORMATION

IDENTIFICATION	K4 1	K6 2
STUD SIZE	2x3	2x4
THICKNESS	RE: PLAN	RE: PLAN
FIRE RATING	1 HR	1 HR
FIRE TEST NUMBER	N/A	N/A
ACOUSTICAL RATING	50	50
ACOUSTICAL TEST NUMBER	--	--

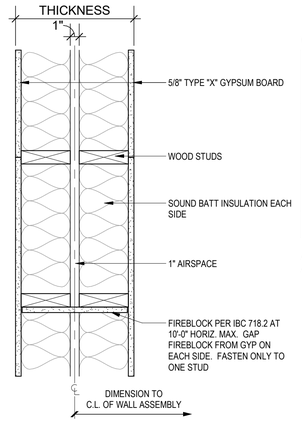
ASSEMBLY NOTES

A. SEE IBC SECTION 721 FOR MORE INFORMATION
B. STRUCTURAL CONCRETE WALLS SHALL HAVE MIN. FIRE RATING NOTED ABOVE AND COMPLY WITH 2018 IBC:
   a. SECTION 720
   b. TABLE 721.1(1), ITEM #5-1.1
   c. TABLE 721.1(2), ITEM #4.1-1

K CONCRETE WALL

1 1/2" = 1'-0"

TYPICAL BETWEEN UNITS AND SHELTER IN BASEMENT



WALL ASSEMBLY INFORMATION

IDENTIFICATION	X4 1	-- -
STUD SIZE	2x4	--
THICKNESS	9 1/4"	--
FIRE RATING	1 HR	--
FIRE TEST NUMBER	UL U341	--
ACOUSTICAL RATING	STC 55	--
ACOUSTICAL TEST NUMBER	RAL TL11-160	--

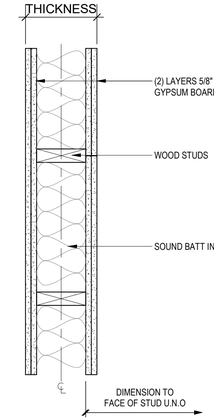
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

G 1-HR INT. WOOD STUD DEMISING WALL

1 1/2" = 1'-0"

TYPICAL AT UNIT DEMISING WALLS



WALL ASSEMBLY INFORMATION

IDENTIFICATION	C6 2	-- -
STUD SIZE	2x6	-
THICKNESS	8"	-
FIRE RATING	2 HR	-
FIRE TEST NUMBER	UL U301	-
ACOUSTICAL RATING	--	--
ACOUSTICAL TEST NUMBER	--	--

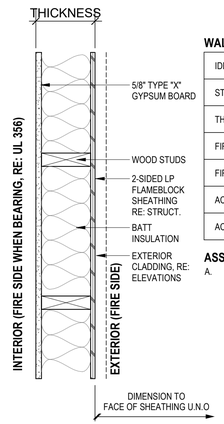
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

C 2-HR INT. WOOD SHAFT WALL

1 1/2" = 1'-0"

TYPICAL AT STAIRS AND ELEVATORS, U.N.O.



WALL ASSEMBLY INFORMATION

IDENTIFICATION	N6 1	-- -
STUD SIZE	2x6	--
THICKNESS	6 5/8"	--
FIRE RATING	1 HR	--
FIRE TEST NUMBER	UL W408	--
ACOUSTICAL RATING	--	--
ACOUSTICAL TEST NUMBER	--	--

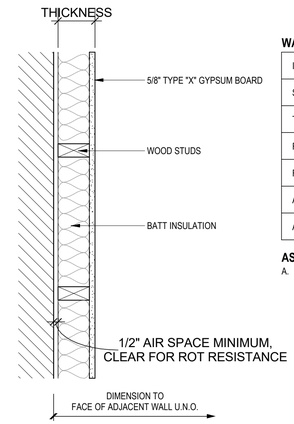
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

N EXT. WOOD STUD WALL

1 1/2" = 1'-0"

TYPICAL AT ALL EXTERIOR WALLS



WALL ASSEMBLY INFORMATION

IDENTIFICATION	J4 0	
STUD SIZE	2x4	--
THICKNESS	4 5/8"	--
FIRE RATING	0 HR	--
FIRE TEST NUMBER	--	--
ACOUSTICAL RATING	--	--
ACOUSTICAL TEST NUMBER	--	--

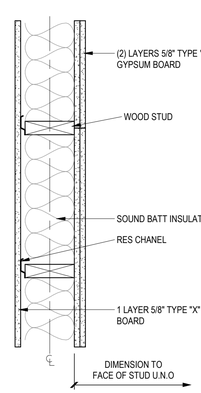
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

J WOOD STUD FURRING WALL

1 1/2" = 1'-0"

SEE BUILDING PLANS FOR LOCATIONS



WALL ASSEMBLY INFORMATION

IDENTIFICATION	E6 2	-- -
STUD SIZE	2x6	-
THICKNESS	8"	-
FIRE RATING	2 HR	-
FIRE TEST NUMBER	UL U301	-
ACOUSTICAL RATING	50	--
ACOUSTICAL TEST NUMBER	--	--

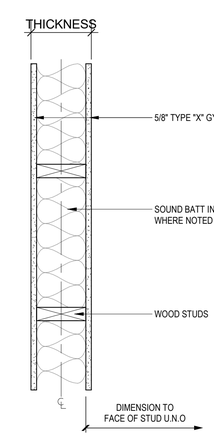
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

E 2-HR INT. WOOD STUD WALL

1 1/2" = 1'-0"

TYPICAL BETWEEN SHAFTS & UNITS



WALL ASSEMBLY INFORMATION

IDENTIFICATION	B4 1	B6 1
STUD SIZE	2x4	2x6
THICKNESS	4 3/4"	6 3/4"
FIRE RATING	1 HR	1 HR
FIRE TEST NUMBER	UL U305	UL U305
ACOUSTICAL RATING	--	--
ACOUSTICAL TEST NUMBER	--	--

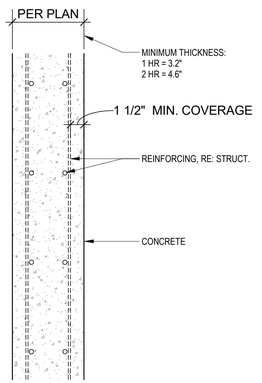
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.
B. SEE STRUCT. FOR ADDITIONAL LAYER REQUIREMENTS

B 1-HR INT. WOOD BEARING WALL

1 1/2" = 1'-0"

SEE BUILDING AND STRUCTURAL PLANS FOR LOCATIONS



WALL ASSEMBLY INFORMATION

IDENTIFICATION	L 1	L 5
STUD SIZE	N/A	N/A
THICKNESS	RE: PLAN	RE: PLAN
FIRE RATING	1 HR	2 HR
FIRE TEST NUMBER	N/A	N/A
ACOUSTICAL RATING	--	--
ACOUSTICAL TEST NUMBER	--	--

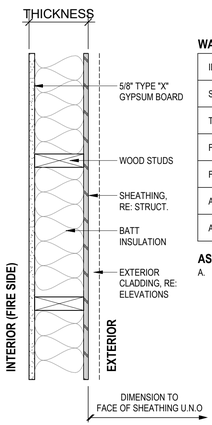
ASSEMBLY NOTES

A. SEE IBC SECTION 721 FOR MORE INFORMATION
B. STRUCTURAL CONCRETE WALLS SHALL HAVE MIN. FIRE RATING NOTED ABOVE AND COMPLY WITH 2018 IBC:
   a. SECTION 720
   b. TABLE 721.1(1), ITEM #5-1.1
   c. TABLE 721.1(2), ITEM #4.1-1

L CONCRETE WALL

1 1/2" = 1'-0"

~~TYPICAL WHERE SUPPORTING SUSPENDED SLAB IN BASEMENT~~



WALL ASSEMBLY INFORMATION

IDENTIFICATION	H4 1	H4 0	H6 1	H6 0
STUD SIZE	2x4	2x4	2x6	2x6
THICKNESS	4 5/8"	4 5/8"	6 5/8"	6 5/8"
FIRE RATING	1 HR	0 HR	1 HR	0 HR
FIRE TEST NUMBER	UL UXX	--	UL U356	--
ACOUSTICAL RATING	--	--	--	--
ACOUSTICAL TEST NUMBER	--	--	--	--

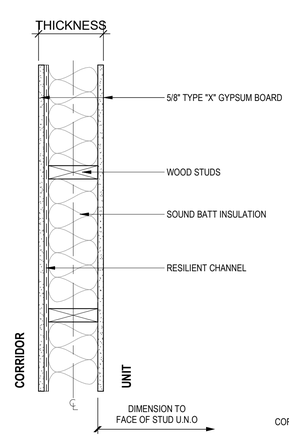
ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

H EXT. WOOD STUD WALL

1 1/2" = 1'-0"

TYPICAL AT ALL EXTERIOR WALLS



WALL ASSEMBLY INFORMATION

IDENTIFICATION	D6 1	-- -
STUD SIZE	2x6	-
THICKNESS	7 3/8"	-
FIRE RATING	1 HR	-
FIRE TEST NUMBER	UL U309	-
ACOUSTICAL RATING	50	-
ACOUSTICAL TEST NUMBER	BBN 760903	-

ASSEMBLY NOTES

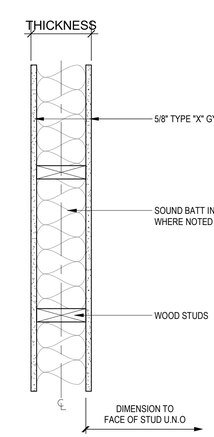
A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

D 1-HR INT. WOOD STUD WALL W/ RES CHANNELS

1 1/2" = 1'-0"

TYPICAL AT CORRIDORS, U.N.O.

CORRIDOR



WALL ASSEMBLY INFORMATION

IDENTIFICATION	A4 0	A6 0
STUD SIZE	2x4	2x6
THICKNESS	4 3/4"	6 3/4"
FIRE RATING	0 HR	0 HR
FIRE TEST NUMBER	--	--
ACOUSTICAL RATING	--	--
ACOUSTICAL TEST NUMBER	--	--

ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS.

A INT. WOOD STUD WALL

1 1/2" = 1'-0"

TO BE USED AS APPLICABLE

PERMIT SET

NSPJ ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES

© COPYRIGHT 2023

STATE OF MISSOURI — CLINT EDD EVANS — NUMBER A-40713 — ARCHITECT — 3/24/23

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

150 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

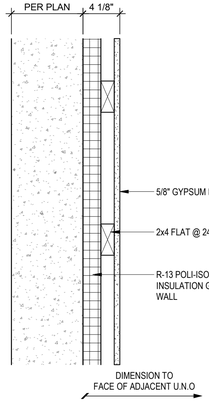
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A0.30

3/30/2023 2:16:50 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\696965-GriffinRiley_R22_ssmiley2JdiE.rvt

ARCH D 24" x 36"



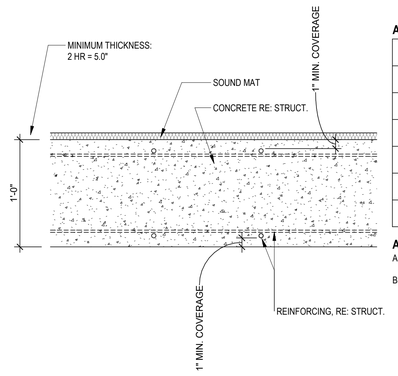
WALL ASSEMBLY INFORMATION

IDENTIFICATION	W2 0	W4 0	W6 0
STUD SIZE	4X2	2X4	2X6
THICKNESS	4 5/8"	4 5/8"	6 5/8"
FIRE RATING	0 HR	0 HR	0 HR
FIRE TEST NUMBER	--	--	--
ACOUSTICAL RATING	--	--	--
ACOUSTICAL TEST NUMBER	--	--	--

ASSEMBLY NOTES

A. PROVIDE WATER RESISTANT GYPSUM BOARD AT WET LOCATIONS
B. OPTION TO PLACE RIGID INSULATION ON EXTERIOR SIDE OF FOUNDATION WATERPROOFING SYSTEM

ASSEMBLY DETAIL
(W) EXT. WOOD STUD WALL
1 1/2" = 1'-0" — TYPICAL AT ALL EXTERIOR WALLS



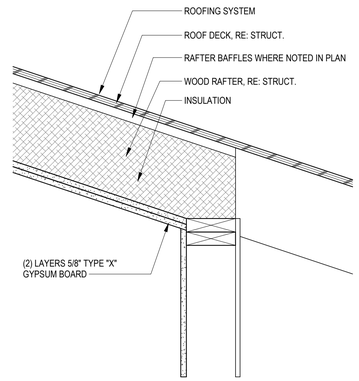
ASSEMBLY INFORMATION

IDENTIFICATION	FL2 2
FRAMING	NA
THICKNESS	--
FIRE RATING	2 HR
FIRE TEST NUMBER	--
ACOUSTICAL RATING	--
ACOUSTICAL TEST NUMBER	--

ASSEMBLY NOTES

A. SEE IBC SECTION 721 FOR MORE INFORMATION
B. STRUCTURAL CONCRETE FLOORS SHALL HAVE MIN. FIRE RATING NOTED ABOVE AND COMPLY WITH 2018 IBC:
   a. SECTION 720
   b. TABLE 721.1(1), ITEM #7-1.2
   c. TABLE 721.1(3), ITEM #1-1.1

(S) 2-HR FLOOR/CEILING ASSEMBLY
1 1/2" = 1'-0" — TYPICAL AT SUSPENDED SLAB



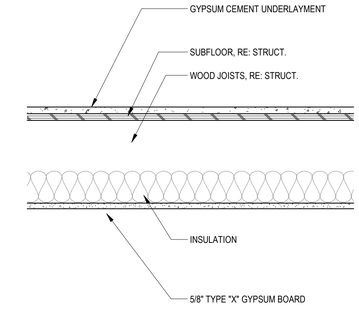
ASSEMBLY INFORMATION

IDENTIFICATION	CL3 1
FRAMING	STICK
THICKNESS	VARIES
FIRE RATING	1 HR
FIRE TEST NUMBER	--
ACOUSTICAL RATING	--
ACOUSTICAL TEST NUMBER	--

ASSEMBLY NOTES

A. ASSEMBLY CALCULATED PER SECTION 722.6, 2018 IBC
B. SYPPORT ALL EDGES OF GYP.
C. INSTALL W/ LONG DIMENSION PERPENDICULAR TO JOISTS
D. BAFFLE & VENT WHERE FEASIBLE. FOAM WHERE NOT VENTED. FUR-DOWN AND/OR FOAM TO ACHIEVE R-38

(V) 1-HR ROOF/CEILING ASSEMBLY
1 1/2" = 1'-0" — TYPICAL AT VAULTED CEILINGS



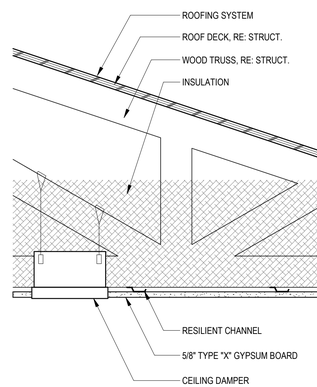
ASSEMBLY INFORMATION

IDENTIFICATION	FL2 1
FRAMING	2X10
THICKNESS	--
FIRE RATING	1 HR
FIRE TEST NUMBER	UL L501
ACOUSTICAL RATING	--
ACOUSTICAL TEST NUMBER	--

ASSEMBLY NOTES

A. ...

(R) 1-HR FLOOR/CEILING ASSEMBLY
1 1/2" = 1'-0" — TYPICAL AT CORRIDOR/CORRIDOR



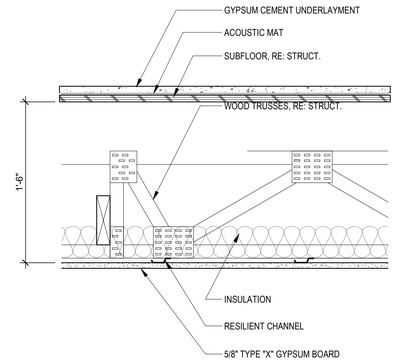
ASSEMBLY INFORMATION

IDENTIFICATION	CL1 1
FRAMING	WOOD TRUSS
THICKNESS	VARIES
FIRE RATING	1 HR
FIRE TEST NUMBER	UL P556
ACOUSTICAL RATING	--
ACOUSTICAL TEST NUMBER	--

ASSEMBLY NOTES

A. ...

(T) 1-HR ROOF/CEILING ASSEMBLY
1 1/2" = 1'-0" — TYPICAL AT ROOF TRUSSES



ASSEMBLY INFORMATION

IDENTIFICATION	FL1 1
FRAMING	WOOD TRUSS
THICKNESS	--
FIRE RATING	1 HR
FIRE TEST NUMBER	UL L528
ACOUSTICAL RATING	50
ACOUSTICAL TEST NUMBER	--

ASSEMBLY NOTES

A. ...

(Q) 1-HR FLOOR/CEILING ASSEMBLY
1 1/2" = 1'-0" — TYPICAL AT UNIT/UNIT

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT
5/19/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

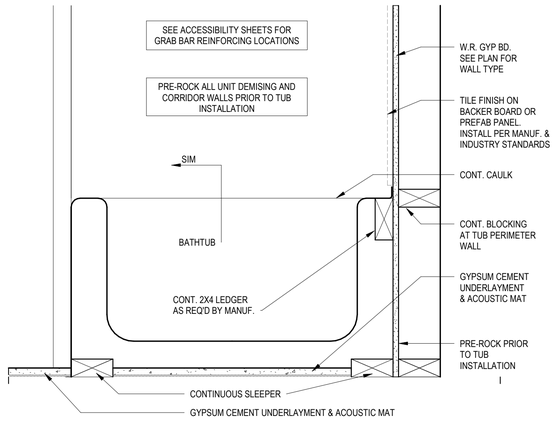
△ REVISIONS:

DATE: 03.24.2023
JOB NO. 696521
DRAWN BY: Author
SHEET NO. A0.31

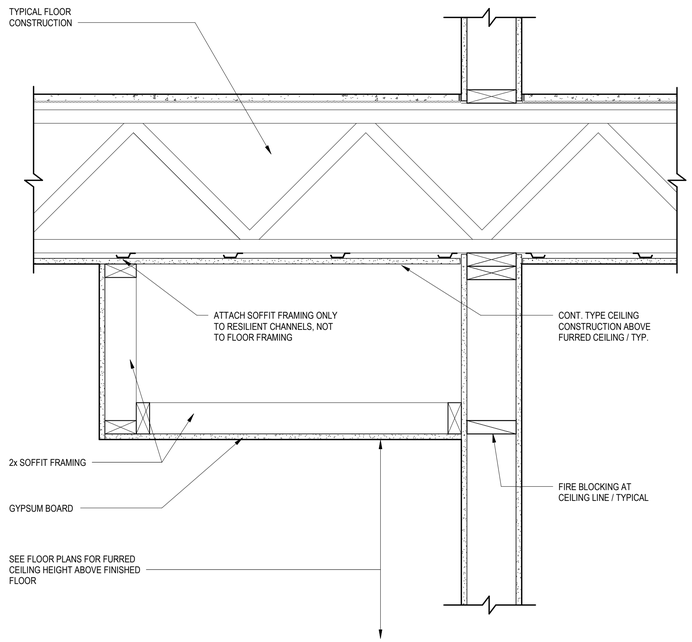
PERMIT SET

3/30/2023 1:50:33 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696S-GriffinRiley_R22_ssmiley23JBE.rvt

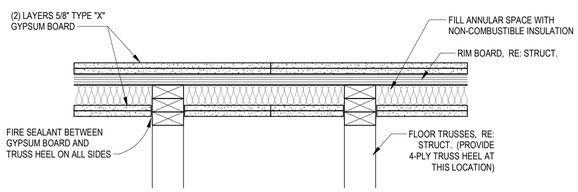
ARCH D 24" x 36"



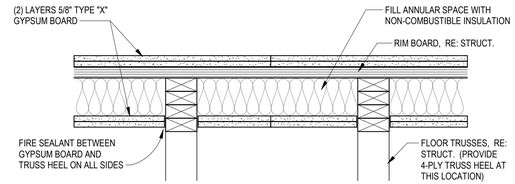
8 SECTION AT BATHTUB
1 1/2" = 1'-0"



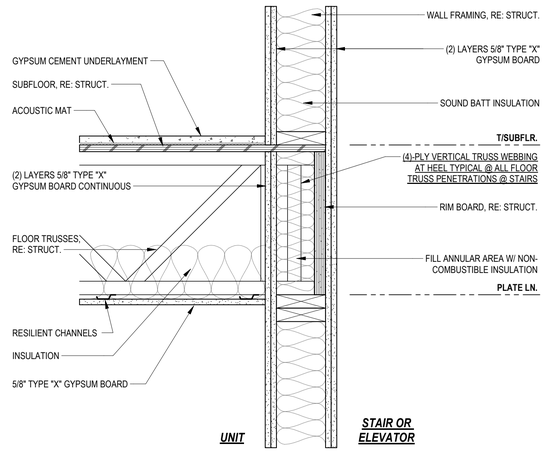
7 FURRED CEILING DETAIL
1 1/2" = 1'-0"



FIRE BARRIER TRUSS BEARING AT 2x4 WALL

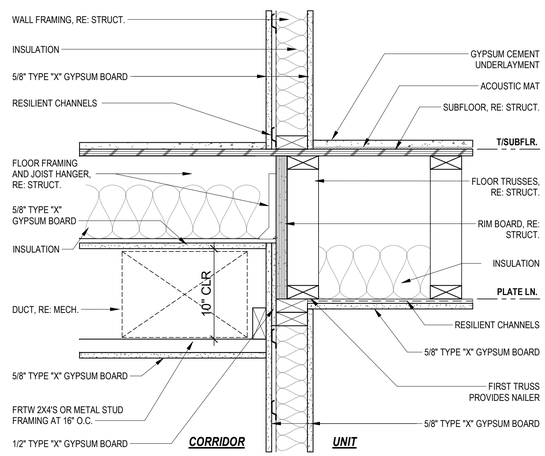


FLOOR/WALL DETAIL
6 SHAFT/UNIT - FIRE BARRIER TRUSS BEARING 1
1 1/2" = 1'-0"



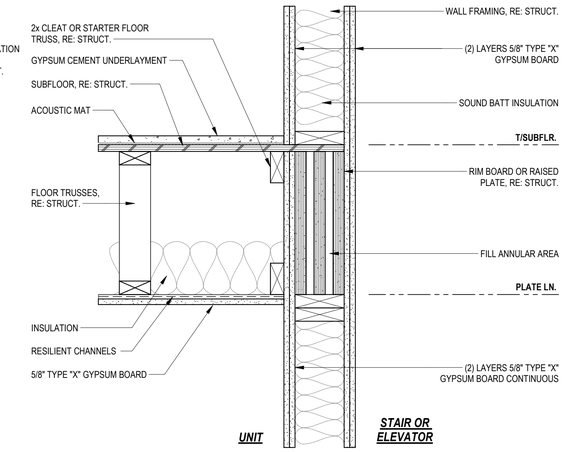
VERTICAL ASSEMBLY: FIRE BARRIER

FLOOR/WALL DETAIL
5 SHAFT/UNIT - PERPENDICULAR TRUSSES 3
1 1/2" = 1'-0"



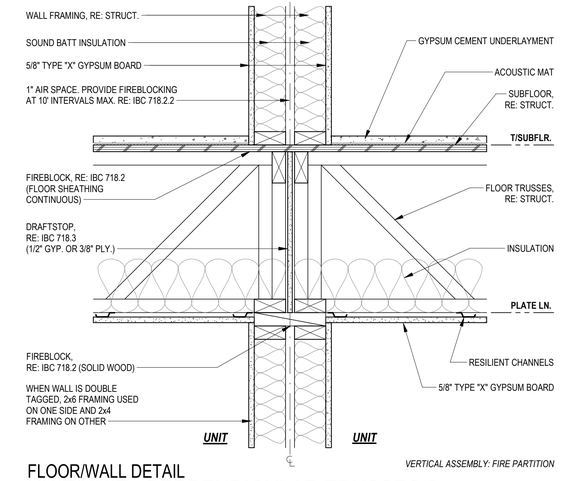
VERTICAL ASSEMBLY: FIRE PARTITION

FLOOR/WALL DETAIL
4 CORRIDOR/UNIT PARALLEL TRUSSES 2
1 1/2" = 1'-0"



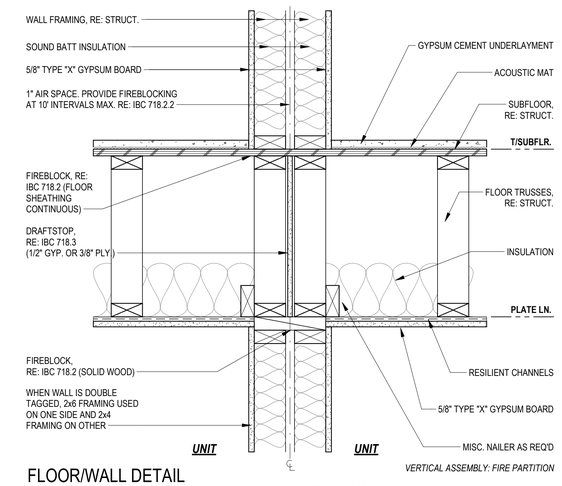
VERTICAL ASSEMBLY: FIRE BARRIER

FLOOR/WALL DETAIL
3 SHAFT/UNIT - PARALLEL TRUSSES 3
1 1/2" = 1'-0"



VERTICAL ASSEMBLY: FIRE PARTITION

FLOOR/WALL DETAIL
2 UNIT/UNIT - PERPENDICULAR TRUSSES 2
1 1/2" = 1'-0"



VERTICAL ASSEMBLY: FIRE PARTITION

FLOOR/WALL DETAIL
1 UNIT/UNIT - PARALLEL TRUSSES 2
1 1/2" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS, PA
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6073
ARCHITECT
5/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

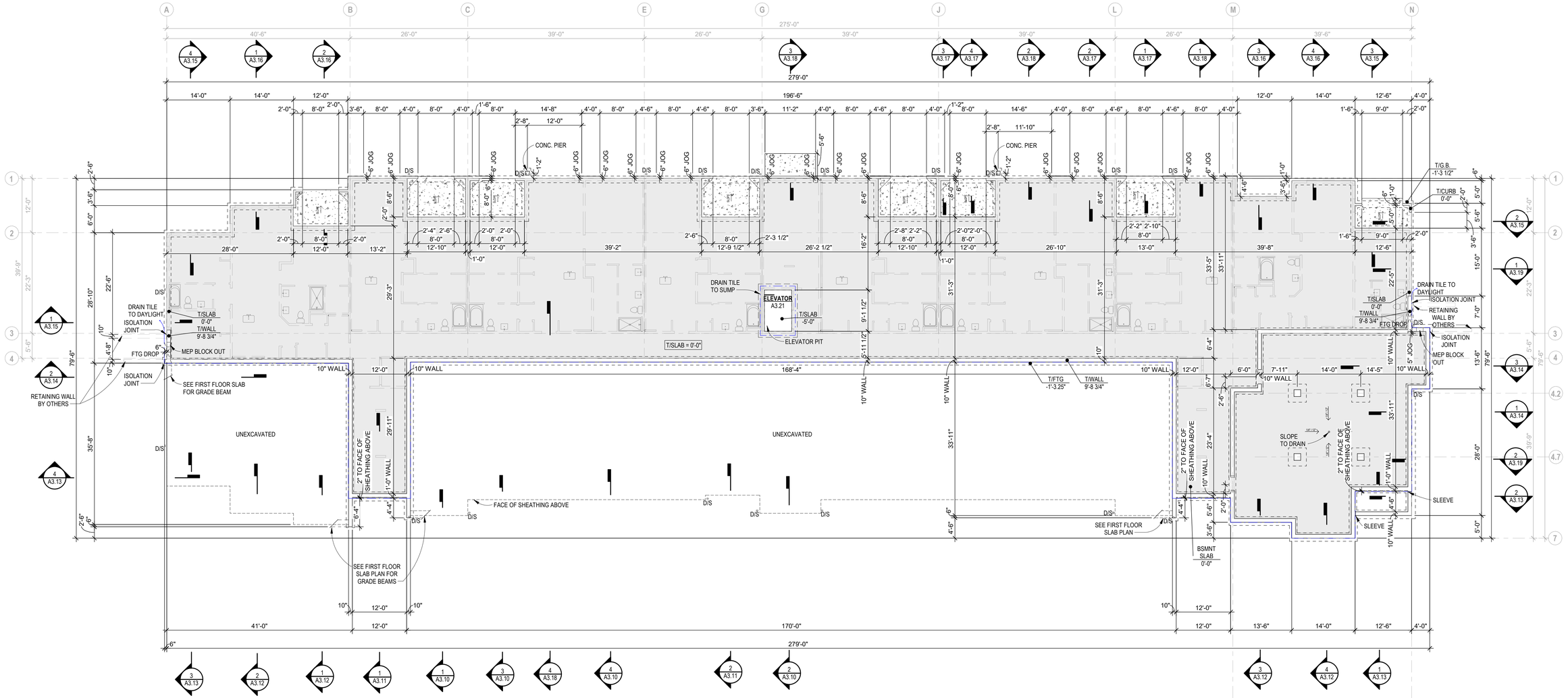
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A0.32

3/30/2023 1:50:34 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

ARCH D 24" x 36"

GENERAL NOTES:

1. ALL ARCHITECTURAL SPOT ELEVATIONS RELATIVE TO BASEMENT T/SLAB. SEE CIVIL FOR SEA LEVEL ELEVATIONS.
   - A. BUILD #1: 0'-0" ON FDTN PLAN = 1003.25'
   - B. BUILD #2: 0'-0" ON FDTN PLAN = 1006.25'
   - C. BUILD #3: 0'-0" ON FDTN PLAN = 1012.25'
   - D. BUILD #4: 0'-0" ON FDTN PLAN = 1010.25'
2. SEE STRUCTURAL FOR MORE DETAILED INFORMATION ON FOOTING SIZES, THICKENED SLABS, REINFORCEMENT, MIX DESIGN, ETC.
3. SLOPE ALL SLABS WITH FLOOR DRAINS TO THE DRAIN.
4. WATER STOP SLAB TO WALL CONNECTIONS.
5. PROVIDE VAPOR BARRIER UNDER ON INTERIOR SLABS.
6. SEE GEOTECH, CIVIL AND STRUCTURAL INFORMATION FOR SUB-GRADE PREP.
7. RADON MITIGATION PREP. BY OTHERS.
8. COORDINATE IRRIGATION SLEEVE LOCATIONS.
9. BURY DOWNSPOUTS WHERE ADJACENT TO PEDESTRIAN CIRCULATION AND RUN TO DAYLIGHT LOCATION WHERE DISCHARGE WILL NOT CREATE ICE OVER PEDESTRIAN CIRCULATION.



FOUNDATION PLAN

3/32" = 1'-0"

NSPJ ARCHITECTS, PA
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A1.00

PERMIT SET

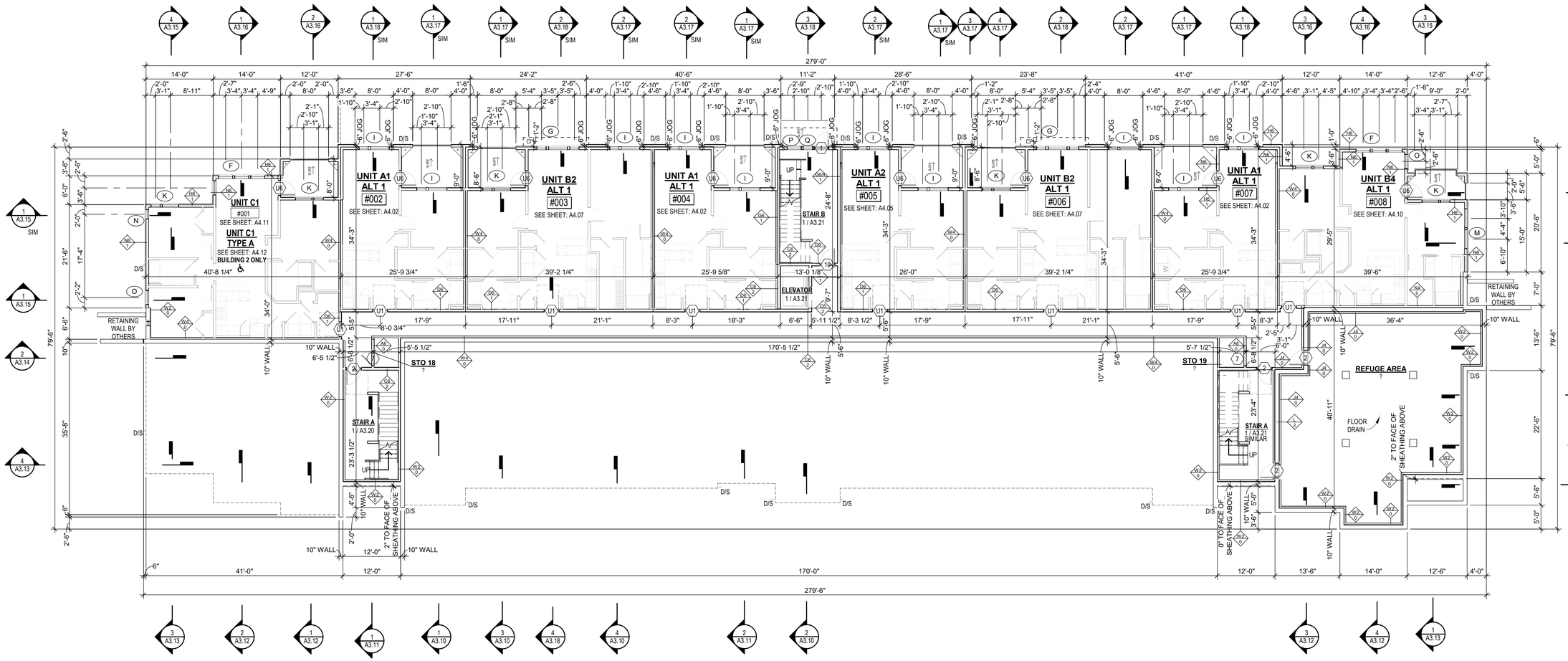
3/30/2023 1:50:36 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\6960-GriffinRiley_R22_ssmiley23.BE.rvt

ARCH D 24" x 36"

FLOOR PLAN GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS **A0.30, A0.31** AND **A0.32** FOR RATED ASSEMBLIES
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
5. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX. COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.



LOWER LEVEL BUILDING PLAN

3/32" = 1'-0"

NSPJ ARCHITECTS PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6073
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.

PERMIT SET

A1.01

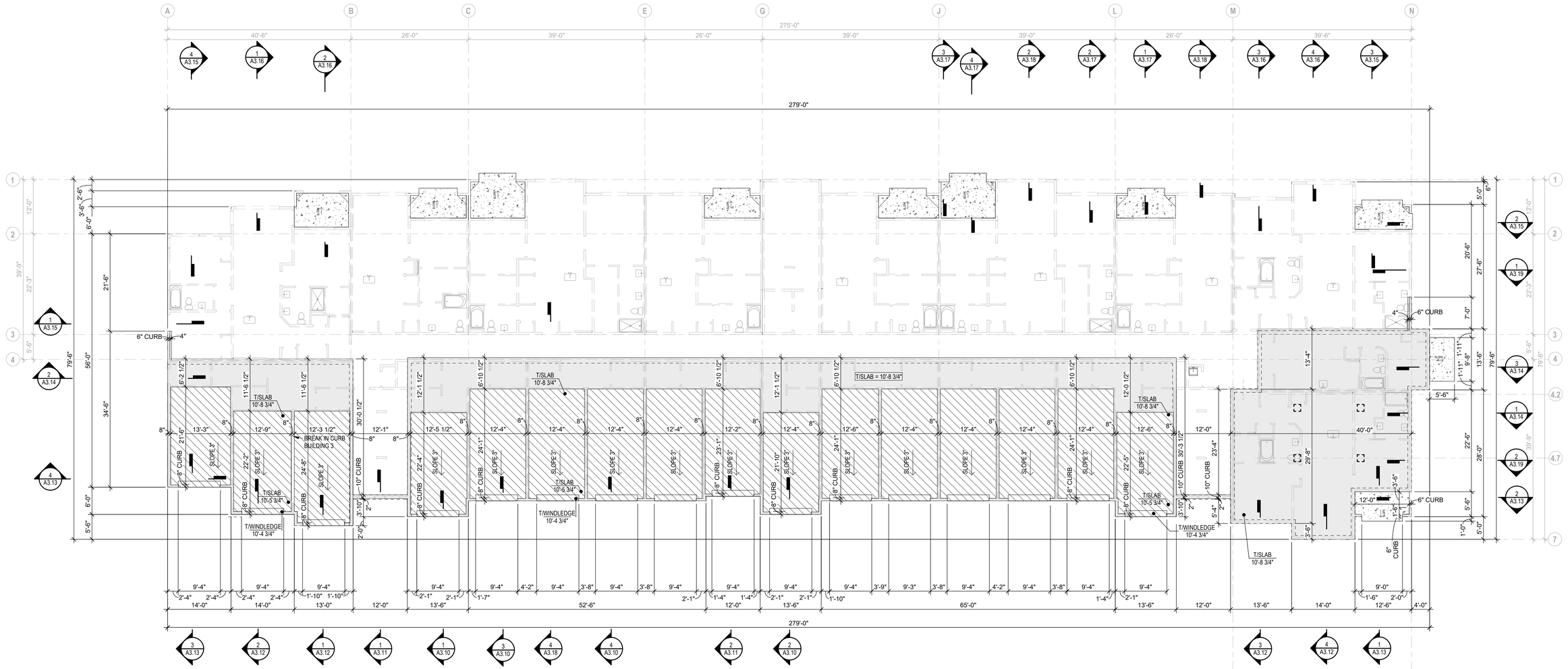
3/30/2023 1:50:38 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.BE.rvt

ARCH D 24" x 36"

GENERAL NOTES:

1. ALL ARCHITECTURAL SPOT ELEVATIONS RELATIVE TO BASEMENT T/SLAB. SEE CIVIL FOR SEA LEVEL ELEVATIONS.
   A. BUILD #1: 0'-0" ON FDTN PLAN = 1003.25'
   B. BUILD #2: 0'-0" ON FDTN PLAN = 1006.25'
   C. BUILD #3: 0'-0" ON FDTN PLAN = 1012.25'
   D. BUILD #4: 0'-0" ON FDTN PLAN = 1010.25'
2. SEE STRUCTURAL FOR MORE DETAILED INFORMATION ON FOOTING SIZES, THICKENED SLABS, REINFORCEMENT, MIX DESIGN, ETC.
3. SLOPE ALL SLABS WITH FLOOR DRAINS TO THE DRAIN.
4. WATER STOP SLAB TO WALL CONNECTIONS.
5. PROVIDE VAPOR BARRIER UNDER ON INTERIOR SLABS.
6. SEE GEOTECH, CIVIL AND STRUCTURAL INFORMATION FOR SUB-GRADE PREP.
7. RADON MITIGATION PREP. BY OTHERS.
8. COORDINATE IRRIGATION SLEEVE LOCATIONS.
9. BURY DOWNSPOUTS WHERE ADJACENT TO PEDESTRIAN CIRCULATION AND RUN TO DAYLIGHT LOCATION WHERE DISCHARGE WILL NOT CREATE ICE OVER PEDESTRIAN CIRCULATION.



1st FLOOR SLAB PLAN

3/32" = 1'-0"

?

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A1.02

PERMIT SET

3/30/2023 1:50:40 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\696S-GriffinRiley_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

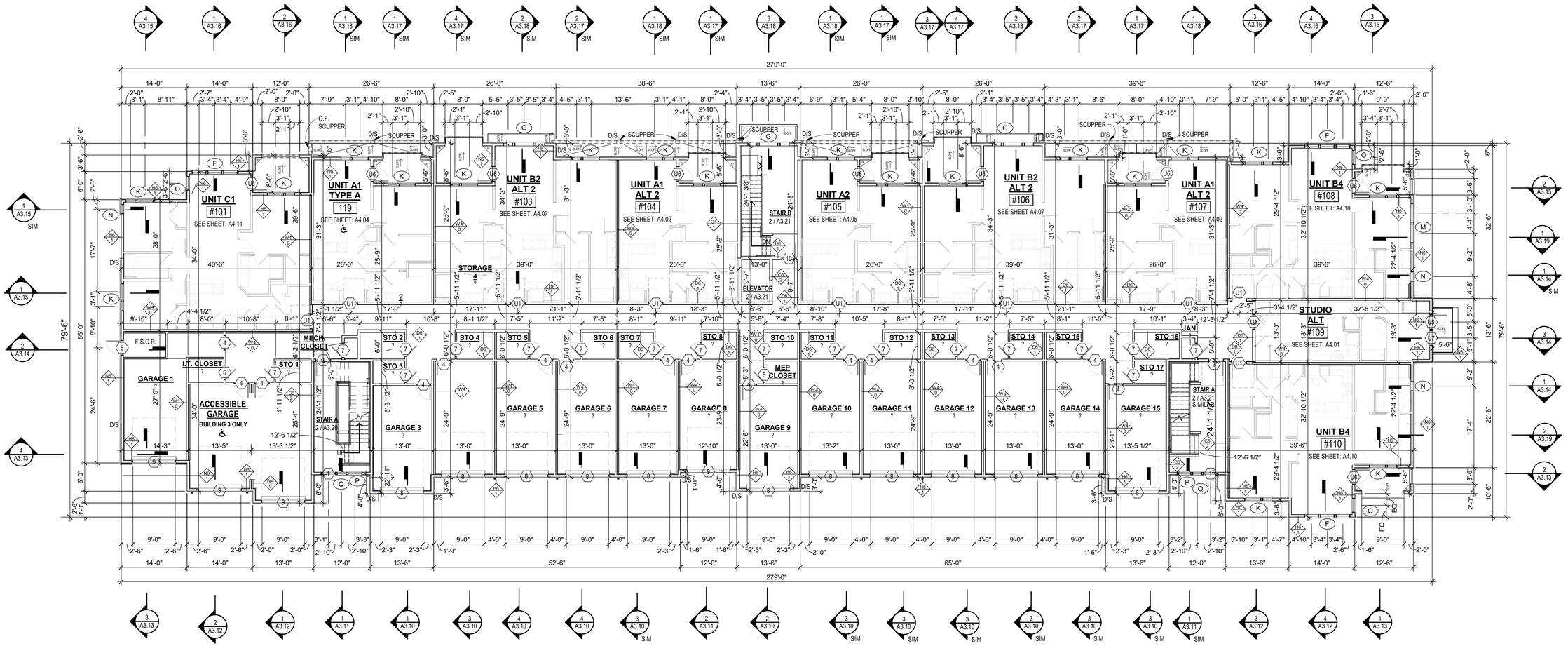
FLOOR PLAN GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS **A0.30, A0.31** AND **A0.32** FOR RATED ASSEMBLIES
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
5. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX. COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT
9/25



1st FLOOR BUILDING PLAN

3/32" = 1'-0"

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A1.03

PERMIT SET

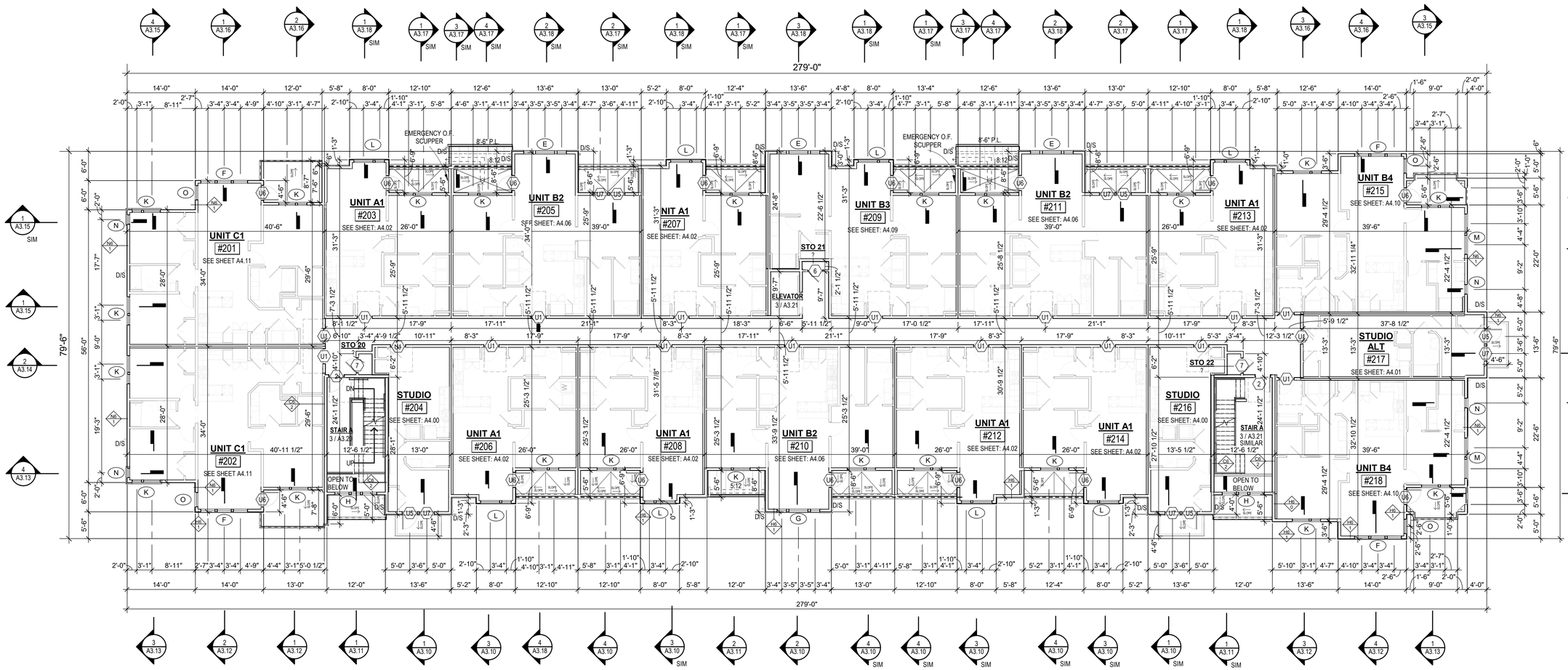
3/30/2023 1:50:43 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

FLOOR PLAN GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS **A0.30, A0.31** AND **A0.32** FOR RATED ASSEMBLIES
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
5. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX. COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.



2nd FLOOR BUILDING PLAN

3/32" = 1'-0"

?

NSPJ ARCHITECTS PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-4007
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A1.04

PERMIT SET

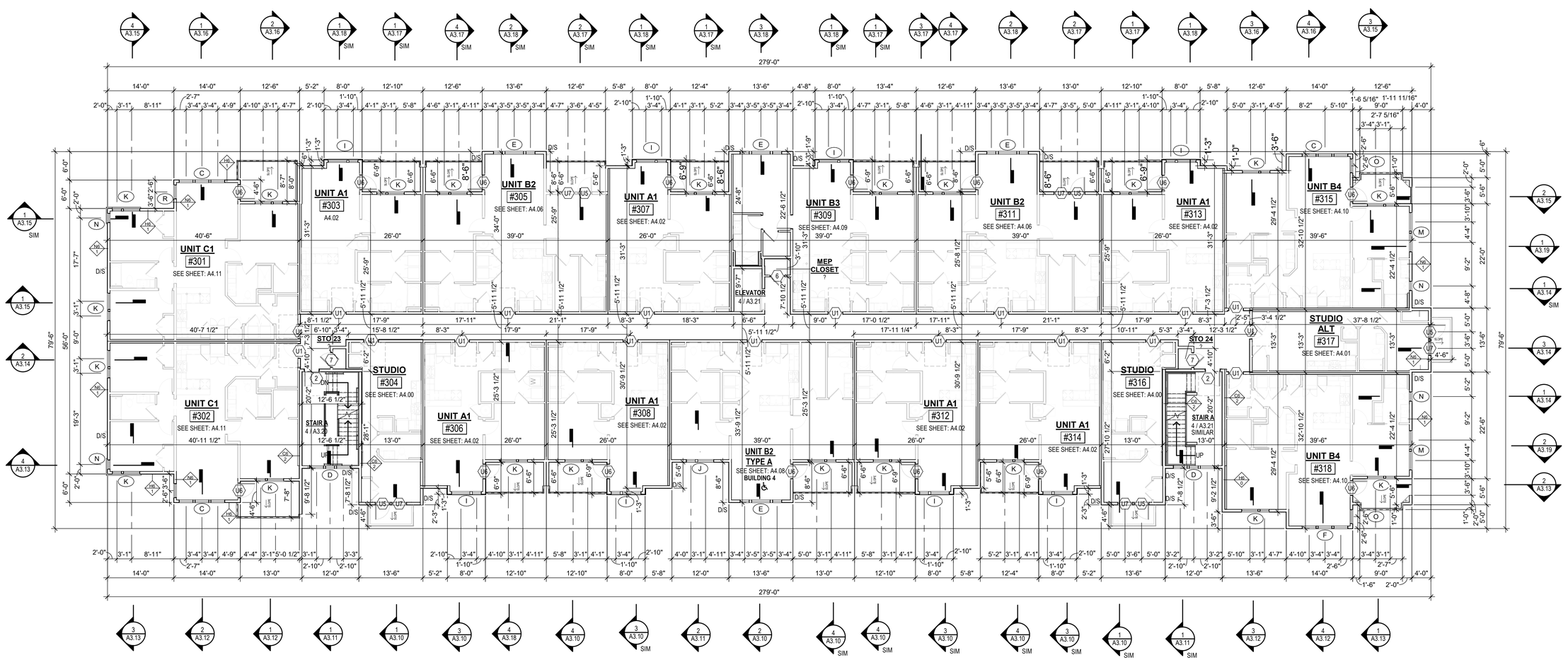
3/30/2023 1:50:46 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

FLOOR PLAN GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS **A0.30, A0.31** AND **A0.32** FOR RATED ASSEMBLIES
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
5. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX. COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.



3rd FLOOR BUILDING PLAN

3/32" = 1'-0"

?

NSPJ ARCHITECTS PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6073
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.

PERMIT SET

A1.05

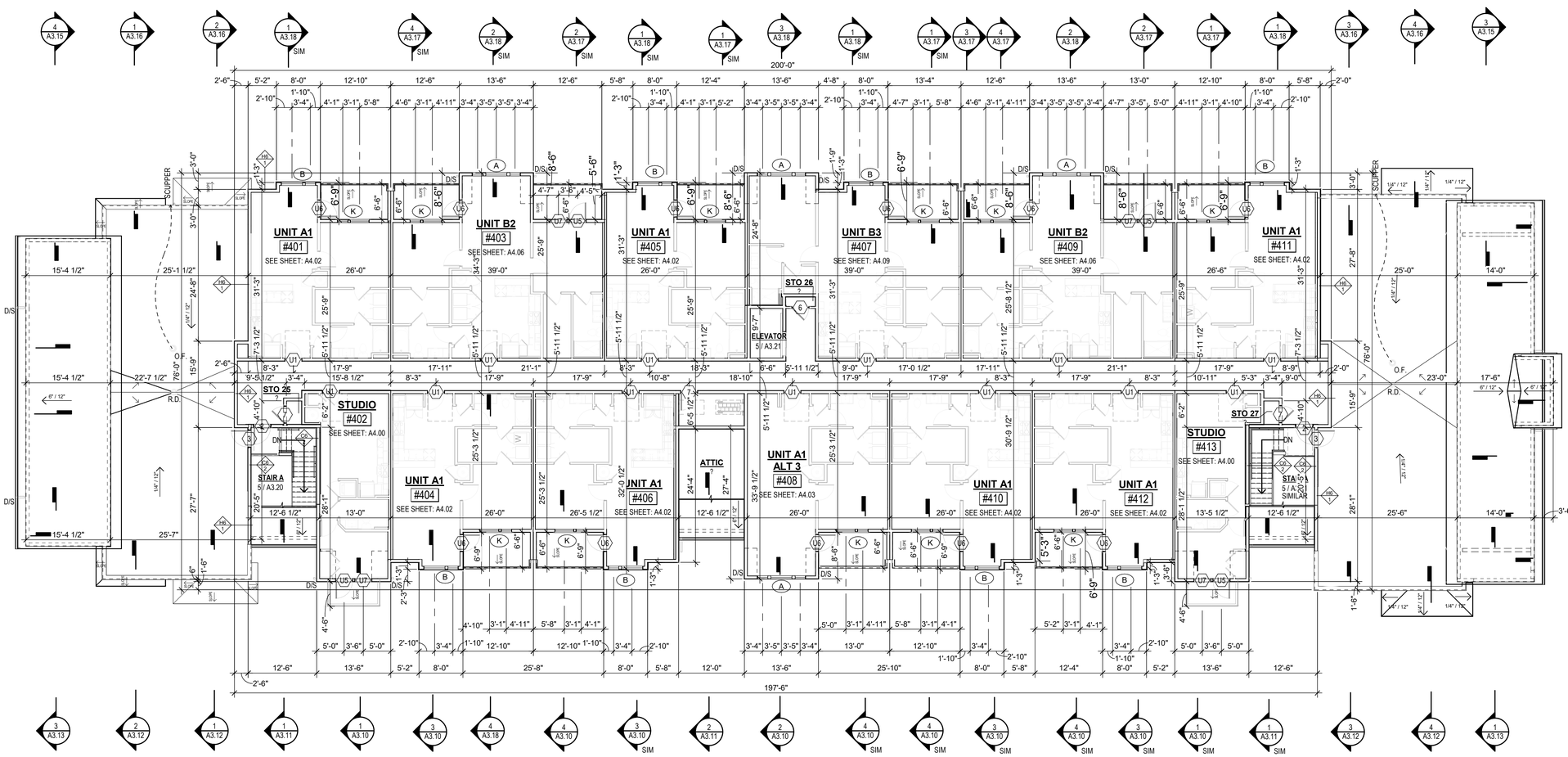
3/30/2023 1:50:49 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.BE.rvt

ARCH D 24" x 36"

FLOOR PLAN GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS **A0.30, A0.31** AND **A0.32** FOR RATED ASSEMBLIES
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
5. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX. COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.



4th FLOOR BUILDING PLAN

3/32" = 1'-0"

?

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6973
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A1.06

PERMIT SET

3/30/2023 1:19:51 AM NSPJ ARCHITECTS ©

C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

ARCH D 24" x 36"

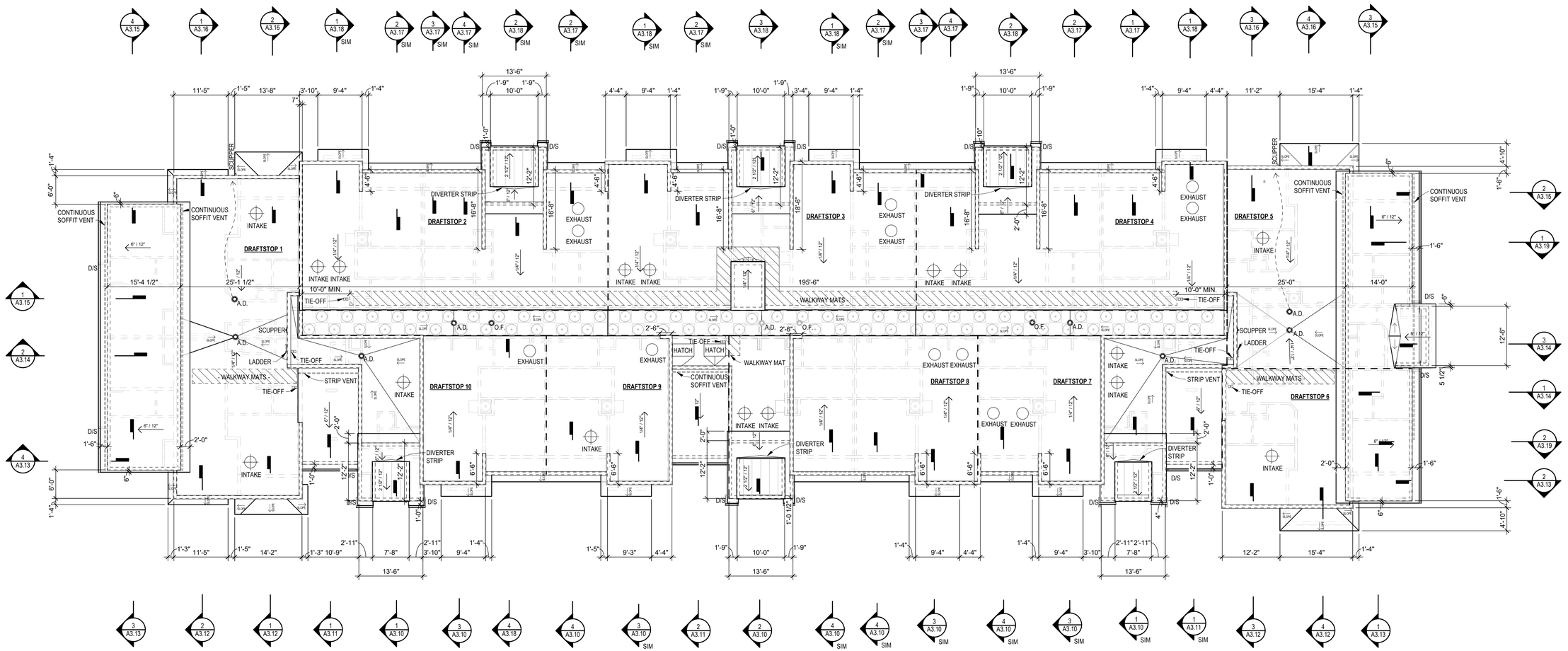
ROOF PLAN GENERAL NOTES:

1. REFER TO BUILDING ELEVATIONS FOR DOWNSPOUT LOCATIONS.
2. ALL OBJECTS INDICATED ON THE ROOF ARE GENERAL AND MUST BE COORDINATED WITH MEP AND STRUCTURAL ELEMENTS. REFER TO MEP DRAWINGS FOR ACTUAL MECHANICAL EQUIPMENT LOCATIONS.
3. ALL FLAT ROOFS SHALL SLOPE ¼" PER FOOT MINIMUM.
4. ALL CRICKETS SHALL SLOPE ¼" PER FOOT MINIMUM.
5. PROVIDE ALL ROOFING DETAILS BY MANUFACTURER'S WARRANTED SYSTEMS.
6. PROVIDE KICK-OUT FLASHING AT ALL SIDE-WALL CONDITIONS.
7. ALL ROOFING DETAILS TO BE PER MANUFACTURER'S WARRANTED SYSTEM.

ROOF VENT CALCULATION

NAME	AREA	NET FREE AREA	REQ'D INTAKE VENTS	REQ'D EXHAUST VENTS	NOTES
DRAFTSTOP 1	2,642 SF	8.81	2 + 9 LF	44LF	VENTILATOR & SOFFIT / SOFFIT
DRAFTSTOP 2	1,995 SF	6.65	2	2	VENTILATOR
DRAFTSTOP 3	1,992 SF	6.64	2	2	VENTILATOR
DRAFTSTOP 4	2,026 SF	6.75	2	2	VENTILATOR
DRAFTSTOP 5	1,686 SF	5.62	1+1LF	28LF	VENTILATOR & SOFFIT / SOFFIT
DRAFTSTOP 6	1,156 SF	3.85	1+2LF	19LF	VENTILATOR & SOFFIT / SOFFIT
DRAFTSTOP 7	1,601 SF	5.34	2	2	VENTILATOR
DRAFTSTOP 8	1,635 SF	5.45	2	2	VENTILATOR
DRAFTSTOP 9	898 SF	2.99	1	1	VENTILATOR
DRAFTSTOP 10	1,593 SF	5.31	2	2	VENTILATOR

NOTE: BASED ON ~1.76 SF NFA VENTILATOR UNITS & 0.1 SF NFA PER LF SOFFIT VENT STRIP



ROOF PLAN

3/32" = 1'-0"

?

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

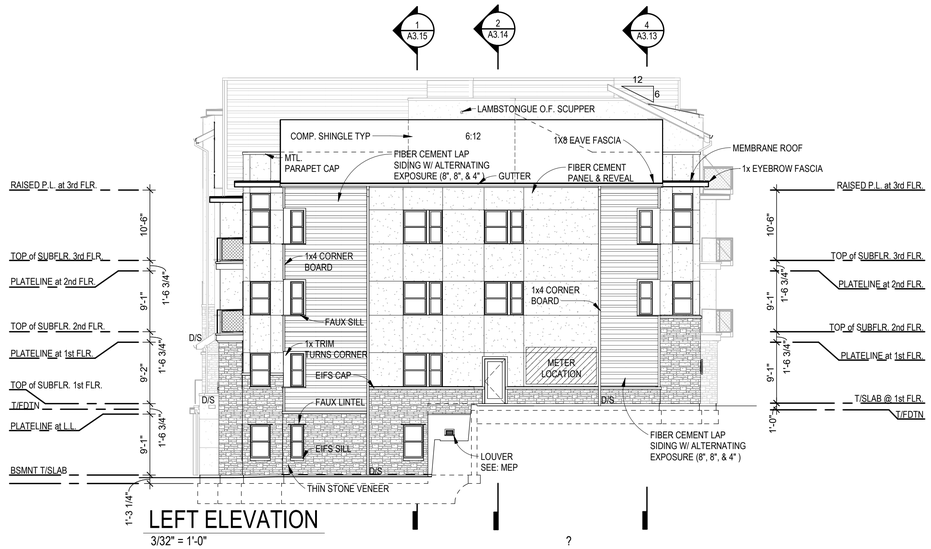
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A1.07

PERMIT SET

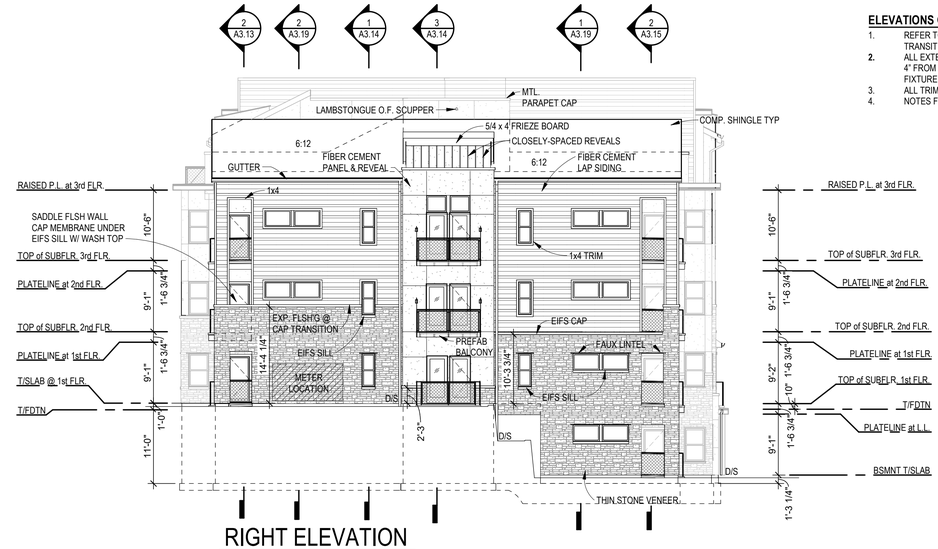
3/30/2023 1:50:53 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

ARCH D 24" x 36"



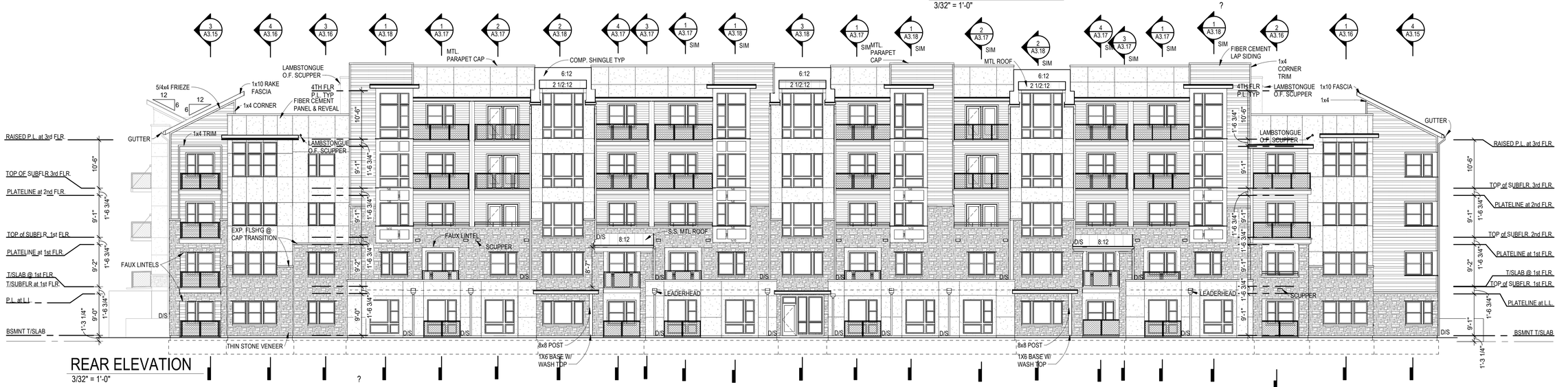
LEFT ELEVATION

3/32" = 1'-0"



RIGHT ELEVATION

3/32" = 1'-0"



REAR ELEVATION

3/32" = 1'-0"



FRONT ELEVATION

3/32" = 1'-0"

PERMIT SET

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET A7.52 FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. NOTES FOR ONE CONDITION APPLY TO ALL SIMILAR CONDITIONS

NSPJ ARCHITECTS, PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007323
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

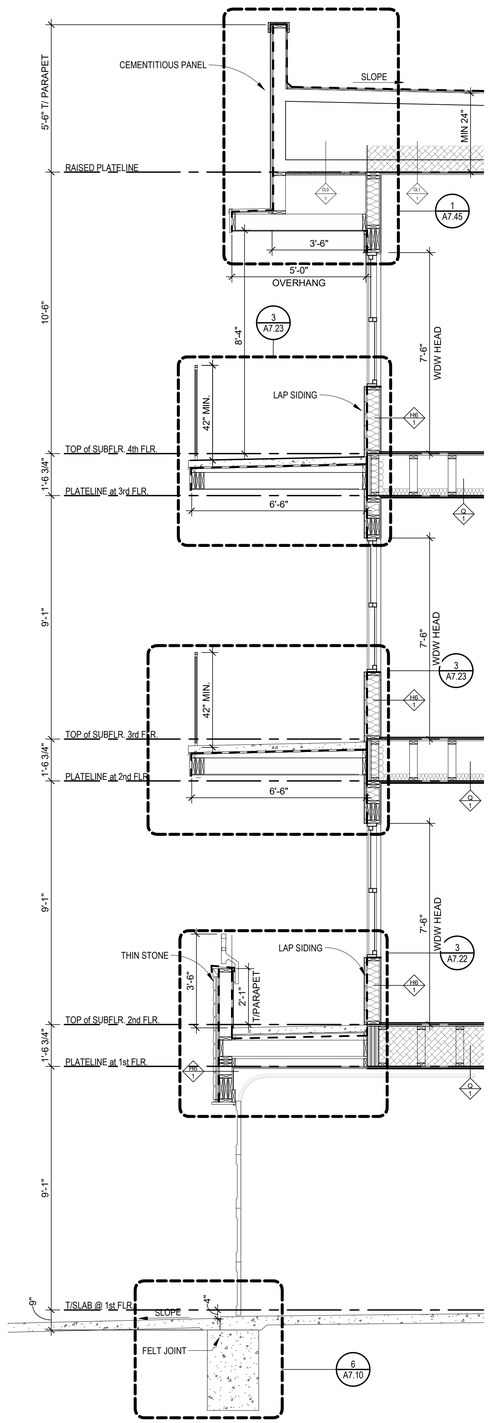
DRAWING RELEASE LOG

△REVISIONS:

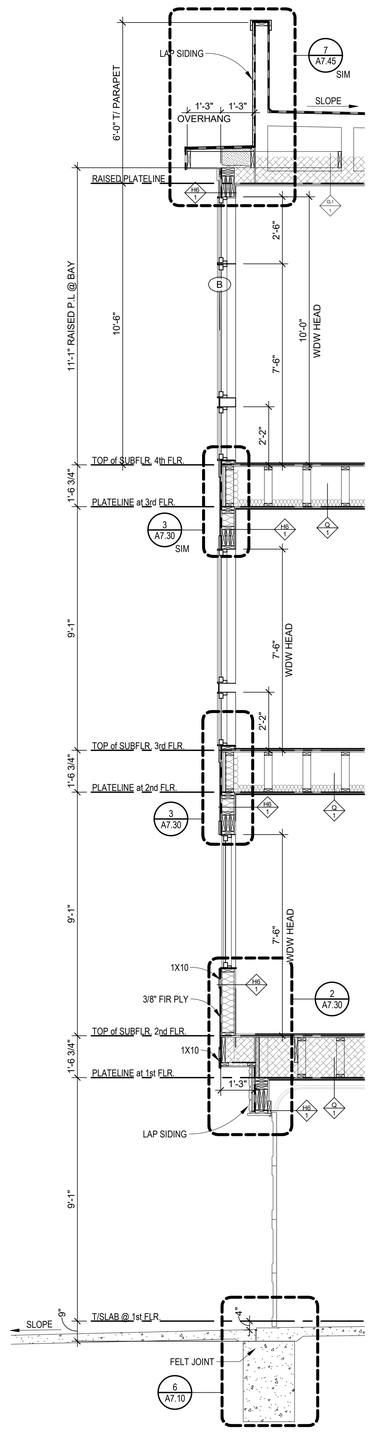
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A2.00

3/30/2023 1:50:58 AM NSPJ ARCHITECTS ©

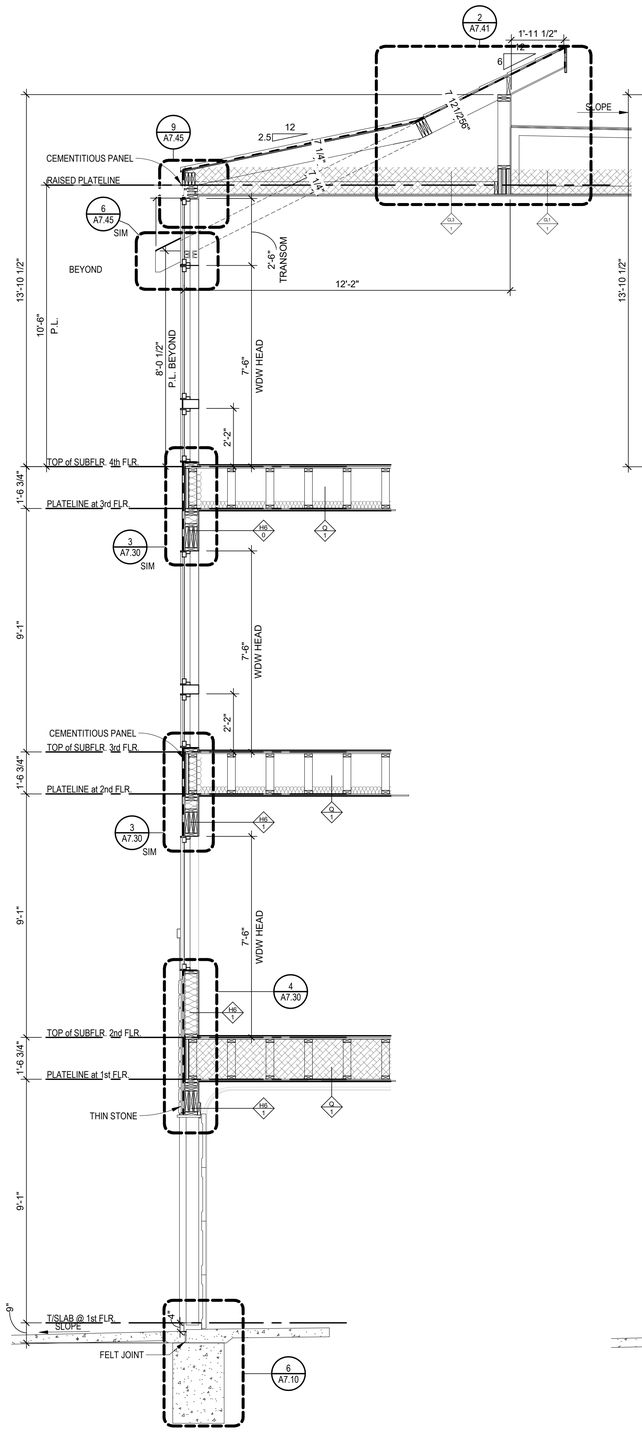
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt



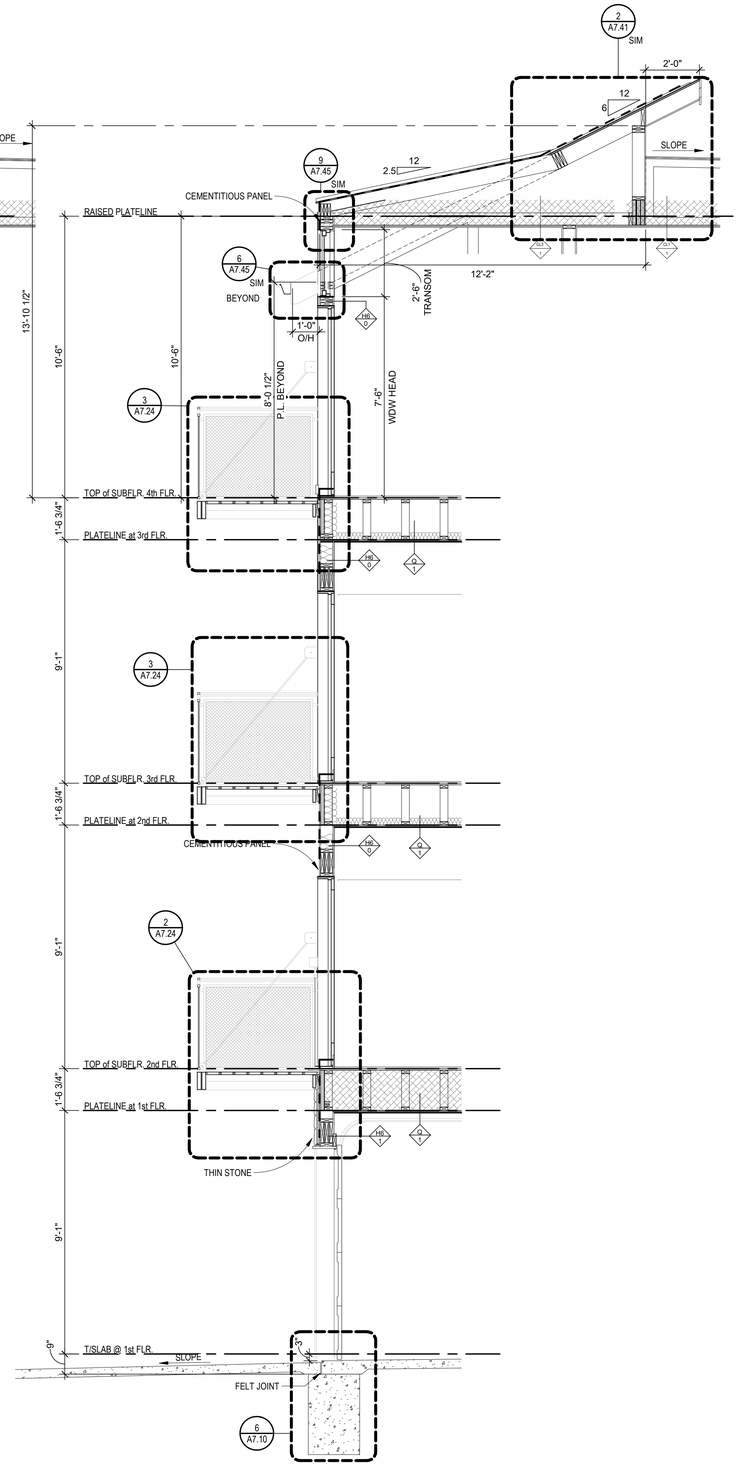
4 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

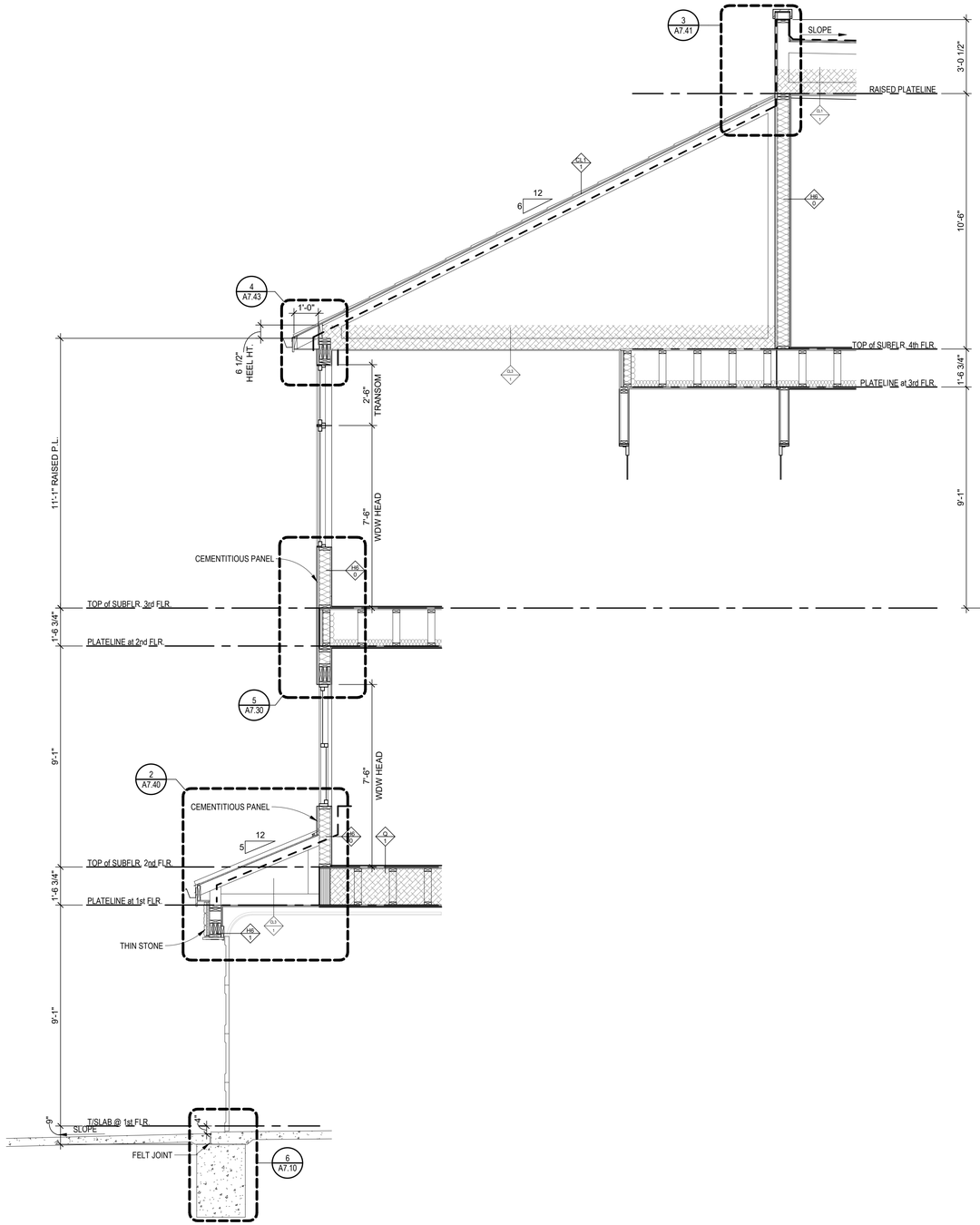
DRAWING RELEASE LOG

△REVISIONS:

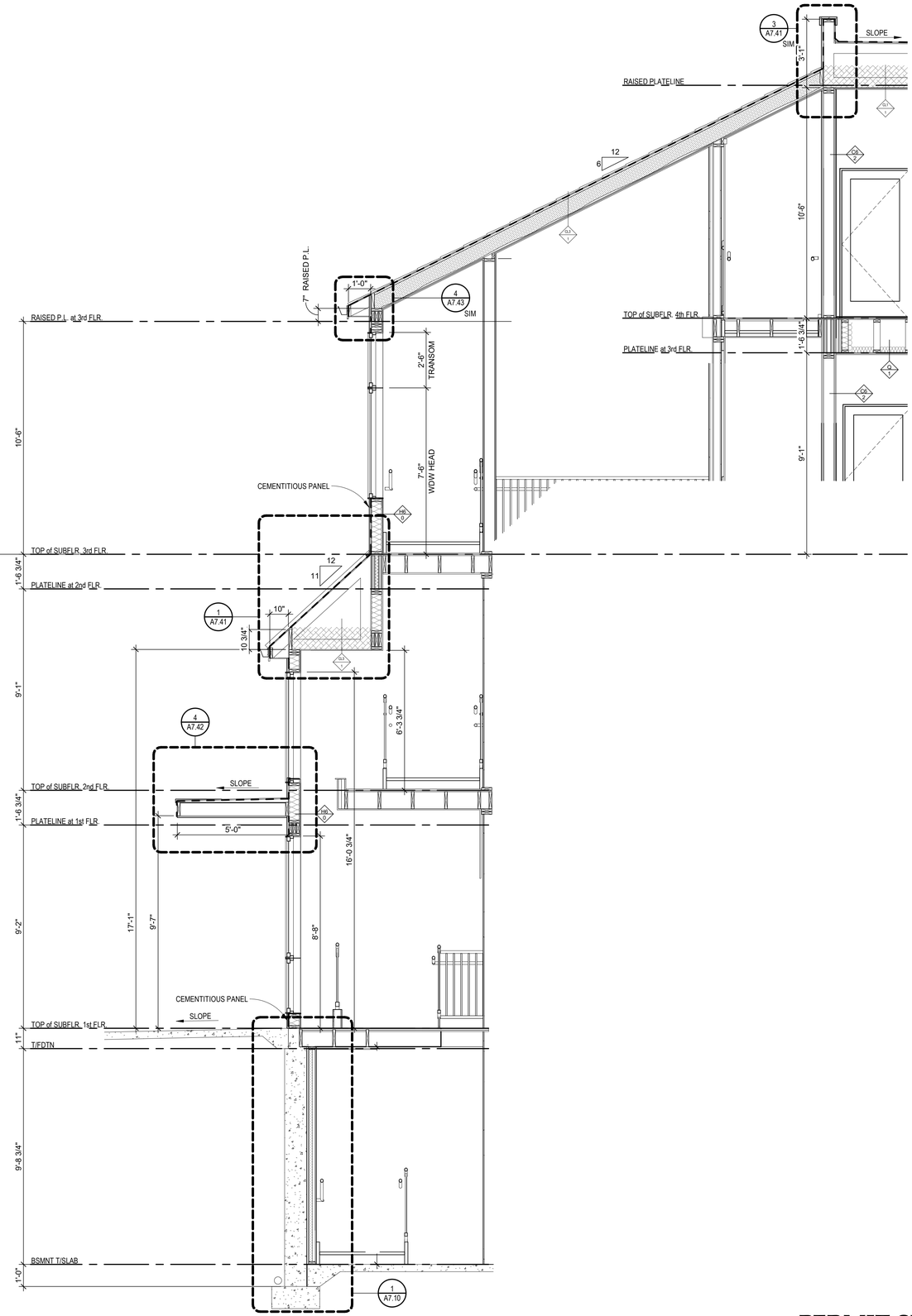
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.10

ARCH D 24" x 36"
3/30/2023 1:51:00 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696965-GriffinRiley_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

NSPJ
ARCHITECTS
ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

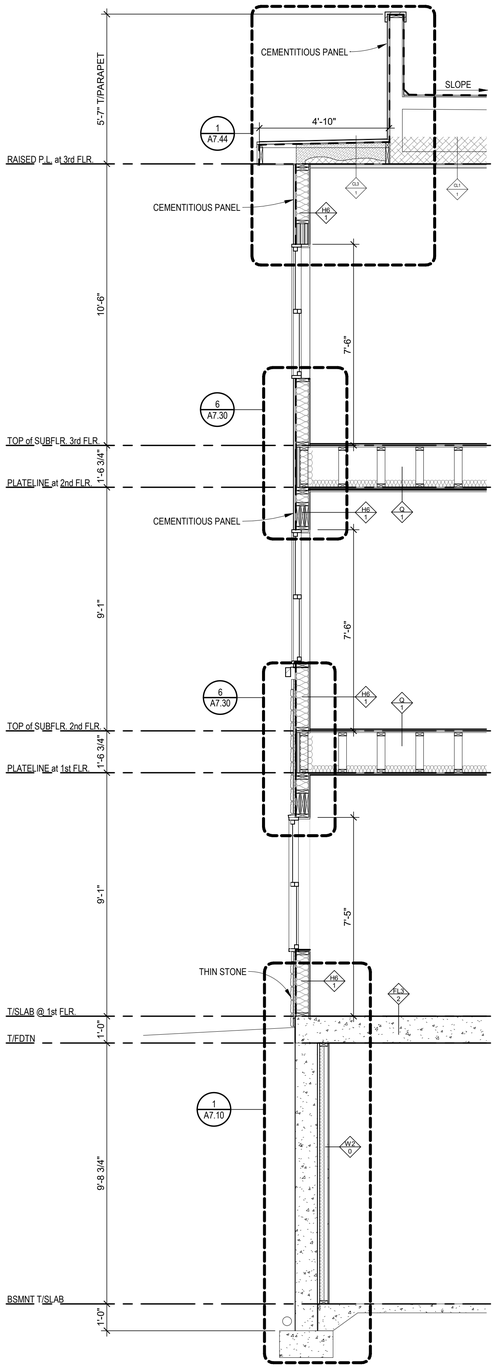
DRAWING RELEASE LOG

△REVISIONS:

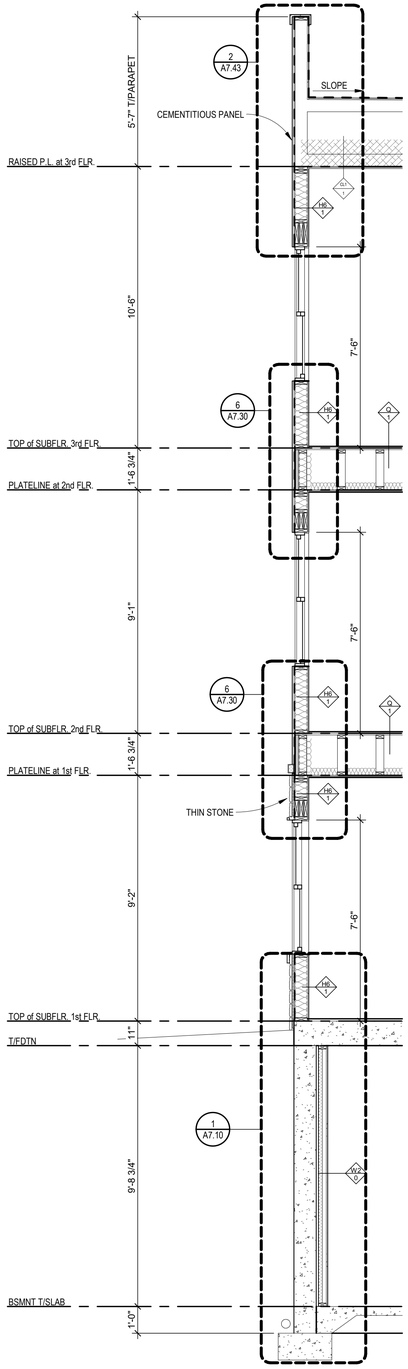
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.11

PERMIT SET

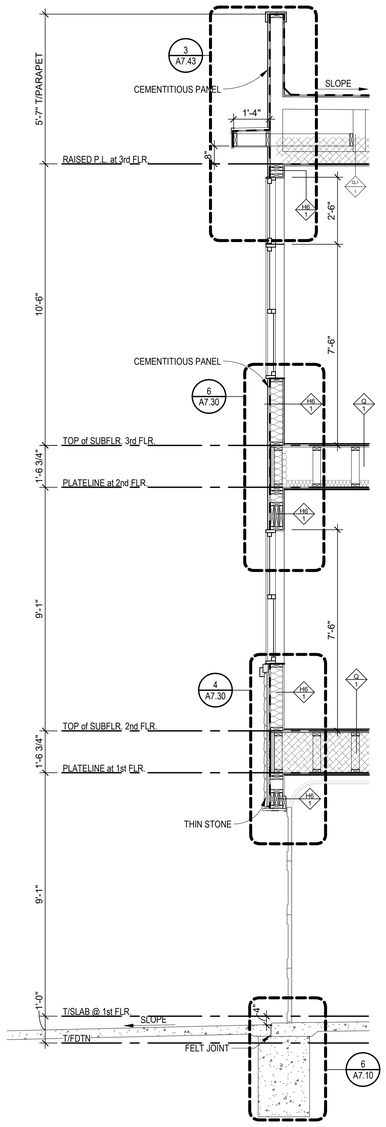
3/30/2023 1:51:00 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt



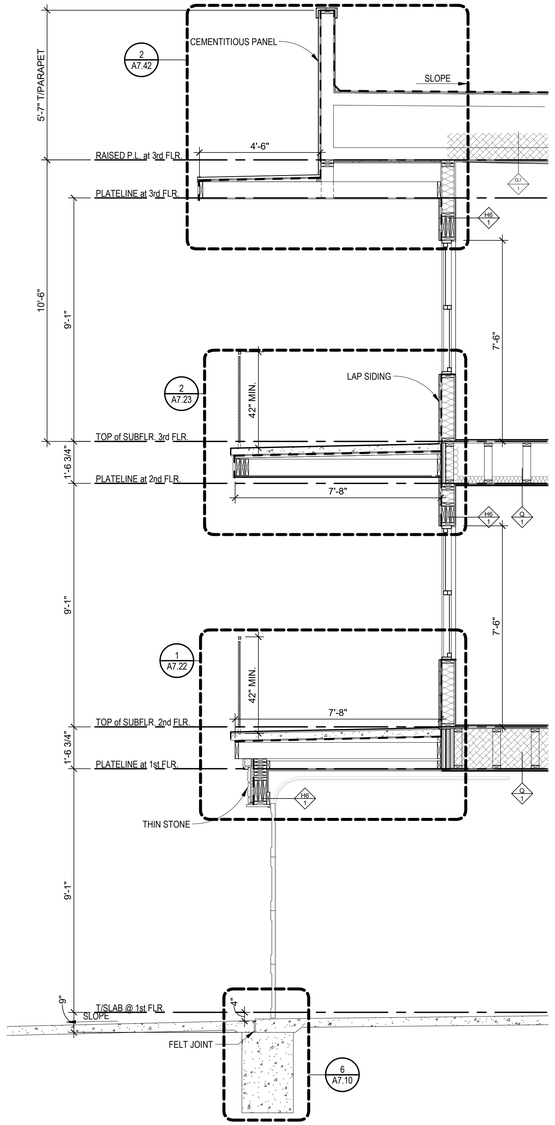
4 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

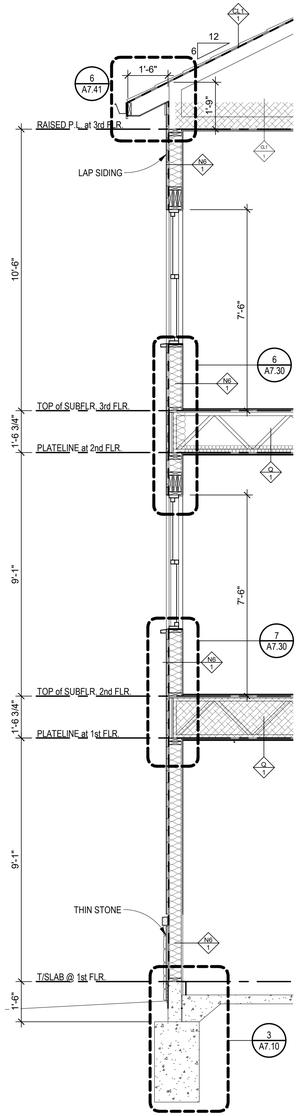
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.12

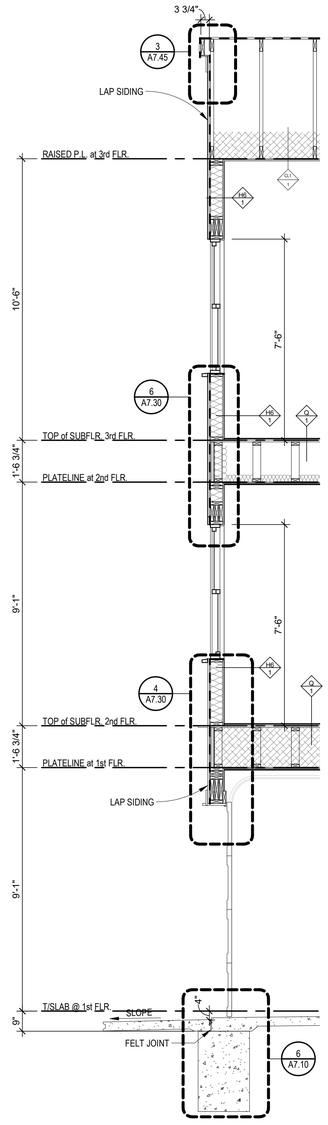
PERMIT SET

ARCH D 24" x 36"
3/30/2023 1:51:01 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23.8E.rvt

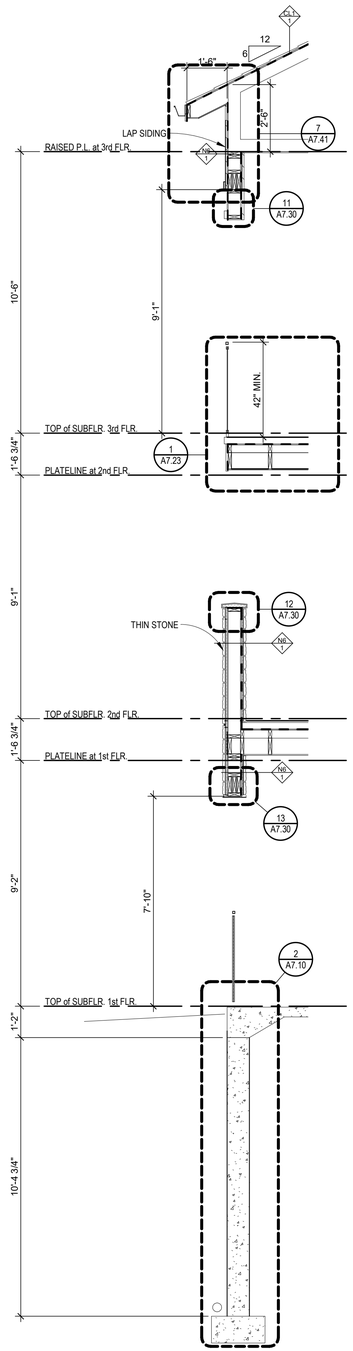
ARCH D 24" x 36"



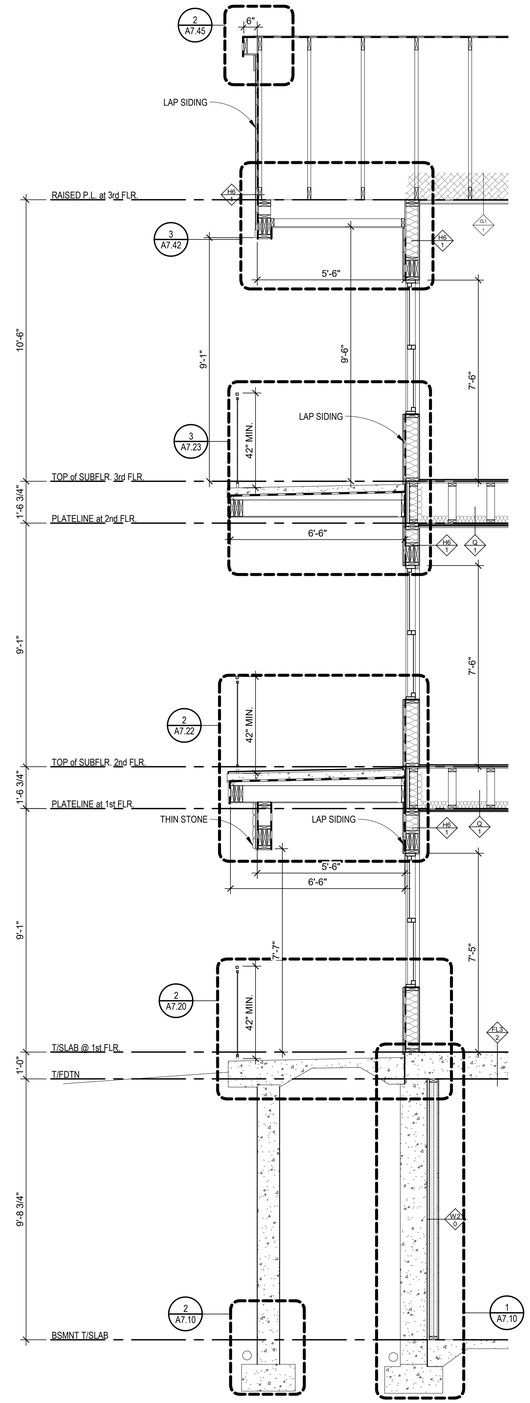
4 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

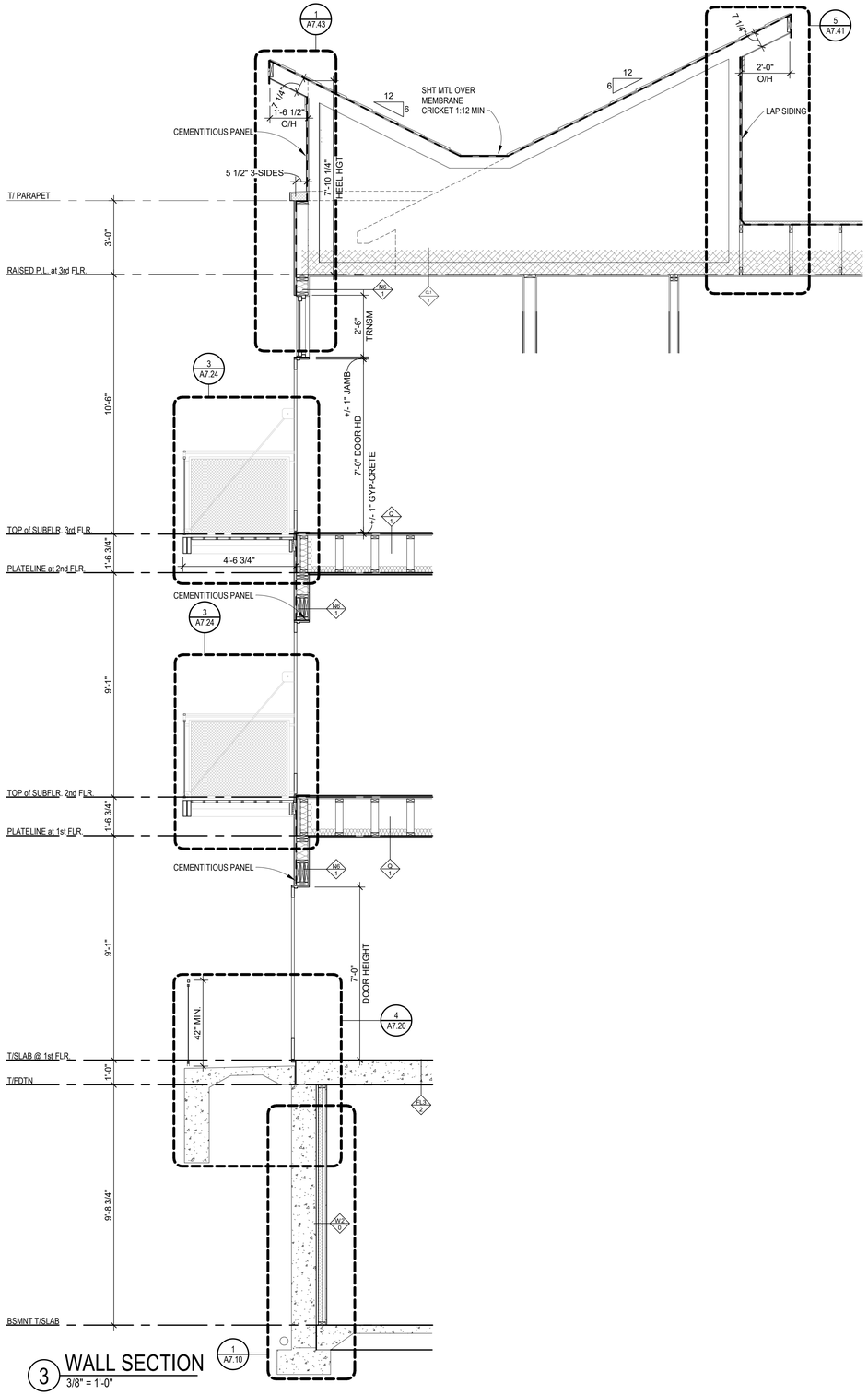
DRAWING RELEASE LOG

△ REVISIONS:

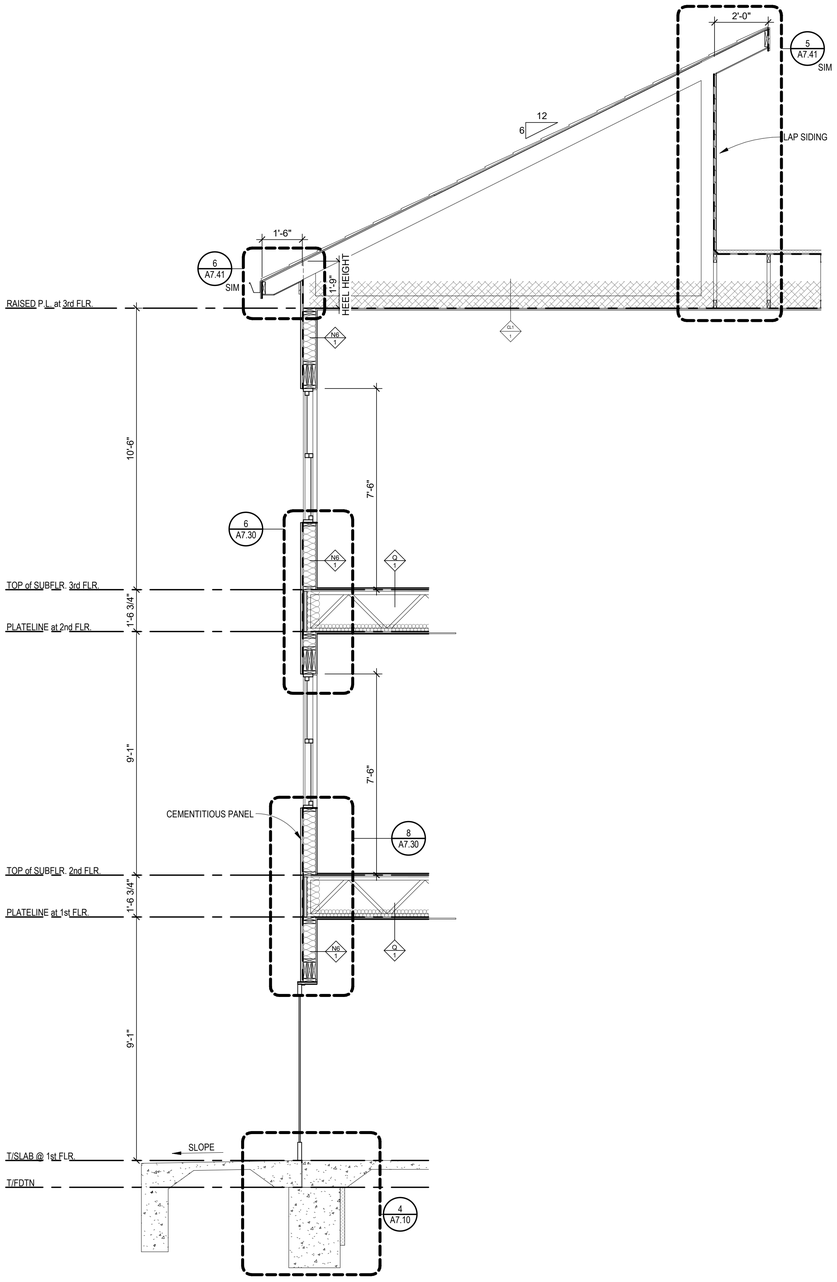
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.13

3/30/2023 1:51:02 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23.8E.rvt

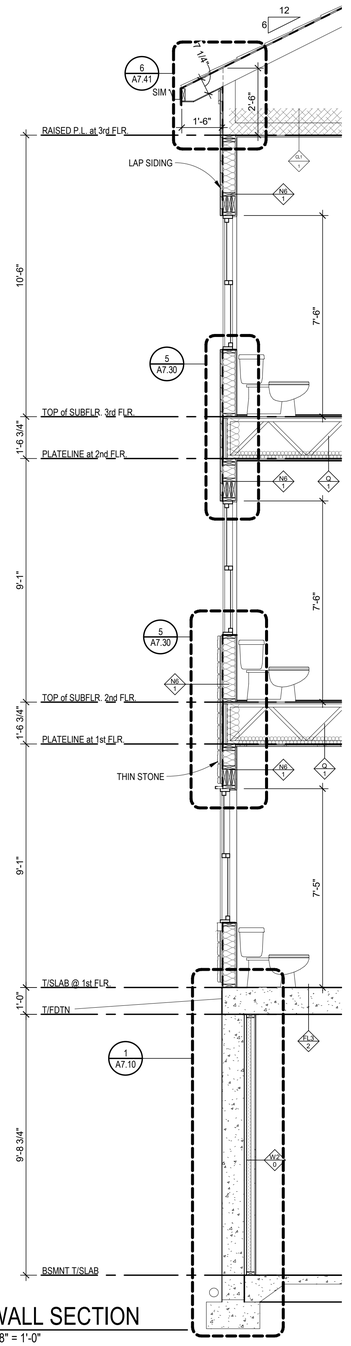
ARCH D 24" x 36"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI * CLINT EDD EVANS * NUMBER A-40713 * ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

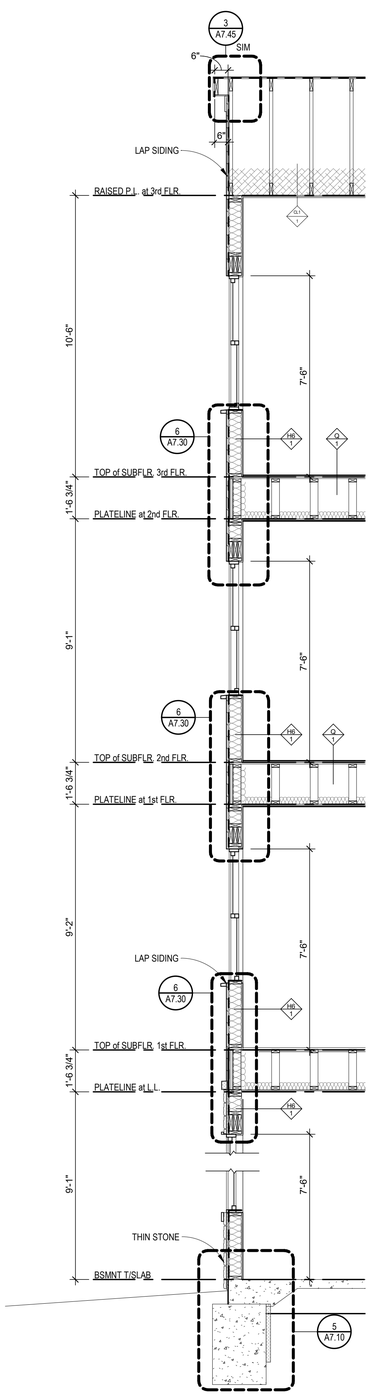
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

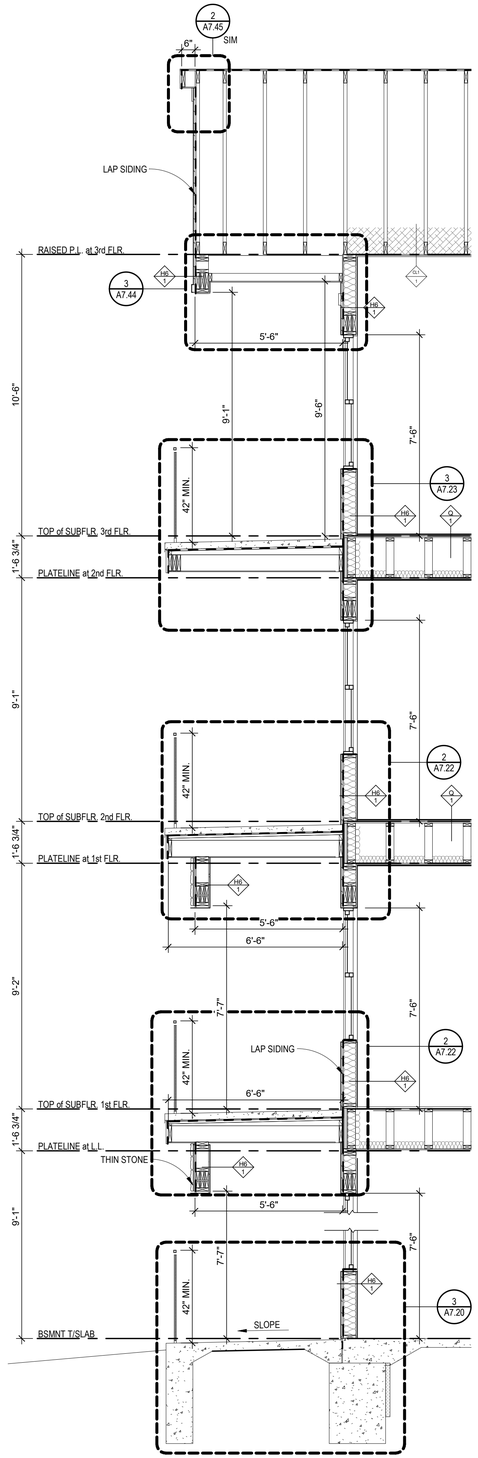
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.14

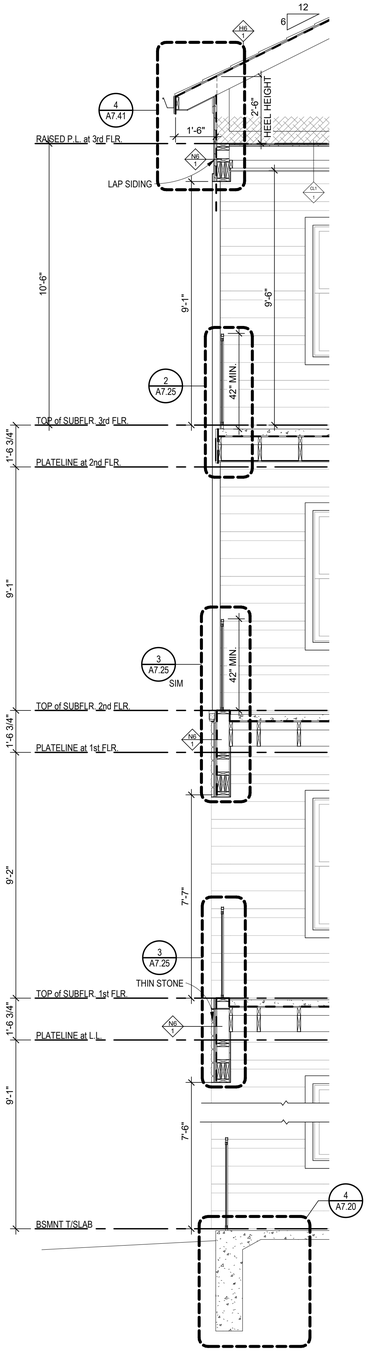
3/30/2023 1:51:03 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23.8E.rvt



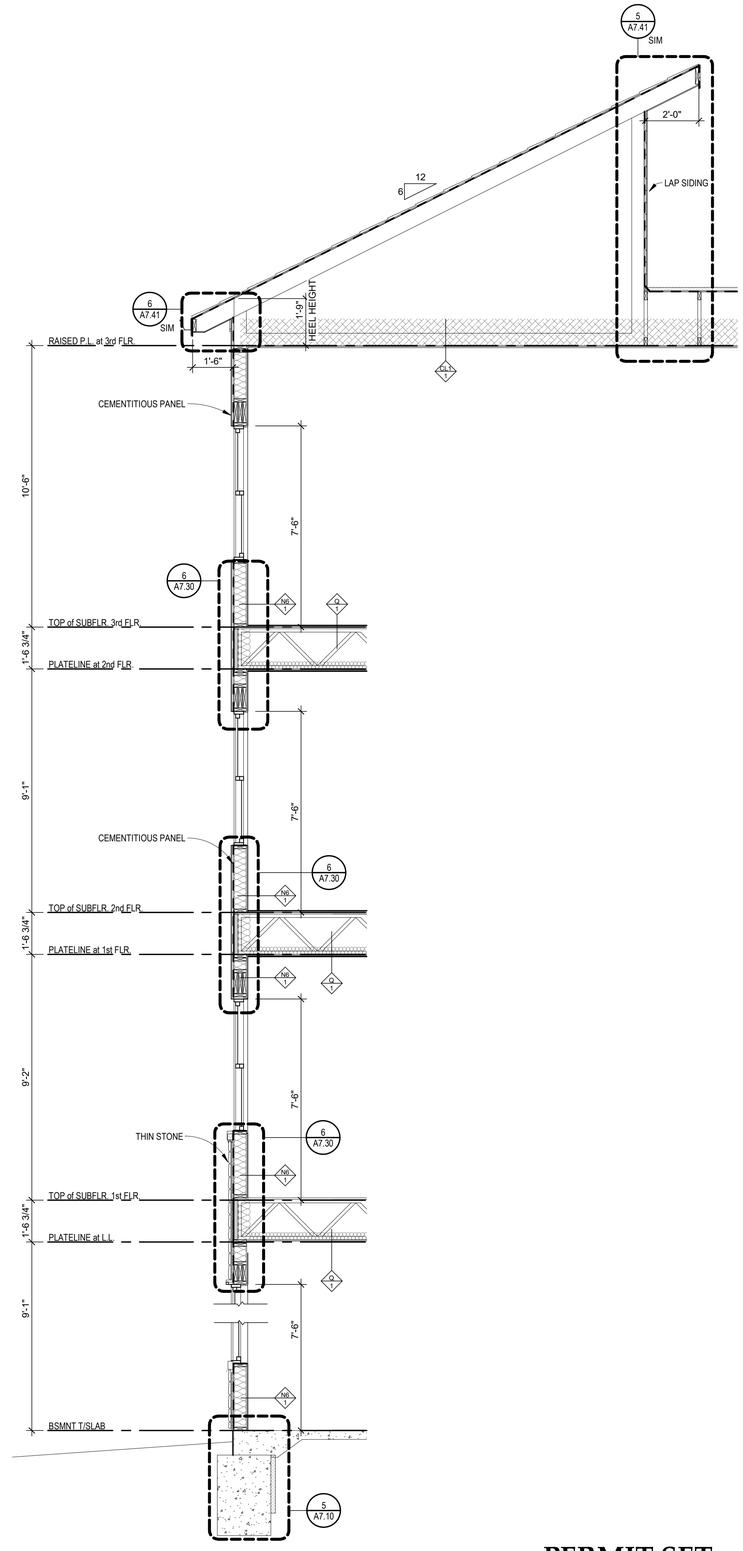
4 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS, PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

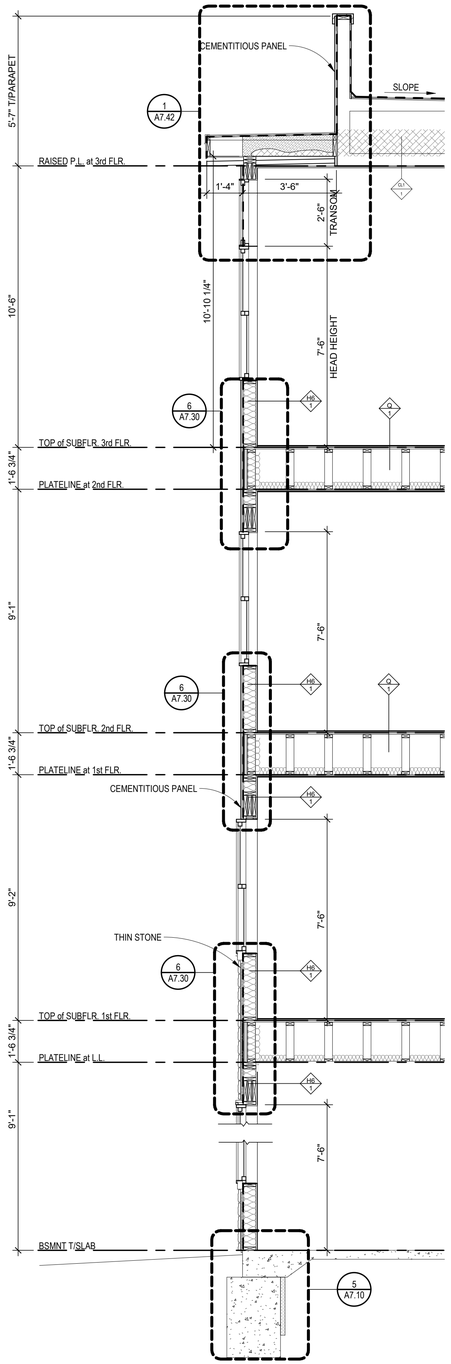
DRAWING RELEASE LOG

△REVISIONS:

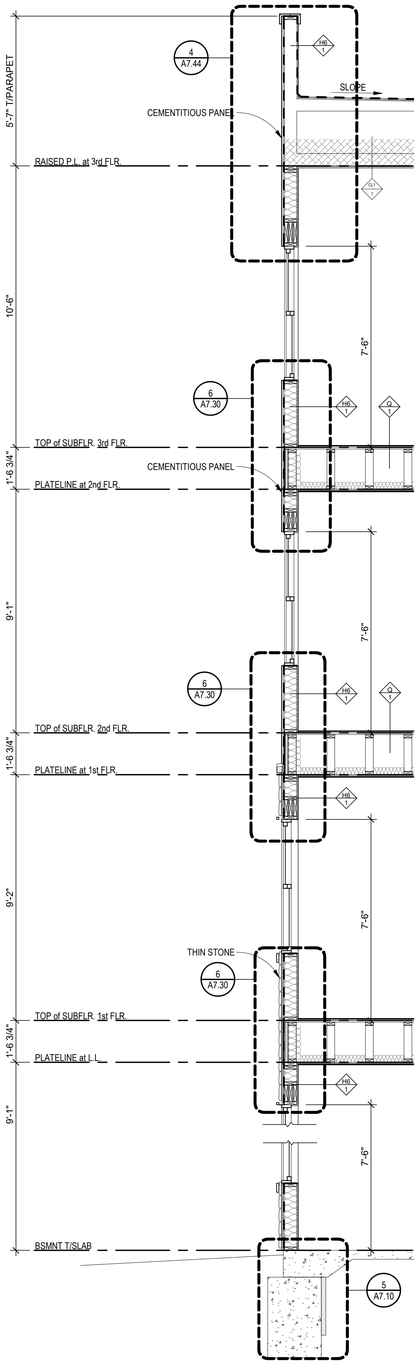
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.15

ARCH D 24" x 36"
3/30/2023 1:51:05 AM NSPJ ARCHITECTS ©
C:\Users\ssamley\Documents\6965-GriffinRiley_R22_ssmley23JBE.rvt

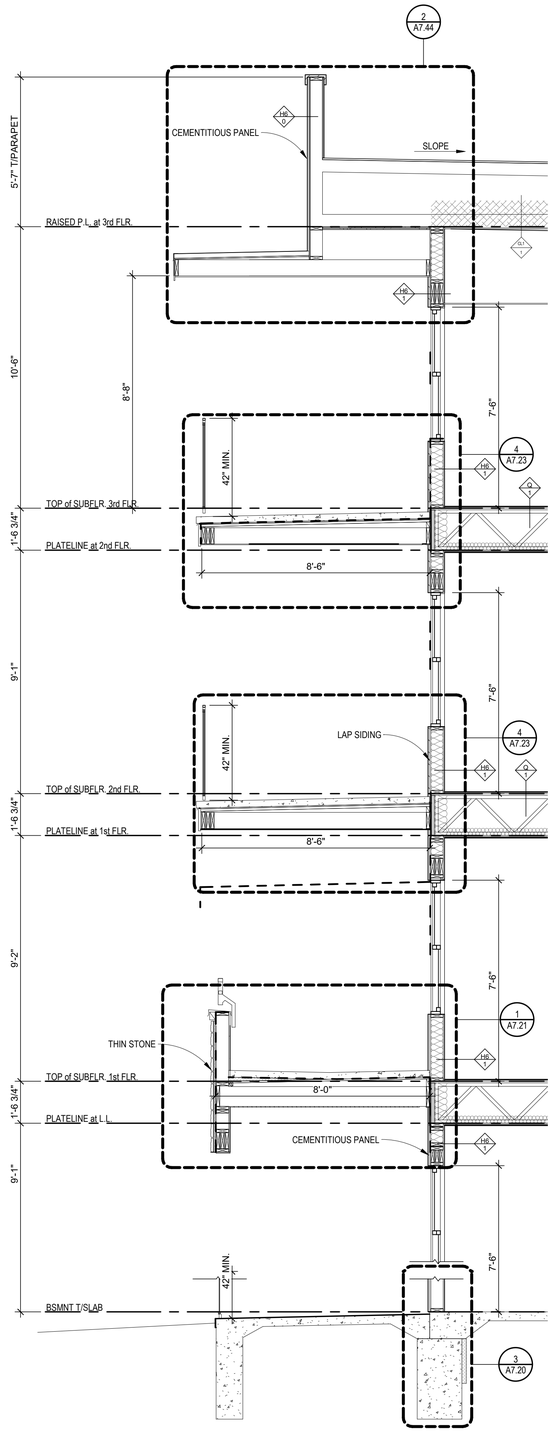
ARCH D 24" x 36"



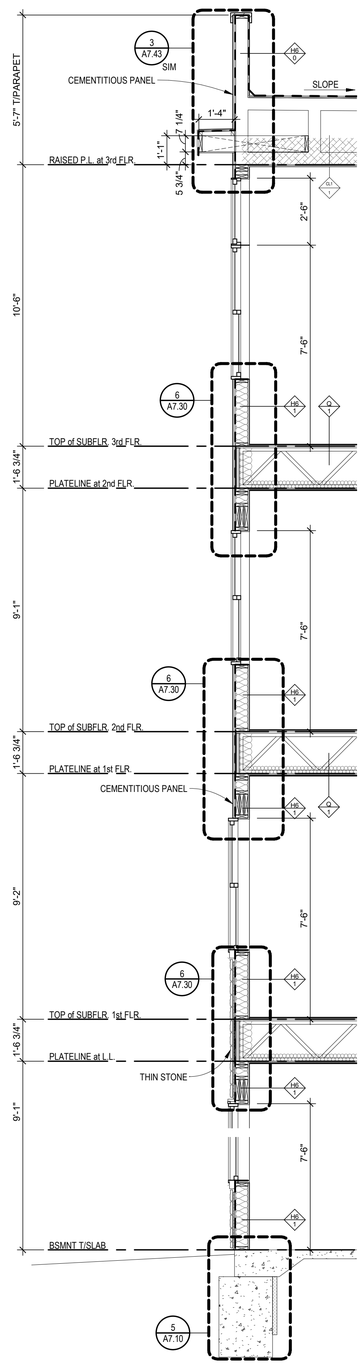
4 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

PERMIT SET

ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES

NSPJ ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208

P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

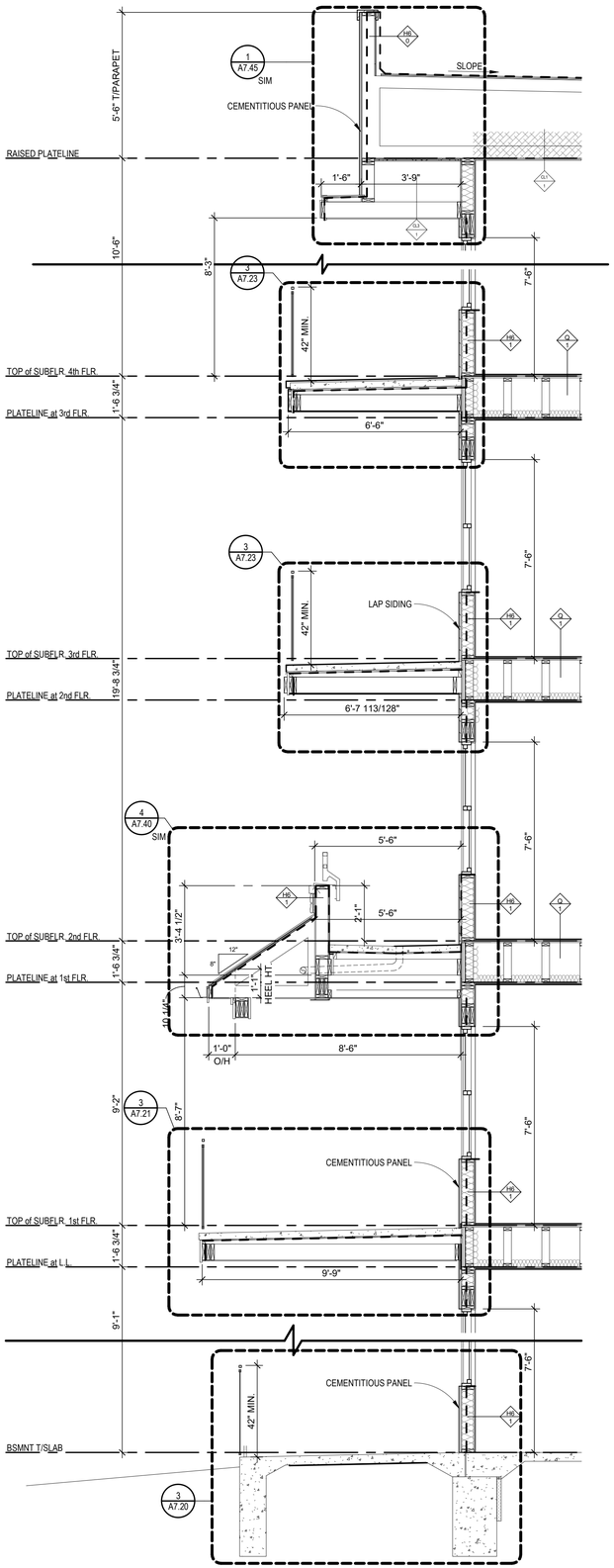
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.16

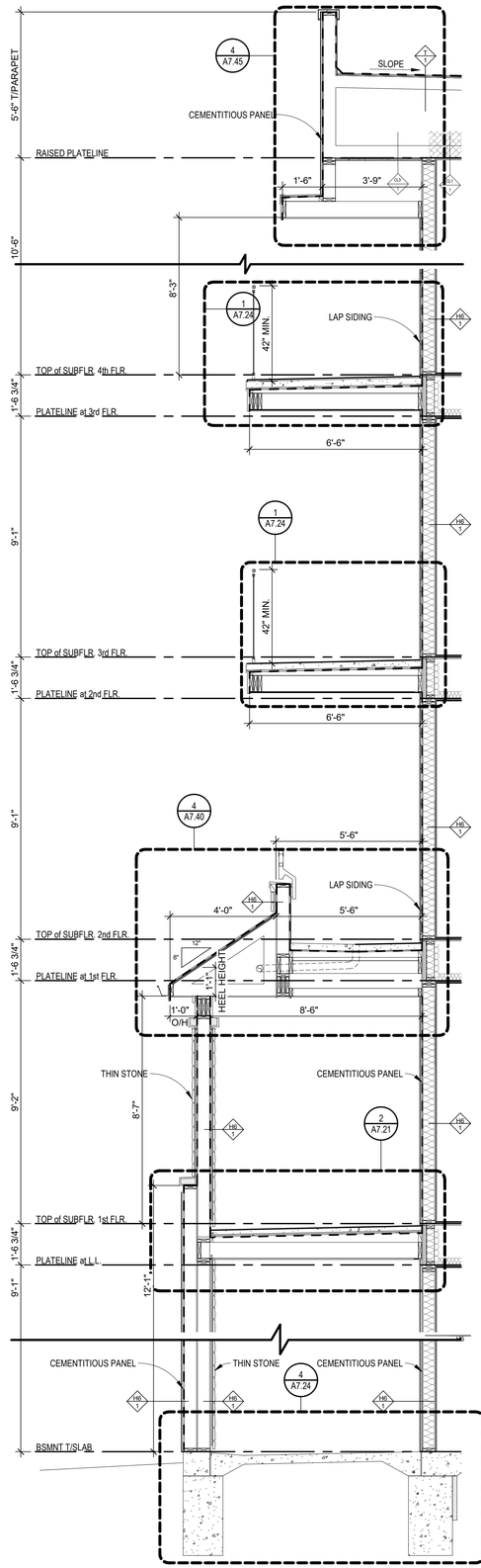
3/30/2023 1:51:06 AM NSPJ ARCHITECTS ©

C:\Users\ssmiley\Documents\696965-GriffinRiley_R22_ssmiley23JBE.rvt

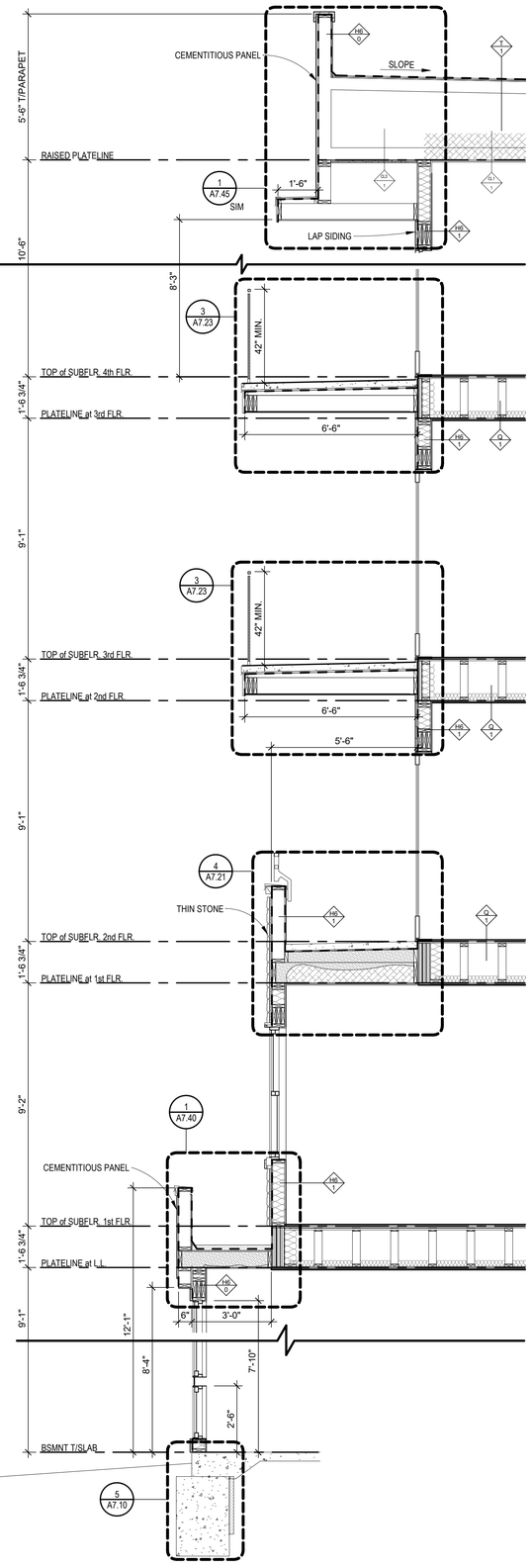
ARCH D 24" x 36"



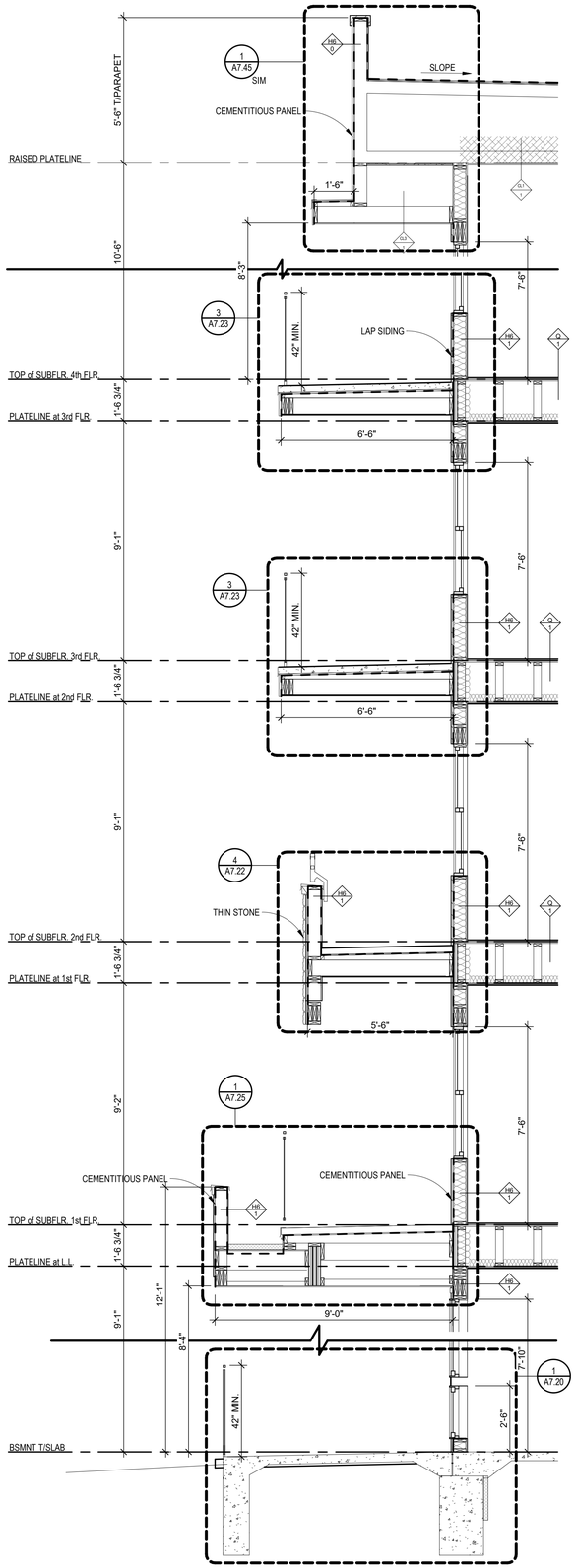
4 WALL SECTION
3/8" = 1'-0"



3 WALL SECTION
3/8" = 1'-0"



2 WALL SECTION
3/8" = 1'-0"



1 WALL SECTION
3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

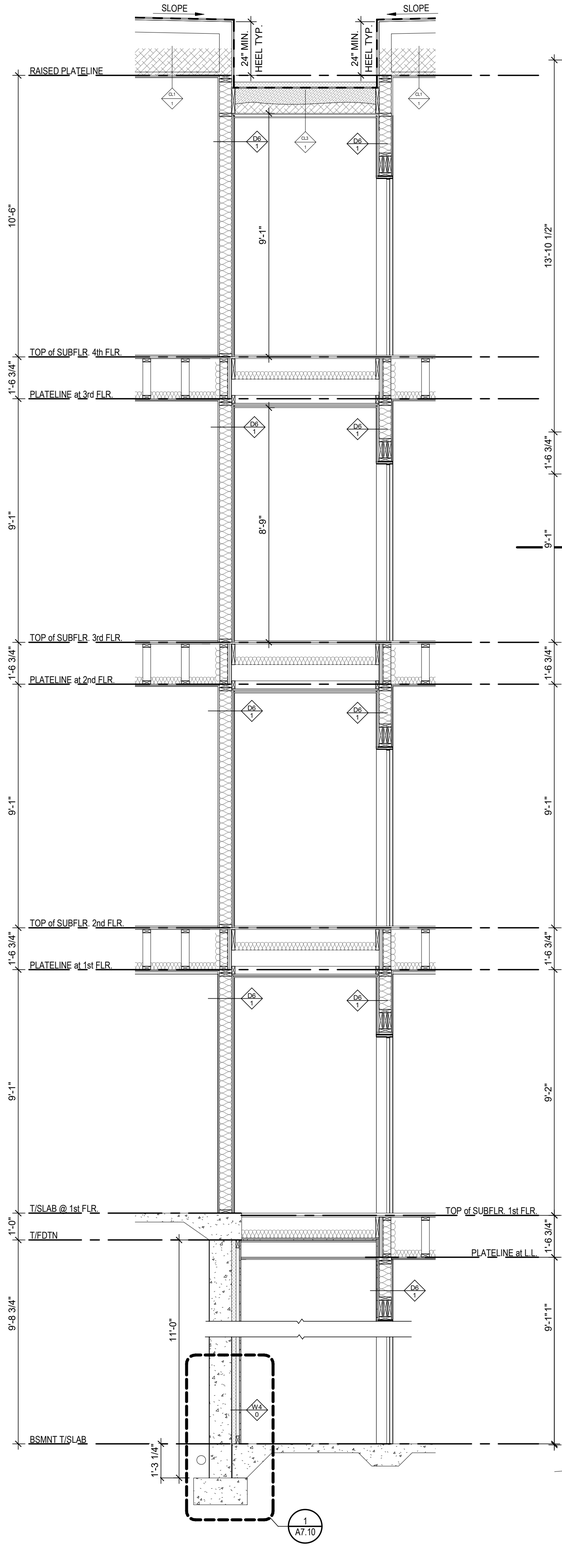
150 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

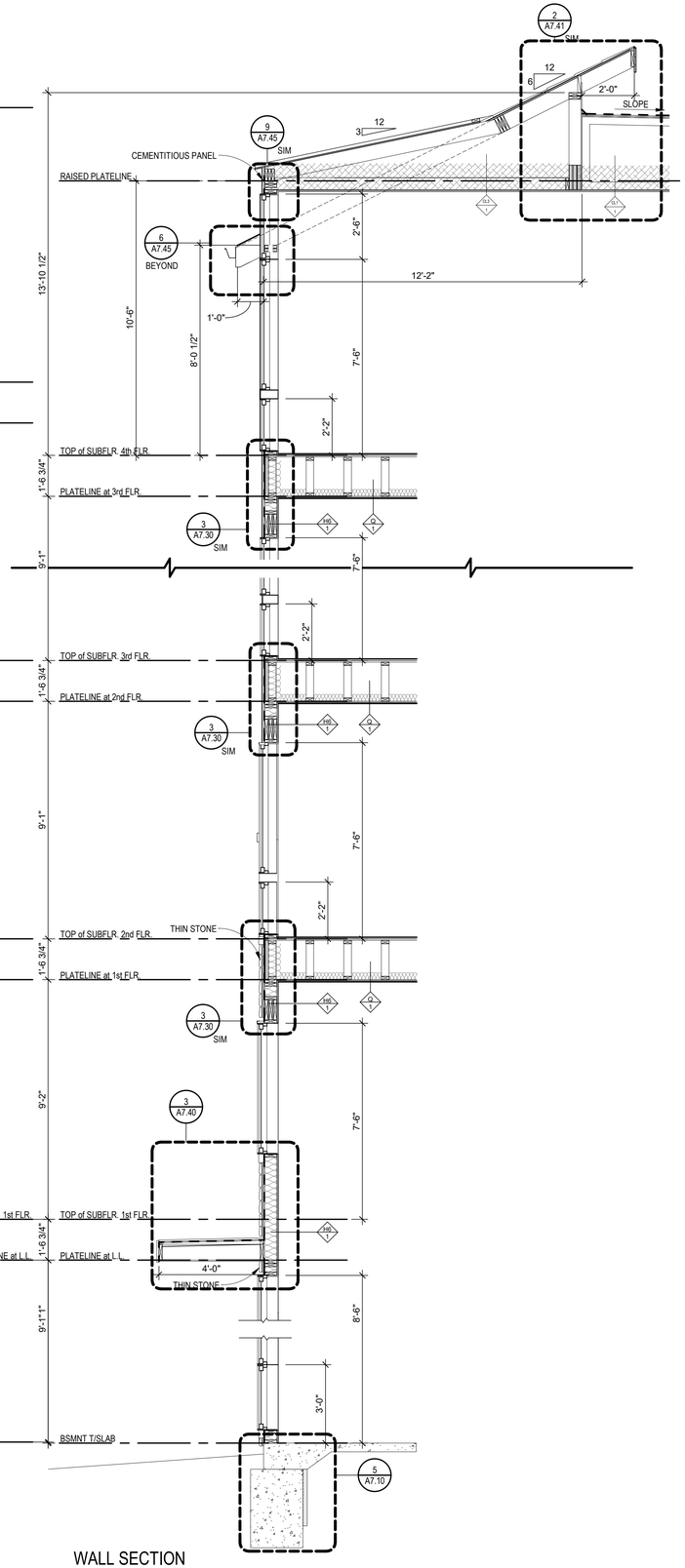
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.17

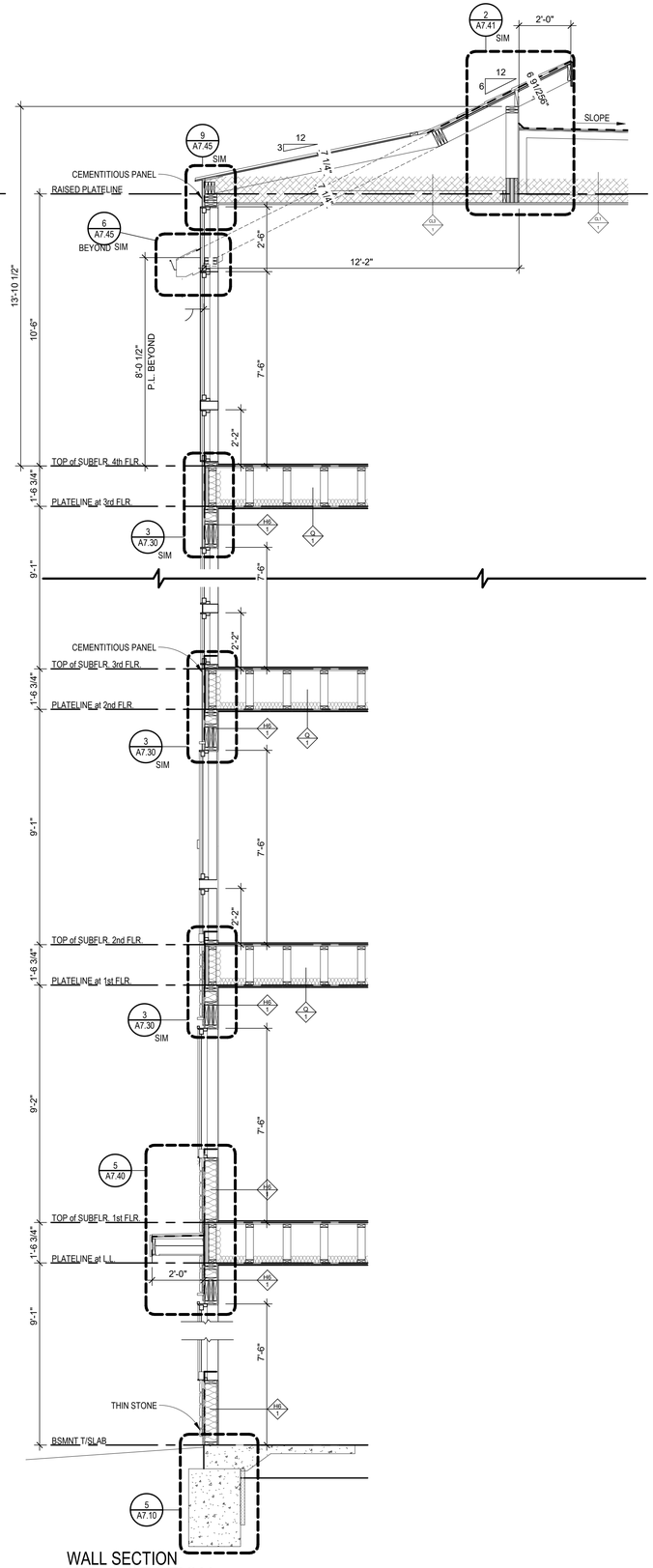
3/30/2023 1:51:07 AM NSPJ ARCHITECTS ©
C:\Users\assmiley\Documents\696965-GriffinRiley_R22_ssmiley23JBE.rvt



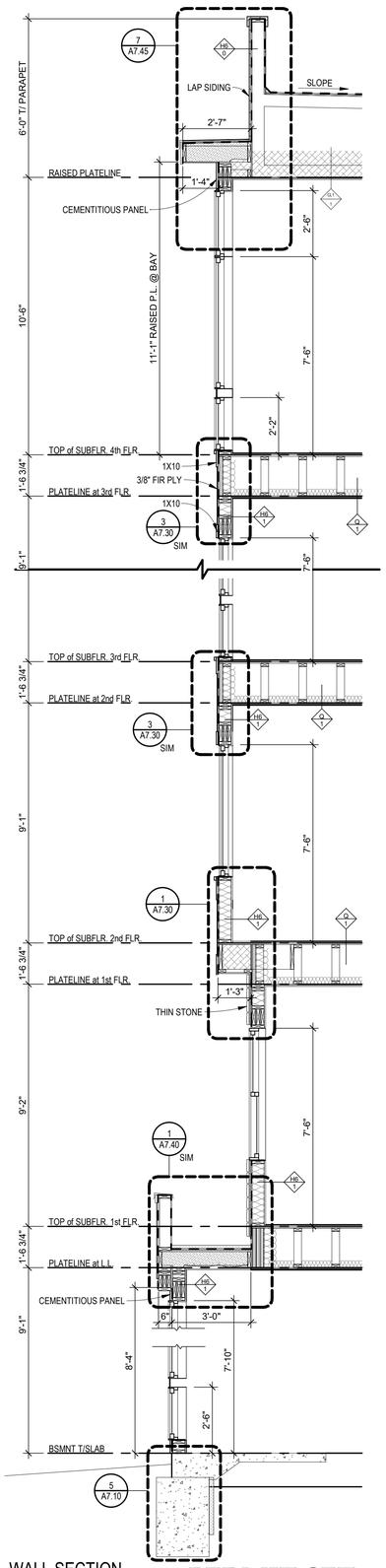
WALL SECTION
Section 65
4 3/8" = 1'-0"



WALL SECTION
WALL SECTION
3 3/8" = 1'-0"



WALL SECTION
WALL SECTION
2 3/8" = 1'-0"



WALL SECTION
Section 37
1 3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

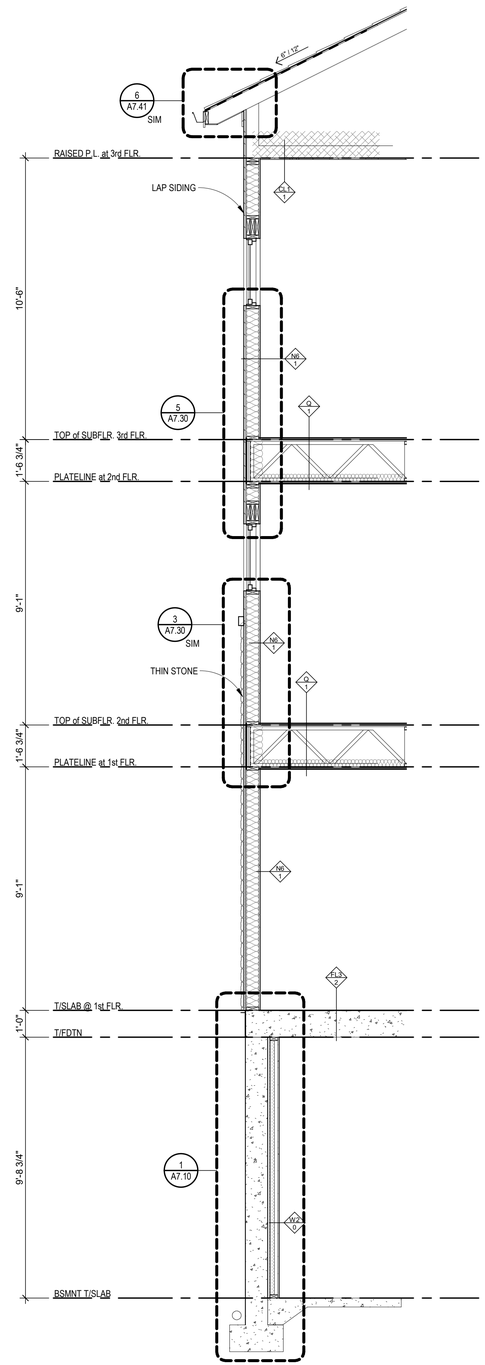
DRAWING RELEASE LOG

△REVISIONS:

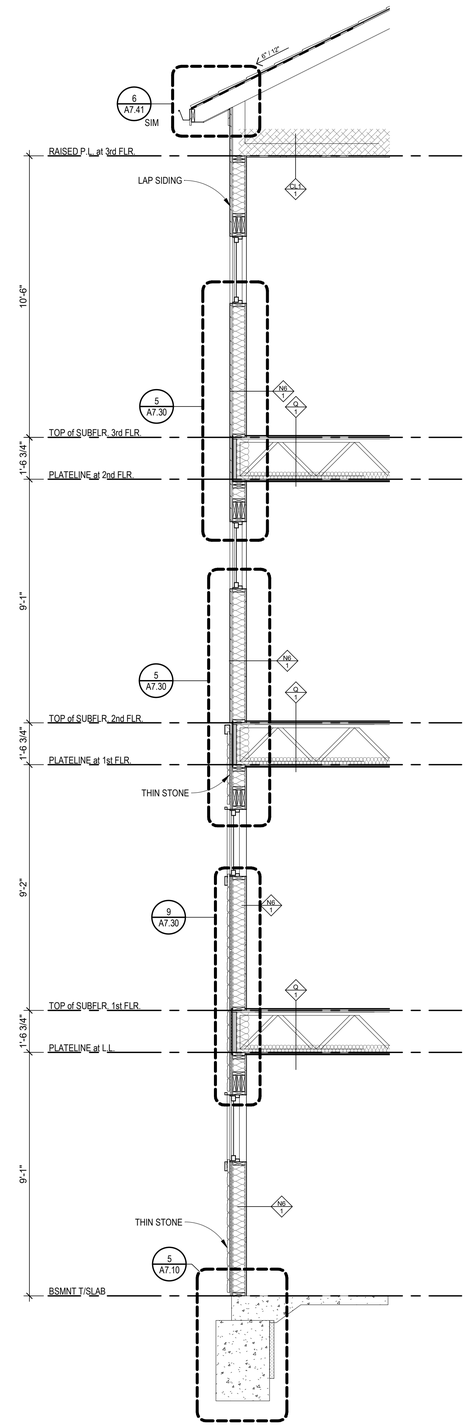
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.18

ARCH D 24" x 36"
3/30/2023 1:51:08 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

ARCH D 24" x 36"



WALL SECTION
Section 69
2 3/8" = 1'-0"



WALL SECTION
Section 68
1 3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS, PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

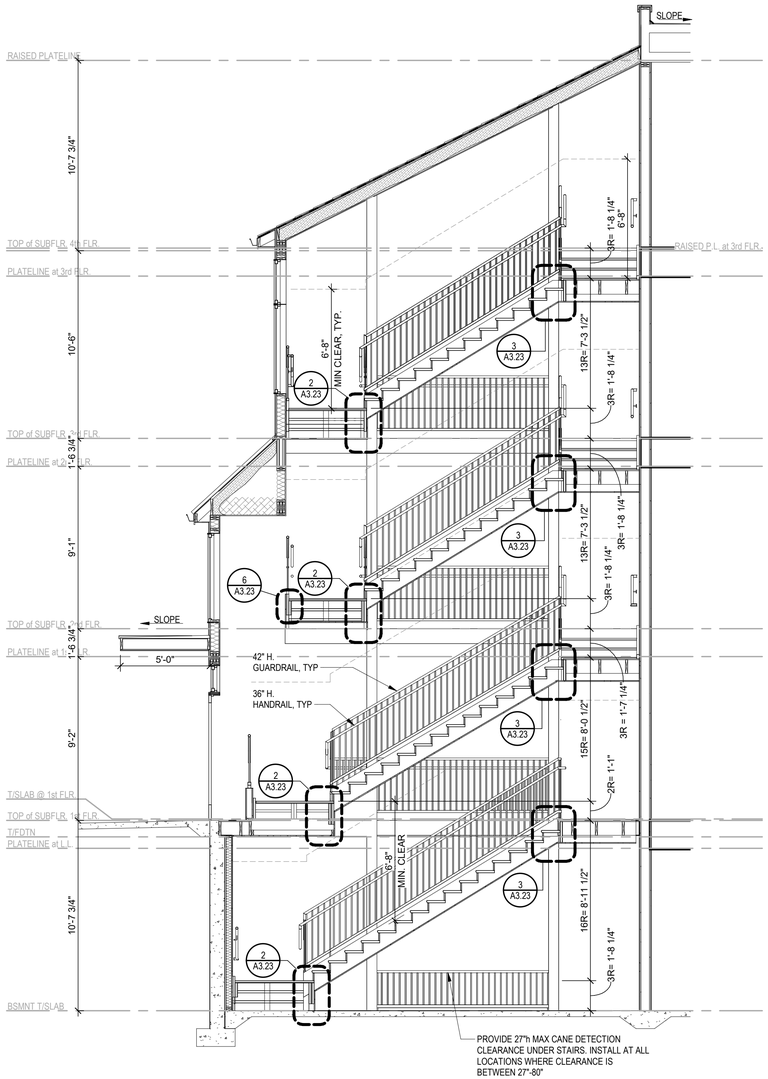
DRAWING RELEASE LOG

△REVISIONS:

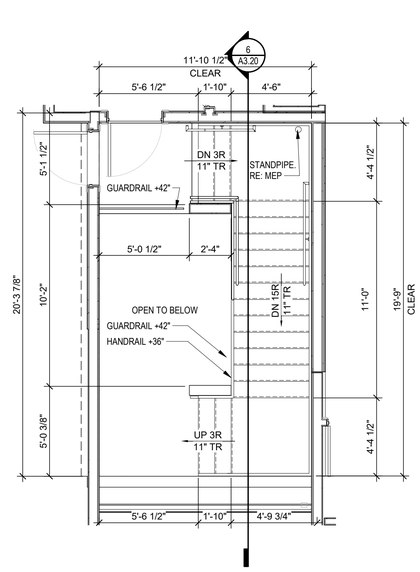
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.19

3/30/2023 1:51:09 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

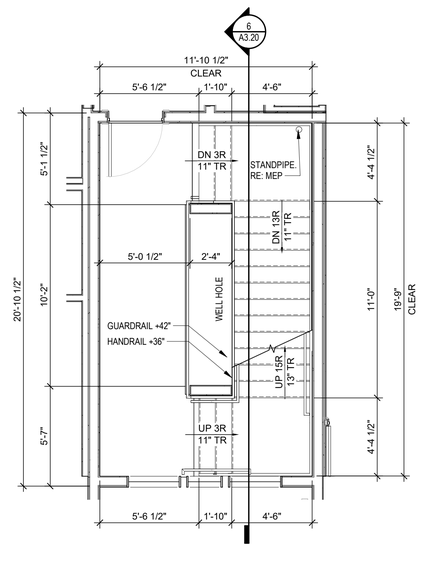
ARCH D 24" x 36"



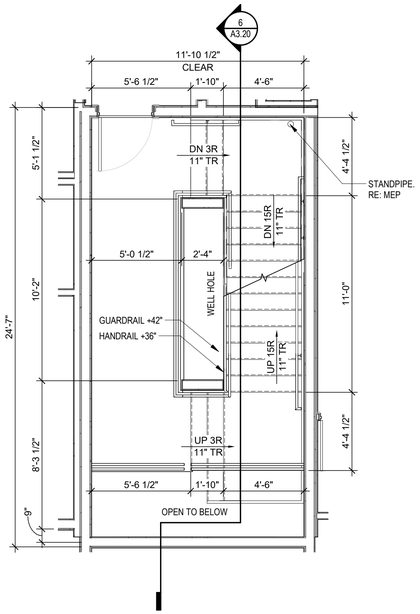
6 STAIR "A" SECTION
1/4" = 1'-0"



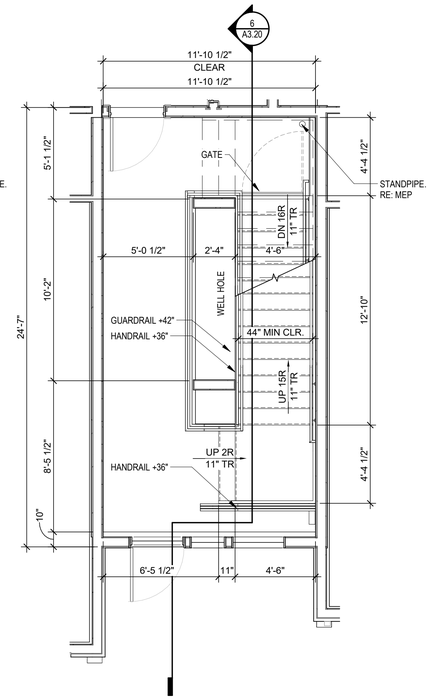
5 STAIR "A" 4F PLAN
1/4" = 1'-0"



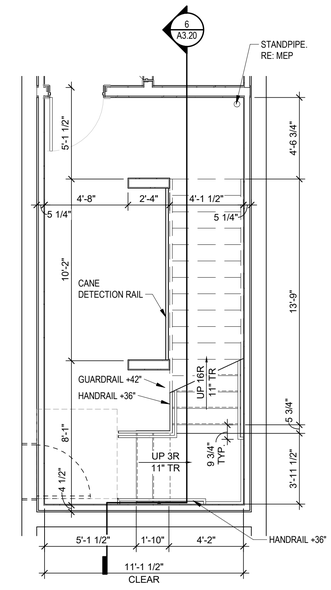
4 STAIR "A" 3F PLAN
1/4" = 1'-0"



3 STAIR "A" 2F PLAN
1/4" = 1'-0"



2 STAIR "A" 1F PLAN
1/4" = 1'-0"



1 STAIR "A" LOWER LEVEL PLAN
1/4" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-00734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

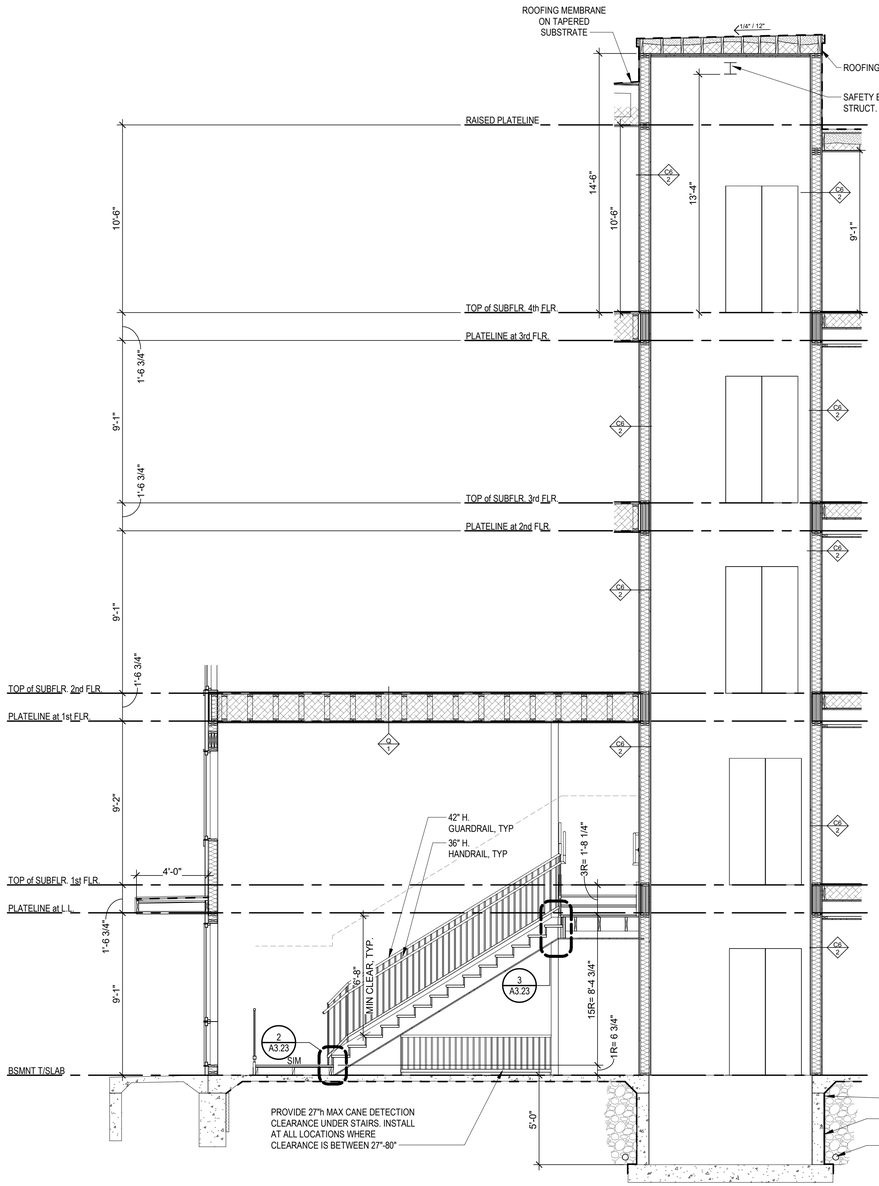
DRAWING RELEASE LOG

△REVISIONS:

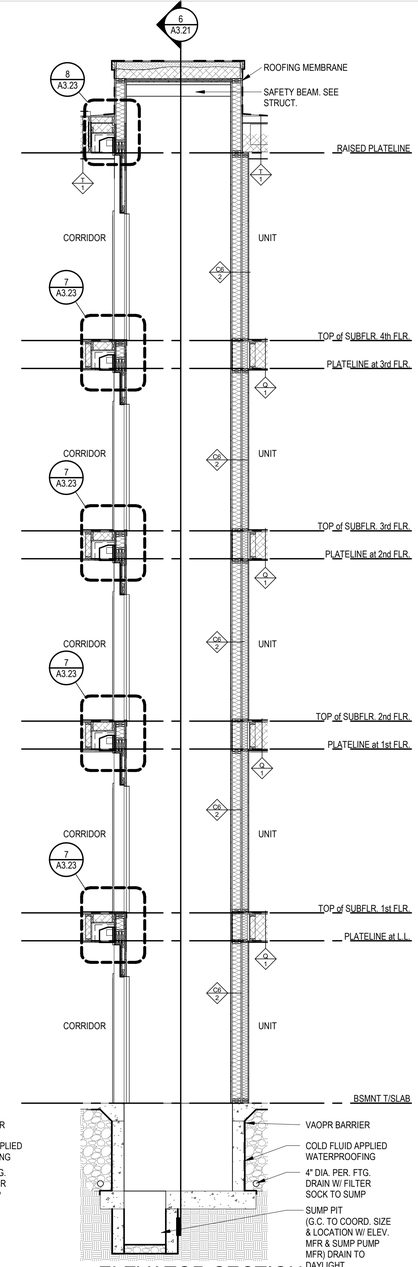
DATE: 03.24.2023
JOB NO. 696521
DRAWN BY: Author
SHEET NO. **A3.20**

3/30/2023 1:51:10 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

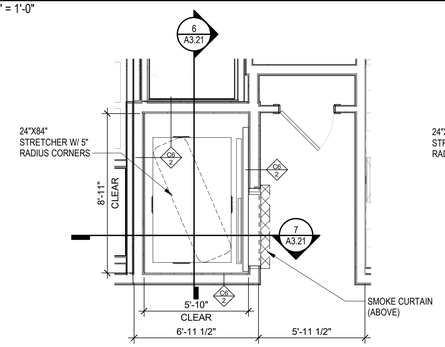
ARCH D 24" x 36"



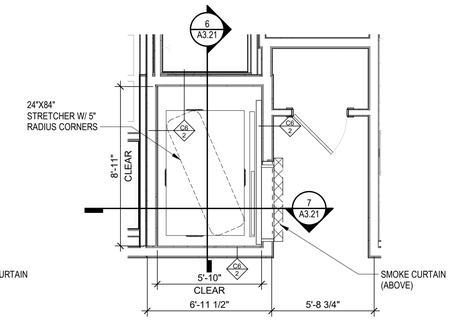
6 STAIR "B" SECTION
1/4" = 1'-0"



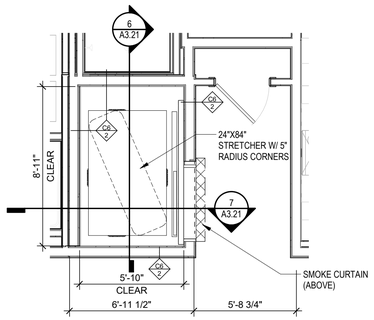
7 ELEVATOR SECTION
1/4" = 1'-0"



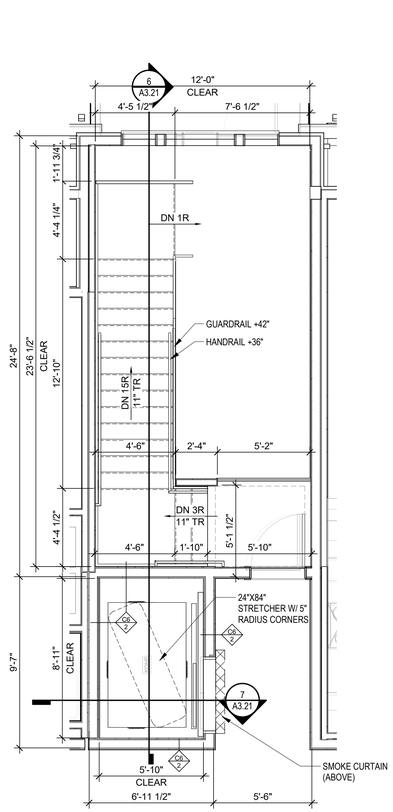
5 STAIR "B" 4F PLAN
1/4" = 1'-0"



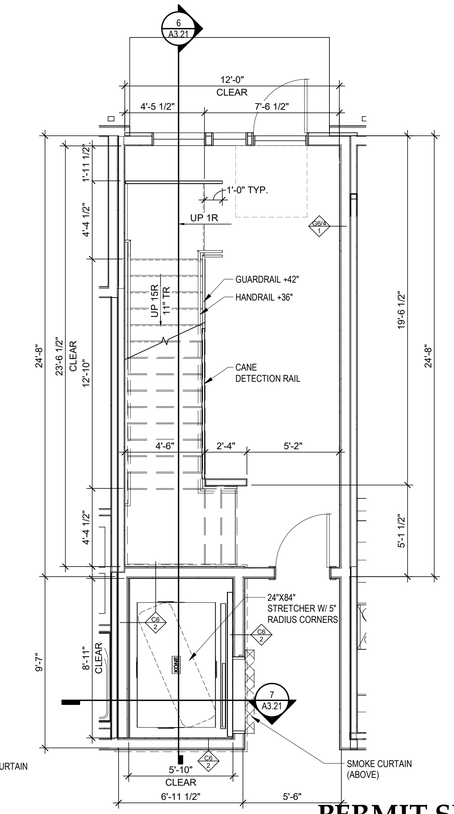
4 STAIR "B" 3F PLAN
1/4" = 1'-0"



3 STAIR "B" 2F PLAN
1/4" = 1'-0"



2 STAIR/ELEVATOR "B" 1F PLAN
1/4" = 1'-0"



1 STAIR "B" LOWER LEVEL PLAN
1/4" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

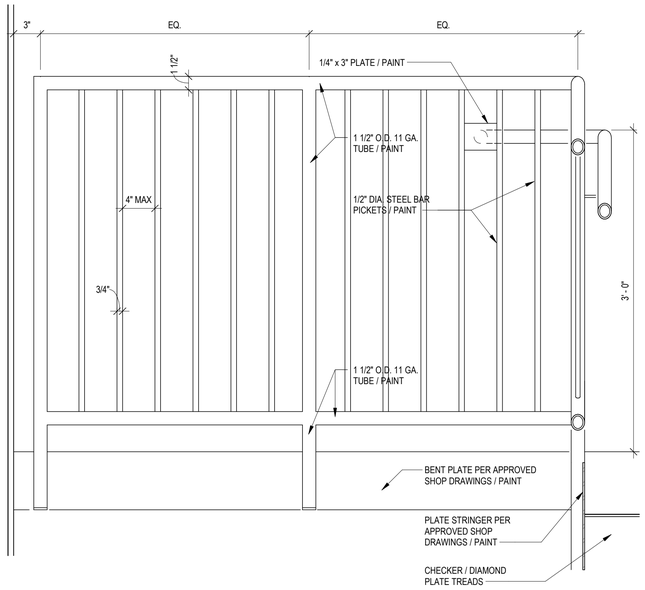
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A3.21

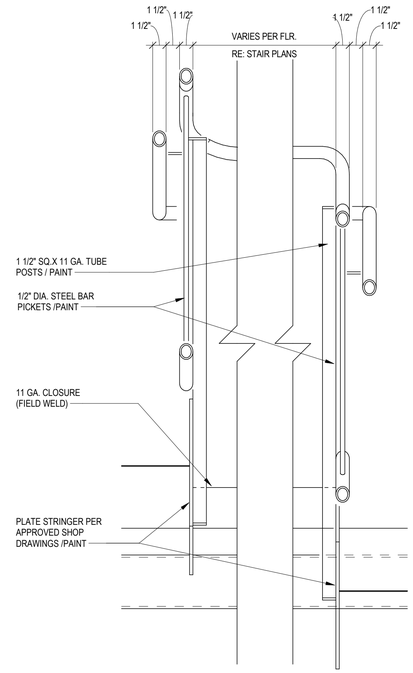
PERMIT SET

3/30/2023 1:51:12 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696965-GriffinRiley_R22_ssmiley23.BE.rvt

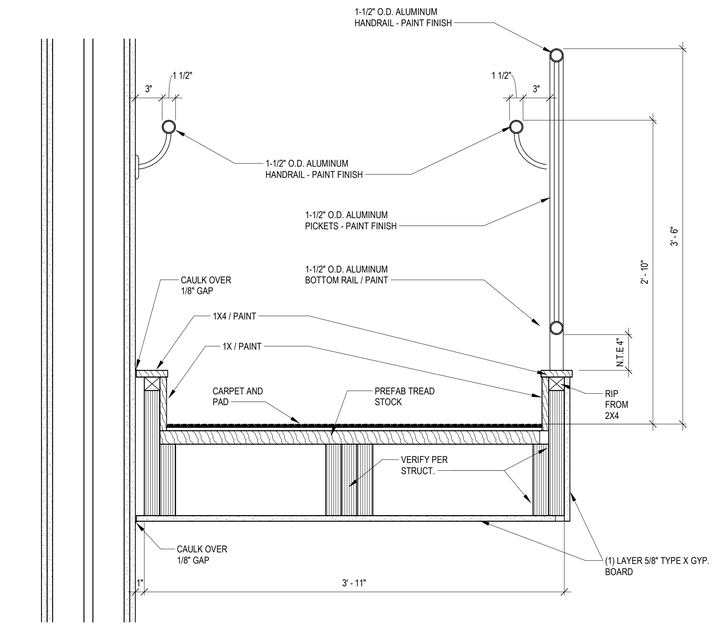
ARCH D 24" x 36"



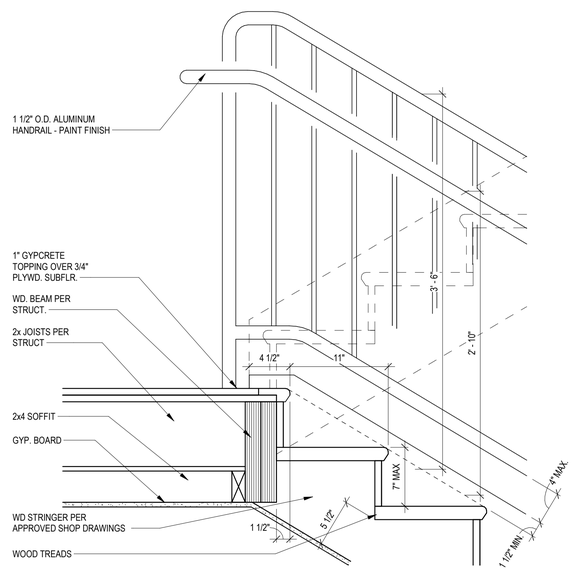
6 GUARDRAIL/ HANDRAIL ELEVATION1
1 1/2" = 1'-0"



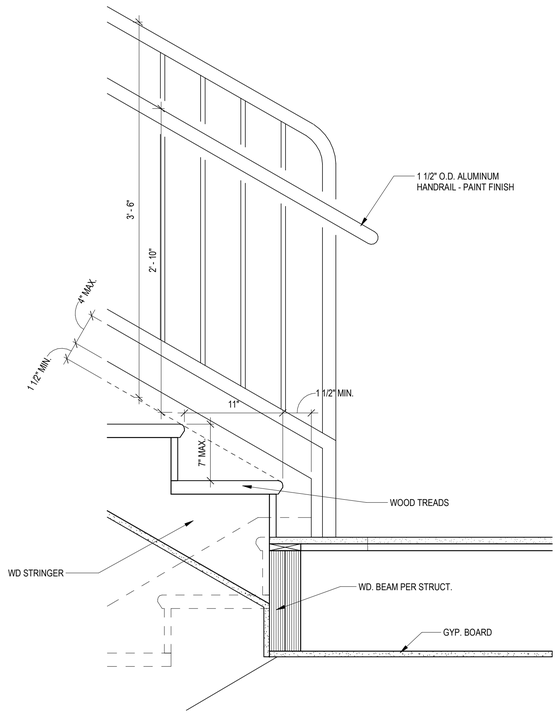
5 GUARDRAIL/ HANDRAIL SECTION1
1 1/2" = 1'-0"



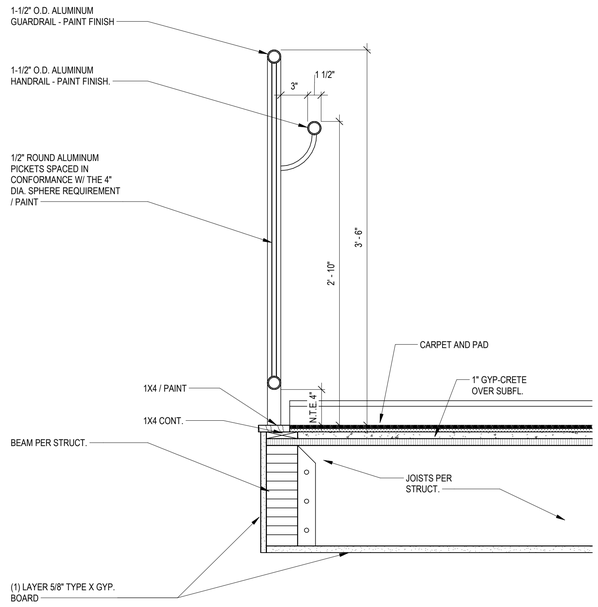
4 STAIR AND RAIL DETAIL1
1 1/2" = 1'-0"



3 STAIR LANDING DOWN (WOOD)2
1 1/2" = 1'-0"



2 STAIR LANDING UP (WOOD)1
1 1/2" = 1'-0"



1 LANDING DETAIL
1 1/2" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
CE / IA / AK / EM / TR
SHEET NO.
A3.23

PERMIT SET

3/30/2023 2:11:34 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

ARCH D 24" x 36"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT
EDD
EVANS
NUMBER
A-40734
ARCHITECT

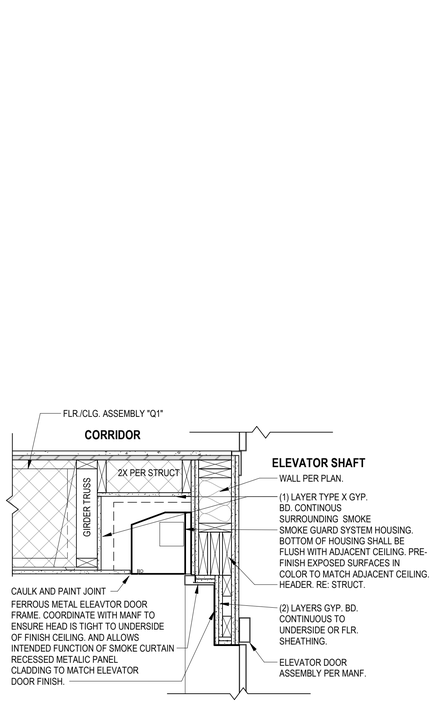
A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

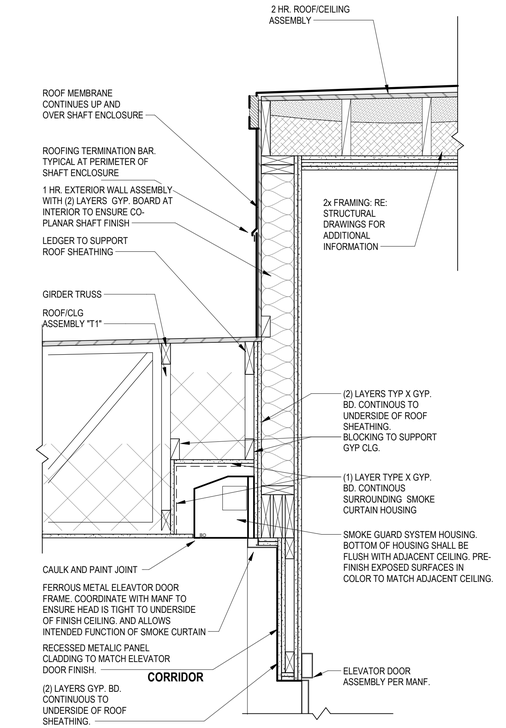
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:



DETAIL
2 SMOKE CURTIAN DETAIL
1" = 1'-0"



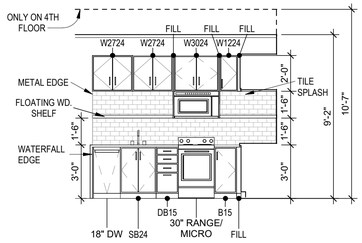
DETAIL
1 SMOKE CURTIAN AT ROOF
1" = 1'-0"

PERMIT SET

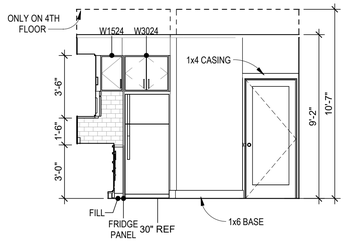
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
CE / IA / AK / EM / TR
SHEET NO.
A3.24

3/30/2023 2:10:04 AM NSPJ ARCHITECTS ©
C:\Users\asmiley\Documents\6965-GriffinRiley_R22_asmiley23JBE.rvt

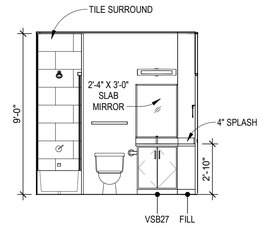
ARCH D 24" x 36"



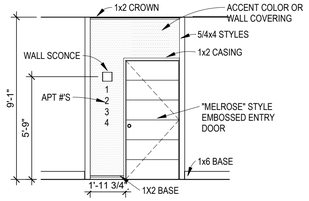
INTERIOR
KITCHEN ELEV.
6 1/4" = 1'-0"



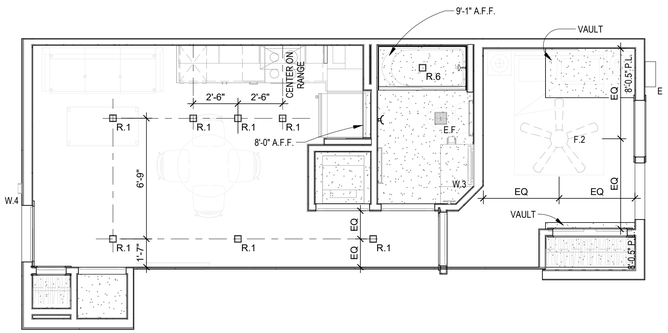
INTERIOR
KITCHEN ELEV.
5 1/4" = 1'-0"



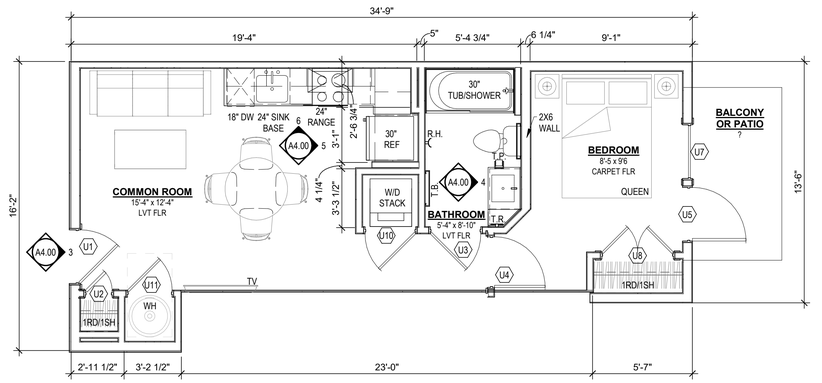
INTERIOR
BATHROOM ELEV.
4 1/4" = 1'-0"



INTERIOR
ENTRY
3 1/4" = 1'-0"



UNIT RCP
STUDIO
1/4" = 1'-0"



UNIT PLAN
STUDIO
427 SQFT
1/4" = 1'-0"

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS, PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

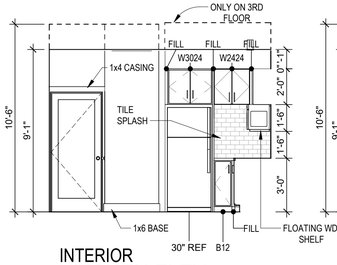
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.00

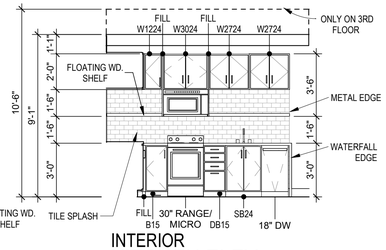
PERMIT SET

3/30/2023 5:56:04 AM NSPJ ARCHITECTS ©
C:\Users\gwilson\Documents\6965-GriffinRiley_R22_gwilson@nspjarch.com.rvt

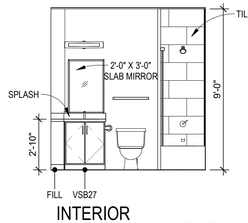
ARCH D 24" x 36"



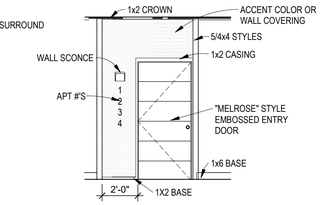
INTERIOR
KITCHEN ELEV.
6 1/4" = 1'-0"



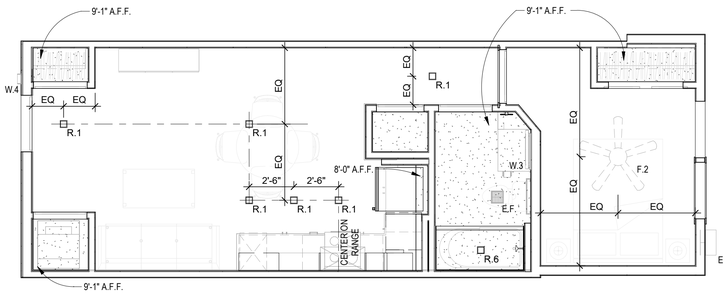
INTERIOR
KITCHEN ELEV.
5 1/4" = 1'-0"



INTERIOR
BATHROOM ELEV.
4 1/4" = 1'-0"

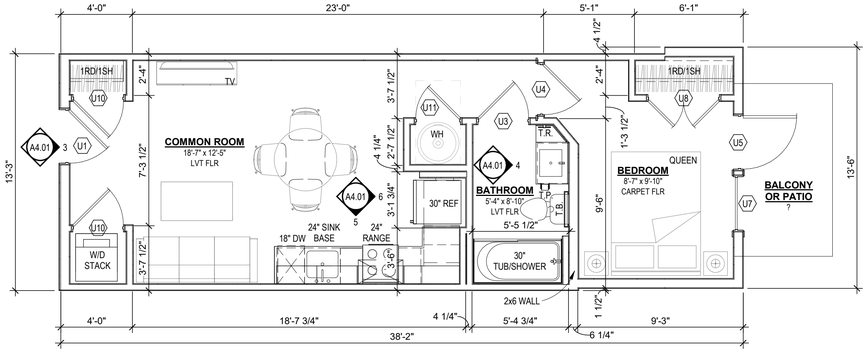


INTERIOR
ENTRY ELEV.
3 1/4" = 1'-0"



UNIT RCP
STUDIO ALT
1/4" = 1'-0"

?



UNIT PLAN
STUDIO ALT
1/4" = 1'-0"

460 SQFT

?

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

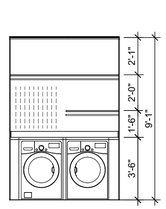
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.01

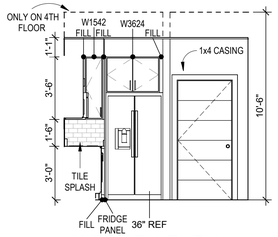
PERMIT SET

3/30/2023 1:51:17 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.JBE.rvt

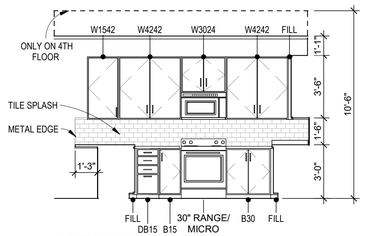
ARCH D 24" x 36"



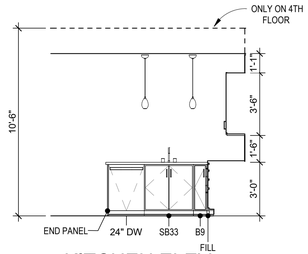
8 CLOSET
1/4" = 1'-0"



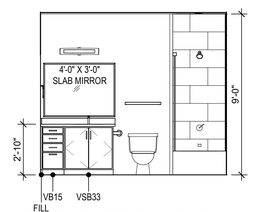
7 KITCHEN ELEV.
1/4" = 1'-0"



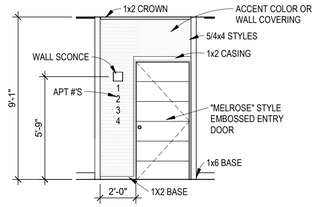
6 KITCHEN ELEV.
1/4" = 1'-0"



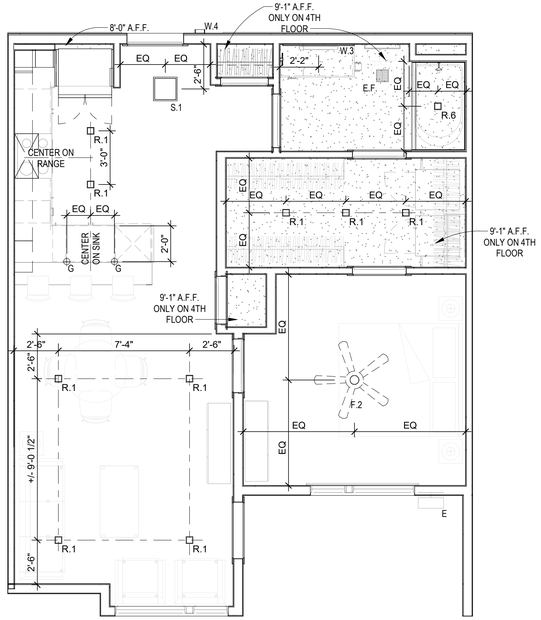
5 KITCHEN ELEV.
1/4" = 1'-0"



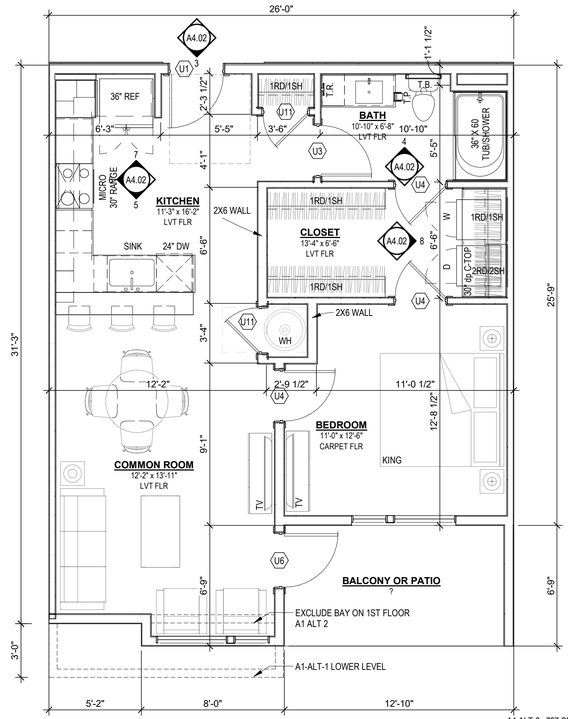
4 BATHROOM ELEV.
1/4" = 1'-0"



3 A1 ENTRY
1/4" = 1'-0"



UNIT RCP
UNIT A1
1/4" = 1'-0" ?



A1 ALT-3	797 SF
A1 ALT-2	723 SF
A1 ALT-1	695 SF
A1	687 SF

UNIT PLAN
UNIT A1
1/4" = 1'-0" ?

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, . A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

- S.1 — SURFACE MOUNT
- W.4 — DOWNLIGHT SCONCE 6" X 6", LED
- R.1 — RECESSED FIXTURE, 8" ROUND, LED
- R.6 — RECESSED, WET RATED W/ LENS
- E — EXTERIOR SCONCE
- W.3 — WALL SCONCE
- E.F. — EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
- F.2 — CEILING FAN
- G — PENDANT

RCP HATCH LEGEND:

- FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
- HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023



A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

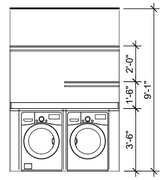
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.02

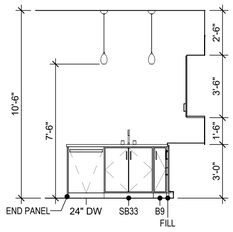
PERMIT SET

3/30/2023 1:51:19 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

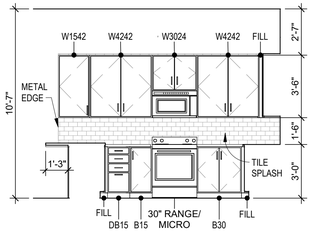
ARCH D 24" x 36"



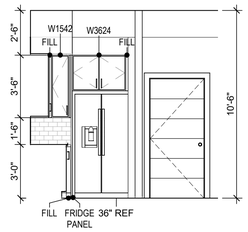
INTERIOR
8 A1 ALT 3 WD 1
1/4" = 1'-0"



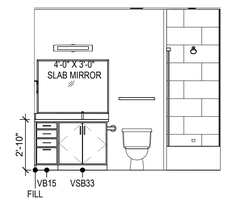
INTERIOR
7 A1 ALT 3 KITCHEN 3
1/4" = 1'-0"



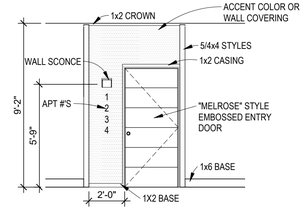
INTERIOR
6 A1 ALT 3 KITCHEN 2
1/4" = 1'-0"



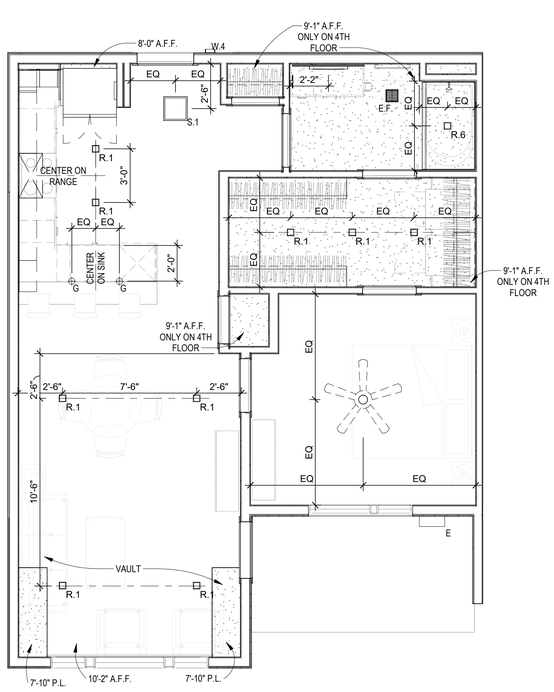
INTERIOR
5 A1 ALT 3 KITCHEN 1
1/4" = 1'-0"



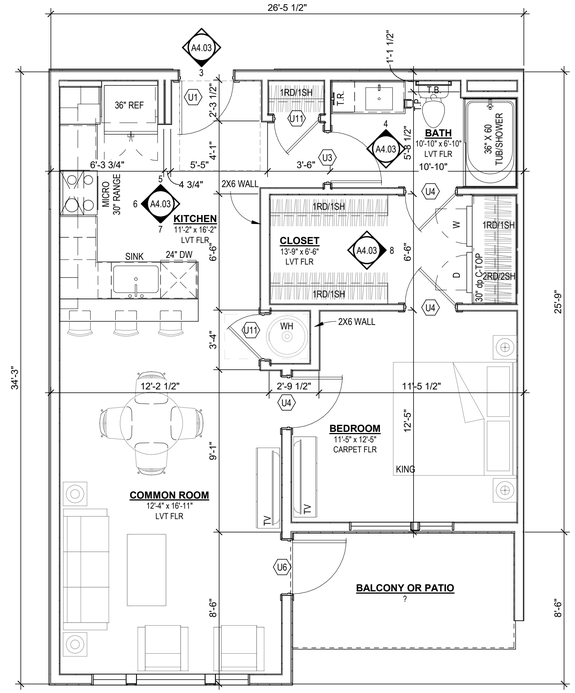
INTERIOR
4 A1 ALT 3 BATH 1
1/4" = 1'-0"



INTERIOR
3 A1 ALT 3 ENTRY
1/4" = 1'-0"



UNIT RCP
2 UNIT A1 - ALT 3
1/4" = 1'-0"



UNIT PLAN
1 UNIT A1 ALT 3
1/4" = 1'-0"

A1 ALT-3 797 SF

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007323
ARCHITECT
03/24/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

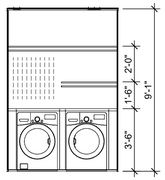
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.03

PERMIT SET

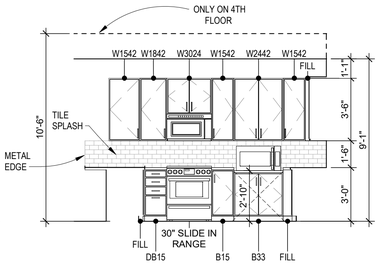
C:\Users\gwilson\Documents\63965-GriffinRiley_R22_gwilson@nspjarch.com.rvt 3/30/2023 6:02:18 AM NSPJ ARCHITECTS ©

ARCH D 24" x 36"

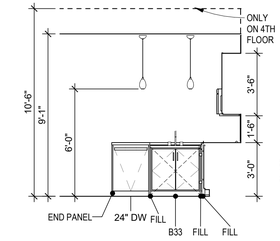


9 CLOSET
1/4" = 1'-0"

8 KITCHEN ELEV.
1/4" = 1'-0"

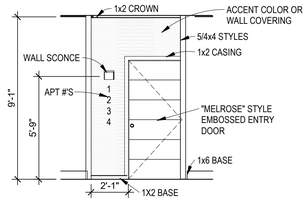


7 KITCHEN ELEV.
1/4" = 1'-0"

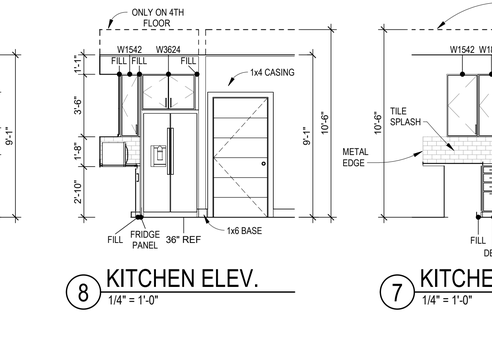


6 KITCHEN ELEV.
1/4" = 1'-0"

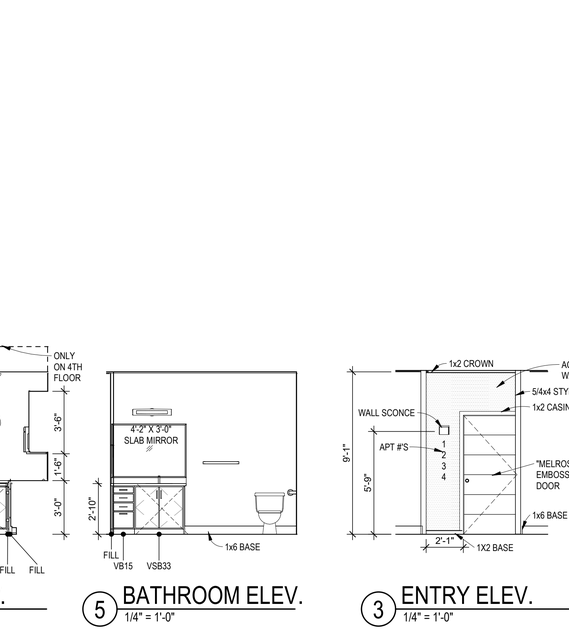
5 BATHROOM ELEV.
1/4" = 1'-0"



3 ENTRY ELEV.
1/4" = 1'-0"



UNIT RCP
2 UNIT A1 TYPE A
1/4" = 1'-0"



UNIT PLAN
1 UNIT A1 TYPE A
1/4" = 1'-0"
705 SF

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20.**, **A0.21.** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

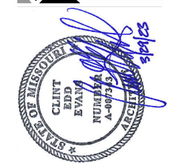
ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023



A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

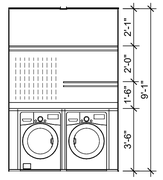
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.04

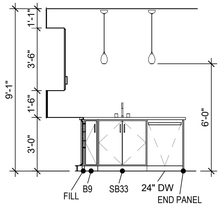
PERMIT SET

3/30/2023 1:51:23 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.8E.rvt

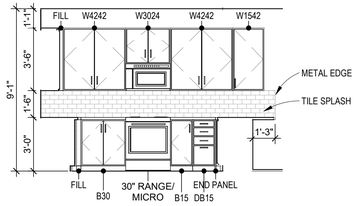
ARCH D 24" x 36"



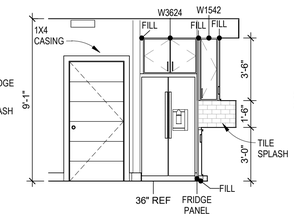
7 LAUNDY ELEV.
1/4" = 1'-0"



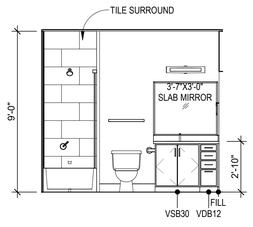
6 KITCHEN ELEV.
1/4" = 1'-0"



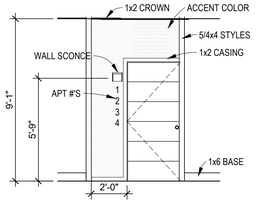
5 KITCHEN ELEV.
1/4" = 1'-0"



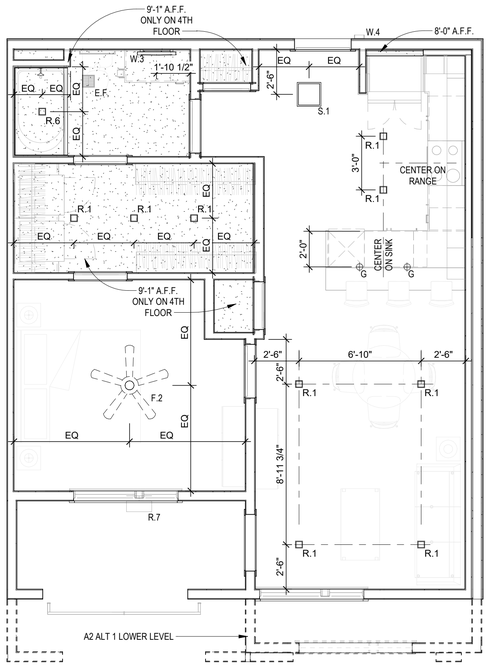
4 KITCHEN ELEV.
1/4" = 1'-0"



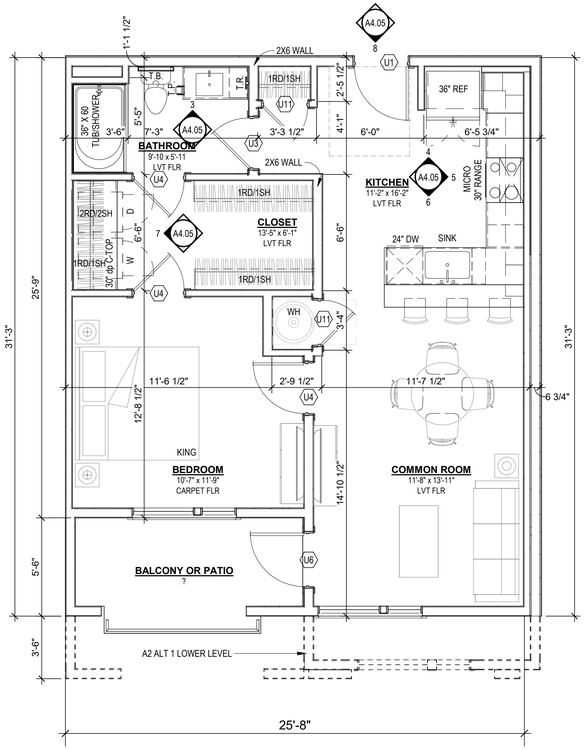
3 BATHROOM ELEV.
1/4" = 1'-0"



8 ENTRY ELEV.
1/4" = 1'-0"



2 UNIT A2 RCP
1/4" = 1'-0"



1 UNIT A2
1/4" = 1'-0"
688 SF

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
NSPJ ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

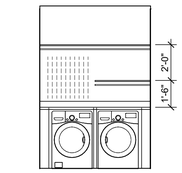
△REVISIONS:

PERMIT SET

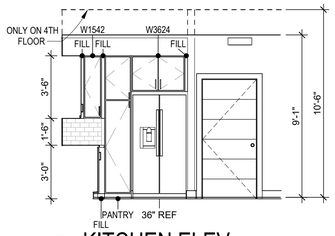
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.05

3/30/2023 1:51:25 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23.8E.rvt

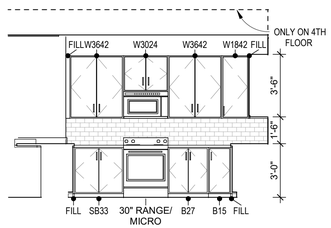
ARCH D 24" x 36"



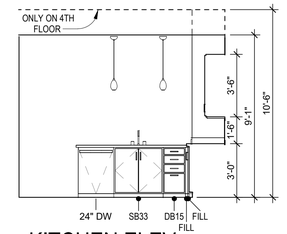
9 CLOSET
1/4" = 1'-0"



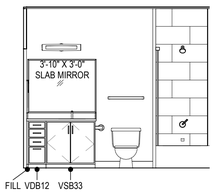
8 KITCHEN ELEV.
1/4" = 1'-0"



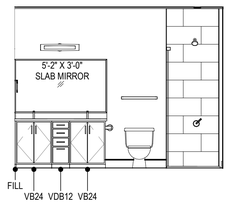
7 KITCHEN ELEV.
1/4" = 1'-0"



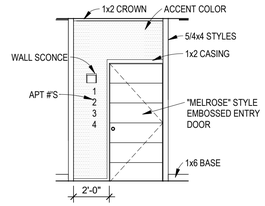
6 KITCHEN ELEV.
1/4" = 1'-0"



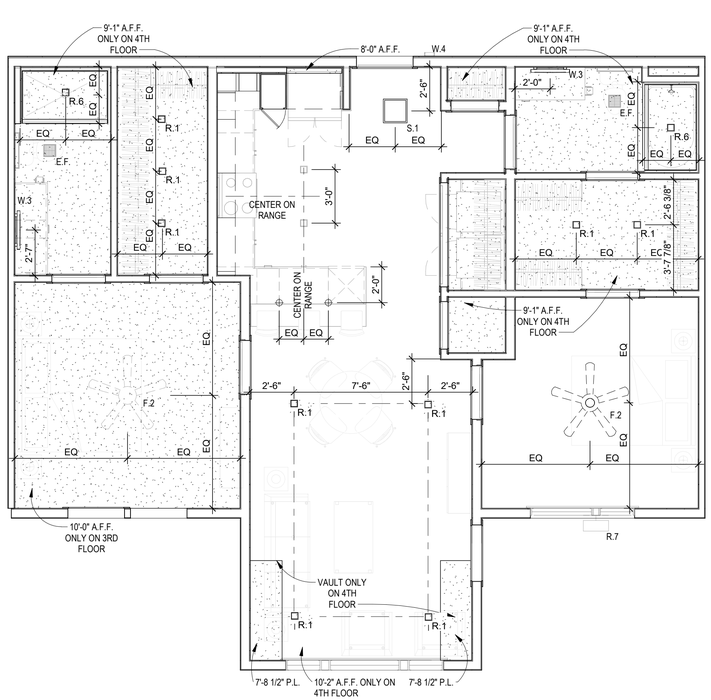
5 BATHROOM ELEV.
1/4" = 1'-0"



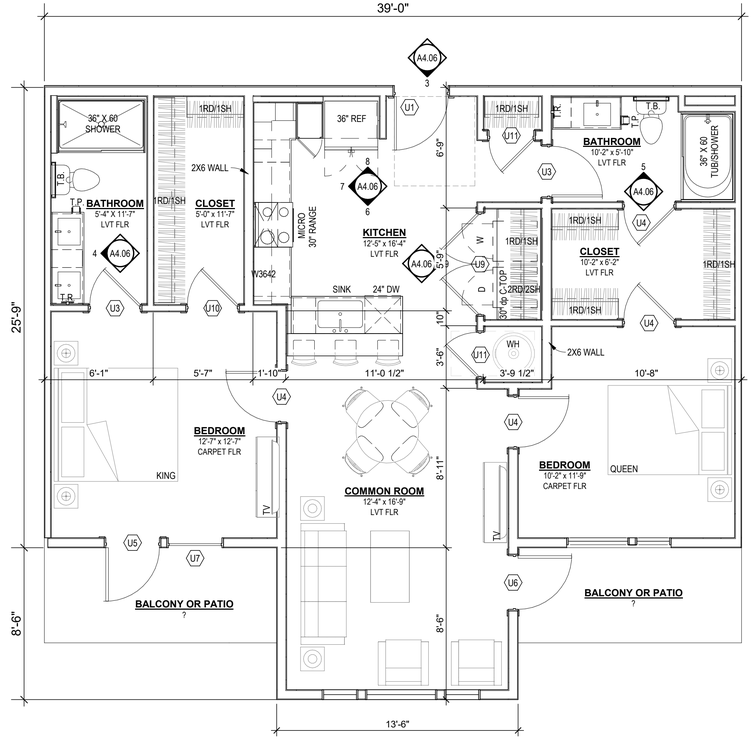
INTERIOR
4 BATHROOM ELEV.
1/4" = 1'-0"



3 ENTRY ELEV.
1/4" = 1'-0"



UNIT RCP
2 UNIT B2
1/4" = 1'-0"



UNIT PLAN
1 UNIT B2
1/4" = 1'-0"

1049 SQFT

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT
9/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

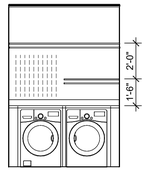
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.06

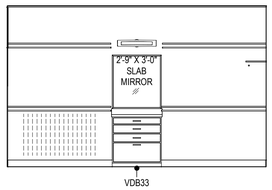
PERMIT SET

3/30/2023 6:05:24 AM NSPJ ARCHITECTS ©
C:\Users\gwilson\Documents\696S-GriffinRiley_R22_gwilson@nspjarch.com.rvt

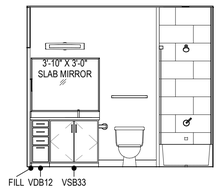
ARCH D 24" x 36"



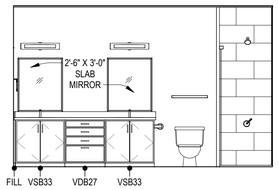
10 CLOSET
1/4" = 1'-0"



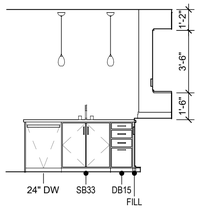
9 B2 ALT CLOSET
1/4" = 1'-0"



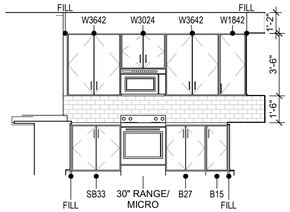
8 BATHROOM ELEV.
1/4" = 1'-0"



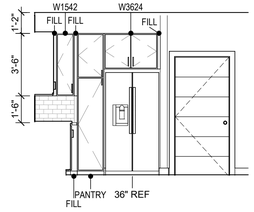
7 BATHROOM ELEV.
1/4" = 1'-0"



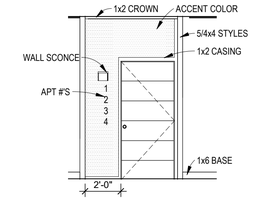
6 KITCHEN ELEV.
1/4" = 1'-0"



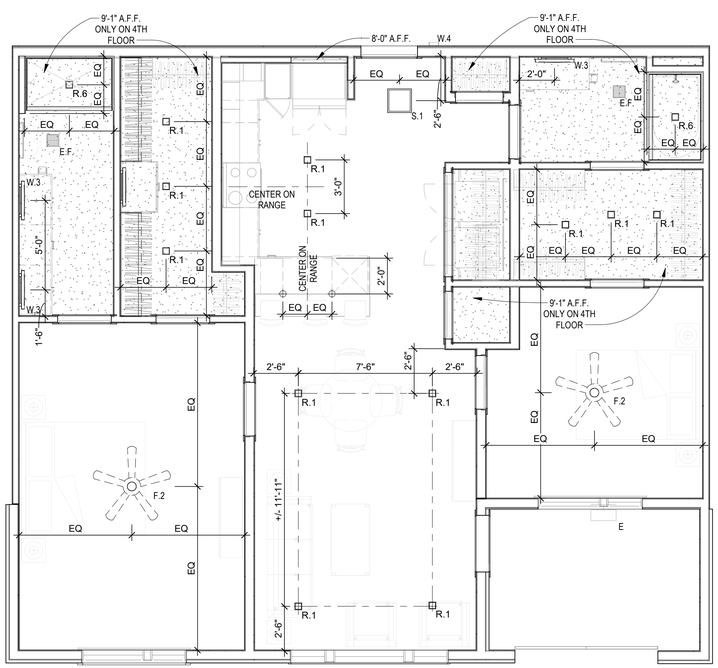
5 KITCHEN ELEV.
1/4" = 1'-0"



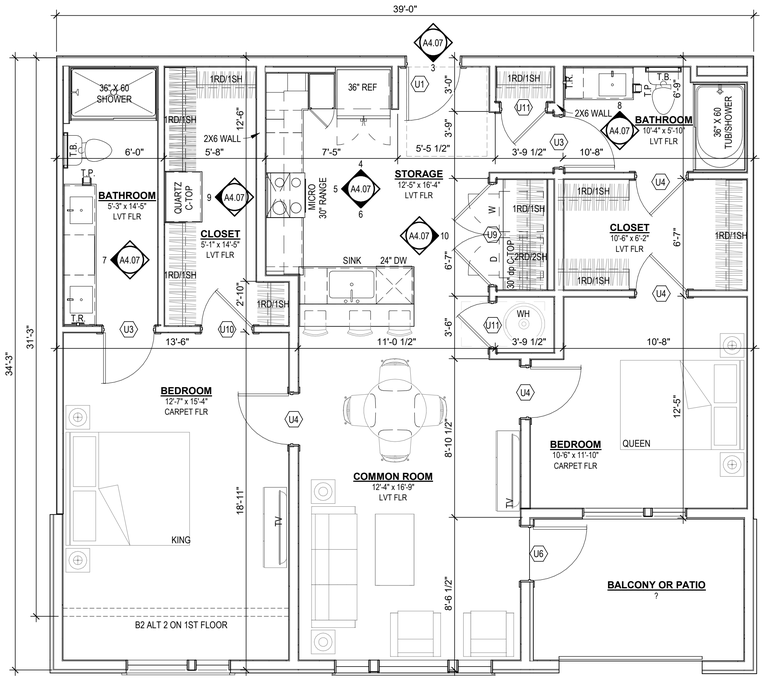
4 KITCHEN ELEV.
1/4" = 1'-0"



3 ENTRY ELEV.
1/4" = 1'-0"



2 UNIT RCP
UNIT B2 ALT 1
1/4" = 1'-0"



1 UNIT PLAN
UNIT B2 ALT 1
1/4" = 1'-0"

1163 SQFT

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, . A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

- S.1 — SURFACE MOUNT
- W.4 — DOWNLIGHT SCONCE 6" X 6", LED
- R.1 — RECESSED FIXTURE, 8" ROUND, LED
- R.6 — RECESSED, WET RATED W/ LENS
- E — EXTERIOR SCONCE
- W.3 — WALL SCONCE
- E.F. — EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
- F.2 — CEILING FAN
- G — PENDANT

RCP HATCH LEGEND:

- FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
- HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6973
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

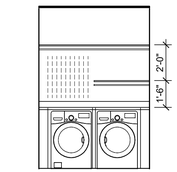
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.07

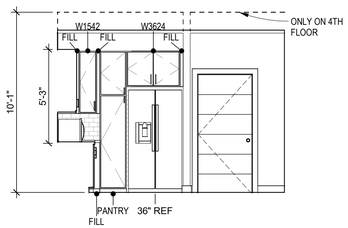
PERMIT SET

3/30/2023 1:51:26 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

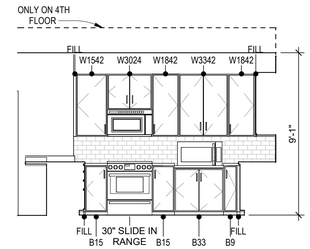
ARCH D 24" x 36"



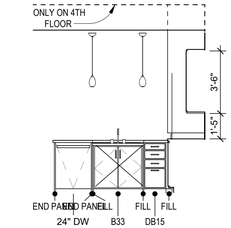
9 CLOSET
1/4" = 1'-0"



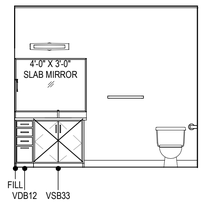
8 KITCHEN ELEV.
1/4" = 1'-0"



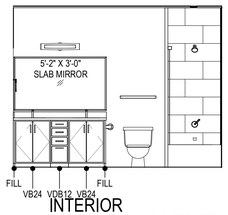
7 KITCHEN ELEV.
1/4" = 1'-0"



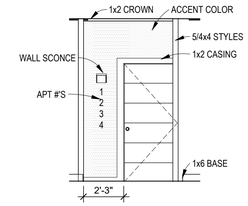
6 KITCHEN ELEV.
1/4" = 1'-0"



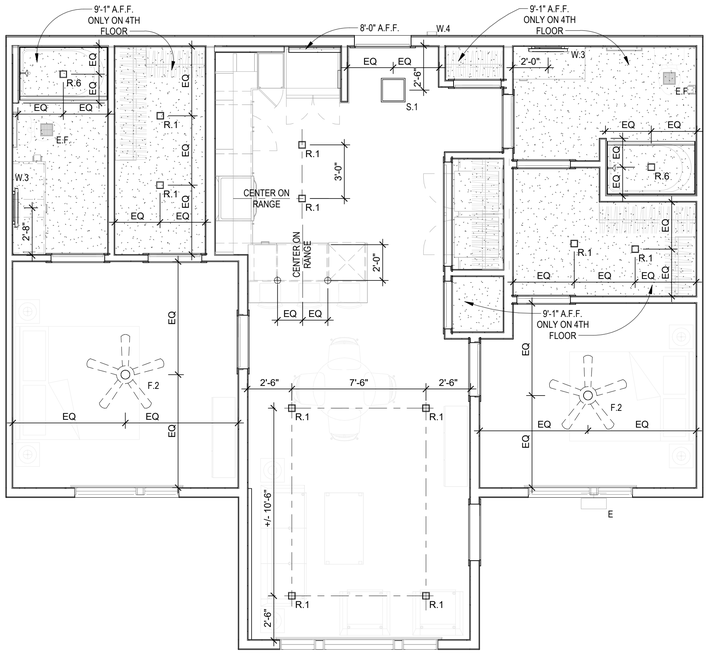
5 BATHROOM ELEV.
1/4" = 1'-0"



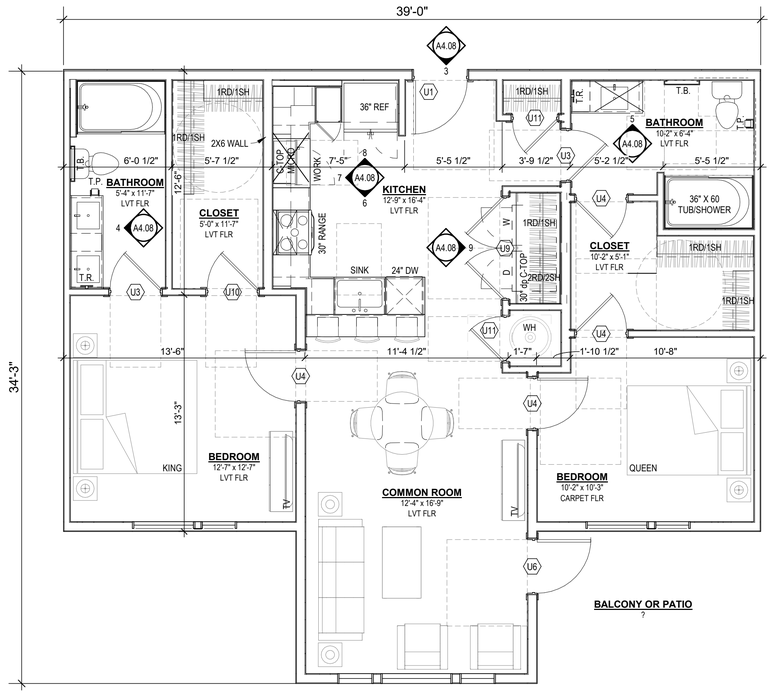
INTERIOR
4 BATHROOM ELEV.
1/4" = 1'-0"



3 ENTRY ELEV.
1/4" = 1'-0"



UNIT RCP
2 UNIT B2 TYPE A
1/4" = 1'-0"



UNIT PLAN
1 UNIT B2 TYPE A
1/4" = 1'-0"

1049 SQFT

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

- S.1 — SURFACE MOUNT
- W.4 — DOWNLIGHT SCONCE 6" X 6", LED
- R.1 — RECESSED FIXTURE, 8" ROUND, LED
- R.6 — RECESSED, WET RATED W/ LENS
- E — EXTERIOR SCONCE
- W.3 — WALL SCONCE
- E.F. — EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
- F.2 — CEILING FAN
- G — PENDANT

RCP HATCH LEGEND:

- FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
- HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT
9/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

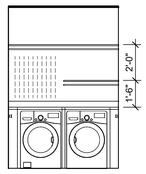
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.08

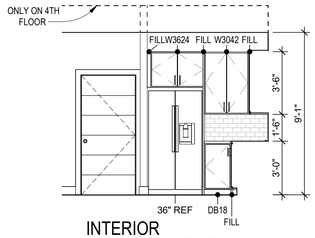
PERMIT SET

3/30/2023 1:51:28 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

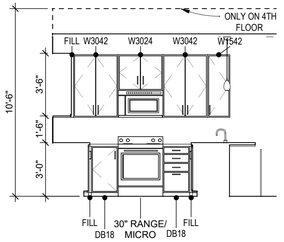
ARCH D 24" x 36"



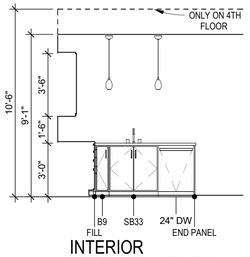
INTERIOR
9 CLOSET
1/4" = 1'-0"



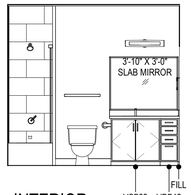
INTERIOR
8 KITCHEN ELEV.
1/4" = 1'-0"



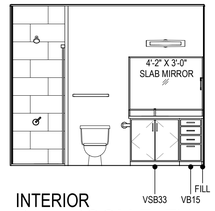
INTERIOR
7 KITCHEN ELEV.
1/4" = 1'-0"



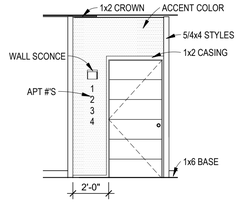
INTERIOR
6 KITCHEN ELEV.
1/4" = 1'-0"



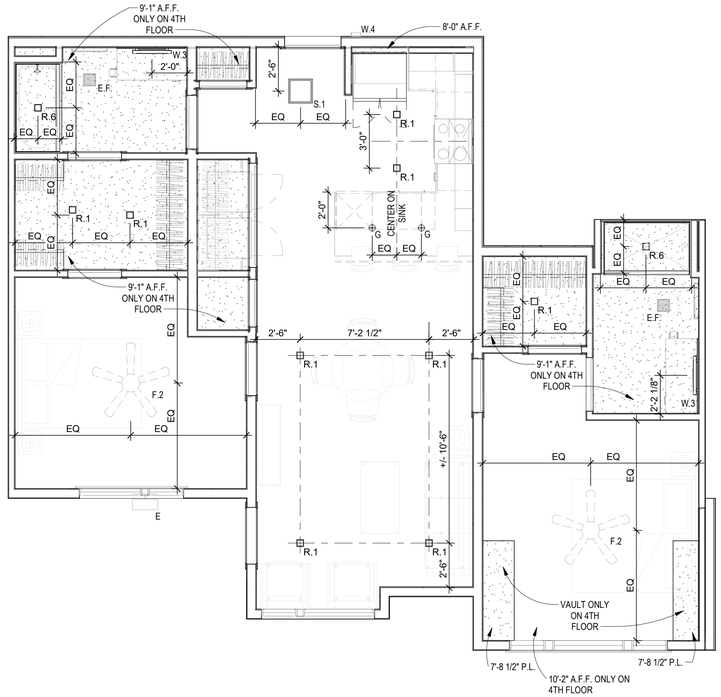
INTERIOR
5 BATHROOM ELEV.
1/4" = 1'-0"



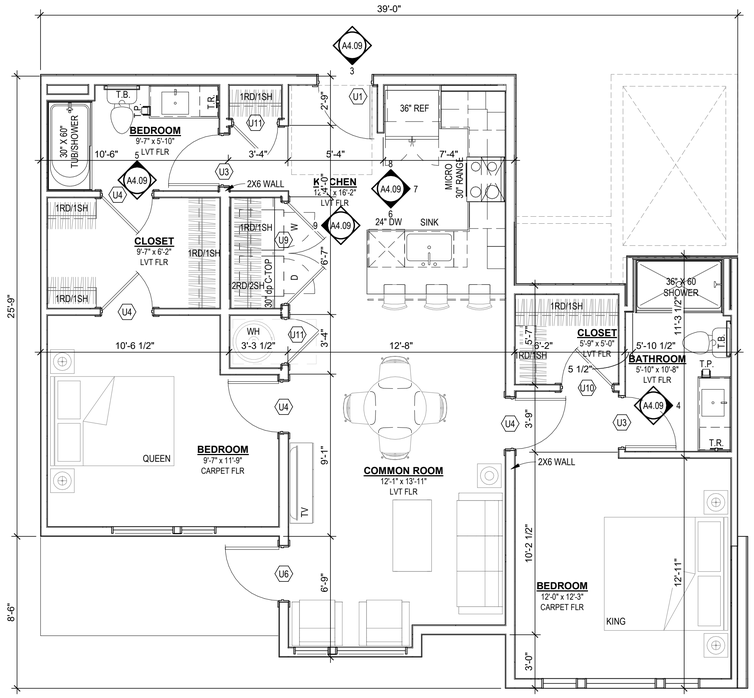
INTERIOR
4 BATHROOM ELEV.
1/4" = 1'-0"



INTERIOR
3 ENTRY ELEV.
1/4" = 1'-0"



UNIT RCP
2 UNIT B3
1/4" = 1'-0"



UNIT PLAN
1 UNIT B3
1/4" = 1'-0"

987 SQFT

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X 5TOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT
3/30/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

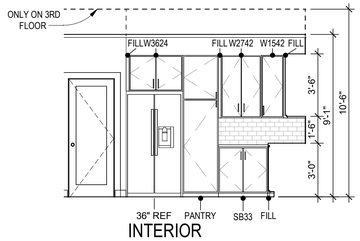
DRAWING RELEASE LOG

△REVISIONS:

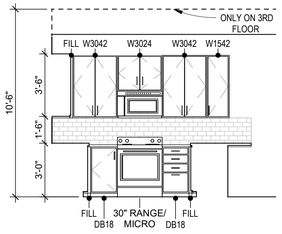
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.09

PERMIT SET

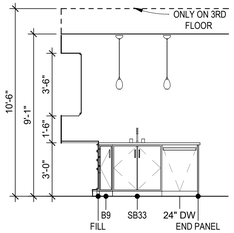
3/30/2023 6:07:06 AM NSPJ ARCHITECTS ©
C:\Users\gwilson\Documents\6965-Griffin\Riley_R2Z_gwilson@nspjarch.com.rvt



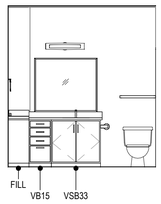
INTERIOR
KITCHEN ELEV.
11 1/4" = 1'-0"



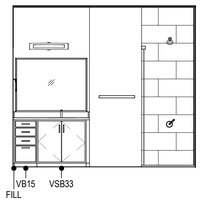
INTERIOR
KITCHEN ELEV.
10 1/4" = 1'-0"



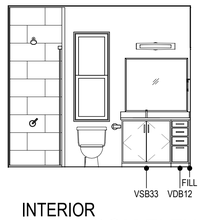
INTERIOR
KITCHEN ELEV.
9 1/4" = 1'-0"



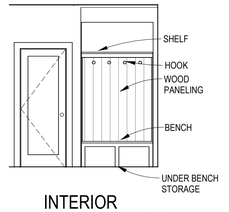
INTERIOR
BATHROOM ELEV.
8 1/4" = 1'-0"



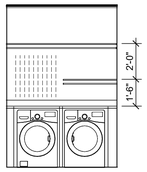
INTERIOR
BATHROOM ELEV.
7 1/4" = 1'-0"



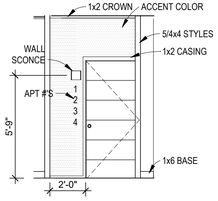
INTERIOR
BATHROOM ELEV.
6 1/4" = 1'-0"



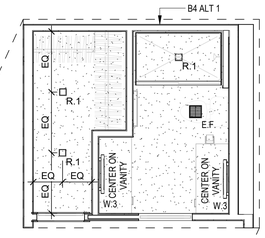
INTERIOR
DROP ZONE
5 1/4" = 1'-0"



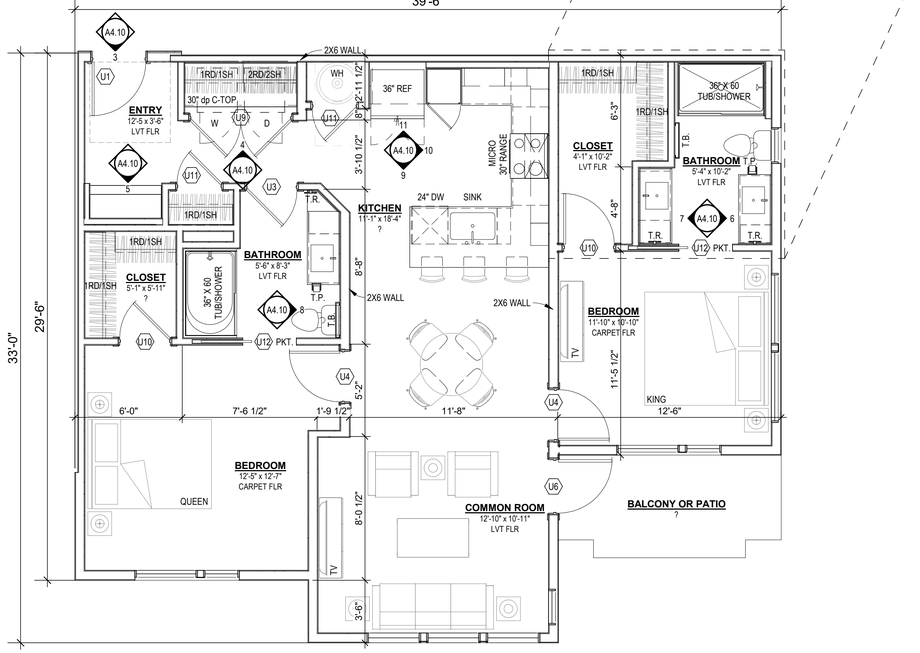
INTERIOR
CLOSET
4 1/4" = 1'-0"



INTERIOR
B4 ENTRY
3 1/4" = 1'-0"



UNIT RCP
UNIT B4
2 1/4" = 1'-0"



UNIT PLAN
UNIT B4
1 1/4" = 1'-0"

1050 SQFT

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20.**, **A0.21.** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

- S.1 — SURFACE MOUNT
- W.4 — DOWNLIGHT SCONCE 6" X 6", LED
- R.1 — RECESSED FIXTURE, 8" ROUND, LED
- R.6 — RECESSED, WET RATED W/ LENS
- E — EXTERIOR SCONCE
- W.3 — WALL SCONCE
- E.F. — EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
- F.2 — CEILING FAN
- G — PENDANT

RCP HATCH LEGEND:

- FULL HEIGHT CIILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
- HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI — CLINT EDD EVANS — NUMBER A-6073 — ARCHITECT

DRAWING RELEASE LOG

△REVISIONS:

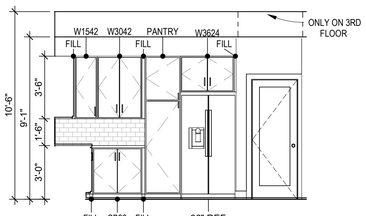
A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.10

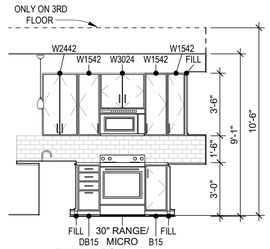
PERMIT SET

ARCH D 24" x 36"
3/30/2023 1:51:31 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696521-GriffinRiley_R22_ssmiley23JBE.rvt

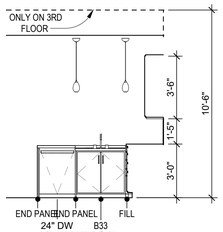
ARCH D 24" x 36"



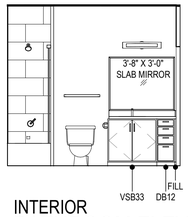
INTERIOR
10 KITCHEN ELEV.
1/4" = 1'-0"



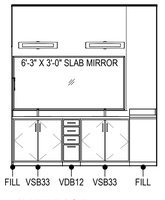
INTERIOR
9 KITCHEN ELEV.
1/4" = 1'-0"



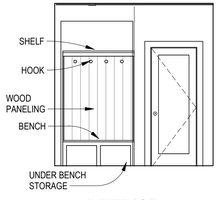
INTERIOR
8 KITCHEN ELEV.
1/4" = 1'-0"



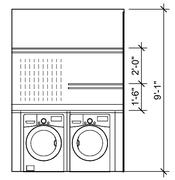
INTERIOR
7 BATHROOM ELEV.
1/4" = 1'-0"



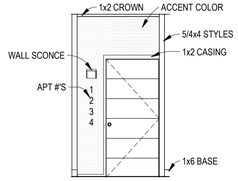
INTERIOR
6 BATHROOM ELEV.
1/4" = 1'-0"



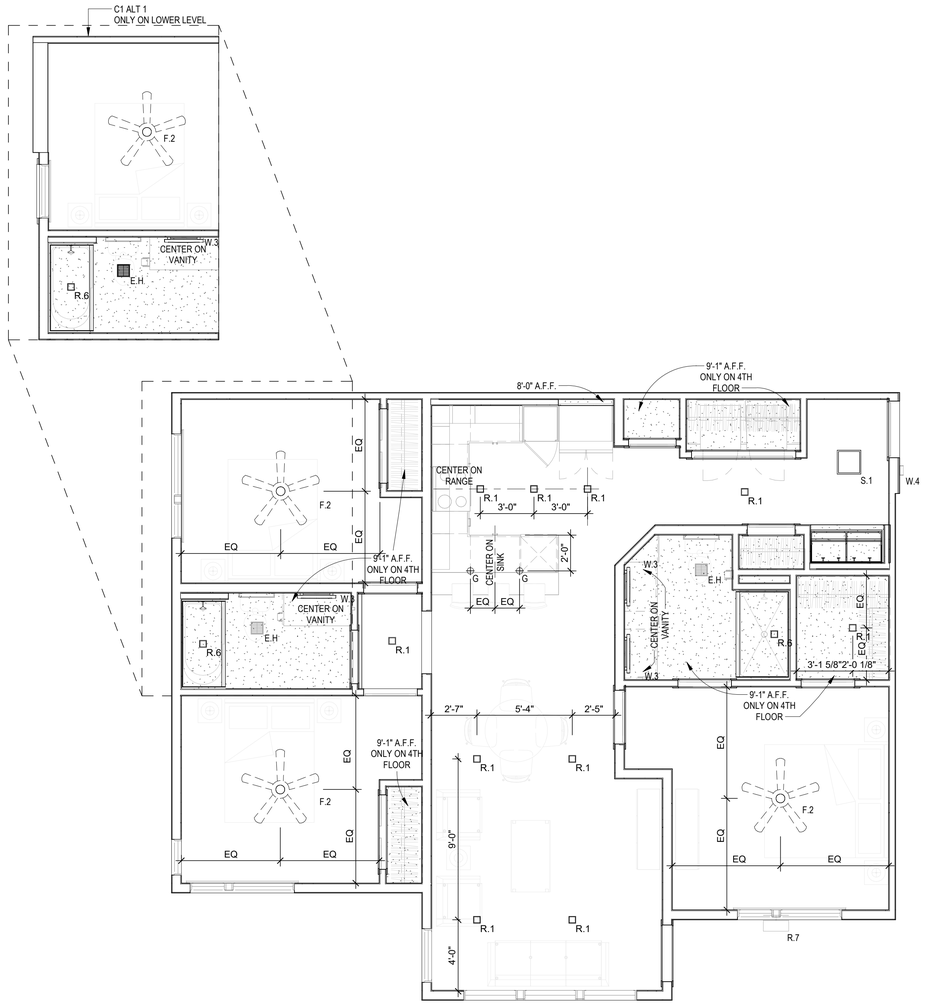
INTERIOR
5 DROP ZONE
1/4" = 1'-0"



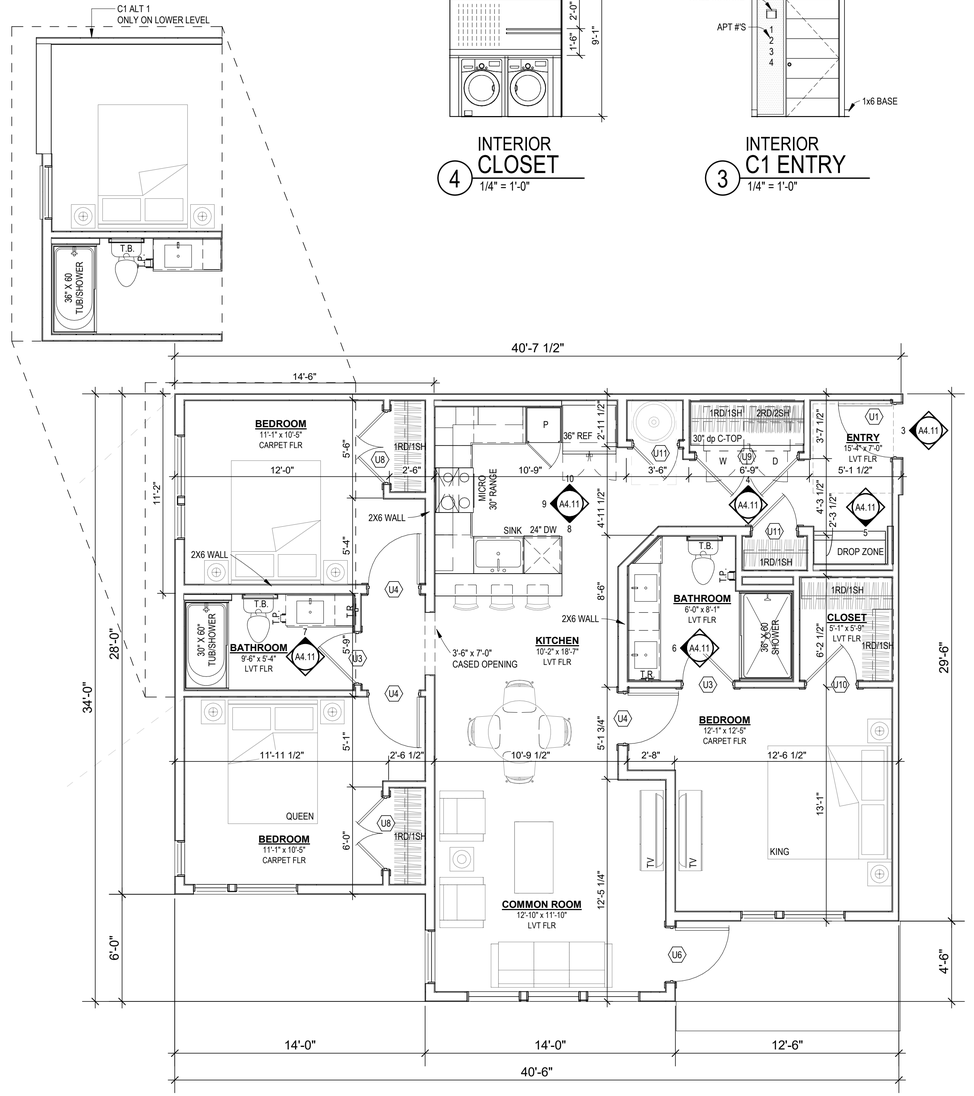
INTERIOR
4 CLOSET
1/4" = 1'-0"



INTERIOR
3 C1 ENTRY
1/4" = 1'-0"



UNIT RCP
2 UNIT C1
1/4" = 1'-0"



1169 SQFT

UNIT PLAN
1 UNIT C1
1/4" = 1'-0"

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20**, , **A0.21**, AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

- S.1 — SURFACE MOUNT
- W.4 — DOWNLIGHT SCONCE 6" X 6", LED
- R.1 — RECESSED FIXTURE, 8" ROUND, LED
- R.6 — RECESSED, WET RATED W/ LENS
- E — EXTERIOR SCONCE
- W.3 — WALL SCONCE
- E.F. — EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
- F.2 — CEILING FAN
- G — PENDANT

RCP HATCH LEGEND:

- FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
- HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT
5/9/23

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

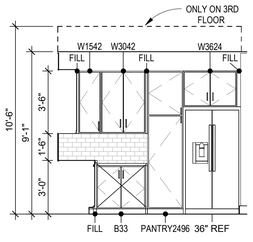
DRAWING RELEASE LOG

△REVISIONS:

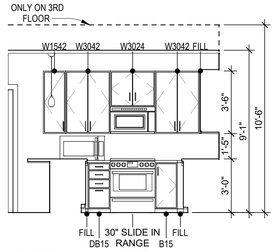
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.11

PERMIT SET

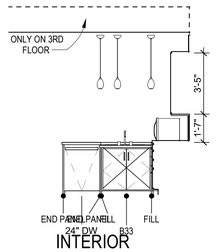
3/30/2023 1:51:32 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.8E.rvt



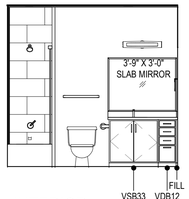
INTERIOR
KITCHEN ELEV.
10 1/4" = 1'-0"



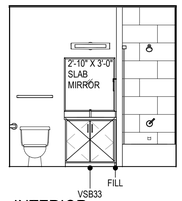
INTERIOR
KITCHEN ELEV.
9 1/4" = 1'-0"



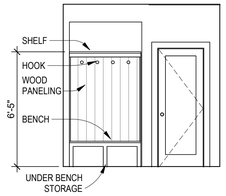
INTERIOR
KITCHEN ELEV.
8 1/4" = 1'-0"



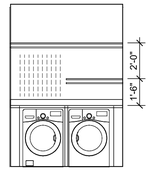
INTERIOR
BATHROOM ELEV.
7 1/4" = 1'-0"



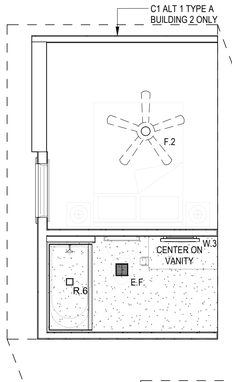
INTERIOR
BATHROOM ELEV.
6 1/4" = 1'-0"

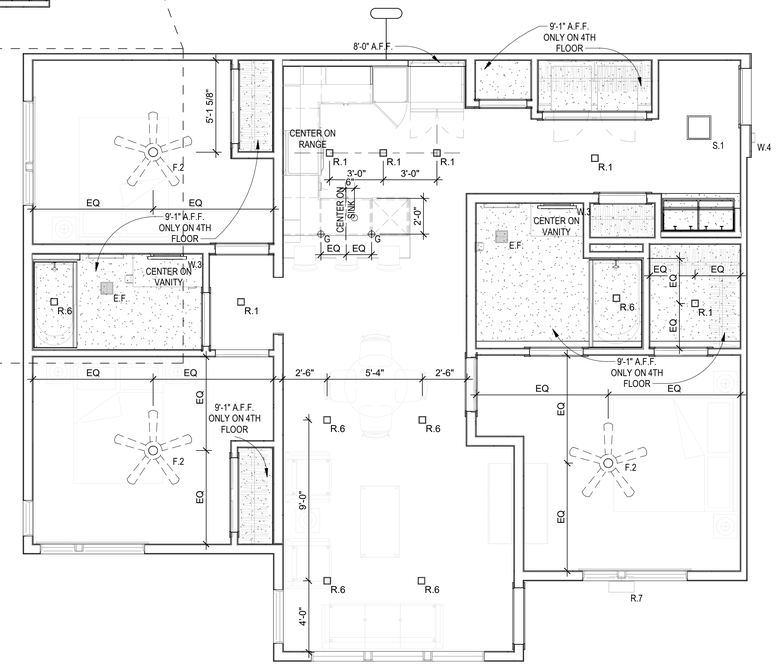


INTERIOR
DROP ZONE ELEV.
5 1/4" = 1'-0"

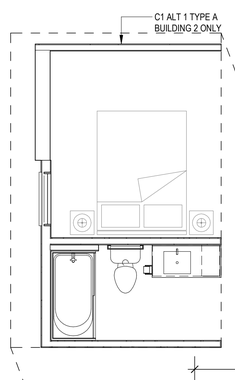


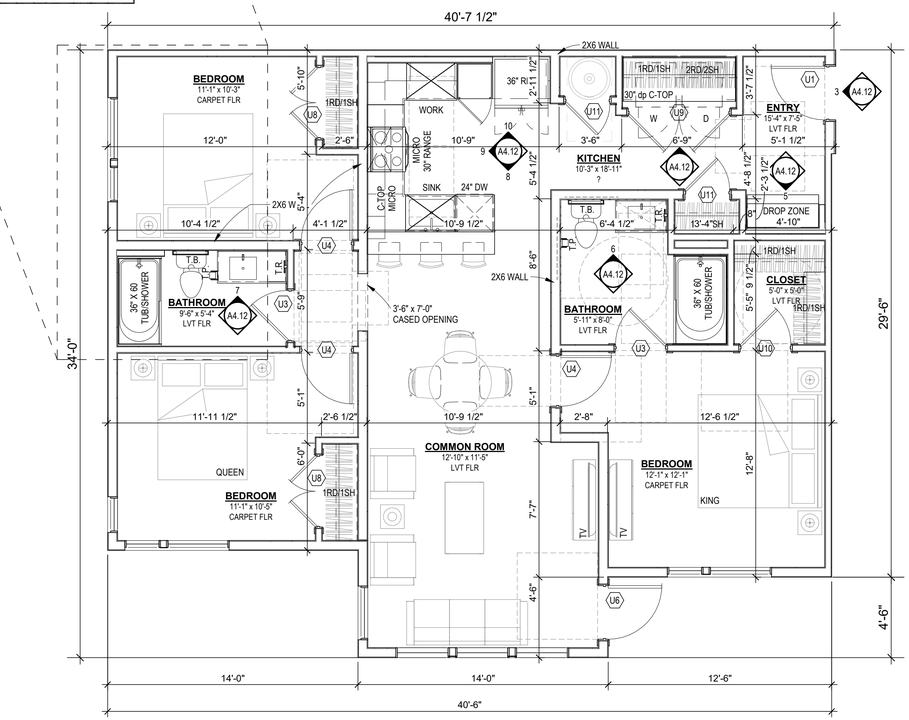
INTERIOR
CLOSET
4 1/4" = 1'-0"





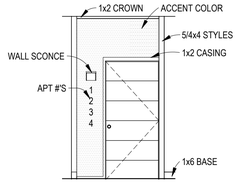
UNIT RCP
UNIT C1 TYPE A
2 1/4" = 1'-0"





UNIT PLAN
UNIT C1 TYPE A
1 1/4" = 1'-0"

1169 SQFT



INTERIOR
C1 A ENTRY
3 1/4" = 1'-0"

UNIT PLAN GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES **A0.30** AND **A0.31** FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS **A0.20, , A0.21,** AND **A0.22** FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDINGS AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10. SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ON THE RIGHT. CONTRACTOR TO FIELD COORDINATE.
17. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1X3 APRON & DRYWALL RETURNS ON JAMBS & HEAD
18. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
19. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
20. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
21. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
22. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED.

ELECTRICAL LEGEND:

S.1	SURFACE MOUNT
W.4	DOWNLIGHT SCONCE 6" X 6", LED
R.1	RECESSED FIXTURE, 8" ROUND, LED
R.6	RECESSED, WET RATED W/ LENS
E	EXTERIOR SCONCE
W.3	WALL SCONCE
E.F.	EXHAUST FAN (SEE MEP FOR DUAL SPEED & CONTINUOUS EXHAUST)
F.2	CEILING FAN
G	PENDANT

RCP HATCH LEGEND:

	FULL HEIGHT CILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)
	HATCH DENOTES DROPPED GYP. CEILING OR SOFFIT AT 9'-1" ABOVE SLAB / SUB FLOOR, U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
NSPJ ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-4007
ARCHITECT
5/9/23

A NEW DEVELOPMENT:
BLACKWELL
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A4.12

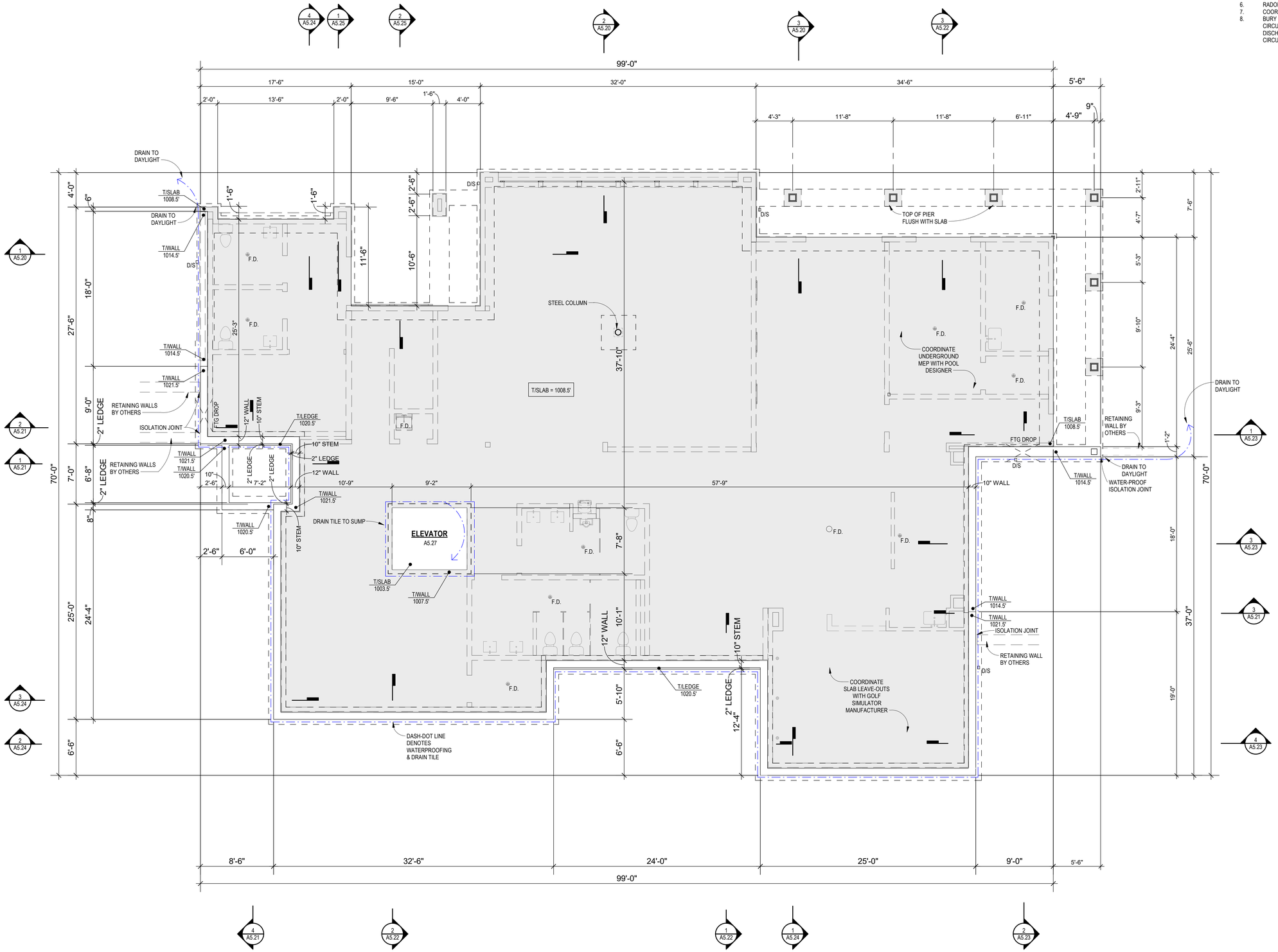
PERMIT SET

ARCH D 24" x 36"
3/30/2023 1:51:33 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

ARCH D 24" x 36"

GENERAL NOTES:

1. SEE CIVIL FOR GRADING.
2. SEE STRUCTURAL FOR MORE DETAILED INFORMATION ON FOOTING SIZES, THICKENED SLABS, REINFORCEMENT, MIX DESIGN, ETC.
3. SLOPE ALL SLABS WITH FLOOR DRAINS TO THE DRAIN.
4. PROVIDE VAPOR BARRIER UNDER ON INTERIOR SLABS.
5. SEE GEOTECH, CIVIL, AND STRUCTURAL INFORMATION FOR SUB-GRADE PREP.
6. RADON MITIGATION PREP. BY OTHERS.
7. COORDINATE IRRIGATION SLEEVE LOCATIONS.
8. BURY DOWNSPOUTS WHERE ADJACENT TO PEDESTRIAN CIRCULATION AND RUN TO DAYLIGHT LOCATION WHERE DISCHARGE WILL NOT CREATE ICE OVER PEDESTRIAN CIRCULATION.



FOUNDATION PLAN

3/16" = 1'-0"

?

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

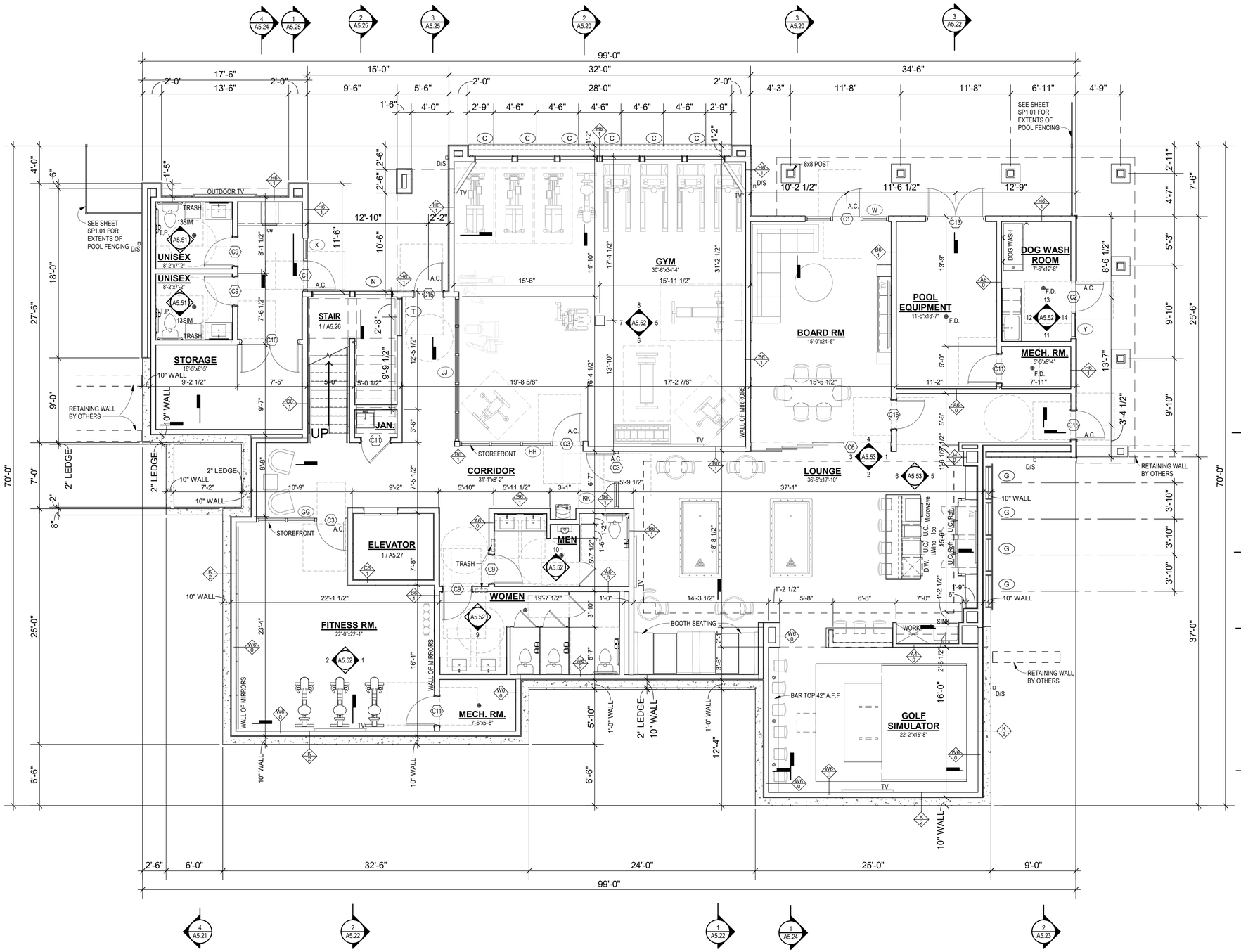
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.00

NSPJ ARCHITECTS ©

3/30/2023 12:40:59 AM

C:\Users\tassmiley\Documents\6965-GriffinRiley-Clubhouse_R22_tassmiley2336E.rvt

ARCH D 24" x 36"



BASEMENT PLAN

3/16" = 1'-0"

?

GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LOATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
5. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
6. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. DOWNSPOUTS AT THE FRONT AND SIDES OF BUILDING SHALL DISCHARGE AWAY FROM BUILDING ON 12"X36" CONCRETE SPLASHBLOCKS.
2. DOWNSPOUTS AT REAR OF BUILDING SHALL BE PIPED TO STORM DRAINS BELOW GRADE. SEE CIVIL DRAWINGS.

UNIT PLANS GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ONT HE RIGHT. CONTRACTOR TO FIELD COORDINATE.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

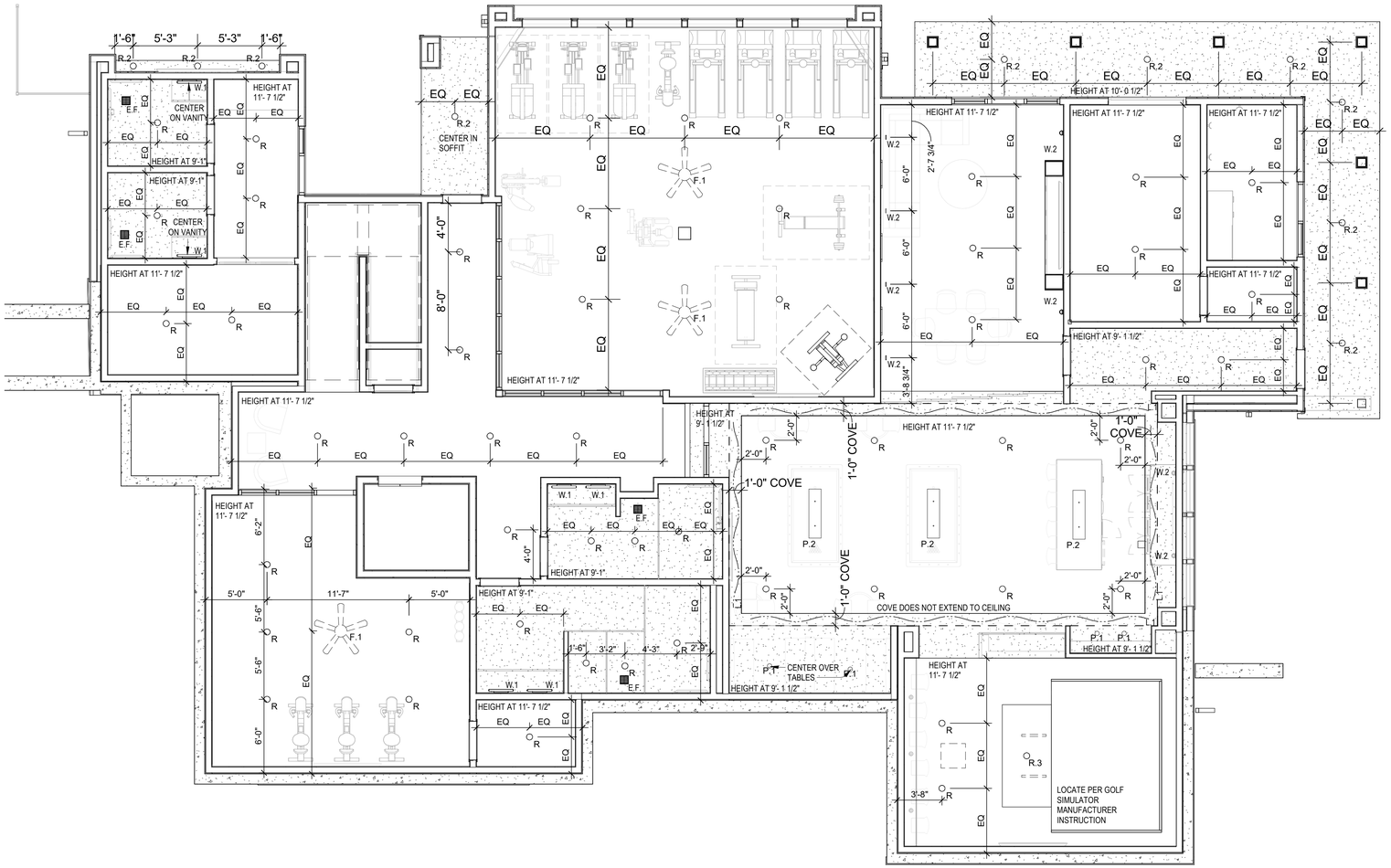
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.01

PERMIT SET

C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23JE.rvt 3/30/2023 12:41:00 AM NSPJ ARCHITECTS ©

ARCH D 24" x 36"



BASEMENT RCP

3/16" = 1'-0"

?

UNIT PLANS GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ONT HE RIGHT. CONTRACTOR TO FIELD COORDINATE.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

ELECTRICAL LEGEND

R	RECESSED FIXTURE, 8", LED
R.2	OUTDOOR WET RATED RECESSED FIXTURE, 8" LED
R.3	PROVIDED WITH GOLF SIMULATOR
R.8	INDOOR WET RATED RECESSED FIXTURE, 8" LED
W.2	WALL SCONCE
P.1	PENDANT
P.2	LINEAR PENDANT
C.1	CHANDELIER
F.1	CEILING FAN
W.1	VANITY SCONCE
W.2	WALL SCONCE
L.1	COVELIGHT LINEAR LED
L.2	U.C. LINEAR LED

RCP HATCH LEGEND

	HATCH DENOTES DROPPED GYP CEILING OR SOFFIT AT # ## ABOVE SLAB/SUBFLOOR,U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED
	FULL HEIGHT CEILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6073
ARCHITECT

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

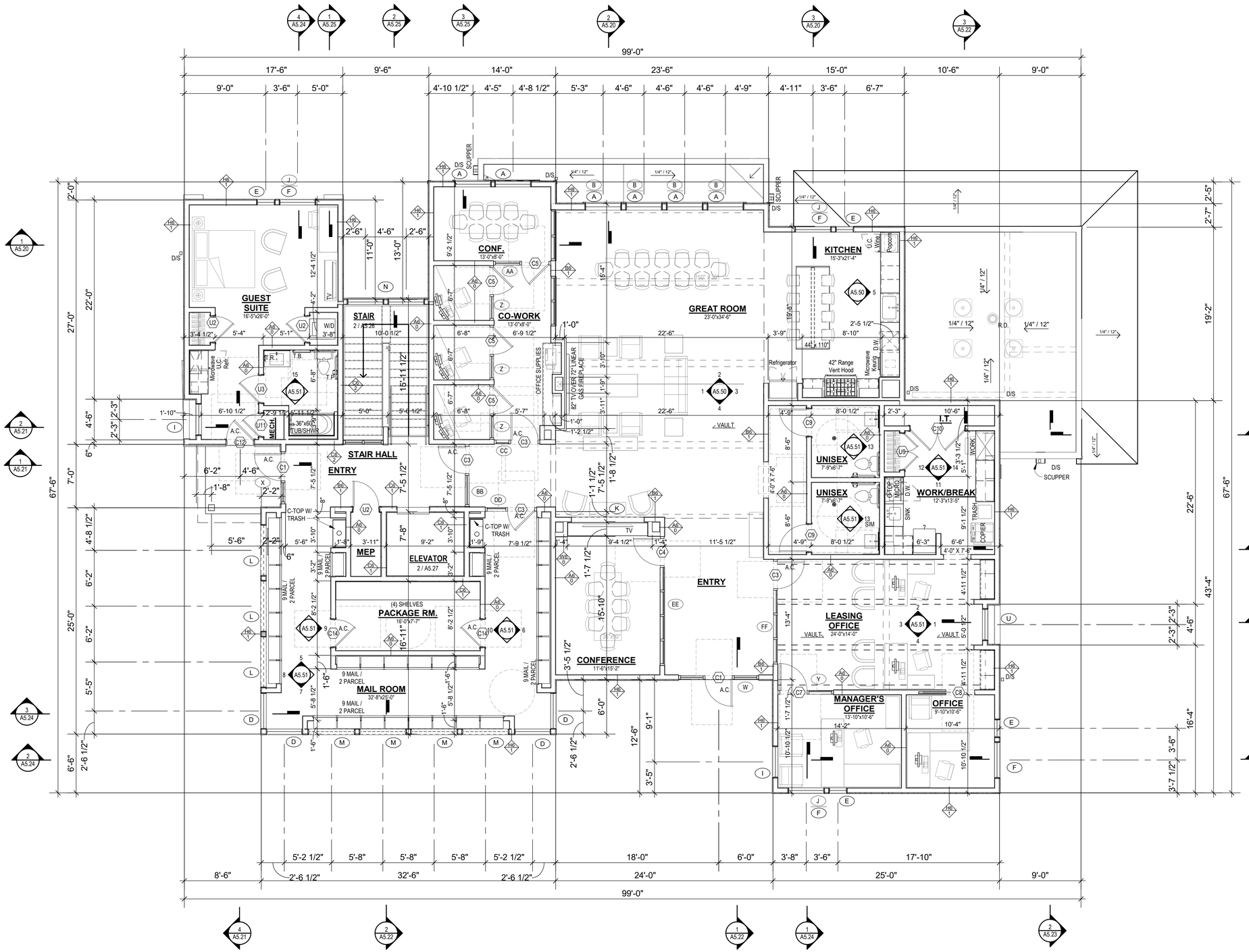
DRAWING RELEASE LOG

△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.02

3/30/2023 12:41:01 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23JtE.rvt

ARCH D 24" x 36"



GENERAL NOTES:

1. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
2. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
3. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
4. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
5. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
6. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. DOWNSPOUTS AT THE FRONT AND SIDES OF BUILDING SHALL DISCHARGE AWAY FROM BUILDING ON 12"X36" CONCRETE SPLASHBLOCKS.
2. DOWNSPOUTS AT REAR OF BUILDING SHALL BE PIPED TO STORM DRAINS BELOW GRADE. SEE CIVIL DRAWINGS.

UNIT PLANS GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING BALCONY LOCATIONS AND CONFIGURATIONS, COLUMNS, WINDOWS/TRANSOMS, AND PATIO DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. UNIT DEMISING WALLS AND FLOOR/CEILING ASSEMBLIES SEPARATING DWELLING UNITS SHALL MEET OR EXCEED 50 S.T.C. TEST PER IBC SECTION 1206.
12. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
13. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
14. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
15. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.
16. IN SIDE-BY-SIDE LAUNDRY CONFIGURATION, WASHER ALWAYS ON THE LEFT, DRYER ALWAYS ONT HE RIGHT. CONTRACTOR TO FIELD COORDINATE.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ ARCHITECTS PA
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.03

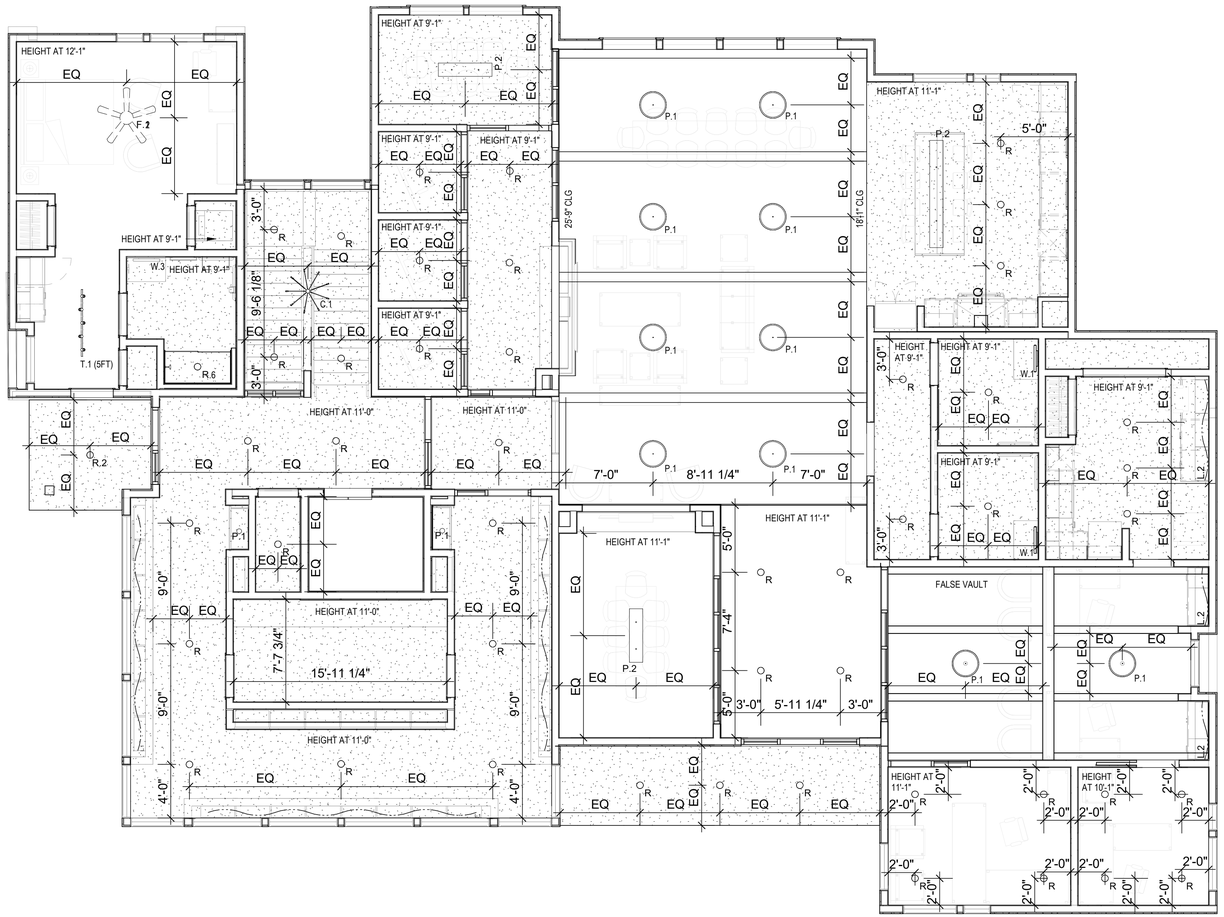
PERMIT SET

1ST FLOOR BUILDING PLAN

3/16" = 1'-0"

3/30/2023 12:41:03 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"



ELECTRICAL LEGEND

R	RECESSED FIXTURE, 8", LED
R.2	OUTDOOR WET RATED RECESSED FIXTURE, 8" LED
R.3	PROVIDED WITH GOLF SIMULATOR
R.8	INDOOR WET RATED RECESSED FIXTURE, 8" LED
W.2	WALL SCONCE
P.1	PENDANT
P.2	LINEAR PENDANT
C.1	CHANDELIER
F.1	CEILING FAN
W.1	VANITY SCONCE
W.2	WALL SCONCE
L1	COVELIGHT LINEAR LED
L2	U.C. LINEAR LED

RCP HATCH LEGEND

	HATCH DENOTES DROPPED GYP CEILING OR SOFFIT AT # ## ABOVE SLAB/SUBFLOOR,U.N.O. DRAFT AND FIRE STOP SOFFIT RUNS AS REQUIRED
	FULL HEIGHT CEILINGS (SEE EXTERIOR ELEVATIONS FOR PLATE LINES)

1ST FLOOR RCP

3/16" = 1'-0"

?

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT
03/24/23

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.04

PERMIT SET

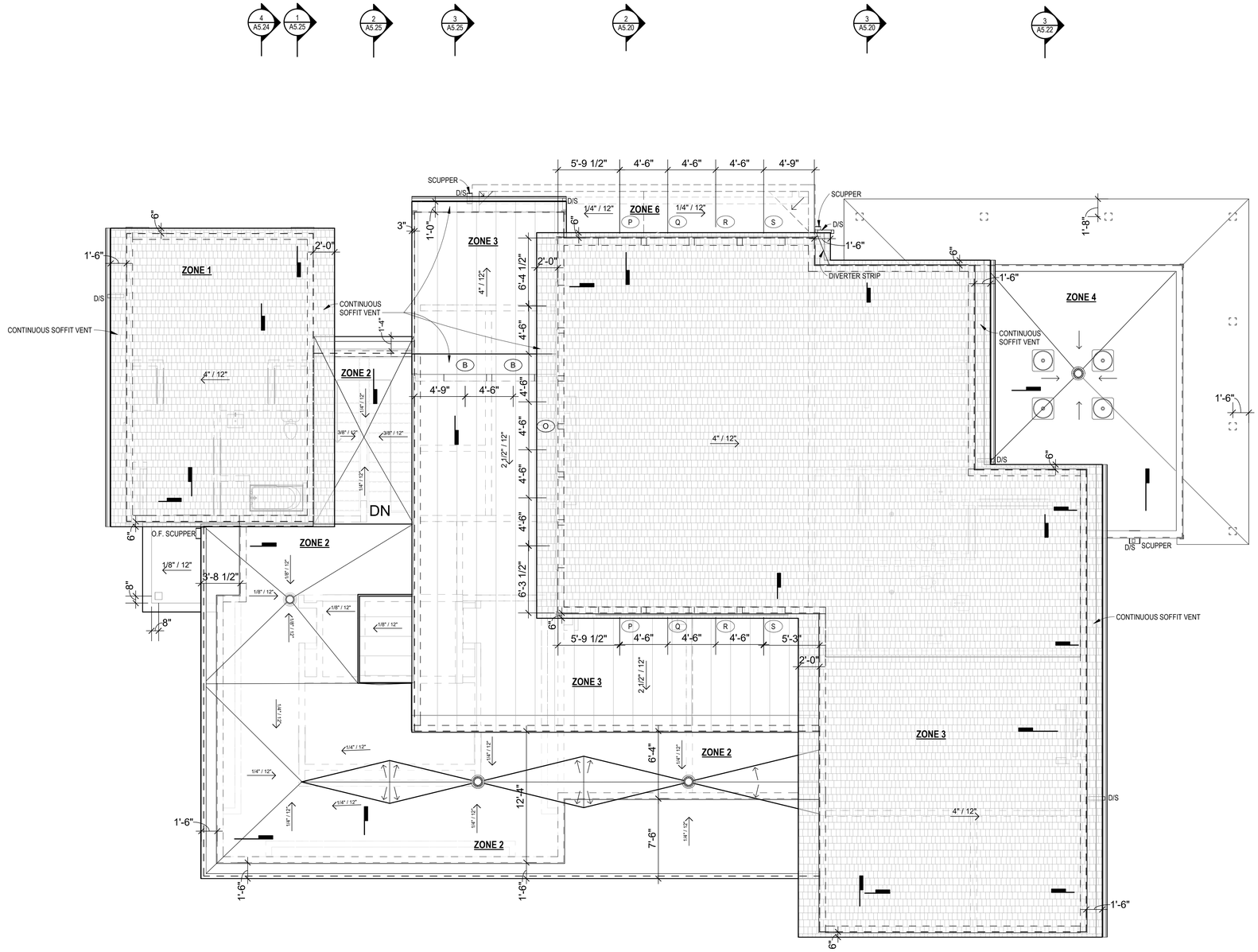
3/30/2023 12:41:04 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

ROOF VENT CALCULATION				
NAME	AREA	REQ'D	PROVIDED	NOTE
ZONE 1	473 SF	1.57 SF	1.5 SQFT / 0.78 SQFT	CONT. SOFFIT VENT
ZONE 2	1213 SF	UNVENTED	UNVENTED	FOAM
ZONE 3	3145 SF	10.48 SF	7 SQFT / 5.25 SQFT	CONT. SOFFIT VENT
ZONE 4	431 SF	UNVENTED	UNVENTED	FOAM
ZONE 5	116 SF	UNVENTED	UNVENTED	FOAM

ROOF PLAN GENERAL NOTES:

1. REFER TO BUILDING ELEVATIONS FOR DOWNSPOUT LOCATIONS.
2. ALL OBJECTS INDICATED ON THE ROOF ARE GENERAL AND MUST BE COORDINATED WITH MEP AND STRUCTURAL ELEMENTS. REFER TO MEP DRAWINGS FOR ACTUAL MECHANICAL EQUIPMENT LOCATIONS.
3. ALL FLAT ROOFS SHALL SLOPE ¼" PER FOOT MINIMUM.
4. ALL CRICKETS SHALL SLOPE ½" PER FOOT MINIMUM.
5. PROVIDE ALL ROOFING DETAILS BY MANUFACTURER'S WARRANTED SYSTEMS.
6. PROVIDE KICK-OUT FLASHING AT ALL SIDE-WALL CONDITIONS.
7. ALL ROOFING DETAILS TO BE PER MANUFACTURER'S WARRANTED SYSTEM.
8. UPPER VENTS LIMITED TO BETWEEN 40% & 50% OF REQUIRED VENTING
9. UNVENTED ATTICS SHALL RECEIVE R-25 FOAM INSULATION IMMEDIATELY ADJACENT TO THE ROOF DECK WITH THE REMAINING CAVITY BLOWN FULL OF FIBERGLASS INSULATION. RTU LINE-SETS TO BE SUPPORTED OFF OF THE ROOF MEMBRANE.



4 A5.24 · 1 A5.25 · 2 A5.25 · 3 A5.25 · 2 A5.20 · 3 A5.20 · 3 A5.22
1 A5.20 · 1 AD1.00 · 2 A5.21 · 1 A5.21 · 3 A5.24 · 2 A5.24
1 A5.23 · 2 A5.23 · 3 A5.21 · 4 A5.23
4 A5.21 · 2 A5.22 · 1 A5.22 · 1 A5.24 · 2 A5.23

ROOF PLAN

3/16" = 1'-0"

?

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI — CLINT EDD EVANS — NUMBER A-40713 — ARCHITECT

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

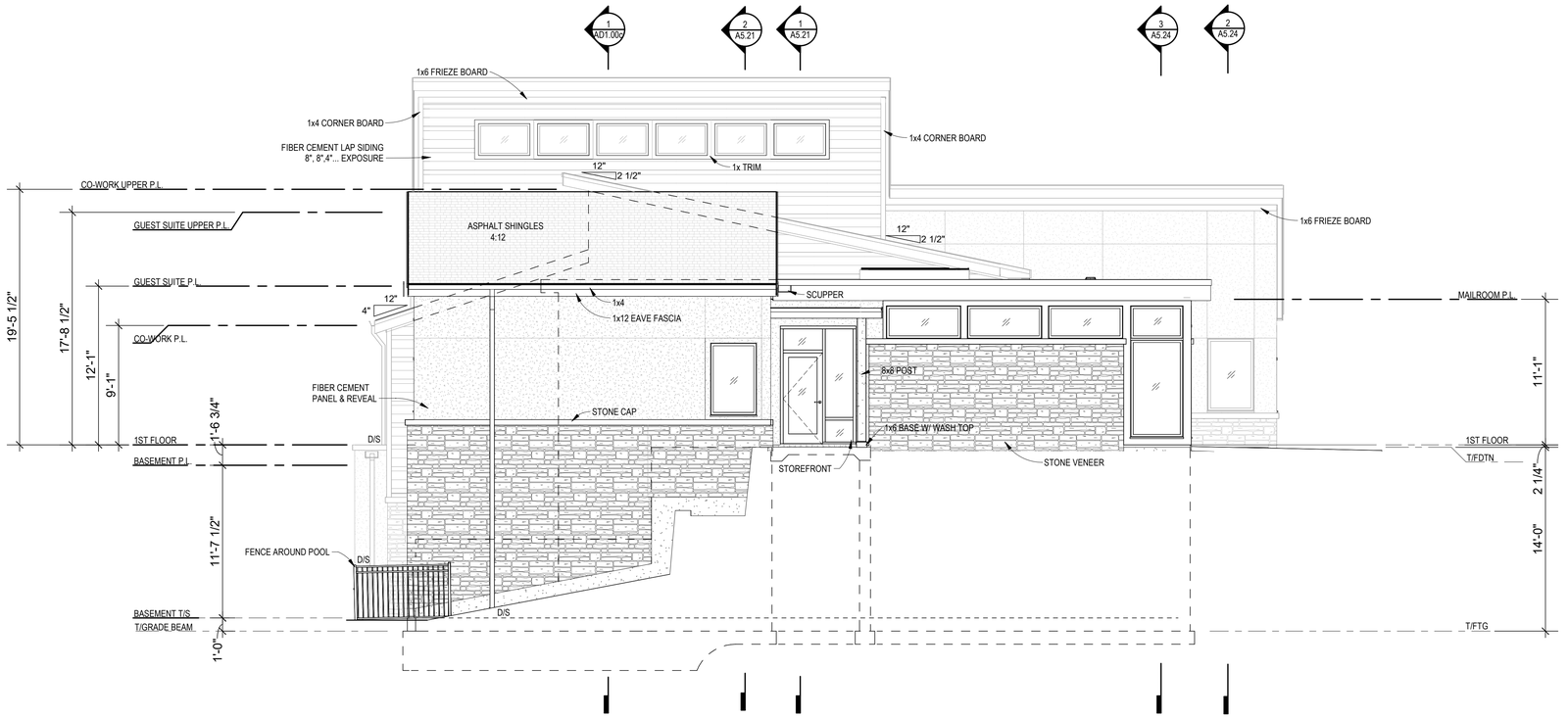
△ REVISIONS:

DATE: 03/24/2023
JOB NO. 696521
DRAWN BY: Author
SHEET NO. **A5.05**

PERMIT SET

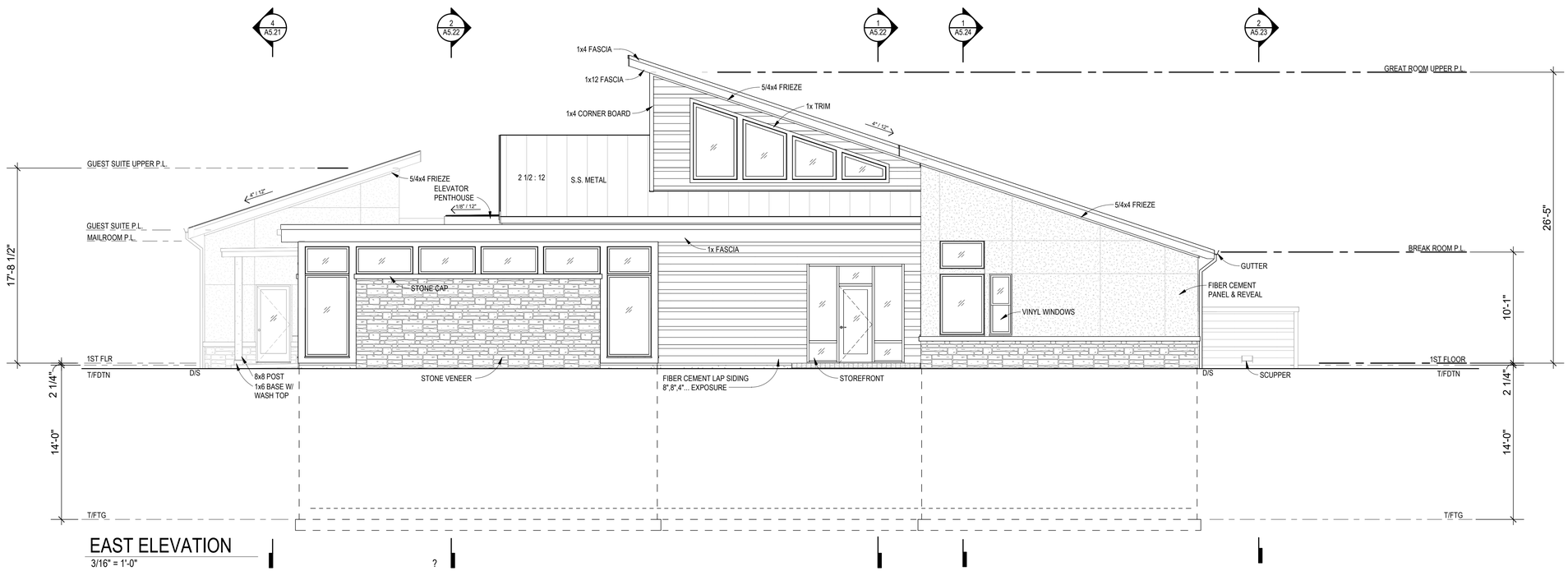
3/30/2023 12:41:04 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffithRiley-Clubhouse_R22_ssmiley23.BE.rvt

ARCH D 24" x 36"



NORTH ELEVATION

3/16" = 1'-0"



EAST ELEVATION

3/16" = 1'-0"

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET **A0.32** FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
5. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
6. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
7. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LOCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
8. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
9. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

UNIT PLANS GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING COLUMNS, WINDOWS/TRANSOMS, AND DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
12. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
13. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
14. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ
ARCHITECTS PA
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

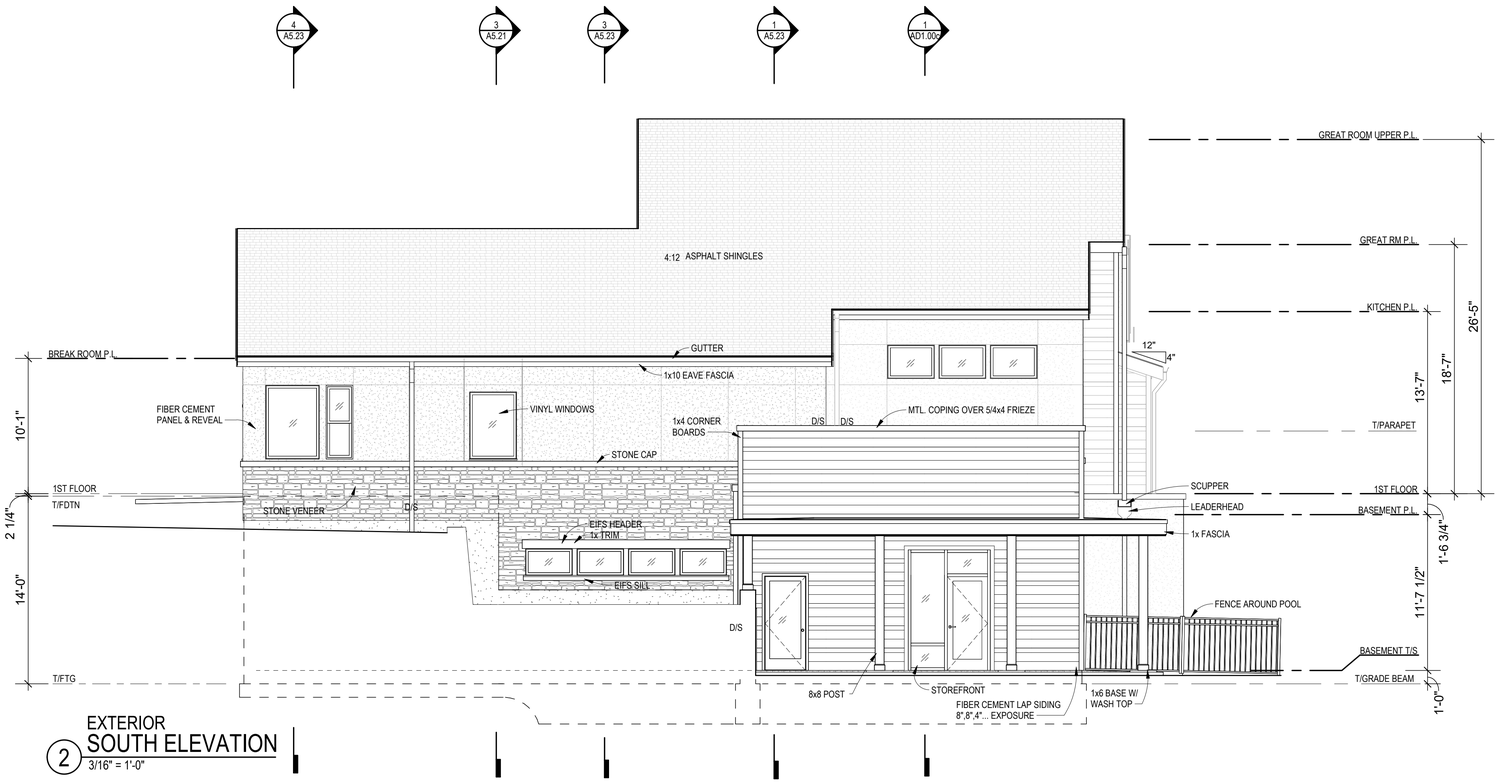
△ REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.10

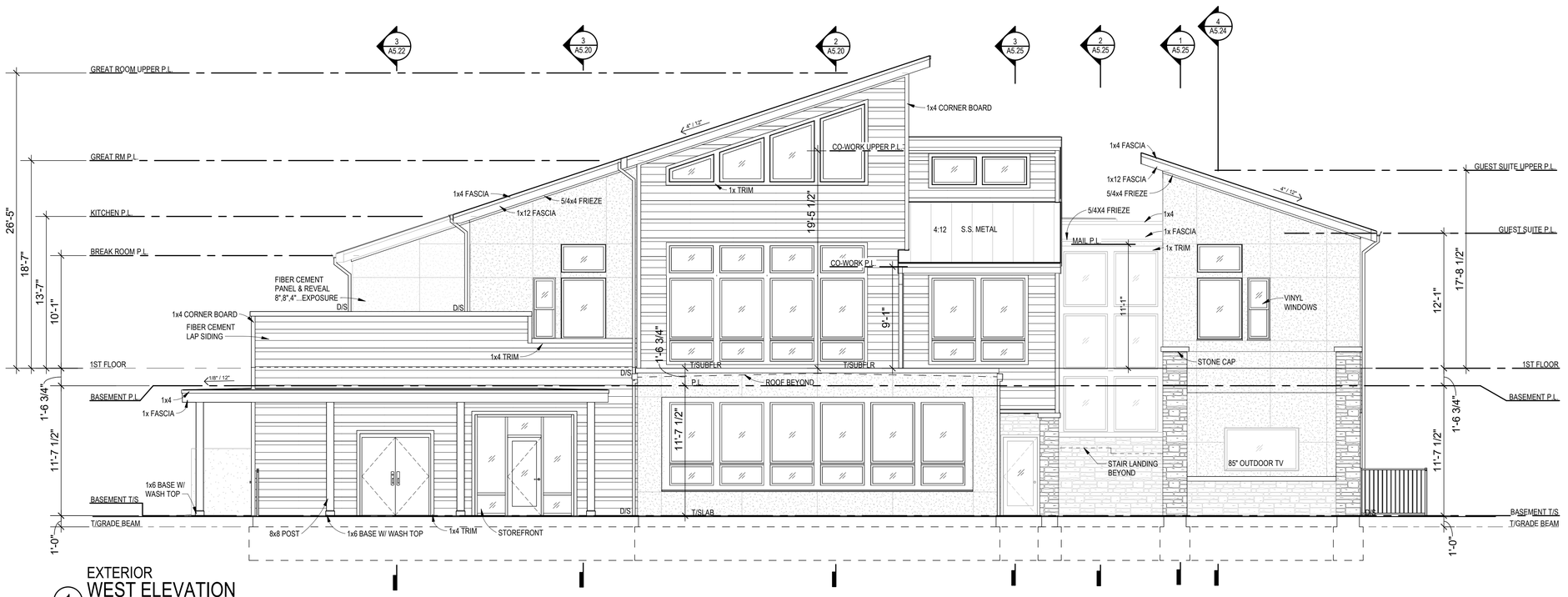
PERMIT SET

NSPJ ARCHITECTS ©
3/30/2023 12:41:07 AM
C:\Users\asmiley\Documents\6965-GriffinRiley-Clubhouse_R22_asmiley23JBE.rvt

ARCH D 24" x 36"



EXTERIOR
SOUTH ELEVATION
2 — 3/16" = 1'-0"



EXTERIOR
WEST ELEVATION
1 — 3/16" = 1'-0"

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET **A0.32** FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
5. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
6. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
7. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LOCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
8. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
9. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

UNIT PLANS GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING COLUMNS, WINDOWS/TRANSOMS, AND DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
12. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
13. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
14. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.

USE THE FOLLOWING NOTES IF APPLICABLE TO YOUR PROJECT:

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007315
ARCHITECT
5/9/25

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

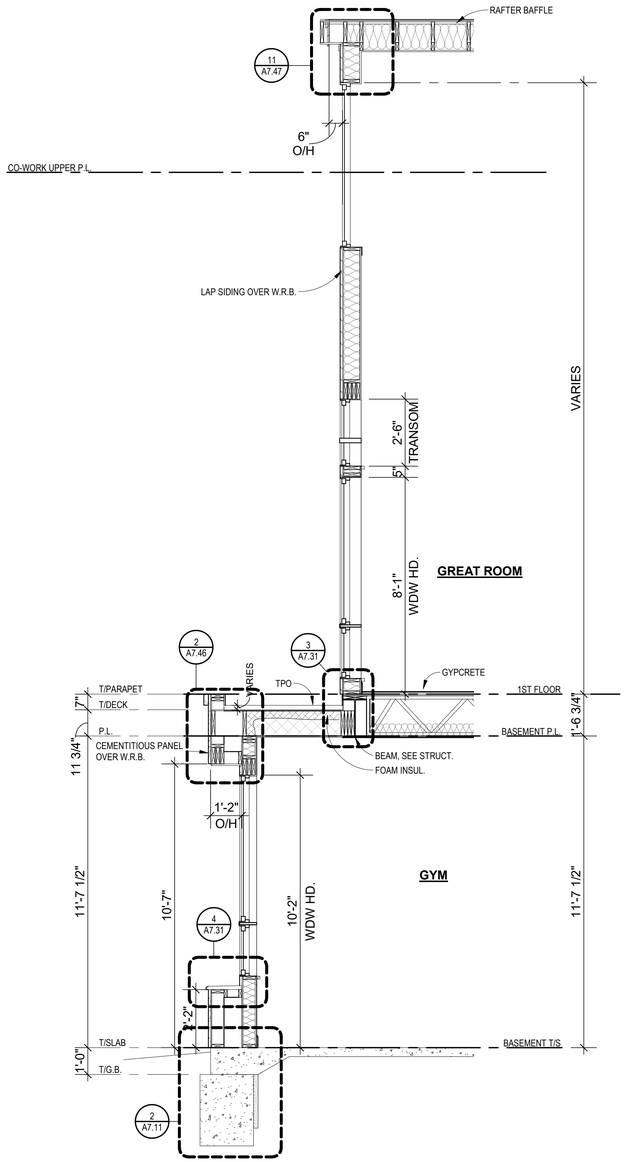
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.11

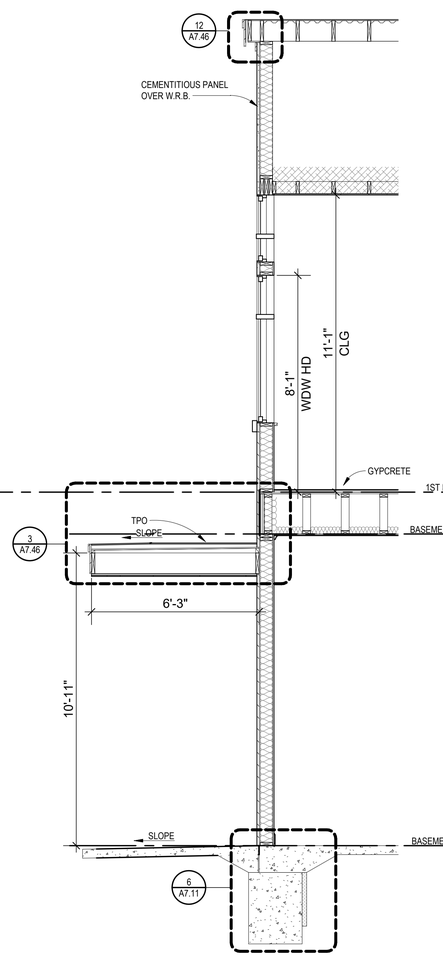
PERMIT SET

3/30/2023 12:41:09 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

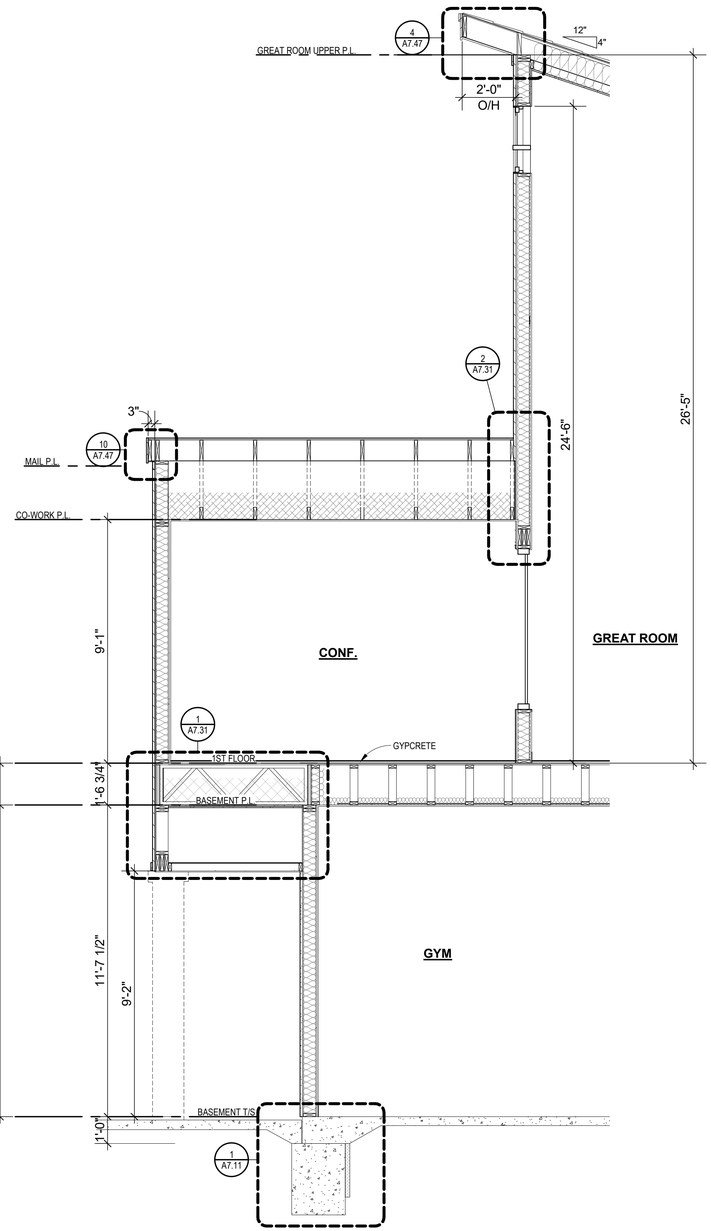
ARCH D 24" x 36"



WALL SECTION
Section 4
2 3/8" = 1'-0"



WALL SECTION
Section 22
3 3/8" = 1'-0"



WALL SECTION
Section 3
1 3/8" = 1'-0"

PERMIT SET

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40723
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

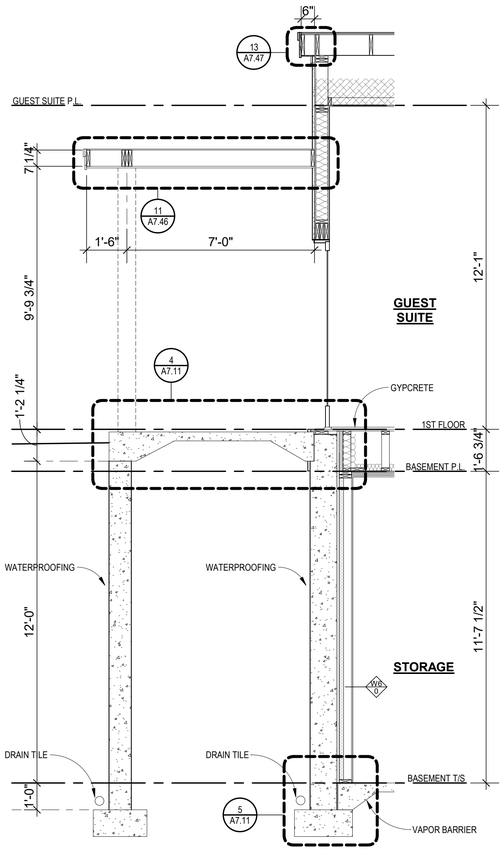
DRAWING RELEASE LOG

△REVISIONS:

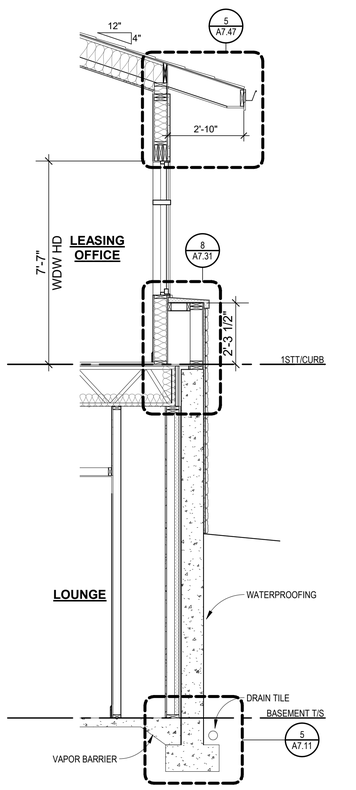
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.20

C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23JE.rvt 3/30/2023 12:41:10 AM NSPJ ARCHITECTS ©

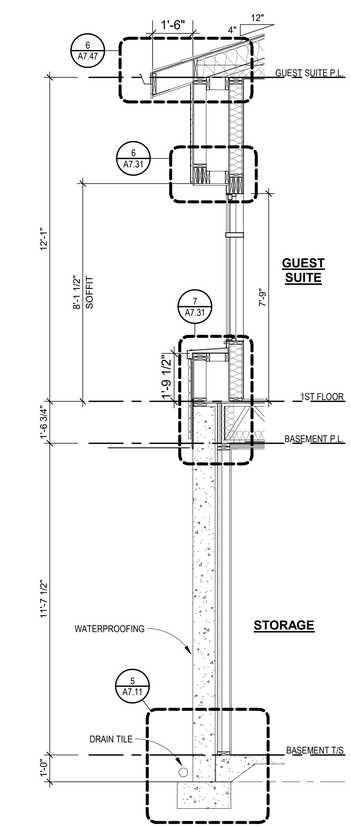
ARCH D 24" x 36"



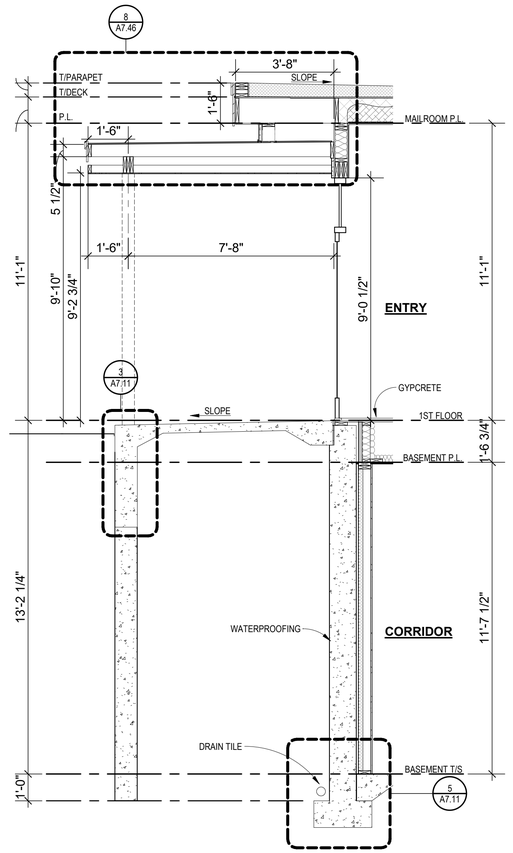
WALL SECTION
4 Section 13
3/8" = 1'-0"



WALL SECTION
3 Section 11
3/8" = 1'-0"



WALL SECTION
2 Section 9
3/8" = 1'-0"



WALL SECTION
1 Section 10
3/8" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT
EDD
EVANS
NUMBER
A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

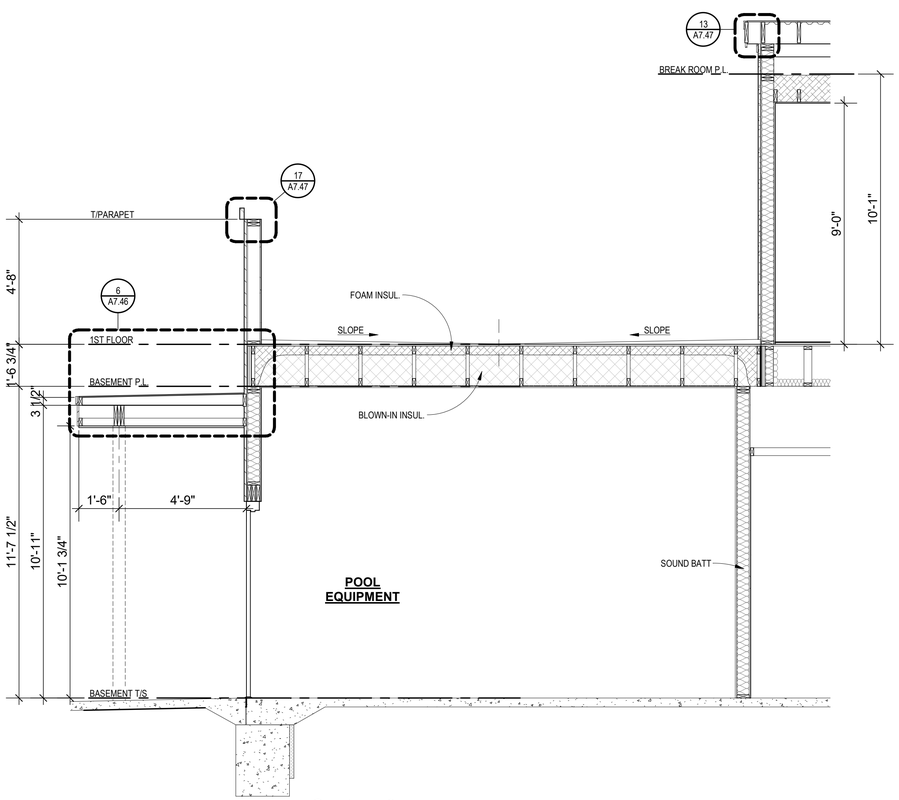
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.21

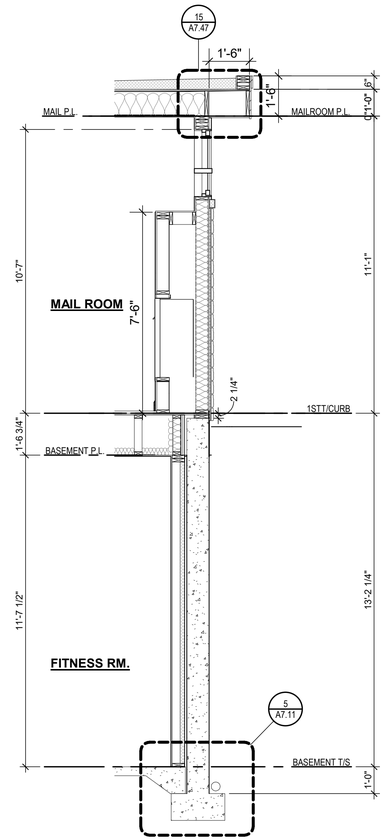
PERMIT SET

3/30/2023 12:41:10 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

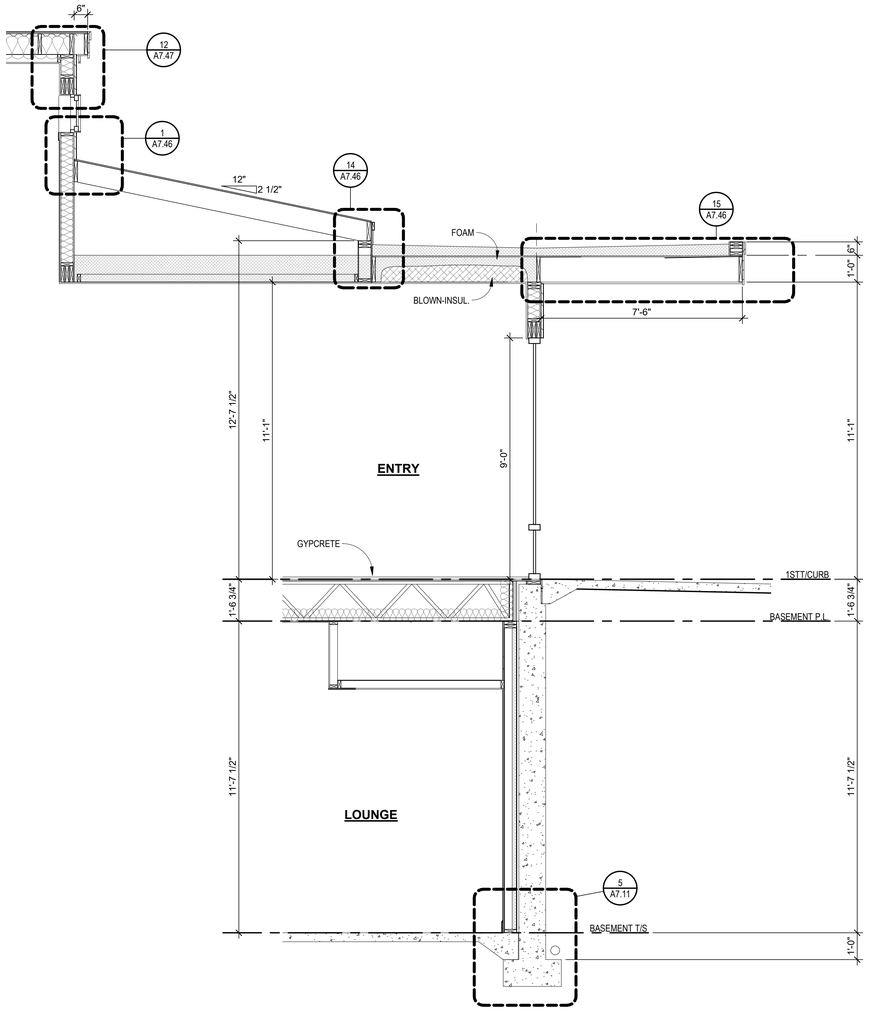
ARCH D 24" x 36"



3 Section 6
3/8" = 1'-0"



2 Section 8
3/8" = 1'-0"



1 Section 7
3/8" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

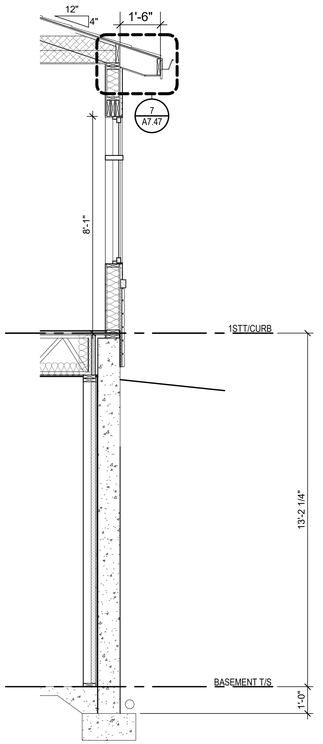
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.

PERMIT SET

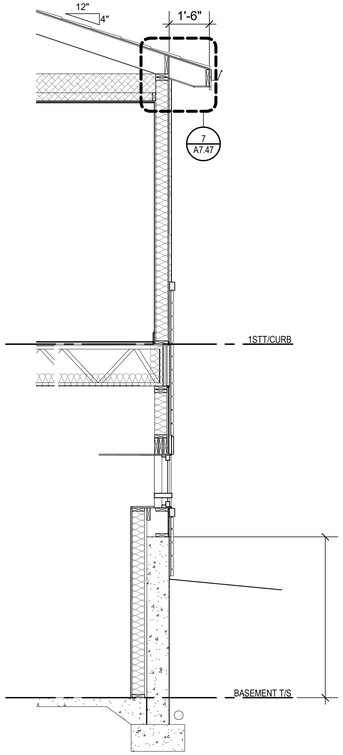
A5.22

3/30/2023 12:41:11 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

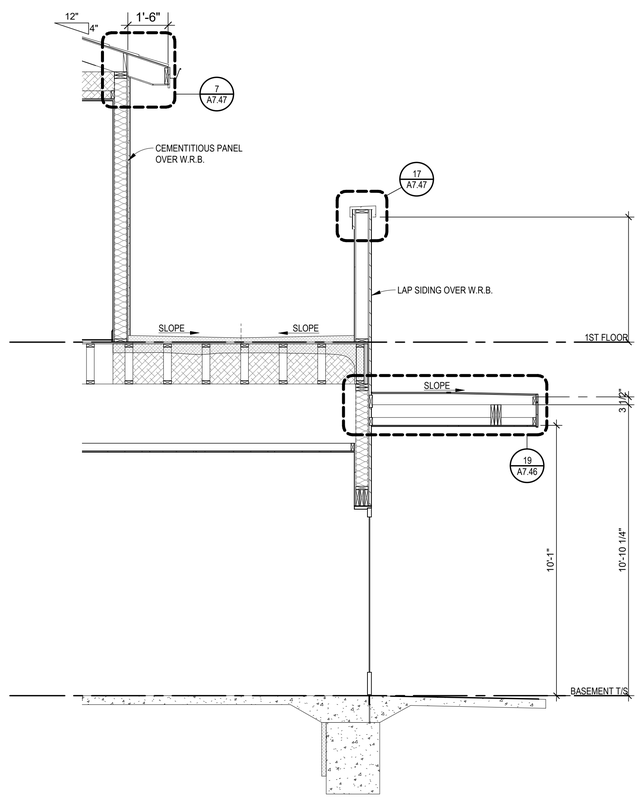


WALL SECTION
4 Section 26
3/8" = 1'-0"



WALL SECTION
3 Section 27
3/8" = 1'-0"

WALL SECTION
2 Section 28
3/8" = 1'-0"



WALL SECTION
1 Section 29
3/8" = 1'-0"

PERMIT SET

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

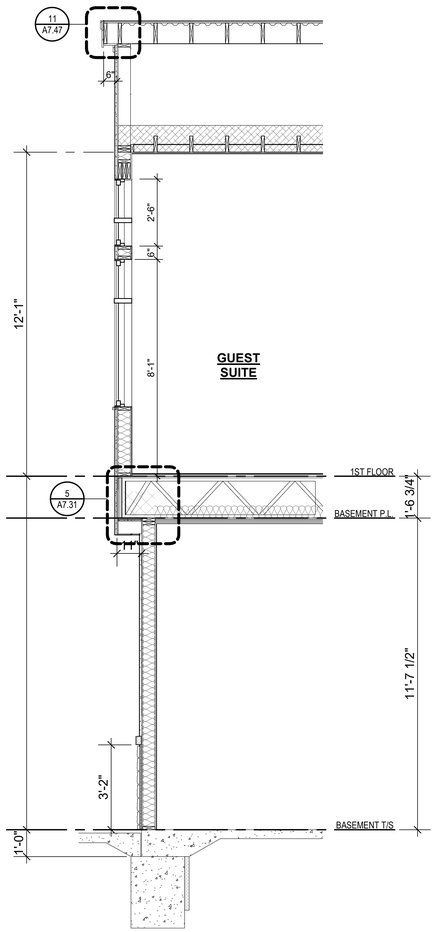
DRAWING RELEASE LOG

△REVISIONS:

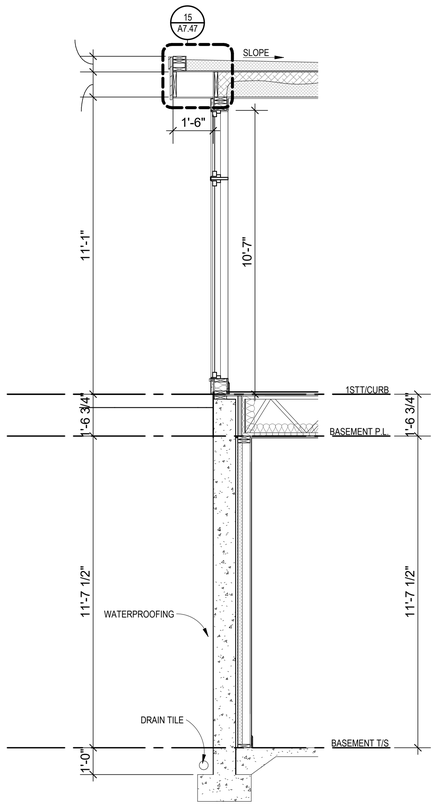
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.23

3/30/2023 12:41:11 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\69695-GriffinRiley-Clubhouse_R22_ssmiley23JBE.rvt

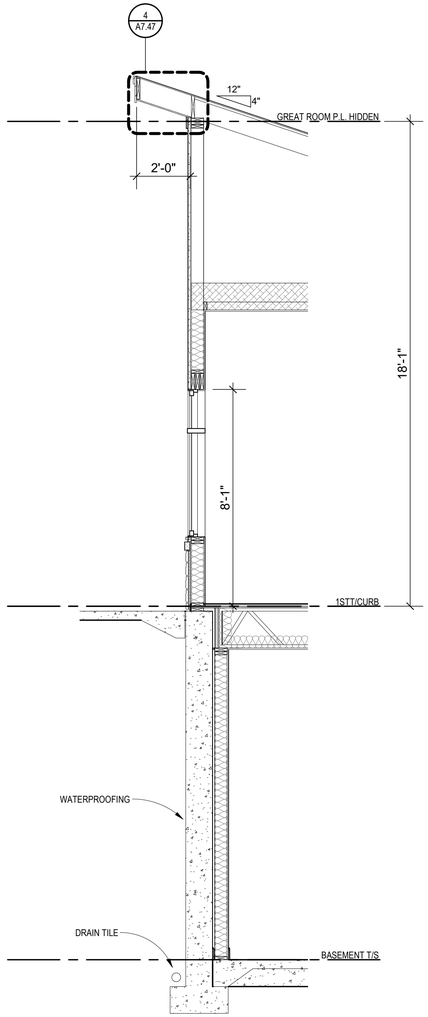
ARCH D 24" x 36"



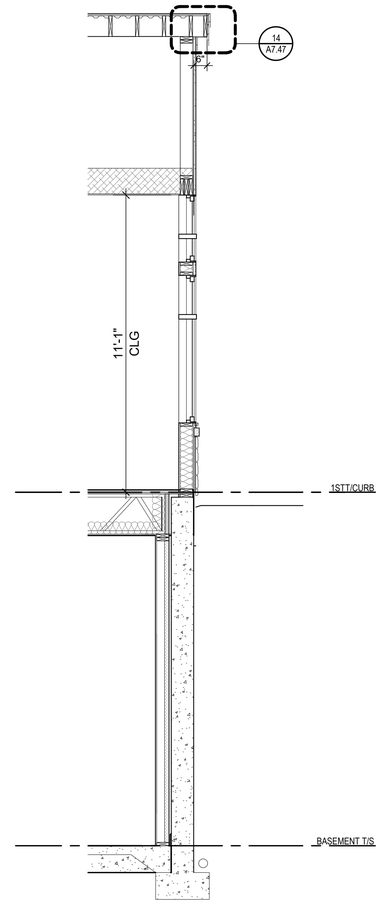
WALL SECTION
4 Section 5
3/8" = 1'-0"



WALL SECTION
3 Section 23
3/8" = 1'-0"



WALL SECTION
2 Section 24
3/8" = 1'-0"



WALL SECTION
1 Section 25
3/8" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT
2023

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

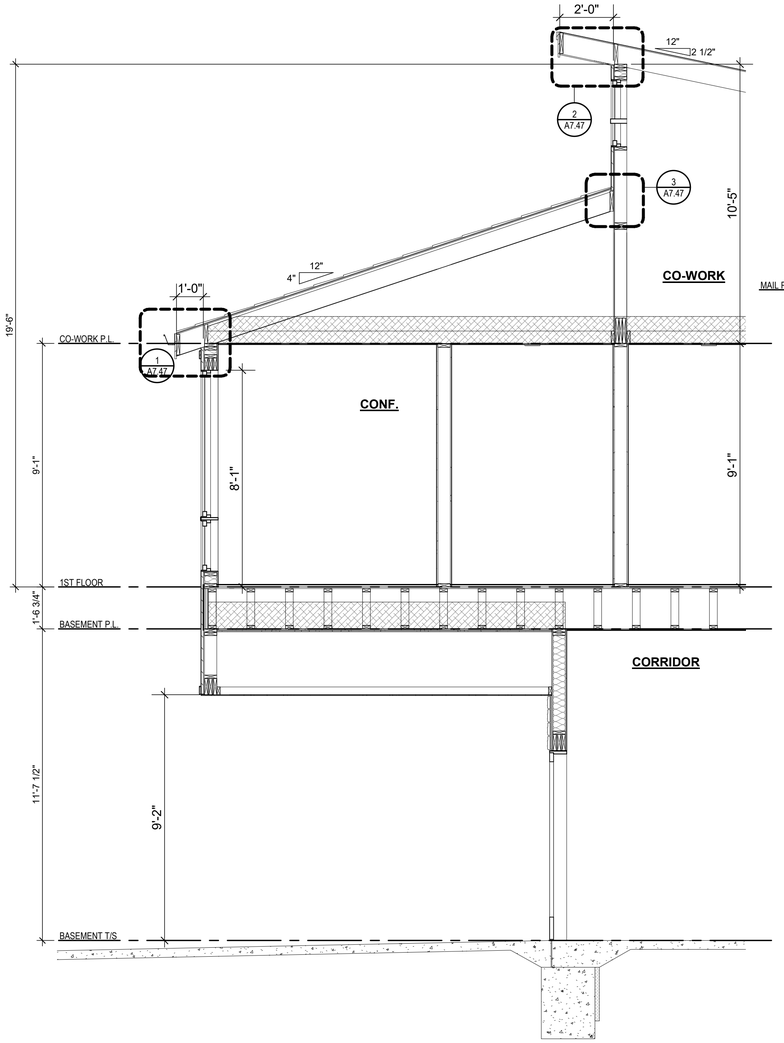
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.24

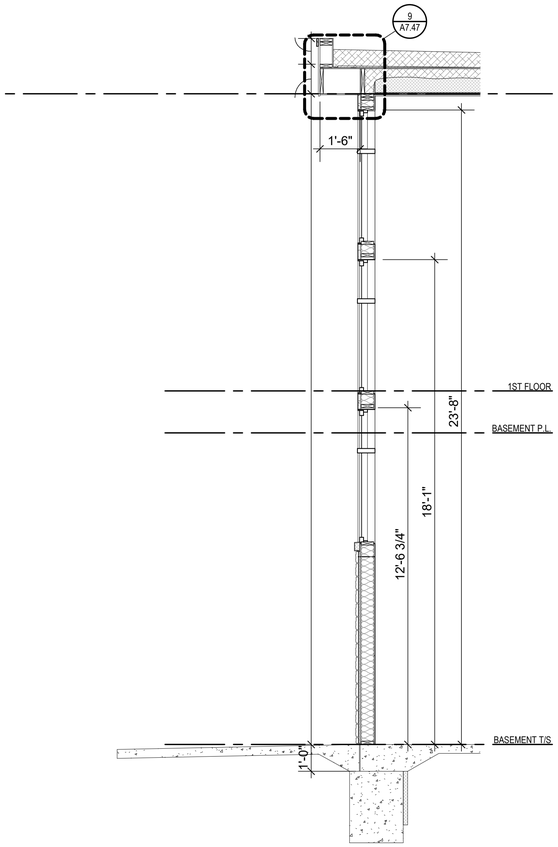
PERMIT SET

C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23JBE.rvt
3/30/2023 12:41:12 AM
NSPJ ARCHITECTS ©

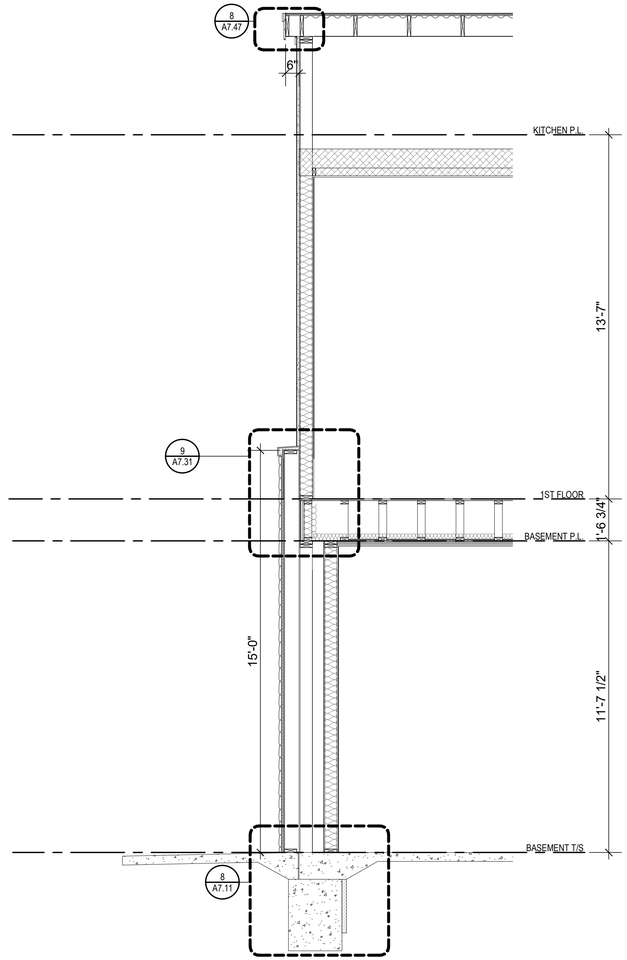
ARCH D 24" x 36"



WALL SECTION
3 Section 2
3/8" = 1'-0"



WALL SECTION
2 Section 30
3/8" = 1'-0"



WALL SECTION
1 Section 31
3/8" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6073
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

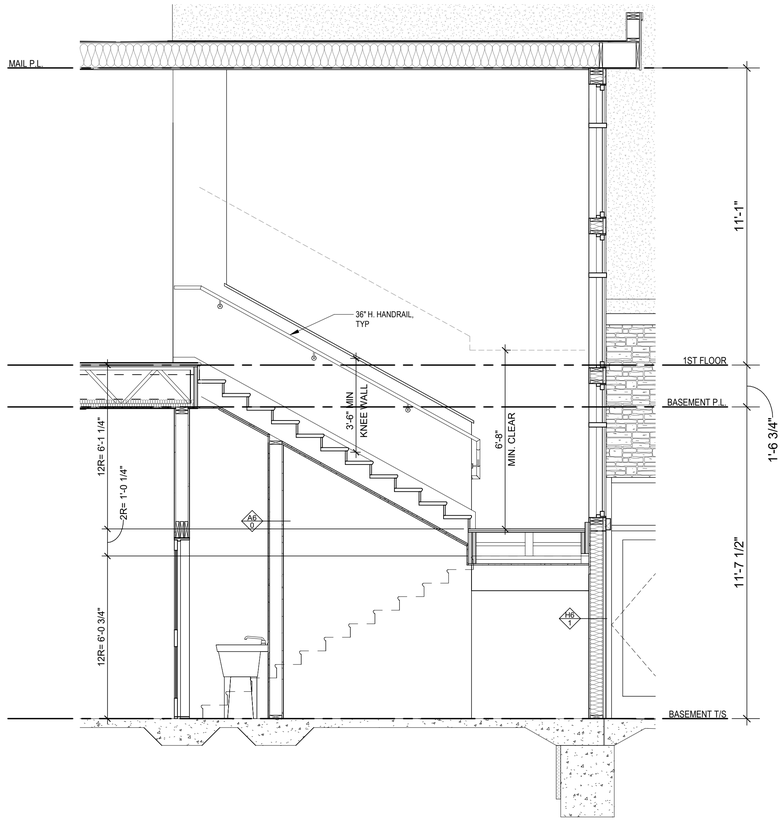
DRAWING RELEASE LOG

△ REVISIONS:

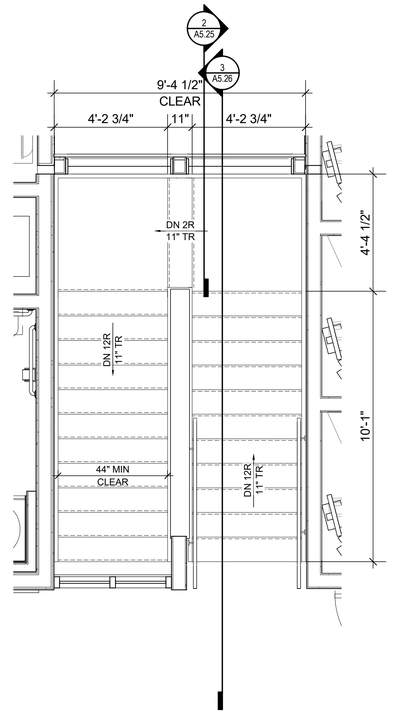
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.25

C:\Users\asmiley\Documents\696S-GriffinRiley-Clubhouse_R22_asmiley23JBE.rvt
3/30/2023 12:41:12 AM
NSPJ ARCHITECTS ©

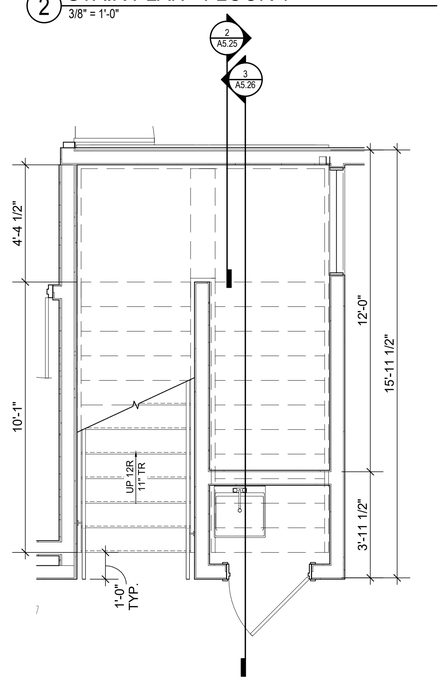
ARCH D 24" x 36"



3 STAIR SECTION 1
3/8" = 1'-0"



2 STAIR PLAN - FLOOR 1
3/8" = 1'-0"



1 STAIR PLAN - FLOOR 0
3/8" = 1'-0"

NSPJ ARCHITECTS
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

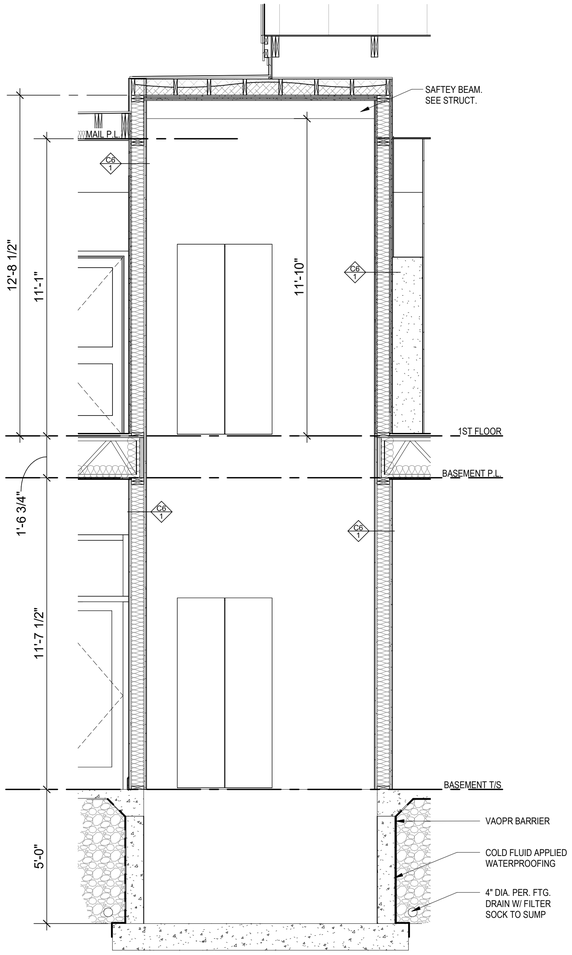
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.26

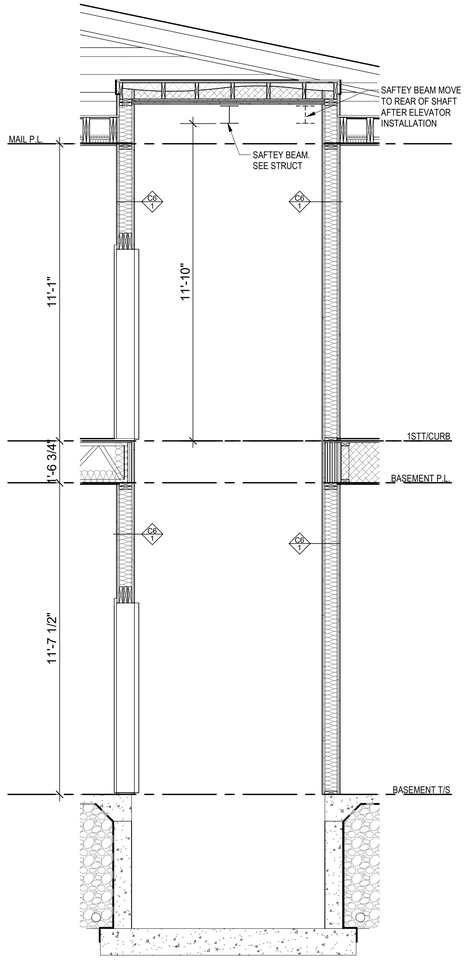
PERMIT SET

3/30/2023 12:41:13 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

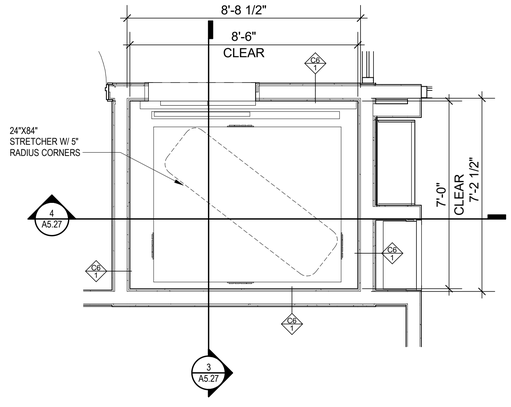
ARCH D 24" x 36"



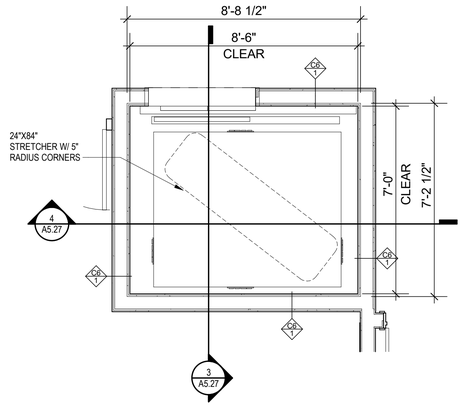
4 ELEVATOR SECTION 2
3/8" = 1'-0"



3 ELEVATOR SECTION 1
3/8" = 1'-0"



2 ELEVATOR PLAN - FLOOR 1
3/8" = 1'-0"



1 ELEVATOR PLAN - FLOOR 0
3/8" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT
EDD
EVANS
NUMBER
A-6073
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

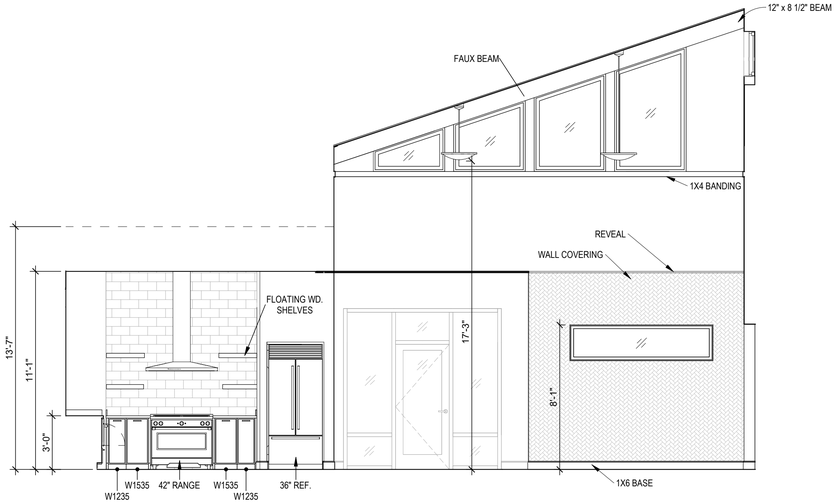
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.27

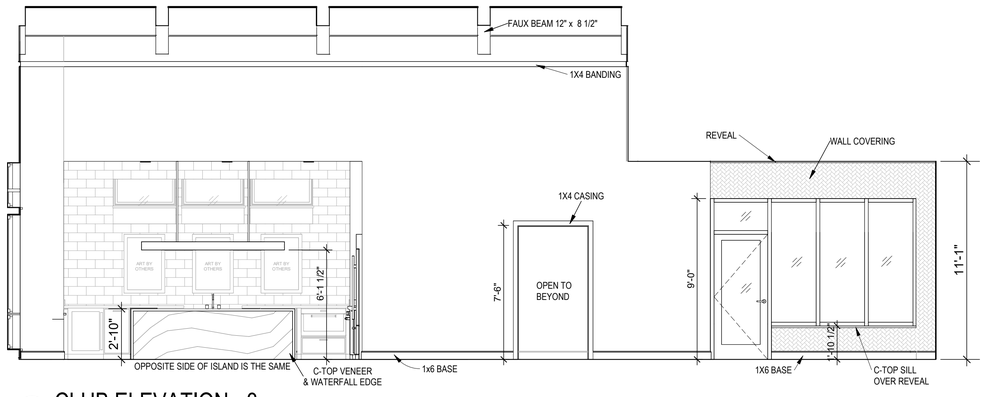
PERMIT SET

C:\Users\asmiley\Documents\6965-GriffinRiley-Clubhouse_R22_asmiley23JBE.rvt 3/30/2023 12:41:13 AM NSPJ ARCHITECTS ©

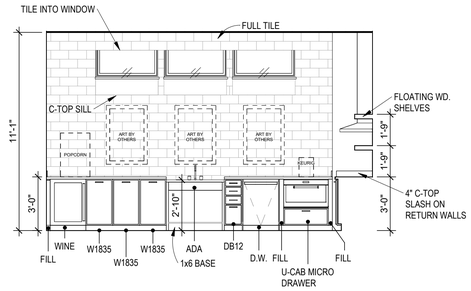
ARCH D 24" x 36"



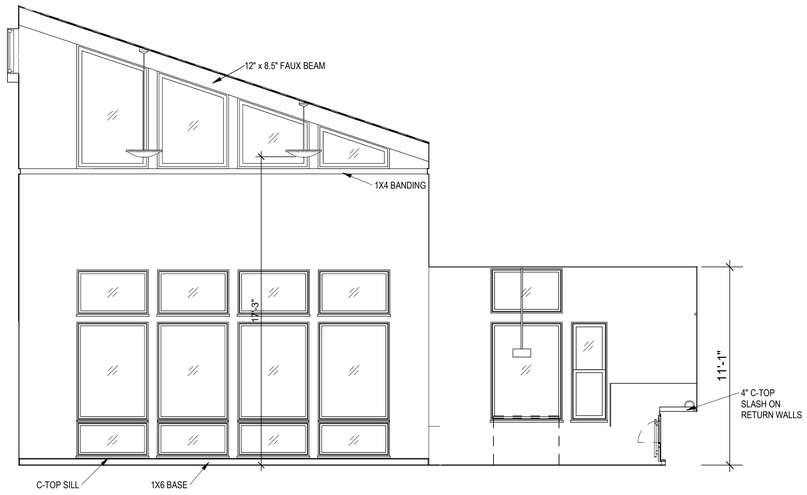
4 CLUB ELEVATION - 4
1/4" = 1'-0"



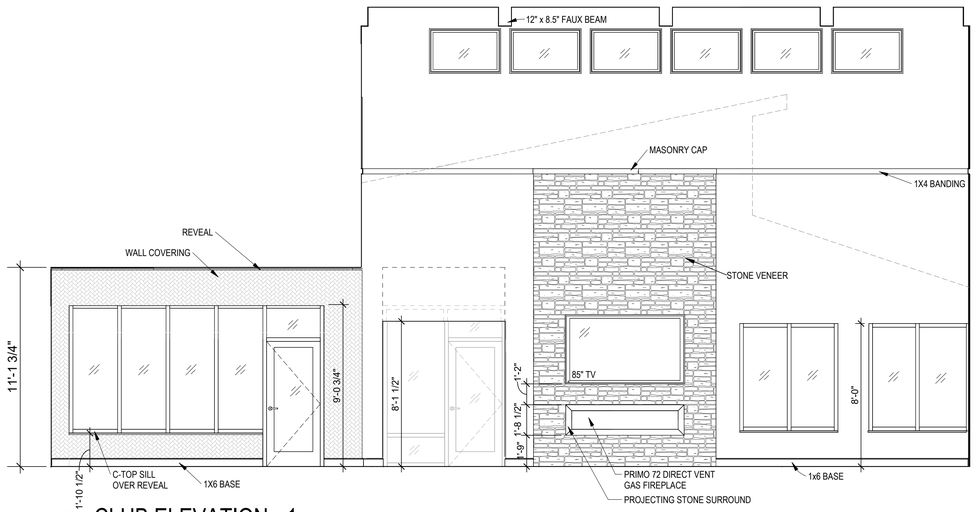
3 CLUB ELEVATION - 3
1/4" = 1'-0"



5 KITCHEN 1
1/4" = 1'-0"



2 CLUB ELEVATION - 2
1/4" = 1'-0"



1 CLUB ELEVATION - 1
1/4" = 1'-0"

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET **A0.32** FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
5. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
6. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
7. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LOCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
8. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
9. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING COLUMNS, WINDOWS/TRANSOMS, AND DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
12. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
13. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
14. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6973
ARCHITECT
5/9/25

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

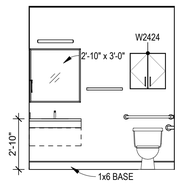
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.50

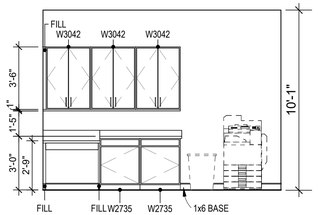
PERMIT SET

3/30/2023 12:41:15 PM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

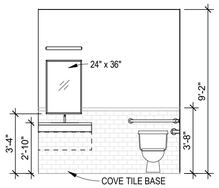
ARCH D 24" x 36"



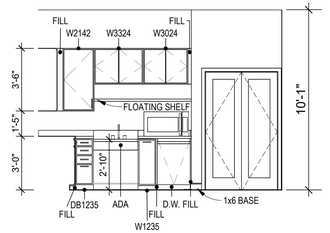
15 BATH. ELEV.
1/4" = 1'-0"



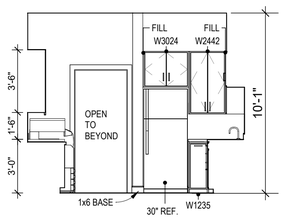
14 WORK/BREAK ELEV.
1/4" = 1'-0"



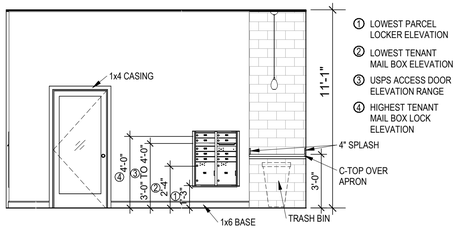
13 BATH. ELEV.
1/4" = 1'-0"



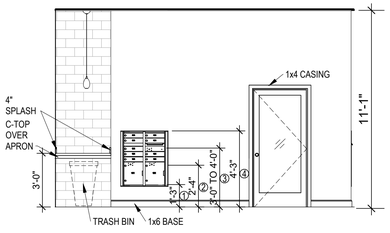
12 WORK/BREAK ELEV.
1/4" = 1'-0"



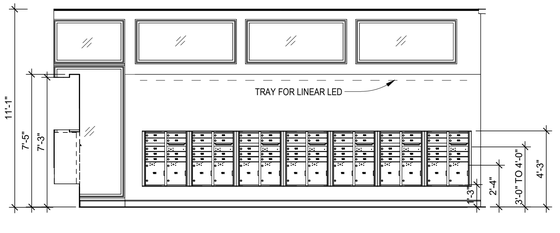
11 WORK/BREAK ELEV.
1/4" = 1'-0"



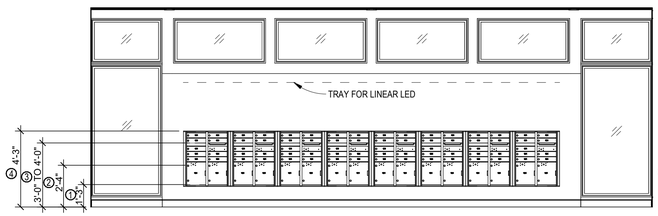
10 MAIL ROOM ELEVATION - 6
1/4" = 1'-0"



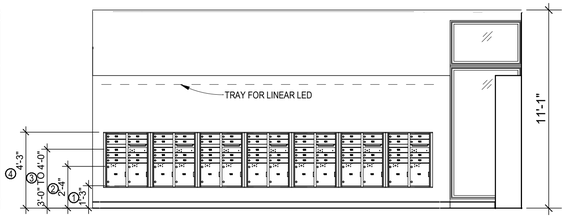
9 MAIL ROOM ELEVATION - 5
1/4" = 1'-0"



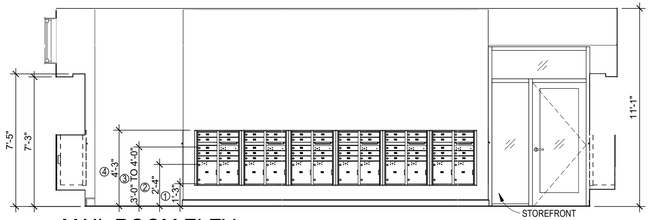
8 MAIL ROOM ELEV.
1/4" = 1'-0"



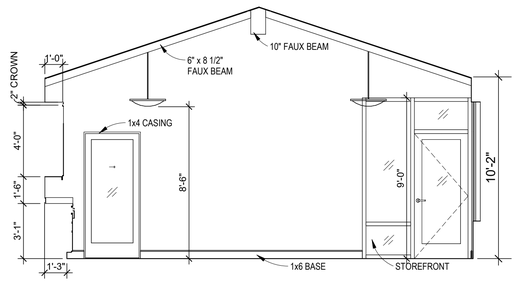
7 MAIL ROOM ELEV.
1/4" = 1'-0"



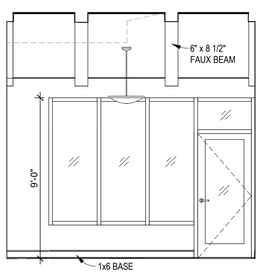
6 MAIL ROOM ELEV.
1/4" = 1'-0"



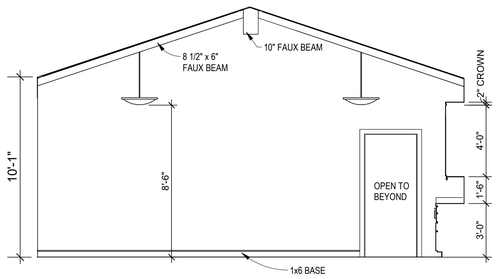
5 MAIL ROOM ELEV.
1/4" = 1'-0"



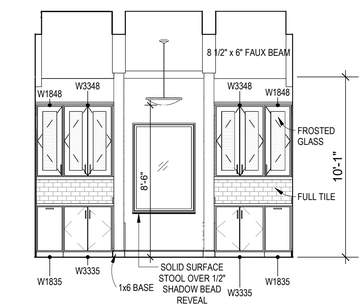
4 LEASING ELEV.
1/4" = 1'-0"



3 LEASING ELEV.
1/4" = 1'-0"



2 LEASING ELEV.
1/4" = 1'-0"



1 LEASING ELEV.
1/4" = 1'-0"

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET **A0.32** FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
5. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
6. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
7. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
8. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
9. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING COLUMNS, WINDOWS/TRANSOMS, AND DOOR INFORMATION.
4. USE Z-SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
12. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
13. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
14. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023



A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

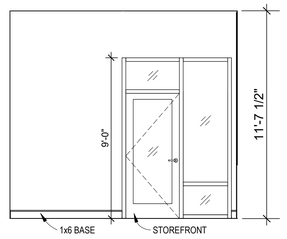
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.51

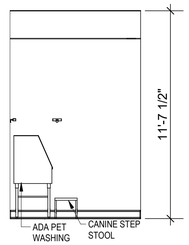
PERMIT SET

C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley2JdBE.rvt 3/30/2023 12:41:17 AM NSPJ ARCHITECTS ©

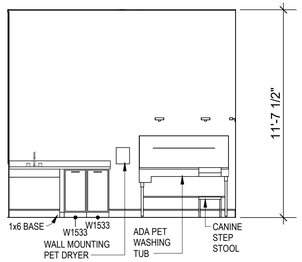
ARCH D 24" x 36"



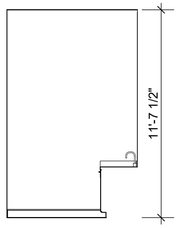
14 DOG WASH ROOM
1/4" = 1'-0"



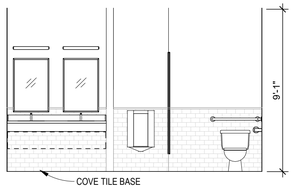
13 DOG WASH ROOM
1/4" = 1'-0"



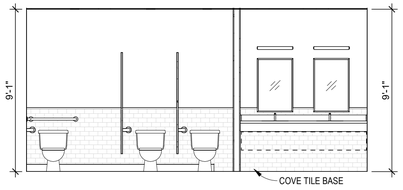
12 DOG WASH ROOM
1/4" = 1'-0"



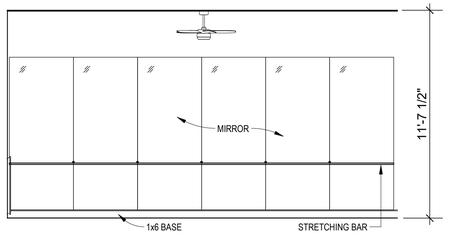
11 DOG WASH ROOM
1/4" = 1'-0"



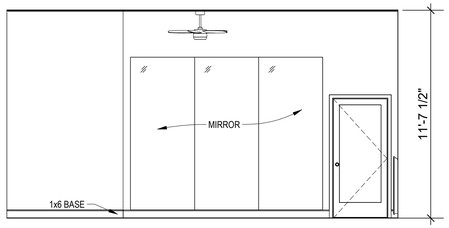
10 BASEMENT BATH 2
1/4" = 1'-0"



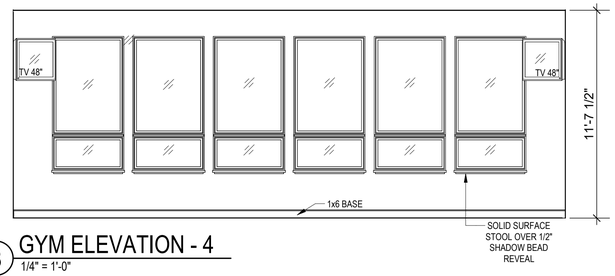
9 BATH. ELEV.
1/4" = 1'-0"



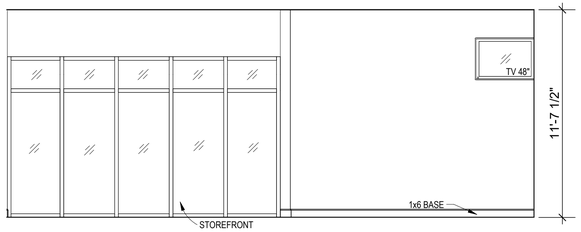
2 FITNESS ROOM
1/4" = 1'-0"



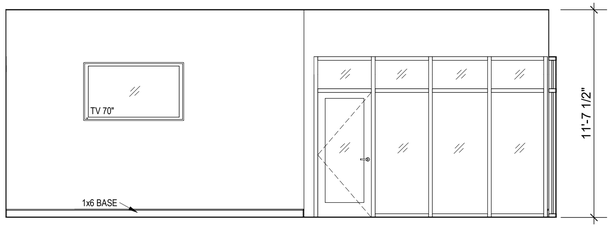
1 FITNESS ROOM
1/4" = 1'-0"



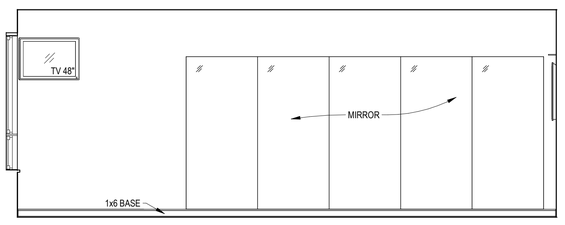
8 GYM ELEVATION - 4
1/4" = 1'-0"



7 GYM ELEVATION - 3
1/4" = 1'-0"



6 GYM ELEVATION - 2
1/4" = 1'-0"



5 GYM ELEVATION - 1
1/4" = 1'-0"

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET A0.32 FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
5. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
6. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
7. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LOCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
8. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
9. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING COLUMNS, WINDOWS/TRANSOMS, AND DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
12. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
13. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
14. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT
5/31/23

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

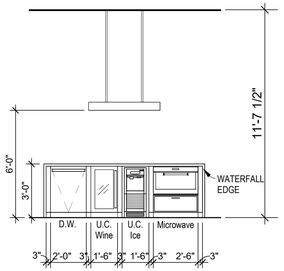
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.52

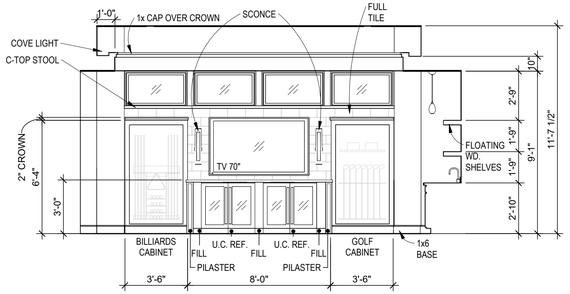
PERMIT SET

C:\Users\asmiley\Documents\696I5-GriffinRiley-Clubhouse_R22_asmiley2A3BE.rvt
3/30/2023 12:41:19 AM
NSPJ ARCHITECTS ©

ARCH D 24" x 36"



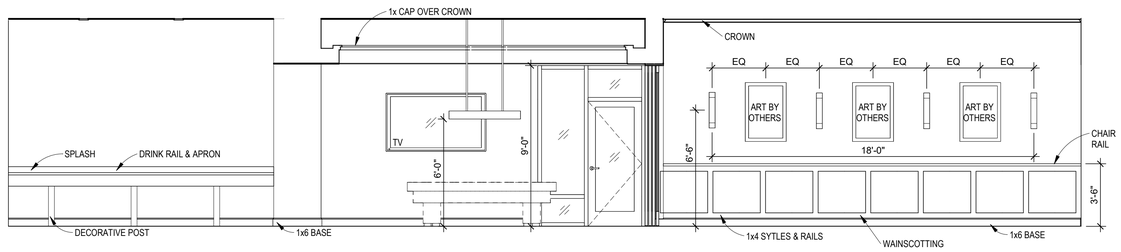
6 CLUB BASEMENT ELEVATION
1/4" = 1'-0"



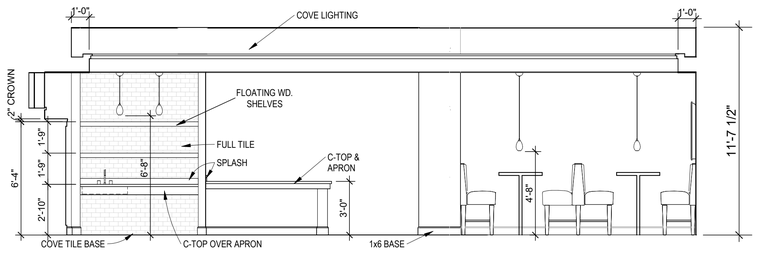
5 CLUB BASEMENT ELEVATION
1/4" = 1'-0"



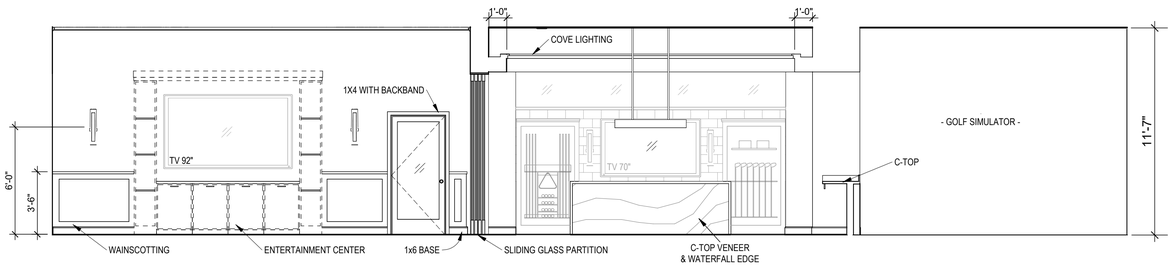
4 CLUB BASEMENT ELEVATION - 4
1/4" = 1'-0"



3 CLUB BASEMENT ELEVATION - 3
1/4" = 1'-0"



2 CLUB BASEMENT ELEVATION - 2
1/4" = 1'-0"



1 CLUB BASEMENT ELEVATION - 1
1/4" = 1'-0"

ELEVATIONS GENERAL NOTES:

1. REFER TO SHEET **A0.32** FOR TYPICAL EXTERIOR CLADDING TRANSITIONS.
2. ALL EXTERIOR WALL LIGHT FIXTURES THAT PROJECT MORE THAN 4" FROM FACE OF WALL TO BE MOUNTED WHERE BOTTOM OF LIGHT FIXTURE IS 6'-8" AFF MIN.
3. ALL TRIM TO BE FIBER CEMENT U.N.O.
4. RATED ASSEMBLY TAGS ARE TYPICAL AT SIMILAR LOCATIONS NOT OTHERWISE NOTED.
5. SEE SHEETS A0.30 AND A0.31 FOR RATED ASSEMBLIES.
6. ALL EXTERIOR COMMON USE DOOR THRESHOLDS TO BE ACCESSIBLE. ALL ACCESSIBLE ENTRANCES SHALL HAVE NO MORE THAN A 1:48 SLOPE FOR A DISTANCE OF 60" PERPENDICULAR TO THE DOOR.
7. FIRE EXTINGUISHER CABINET (F.E.C.) LOCATIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE. CONTRACTOR TO COORDINATE FINAL LOCATIONS TO NOT CONFLICT WITH WALL FRAMING, UTILITY ROUGH-INS, TRIM/PANELING/ ETC.
8. COORDINATE SECURITY, IT & A/V REQUIREMENTS WITH OWNER PRIOR TO CONSTRUCTION. PROVIDE CONDUIT AND PULL STRINGS AS NEEDED.
9. PROVIDE VERTICAL GYPSUM BOARD CONTROL JOINTS AT 30'-0" O.C. MAX COORDINATE TO MEET FIRE RESISTIVE RATINGS OF THE ASSEMBLY AND FIRESTOP JOINTS AT RATED PARTITIONS. VERIFY FINAL LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION.

GENERAL NOTES:

1. REFER TO ASSEMBLY SHEET SERIES A0.31 & A0.32 FOR ASSEMBLY DIMENSION ORIGINS AND THICKNESS.
2. REFER TO SHEETS A0.20, A0.21, AND A0.22 FOR MOUNTING HEIGHTS AND ACCESSIBILITY REQUIREMENTS.
3. REFER TO BUILDING PLANS AND EXTERIOR ELEVATIONS FOR ADDITIONAL EXTERIOR ARCHITECTURAL ELEMENTS INCLUDING COLUMNS, WINDOWS/TRANSOMS, AND DOOR INFORMATION.
4. USE Z SHADOW BEAD, BACKER ROD, AND CAULK AT ALL DRYWALL RETURNS AT FENESTRATION CONDITIONS.
5. ALL DIMENSIONS AND NOTES STATING "CLEAR", "MIN" OR "MAX" ARE FROM FINISH FACE TO FINISH FACE.
6. PROVIDE BLOCKING FOR ALL TV LOCATIONS, WALL HUNG CABINETS, SHELVING, GRAB BARS, AND OTHER WALL MOUNTED ITEMS.
7. LANDING AND FLOORS ON EITHER SIDE OF DOORWAYS SHALL NOT BE MORE THAN 1/2" LOWER THAN DOORWAY THRESHOLD.
8. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406. SEE PLANS FOR LOCATIONS.
9. PROVIDE APPROVED SMOKE DETECTORS AND REQUIRED EMERGENCY FIXTURES WIRED INTO THE BUILDING'S PRIMARY POWER SYSTEM PER IBC SECTION 907.2.10 SEE MECHANICAL PLANS FOR LOCATIONS.
10. ALL EXPOSED EDGES OF FINISHES TO BE DRESSED WITH APPROPRIATE FINISH STRIP.
11. WHEN TUBS AND SHOWERS ARE LOCATED ADJACENT TO A FIRE RATED ASSEMBLY, EXTEND GYPSUM BOARD BEHIND AND PROVIDE INSULATION.
12. VERIFY ALL TUB AND SHOWER WALL LENGTHS AND DIMENSION WITH ACTUAL TUB OR SHOWER PROVIDED. CONTRACTOR TO COORDINATE FRAMING WITH TUB MANUFACTURER AND TUB DETAILS.
13. MATCH SHOE FINISH TO CABINET FINISH WHERE ADJACENT TO BASE CABINET.
14. AVOID WATER LINES IN EXTERIOR WALLS. WHERE NOT POSSIBLE, INSTALL FOAM INSULATION BETWEEN WATER LINES & SHEATHING.

1. ALL WINDOWS TO RECEIVE 5/4X STOOL WITH 1x3 APRON & DRYWALL RETURNS ON JAMBS & HEAD.
2. DEVICE TRIMS & DEVICE FACES TO CLOSELY MATCH THE COLOR OF THE SURFACE THEY ARE APPLIED TO.
3. ALL PANTRY CABINETS & CABINETS ABOVE REFRIGERATOR SHALL BE 24" DEEP AND RECEIVE END PANELS WHERE EXPOSED.
4. REFER TO FLOOR PLANS AND ROOF PLANS FOR ADDITIONAL RAISED PLATE LINES AND VAULTED CEILING INFORMATION.
5. ALL BATHROOM HARDWARE FINISHES TO MATCH, INCLUDING SHOWER DOOR FRAMES, UNLESS SPECIFICALLY NOTED BY INTERIOR DESIGNER. G.C. SHALL SUBMIT AVAILABLE HARDWARE FINISHES TO ARCHITECT WHERE AN EXACT MATCH CANNOT BE MADE.
6. ALL PLUMBING PENETRATIONS TO RECEIVE ESCUTCHEON TRIM RINGS TO MATCH ADJACENT FIXTURE FINISH.
7. FIRE EXTINGUISHER (RE: SPECIFICATION) SHALL BE PROVIDED AND LOCATED IN SINK BASE CABINET UNDER KITCHEN SINK, U.N.O.

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT
5/9/23

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

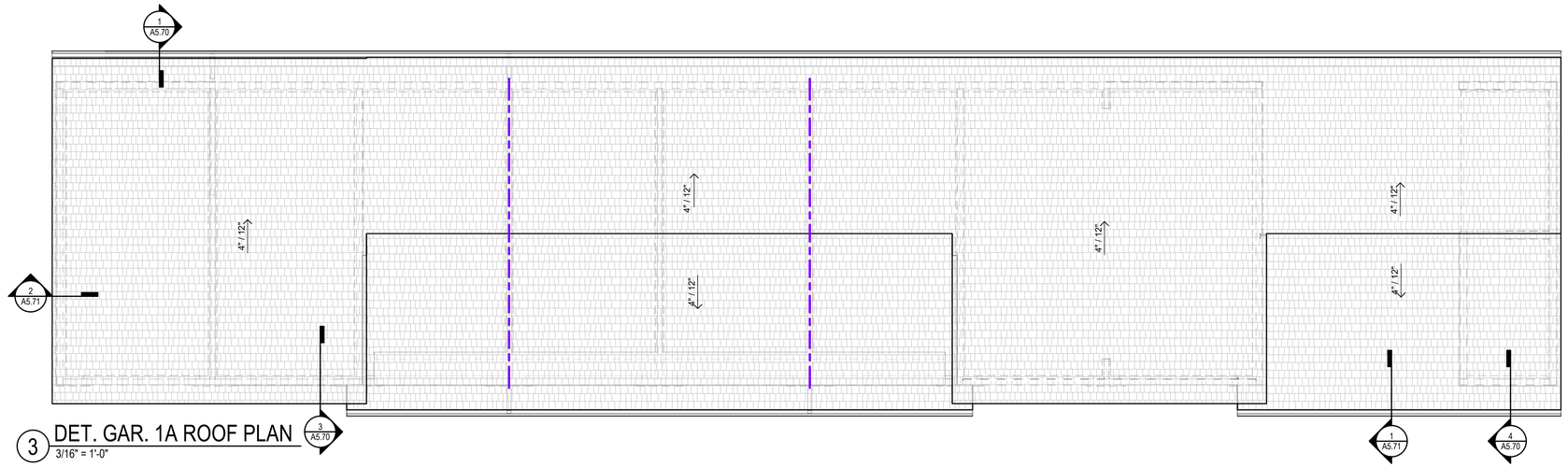
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.53

PERMIT SET

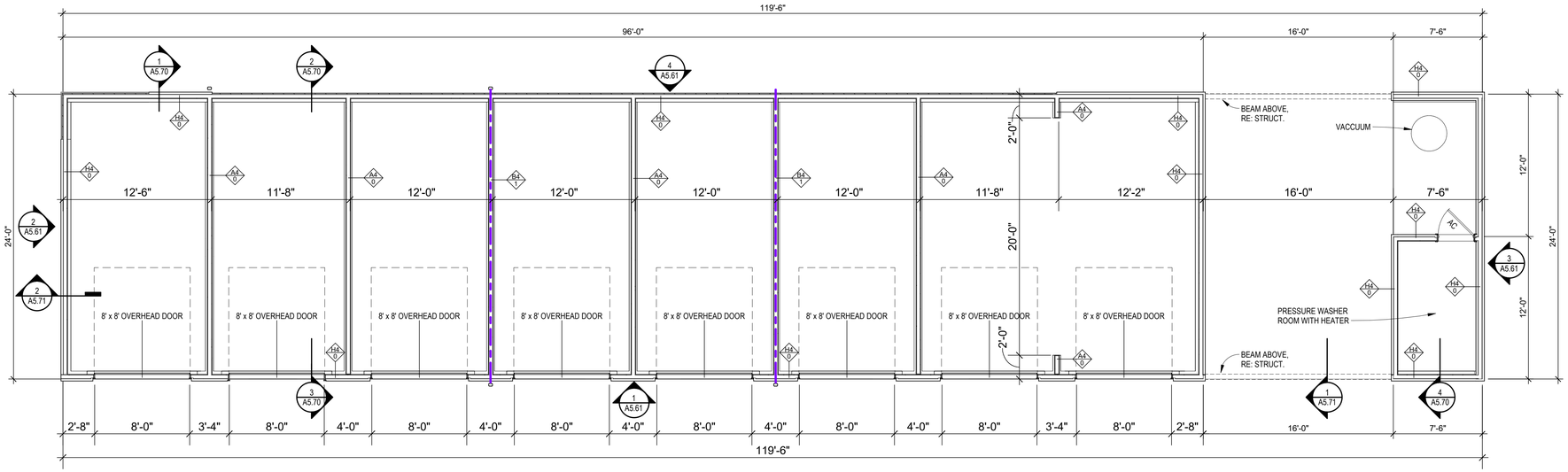
C:\Users\asmiley\Documents\6965-GriffinRiley-Clubhouse_R22_asmiley23.rvt 3/30/2023 12:41:20 AM NSPJ ARCHITECTS ©

ARCH D 24" x 36"

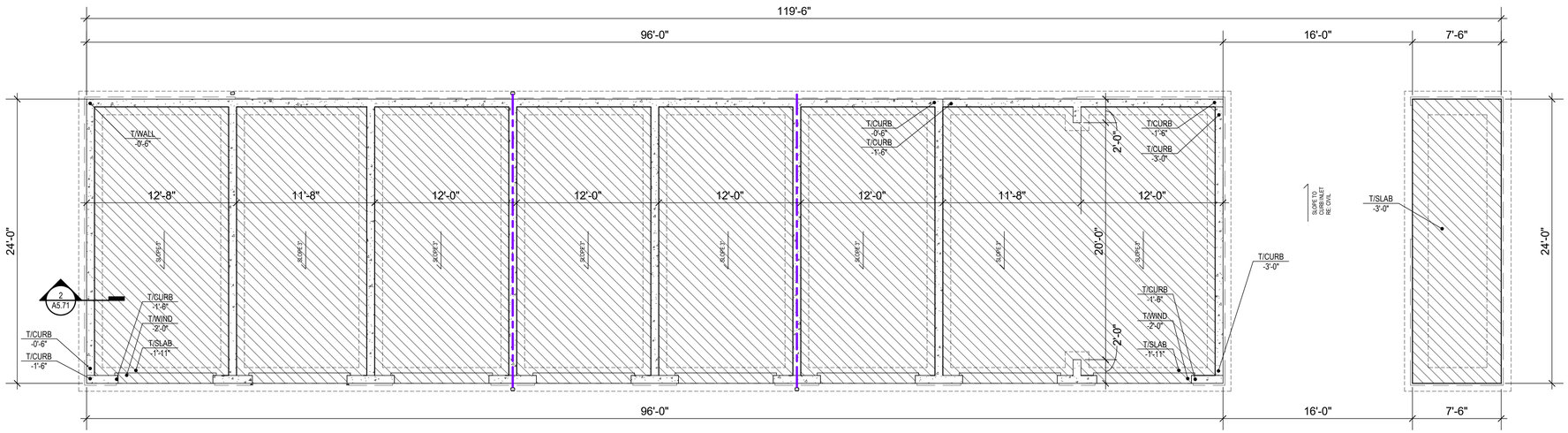
FOR GARAGE 1A, SEA LEVEL = 1011.8
SEE CIVIL



3 DET. GAR. 1A ROOF PLAN
3/16" = 1'-0"



2 DET. GAR. 1A FLOOR PLAN
3/16" = 1'-0"



1 DET. GAR. 1A SLAB PLAN
3/16" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

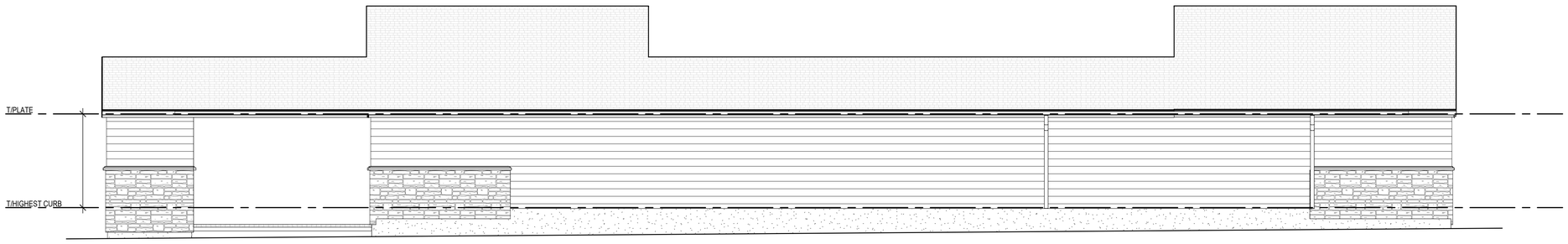
△REVISIONS:

DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.60

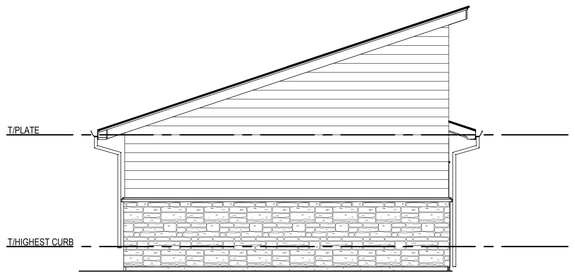
3/30/2023 12:36:45 AM NSPJ ARCHITECTS ©

C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6965-GriffinRiley-GARAGES_R22_trodden7LSW19.rvt

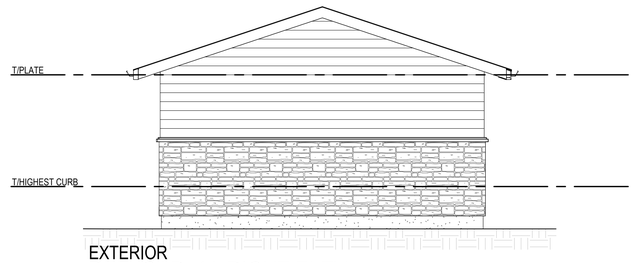
ARCH D 24" x 36"



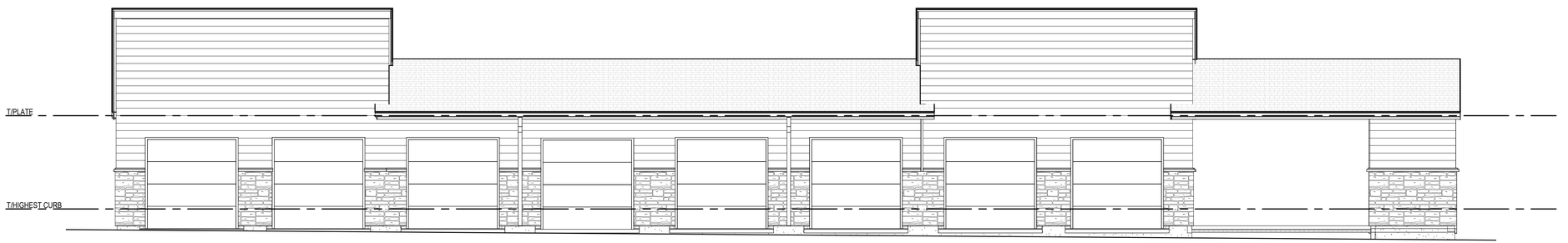
EXTERIOR
4 DET. GAR. 1A LEFT ELEV.
3/16" = 1'-0"



EXTERIOR
2 DET. GAR. 1A LEFT ELEV.
3/16" = 1'-0"



EXTERIOR
3 DET. GAR. 1A RIGHT ELEV.
3/16" = 1'-0"



EXTERIOR
1 DET. GAR. 1A FRONT ELEV.
3/16" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

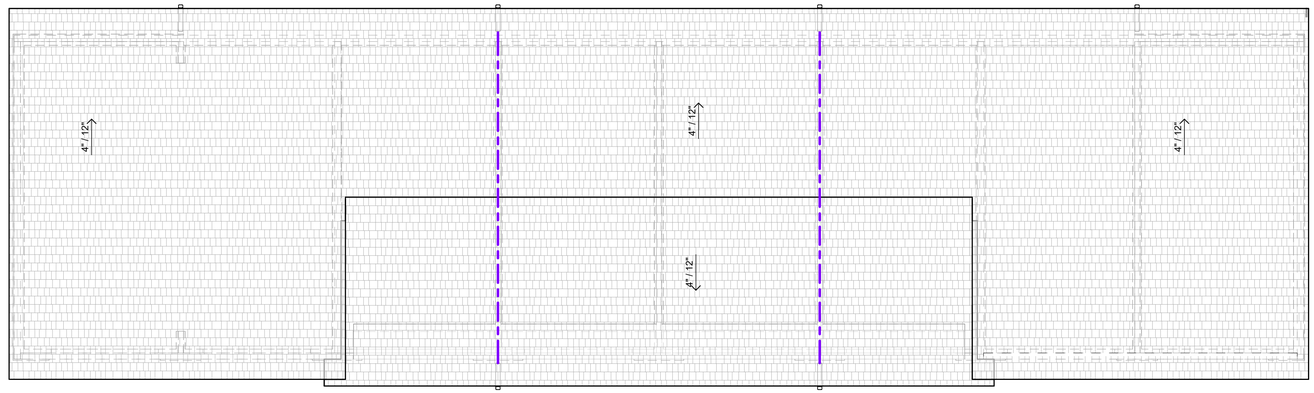
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.61

PERMIT SET

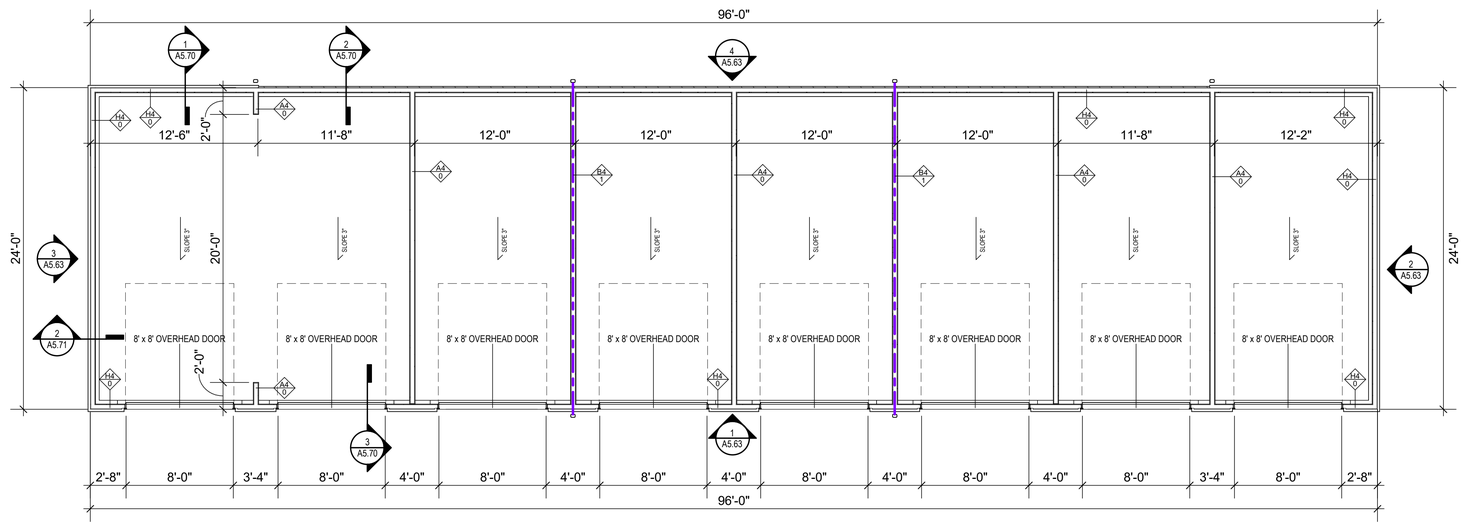
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6985-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt
3/30/2023 12:36:46 AM
NSPJ ARCHITECTS ©

ARCH D 24" x 36"

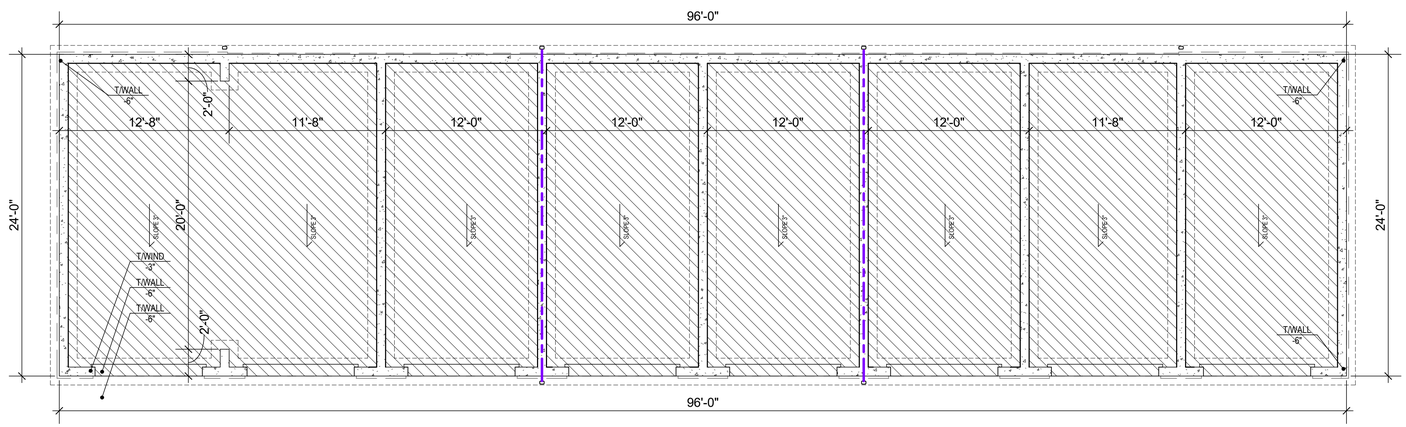
FOR GARAGE 4C, SEA LEVEL = 1021.9'
SEE CIVIL



3 DET. GAR. 4C ROOF PLAN
3/16" = 1'-0"



2 DET. GAR. 4C FLOOR PLAN
3/16" = 1'-0"



1 DET. GAR. 4C SLAB PLAN
3/16" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

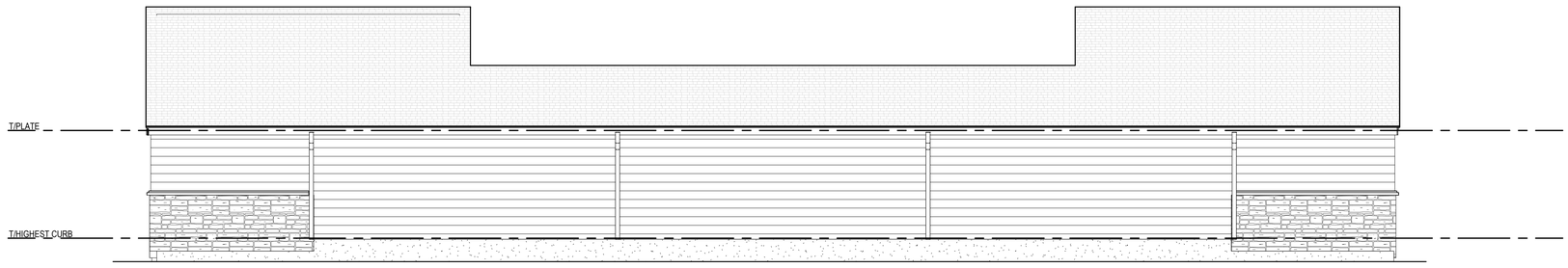
△REVISIONS:

DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.62

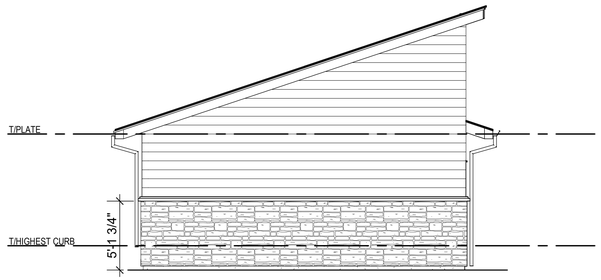
PERMIT SET

NSPJ ARCHITECTS ©
3/30/2023 12:36:48 AM
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\0365-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt

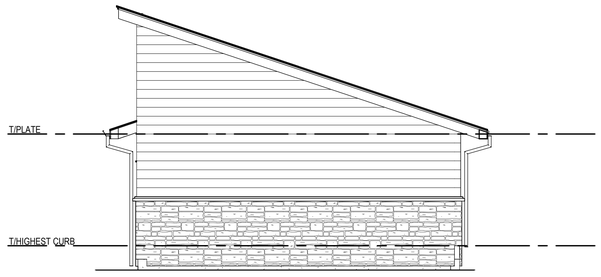
ARCH D 24" x 36"



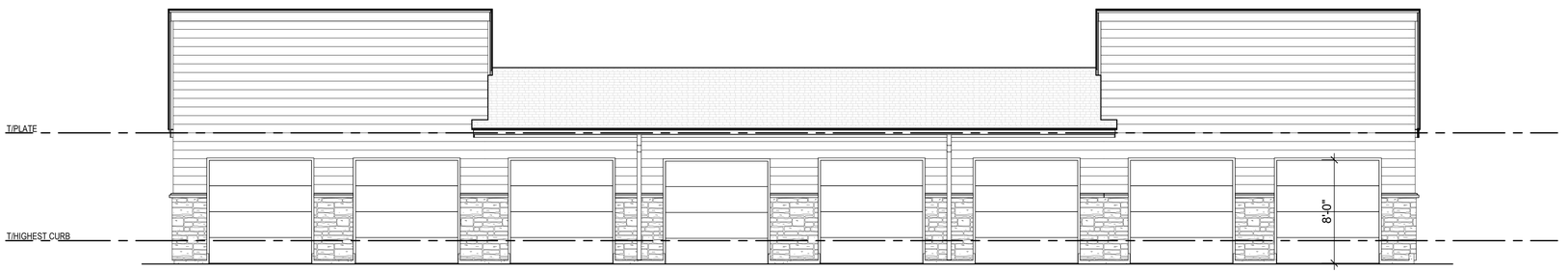
4 Detached Garage Elevation Rear
3/16" = 1'-0"



3 Detached Garage Elevation Left
3/16" = 1'-0"



2 Detached Garage Elevation Right
3/16" = 1'-0"



1 Detached Garage Elevation Front
3/16" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△ REVISIONS:

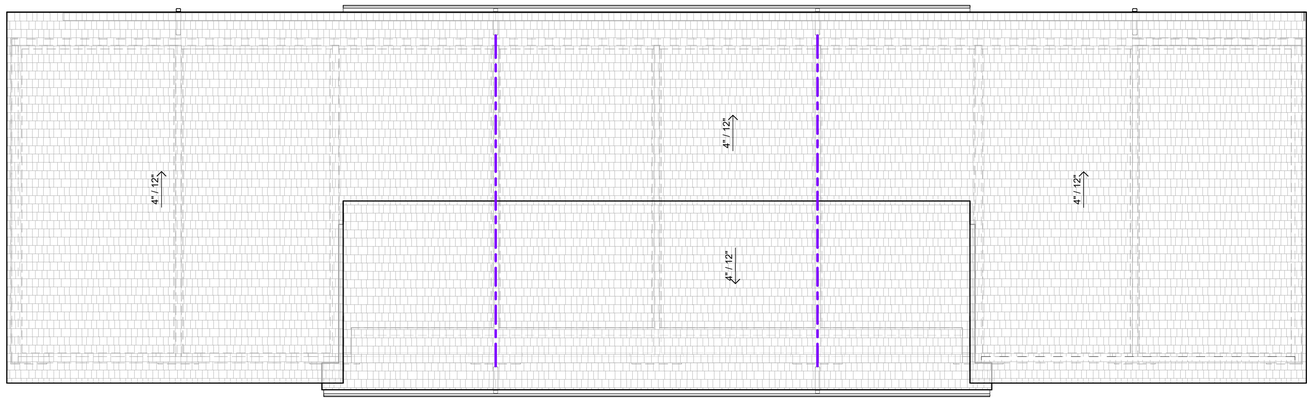
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.63

PERMIT SET

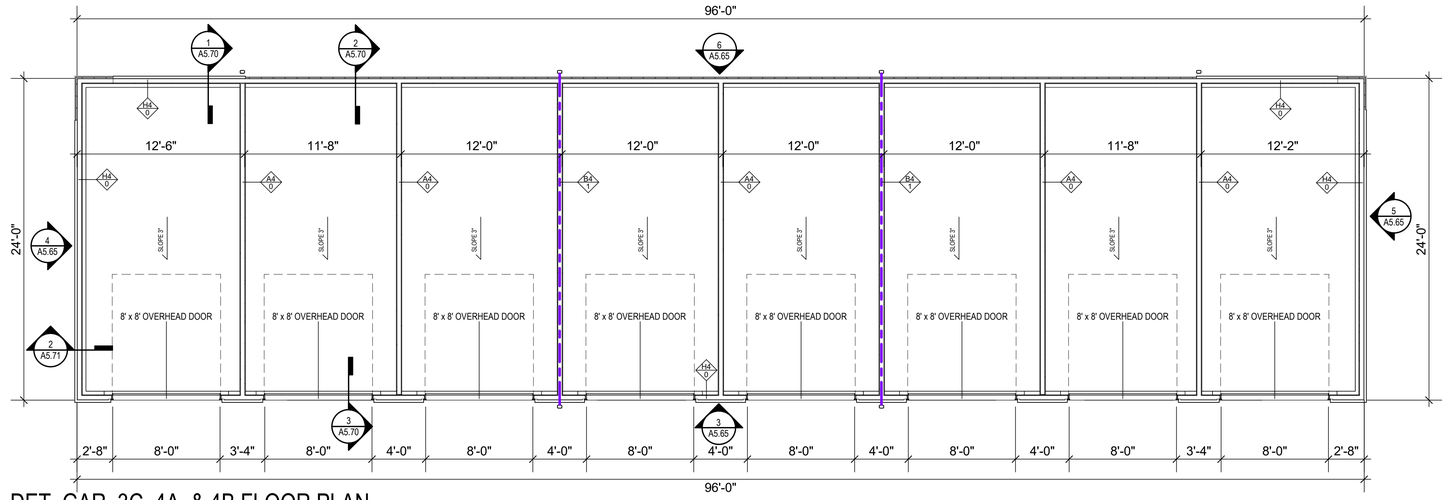
3/30/2023 12:36:49 AM NSPJ ARCHITECTS ©
C:\Users\troddem\OneDrive - NSPJ Architects\Documents\696\5-Griffith\Riley-GARAGES_R22_troddem7LSW8.rvt

ARCH D 24" x 36"

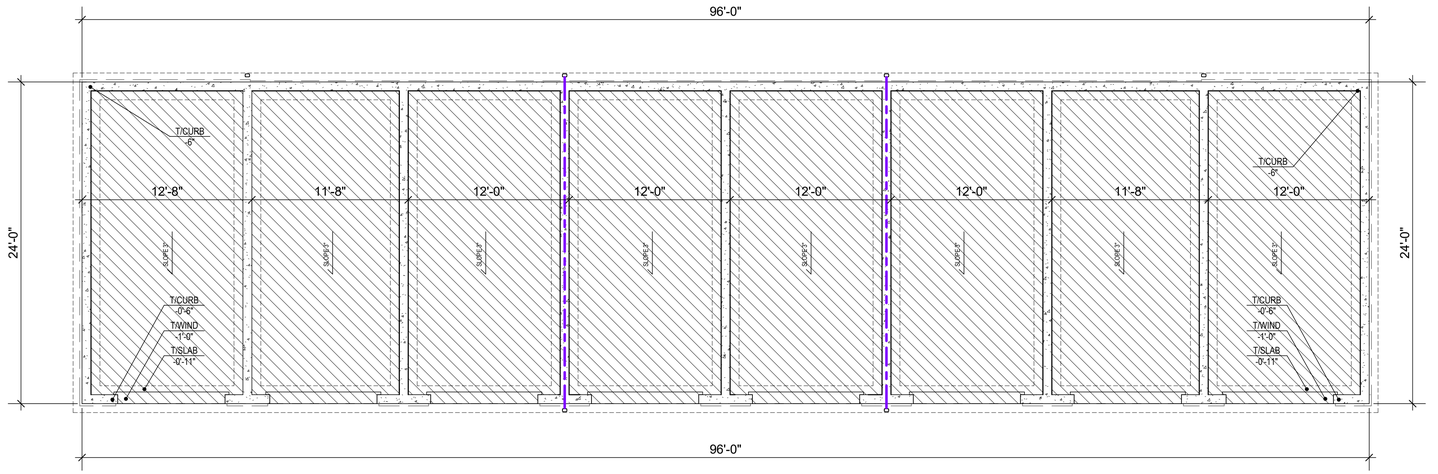
FOR GARAGE 3C, SEA LEVEL = 1023.3'
FOR GARAGE 4A, SEA LEVEL = 1022.7'
FOR GARAGE 4B, SEA LEVEL = 1022.3
SEE CIVIL



3 DET. GAR. 3C, 4A, & 4B ROOF PLAN
3/16" = 1'-0"



2 DET. GAR. 3C, 4A, & 4B FLOOR PLAN
3/16" = 1'-0"



1 DET. GAR. 3C, 4A, & 4B SLAB PLAN
3/16" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

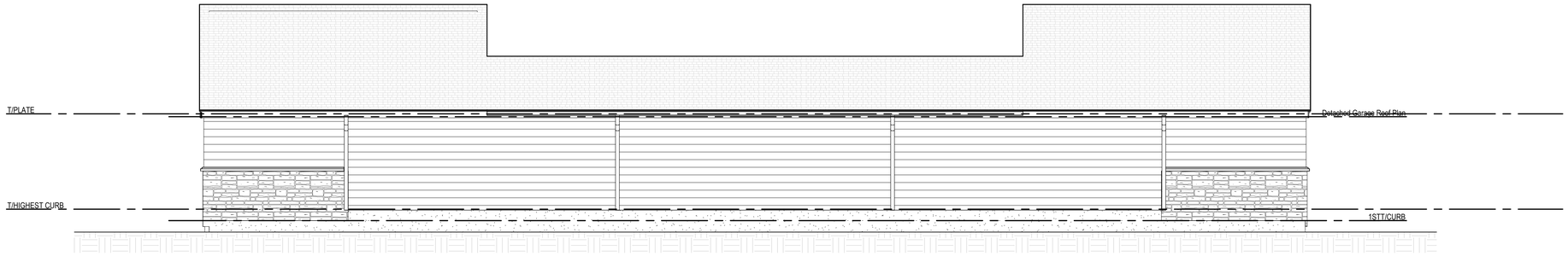
DRAWING RELEASE LOG

△REVISIONS:

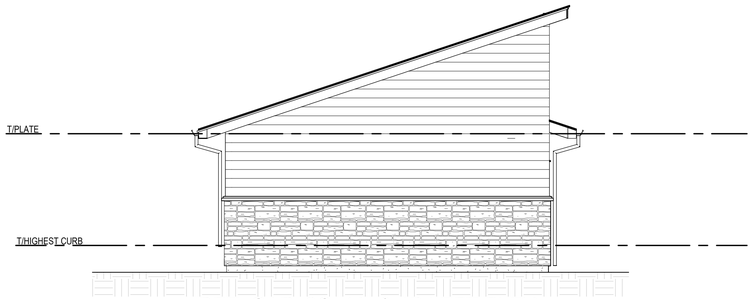
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.64

3/30/2023 12:36:50 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6965-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt

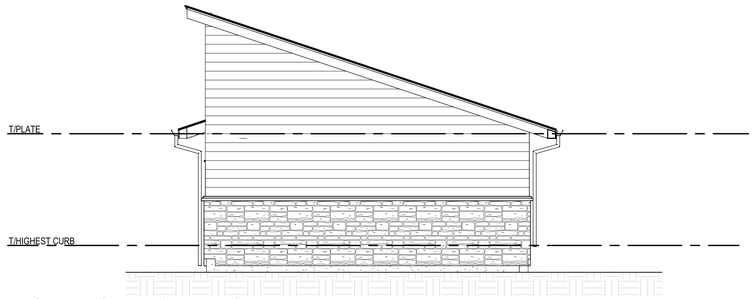
ARCH D 24" x 36"



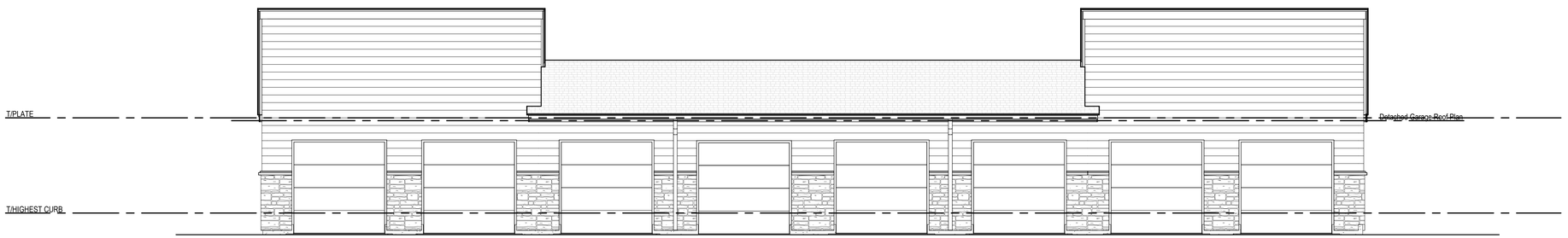
6 DET. GAR. 3C, 4A, & 4B REAR ELEV.
3/16" = 1'-0"



4 DET. GAR. 3C, 4A, & 4B LEFT ELEV.
3/16" = 1'-0"



5 DET. GAR. 3C, 4A, & 4B RIGHT ELEV.
3/16" = 1'-0"



3 DET. GAR. 3C, 4A, & 4B FRONT ELEV.
3/16" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40723
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLA
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

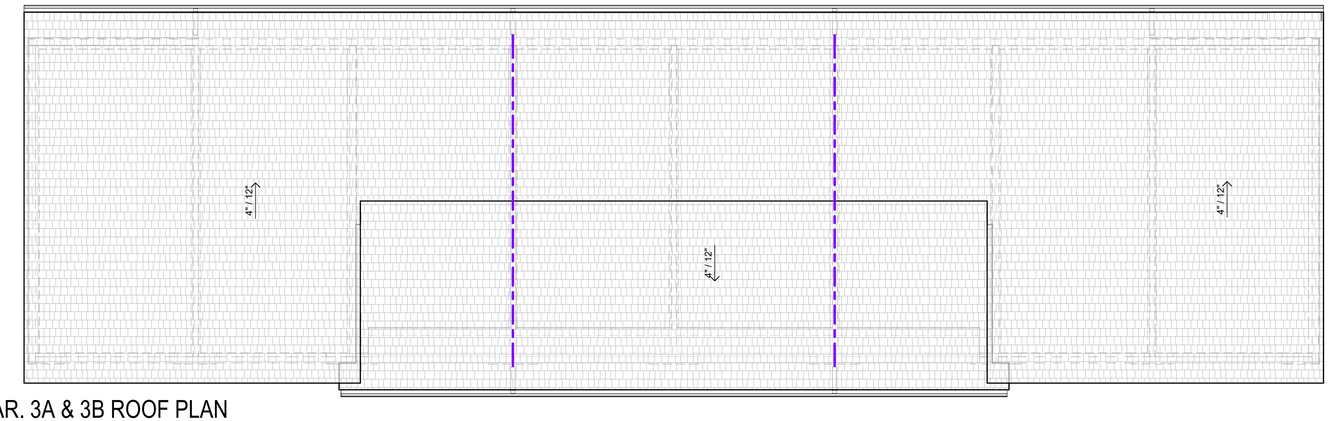
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.65

PERMIT SET

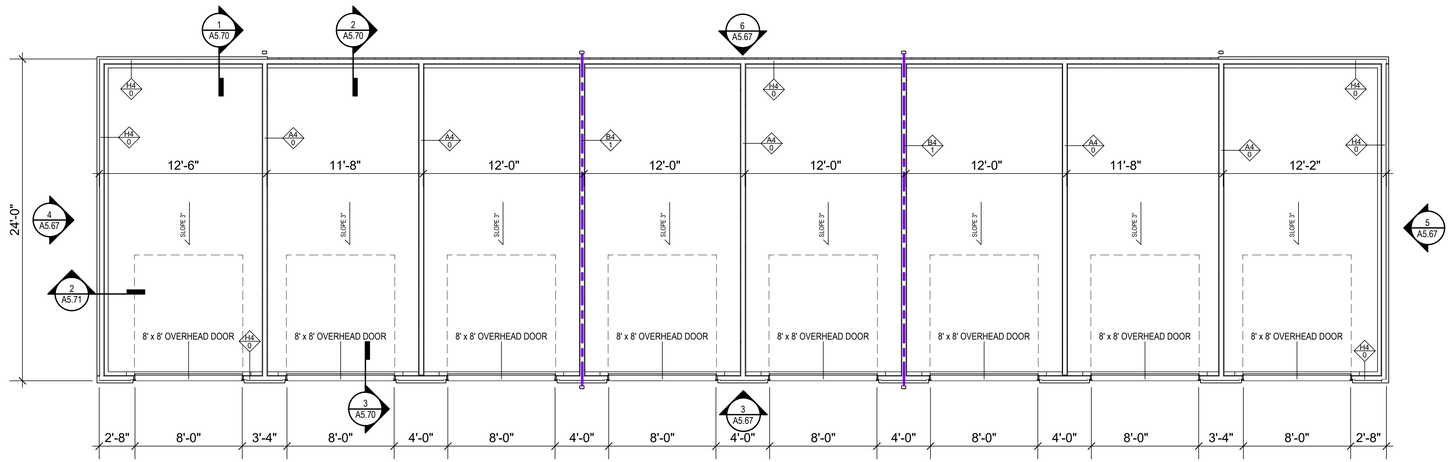
3/30/2023 12:36:51 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6965-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt

ARCH D 24" x 36"

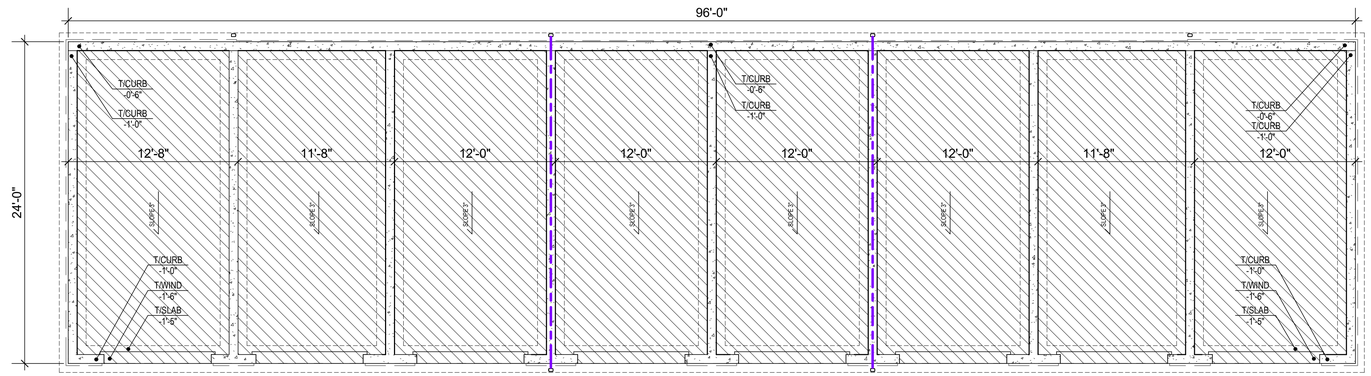
FOR GARAGE 3A & 3B, SEA LEVEL = 1024.5'
SEE CIVIL



3 DET. GAR. 3A & 3B ROOF PLAN
3/16" = 1'-0"



2 DET. GAR. 3A & 3B FLOOR PLAN
3/16" = 1'-0"



1 DET. GAR. 3A & 3B SLAB PLAN
3/16" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

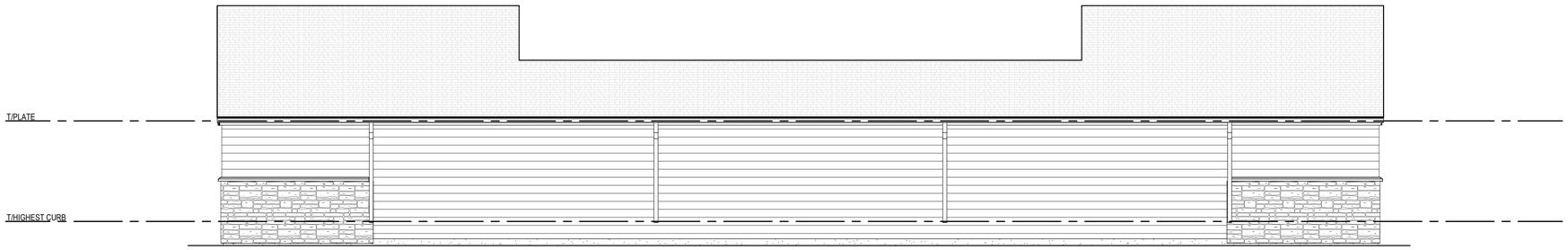
△REVISIONS:

DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.66

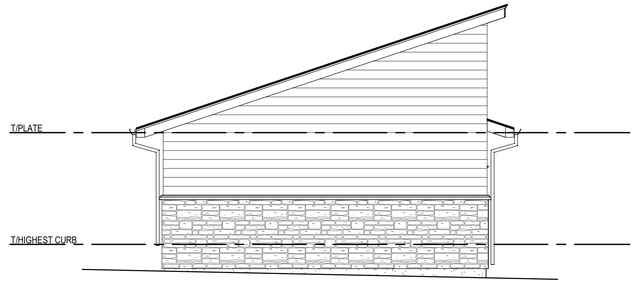
PERMIT SET

3/30/2023 12:36:52 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6985-GriffinRiley-GARAGES_R22_trodden7LSW8.rvt

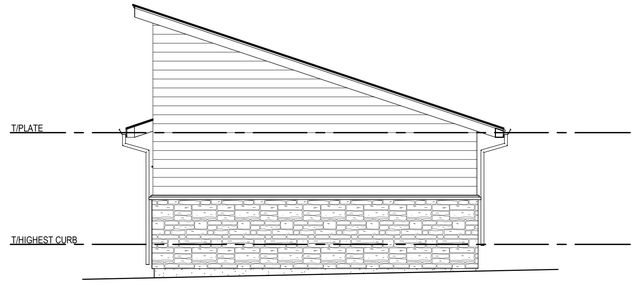
ARCH D 24" x 36"



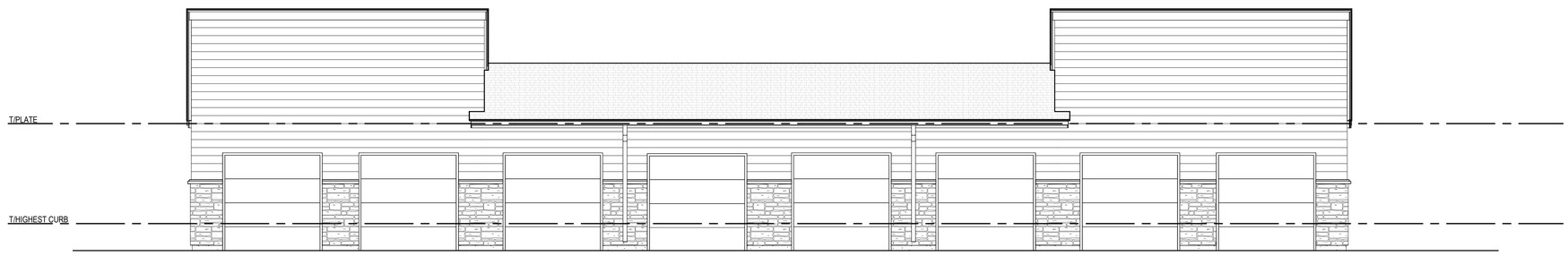
6 GARAGE 3A & 3 REAR ELEV.
3/16" = 1'-0"



4 GARAGE 3A & 3 LEFT ELEV.
3/16" = 1'-0"



5 GARAGE 3A & 3 RIGHT ELEV.
3/16" = 1'-0"



3 GARAGE 3A & 3 FRONT ELEV.
3/16" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

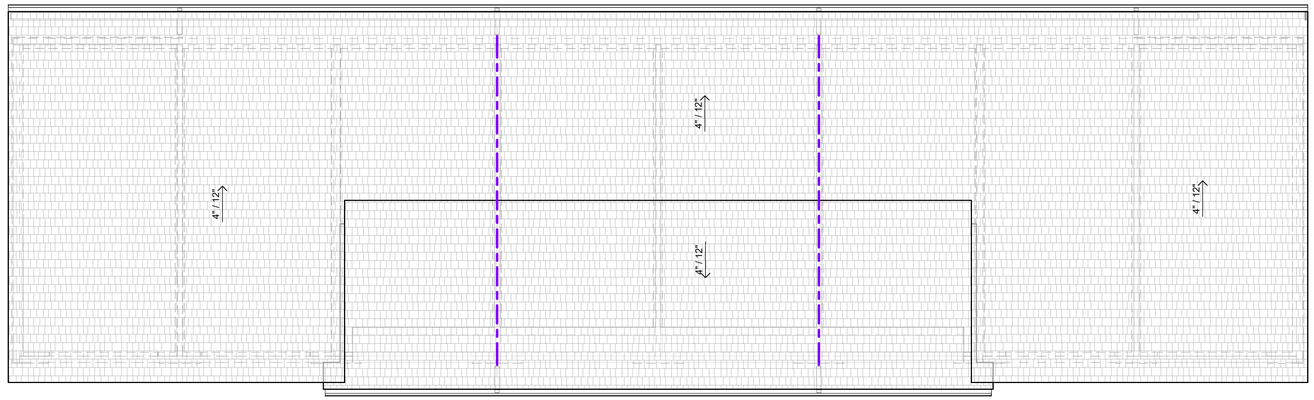
△REVISIONS:

DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.67

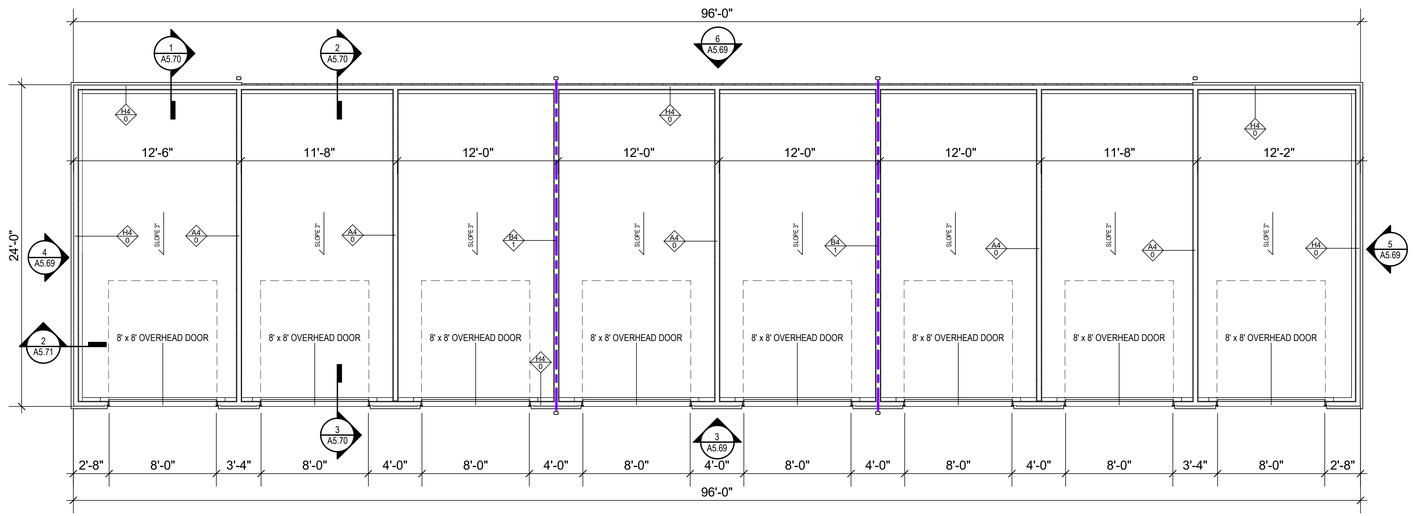
3/30/2023 12:26:53 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\696905-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt

ARCH D 24" x 36"

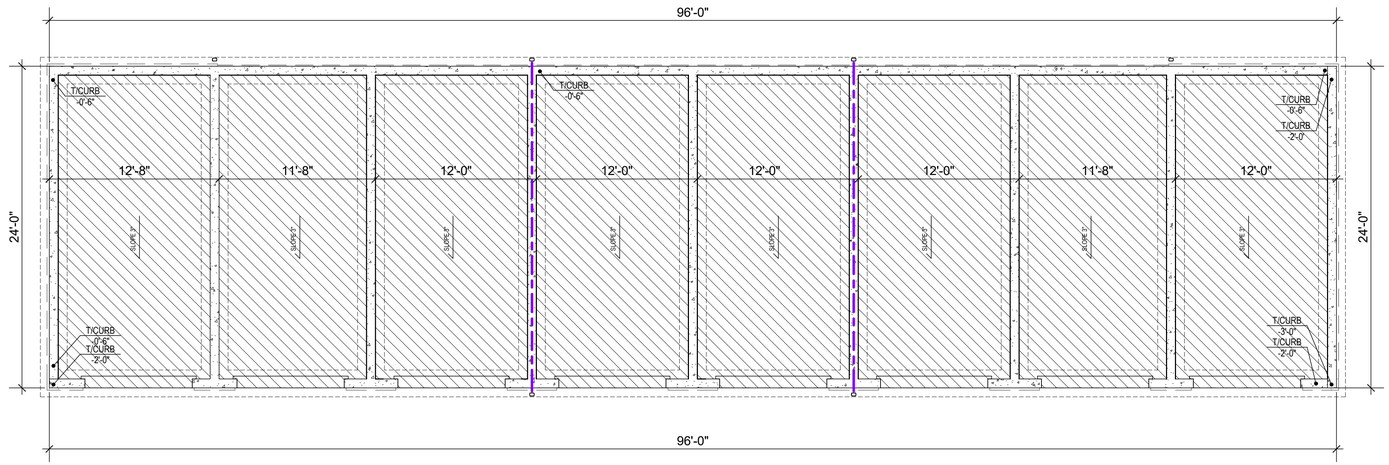
FOR GARAGE 1B, SEA LEVEL = 1013.5'
FOR GARAGE 1C, SEA LEVEL = 1015.3'
FOR GARAGE 2A, SEA LEVEL = 1017.1'
FOR GARAGE 2B, SEA LEVEL = 1018.9'
FOR GARAGE 2C, SEA LEVEL = 1021.7'
SEE CIVIL



3 DET. GAR. ROOF PLAN
3/16" = 1'-0"



2 DET. GAR. 1B, 1C, 2A, 2B, & 2C FLOOR PLAN
3/16" = 1'-0"



1 DET. GAR. 1B, 2A, 2B, & 2C SLAB PLAN
3/16" = 1'-0"

PERMIT SET

A5.68

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

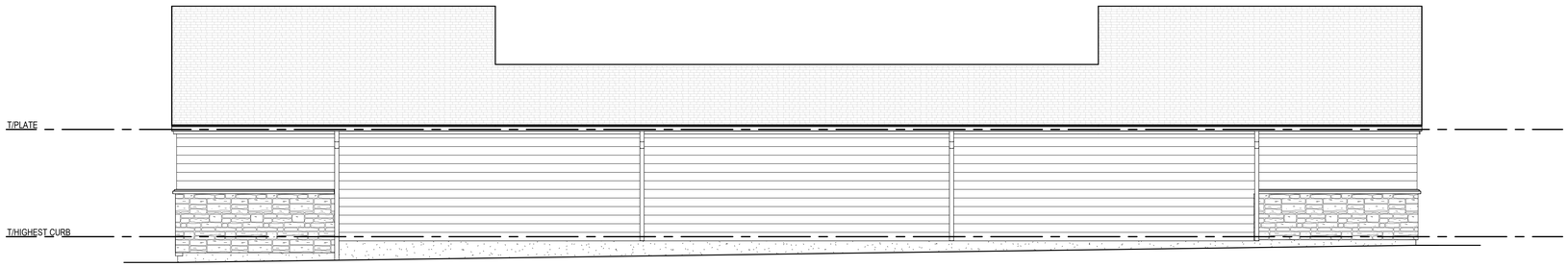
DRAWING RELEASE LOG

△REVISIONS:

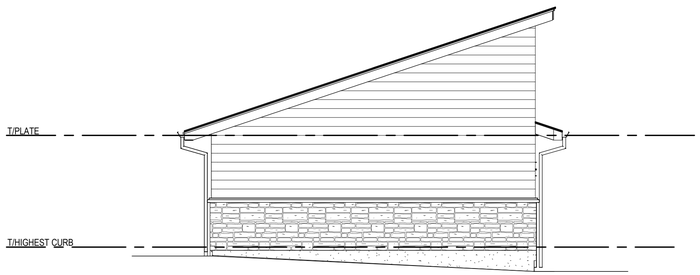
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.

3/30/2023 12:36:54 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6985-GriffinRiley-GARAGES_R22_trodden7LSW8.rvt

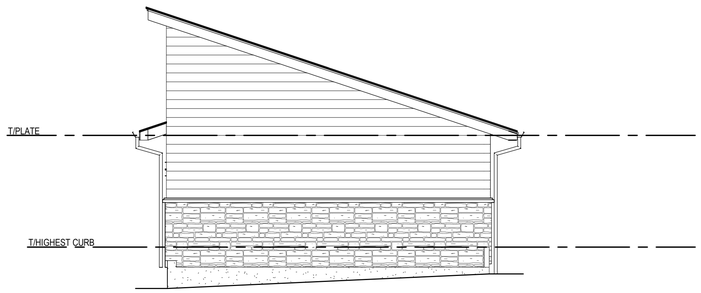
ARCH D 24" x 36"



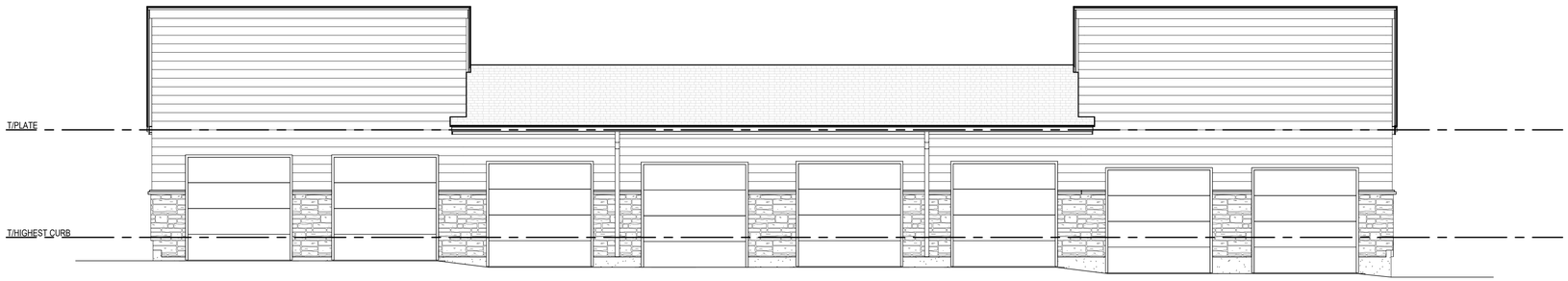
6 DETACHED GARAGE 5 - RE
3/16" = 1'-0"



4 DETACHED GARAGE 5 - L
3/16" = 1'-0"



5 DETACHED GARAGE 5 - RI
3/16" = 1'-0"



3 DETACHED GARAGE 5 - F
3/16" = 1'-0"

C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6985-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt
3/30/2023 12:36:55 AM
NSPJ ARCHITECTS ©

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

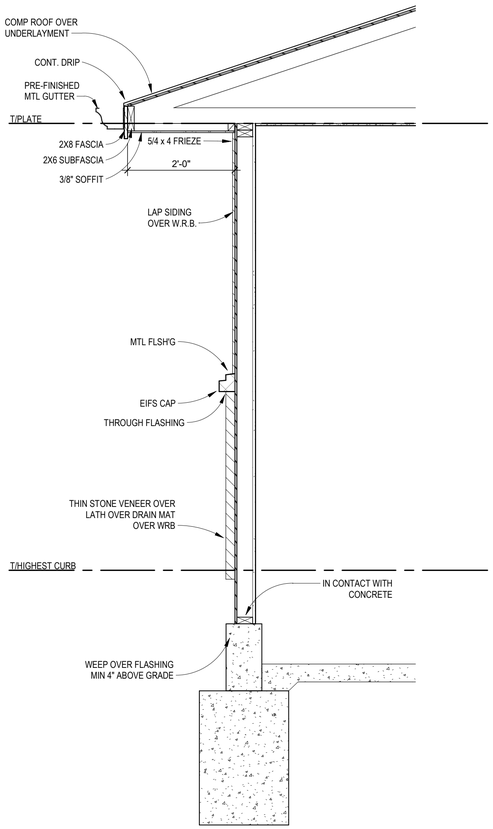
DRAWING RELEASE LOG

△REVISIONS:

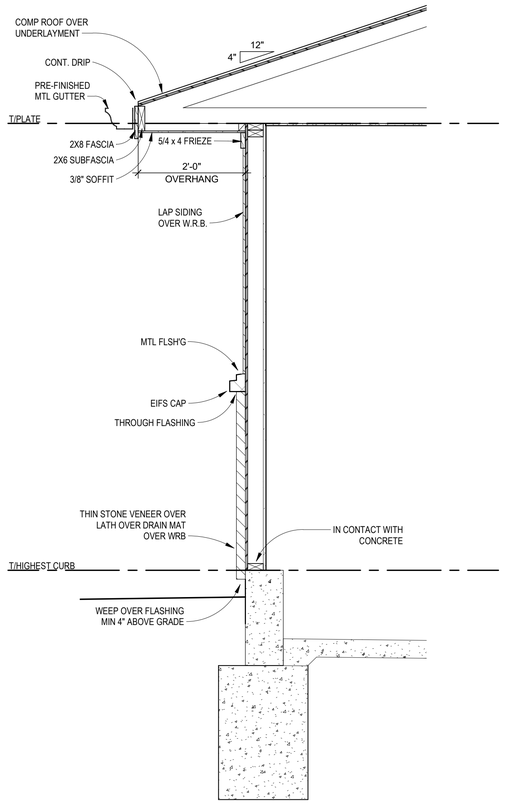
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.69

PERMIT SET

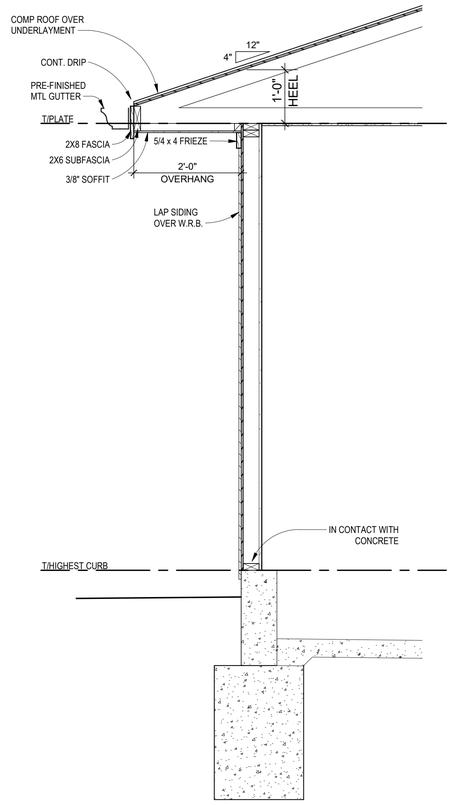
ARCH D 24" x 36"



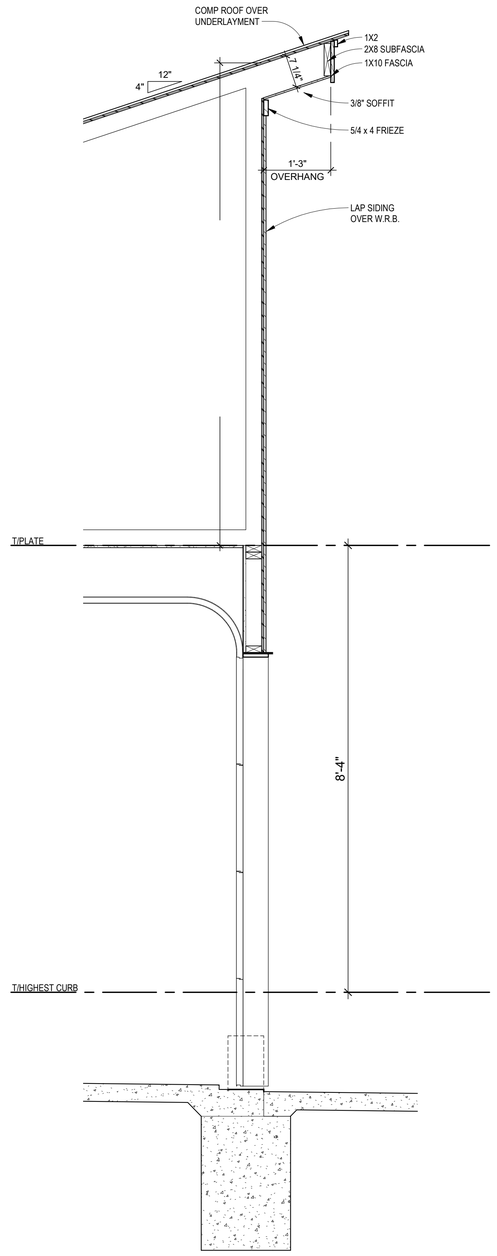
WALL SECTION
4 GARAGE 1 WASH AREA
3/4" = 1'-0"



WALL SECTION
1 GARAGE 1 LOWER - BRICK
3/4" = 1'-0"



WALL SECTION
2 GARAGE 1 LOWER
3/4" = 1'-0"



WALL SECTION
3 GARAGE 1 UPPER
3/4" = 1'-0"

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT
5/9/23

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

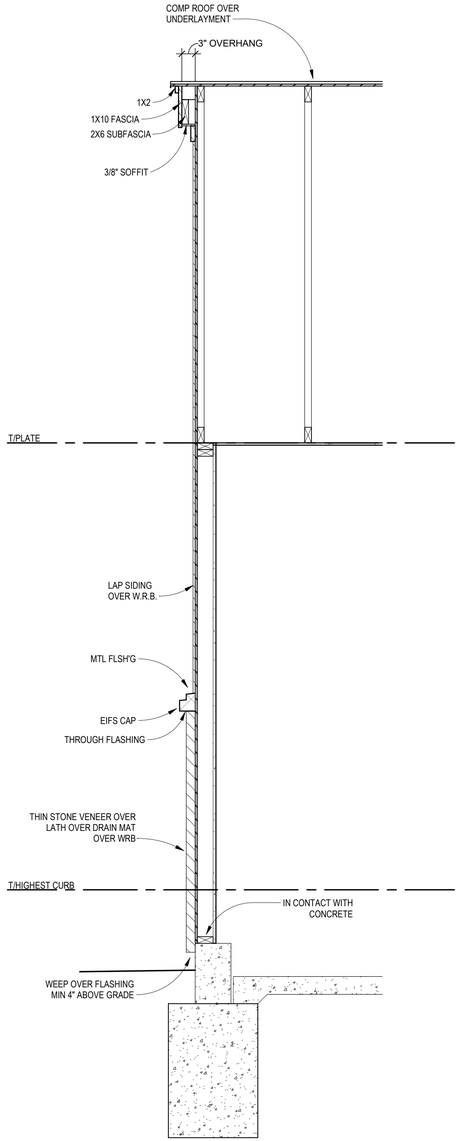
△REVISIONS:

DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.70

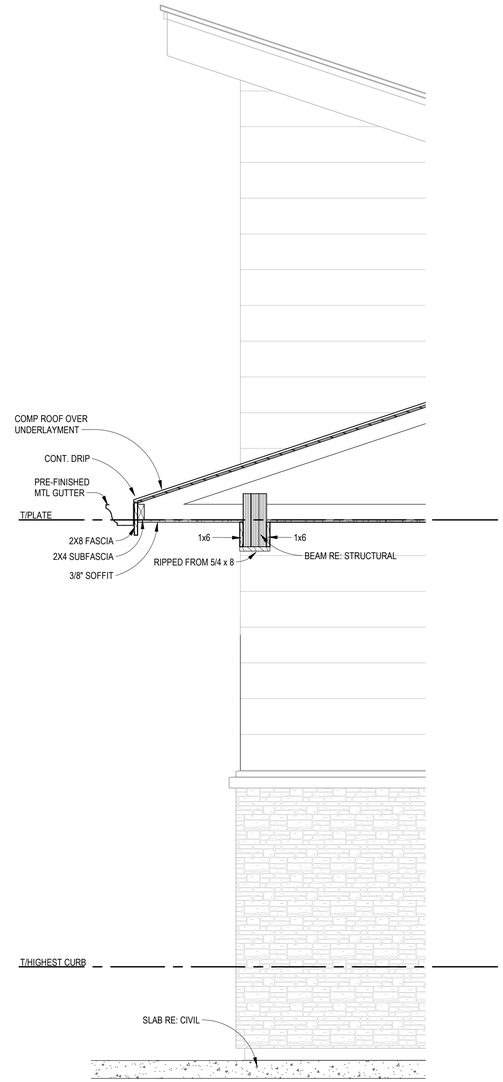
PERMIT SET

3/30/2023 12:36:56 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6965-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt

ARCH D 24" x 36"



WALL SECTION
GARAGE 1 SIDE WALL 1
2 3/4" = 1'-0"



WALL SECTION
GARAGE 1 WASH AREA - SPAN
1 3/4" = 1'-0"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT
EDD
EVANS
NUMBER
A-40713
ARCHITECT
5/31/23

BLACKWELL

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

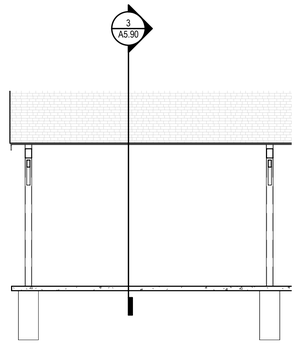
△REVISIONS:

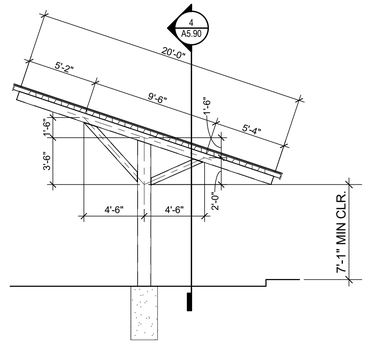
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.71

PERMIT SET

3/30/2023 12:36:57 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\6965-GriffinRiley-GARAGES_R22_trodden7LSW9.rvt

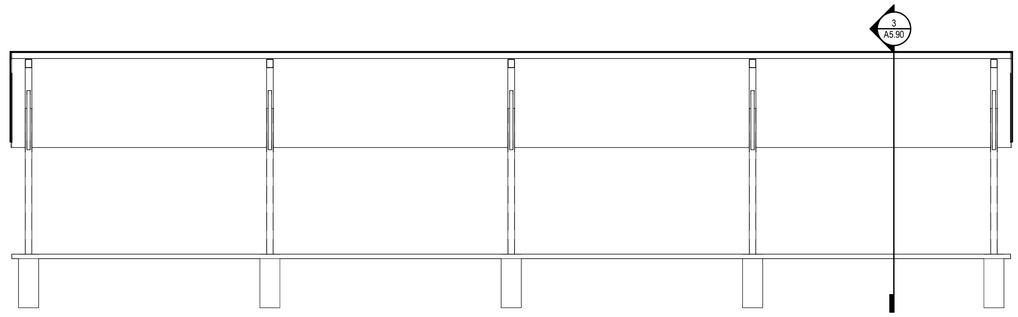
ARCH D 24" x 36"



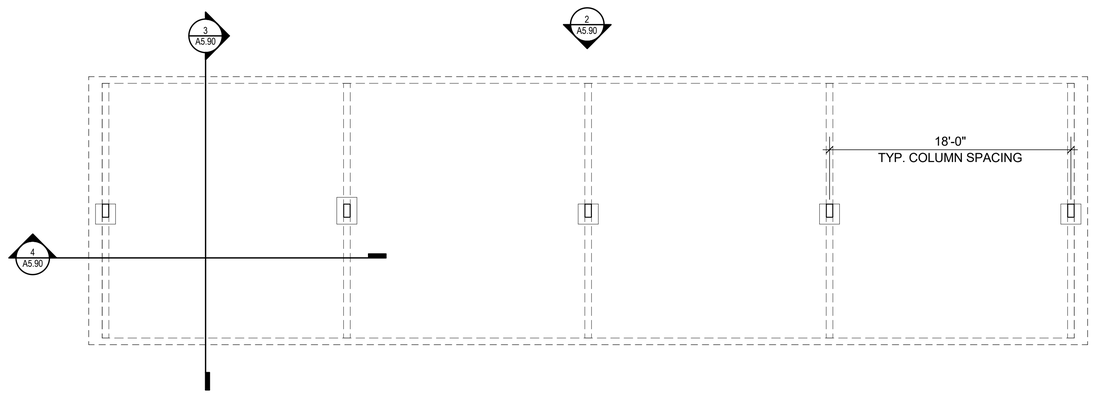


4 CARPORT SECTION
3/16" = 1'-0"

3 CARPORT SECTION
3/16" = 1'-0"



2 CARPORT ELEVATION
3/16" = 1'-0"



1 CARPORT PLAN
3/16" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLIENT
EDD
EVANS
NUMBER
A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

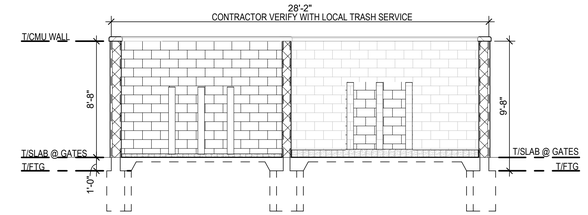
DRAWING RELEASE LOG

△REVISIONS:

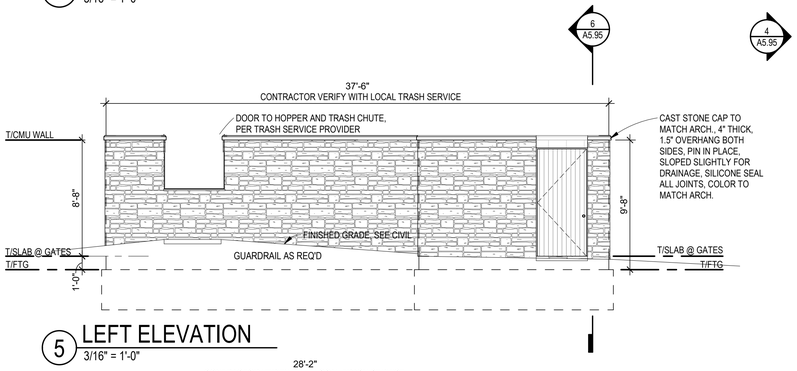
DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.90

PERMIT SET

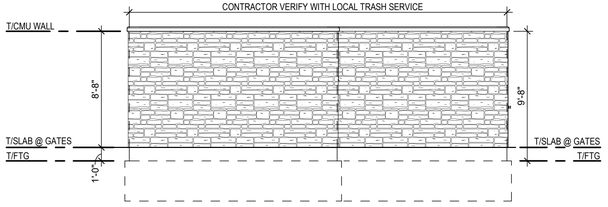
3/30/2023 12:36:57 AM NSPJ ARCHITECTS ©
C:\Users\trodden\OneDrive - NSPJ Architects\Documents\69565-Griffin\Riley-GARAGES_R22_trodden7LSW9.rvt



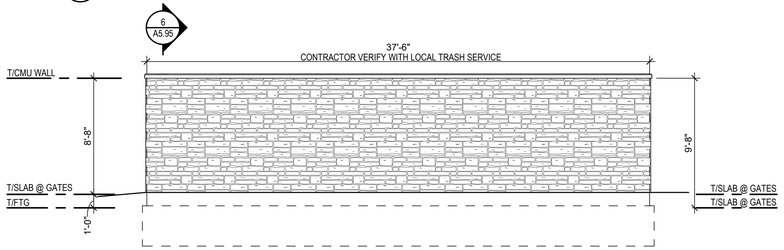
6 Trash Section
3/16" = 1'-0"



5 LEFT ELEVATION
3/16" = 1'-0"



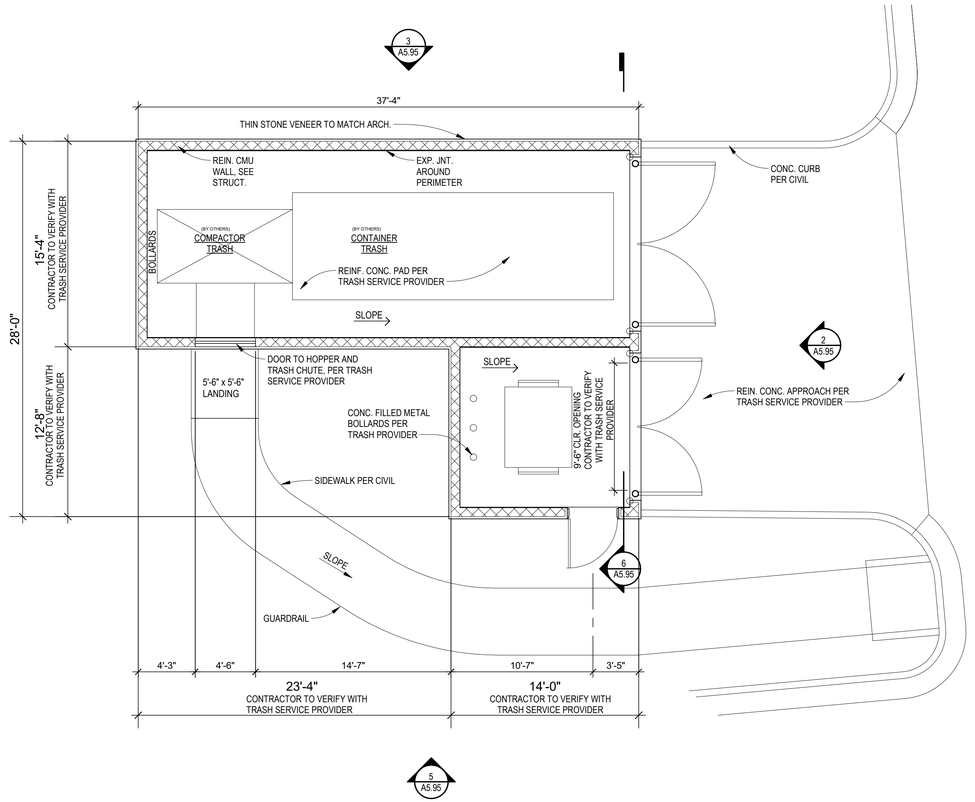
4 REAR ELEVATION
3/16" = 1'-0"



3 RIGHT ELEVATION
3/16" = 1'-0"



2 FRONT ELEVATION
3/16" = 1'-0"



1 1ST FLOOR BUILDING PLAN
3/16" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-6973
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

DATE:
[Issue Date]
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A5.95

PERMIT SET

ARCH D 24" x 36"
3/30/2023 12:36:59 AM NSPJ ARCHITECTS ©
C:\Users\trodder\OneDrive - NSPJ Architects\Documents\6985-GriffinRiley-GARAGES_R22_trodder7LSW9.rvt

ARCH D 24" x 36"

DOOR SCHEDULE - UNITS

TYPE	LOCATION	DIMENSIONS		DOOR			FRAME			FIRE RATING	HARDWARE SET	COMMENTS
		WIDTH	HEIGHT	MATERIAL	TYPE	FINISH	MATERIAL	TYPE	FINISH			
U1	ENTRY	3'-0"	6'-8"		L-4					20 MIN		
U2	CLOSET	1'-6"	6'-8"		L-7					0 HR		
U3	BATHROOM	2'-10"	6'-8"		L-7					0 HR		
U4	BEDROOM	2'-10"	6'-8"		L-7					0 HR		
U5	PATIO	3'-0"	7'-0"		L-6					0 HR		
U6	PATIO	3'-0"	6'-8"		L-6					0 HR		
U7	PATIO	3'-0"	7'-0"		L-6					0 HR		FIXED
U8	CLOSET (PAIR)	2'-0"	6'-8"		L-7					0 HR		
U9	W/D CLOSET (PAIR)	2'-10"	6'-8"		L-7					0 HR		
U10	CLOSET	2'-10"	6'-8"		L-7							
U11	CLOSET	2'-6"	6'-8"		L-7					0 HR		
U12	BEDROOM	2'-10"	6'-8"		L-7					0 HR		POCKET DOOR

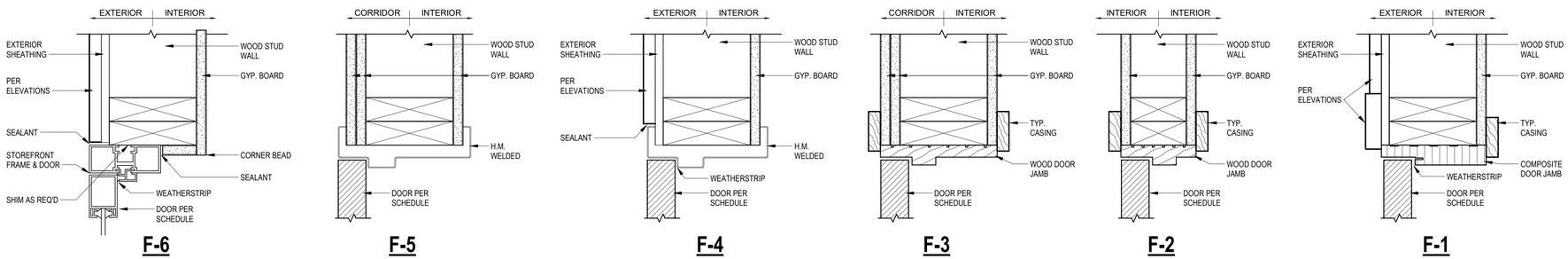
DOOR SCHEDULE - COMMON AREAS

TYPE	LOCATION	WIDTH	HEIGHT	MATERIAL	TYPE	FINISH	MATERIAL	TYPE	FINISH	FIRE RATING	HARDWARE SET	COMMENTS
1	MAIN ENTRY	3'-0"	7'-0"		L-6					0 HR		
2	INTERIOR STAIR	3'-0"	6'-8"		L-5					90 MIN		
3	ROOF ACCESS	3'-0"	5'-0"		L-5					0 HR		
4	GARAGE	3'-0"	6'-8"		L-7					45 MIN		
5	F.S.C.R.	3'-0"	6'-8"		L-7					0 HR		
6	MECH/IT CLOSET	3'-0"	6'-8"		L-7					20 MIN		
7	STORAGE	3'-0"	6'-8"		L-7					20 MIN		
8	SECTIONAL DOOR	9'-0"	8'-0"		L-2					0 HR		
9	SECTIONAL DOOR	9'-0"	8'-0"		L-1					0 HR		
10	INTERIOR STAIR	3'-0"	6'-8"		L-7					1 HR		

DOOR TYPES

1/4" = 1'-0"

?



DOOR FRAME TYPES

3" = 1'-0"

?

DOOR GENERAL NOTES:

1. GENERAL CONTRACTOR TO VERIFY ALL DOOR SIZES AND COUNTS PRIOR TO ORDERING.
2. PROVIDE EACH UNIT ENTRY DOOR WITH A PEEPHOLE WITH A 180 DEGREE VIEWER.
3. WEATHERSTRIP ALL EXTERIOR DOORS.
4. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406 AND WHERE INDICATED IN THE CONSTRUCTION DOCUMENTS.
5. CONTRACTOR TO CONFIRM PROPER SWING WITH UNIT AND BUILDING LAYOUT PLANS.
6. ALL EGRESS DOORS SHALL BE OPERABLE FROM THE INSIDE REQUIRING NO KEY, SPECIAL KNOWLEDGE, OR EFFORT.
7. PROVIDE SOLID BLOCKING AT UNIT ENTRY DOOR MINIMUM 12" ABOVE AND BELOW STRIKE PLATE.
8. THRESHOLDS SHALL COMPLY WITH ACCESSIBILITY REGULATIONS.
9. WINDOW AND DOOR HEADS TO ALIGN. ACCOUNT FOR THRESHOLD, DOOR FRAME, AND FLOOR TOPPING.
10. REFER TO MEP+T DRAWINGD FOR DOORS WOTH ELECTRIC ACCESS
11. ALL DOORS HAVE A 10" BOTTOM RAIL.

NSPJ ARCHITECTS, PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007315
ARCHITECT
5/19/23

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A6.00

PERMIT SET

3/30/2023 1:51:35 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE-rvt

ARCH D 24" x 36"

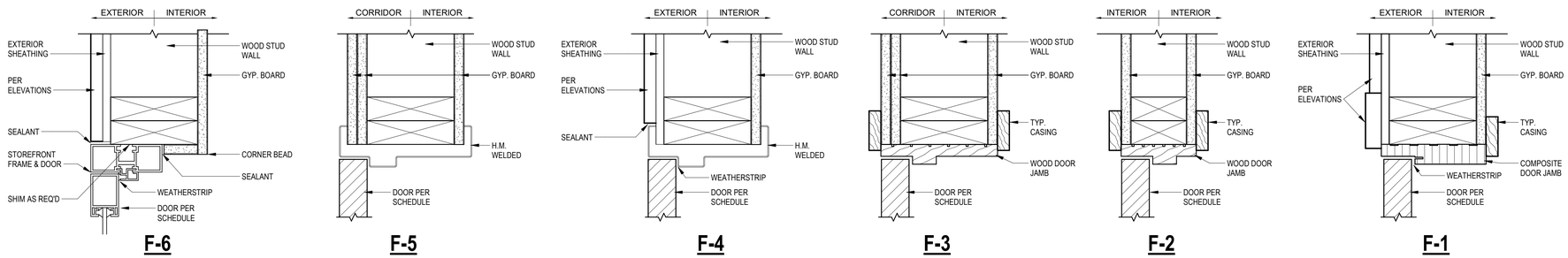
DOOR GENERAL NOTES:

1. GENERAL CONTRACTOR TO VERIFY ALL DOOR SIZES AND COUNTS PRIOR TO ORDERING.
2. PROVIDE EACH UNIT ENTRY DOOR WITH A PEEPHOLE WITH A 180 DEGREE VIEWER.
3. WEATHERSTRIP ALL EXTERIOR DOORS.
4. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406 AND WHERE INDICATED IN THE CONSTRUCTION DOCUMENTS.
5. CONTRACTOR TO CONFIRM PROPER SWING WITH UNIT AND BUILDING LAYOUT PLANS.
6. ALL EGRESS DOORS SHALL BE OPERABLE FROM THE INSIDE REQUIRING NO KEY, SPECIAL KNOWLEDGE, OR EFFORT.
7. PROVIDE SOLID BLOCKING AT UNIT ENTRY DOOR MINIMUM 12" ABOVE AND BELOW STRIKE PLATE.
8. THRESHOLDS SHALL COMPLY WITH ACCESSIBILITY REGULATIONS.
9. WINDOW AND DOOR HEADS TO ALIGN. ACCOUNT FOR THRESHOLD, DOOR FRAME, AND FLOOR TOPPING.
10. REFER TO MEP+T DRAWINGS FOR DOORS WITH ELECTRONIC ACCESS.
11. ALL DOORS HAVE A 10" BOTTOM RAIL.

DOOR SCHEDULE

Type Mark	LOCATION	DIMENSIONS			DOOR			FRAME			FIRE RATING	HARDWARE SET	COMMENTS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	TYPE	FINISH	MATERIAL	TYPE	FINISH			
C1	EXTERIOR ENTRANCE	3'-0"	7'-0"	1 3/4"		L-1					0 HR		
C2	DOG WASH DOOR	3'-0"	7'-0"	1 3/4"		L-1					0 HR		
C3	INTERIOR ACCESS CONTROL	3'-0"	7'-0"	1 3/4"		L-1					0 HR		
C4	CONFERENCE ROOM	3'-0"	7'-0"	1 3/8"		L-1					0 HR		
C5	CO-WORK DOOR	3'-0"	6'-8"	1 3/4"		L-1					0 HR		
C6	SLIDING GLASS DOORS	14'-10"	9'-0"	1 3/4"		L-4					0 HR		
C7	MANAGER'S OFFICE	3'-0"	7'-0"	1 3/4"		L-1					0 HR		
C8	POCKET OFFICE DOOR	3'-0"	7'-0"	1 3/8"		L-2					0 HR		
C9	PUBLIC BATHROOMS	3'-0"	6'-8"	1 3/8"		L-2					0 HR		
C10	STORAGE / IT PAIR	3'-0"	6'-8"	1 3/8"		L-2					0 HR		
C11	MEP	3'-0"	6'-8"	1 3/8"		L-2					0 HR		
C12	GUEST SUITE ENTRY	3'-0"	7'-0"	1 3/4"		L-2					0 HR		
C13	POOL EQUIP.	3'-0"	7'-0"	1 3/4"		L-3					0 HR		
C14	INTERIOR ACCESS CONTROL	3'-0"	6'-8"	1 3/8"		L-1					0 HR		
C15	EXTERIOR ENTRANCE	3'-0"	7'-0"	1 3/4"		L-1					0 HR		
C16	BOARD ROOM	3'-0"	6'-8"	1 3/8"		L-1					0 HR		
U2	GUEST SUITE STORAGE	2'-10"	6'-8"	1 3/8"		L-2					0 HR		
U3	GUEST SUITE BATHROOM	3'-0"	6'-8"	1 3/8"		L-2					0 HR		
U9	STORAGE (PAIR)	2'-0"	6'-8"	1 3/8"		L-2					0 HR		
U11	MECH.	2'-6"	6'-8"	1 3/8"		L-2					0 HR		

DOOR TYPES
1/4" = 1'-0"



DOOR FRAME TYPES
3" = 1'-0"

NSPJ ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-0073
ARCHITECT
5/25/23

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

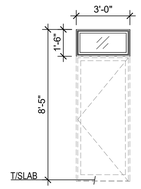
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A6.01

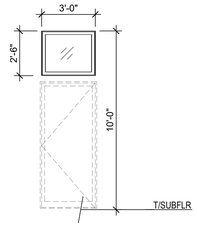
PERMIT SET

C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23JBE.rvt
3/30/2023 12:41:21 AM
NSPJ ARCHITECTS ©

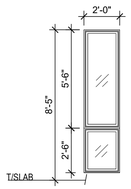
ARCH D 24" x 36"



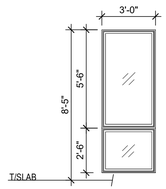
S WINDOW TYPES
1/4" = 1'-0"



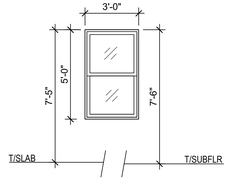
R WINDOW TYPES
1/4" = 1'-0"



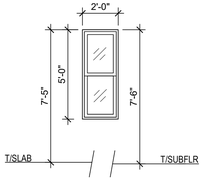
Q WINDOW TYPES
1/4" = 1'-0"



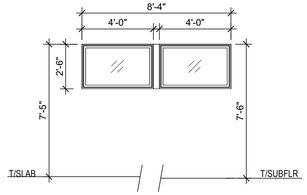
P WINDOW TYPES
1/4" = 1'-0"



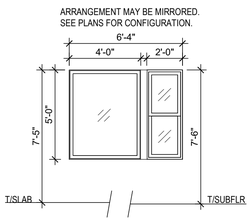
O WINDOW TYPES
1/4" = 1'-0"



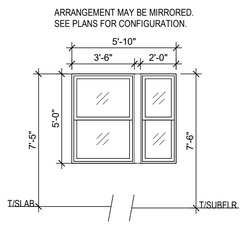
N WINDOW TYPES
1/4" = 1'-0"



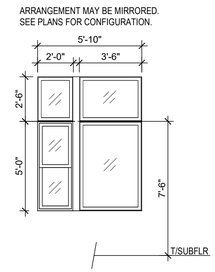
M WINDOW TYPES
1/4" = 1'-0"



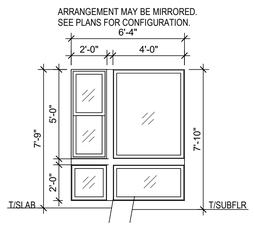
L WINDOW TYPES
1/4" = 1'-0"



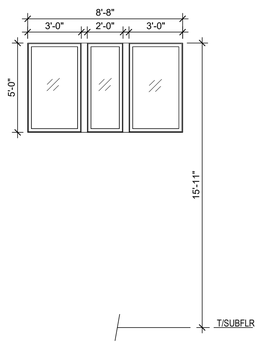
K WINDOW TYPES
1/4" = 1'-0"



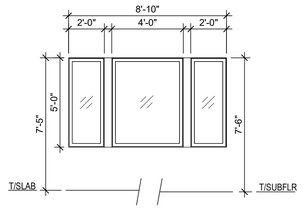
J WINDOW TYPES
1/4" = 1'-0"



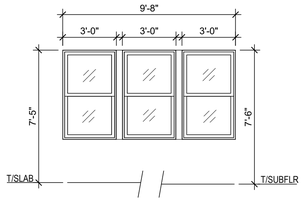
I WINDOW TYPES
1/4" = 1'-0"



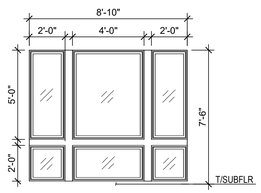
Legend
H WINDOW TYPES
1/4" = 1'-0"



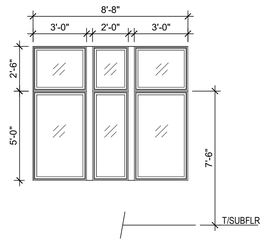
G WINDOW TYPES
1/4" = 1'-0"



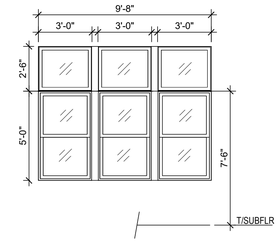
F WINDOW TYPES
1/4" = 1'-0"



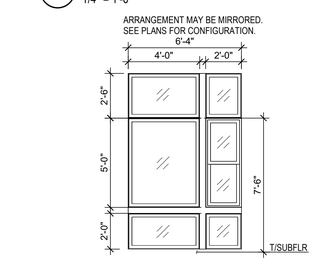
E WINDOW TYPES
1/4" = 1'-0"



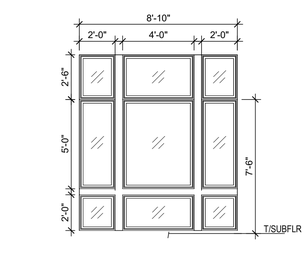
D WINDOW TYPES
1/4" = 1'-0"



C WINDOW TYPES
1/4" = 1'-0"



B WINDOW TYPES
1/4" = 1'-0"



A WINDOW TYPES
1/4" = 1'-0"

WINDOW GENERAL NOTES:

1. CONTRACTOR TO VERIFY ALL WINDOW AND DOOR SIZES PRIOR TO ORDERING.
2. WINDOWS ARE DIMENSIONED NOMINALLY. ADJUST FRAMING DIMENSIONS AS REQUIRED FOR MANUFACTURER'S REQUIRED OPENINGS.
3. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406 AND WHERE INDICATED IN THE CONSTRUCTION DOCUMENTS.
4. PER IBC 1015.8: OPERABLE WINDOWS LOCATED MORE THAN 72" ABOVE THE FINISHED GRADE OR OTHER SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW SHALL BE AT A HEIGHT NOT LESS THAN 36" ABOVE THE FINISHED FLOOR SURFACE OF THE ROOM IN WHICH THE WINDOW IS LOCATED. OPERABLE WINDOWS SHALL NOT PERMIT AN OPENING THAT ALLOWS PASSAGE OF A 4" DIAMETER SPHERE WHERE SUCH OPENINGS ARE LOCATED WITHIN 36" OF THE FINISHED FLOOR.
5. AT ALL STOREFRONT LOCATIONS PROVIDE BLOCKING AND SHIMS AS REQUIRED. PROVIDE SEALANT AND BACKER ROD, BOTH SIDES, ALL AROUND. SEALANT COLOR PER ARCHITECT. PROVIDE MANUFACTURER'S COLOR CHART FOR SELECTION.

WINDOW SCHEDULE			
Type Mark	Type Comments	Comments	Material
A	FIXED IN SASH / FIXED IN SASH / FIXED IN SASH, W/ TRANSOMS IN SASH, MULLED, W/ FIXED HOPPERS IN SASH, SPACED W/ MULL BAR, NAIL FLANGE		VINYL
B	FIXED IN SASH / SINGLE-HUNG, W/ TRANSOMS IN SASH, MULLED, W/ FIXED HOPPERS, SPACED W/ MULL BAR, NAIL FLANGE		VINYL
C	SINGLE-HUNG / SINGLE-HUNG / SINGLE-HUNG, W/ TRANSOMS IN SASH, MULLED, NAIL FLANGE		VINYL
D	FIXED IN SASH / FIXED IN SASH / FIXED IN SASH, W/ TRANSOMS IN SASH, MULLED, NAIL FLANGE		VINYL
E	FIXED IN SASH / FIXED IN SASH / FIXED IN SASH, W/ FIXED HOPPERS, SPACED W/ MULL BAR, NAIL FLANGE		VINYL
F	SINGLE-HUNG / SINGLE-HUNG / SINGLE-HUNG, MULLED, NAIL FLANGE		VINYL
G	FIXED IN SASH / FIXED IN SASH / FIXED IN SASH, MULLED, NAIL FLANGE		VINYL
H	FIXED IN SASH / FIXED IN SASH / FIXED IN SASH, MULLED, NAIL FLANGE		VINYL
I	SINGLE-HUNG / FIXED IN SASH, W/ FIXED HOPPERS, SPACED W/ MULL BAR, NAIL FLANGE		VINYL
J	SINGLE-HUNG / FIXED IN SASH, W/ TRANSOMS IN SASH, SPACED UP W/ MULL BAR, NAIL FLANGE		VINYL
K	SINGLE-HUNG / SINGLE-HUNG, MULLED, NAIL FLANGE		VINYL
L	FIXED IN SASH / SINGLE-HUNG, MULLED, NAIL FLANGE		VINYL
M	TRANSOM IN SASH / TRANSOM IN SASH, MULLED, NAIL FLANGE		VINYL
N	SINGLE-HUNG, NAIL FLANGE		VINYL
O	SINGLE-HUNG, NAIL FLANGE		VINYL
P	FIXED IN SASH, MULLED, NAIL FLANGE		VINYL
Q	FIXED IN SASH, MULLED, NAIL FLANGE		VINYL
R	TRANSOM IN SASH, NAIL FLANGE		VINYL
S	TRANSOM IN SASH, NAIL FLANGE		VINYL

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A6.10

PERMIT SET

3/30/2023 1:51:37 AM NSPJ ARCHITECTS ©

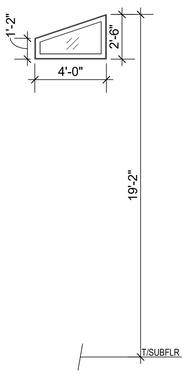
C:\Users\asmiley\Documents\696965-GriffinRiley_R22_asmiley23.8E.rvt

ARCH D 24" x 36"

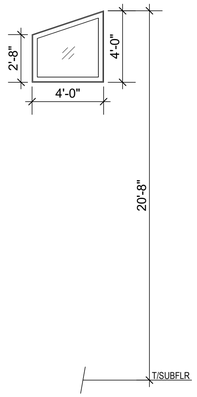
Window Schedule			
TAG	TYPE	COMMENTS	MAT.
A	FIXED IN SASH, MULLED, NAIL FLANGE		
B	TRANSOM IN SASH,NAIL FLANGE		
C	FIXED IN SASH, MULLED, NAIL FLANGE		
D	FIXED IN SASH, MULLED, NAIL FLANGE		
E	SINGLE-HUNG. NAIL FLANGE		
F	FIXED IN SASH, NAIL FLANGE		
G	FIXED IN SASH, NAIL FLANGE		
H	FIXED IN SASH, NAIL FLANGE		
I	FIXED IN SASH, NAIL FLANGE		
J	TRANSOM IN SASH,NAIL FLANGE		
K	FIXED IN SASH, NAIL FLANGE		
L	FIXED IN SASH, NAIL FLANGE		
M	FIXED IN SASH, NAIL FLANGE		
N	FIXED IN SASH / FIXED IN SASH,W/ TRANSOMS IN SASH, SPACED W/ MULL BAR, NAIL FLANGE		
O	FIXED IN SASH / FIXED IN SASH / FIXED IN SASH / FIXED IN SASH / FIXED IN SASH / FIXED IN SASH, MULLED, NAIL FLANGE		
P	FIXED IN SASH, NAIL FLANGE		
Q	FIXED IN SASH, NAIL FLANGE		
R	FIXED IN SASH, NAIL FLANGE		
S	FIXED IN SASH, NAIL FLANGE		
T	FIXED IN SASH, NAIL FLANGE		
U	FIXED IN SASH, NAIL FLANGE		

WINDOW GENERAL NOTES:

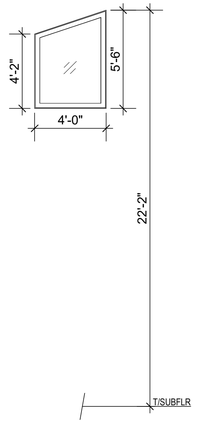
1. CONTRACTOR TO VERIFY ALL WINDOW AND DOOR SIZES PRIOR TO ORDERING.
2. WINDOWS ARE DIMENSIONED NOMINALLY. ADJUST FRAMING DIMENSIONS AS REQUIRED FOR MANUFACTURER'S REQUIRED OPENINGS.
3. PROVIDE SAFETY GLAZING AT HAZARDOUS LOCATIONS PER IBC SECTION 2406 AND WHERE INDICATED IN THE CONSTRUCTION DOCUMENTS.
4. PER IBC 1015.8: OPERABLE WINDOWS LOCATED MORE THAN 72" ABOVE THE FINISHED GRADE OR OTHER SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW SHALL BE AT A HEIGHT NOT LESS THAN 36" ABOVE THE FINISHED FLOOR SURFACE OF THE ROOM IN WHICH THE WINDOW IS LOCATED. OPERABLE WINDOWS SHALL NOT PERMIT AN OPENING THAT ALLOWS PASSAGE OF A 4" DIAMETER SPHERE WHERE SUCH OPENINGS ARE LOCATED WITHIN 36" OF THE FINISHED FLOOR.
5. AT ALL STOREFRONT LOCATIONS PROVIDE BLOCKING AND SHIMS AS REQUIRED. PROVIDE SEALANT AND BACKER ROD, BOTH SIDES, ALL AROUND. SEALANT COLOR PER ARCHITECT. PROVIDE MANUFACTURER'S COLOR CHART FOR SELECTION.



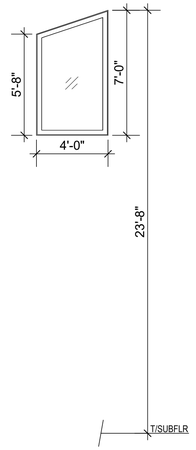
S WINDOW TYPES
1/4" = 1'-0"



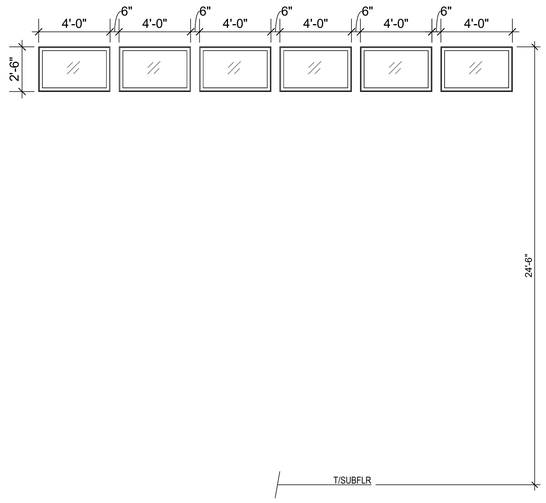
R WINDOW TYPES
1/4" = 1'-0"



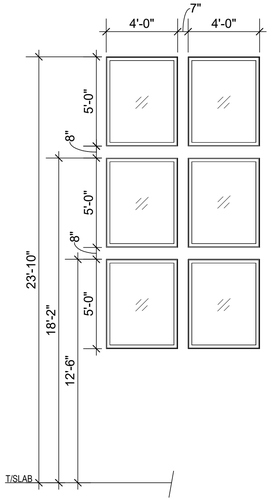
Q WINDOW TYPES
1/4" = 1'-0"



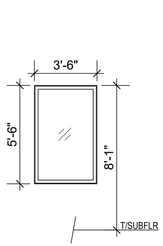
P WINDOW TYPES
1/4" = 1'-0"



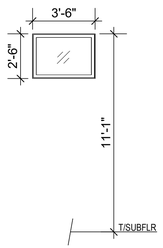
Legend
O WINDOW TYPES
1/4" = 1'-0"



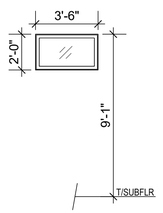
N WINDOW TYPES
1/4" = 1'-0"



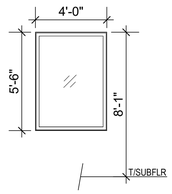
I WINDOW TYPES
1/4" = 1'-0"



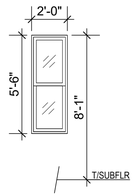
H WINDOW TYPES
1/4" = 1'-0"



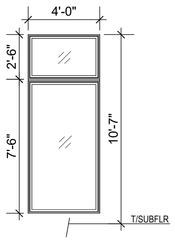
G WINDOW TYPES
1/4" = 1'-0"



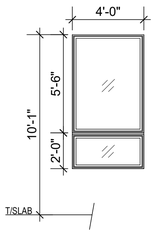
F WINDOW TYPES
1/4" = 1'-0"



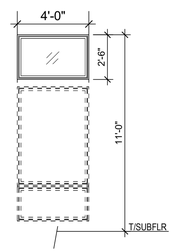
E WINDOW TYPES
1/4" = 1'-0"



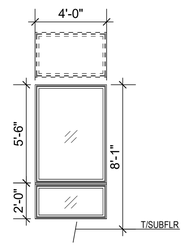
D WINDOW TYPES
1/4" = 1'-0"



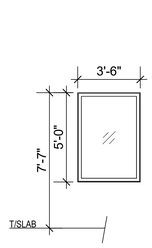
C WINDOW TYPES
1/4" = 1'-0"



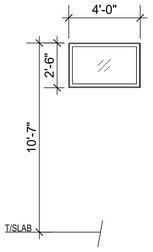
B WINDOW TYPES
1/4" = 1'-0"



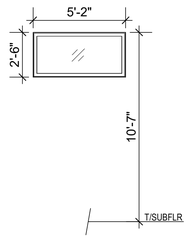
A WINDOW TYPES
1/4" = 1'-0"



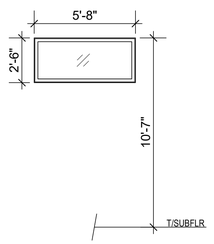
U WINDOW TYPES
1/4" = 1'-0"



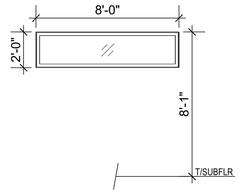
T WINDOW TYPES
1/4" = 1'-0"



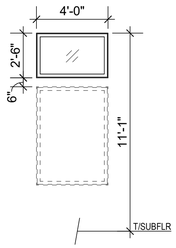
M WINDOW TYPES
1/4" = 1'-0"



L WINDOW TYPES
1/4" = 1'-0"



K WINDOW TYPES
1/4" = 1'-0"



J WINDOW TYPES
1/4" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40733
ARCHITECT
5/31/23

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A6.11

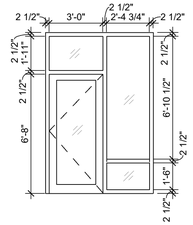
PERMIT SET

3/30/2023 12:41:22 AM NSPJ ARCHITECTS ©

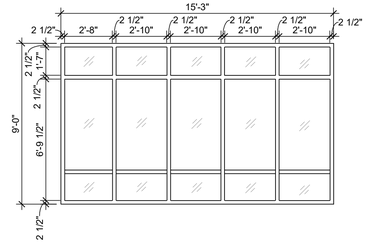
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

ARCH D 24" x 36"

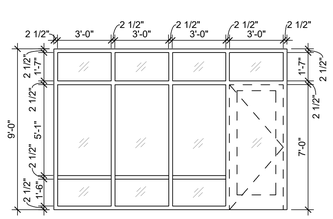
STOREFRONT SCHEDULE			
TAG	TYPE	COMMENTS	MAT.
W	STOREFRONT		
X	STOREFRONT		
Y	STOREFRONT		
Z	STOREFRONT		
AA	STOREFRONT		
BB	STOREFRONT		
CC	STOREFRONT		
DD	STOREFRONT		
EE	STOREFRONT		
FF	STOREFRONT		
GG	STOREFRONT		
HH	STOREFRONT		
JJ	STOREFRONT		
KK	STOREFRONT		



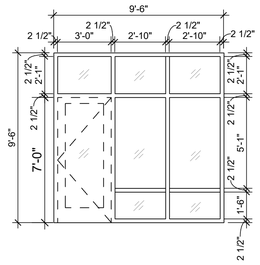
KK WINDOW TYPES
1/4" = 1'-0"



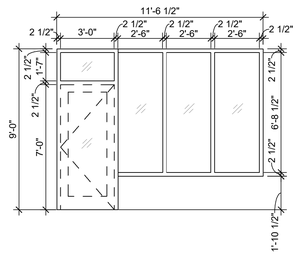
JJ WINDOW TYPES
1/4" = 1'-0"



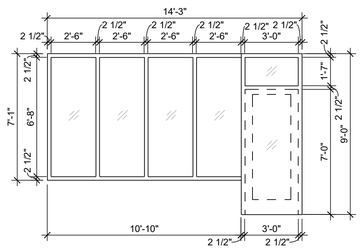
HH WINDOW TYPES
1/4" = 1'-0"



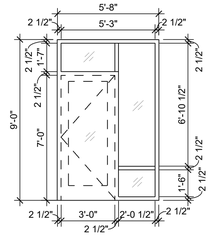
GG WINDOW TYPES
1/4" = 1'-0"



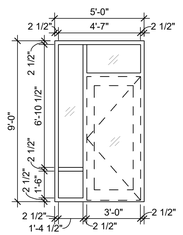
FF WINDOW TYPES
1/4" = 1'-0"



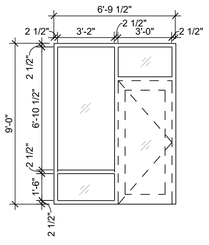
EE WINDOW TYPES
1/4" = 1'-0"



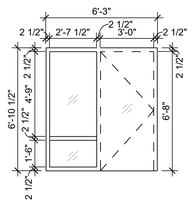
DD WINDOW TYPES
1/4" = 1'-0"



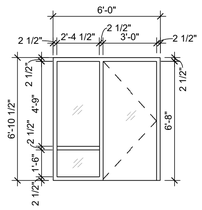
CC WINDOW TYPES
1/4" = 1'-0"



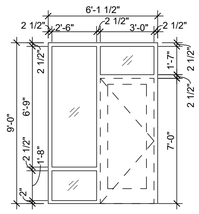
BB WINDOW TYPES
1/4" = 1'-0"



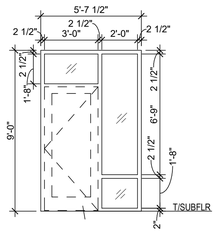
AA WINDOW TYPES
1/4" = 1'-0"



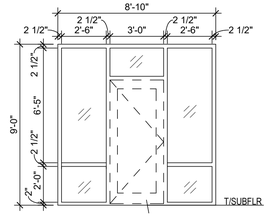
Z WINDOW TYPES
1/4" = 1'-0"



Y WINDOW TYPES
1/4" = 1'-0"



X WINDOW TYPES
1/4" = 1'-0"



W WINDOW TYPES
1/4" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

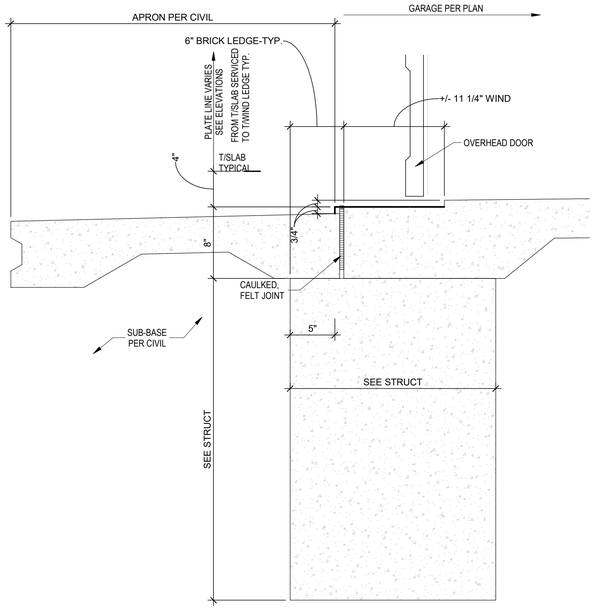
DRAWING RELEASE LOG

△REVISIONS:

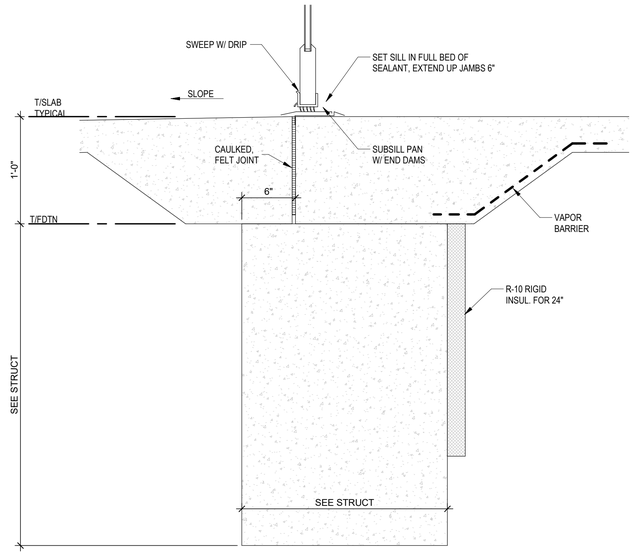
DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A6.12

C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt 3/30/2023 12:41:23 AM NSPJ ARCHITECTS ©

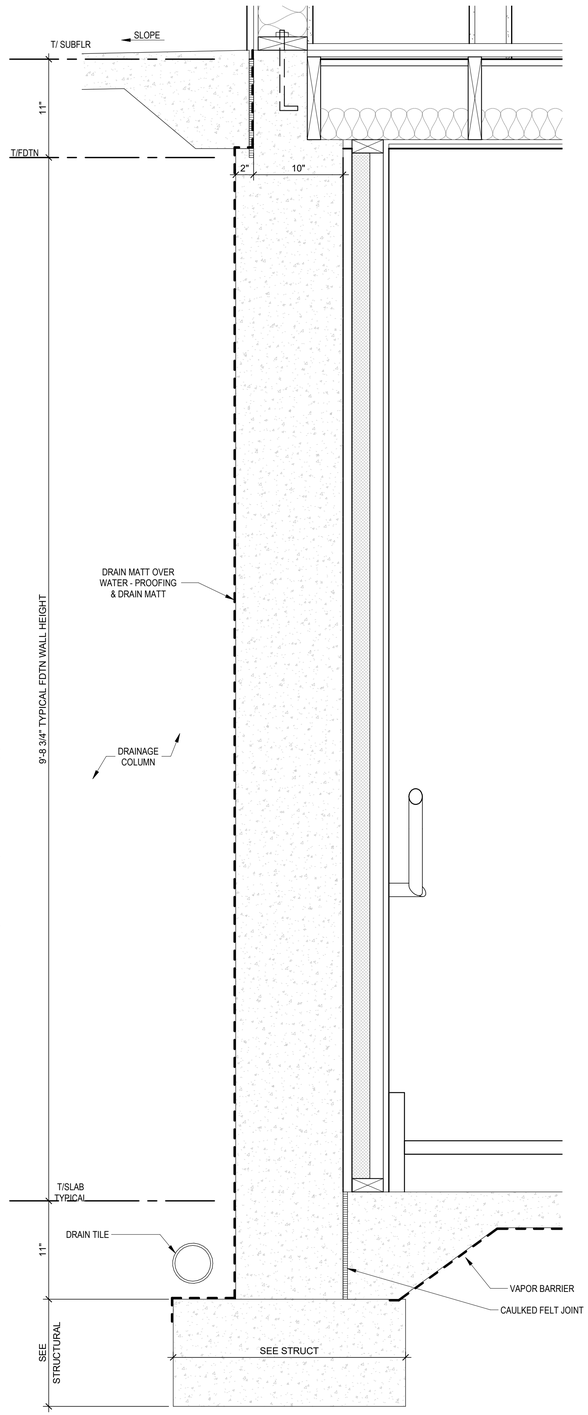
ARCH D 24" x 36"



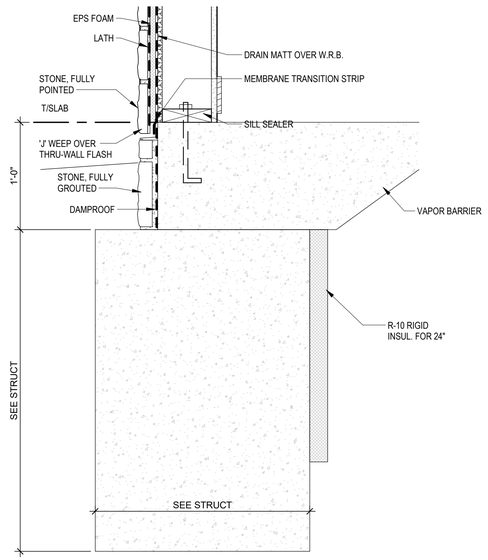
DETAIL-FOUNDATION
TYP AT GARAGE DOOR
6 1 1/2" = 1'-0"



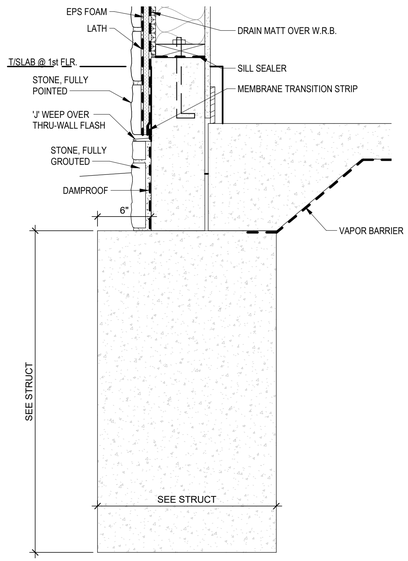
DETAIL-FOUNDATION
TYP AT ENTRY DOOR
4 1 1/2" = 1'-0"



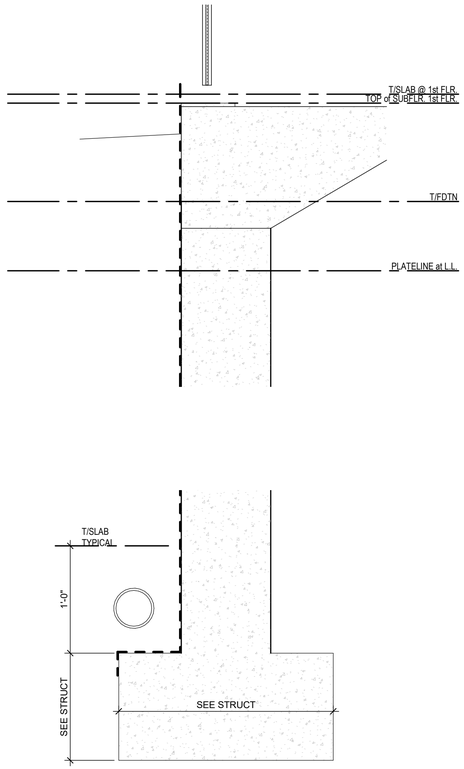
DETAIL-FOUNDATION
TYP AT BASEMENT WALL
1 1 1/2" = 1'-0"



DETAIL-FOUNDATION
TYP FOUNDATION
5 1 1/2" = 1'-0"



DETAIL-FOUNDATION
TYP AT FDTN WALL TURN UP
3 1 1/2" = 1'-0"



DETAIL-FOUNDATION
TYPICAL FOOTING
2 1 1/2" = 1'-0"

PERMIT SET

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

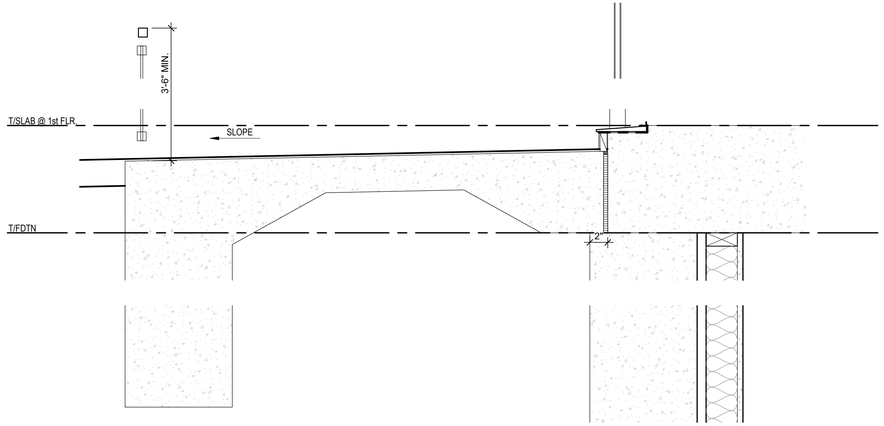
DRAWING RELEASE LOG

△REVISIONS:

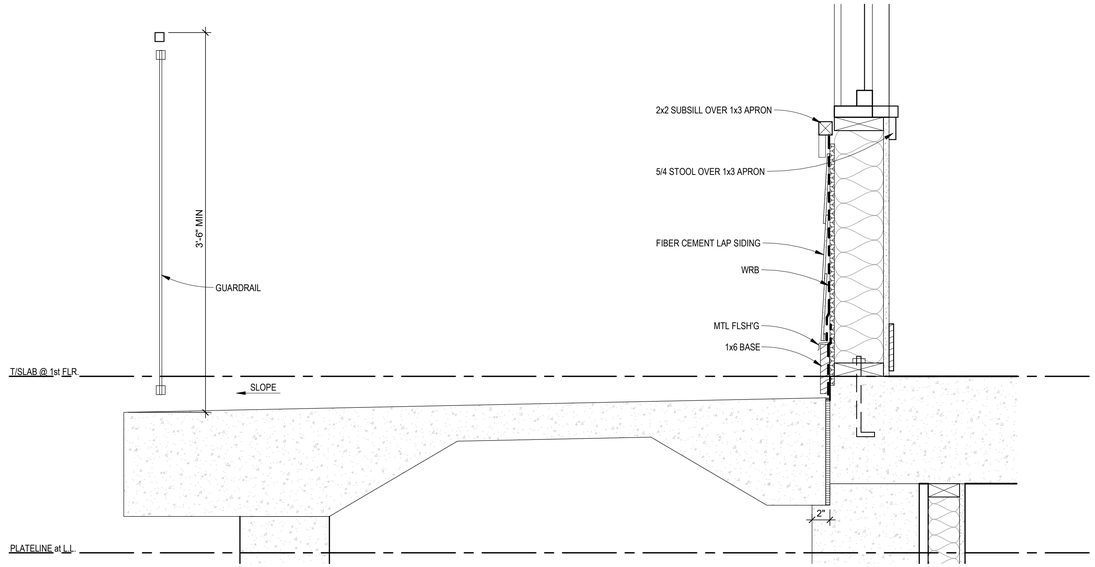
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.10

3/30/2023 1:51:38 AM NSPJ ARCHITECTS ©
C:\Users\asmiley\Documents\69\95-GriffinRiley_R22_asmiley23JBE.rvt

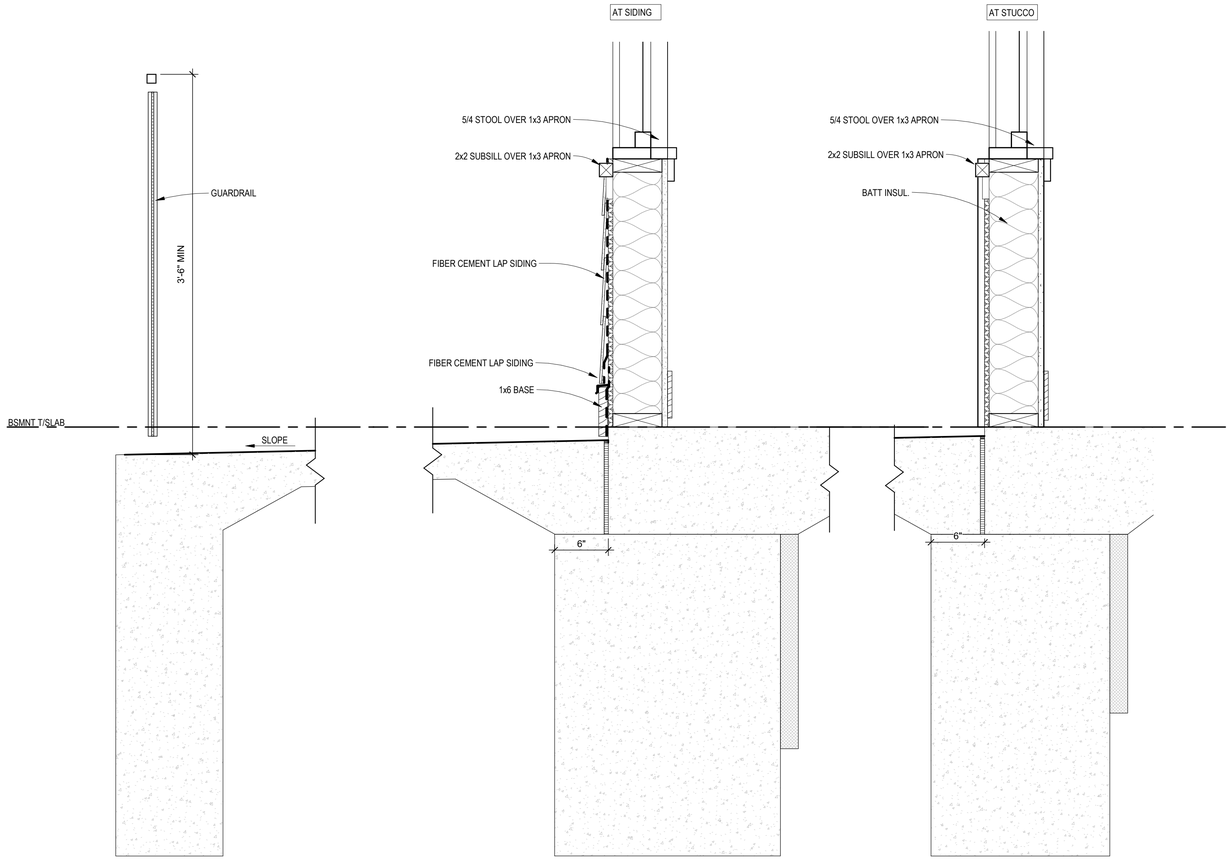
ARCH D 24" x 36"



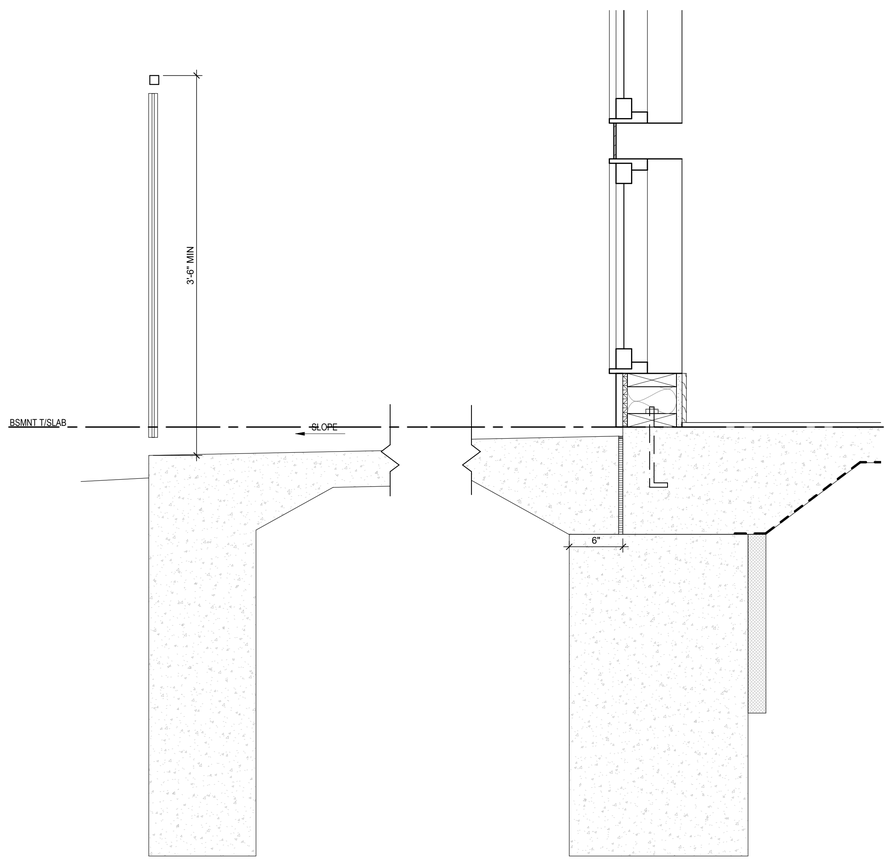
4 PATIO AT DOOR
1 1/2" = 1'-0"



2 PATIO - TYP
1 1/2" = 1'-0"



3 PATIO TYP 2
1 1/2" = 1'-0"



1 PATIO AT WINDOW
1 1/2" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

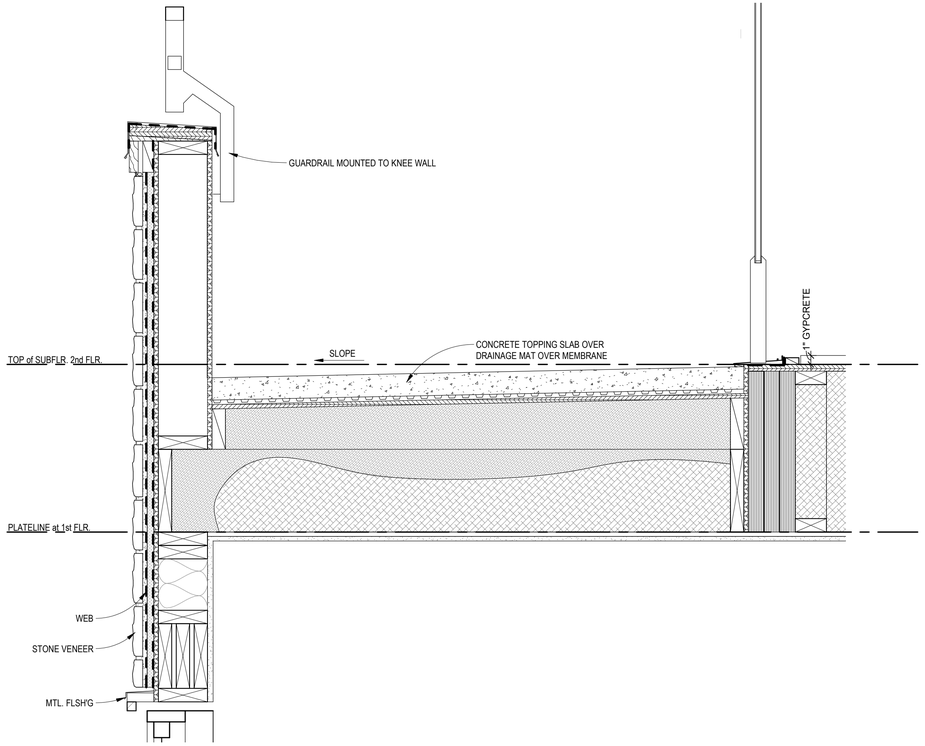
DRAWING RELEASE LOG

△ REVISIONS:

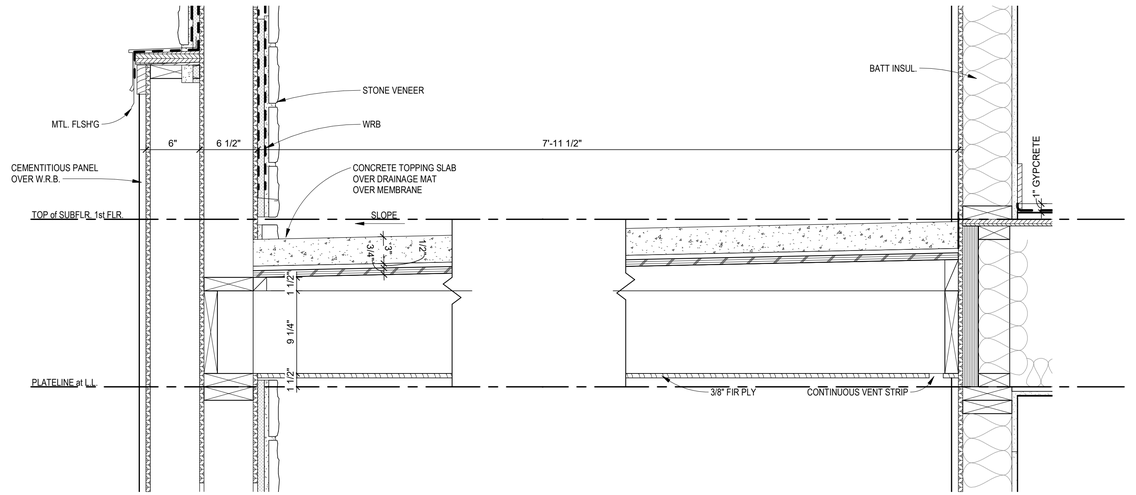
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.20

3/30/2023 1:51:39 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23.8E.rvt

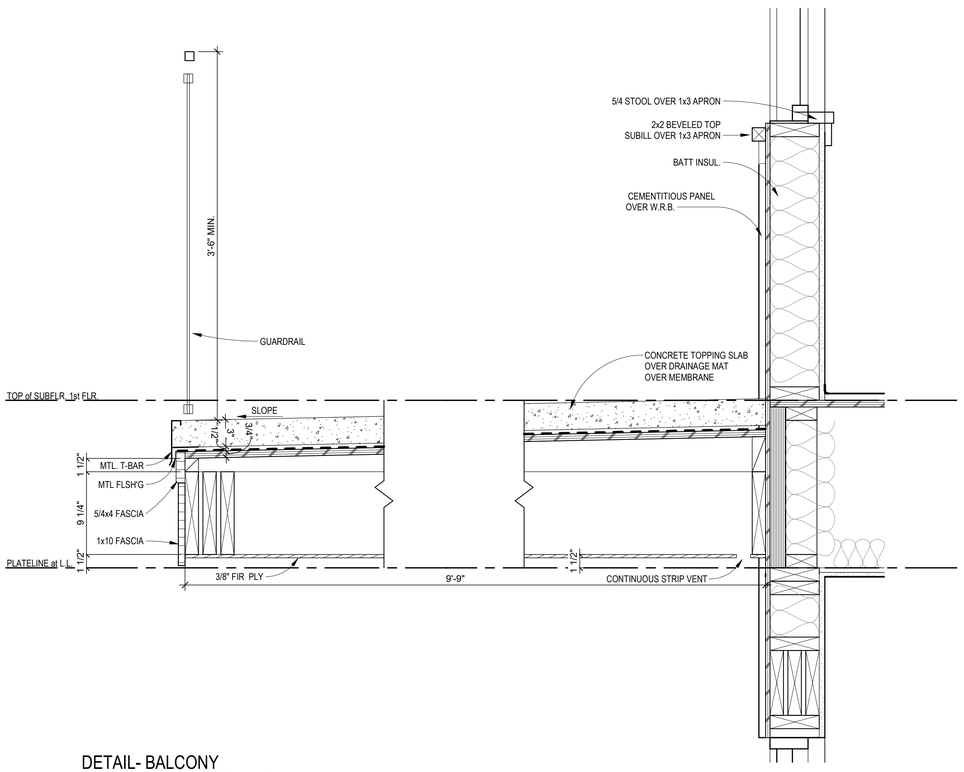
ARCH D 24" x 36"



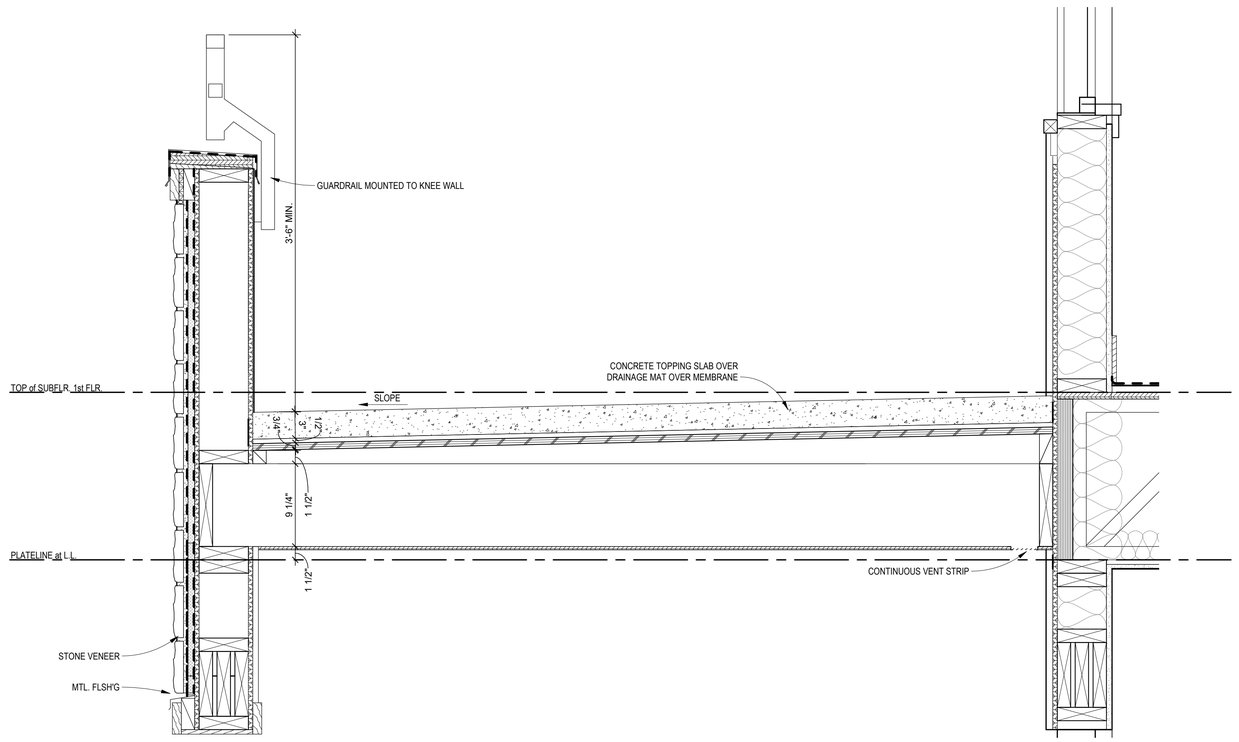
DETAIL- BALCONY
4 Section 22 - Callout 1
1 1/2" = 1'-0"



DETAIL- BALCONY
2 ENCLOSED BALCONY
1 1/2" = 1'-0"



DETAIL- BALCONY
3 Section 49 - Callout 2
1 1/2" = 1'-0"



DETAIL- BALCONY
1 Section 43 - Callout 2
1 1/2" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007315
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

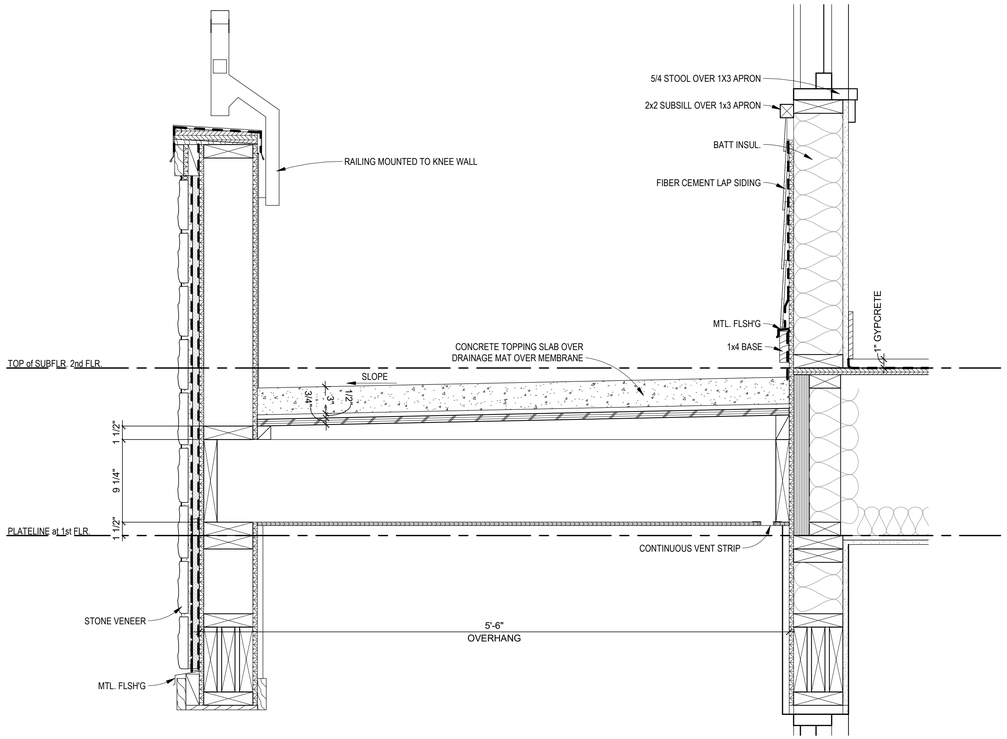
DRAWING RELEASE LOG

△REVISIONS:

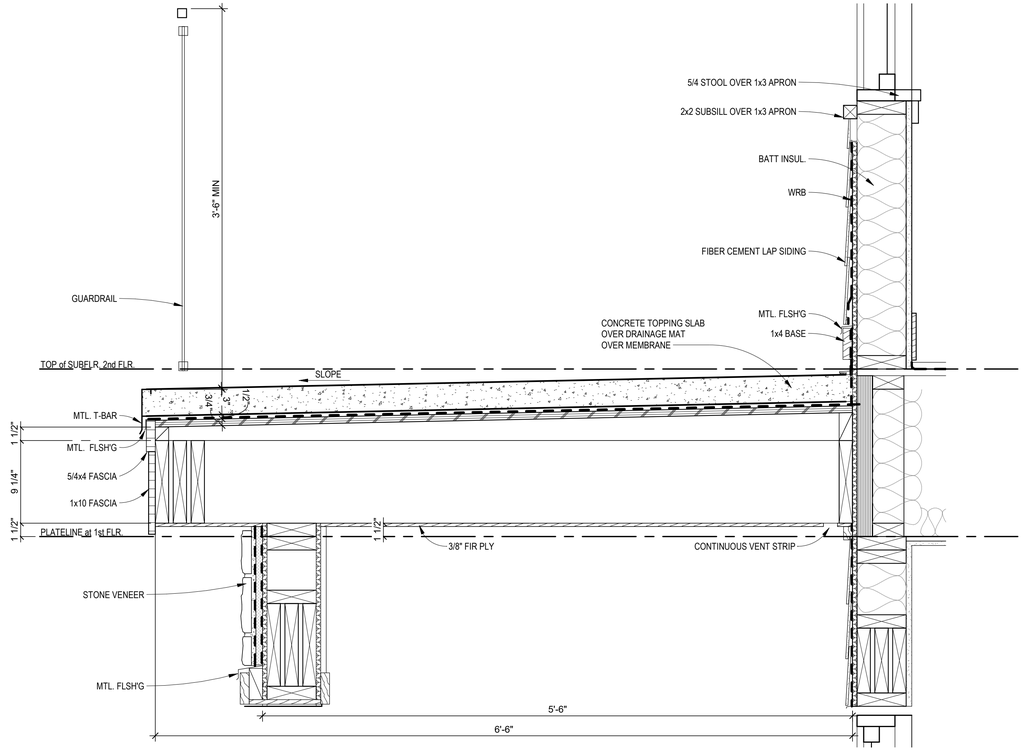
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.21

3/30/2023 1:51:40 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

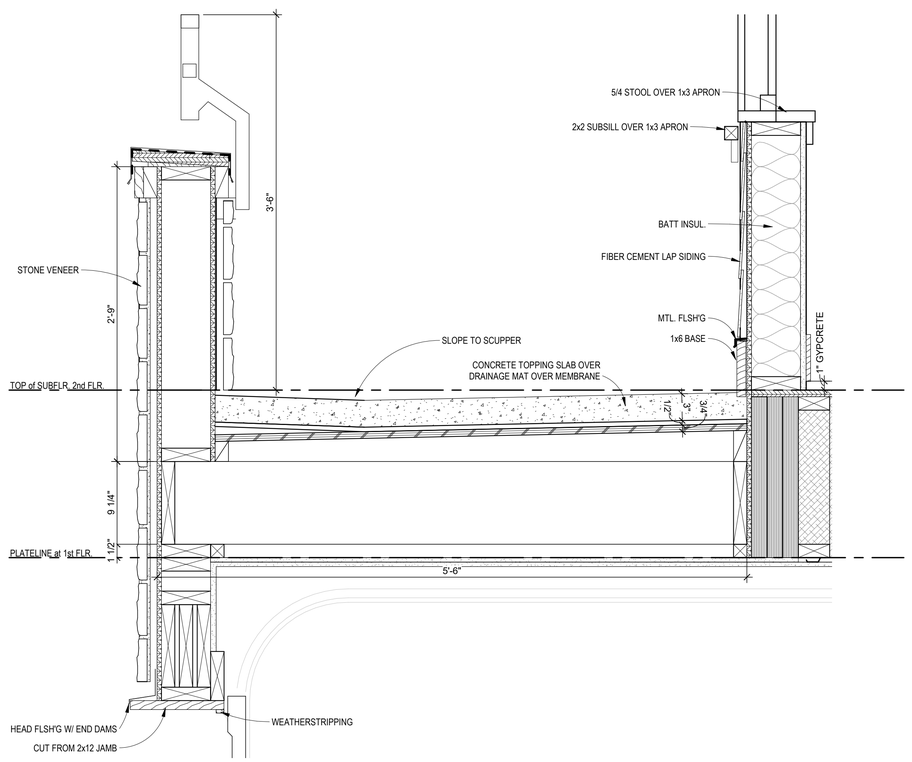
ARCH D 24" x 36"



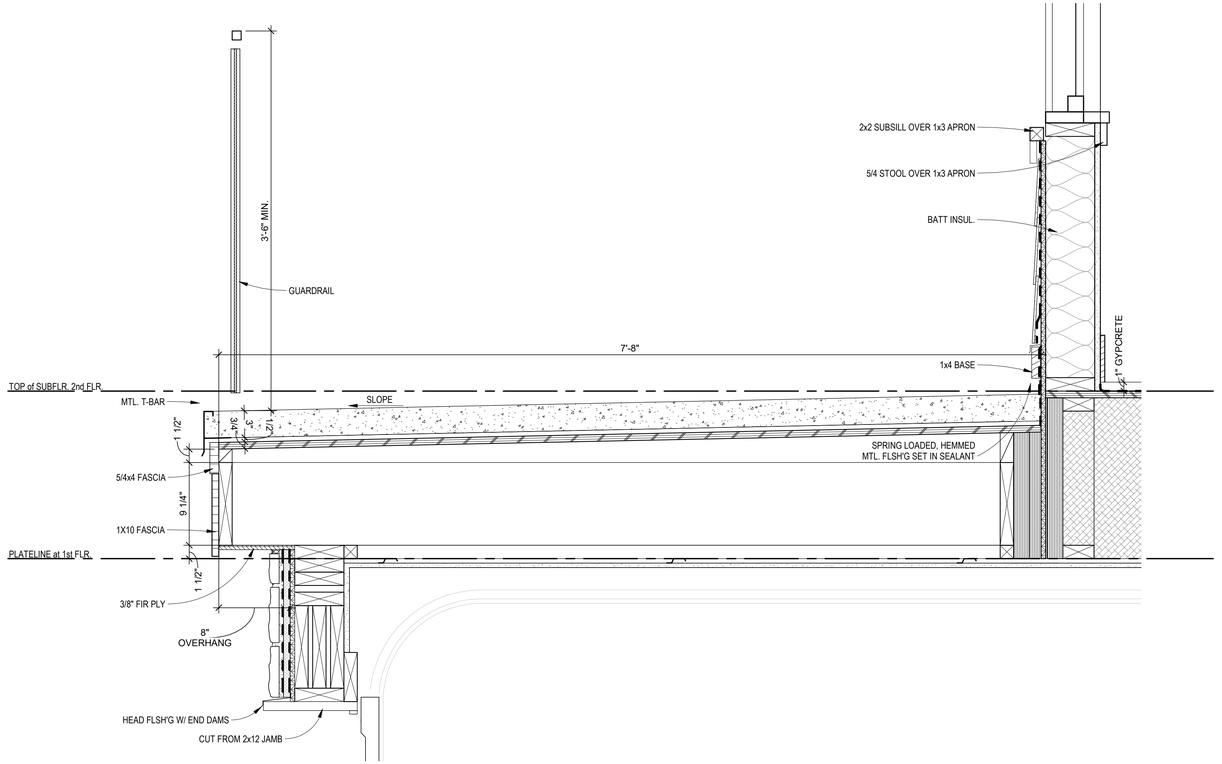
DETAIL- BALCONY
4 Section 21 - Callout 1
1 1/2" = 1'-0"



DETAIL- BALCONY
2 Section 18 - Callout 2
1 1/2" = 1'-0"



DETAIL- BALCONY
3 BALC - ENCLOSED OVER GARAGE
1 1/2" = 1'-0"



DETAIL- BALCONY
1 BALCONY OVER GARAGE
1 1/2" = 1'-0"

PERMIT SET

ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES
NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

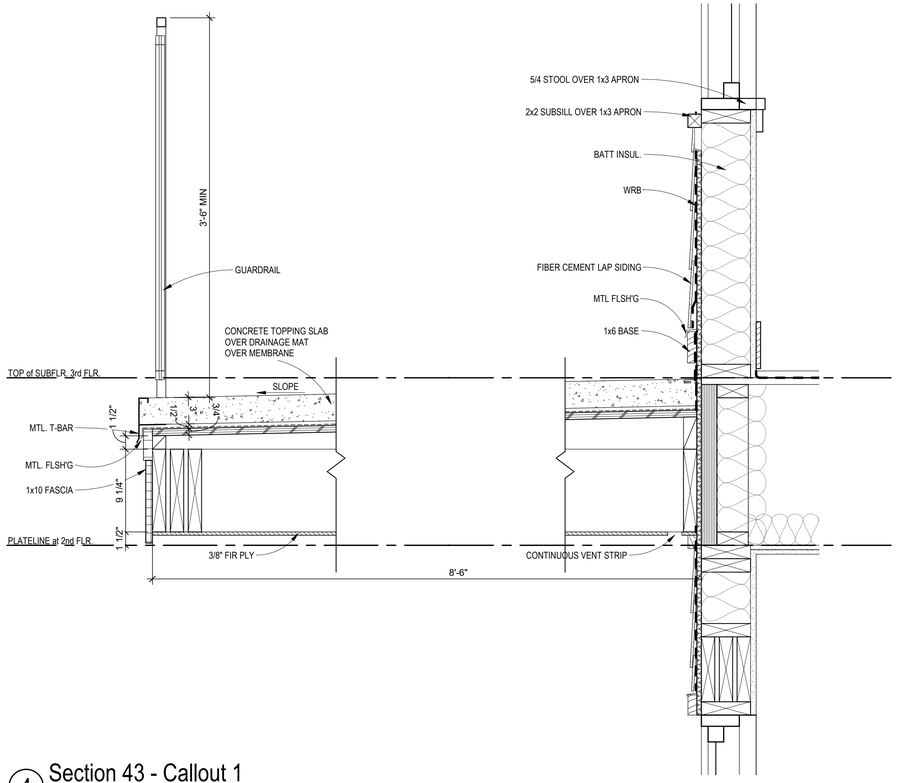
DRAWING RELEASE LOG

△REVISIONS:

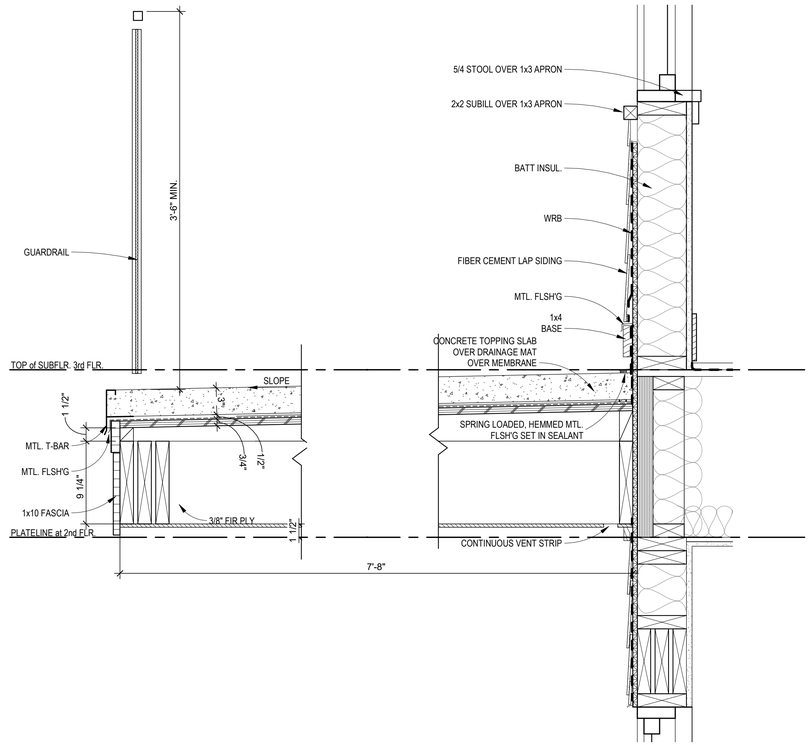
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.22

3/30/2023 1:51:40 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\9965-GriffinRiley_R22_ssmiley23JBE.rvt

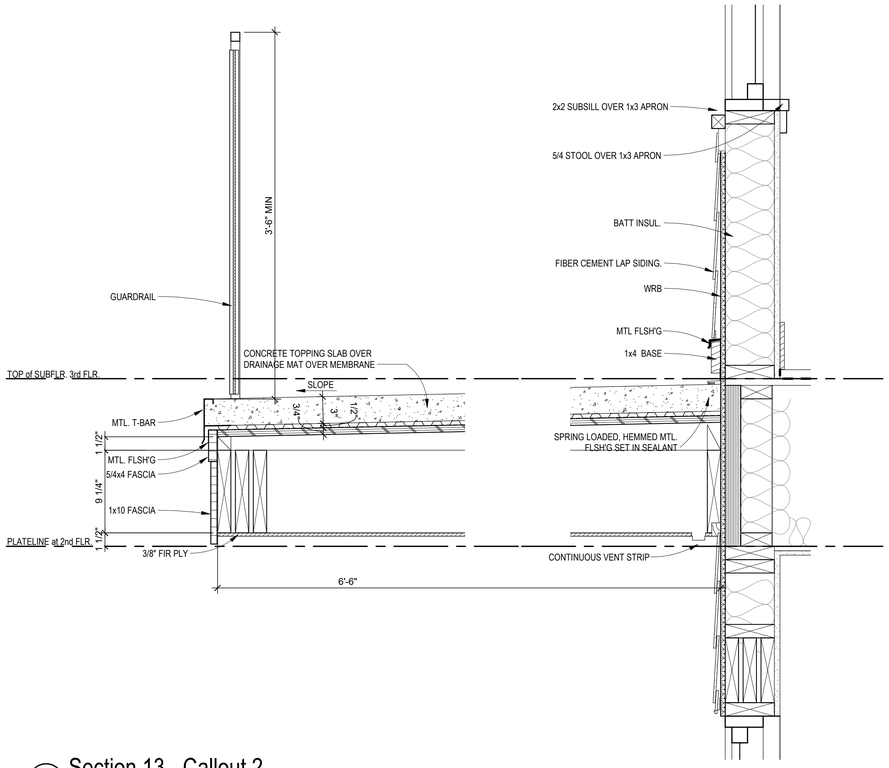
ARCH D 24" x 36"



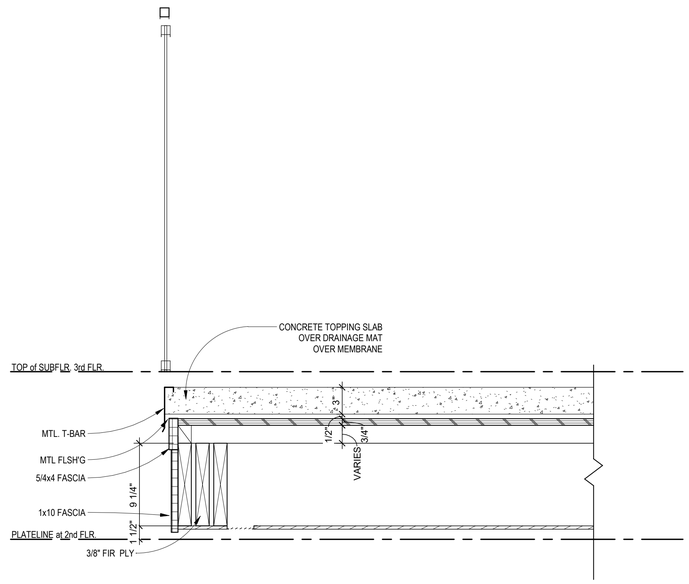
4 Section 43 - Callout 1
1 1/2" = 1'-0"



2 Section 10 - Callout 2
1 1/2" = 1'-0"



3 Section 13 - Callout 2
1 1/2" = 1'-0"



1 Section 34 - Callout 3
1 1/2" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007343
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

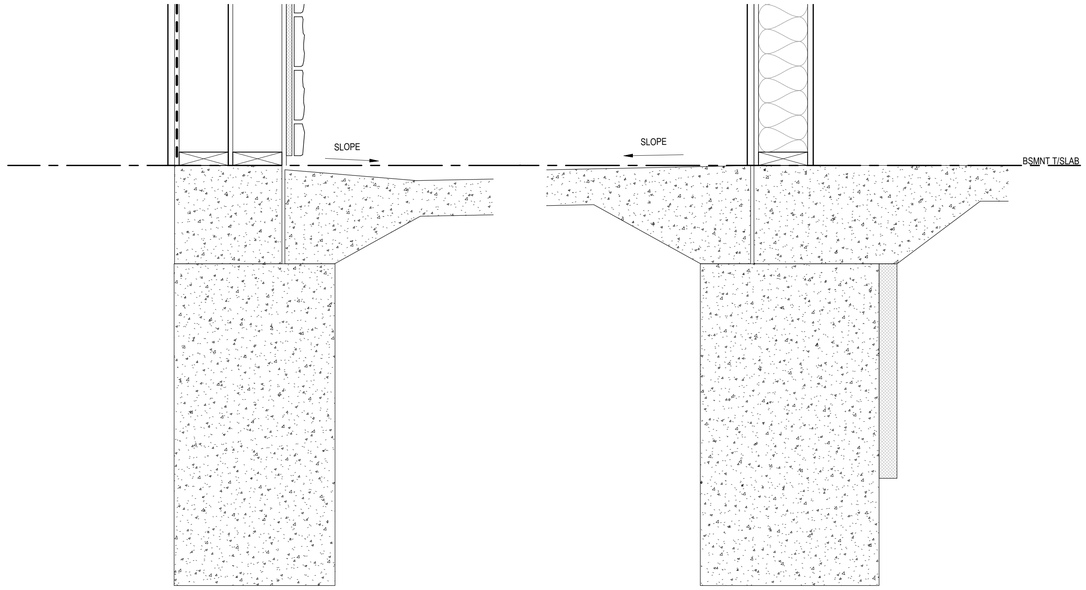
△ REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.23

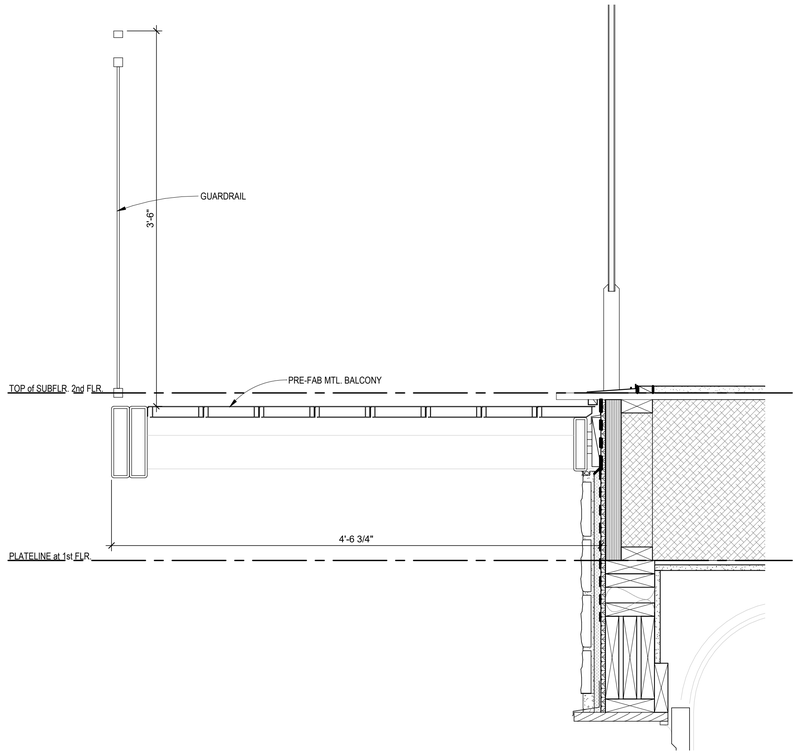
PERMIT SET

3/30/2023 2:05:41 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

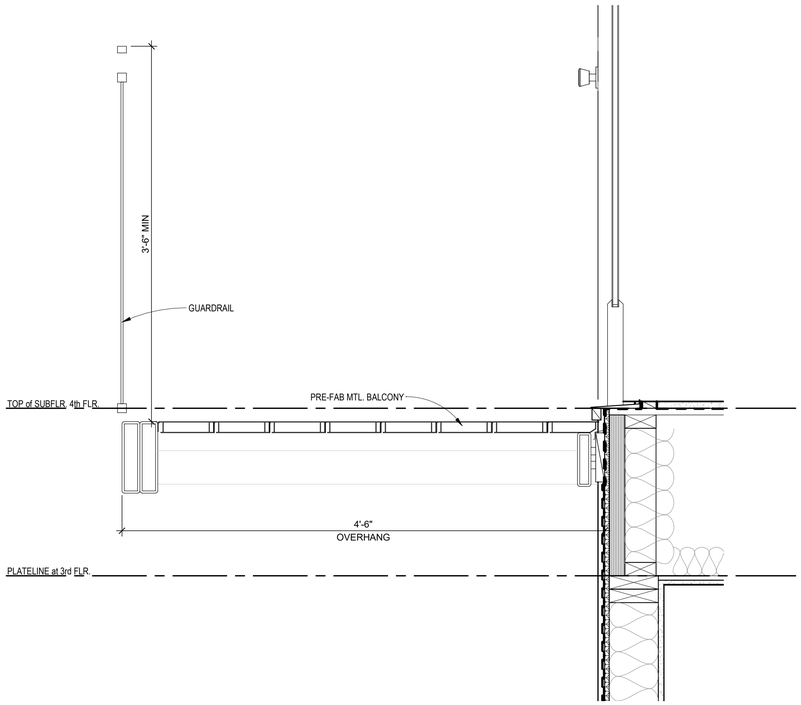
ARCH D 24" x 36"



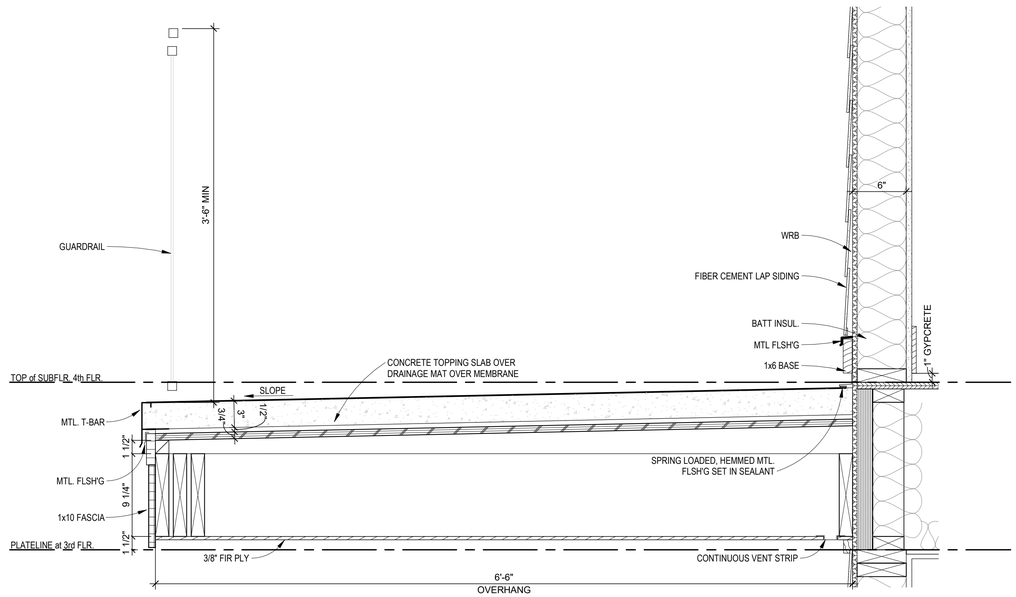
4 Section 45 - Callout 3
1 1/2" = 1'-0"



2 PRE-FAB ABOVE GARAGE
1 1/2" = 1'-0"



3 TYP. PRE FAB
1 1/2" = 1'-0"



1 Section 45 - Callout 1
1 1/2" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

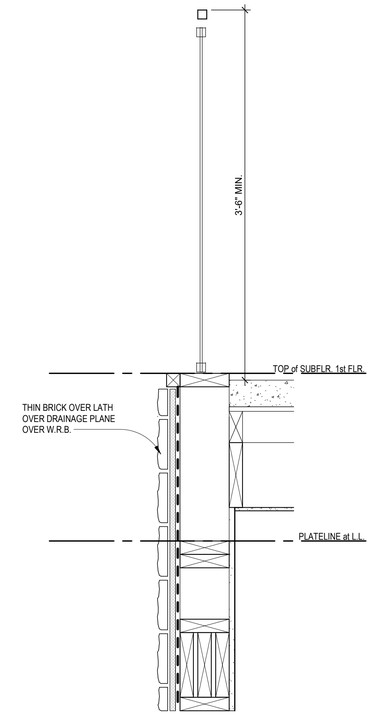
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.24

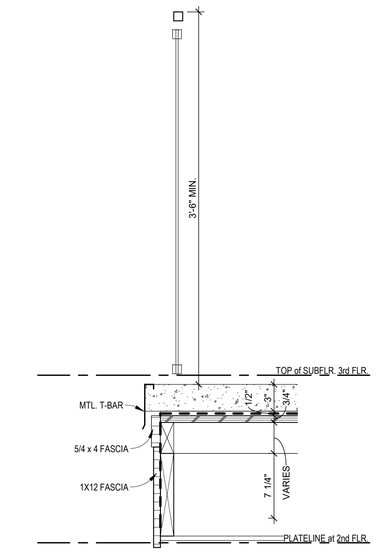
PERMIT SET

3/30/2023 1:51:42 AM NSPJ ARCHITECTS ©
C:\Users\asamley\Documents\6965-GriffinRiley_R22_asmley23JBE.rvt

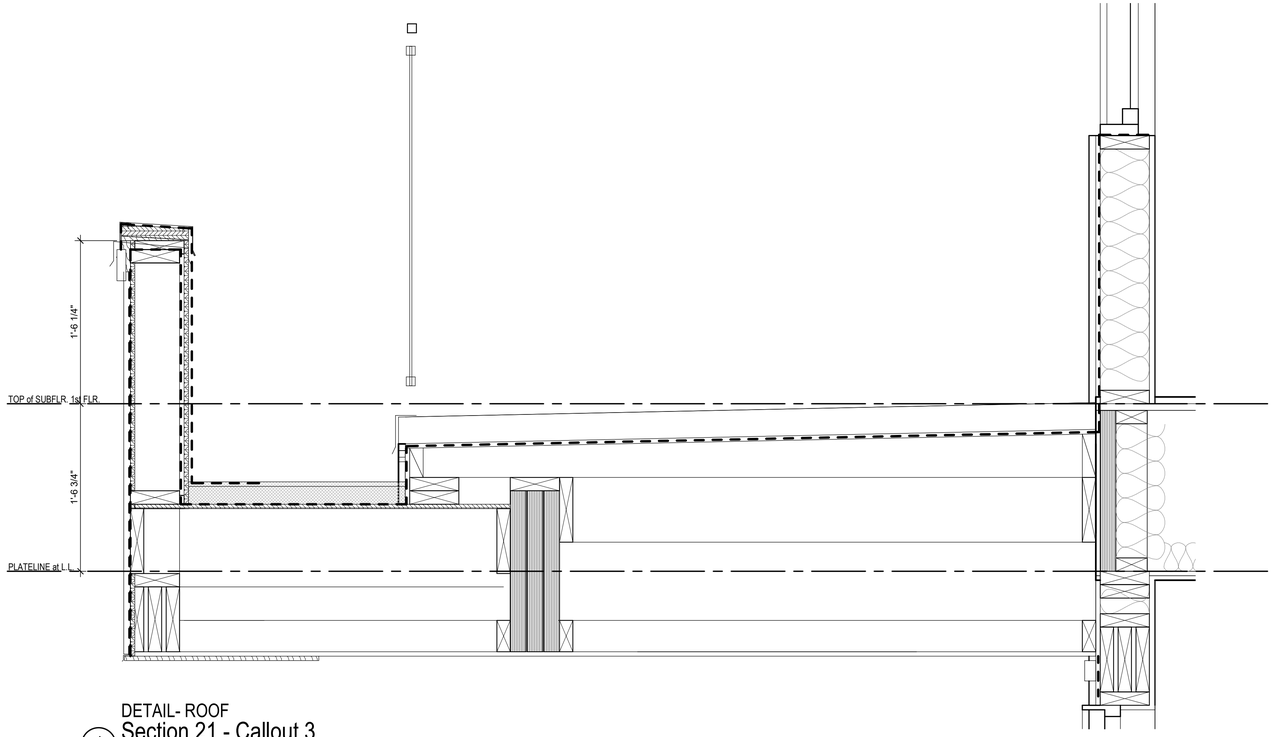
ARCH D 24" x 36"



WALL SECTION
Section 36 - Callout 3
3 1 1/2" = 1'-0"



WALL SECTION
Section 36 - Callout 1
2 1 1/2" = 1'-0"



DETAIL- ROOF
Section 21 - Callout 3
1 1 1/2" = 1'-0"

PERMIT SET

NSPJ ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT
EDD
EVANS
NUMBER
A-40723
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

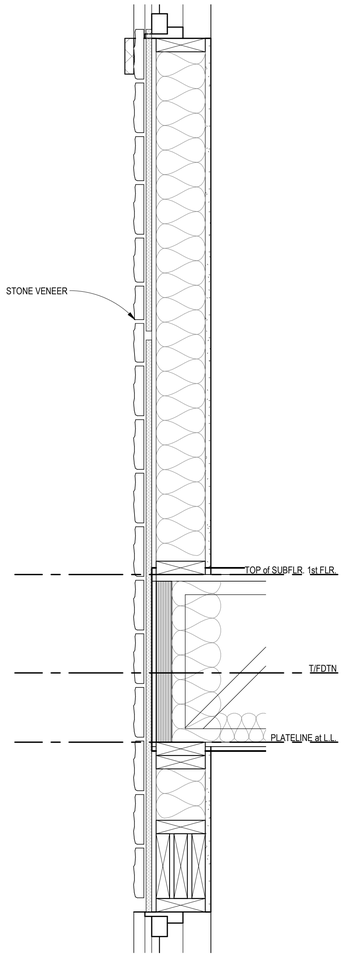
DRAWING RELEASE LOG

△REVISIONS:

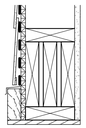
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.25

3/30/2023 1:51:43 AM NSPJ ARCHITECTS ©
C:\Users\smiley\Documents\6966-GriffinRiley_R22_asmiley23.8E.rvt

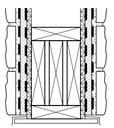
ARCH D 24" x 36"



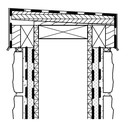
9 Section 68 - Callout 1
1 1/2" = 1'-0"



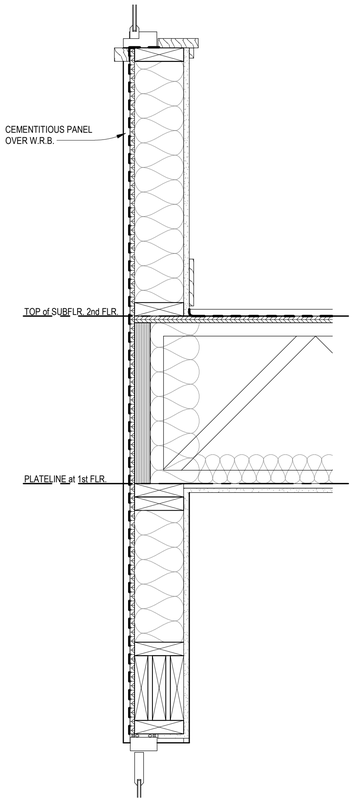
11 Section 34 - Callout 2
1 1/2" = 1'-0"



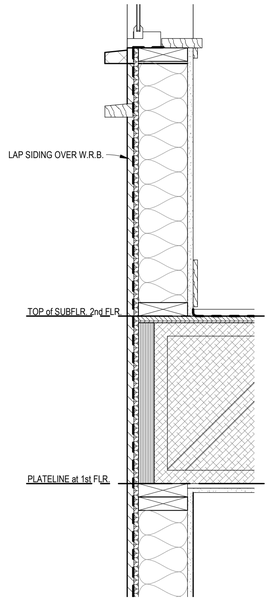
13 OPNG. HEADER
1 1/2" = 1'-0"



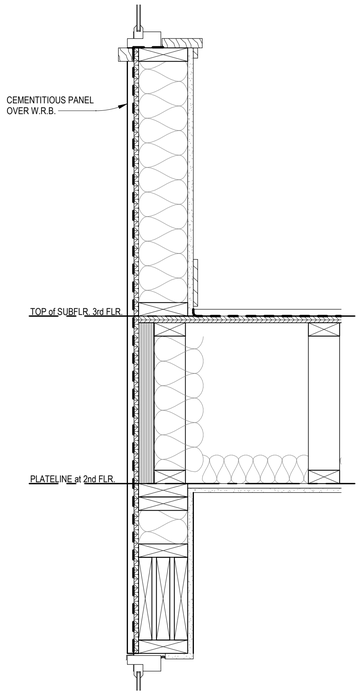
12 WALL CAP
1 1/2" = 1'-0"



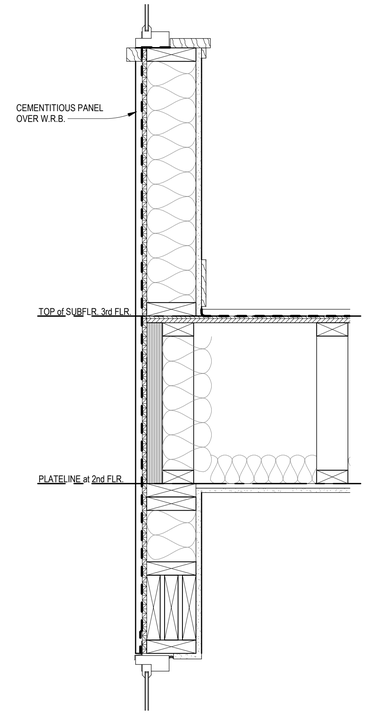
8 Section 29 - Callout 2
1 1/2" = 1'-0"



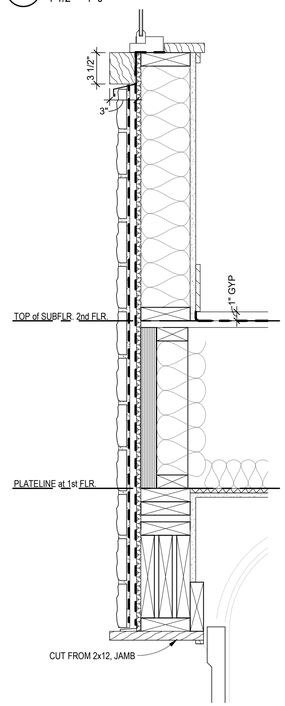
7 Section 30 - Callout 3
1 1/2" = 1'-0"



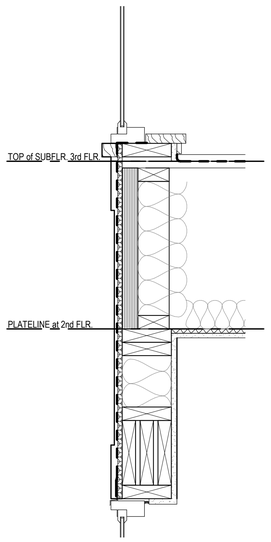
6 SECTION 10 - Callout 2
1 1/2" = 1'-0"



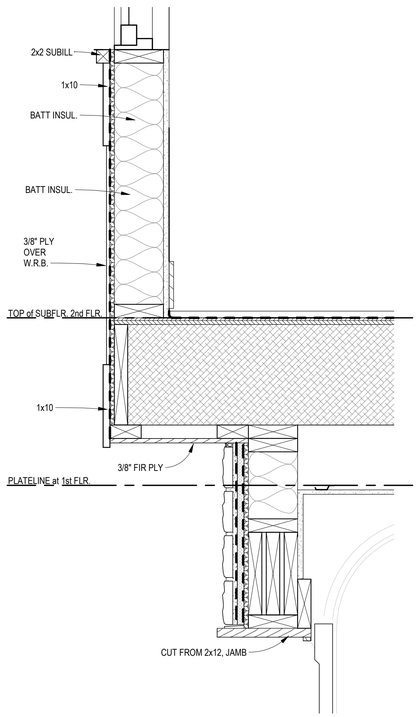
5 Section 15 - Callout 4
1 1/2" = 1'-0"



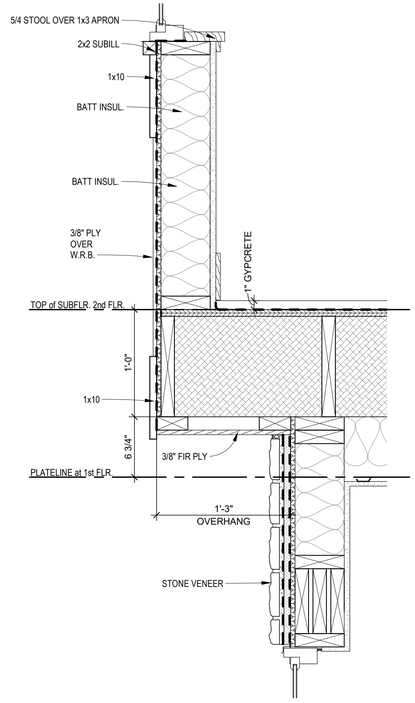
4 Section 16 - Callout 3
1 1/2" = 1'-0"



3 Section 26 - Callout 2
1 1/2" = 1'-0"



2 Section 26 - Callout 1
1 1/2" = 1'-0"



1 Section 37 - Callout 1
1 1/2" = 1'-0"

C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt
3/30/2023 1:51:44 AM NSPJ ARCHITECTS ©

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

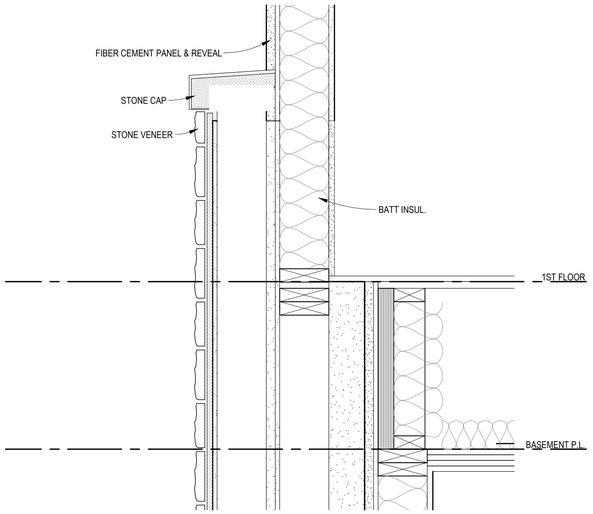
△ REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.

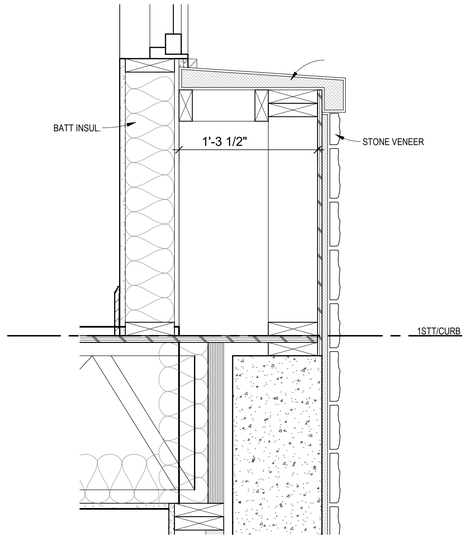
PERMIT SET

A7.30

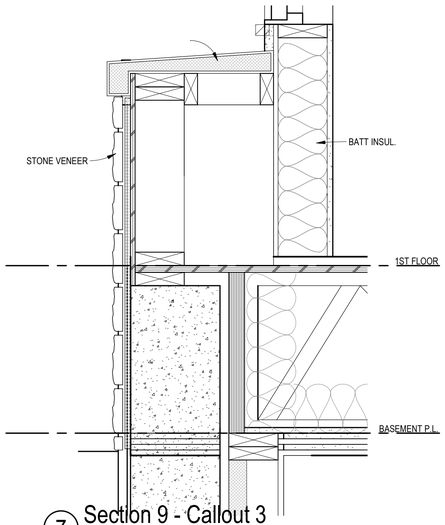
ARCH D 24" x 36"



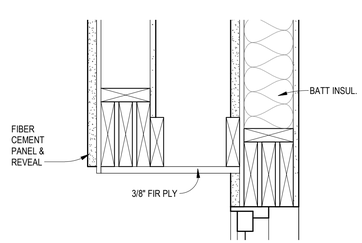
9 Section 31 - Callout 2
1 1/2" = 1'-0"



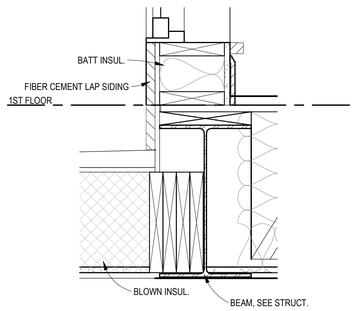
8 Section 11 - Callout 2
1 1/2" = 1'-0"



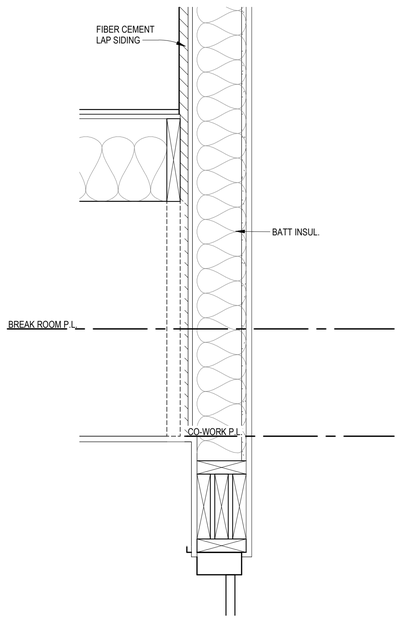
7 Section 9 - Callout 3
1 1/2" = 1'-0"



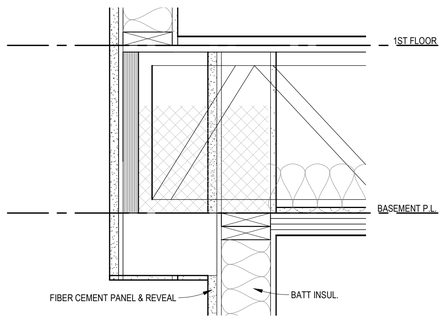
6 Section 9 - Callout 2
1 1/2" = 1'-0"



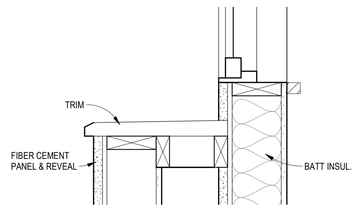
3 Section 4 - Callout 3
1 1/2" = 1'-0"



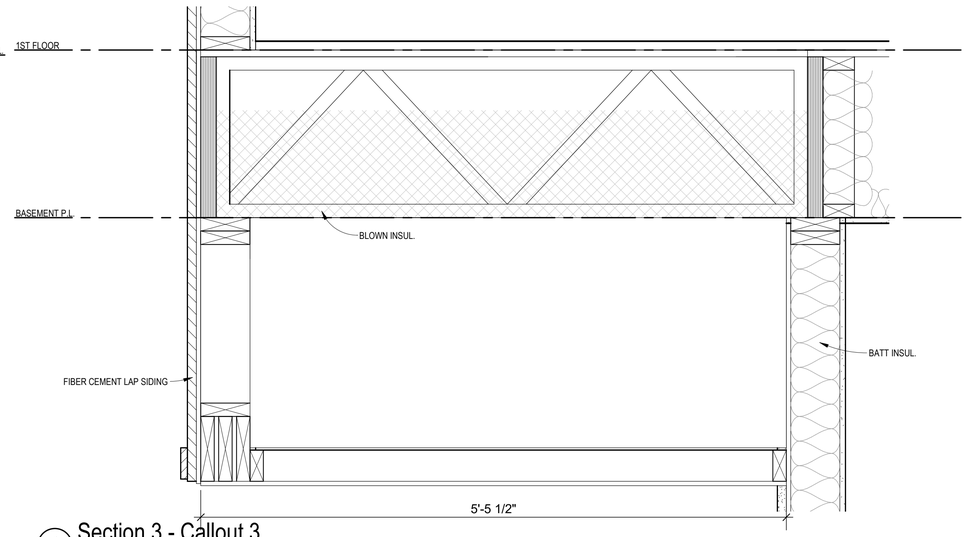
2 Section 3 - Callout 4
1 1/2" = 1'-0"



5 Section 5 - Callout 1
1 1/2" = 1'-0"



4 Section 4 - Callout 4
1 1/2" = 1'-0"



1 Section 3 - Callout 3
1 1/2" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

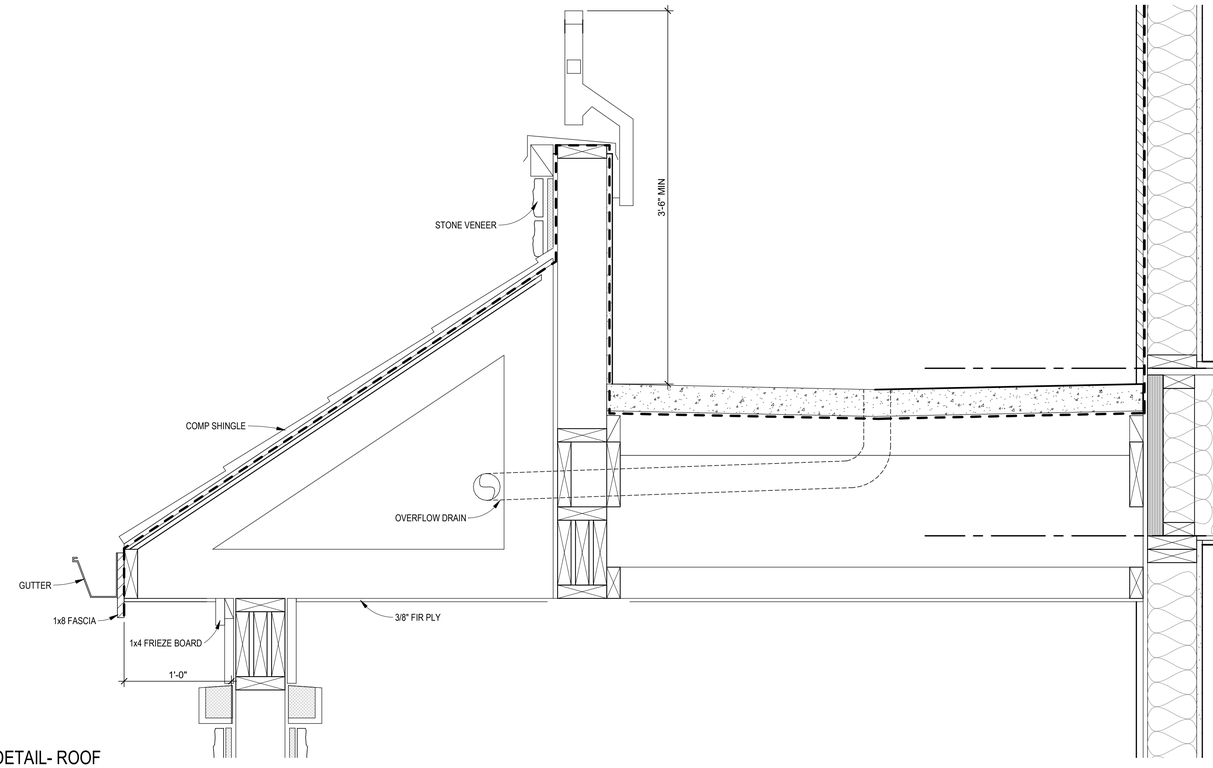
△REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.31

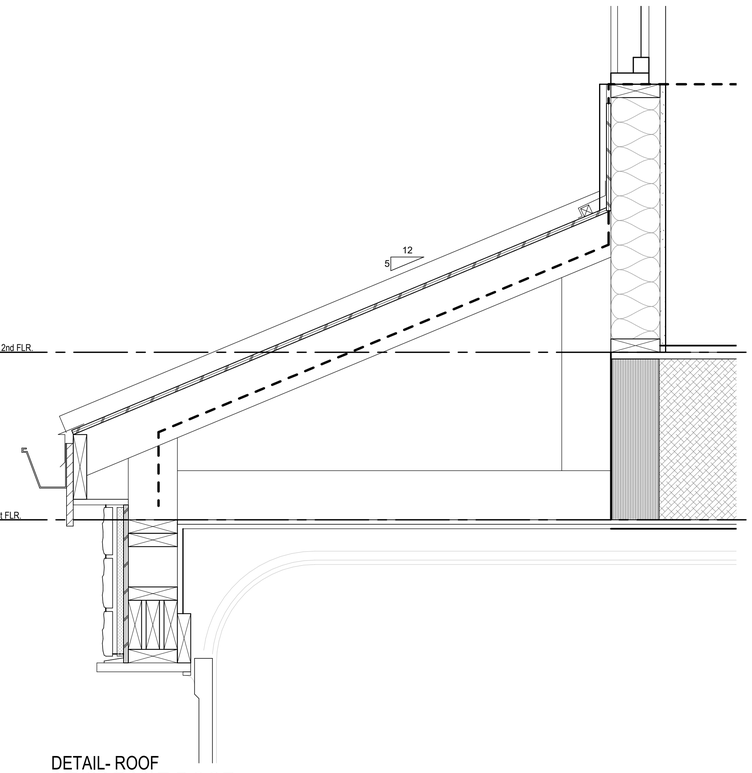
PERMIT SET

3/30/2023 2:23:49 AM NSPJ ARCHITECTS ©
C:\Users\asmiley\Documents\6965-GriffinRiley-Clubhouse_R22_asmiley23JBE.rvt

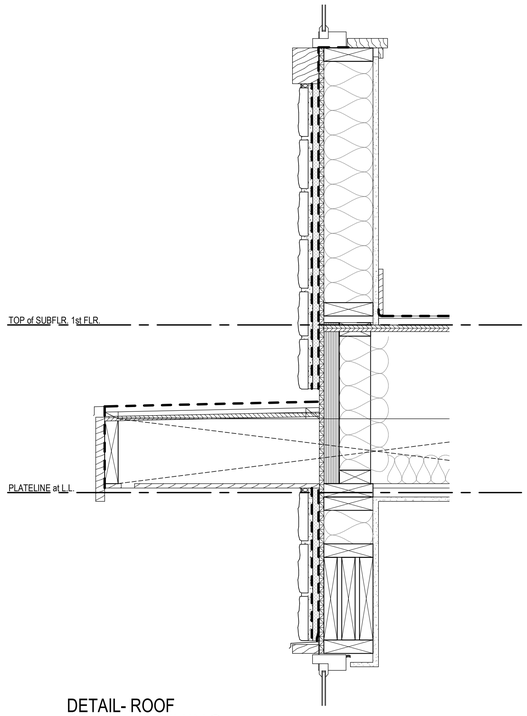
ARCH D 24" x 36"



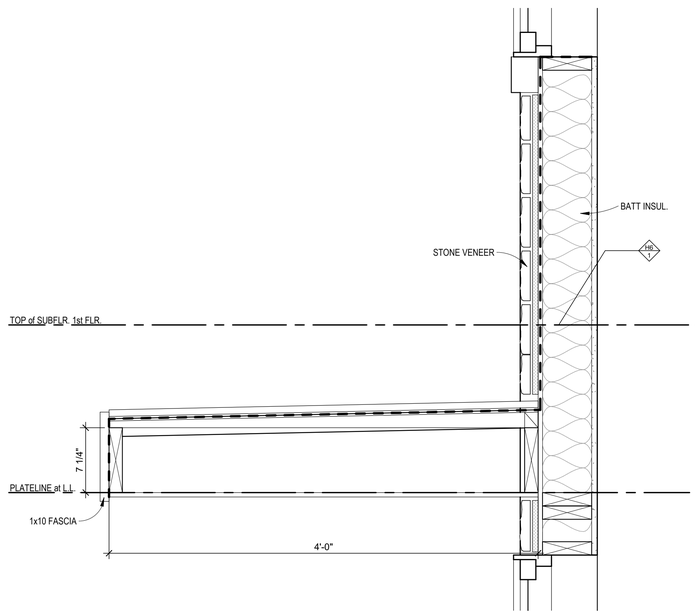
DETAIL- ROOF
AT PATIOS
4 1 1/2" = 1'-0"



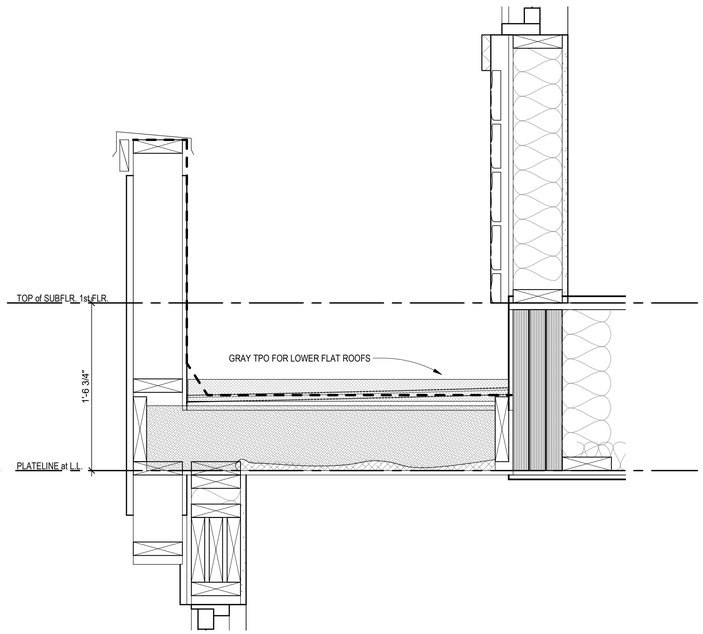
DETAIL- ROOF
AT GARAGE DOOR
2 1 1/2" = 1'-0"



DETAIL- ROOF
SMALL AWNING
5 1 1/2" = 1'-0"



DETAIL- ROOF
AWNING AT 1ST FLR - STONE
3 1 1/2" = 1'-0"



DETAIL- ROOF
Section 22 - Callout 2
1 1 1/2" = 1'-0"

NSPJ ARCHITECTS, PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

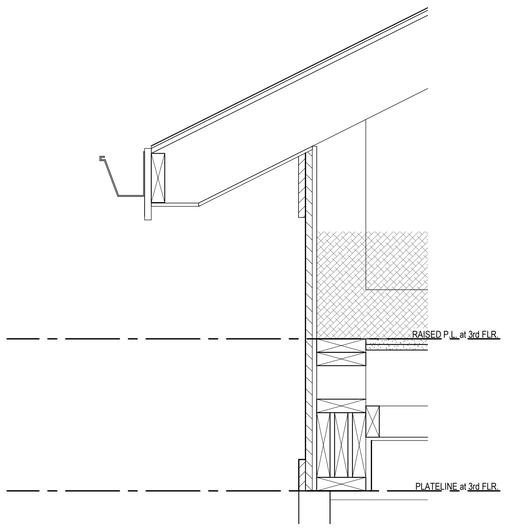
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.40

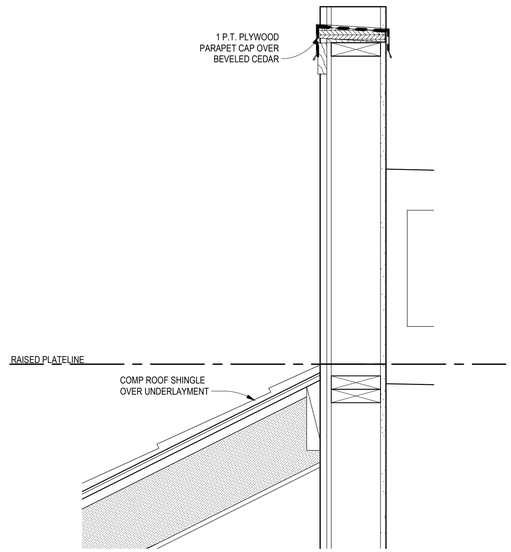
PERMIT SET

3/30/2023 1:51:45 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696965-GriffinRiley_R22_ssmiley23JBE.rvt

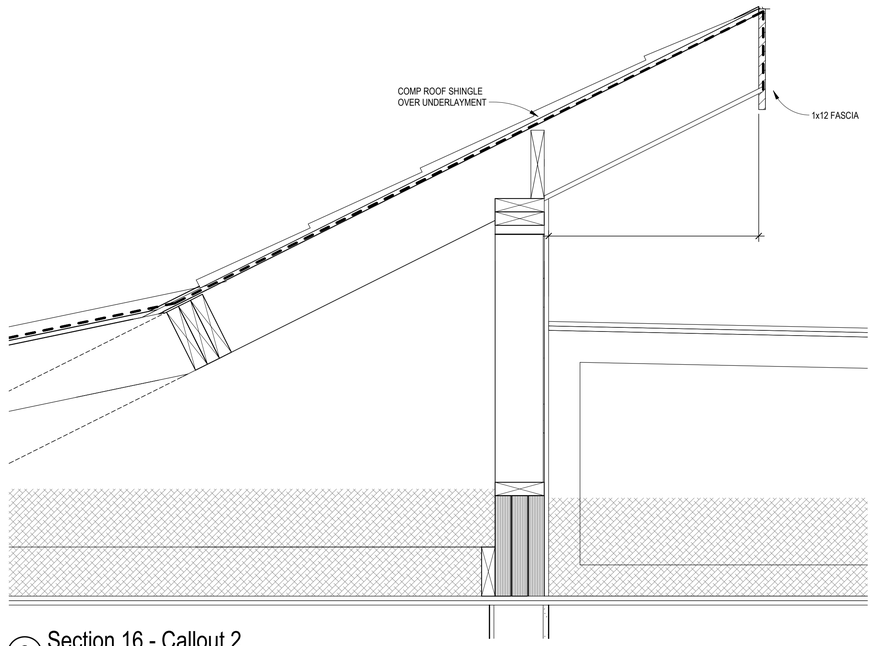
ARCH D 24" x 36"



4 Section 36 - Callout 2
1 1/2" = 1'-0"



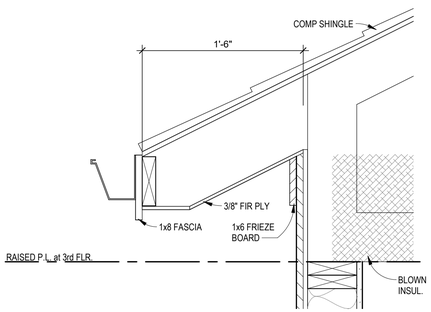
3 Section 15 - Callout 3
1 1/2" = 1'-0"



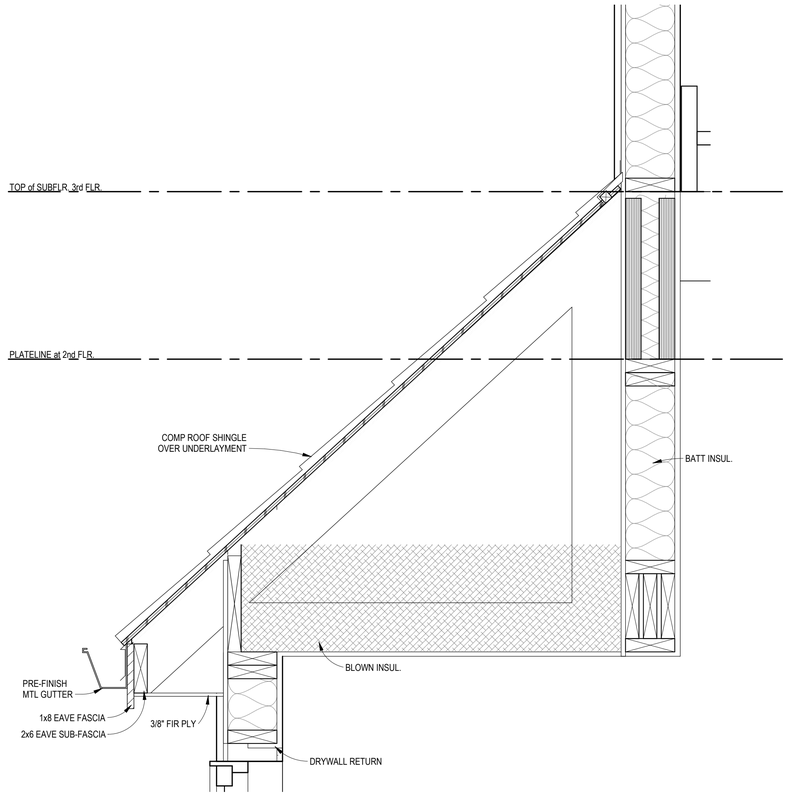
2 Section 16 - Callout 2
1 1/2" = 1'-0"

7 Section 34 - Callout 1
1 1/2" = 1'-0"

5 Section 33 - Callout 4
1 1/2" = 1'-0"



6 Section 30 - Callout 2
1 1/2" = 1'-0"



1 1ST FLR AT STAIR
1 1/2" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM

© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

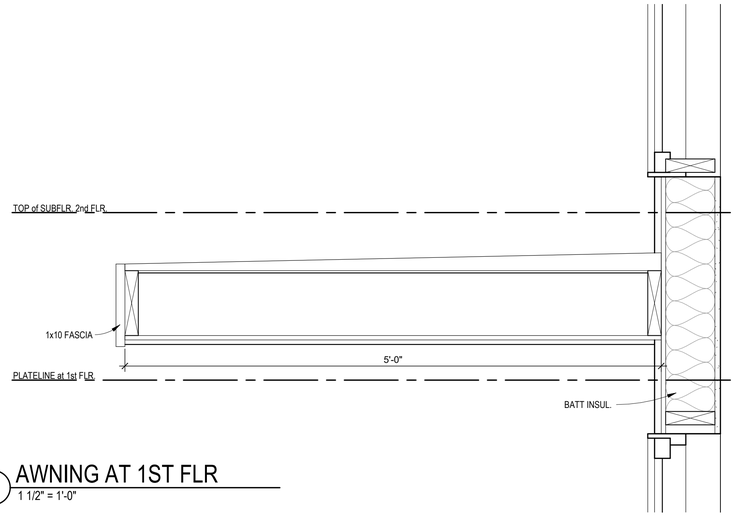
DRAWING RELEASE LOG

△REVISIONS:

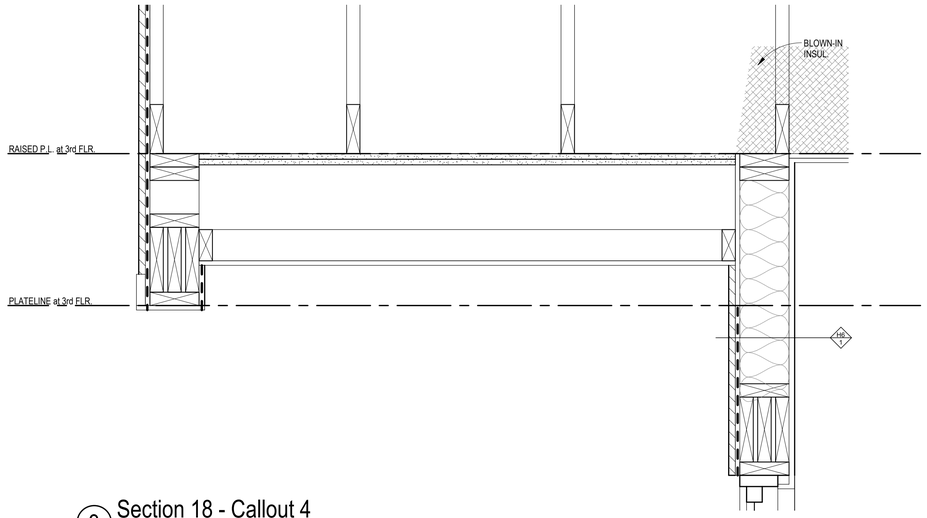
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.41

3/30/2023 1:51:46 AM NSPJ ARCHITECTS ©
C:\Users\csmiley\Documents\6965-GriffinRiley_R22_csmiley23.8E.rvt

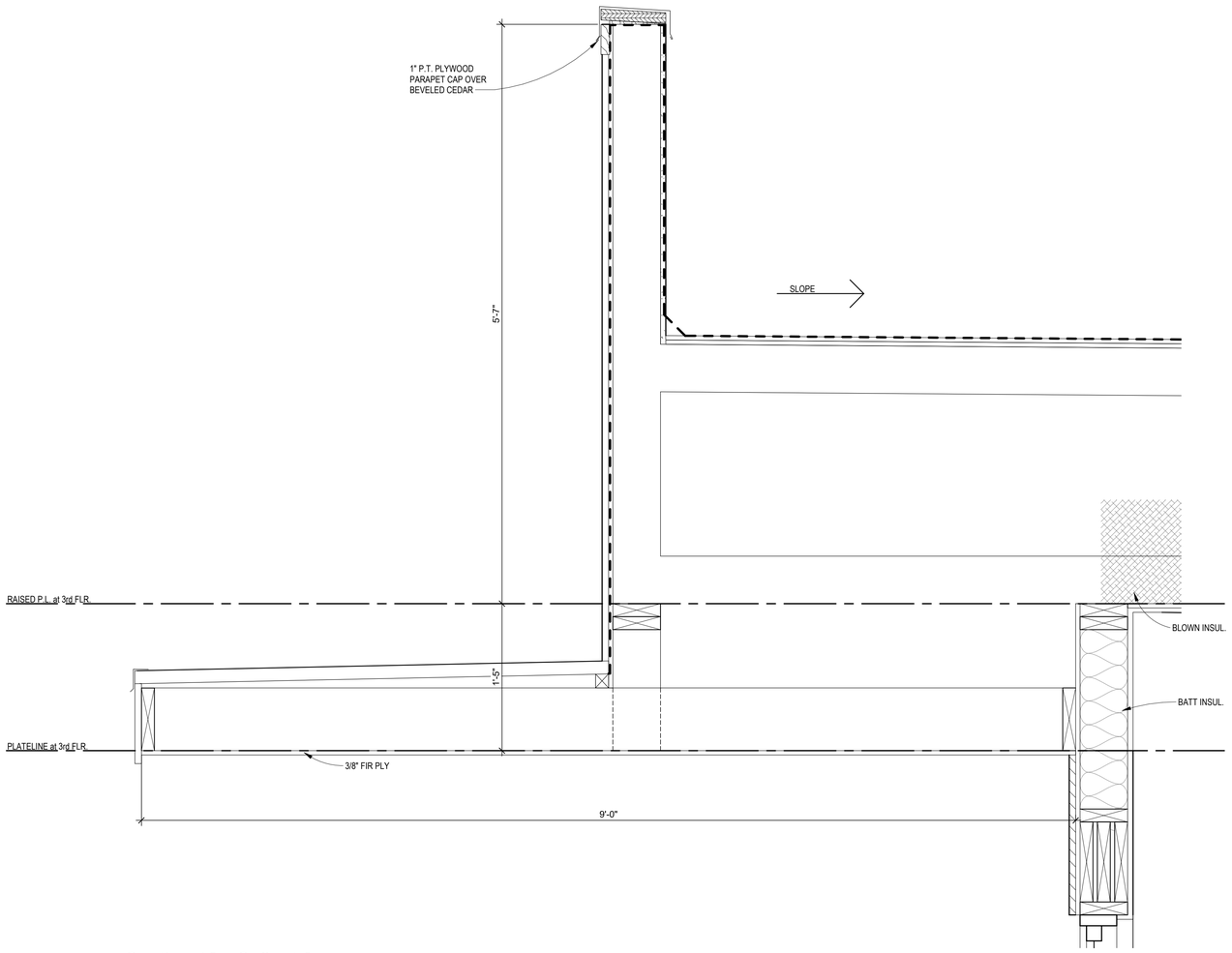
ARCH D 24" x 36"



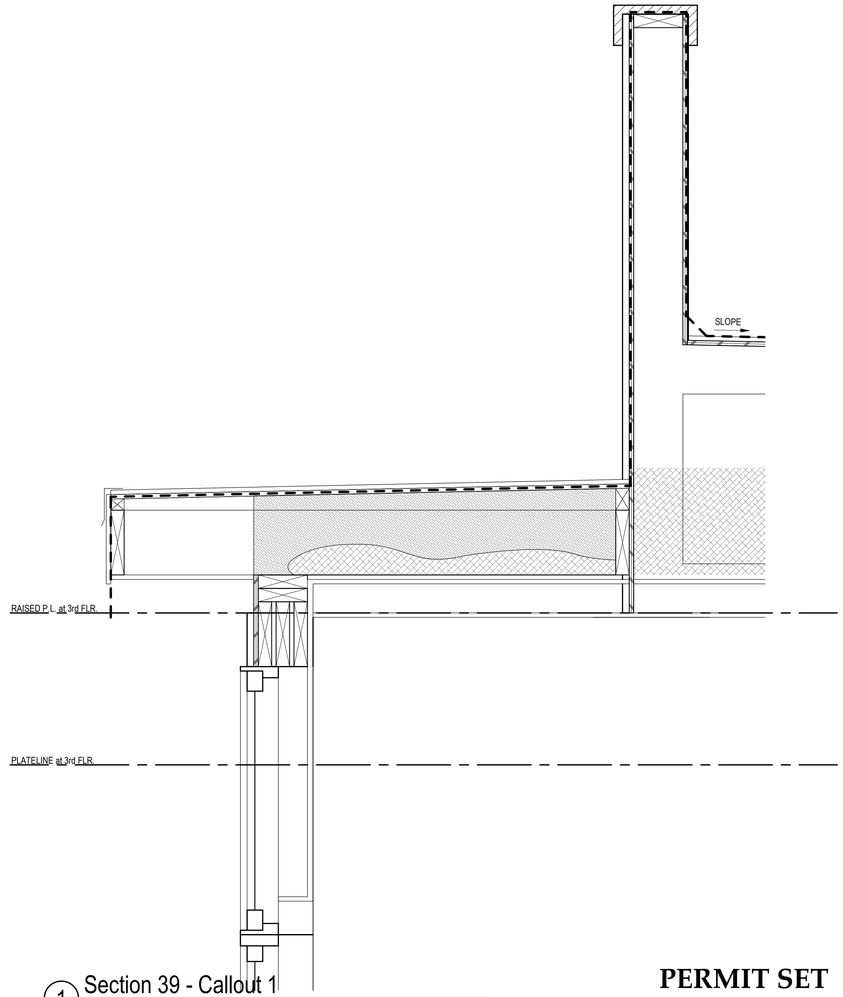
4 AWNING AT 1ST FLR
1 1/2" = 1'-0"



3 Section 18 - Callout 4
1 1/2" = 1'-0"



2 Section 10 - Callout 3
1 1/2" = 1'-0"



1 Section 39 - Callout 1
1 1/2" = 1'-0"

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.42

PERMIT SET

3/30/2023 1:51:47 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23.BE.rvt

ARCH D 24" x 36"

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40731
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

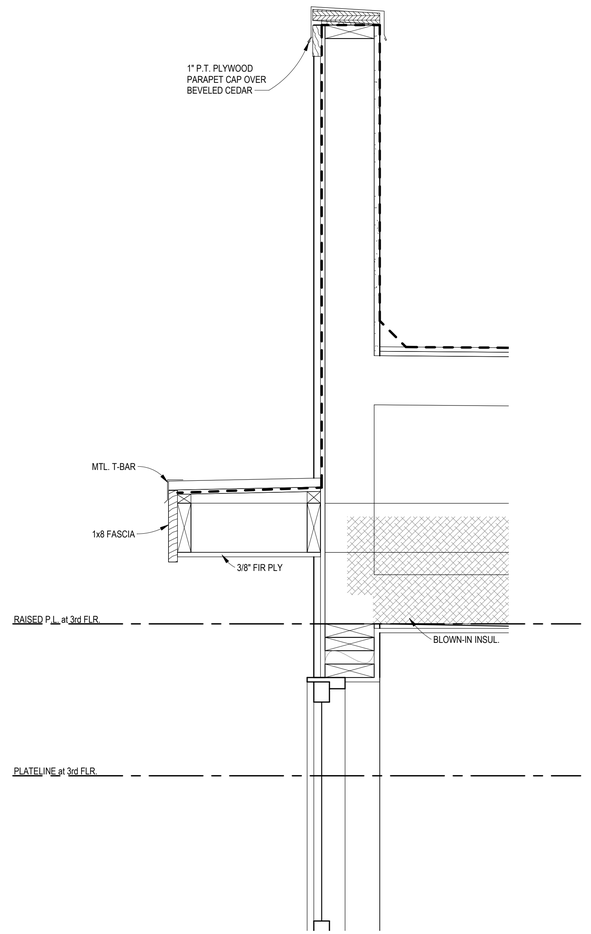
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.43

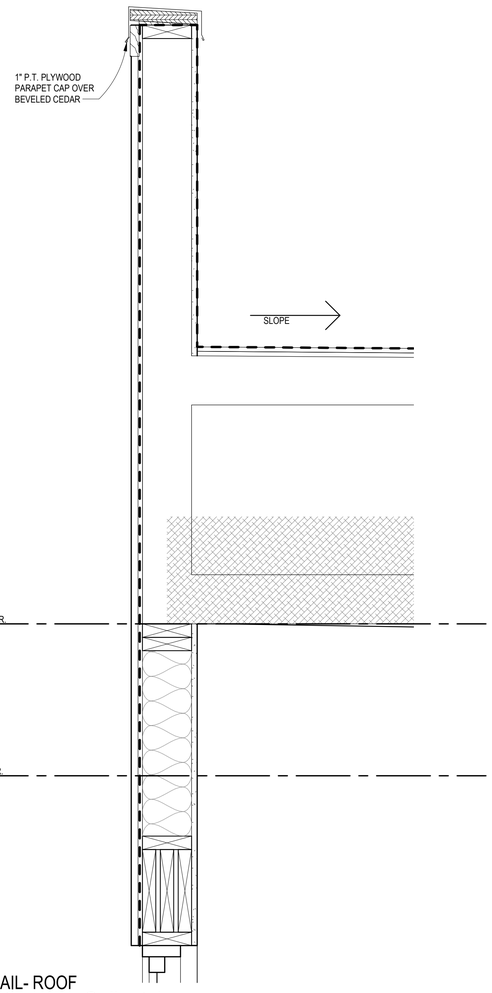
PERMIT SET



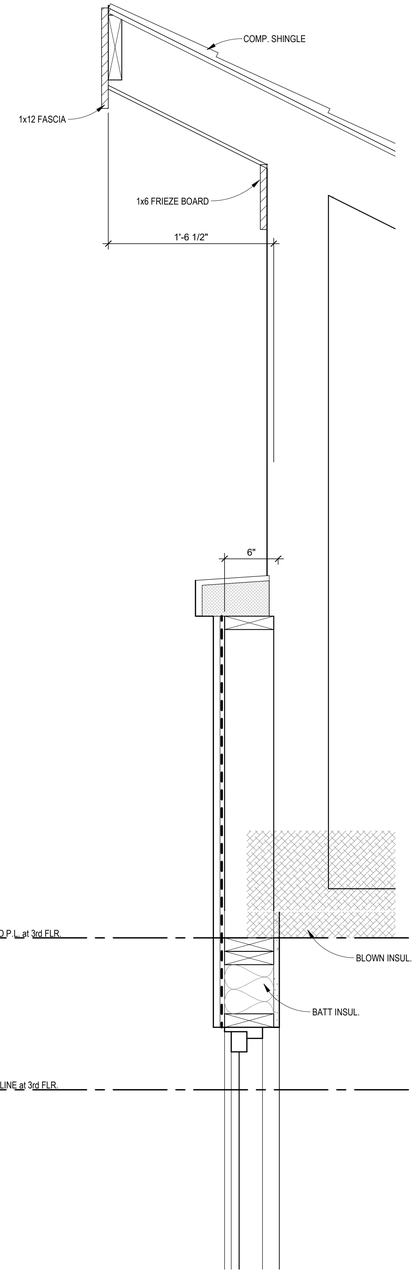
DETAIL- ROOF
AT 3RD FLR
4 1 1/2" = 1'-0"



DETAIL- ROOF
Section 8 - Callout 1
3 1 1/2" = 1'-0"



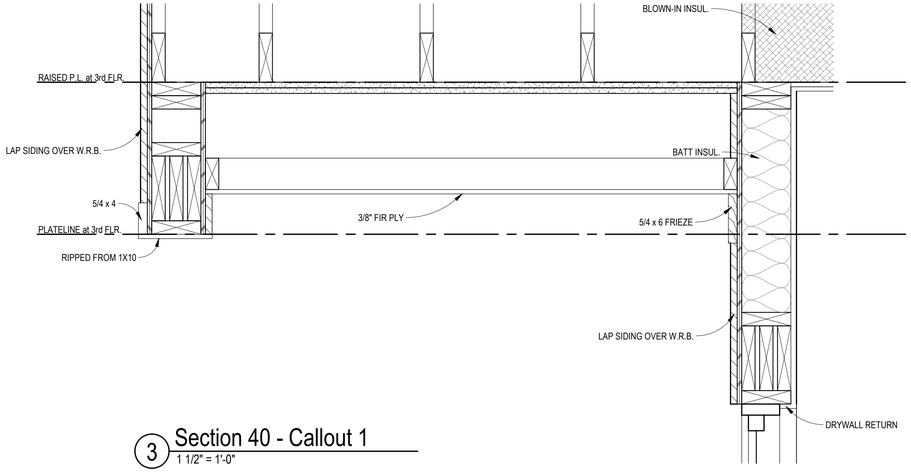
DETAIL- ROOF
Section 17 - Callout 1
2 1 1/2" = 1'-0"



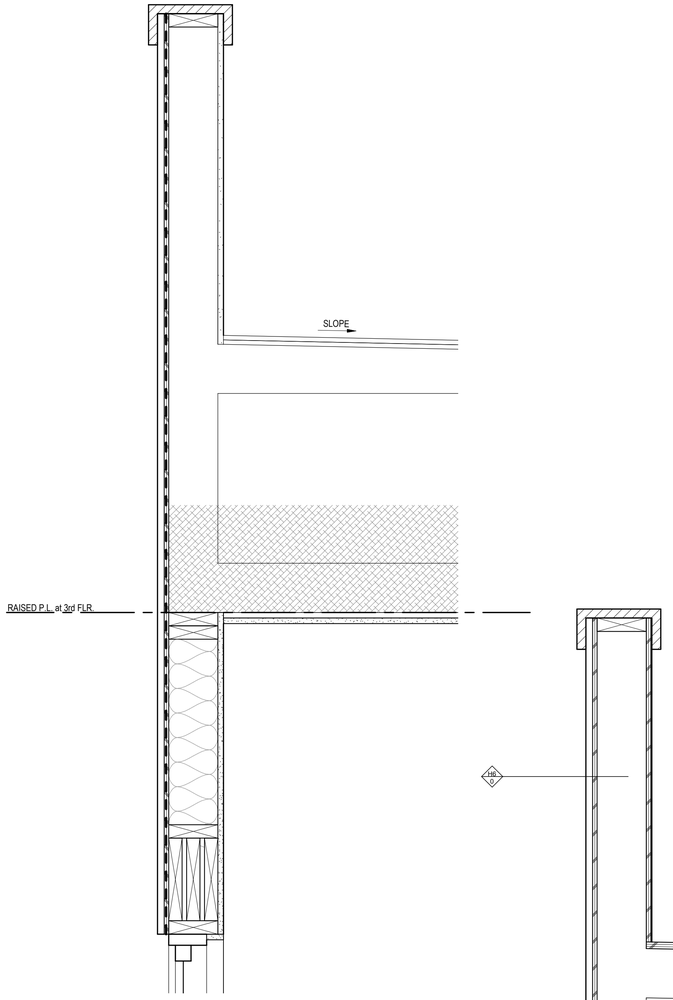
DETAIL- ROOF
Section 33 - Callout 2
1 1 1/2" = 1'-0"

3/30/2023 1:51:47 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt

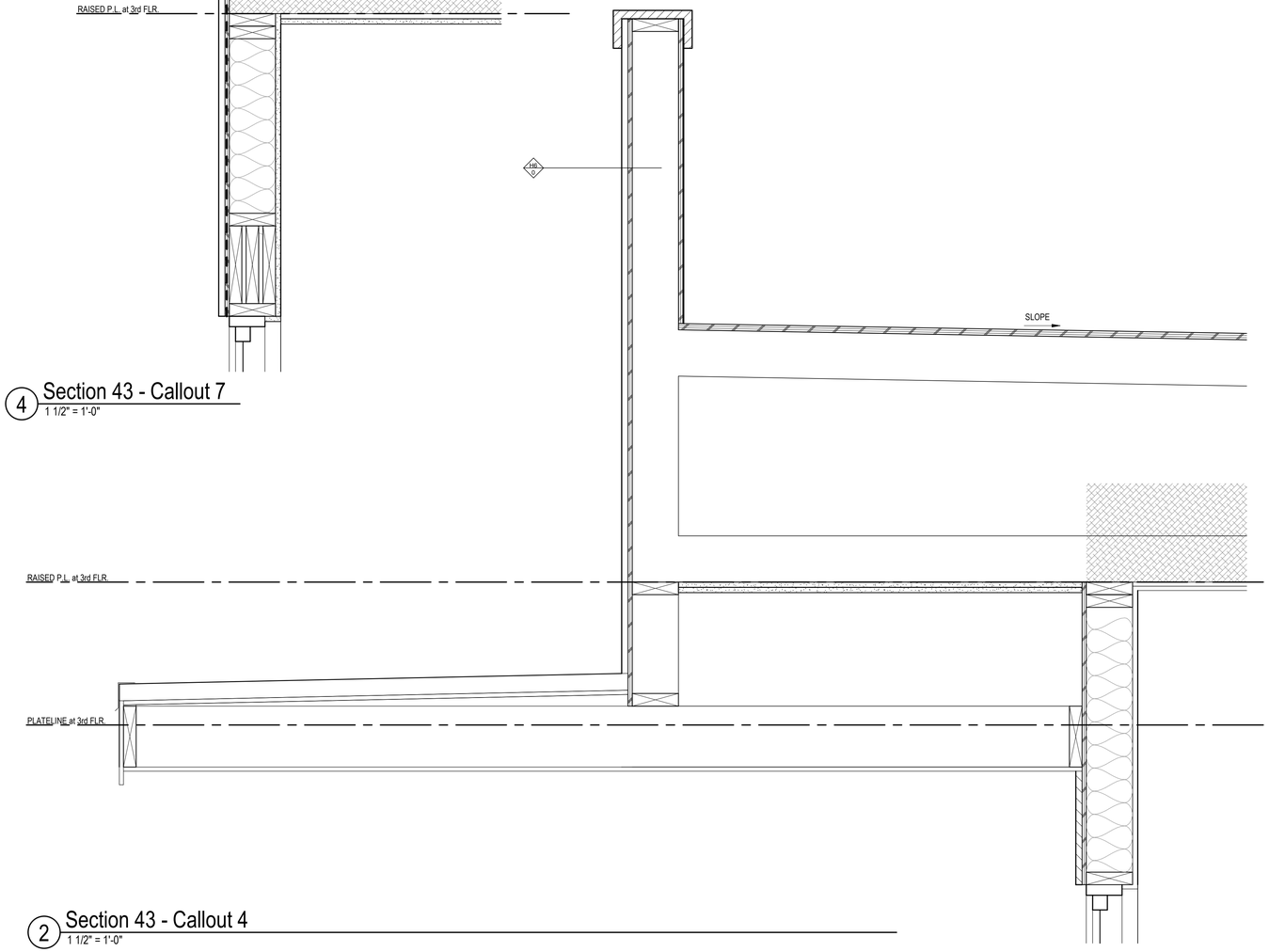
ARCH D 24" x 36"



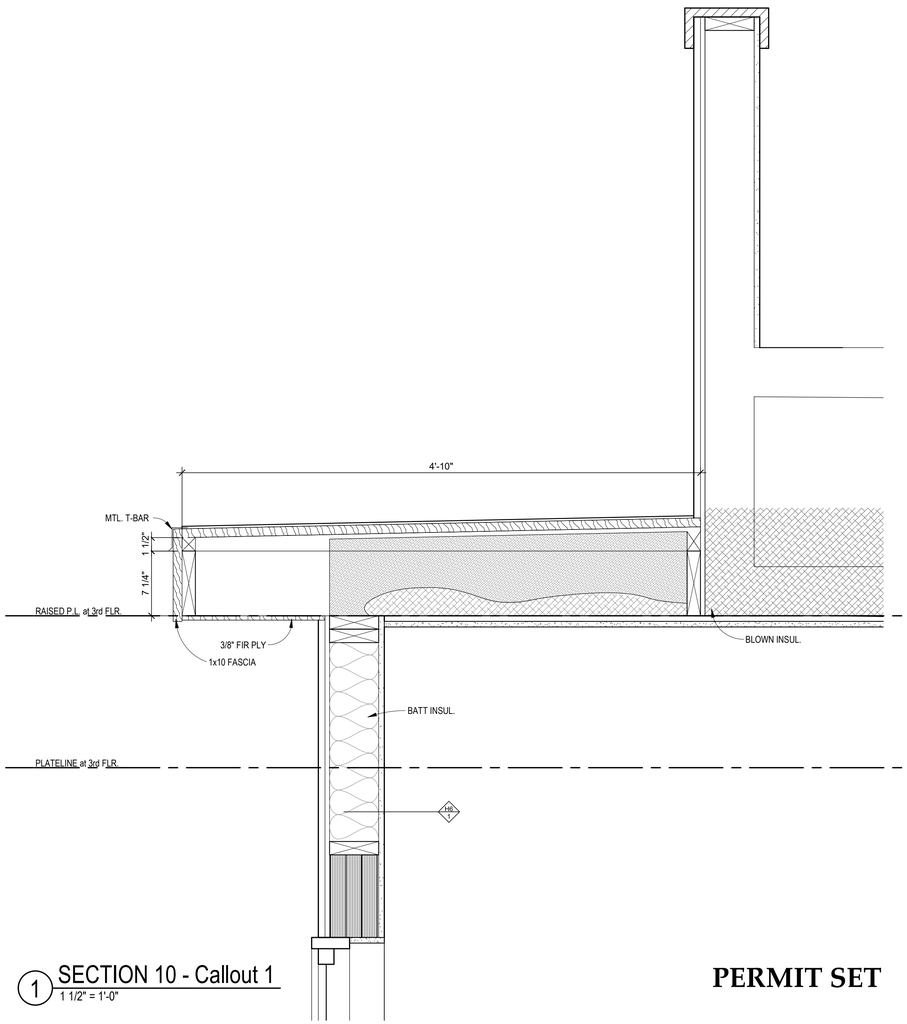
3 Section 40 - Callout 1
1 1/2" = 1'-0"



4 Section 43 - Callout 7
1 1/2" = 1'-0"



2 Section 43 - Callout 4
1 1/2" = 1'-0"



1 SECTION 10 - Callout 1
1 1/2" = 1'-0"

ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES

NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208

P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

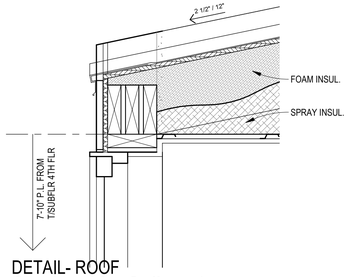
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.44

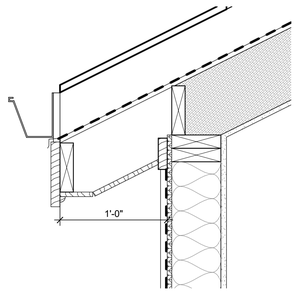
PERMIT SET

3/30/2023 1:51:48 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696965-GriffinRiley_R22_ssmiley23JBE.rvt

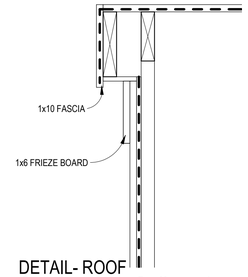
ARCH D 24" x 36"



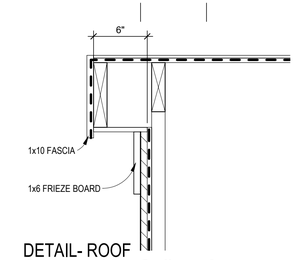
DETAIL- ROOF
9 Section 16 - Callout 1
1 1/2" = 1'-0"



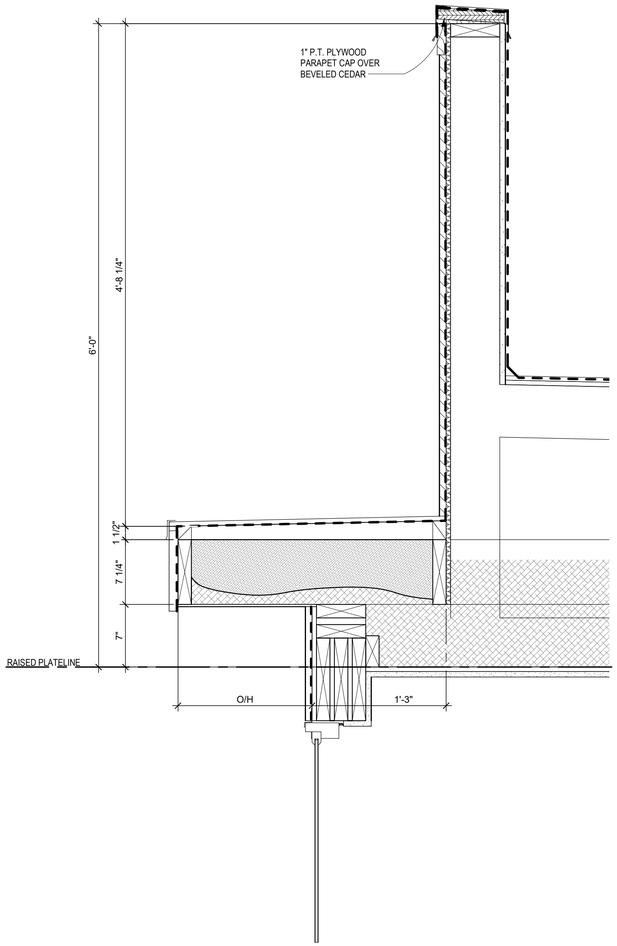
WALL SECTION
6 Section 25 - Callout 2
1 1/2" = 1'-0"



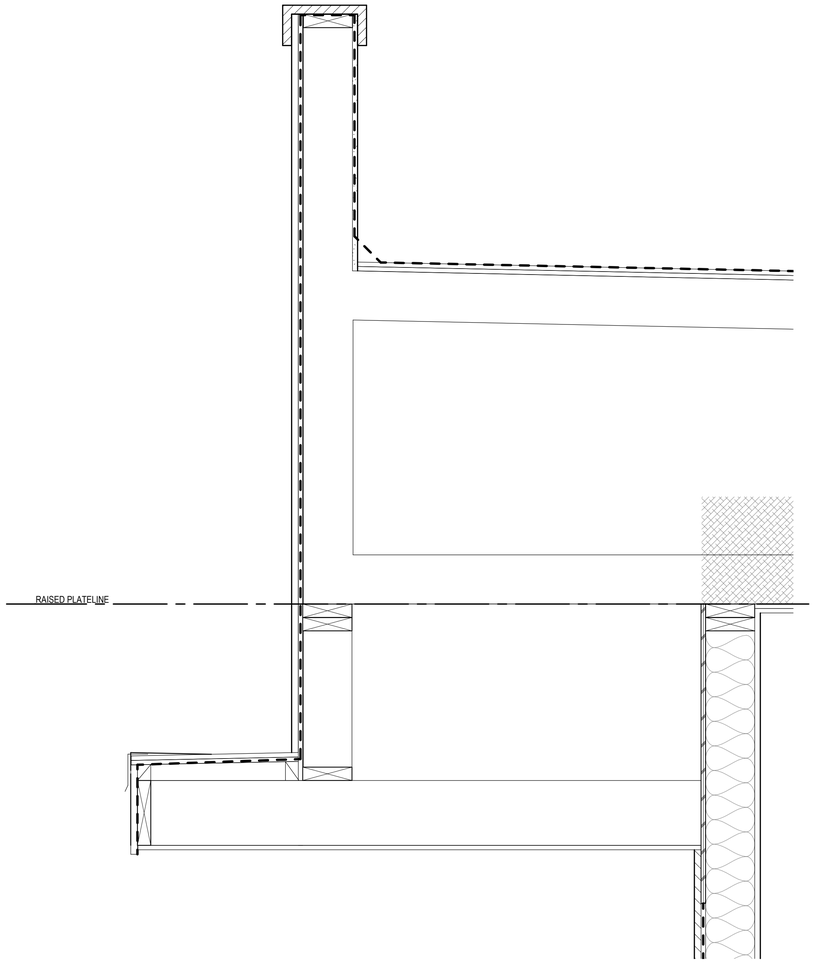
DETAIL- ROOF
3 Section 27 - Callout 1
1 1/2" = 1'-0"



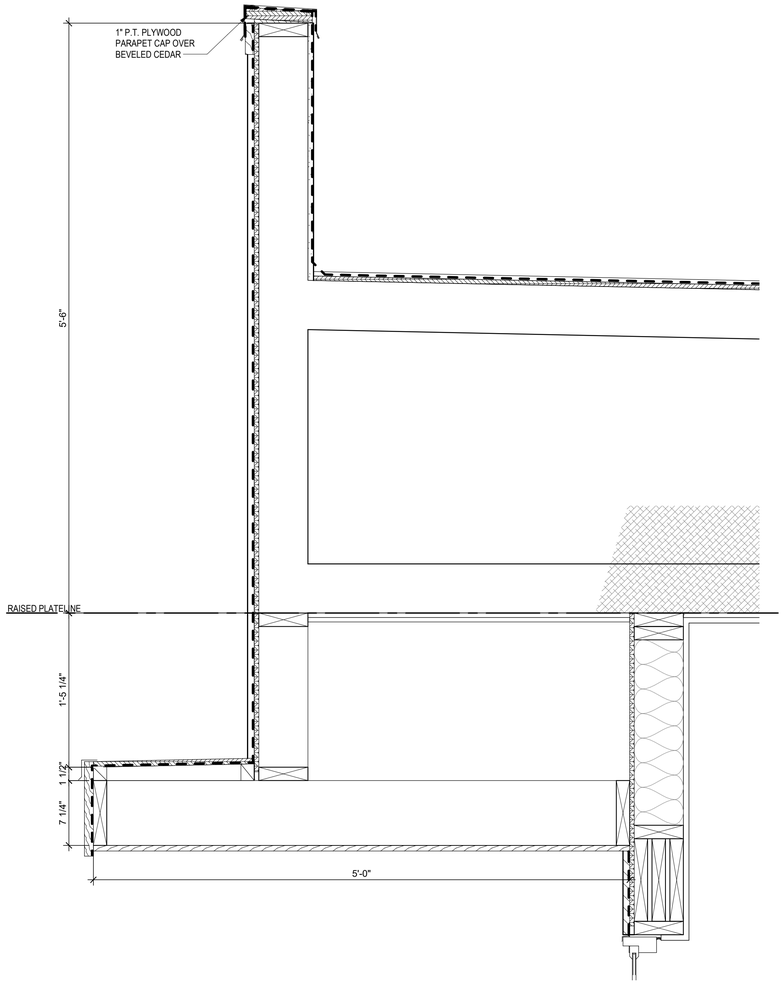
DETAIL- ROOF
2 Section 18 - Callout 3
1 1/2" = 1'-0"



DETAIL- ROOF
7 Section 37 - Callout 2
1 1/2" = 1'-0"



DETAIL- ROOF
4 Section 45 - Callout 2
1 1/2" = 1'-0"



DETAIL- ROOF
1 Section 13 - Callout 3
1 1/2" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

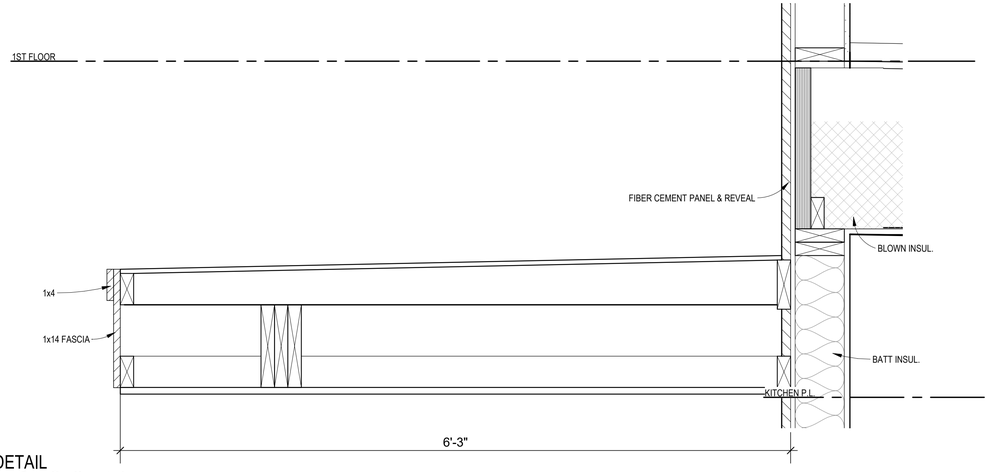
DRAWING RELEASE LOG

△REVISIONS:

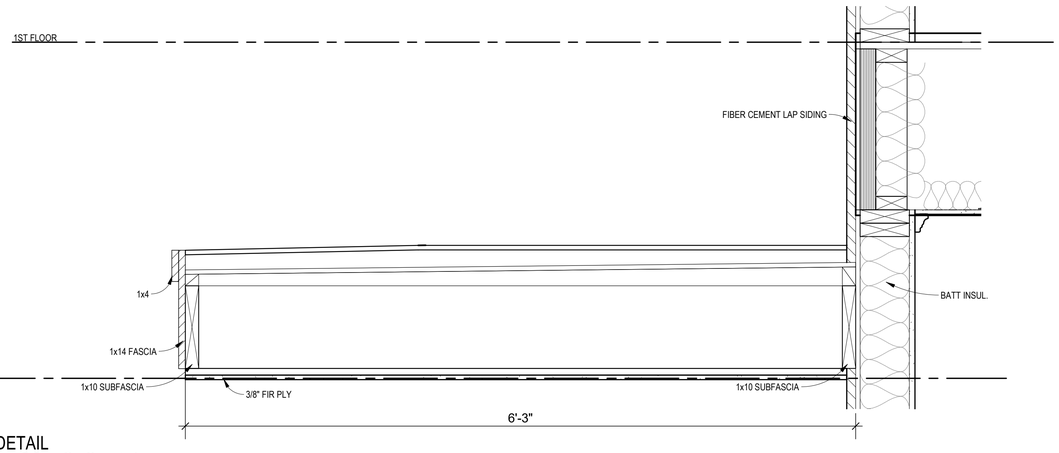
DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.45

3/30/2023 2:06:57 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23dBE.rvt

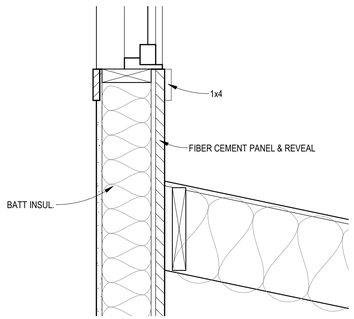
ARCH D 24" x 36"



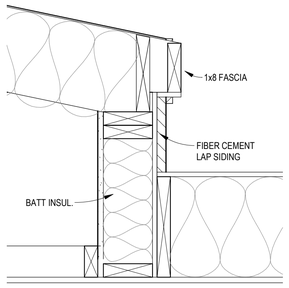
ROOF DETAIL
6 Section 6 - Callout 1
1 1/2" = 1'-0"



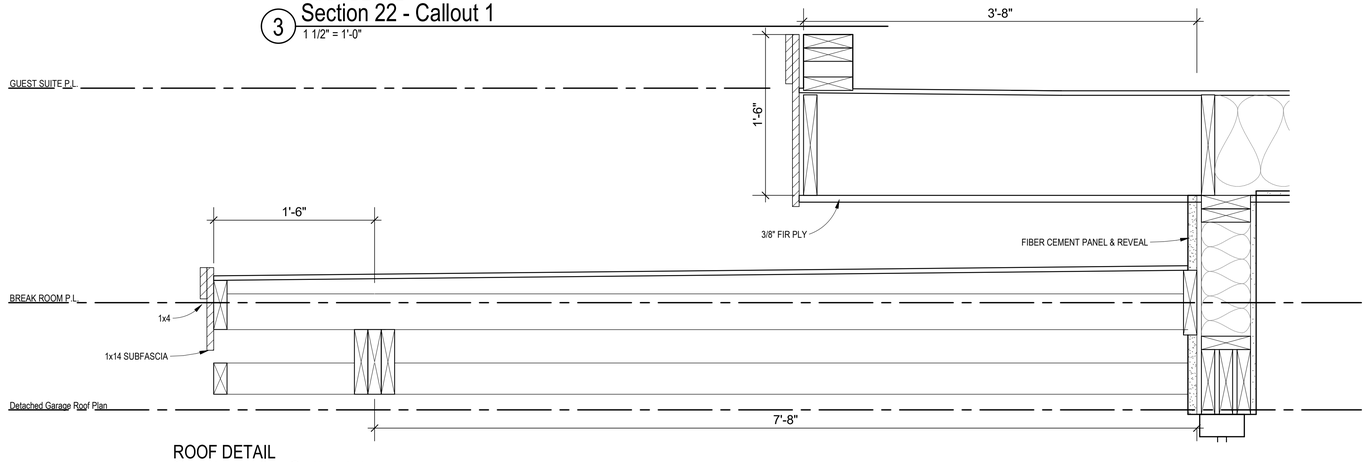
ROOF DETAIL
3 Section 22 - Callout 1
1 1/2" = 1'-0"



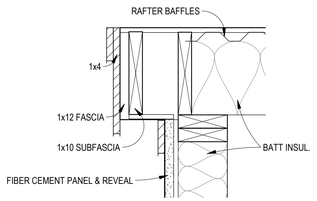
ROOF DETAIL
1 Section 7 - Callout 4
1 1/2" = 1'-0"



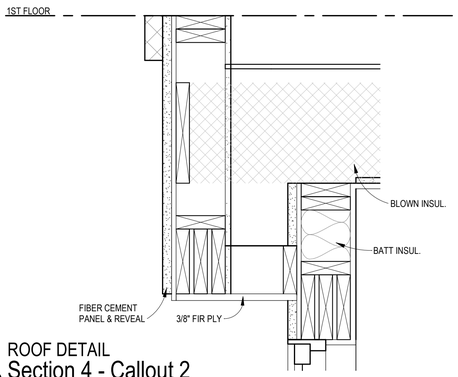
ROOF DETAIL
14 Section 7 - Callout 2
1 1/2" = 1'-0"



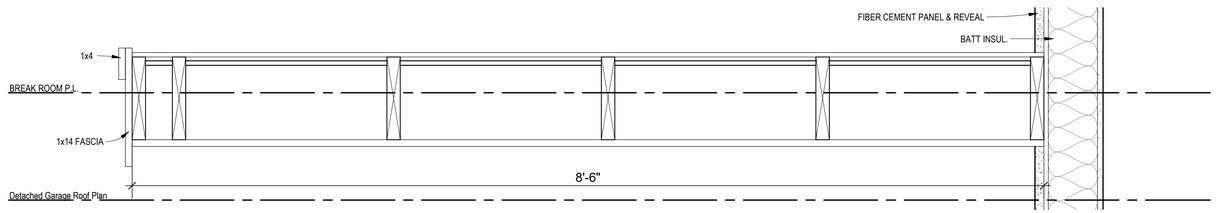
ROOF DETAIL
8 Section 10 - Callout 1
1 1/2" = 1'-0"



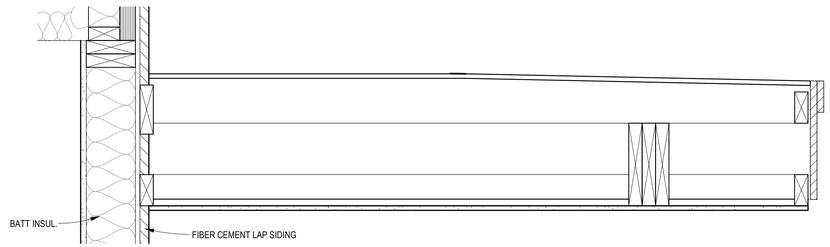
ROOF DETAIL
12 Section 22 - Callout 2
1 1/2" = 1'-0"



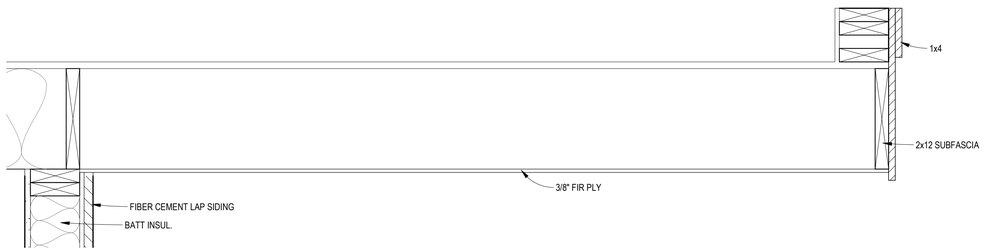
ROOF DETAIL
2 Section 4 - Callout 2
1 1/2" = 1'-0"



ROOF DETAIL
11 Section 13 - Callout 2
1 1/2" = 1'-0"



ROOF DETAIL
19 Section 29 - Callout 1
1 1/2" = 1'-0"



ROOF DETAIL
15 Section 7 - Callout 3
1 1/2" = 1'-0"

ARCHITECTURE
LANDSCAPE
ARCHITECTURE
ENERGY SERVICES
NSPJ
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40734
ARCHITECT

A NEW DEVELOPMENT FOR:
RESIDENCES AT BLACKWELL
50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

△REVISIONS:

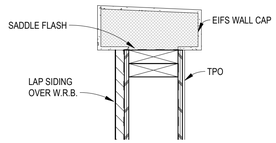
MAILROOM P.L.

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.46

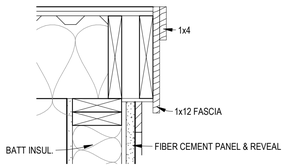
PERMIT SET

3/30/2023 2:24:39 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\696S-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

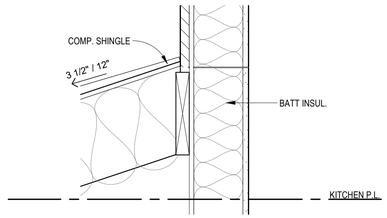
ARCH D 24" x 36"



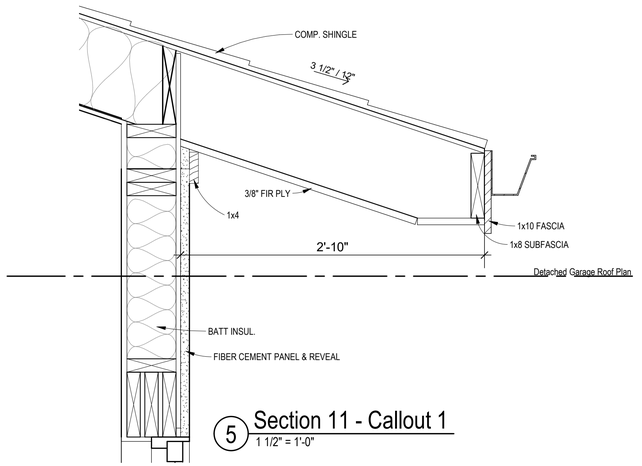
17 Section 6 - Callout 2
1 1/2" = 1'-0"



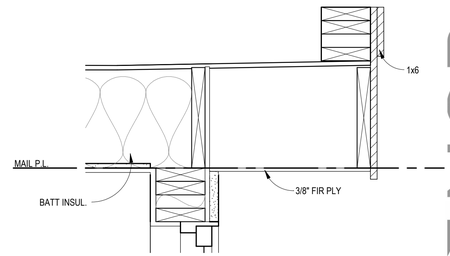
14 Section 25 - Callout 1
1 1/2" = 1'-0"



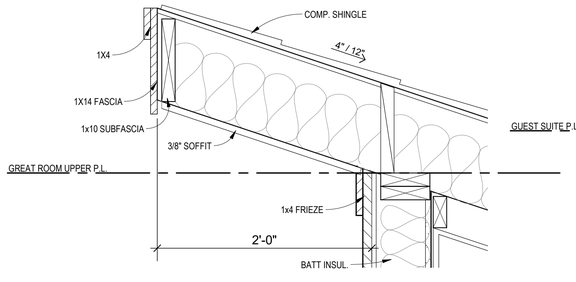
3 Section 2 - Callout 3
1 1/2" = 1'-0"



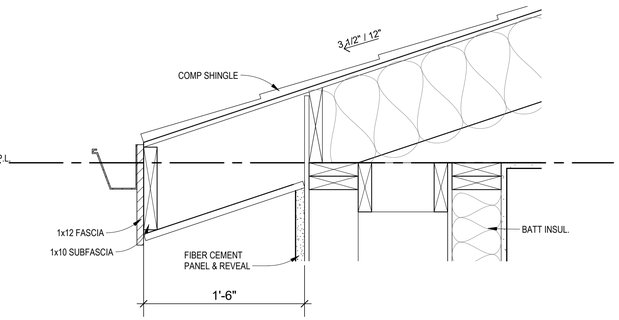
5 Section 11 - Callout 1
1 1/2" = 1'-0"



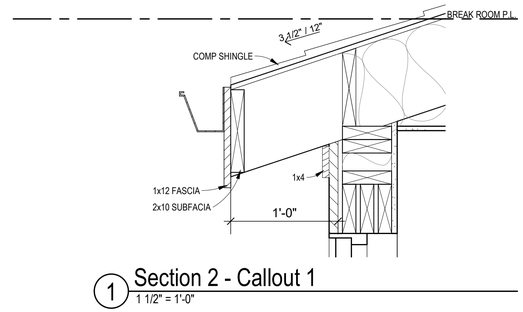
15 Section 8 - Callout 1
1 1/2" = 1'-0"



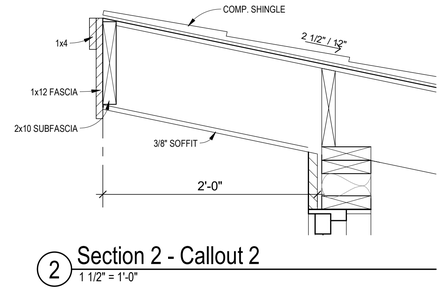
4 Section 3 - Callout 2
1 1/2" = 1'-0"



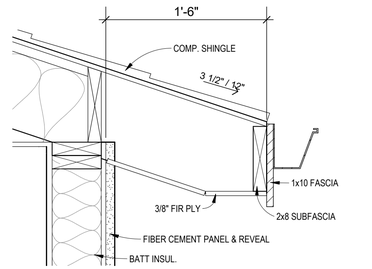
6 Section 9 - Callout 1
1 1/2" = 1'-0"



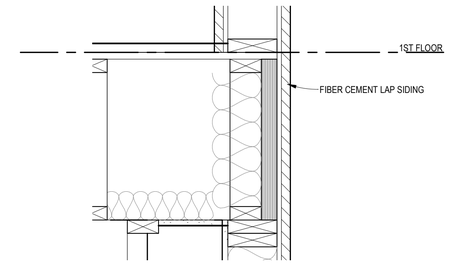
1 Section 2 - Callout 1
1 1/2" = 1'-0"



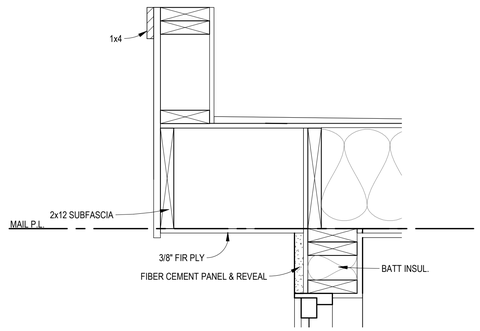
2 Section 2 - Callout 2
1 1/2" = 1'-0"



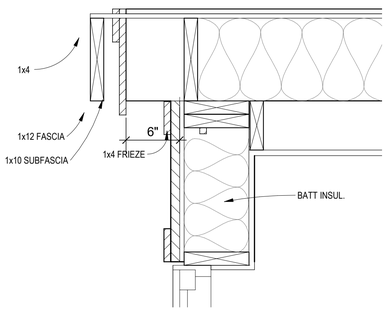
7 Section 26 - Callout 1
1 1/2" = 1'-0"



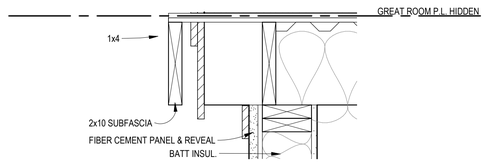
16 Section 28 - Callout 1
1 1/2" = 1'-0"



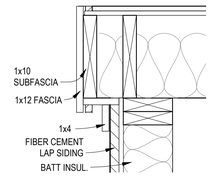
9 Section 30 - Callout 1
1 1/2" = 1'-0"



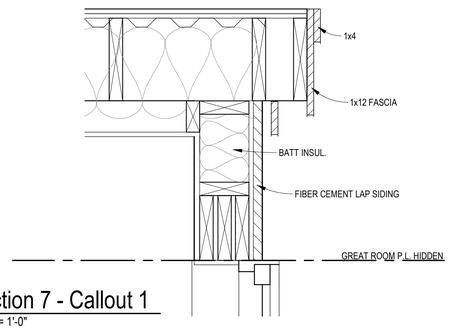
11 Section 4 - Callout 1
1 1/2" = 1'-0"



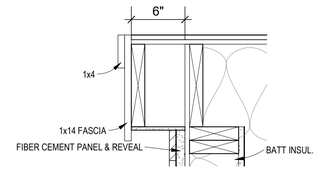
8 Section 31 - Callout 1
1 1/2" = 1'-0"



10 Section 3 - Callout 1
1 1/2" = 1'-0"



12 Section 7 - Callout 1
1 1/2" = 1'-0"



13 Section 13 - Callout 1
1 1/2" = 1'-0"

ARCHITECTURE
LANDSCAPE ARCHITECTURE
ENERGY SERVICES
NSPJ
ARCHITECTS INC.
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-40713
ARCHITECT
5/25/23

A NEW DEVELOPMENT FOR:

RESIDENCES AT BLACKWELL

50 HWY & BLACKWELL
LEE'S SUMMIT, MISSOURI

DRAWING RELEASE LOG

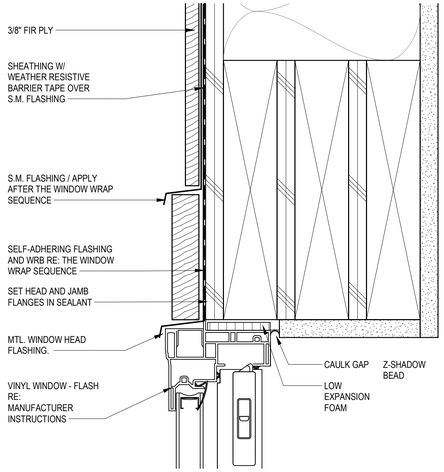
△ REVISIONS:

DATE:
03/24/2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.47

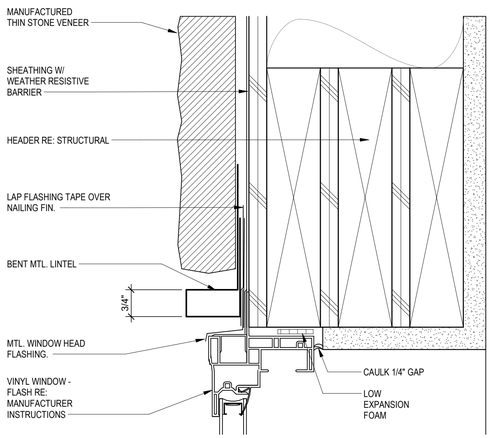
PERMIT SET

3/30/2023 2:26:35 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley-Clubhouse_R22_ssmiley23.8E.rvt

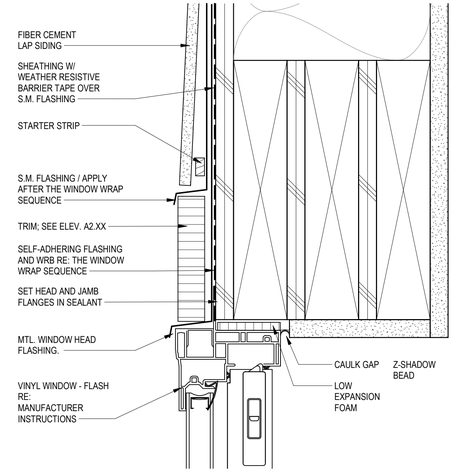
ARCH D 24" x 36"



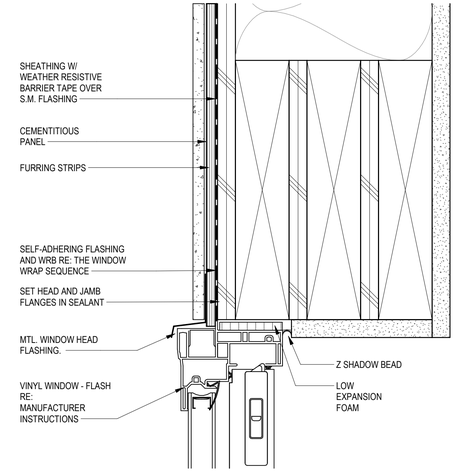
11 WDW HEAD @ BAYS
6" = 1'-0"



9 HJS-WDW-THIN STONE, HEAD DTL - 1x4
6" = 1'-0"



6 WDW HEAD @ LAP SIDING
6" = 1'-0"



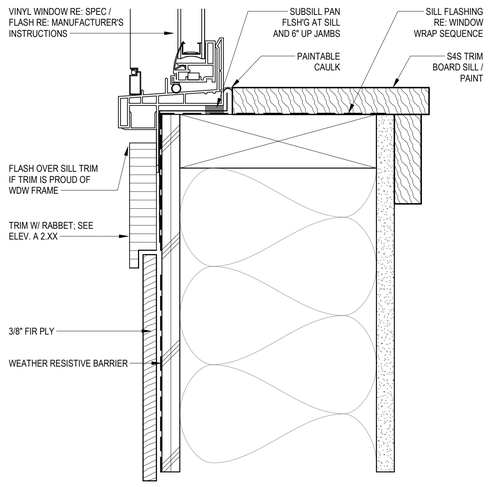
3 WDW HEAD @ FIBER CEMENT PANELS
6" = 1'-0"

12 WDW JAMB @ BAYS
6" = 1'-0"

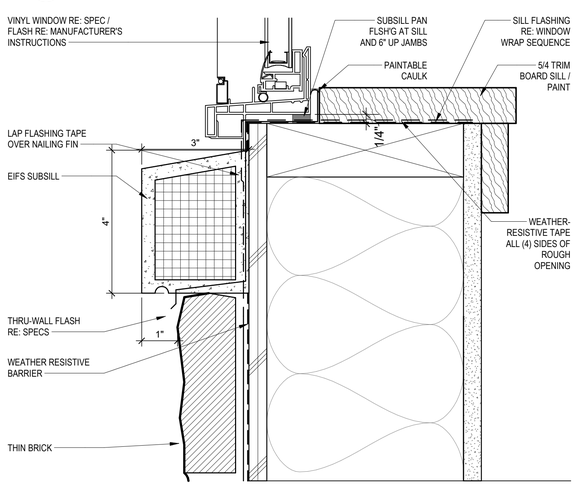
8 HJS-WDW-THIN STONE, JAMB DTL
6" = 1'-0"

5 HJS-WDW-LAP SIDING-JAMB
6" = 1'-0"

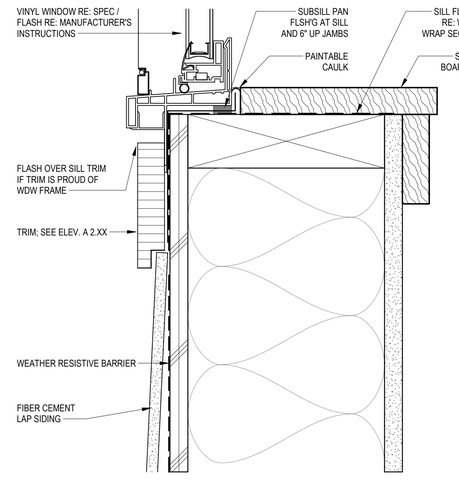
2 JAMB @ FIBER CEMENT PANELS
6" = 1'-0"



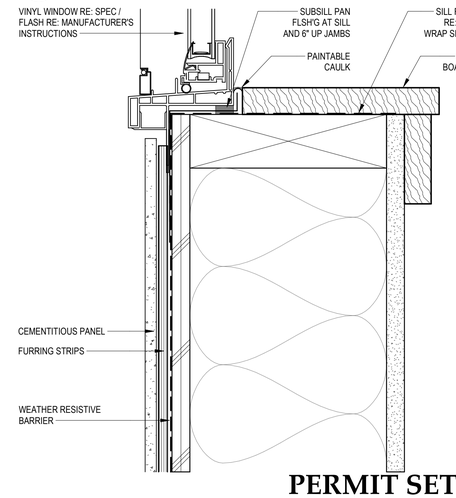
13 WDW SILL @ BAYS
6" = 1'-0"



7 WDW SILL @ BRICK
6" = 1'-0"



4 WDW SILL @ LAP SIDING
6" = 1'-0"



1 WDW SILL @ FIBER CEMENT PANELS
6" = 1'-0"

NSPJ ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
ARCHITECTS PA
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-00733
ARCHITECT

A NEW DEVELOPMENT:

RESIDENCES AT BLACKWELL

50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

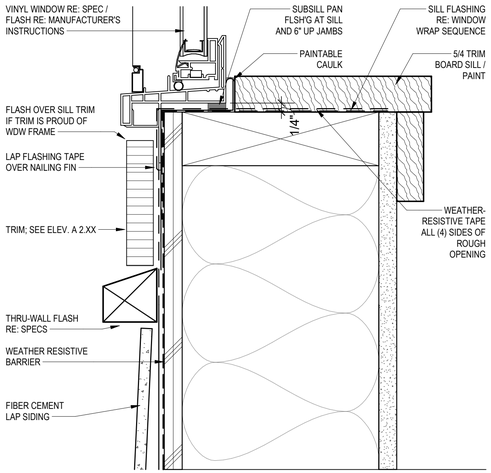
△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.50

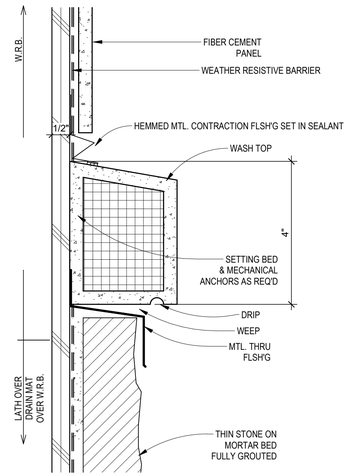
PERMIT SET

3/30/2023 1:51:59 AM NSPJ_ARCHITECTS ©
C:\Users\ssmiley\Documents\6966-GriffinRiley_R22_ssmiley23.dBE.rvt

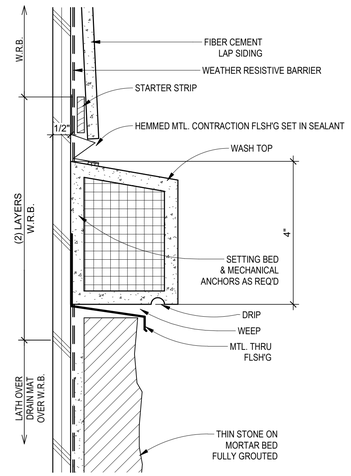
ARCH D 24" x 36"



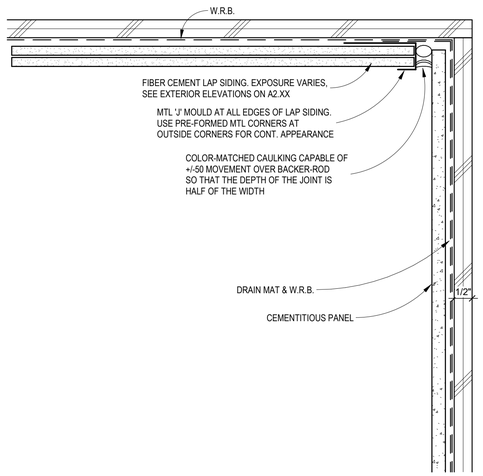
WINDOW DETAIL
6 WDW SILL @
6" = 1'-0"



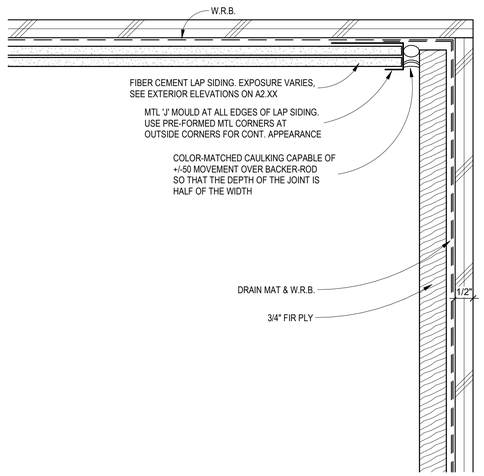
3 MATERIAL TRANSITIONS - STONE-hardi-SECTION
6" = 1'-0"



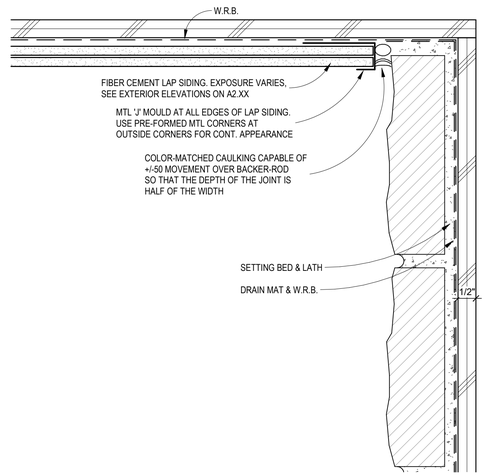
2 MATERIAL TRANSITIONS - STONE-LAP-SECTION
6" = 1'-0"



MATERIAL TRANSITION DETAIL
5 MATERIAL TRANSITIONS -CEMENTITIOUS PANEL-LAP-PLAN
6" = 1'-0"



MATERIAL TRANSITION DETAIL
4 MATERIAL TRANSITIONS - WOOD PANEL-LAP-PLAN
6" = 1'-0"



1 MATERIAL TRANSITIONS - STONE -LAP-PLAN
6" = 1'-0"

PERMIT SET

NSPJ ARCHITECTS PA
ARCHITECTURE LANDSCAPE ARCHITECTURE ENERGY SERVICES
3515 W. 75TH ST., SUITE 201
PRAIRIE VILLAGE, KS 66208
P. 913.831.1415
F. 913.831.1563
NSPJARCH.COM
© COPYRIGHT 2023

STATE OF MISSOURI
CLINT EDD EVANS
NUMBER A-007313
ARCHITECT

A NEW DEVELOPMENT:
RESIDENCES AT BLACKWELL
50 Highway & Blackwell, Lee's Summit, MO

DRAWING RELEASE LOG

△REVISIONS:

DATE:
03.24.2023
JOB NO.
696521
DRAWN BY:
Author
SHEET NO.
A7.51

3/30/2023 2:31:34 AM NSPJ ARCHITECTS ©
C:\Users\ssmiley\Documents\6965-GriffinRiley_R22_ssmiley23JBE.rvt