

ENGINEERING SOLUTIONS
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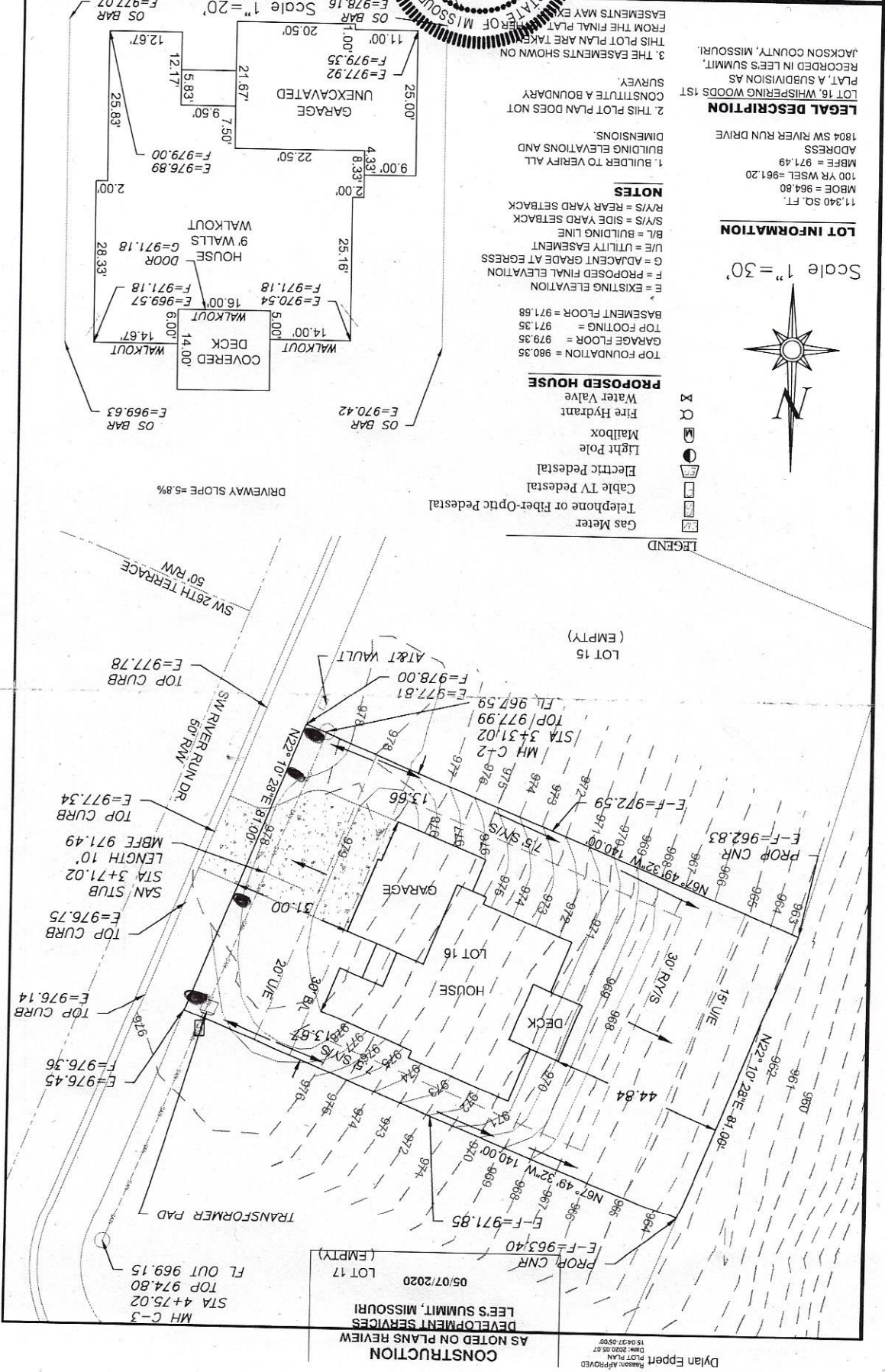
THIS DRAWING IS NOT VALID UNLESS THE SIGNATURE, DATE AND SEAL OF THE ENGINEER WHO SUPERVISED THE PREPARATION OF THIS DRAWING HAS BEEN ATTACHED HERETO.

PROFESSIONAL ENGINEER
MATTHEW SCHUCHMAN
NO. 2006019708
STATE OF MISSOURI

PROJECT NO. 1
FILE NAME: LOT 16, WHISPERING WOODS
DATE: 4/9/20
SHEET: 1 OF 1

WALKER CUSTOM HOMES LLC
PO BOX 3184
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

WHISPERING WOODS 1ST PLAT
PLOT PLAN - LOT 16





LEE'S SUMMIT
MISSOURI

RELEASE FOR LAWN SPRINKLER SYSTEM
IN CITY OF LEE'S SUMMIT RIGHT OF WAY
(RESIDENTIAL)

In consideration for the City of Lee's Summit's permission to extend a Lawn Irrigation System into the City's right of way at (legal description of the property):

Lot No. 16 Plat Title Whispering willow Address: 1804 SW River Run Dr.

County: Jackson State: Missouri

X I, Mark A Barrett, the undersigned, successors, and assigns do hereby release and forever discharge the City of Lee's Summit, its employees and/or agents from and against any and all liability, claims and demands for any use arising out of, relating to, or being in any way connected with work or service by the City, its employees or agents within the City's right of way for any purpose whatsoever.

NOW THEREFORE, the Undersigned hereby declares that said property described above shall be held, sold and conveyed subject to the release herein and said release shall run with the real property and be binding on all parties having any part thereof, their heirs, successors and assigns.

IN WITNESS WHEREOF, this release has been read, signed and sealed this 13 day of October, 2022.

By: X Mark A Barrett

X Mark A Barrett
Printed or Typed Name

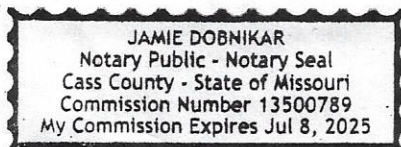
INDIVIDUAL ACKNOWLEDGMENT

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS, The 13 day of October, 2022, before me, a Notary Public, personally appeared:

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that he/she/they executed the same for the purposes stated therein and no other.

WITNESS my hand and official seal in the County and State aforesaid, the day and year first above written.



/s/ Jamie Dobnikar
Notary Public Signature
Jamie Dobnikar
Printed or Typed Name

(Seal)

My Commission Expires:

July 8th 2025