

| For Office Use Only: | | | | |
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| Permit # | | | | |
| LT# | | | | |
| Permit \$ | | | | |
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| Total \$ | | | | |

Lee's Summit Residential Permit Application

| - u Cala | Hamas II | | | | | | |
|--|---------------------------|--|--------------------|------------------|---|-----------------|--|
| Applicant: Gale Homes II | | | | | | | |
| Address: (No P.O. Boxes) 400 SW Longview Blvd. Suite 240 | | | | | | | |
| City: Lee's Sumi | | | | _State: Mo. | Zip: | 64081 | |
| Primary Contact: | Matt Faulkner (Gale Homes | Phone: | 816-215-7758 | _Email: mfaulkne | er@gale | communities.com | |
| On-Site Contact: | Matthew Faulkner | Phone: | | _Email: | | | |
| Project Location: | (Lot # / Subdiv. / Plat) | Lot 1602 The Ridge at Winterset Summit | | | | | |
| | (Address) | 197 SW Wi | nter Rd. | | | | |
| | | | | | | | |
| Please check Yes or No for each question: Will the house be built as a walk-out? Is a Flood Plain Certificate required? Is there a drainage swale required? Are you building on fill? Are you installing a suspended slab? Are you using an enginreed floor syst.? Are you using Roof Trusses? Are you installing a Cement/Tile Roof? Yes No X If No, a sump pump will be required. Answer Yes if a 100 year flood plain intersects a lot line. X Answer Yes if a 100 year flood plain intersects a lot line. If Yes, a soils report is required prior to footing inspection. If Yes, design must be included with construction documents. X If Yes, design must be approved. (see reverse info) If Yes, design must be included with construction documents. X If Yes, design must be included with construction documents. | | | | | es a lot line. Ing inspection. Ing inspection. Ing info) Ing info) Ing info) | | |
| Check items to be deferred. (see reverse for deferral submittal requirements) x Engineered floor system Roof trusses Other (provide list) | | | | | | | |
| Please supply the | square footage for each o | f the following | g areas, where app | olicable. | | | |
| 1st Floor: 3121 | | | 3rd Floor | | Unfin | . Bsmt: 925 | |
| Fin. Bsmt: 2196 | | | Covered Deck | | | d Deck: 0 | |
| | | | • | | | | |
| Size of water meter service (if other than standard 5/8"x3/4")? Standard Size of electric (if other than 200 amp)? 400 amp | | | | | | | |
| MEP Subcontractor Information: (Note: Permit shall not be issued until MEP sub-contractors are licensed and listed on permit) Mechanical: ApexHvac Electrical: Hathaway Electric Plumbing: R & R Plumbing | | | | | | | |

(Continued on reverse)



Lee's Summit Residential Permit Application (continued)

Submittals for new homes shall include the following:

- (2) copies of a plot plan prepared and sealed by Missouri State design professional.
- Completed Residential Permit Application.
- Completed Excise Tax Form.
- (2) copies of construction documents* prepared by registered design professional licensed by the State of Missouri and sealed in accordance with Missouri Board for Architects, Prof. Engineers, Prof. Land Surveyors and Prof. Landscape Architects.
 - * Construction documents shall be specific to the listed address and not to be used at any other location.

Deferred submittal requiremrents: (Trusses, engineered joists, etc.)

When approved by the building official some portions of the design may be deferred. The registered design professional in responsible charge shall list the deferred submittals on the construction documents for review by the Building Official. Submittal documents for deferred submittal items shall be submitted to the registered design professional in responsible charge who shall review them and forward them to Development Services office with a notation/stamp/similar indicating that the deferred submittal documents have been reviewed and that they have been found to be in general conformance with the design of the building.

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, to the best of my knowledge, is complete and correct and that the permitted construction will conform to the regulations in the Codes adopted by the City of Lee's Summit and all applicable ordinances.

| Matt Faulkner | Matt Faulkner (Gale Homes II) | 1/10/23 |
|---|--|---------|
| Signature of Owner or Authorized Agent | Printed Name of Applicant | Date |
| | | |
| For office use only: Roof Material: # of Bedrooms: # of Units: # of Bathrooms: | # of Floors: s.f. of Finished Area Sidewalk (Y/N): # of Traps: | |