

LEE'S SUMMIT MISSOURI

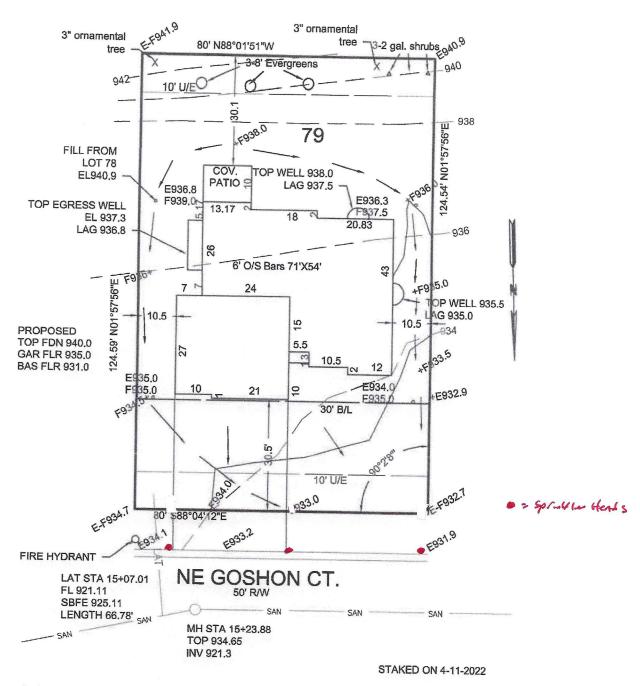
RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

Lot No. 9 plat Tide Motivilo 3 Address: [1] 7 NE 605 N CT. Country: JACKSON State: Mo I. Tromack Hunges III III III III III III III III III I	In cor	nsideration for the City of Lee's Summit's property):	permission to extend a Lav	wn Irrigation Syste	m into the City's right	of way at (legal description
demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever. NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns. IN WITNESS WHEREOF, this release has been read, signed and sealed this30day of	Lot No	o. 79 Plat Title Mostice to 3 pt Ad	dress: 117 N	JE boshan o	:T	
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By: May	NOW release and as	THEREFORE, the Undersigned hereby de e herein and said release shall run with ti signs.	clares that said property he real property and be bi	rung on an parties	s naving any part there	eof, their heirs, successors
By: May	IN WIT	NESS WHEREOF, this release has been rea	nd, signed and sealed this _	30 day of	Lowory	20 23
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30 day of Jackson 20 23 before me, a Notary Public, personally appeared: Description De			11/11/1/	11 10		
STATE OF MISSOURI COUNTY OF JACKSON ON THIS, The 30 day of Jackson 20 23 before me, a Notary Public, personally appeared: Description De			MAY JANGUE Tro	mul Humo IIL		
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and he/she/they executed the same for the purposes stated therein and no other. WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. SI		JF MISSOUR!	DIVIDUAL ACKNO	WLEDGMEI	NT	
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written. S	ON TI	HIS, The 30 day of Son	100Ly 20_	23 before me,	a Notary Public,	personally appeared:
KIM FINNIGAN Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: December 26, 2025 Commission #13815138 My Commission Expires: 12-16-25						within instrument, and
Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: December 26, 2025 Commission #13815138 My Commission Expires:		/s _i	Notary Public Signature	tingen		
(Seal) My Commission Expires: December 26, 2025 Commission #13815138 My Commission Expires: 12-26-25		Notary Public - Notary Seal				
12-26-25	(Seal)	My Commission Expires: December 26, 2025		and the second s	#	
Revised 10/21/14	Revised 10/	/21/14	12-26-7	25		

CONSTRUCTION STAKE PLOT PLAN Ordered by:TRUMARK HOMES

Description:LOT 79 MONTICELLO - 3RD PLAT, LEES SUMMIT, MO.

Address: 1117 NE GOSHON CT.



"Per Ordinance 7690, Section 3.10 The builders are required to put a Minimum of three Evergreen Trees, two ornamental trees and three shrubs, on each lot adjacent to the Lake Ridge Meadows and Dalton's Ridge subdivisions, acknowledging that the goal is to provide a visual buffer for the property to the north. No final certificate of occupancy shall be issued for the individually affected lot until such time as the required number of trees and shrubs are planted on said lot. The required landscaping shal be planted within 20 feet of the rear property line. The required landscaping shall meet the minimum size requirements of the UDO at the time of Planting (i.e. 8' for Evergreen trees, 3" caliper for ornamental trees and 2-gallon container for shrubs)."



LEE BODENHEIMER, L.S. Land Surveyor