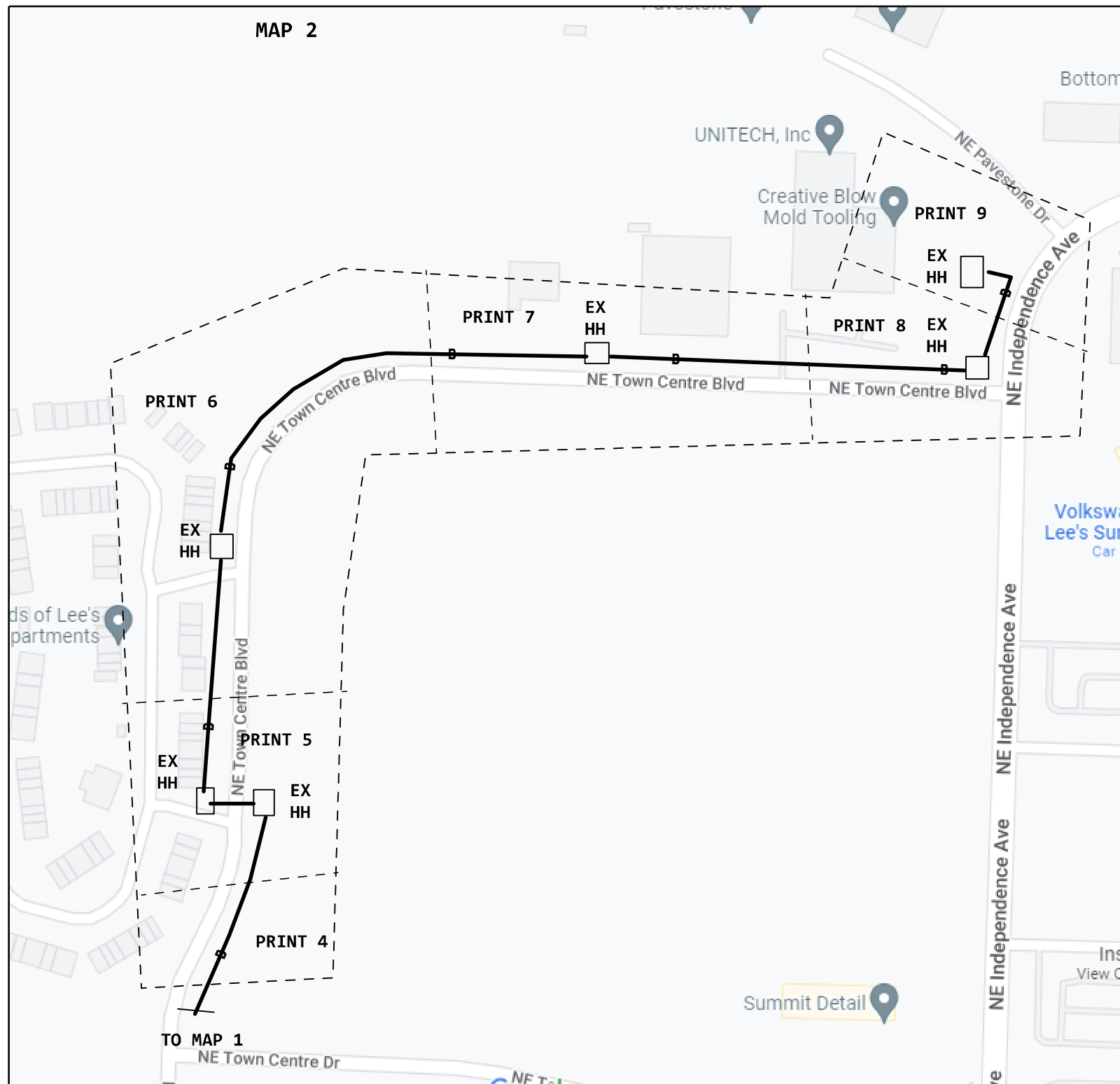


VICINITY MAP



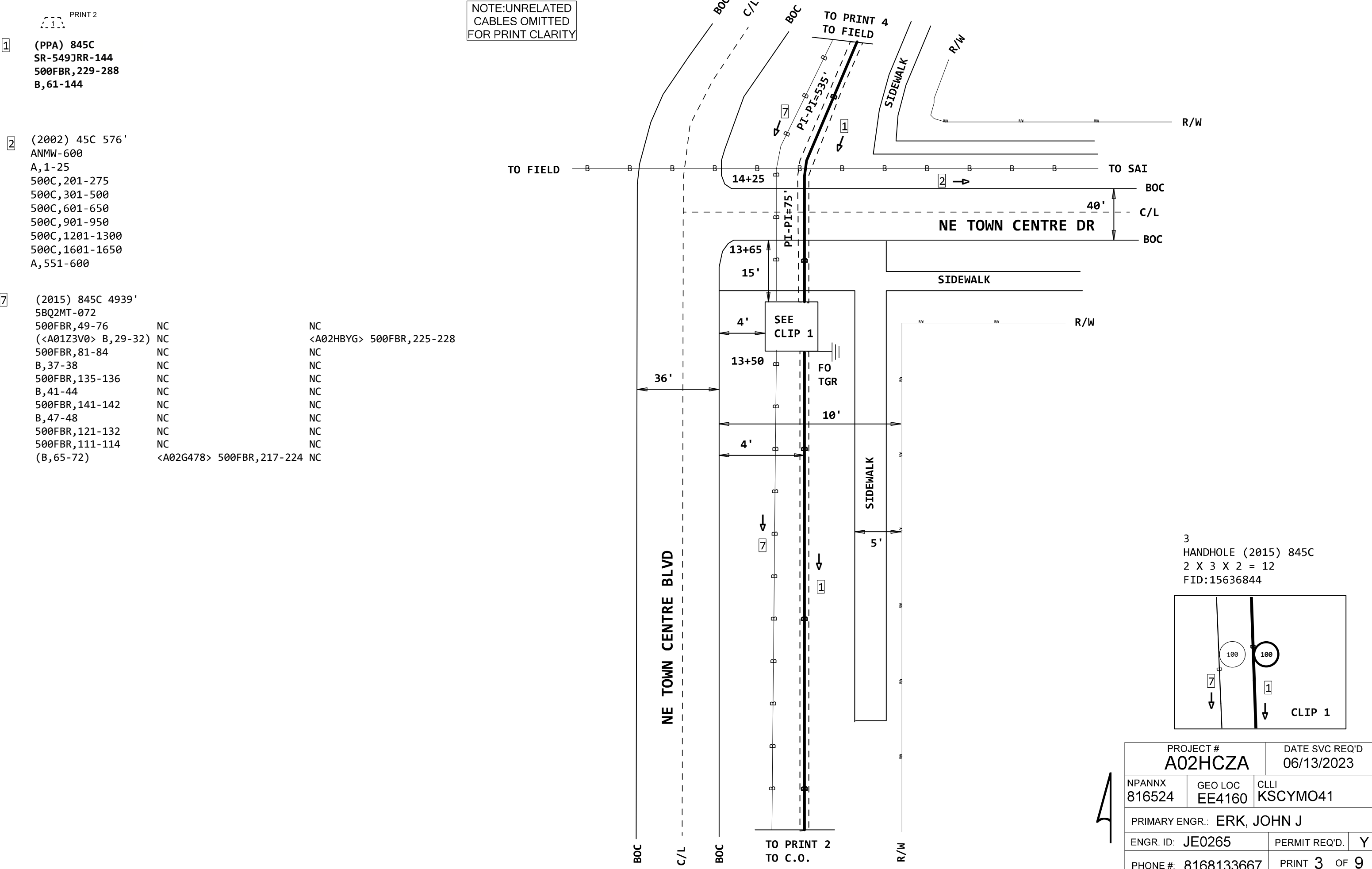
PLEASE CONTACT DARRIN WELCH AT 805-290-3087  
OR DARRIN.WELCH@PEARCE-SERVICES.COM FOR ANY  
QUESTIONS OR ISSUE REGARDING THIS PROJECT

**BEFORE YOU  
DIG !**  
**2 Days Prior**  
**Call 811**

WC:LEES SUMMIT  
NPANNX:816524  
BURY/BORE ALL THE CABLES  
36" DEPTH UNLESS SPECIFIED

|                                   |                          |                                     |          |
|-----------------------------------|--------------------------|-------------------------------------|----------|
| PROJECT #<br><b>A02HCZA</b>       |                          | DATE SVC REQ'D<br><b>06/13/2023</b> |          |
| NPANNX<br><b>816524</b>           | GEO LOC<br><b>EE4160</b> | CLLI<br><b>KSCYMO41</b>             |          |
| PRIMARY ENGR.: <b>ERK, JOHN J</b> |                          |                                     |          |
| ENGR. ID: <b>JE0265</b>           |                          | PERMIT REQ'D.                       | <b>N</b> |
| PHONE #: <b>8168133667</b>        |                          | PRINT <b>1</b> OF <b>9</b>          |          |





1 (PPA) 845C  
SR-549JRR-144  
500FBR, 229-288  
B, 61-144

2 (2002) 45C 576'  
ANMW-600  
A, 1-25  
500C, 201-275  
500C, 301-500  
500C, 601-650  
500C, 901-950  
500C, 1201-1300  
500C, 1601-1650  
A, 551-600

7 (2015) 845C 4939'  
5BQ2MT-072  
500FBR, 49-76 NC  
(<A01Z3V0> B, 29-32) NC  
500FBR, 81-84 NC  
B, 37-38 NC  
500FBR, 135-136 NC  
B, 41-44 NC  
500FBR, 141-142 NC  
B, 47-48 NC  
500FBR, 121-132 NC  
500FBR, 111-114 NC  
(B, 65-72) <A02G478> 500FBR, 217-224 NC

3  
HANDHOLE (2015) 845C  
2 X 3 X 2 = 12  
FID:15636844

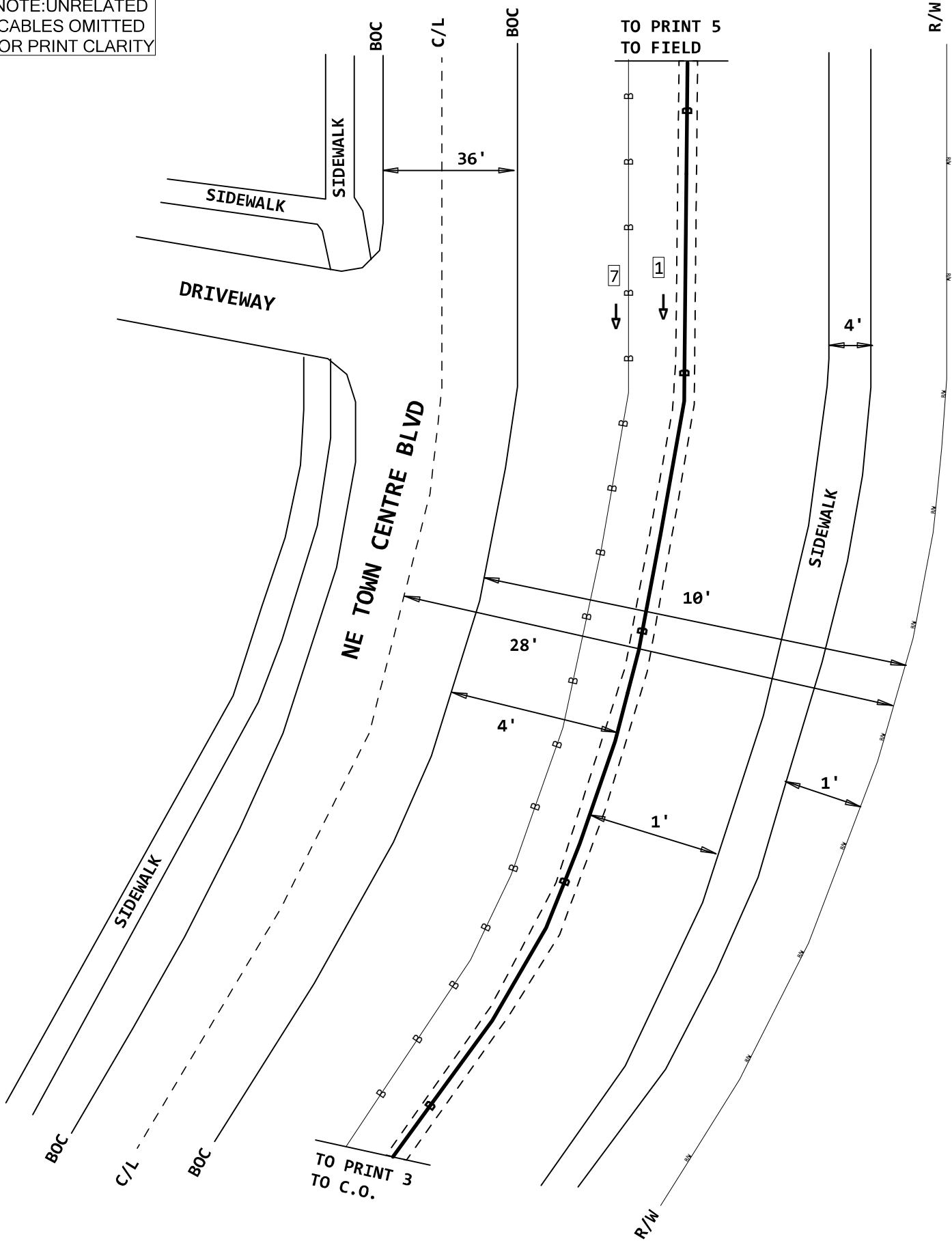
CLIP 1

|                            |                   |                              |   |
|----------------------------|-------------------|------------------------------|---|
| PROJECT #<br>A02HCZA       |                   | DATE SVC REQ'D<br>06/13/2023 |   |
| NPANNX<br>816524           | GEO LOC<br>EE4160 | CLLI<br>KSCYMO41             |   |
| PRIMARY ENGR.: ERK, JOHN J |                   |                              |   |
| ENGR. ID: JE0265           |                   | PERMIT REQ'D.                | Y |
| PHONE #: 8168133667        |                   | PRINT 3 OF 9                 |   |

1 (PPA) 845C  
SR-549JRR-144  
500FBR, 229-288  
B, 61-144

7 (2015) 845C 4939'  
5BQ2MT-072  
500FBR, 49-76 NC  
(<A01Z3V0> B, 29-32) NC  
500FBR, 81-84 NC  
B, 37-38 NC  
500FBR, 135-136 NC  
B, 41-44 NC  
500FBR, 141-142 NC  
B, 47-48 NC  
500FBR, 121-132 NC  
500FBR, 111-114 NC  
(B, 65-72) <A02G478> 500FBR, 217-224 NC

NOTE: UNRELATED  
CABLES OMITTED  
FOR PRINT CLARITY

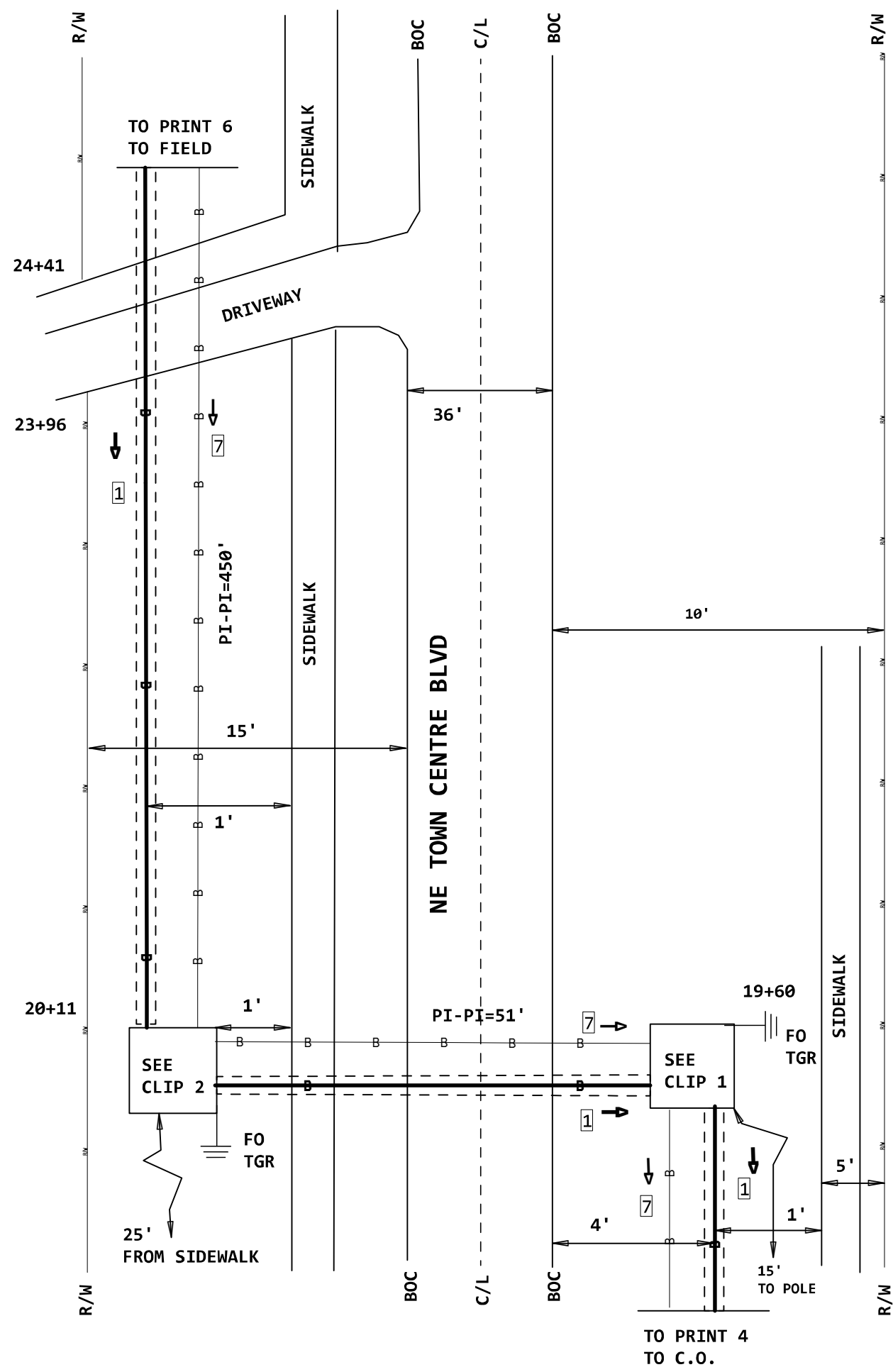


|                            |                   |                              |   |
|----------------------------|-------------------|------------------------------|---|
| PROJECT #<br>A02HCZA       |                   | DATE SVC REQ'D<br>06/13/2023 |   |
| NPANNX<br>816524           | GEO LOC<br>EE4160 | CLLI<br>KSCYMO41             |   |
| PRIMARY ENGR.: ERK, JOHN J |                   |                              |   |
| ENGR. ID: JE0265           |                   | PERMIT REQ'D.                | Y |
| PHONE #: 8168133667        |                   | PRINT 4 OF 9                 |   |

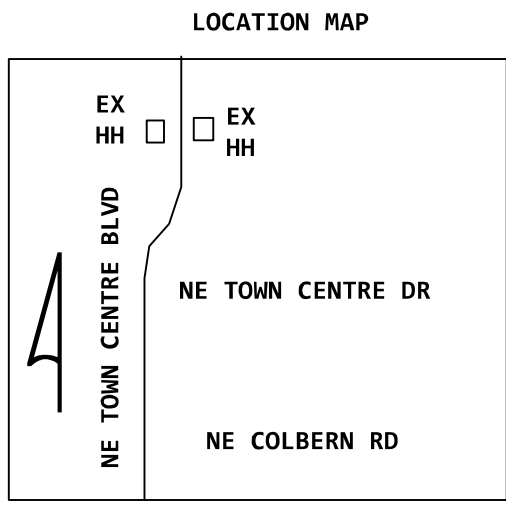
PRINT 2

1 (PPA) 845C  
SR-549JRR-144  
500FBR,229-288  
B,61-144

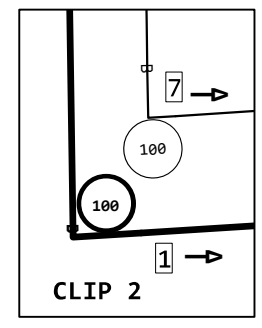
7 (2015) 845C 4939'  
5BQ2MT-072  
500FBR,49-76 NC  
(<A01Z3V0> B,29-32) NC  
500FBR,81-84 NC  
B,37-38 NC  
500FBR,135-136 NC  
B,41-44 NC  
500FBR,141-142 NC  
B,47-48 NC  
500FBR,121-132 NC  
500FBR,111-114 NC  
(B,65-72) <A02G478> 500FBR,217-224 NC



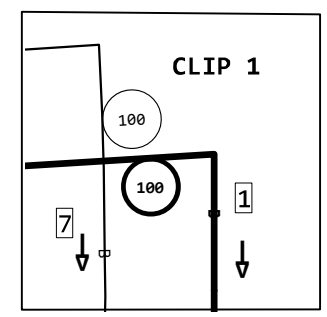
NOTE:UNRELATED  
CABLES OMITTED  
FOR PRINT CLARITY



5  
HANDHOLE (2015) 845C  
2 X 3 X 2 = 12  
FID:15636752



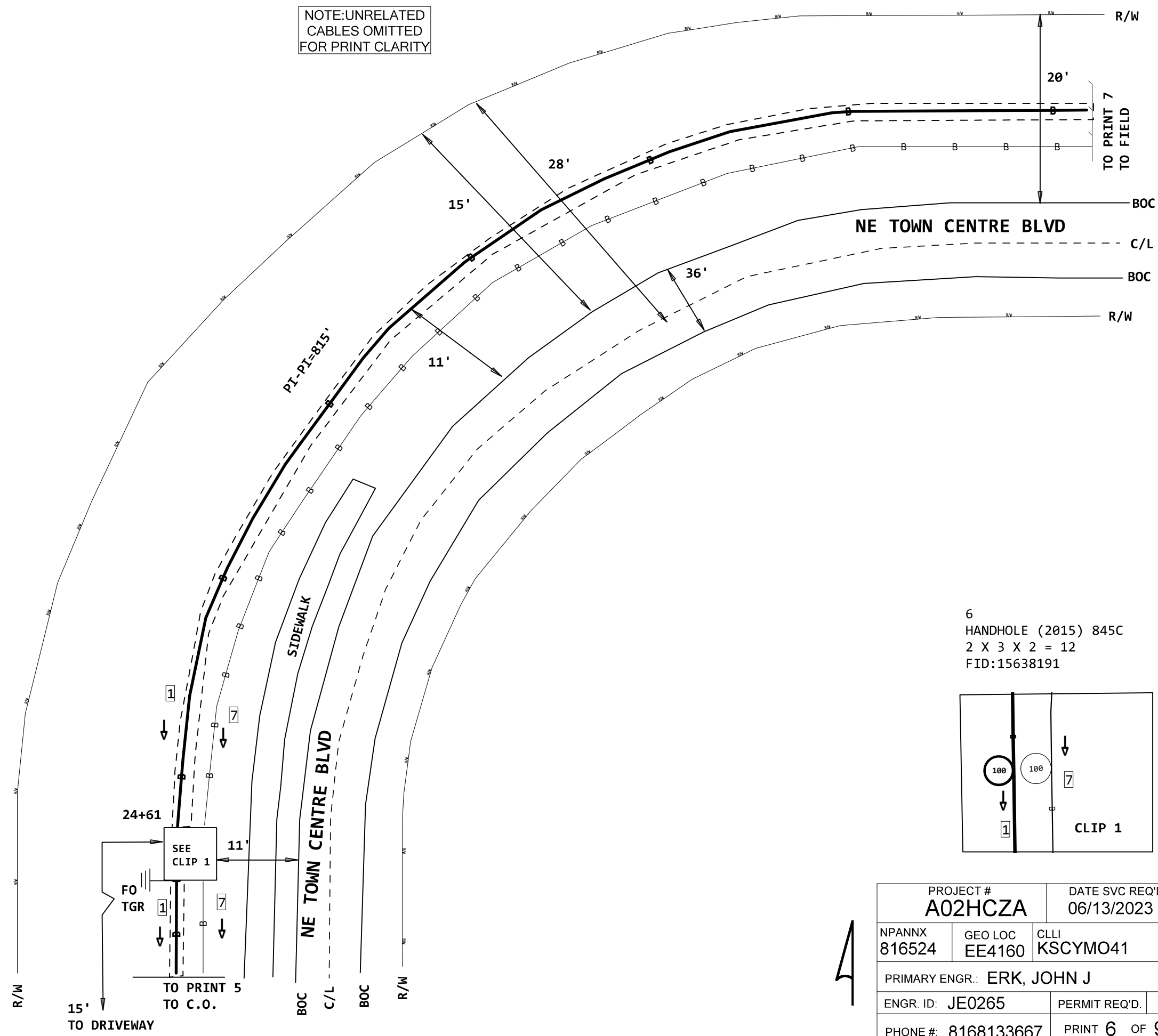
4  
HANDHOLE (2015) 845C  
2 X 3 X 2 = 12  
FID:15643506



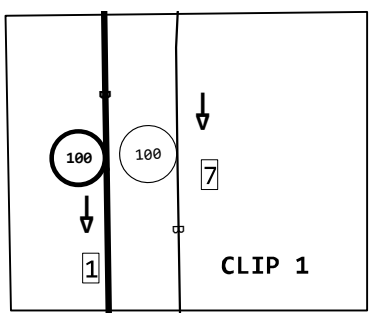
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|----------------------------|-------------------|------------------------------|---|
| PROJECT #<br>A02HCZA       |                   | DATE SVC REQ'D<br>06/13/2023 |   |
| NPANNX<br>816524           | GEO LOC<br>EE4160 | CLLI<br>KSCYMO41             |   |
| PRIMARY ENGR.: ERK, JOHN J |                   |                              |   |
| ENGR. ID: JE0265           |                   | PERMIT REQ'D.                | Y |
| PHONE #: 8168133667        |                   | PRINT 5 OF 9                 |   |

1 (PPA) 845C  
SR-549JRR-144  
500FBR, 229-288  
B, 61-144

7 (2015) 845C 4939'  
5BQ2MT-072  
500FBR, 49-76 NC  
(<A01Z3V0> B, 29-32) NC  
500FBR, 81-84 NC  
B, 37-38 NC  
500FBR, 135-136 NC  
B, 41-44 NC  
500FBR, 141-142 NC  
B, 47-48 NC  
500FBR, 121-132 NC  
500FBR, 111-114 NC  
(B, 65-72) <A02G478> 500FBR, 217-224 NC



6  
HANDHOLE (2015) 845C  
2 X 3 X 2 = 12  
FID:15638191

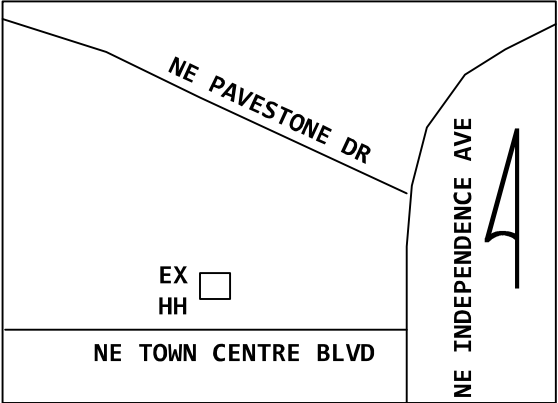


|                                   |                          |                                     |          |
|-----------------------------------|--------------------------|-------------------------------------|----------|
| PROJECT #<br><b>A02HCZA</b>       |                          | DATE SVC REQ'D<br><b>06/13/2023</b> |          |
| NPANNX<br><b>816524</b>           | GEO LOC<br><b>EE4160</b> | CLLI<br><b>KSCYMO41</b>             |          |
| PRIMARY ENGR.: <b>ERK, JOHN J</b> |                          |                                     |          |
| ENGR. ID: <b>JE0265</b>           |                          | PERMIT REQ'D.                       | <b>Y</b> |
| PHONE #: <b>8168133667</b>        |                          | PRINT <b>6</b> OF <b>9</b>          |          |

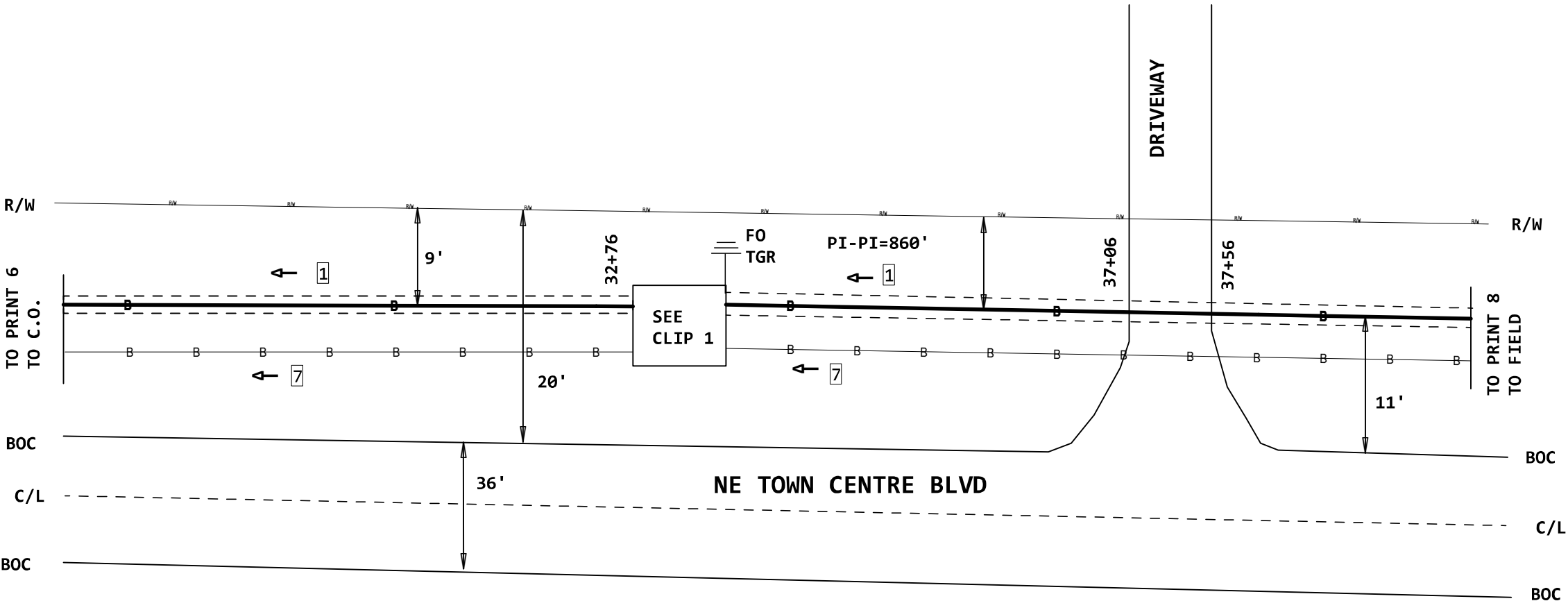
1 (PPA) 845C  
SR-549JRR-144  
500FBR, 229-288  
B, 61-144

NOTE: UNRELATED  
CABLES OMITTED  
FOR PRINT CLARITY

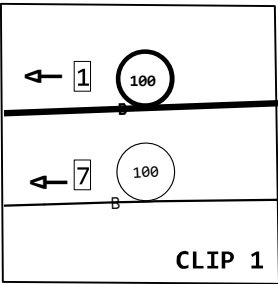
LOCATION MAP



7 (2015) 845C 4939'  
5BQ2MT-072  
500FBR, 49-76 NC  
(<A01Z3V0> B, 29-32) NC  
500FBR, 81-84 NC  
B, 37-38 NC  
500FBR, 135-136 NC  
B, 41-44 NC  
500FBR, 141-142 NC  
B, 47-48 NC  
500FBR, 121-132 NC  
500FBR, 111-114 NC  
(B, 65-72) <A02G478> 500FBR, 217-224 NC



7  
HANDHOLE (2015) 845C  
2 X 3 X 2 = 12  
FID:15644202



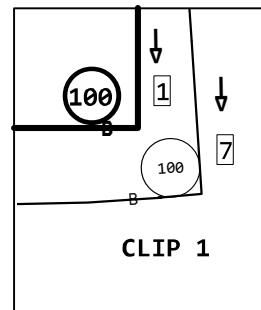
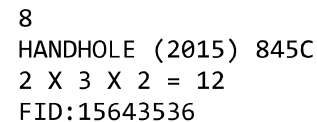
|                            |                   |                              |   |
|----------------------------|-------------------|------------------------------|---|
| PROJECT #<br>A02HCZA       |                   | DATE SVC REQ'D<br>06/13/2023 |   |
| NPANNX<br>816524           | GEO LOC<br>EE4160 | CLLI<br>KSCYMO41             |   |
| PRIMARY ENGR.: ERK, JOHN J |                   |                              |   |
| ENGR. ID: JE0265           |                   | PERMIT REQ'D.                | Y |
| PHONE #: 8168133667        |                   | PRINT 7 OF 9                 |   |

**1 (PPA) 845C !  
SR-549JRR-144  
500FBR, 229-288  
B, 61-144**

2 (2003) 45C 457'  
ANMW-50  
500C, 76-100  
B, 26-50

3 (1993) 45C 938'  
AFAW-1200  
E, 1-350  
9, 351-425  
A, 426-450  
9, 451-475  
A, 476-500  
9, 501-600  
A, 601-620  
9, 621-621  
A, 622-625  
9, 626-626  
A, 627-650  
A, 651-700  
9, 701-800  
A, 801-900  
A, 901-925  
9, 926-1000  
A, 1001-1100  
A, 1101-1175  
A, 1176-1200

|                      |                          |                          |
|----------------------|--------------------------|--------------------------|
| (2015) 845C 4939'    |                          |                          |
| 5BQ2MT-072           |                          |                          |
| 500FBR,49-76         | NC                       | NC                       |
| ( <A01Z3V0> B,29-32) | NC                       | <A02HBYG> 500FBR,225-228 |
| 500FBR,81-84         | NC                       | NC                       |
| B,37-38              | NC                       | NC                       |
| 500FBR,135-136       | NC                       | NC                       |
| B,41-44              | NC                       | NC                       |
| 500FBR,141-142       | NC                       | NC                       |
| B,47-48              | NC                       | NC                       |
| 500FBR,121-132       | NC                       | NC                       |
| 500FBR,111-114       | NC                       | NC                       |
| (B,65-72)            | <A02G478> 500FBR,217-224 | NC                       |



|                                   |                          |                                     |             |
|-----------------------------------|--------------------------|-------------------------------------|-------------|
| PROJECT #<br><b>A02HCZA</b>       |                          | DATE SVC REQ'D<br><b>06/13/2023</b> |             |
| NPANNX<br><b>816524</b>           | GEO LOC<br><b>EE4160</b> | CLLI<br><b>KSCYMO41</b>             |             |
| PRIMARY ENGR.: <b>ERK, JOHN J</b> |                          |                                     |             |
| ENGR. ID: <b>JE0265</b>           |                          | PERMIT REQ'D.                       | <b>Y</b>    |
| PHONE #: <b>8168133667</b>        |                          | PRINT <b>8</b>                      | OF <b>9</b> |

