

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description

| of the property): | - , | , 5 , (8 |
|---|--|--|
| Lot No. 20 Plat Title Hook Farms First | Address: 2043 SW Hook Farm Drive | |
| County: | Missouri State: | |
| I, Scott Bamesberger | | — the undersigned, successors, and assigns do hereby |
| release and forever discharge the City of demands for any use arising out of, relating the City's right of way for any purpose what: | Lee's Summit, its employees and/or agents to, or being in any way connected with work o | from and against any and all liability, claims and r service by the City, its employees or agents within |
| NOW THEREFORE, the Undersigned hereby release herein and said release shall run wi and assigns. | y declares that said property described above th the real property and be binding on all part | e shall be held, sold and conveyed subject to the ties having any part thereof, their heirs, successors |
| IN WITNESS WHEREOF, this release has been | n read, signed and sealed this day of _ | March, 20 |
| | Ву: | |
| | Scott Bamesberger/Member | |
| | Printed or Typed Name | |
| STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The day of the county of the day of the county of the | hach 2023 before | me, a Notary Public, personally appeared: |
| proved to me on the basis of satisfactor acknowledged thathe/she/the | V. | me(s) subscribed to the within instrument, and erein and no other. |
| WITNESS my hand and official seal in the Co | ounty and State aforesaid, the day and year first | above written. |
| RHONDA NEAL SALESKI | Notary Public Signature | |
| Jackson County - State - 6 W | Rhonda Neal Saleski | 5 |
| Commission Number 19363337 (Seal) My Commission Expires Aug 13, 2023 | Fillited of Typed Name | |
| | My Commission Expires: | |
| | August 13, 2023 | |
| | | |

