

FIRE DEPARTMENT

NOTIFICATIONS/CONTACT INFORMATION SECTION

| PAGE 1 | | | | | | | | |
|--|--|------------|---------------|------------|-------------------------|--------------------|--|--|
| ☐ CHANGES | | | | | | | | |
| BUSINESS NAME | MARKET STREET CENTER - SHELL | | | | | | | |
| ADDRESS | 3503 SW MARKET ST, LEES SUMMIT, MO 640823505 SW MARKET ST, LEES SUMMIT, MO 640823507 SW MARKET ST, LEES SUMMIT, MO 640823509 SW MARKET ST, LEES SUMMIT, MO 640823501 SW MARKET ST, LEES SUMMIT, MO 64082 | | | | | | | |
| OWNER/OPERATOR NAMI | E CRANE CON | ISTRUCTION | COMPANY: | | TELEPHONE | (816) 324-5951 | | |
| ADDRESS | PO BOX 298 SAVANNAH, Primary: (816 Cell: <no ce<="" th=""><th>324-5951</th><th></th><th></th><th></th><th></th></no> | 324-5951 | | | | | | |
| EMERGENCY CONTACT INFORMATION | | | | | | | | |
| NAME | | | | | TELEPHONE | | | |
| 1 | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| LOSS REDUCTION TYPE | | | | | | | | |
| ☐ Occupancy ☐ Se | mi-Annual | ☐ Annual | ☐ Life Safety | , □ S | prinkler | Hazardous Material | | |
| ☐ Complaint ☐ Ex | plosive Storage | UST | ☐ Post-Incide | ent 🔲 C | pen Burning | Other | | |
| CLASS: | Мар#: | PFA#: | KNOX BOX: | KNO | X LOCATION: | PERMIT# | | |
| LOSS REDUCTION NARRATIVE | | | | | | | | |
| | | | | | | | | |
| Last Inspection | 1st Inspection | 2nd | Inspection | 3rd Inspe | | 4th Inspection | | |
| | | | | | | | | |
| INSPECTION | | ECTOR | | TCOME | DATE | | | |
| Fire Line - Hydrostatic Test Diana Johnson | | Partial F | | Friday, Au | Friday, August 19, 2022 | | | |
| Fire Line - Hydrostati | c Test Dian | a Johnson | Pal | rtial | Monday, <i>i</i> | August 22, 2022 | | |

| Fire Line - Hydrostatic Test | Ryan Heckman | Passed | Monday, August 22, 2022 |
|------------------------------|--------------|----------------------------------|----------------------------|
| Occupancy Inspection - Fire | e Craig Hill | Failed | Tuesday, February 14, 2023 |
| Occupancy Inspection - Fire | e Craig Hill | Passed | Tuesday, February 21, 2023 |
| | | | |
| DATE OF REPORT | INSPECTOR | PREVENTION FOLLOW-U REQUIRED? | P RESPONSIBLE SIGNATURE |
| February 21, 2023 | Craig Hill | ☐ Yes ☐ No | |