

RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No.	Plat Title		Address:	1321	NE	Country	12
	chson					•	
I, Terrence Luin the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.							
NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.							
IN WITNESS WHEREOF, this release has been read, signed and sealed this day of							
	By:	Terra	- 2-	-		ar therefore	
Printed or Typed Name							
INDIVIDUAL ACKNOWLEDGMENT							
STATE OF MISSOURI COUNTY OF JACKSO							
ON THIS, The 19th day of							
WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.							
	/s/	Notary Public Sign Heathe Printed or Typed I	lature	hlel	er land	Julium III	AER S. W.
		Printed or Typed I	Name			William.	NOTARY
(Seal)		My Commission E	xpires:			WWW.	NOTARY SEAL 14061583

10-31-24