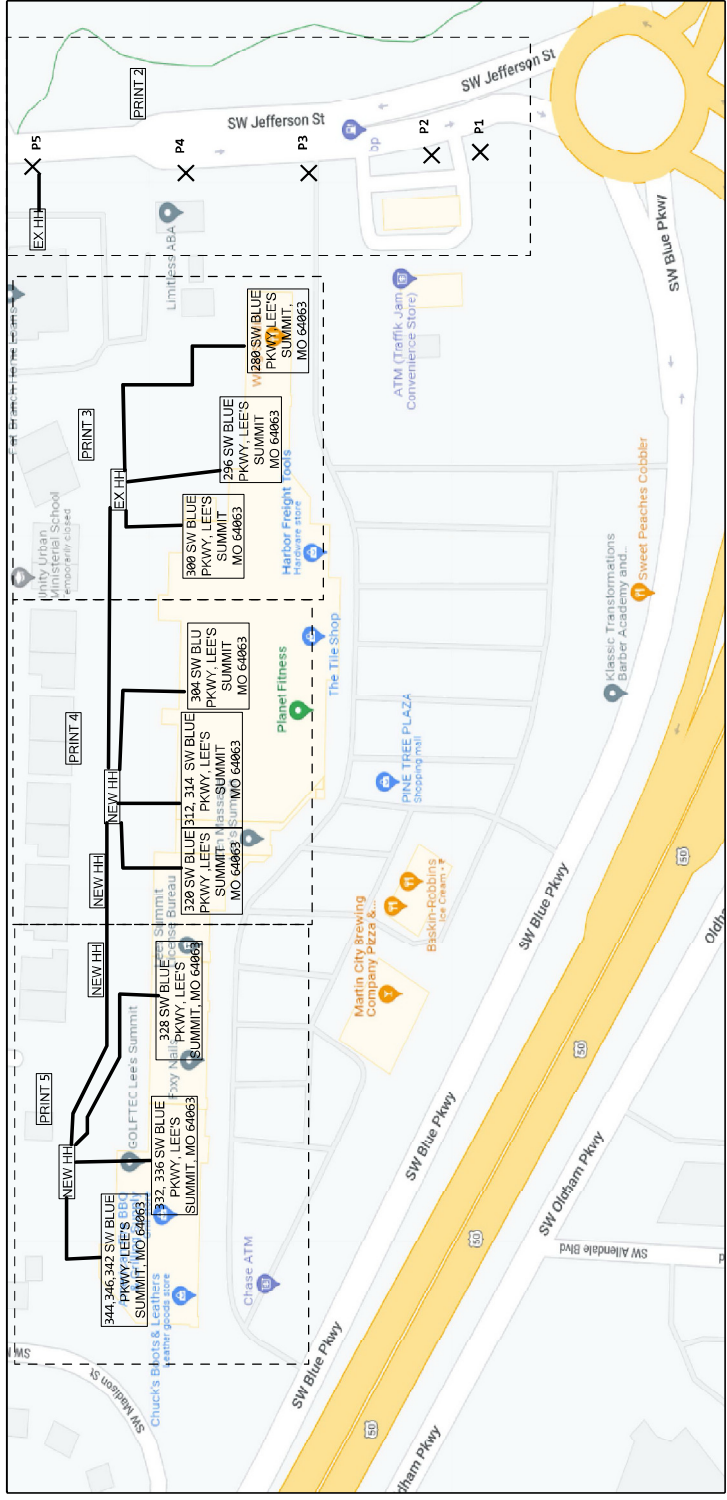


VICINITY MAP

OSP COMPLETE DATE: 12/14/2022



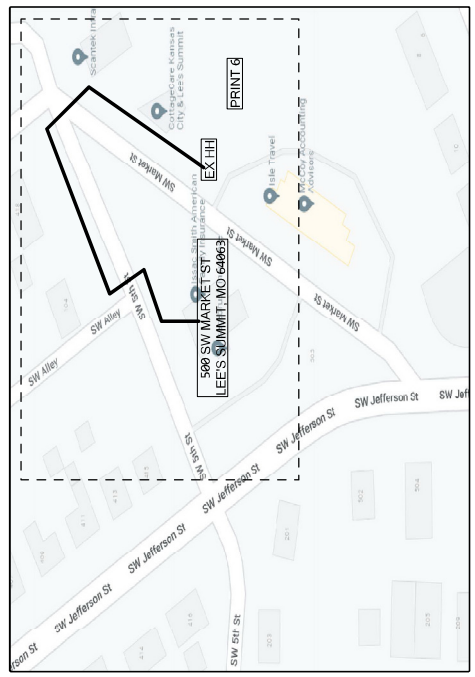
945C
READY
1 READY FOR SERVICE TRIGGER

BEFORE YOU
DIG!
2 Days Prior
Call 811

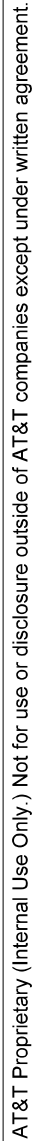
BURY/BORE ALL THE CABLES
AT 36" DEPTH UNLESS SPECIFIED

WC: LEES SUMMIT
NPANNX: 816524
AMDOCS ENGINEER
SHERRY TOMLEY
870-530-3017

| | | | |
|---------------|------------|-----------------|--------|
| PROJECT # | | DATE SVC REQ'D | |
| A02GT53 | | 02/24/2023 | |
| NPANNX | 816524 | GEO LOC | EE4160 |
| CLLI | KSCYMO41 | | |
| PRIMARY ENGR: | | JARMAN, SHANE R | |
| ENGR. ID: | SJ3085 | PERMIT REQ'D: | N |
| PHONE #: | 9139918411 | PRINT | 1 OF 8 |

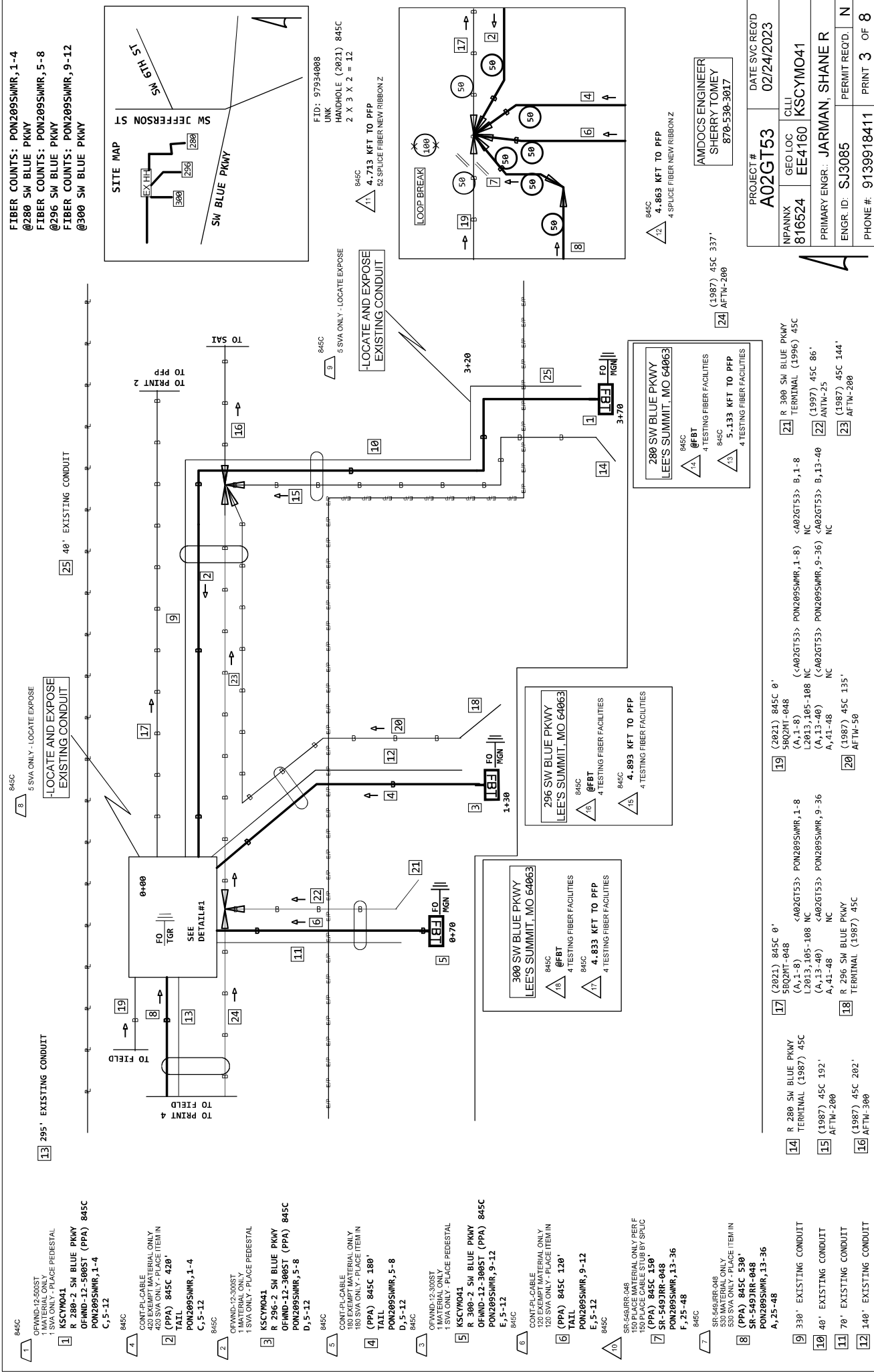


AT&T Proprietary (Internal Use Only.) Not for use or disclosure outside of AT&T companies except under written agreement.

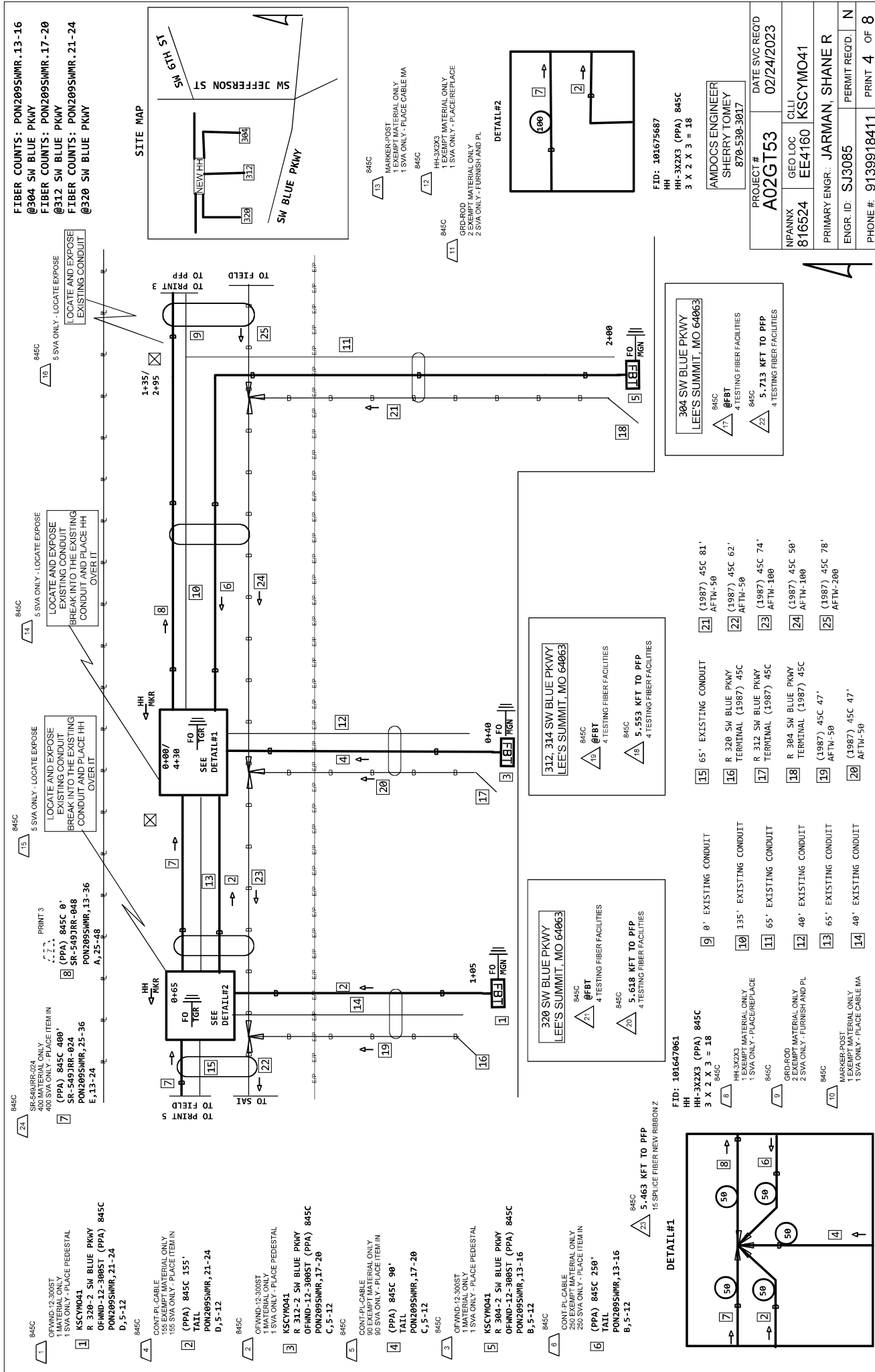


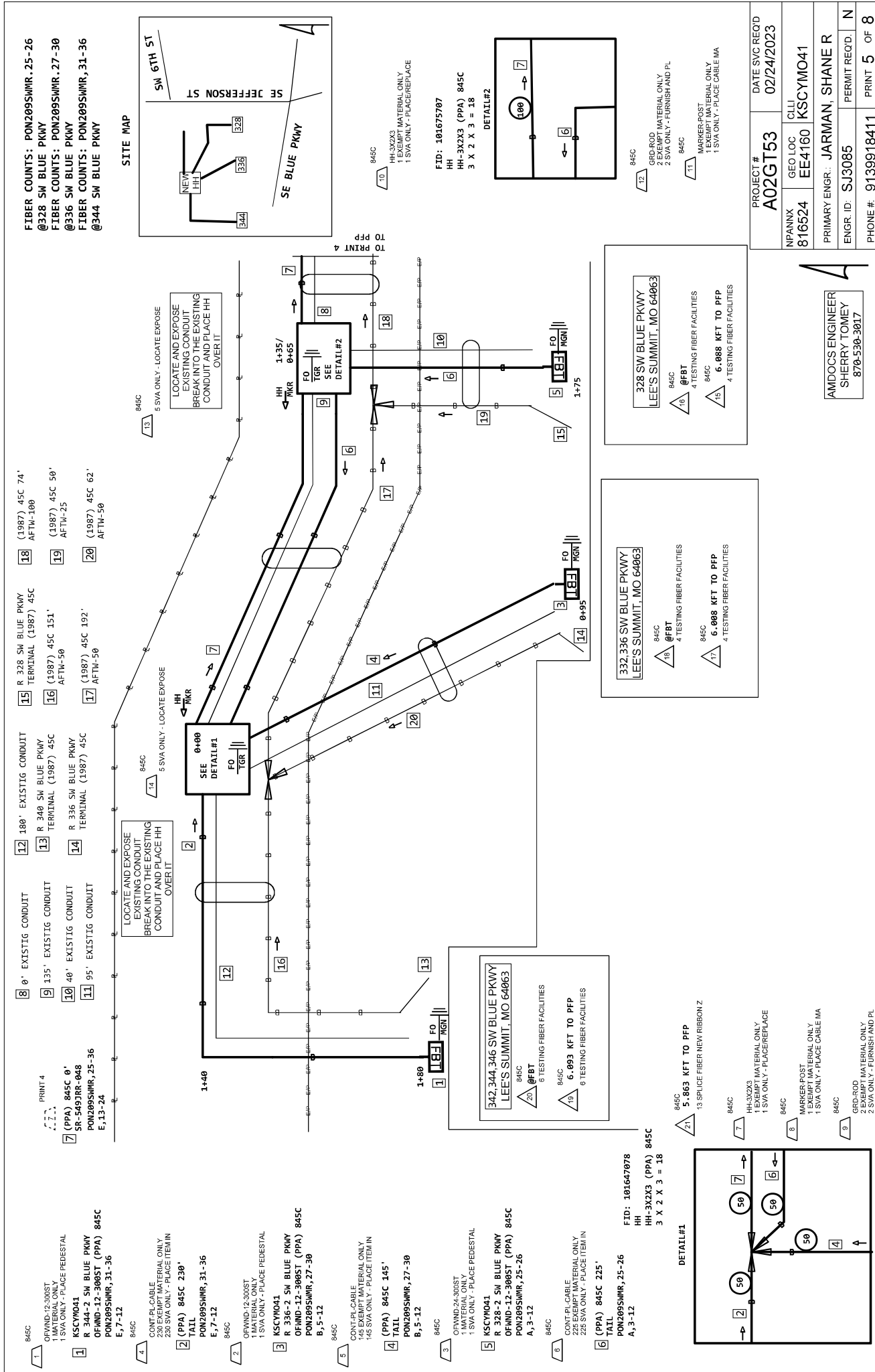
AMDOCS ENGINEER
SHERRY TOMY
870-530-3017

| | | | | |
|--------------------------------|------------|-------------------|------------------|------------|
| PROJECT # | A02GT53 | | DATE SVC REQ'D | 02/24/2023 |
| NPANXX | 816524 | GED LOC EE4160 | CLL1 KSCYMO41 | |
| PRIMARY ENGR.: JARMAN, SHANE R | | | | |
| ENGR. ID: | SJ3085 | | PERMIT REQ'D. | N |
| PHONE #: | 9139918411 | | PRINT | 2 OF 8 |



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SITE MAP



PLACED ON JOB A024LHF
FID: 98652589
F501-SWMTST-FHH
HH-3X2X3 (PPA) 845C
3 X 2 X 3 = 18

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PLACE GRD AT EACH TERMINAL

280 SW BLUE PKWY (PRINT 3)



296 SW BLUE PKWY (PRINT 3)



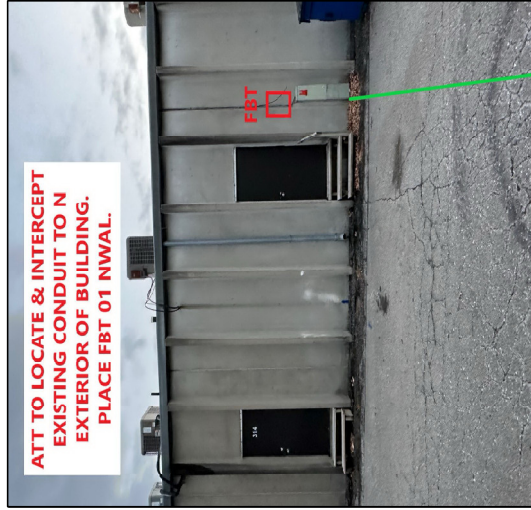
300 SW BLUE PKWY (PRINT 3)



304 SW BLUE PKWY (PRINT 4)



312 SW BLUE PKWY (PRINT 4)



320 SW BLUE PKWY (PRINT 4)

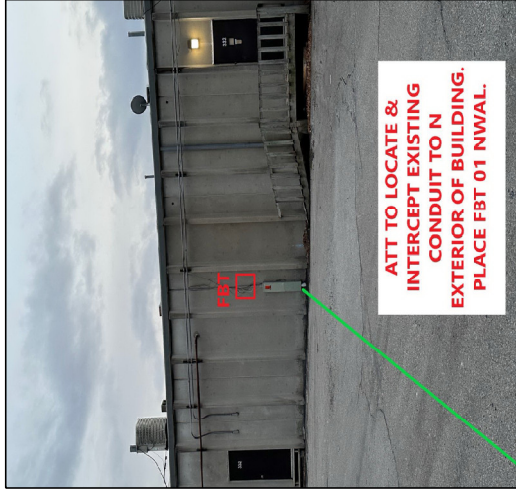


| | | | |
|---------------------------------------|--------------------------|-------------------------------------|-------------|
| PROJECT # A02GT53 | | DATE SVC REQ'D 02/24/2023 | |
| NPANIX 816524 | GEO LOC EE4160 | CLLI KSCYMO41 | |
| PRIMARY ENGR.: JARMAN, SHANE R | | PERMIT REQ'D. N | |
| PHONE # 9139918411 | | PRINT 7 | OF 8 |

328 NW BLUE PKWY (PRINT 5)



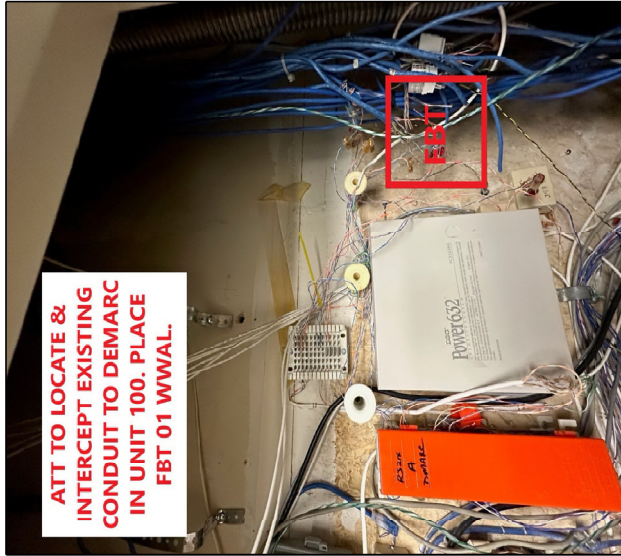
336 NW BLUE PKWY (PRINT 5)



344 NW BLUE PKWY (PRINT 5)



500 SW MARKET ST (PRINT 6)



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| | | | |
|---------------|------------|-----------------|--------|
| PROJECT # | | DATE SVC REQ'D | |
| A02GT53 | | 02/24/2023 | |
| NPANXX | GEO LOC | CLLI | |
| 816524 | EE4160 | KSCYMO41 | |
| PRIMARY ENGR: | | JARMAN, SHANE R | |
| ENGR. ID: | SJ3085 | PERMIT REQ'D: | N |
| PHONE #: | 9139918411 | PRINT | 8 OF 8 |

A