

**City of Lee's Summit**  
Department of Planning and Development

Permit # \_\_\_\_\_ -- \_\_\_\_\_

**SIGN PERMIT APPLICATION**

Project Address/Location: 1800 E. Langsford RD. Lee's Summit

Project Business Name: Casey's

Applicant: Impact Signs

Applicant's Address: 22705 US-65

Applicant's Phone & Fax #: 660-829-4800

**Type of Sign: Check only one**

- |  |   |
|--|---|
| <input type="checkbox"/> Wall Sign (\$100)     | <input type="checkbox"/> Monument/Detached Sign (\$100) |
| <input type="checkbox"/> Temporary Sign (\$50) | <input type="checkbox"/> Directional Sign (\$50)        |

**Illumination: Specify whether the sign is illuminated**

- |  |  |
|--|--|
| <input type="checkbox"/> Illuminated * | <input type="checkbox"/> Non-Illuminated |
|--|--|

**\* NOTE:** IF BRANCH CIRCUIT IS NOT CURRENTLY AVAILABLE FOR ILLUMINATED SIGN, A LICENSED ELECTRICAL CONTRACTOR MUST OBTAIN ELECTRICAL PERMIT PRIOR TO INSTALLATION. ALL SIGNS INVOLVING INTERNAL LIGHTS OR OTHER ELECTRICAL DEVICES OR CIRCUITS SHALL DISPLAY A LABEL CERTIFYING IT AS BEING APPROVED BY THE UNDERWRITER'S LABORATORIES, INC.

**Sign Dimensions and Setbacks for Wall and Monument/Detached Signs**

Height of sign: \_\_\_\_\_ ft    Width of sign: \_\_\_\_\_ ft    Area of sign: \_\_\_\_\_ sq ft

Area of facade/wall: \_\_\_\_\_ sq ft    Total height of detached sign: \_\_\_\_\_ ft

**Setbacks:** front property line: \_\_\_\_\_ ft    rear property line: \_\_\_\_\_ ft

side property line: \_\_\_\_\_ ft    side property line: \_\_\_\_\_ ft

The applicant understands that this permit is issued only for work described here in and included in **accompanying plans and specifications**. All rights and privileges acquired under the provisions of this Ordinance, or any application thereto, are merely licenses revocable at any time by the Director.

[Signature]  
Signature of Applicant

12/2/2022  
Date

**City use only, do not write below this line.**

Electrical Permit Required:  
☐ N/A    ☐ Yes    ☐ No

Receipt #: \_\_\_\_\_ Permit Fee: \_\_\_\_\_

Zoning: \_\_\_\_\_

\_\_\_\_\_  
Signature of Codes Administration Plans Examiner

Approved: \_\_\_\_\_  
Planning and Development    Date

**REMARKS:**

See attached Brand Book