

## RELEASE FOR LAWN SPRINKLER SYSTEM IN CITY OF LEE'S SUMMIT RIGHT OF WAY (RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 80 Plat Title \_\_\_\_\_ Address: 2111 SW Red Bown Rd

State: M

hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this

aled this Thoday of December, 2022

Printed or Typed Name

## INDIVIDUAL ACKNOWLEDGMENT

ON THIS, The	The day of D	ecember Kain	20 20 before	me, a	Notary	Public,	personally	appeared:
	the basis of satisfactory he/she/they ex							
WITNESS my hand a	and official seal in the Count	v and State aforesaid, th	he day and year fi	rst above	written.			

(Seal)

NOTARY SEAL

Jackson

County

One

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Motary Public Signature

Printed or Typed Name

My Commission Expires:

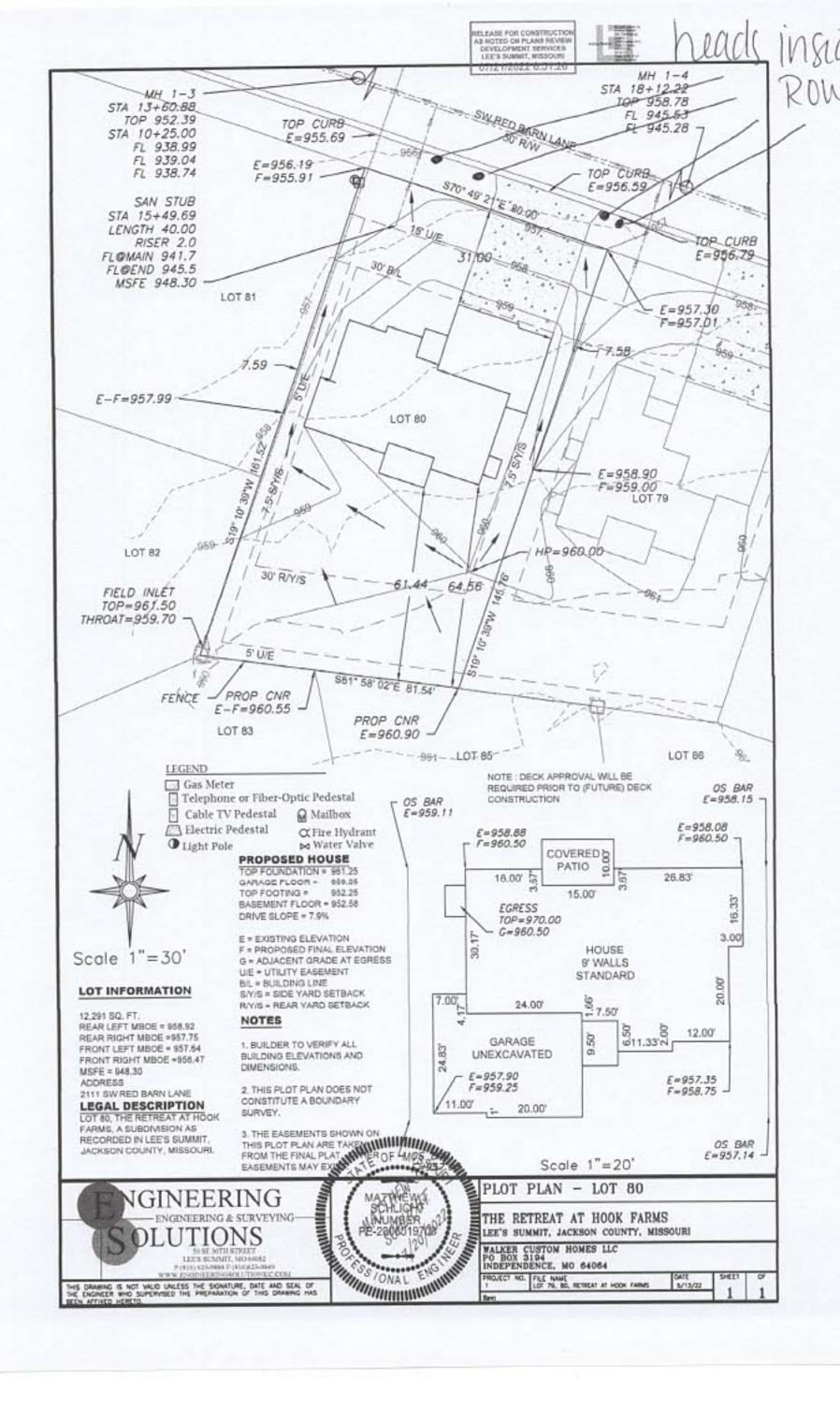
7-27-2025

Revised 4/24/19

STATE OF MISSOURI COUNTY OF JACKSON

**Development Services** 

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