

## LEE'S SUMMIT

MISSOURI

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

				mission to exte	nd a Lawn Irr	igation Sys	tem into the City's right o	ii way at (legal descrip	נוטו
of the pr		whisperi	my woods		0	a 04h	01		
Lot No.	Plat Title	2nd f	Nat Addre	ess: 1601	3m	7.4.	7.+		
County:	Jacks	01/	State	Mo					
6	DIVI	Mad	20				the undersigned, success	ors, and assigns do her	reb
demand	s for any use a	rising out of	city of Lee's, relating to, or ose whatsoever	being in any wa	nployees and, by connected	or agents with work o	from and against any ar or service by the City, its e	nd all liability, claims :mployees or agents wi	and thin
release l	nerein and said	d release sha	all run with the	real property a	ind be bindin	g on all pai	re shall be held, sold and ties having any part there	d conveyed subject to eof, their heirs, succes	th: sor
INI VA/ITNI	ESS WHEREOF	this release	has heen read	. signed and sea	led this 91	day of	November	2027	
IIN VVIIIN	ESS WHENEOU	, tills release	By:	Hi	~ Be	v			
				Printed or Ty	yped Name	ox_			
			IND	IVIDUAL A	ACKNOW	/LEDGI	ИENT		
	F MISSOURI OF JACKSON								
	is, the 9th			nber E Constri			me, a Notary Publi	c, personally appea	erec
proved	to me on th	ne basis of	satisfactory ev	vidence to be	the person(s	) whose n	ame(s) subscribed to th herein and no other.	ne within instrument,	an
WITNES	S my hand and	official seal	in the County a	and State afores	aid, the day a	nd year fir	st above written.		
	uu.	MUHHIMA A KASHA	/s	/ Rhond Notary Publ	ic Signature	sten	_		
	"III" MOS	SSION EN		Rhono Printed or T		sten	-		
(Seal)		RY SEAL	COURT	My Commis	sion Expires:				
	THE OWNER OF	ounty 38.	18 min	04-06	2-2025		<u>-</u>		
Revised II	HILLING THEIR	STATE		Deve	lopment Serv	vices			