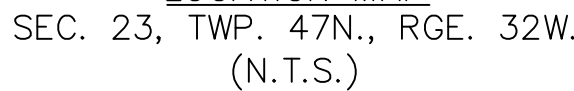
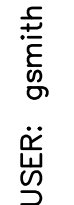


SECTION 23, TOWNSHIP 47 N, RANGE 32 W
IN LEE'S SUMMIT, JACKSON COUNTY, MO



☐ NOT FOR CONSTRUCTION

☒ REVIEWED FOR CONSTRUCTION



DWG: F:\2019\4001-4500\019-4061-b\40-design\AutoCAD\Asbuilt\Sheets\GNCV\Water Plans\C_TTL01_B194061.dwg
XREFS: C:PTBLK B194061
DATE: Oct 11, 2022 3:31pm C:PRNDY B194061



A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 47 NORTH, RANGE 32 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED BY OR UNDER THE DIRECT SUPERVISION OF JASON S. ROUBEUSH, P.L.S. 2002014092 AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE NORTH 02°45'34" EAST, ON THE EAST LINE OF SAID SOUTHEAST QUARTER, 2,635.08 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE NORTH 87°45'24" WEST, ON THE NORTH LINE OF SAID SOUTHEAST QUARTER, 50.00 FEET TO THE SOUTHEAST CORNER OF LOT 3, EAGLE CREEK—FIRST PLAT, A SUBDIVISION IN SAID LEE'S SUMMIT RECORDED AS INSTRUMENT NUMBER 110409 IN BOOK 165 AT PAGE 01 IN JACKSON COUNTY RECORDER OF DEEDS OFFICE, ALSO BEING THE NORTHWEST CORNER OF PROPOSED HOOK FARMS FIRST PLAT; THENCE CONTINUING NORTH 87°45'24" WEST ON SAID NORTH LINE, ALSO BEING THE PROPOSED NORTH LINE OF SAID PROPOSED HOOK FARMS FIRST PLAT, ALSO BEING THE SOUTH LINE OF SAID EAGLE CREEK—FIRST PLAT, 643.83 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE LEAVING SAID NORTH AND SOUTH LINES, SOUTH 02°59'10" WEST, ALONG THE PROPOSED WESTERLY LINE OF PROPOSED HOOK FARMS FIRST PLAT, 277.38 FEET; THENCE NORTH 87°00'50" WEST, ALONG SAID PROPOSED WESTERLY LINE, 36.00 FEET; THENCE SOUTH 02°59'10" WEST, ALONG SAID PROPOSED WESTERLY LINE, 50.00 FEET; THENCE SOUTH 42°00'50" EAST, ALONG SAID PROPOSED WESTERLY LINE, 19.80 FEET; THENCE SOUTH 02°59'10" WEST, ALONG SAID PROPOSED WESTERLY LINE, 116.00 FEET; THENCE NORTH 87°00'50" WEST, ALONG SAID PROPOSED WESTERLY LINE, 126.12 FEET; THENCE SOUTH 07°19'52" WEST, ALONG SAID PROPOSED WESTERLY LINE, 64.17 FEET; THENCE SOUTH 29°10'47" WEST, ALONG SAID PROPOSED WESTERLY LINE, 375.17 FEET; THENCE SOUTH 15°20'56" WEST, ALONG SAID PROPOSED WESTERLY LINE, 50.00 FEET; THENCE ALONG SAID PROPOSED WESTERLY LINE, EASTERLY ALONG A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF SOUTH 74°39'04" EAST WITH A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 11°57'16" AND AN ARC DISTANCE OF 57.38 FEET; THENCE SOUTH 27°18'12" WEST, ALONG SAID PROPOSED WESTERLY LINE, 138.17 FEET; THENCE LEAVING SAID PROPOSED WESTERLY LINE, NORTH 67°11'53" WEST, 61.05 FEET; THENCE SOUTH 88°21'16" WEST, 1,139.83 FEET; THENCE NORTH 01°38'44" WEST, 128.09 FEET; THENCE NORTH 57°02'58" EAST, 49.90 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF NORTH 32°57'02" WEST WITH A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 150°22'53" AND AN ARC DISTANCE OF 131.23 FEET; THENCE NORTH 27°25'51" EAST, 98.75 FEET; THENCE NORTH 88°21'16" EAST, 52.12 FEET; THENCE NORTH 29°10'47" EAST, 873.51 FEET TO A POINT ON SAID NORTH LINE OF SAID SOUTHEAST QUARTER, ALSO BEING THE SOUTH LINE OF EAGLE CREEK—SECOND PLAT, A SUBDIVISION IN SAID LEE'S SUMMIT RECORDED AS INSTRUMENT NUMBER 200100058889 IN BOOK 165 AT PAGE 09 IN SAID JACKSON COUNTY RECORDER OF DEEDS OFFICE; THENCE SOUTH 87°45'24" EAST, ON SAID NORTH LINE AND SAID SOUTH LINE, 682.19 FEET TO THE SOUTHEAST CORNER OF SAID EAGLE CREEK—SECOND PLAT, ALSO BEING THE SOUTHWEST CORNER OF SAID EAGLE CREEK—FIRST PLAT; THENCE SOUTH 87°45'24" EAST ON SAID NORTH LINE, AND SAID SOUTH LINE OF EAGLE CREEK—FIRST PLAT, 273.64 FEET TO THE POINT OF BEGINNING. CONTAINING 1,157.274 SQUARE FEET OR 26.57 ACRES, MORE OR LESS.

JA-74
ELEVATION: 1058.10
N: 978461.2779
E: 2809447.9650
DESCRIPTION: KC METRO ALUMINUM GRS DISK SET IN CONCRETE. THE STATION IS STAMPED JA-74, 1988, AND PROJECTS ABOUT 1 INCH

SHEET LIST

I HEREBY CERTIFY THAT THE CONDITIONS SHOWN ARE CORRECT
AND THE SEWER ARE ACCEPTABLY LOCATED WITHIN EXISTING
EASEMENTS OR RIGHT OF WAYS.

JULIE E. SELLERS, P.E.
CIVIL ENGINEER
MO # PE-2017000367

10/11/22

DATE

TITLE SHEET
WATER MAIN EXTENSION PLANS

SHEET
C301

Drawn by: B.M.W./A.A.
 Checked by: B.M.W.
 Designed by: B.M.W./A.A.
 QA/QC by: J.E.S.
 Project no.: B19-406
 Date: 01-08-202

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE PLANS IN THEIR POSSESSION ARE THE MOST CURRENT VERSION ISSUED, ARE FULLY COORDINATED WITH ALL SUBCONTRACTORS, AND PRESENT ON SITE AT ALL TIMES. CURRENT PLANS PREPARED BY OLSSON MAY BE OBTAINED AT THE DIRECTION OF OLSSON'S CLIENT. DIRECT REQUESTS TO OLSSON MAY REQUIRE ADDITIONAL AUTHORIZATIONS, AGREEMENTS, AND/OR FEES. PLEASE CONTACT THE ENGINEER FOR INFORMATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEVIATIONS FROM THESE PLANS UNLESS WRITTEN APPROVAL FROM ENGINEER, OWNER, AND DEVELOPER.
3. ALL WORK AND MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE OWNER OR THE OWNER'S REPRESENTATIVE.
4. ALL ESTIMATES OF QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING QUANTITIES AND ITEMS OF WORK.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK SHOWN IN THE PLANS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS, PAYING ALL FEES, AND FOR OTHERWISE COMPLYING WITH ALL APPLICABLE REGULATIONS GOVERNING THE WORK.
7. THE CONTRACTOR SHALL NOT ENGAGE IN ACTIVITIES THAT MAY ENCROACH ON WATERS OF THE U.S., INCLUDING WETLANDS, UNTIL ANY NECESSARY PERMITS MAY BE OBTAINED. THE CONTRACTOR SHALL REVIEW AND COMPLY WITH ALL CONDITIONS DESCRIBED IN THE PERMIT.
8. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, THE SAFETY OF ALL PERSONS INCLUDING VISITORS AND THE GENERAL PUBLIC, AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY THROUGHOUT THE PROJECT AND NOT BE LIMITED BY WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES.
9. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE WITH ALL UTILITY COMPANIES AND OBTAIN ANY RELEVANT INFORMATION. NOTIFY ENGINEER OF ANY DISCREPANCIES.
10. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL BOUNDARY CORNERS AND SECTION CORNERS. ANY BOUNDARY CORNER AND/OR SECTION CORNER DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A LAND SURVEYOR LICENSED IN THE STATE OF MISSOURI, AT THE CONTRACTOR'S EXPENSE.
11. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ADJACENT PROPERTIES AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT DAMAGE DURING CONSTRUCTION. THE CONTRACTOR IS ALSO RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITIES.
12. PRIOR TO MOVING OFF THE JOB THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER TO PERFORM A FINAL WALK-THROUGH OF THE CONSTRUCTION SITE.

- ## REFERENCES
1. UNLESS EXPLICITLY DESCRIBED OTHERWISE WITHIN THESE PLANS THE FOLLOWING SHALL APPLY:
 - A. ALL CONSTRUCTION, INCLUDING THOSE LISTED BELOW, SHALL CONFORM TO THE LATEST CODES AND ORDINANCES OF LEE'S SUMMIT, MISSOURI.
 - B. ALL CONSTRUCTION IN MODOT RIGHT-OF-WAY SHALL CONFORM TO THE LATEST SPECIFICATIONS ADOPTED BY U.S. DEPARTMENT OF TRANSPORTATION AND MODOT.
 - C. ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM WITH THE CURRENT EDITION OF THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
 - D. ALL UTILITY EXTENSIONS AND CONSTRUCTION SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE UTILITY COMPANIES.
 - E. ALL EXTERIOR PAVEMENT (PCC, ASPHALT, ETC.) SHALL BE IN CONFORMANCE WITH THE SPECIFICATIONS OF LEE'S SUMMIT, MISSOURI.
 4. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE DELIVERY MANAGER AND COORDINATING ANY MAILBOXES THAT MAY BE DISTURBED. FAILURE TO DO SO MAY SUBJECT THE CONTRACTOR TO PROSECUTION BY THE FEDERAL GOVERNMENT.

EXISTING CONDITIONS

1. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS OF THE PROJECT AREA.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING THEIR OWN INVESTIGATIONS AND MAKING THEIR OWN ASSUMPTIONS REGARDING SITE SURFACE AND SUBSURFACE CONDITIONS. THIS INCLUDES THE LOCATION AND CONSISTENCY OF ANY EXISTING ROCK LAYERS UNDERLYING THE PROJECT SITE. CONTACT THE ENGINEER REGARDING ANY DISCREPANCIES THAT MAY AFFECT THE ABILITY TO CONSTRUCT FROM THESE PLANS AS DESIGNED.
3. EXISTING CONDITIONS WERE DETERMINED THROUGH A VARIETY OF METHODS THAT MAY INCLUDE SURVEY, AERIAL IMAGERY, AVAILABLE RECORDS, GIS DATA, ETC. SUBSURFACE CONDITIONS ARE APPROXIMATE AND MAY NOT INCLUDE ALL UTILITIES AND OTHER SITE IMPROVEMENTS PRESENT ON SITE. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS WHEN CONFLICTS AND DISCREPANCIES ARE FOUND.

CONSTRUCTION

1. THE CONTRACTOR SHALL INSTALL TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT-OF-WAY AS SHOWN IN THESE PLANS. IF PLANS ARE NOT PROVIDED, CONTRACTOR SHALL COORDINATE AND PROVIDE CONTROLS TO THE SATISFACTION OF THE RIGHT-OF-WAY OWNER.
2. THE CONTRACTOR SHALL PROTECT ALL TREES OVER 3" CALIPER FROM DAMAGE. NO TREE SHALL BE REMOVED WITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE ON THESE PLANS.
3. THE CONTRACTOR SHALL DISPOSE ALL WASTE MATERIAL RESULTING FROM THE PROJECT OFF-SITE AND IN STRICT CONFORMANCE WITH ALL LOCAL CODES AND ORDINANCES.
4. ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS ARE TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED. NOT ALL ADJUSTMENTS ARE INDICATED IN THE PLANS.
5. THE CONTRACTOR SHALL STREET SWEEP OR OTHERWISE CLEAN ALL ACCESS ROUTES TO THE SITE AT CONCLUSION OF THE PROJECT.

SHOP DRAWINGS

1. THE CONTRACTOR SHALL SUBMIT SHOP DRAWING A MINIMUM OF 7 DAYS PRIOR TO THE REQUESTED DATE OF APPROVAL. ENGINEER SHALL REVIEW SHOP DRAWINGS OR SAMPLES CONFORMANCE WITH THE DESIGN FOR THIS PROJECT AS DESCRIBED IN THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ERRORS OR OMISSIONS IN SHOP DRAWINGS. THE ENGINEER'S REVIEW SHALL NOT EXTEND TO MEANS OR METHODS OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY VARIATION FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS UNLESS CONTRACTOR HAS NOTIFIED ENGINEER OF EACH SUCH VARIATION AT THE TIME OF SUBMISSION, AND OBTAINED ENGINEER'S WRITTEN APPROVAL OF EACH SUCH VARIATION. PRIOR TO SUBMITTING EACH SHOP DRAWING OR SAMPLE, CONTRACTOR SHALL HAVE REVIEWED AND VERIFIED:
 - A. ALL FIELD MEASUREMENTS, QUANTITIES, DIMENSIONS, SPECIFIED PERFORMANCE CRITERIA, INSTALLATION REQUIREMENTS, MATERIALS, CATALOG NUMBERS AND SIMILAR INFORMATION WITH RESPECT THERETO;
 - B. ALL MATERIALS WITH RESPECT TO INTENDED USE, FABRICATION, SHIPPING, HANDLING, STORAGE, ASSEMBLY AND INSTALLATION PERTAINING TO THE PERFORMANCE OF THE WORK;
 - C. ALL INFORMATION RELATIVE TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO;
 - D. CONTRACTOR SHALL ALSO HAVE REVIEWED AND COORDINATED EACH SHOP DRAWING OR SAMPLE WITH OTHER SHOP DRAWINGS AND SAMPLES, AND WITH THE REQUIREMENTS OF THE WORK AND THE CONTRACT DOCUMENTS.
 - E. ALL SUBMITTED SHOP DRAWINGS SHALL BEAR A STAMP OR SPECIFIC WRITTEN INDICATION AND SIGNATURE THAT CONTRACTOR HAS FULLY COMPLETED THE ABOVE TASKS.
2. SHOP DRAWINGS AS DESCRIBED ABOVE ARE REQUIRED FOR, BUT NOT LIMITED TO, THE FOLLOWING:
 - A. ALL SANITARY SEWER STRUCTURES TO BE INSTALLED WITH THIS PROJECT.
 - B. ANY ITEMS IN THESE PLANS THAT ALLOW FOR AN "APPROVED EQUAL" ALTERNATIVE.

WATER PLAN NOTES

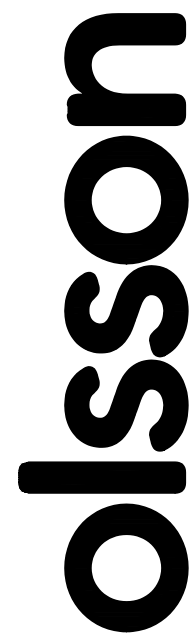
1. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE CONSTRUCTION WITH UTILITY OWNER.
2. ALL PIPE LENGTHS ARE CALCULATED LINEARLY FROM CENTER OF FITTING OR WALL OF VAULT.
3. COORDINATES ARE PROVIDED ALONG PIPE CENTERLINE. ADDITIONAL COORDINATES PROVIDED ARE PER LOCAL CODES AND ORDINANCES OR AS AN AID WHEN ORIENTING INSTALLATIONS.
4. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF WATER.
5. WATER PIPE TRENCHES SHALL BE CONSTRUCTED SUCH THAT UNDISTURBED EXISTING SOIL OR FILL COMPACTED TO 95% PROCTOR DENSITY IS AT A DEPTH THAT IS 18" ABOVE TOP OF PROPOSED PIPE.
6. ALL PRIVATE WATER LINES SHALL BE A MINIMUM OF 48 INCHES AND MAXIMUM OF 60 INCHES BELOW THE FINISHED GRADE ELEVATIONS SHOWN HEREIN UNLESS OTHERWISE NOTED.
7. IF AN AS-BUILT OF A WATER LINE IS REQUIRED OR EXPECTED THE CONTRACTOR SHALL NOT BACKFILL THE TRENCH UNTIL AN AS-BUILT SURVEY IS CONDUCTED.
8. DISINFECTION AND PRESSURE TESTING OF WATER LINES SHALL BE PERFORMED AND PAID FOR BY THE CONTRACTOR AND AS REQUIRED BY THE UTILITY OWNER.
9. ALL EXISTING FIRE HYDRANTS ON SITE OR IN THE RIGHT-OF-WAY BETWEEN PROPERTY AND ROADWAY SHALL BE REPAINTED PER LOCAL CODES AND ORDINANCES.
10. TRACING TAPE SHALL BE INSTALLED ALONG ALL NON-METALLIC SURFACES OR AS DIRECTED BY LOCAL CODES AND ORDINANCES.

ESTIMATE OF QUANTITIES				
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	AS-BUILT
1	8" CLASS 52 DIP WITH ZINC COATING	L.F.	80.00	80.00*
2	8" C900 PLASTIC PIPE	L.F.	4243.71	4243.71*
3	6" C900 PLASTIC PIPE	L.F.	334.28	334.28*
4	8" X 8" TEE	EA.	7	7*
5	8" GATE VALVES	EA.	13	13
6	6" GATE VALVES	EA.	1	1
7	8" BENDS	EA.	19	19*
8	6" BENDS	EA.	1	1*
9	8" SOLID SLEEVES	EA.	2	2*
10	8"x6" REDUCER	EA.	1	1*
11	STRAIGHT SET HYDRANT ASSEMBLY	EA.	2	2
12	FIRE HYDRANT ASSEMBLY (INCLUDING TEE)	EA.	9	9
* AS PROVIDED BY CONTRACTOR				

SUMMARY OF QUANTITIES AS INDICATED ABOVE AND ANY QUANTITIES AS SHOWN WITHIN THE PLANS HAVE BEEN PROVIDED FOR PERMITTING PURPOSES ONLY AND ARE NOT INTENDED FOR USE IN PREPARATION OF CONTRACT DOCUMENTS. QUANTITIES INTENDED FOR, BUT NOT LIMITED TO, THE PREPARATION OF PROPOSALS AND BID DOCUMENTS SHALL BE INDEPENDENTLY EVALUATED BY THE ESTIMATING PARTY BASED UPON THE CONTENTS OF THESE PLANS.

AS BUILT

DATE SURVEYED: 2022-05-26



Olsson - Civil Engineering
Missouri Certificate of Authority #001592
1301 Burlington Street
North Kansas City, MO 64116
TEL 816.361.1177
FAX 816.361.1888
www.olsson.com

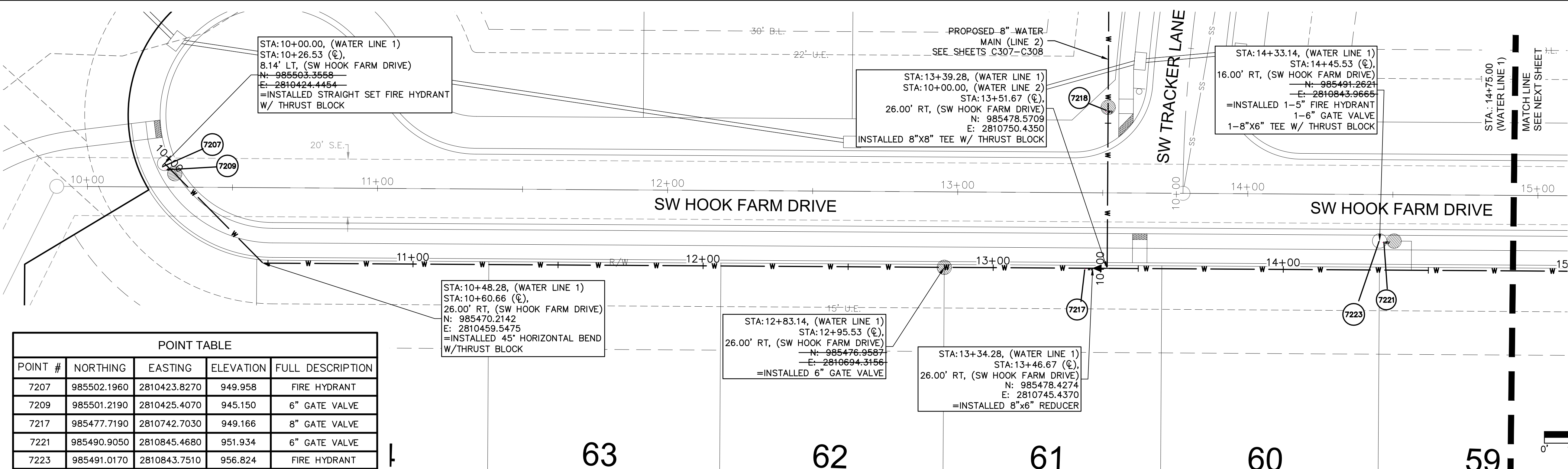
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GENERAL NOTES WATER MAIN EXTENSION PLANS	
HOOK FARMS SECOND PLAT	
LEE'S SUMMIT, MO	2021

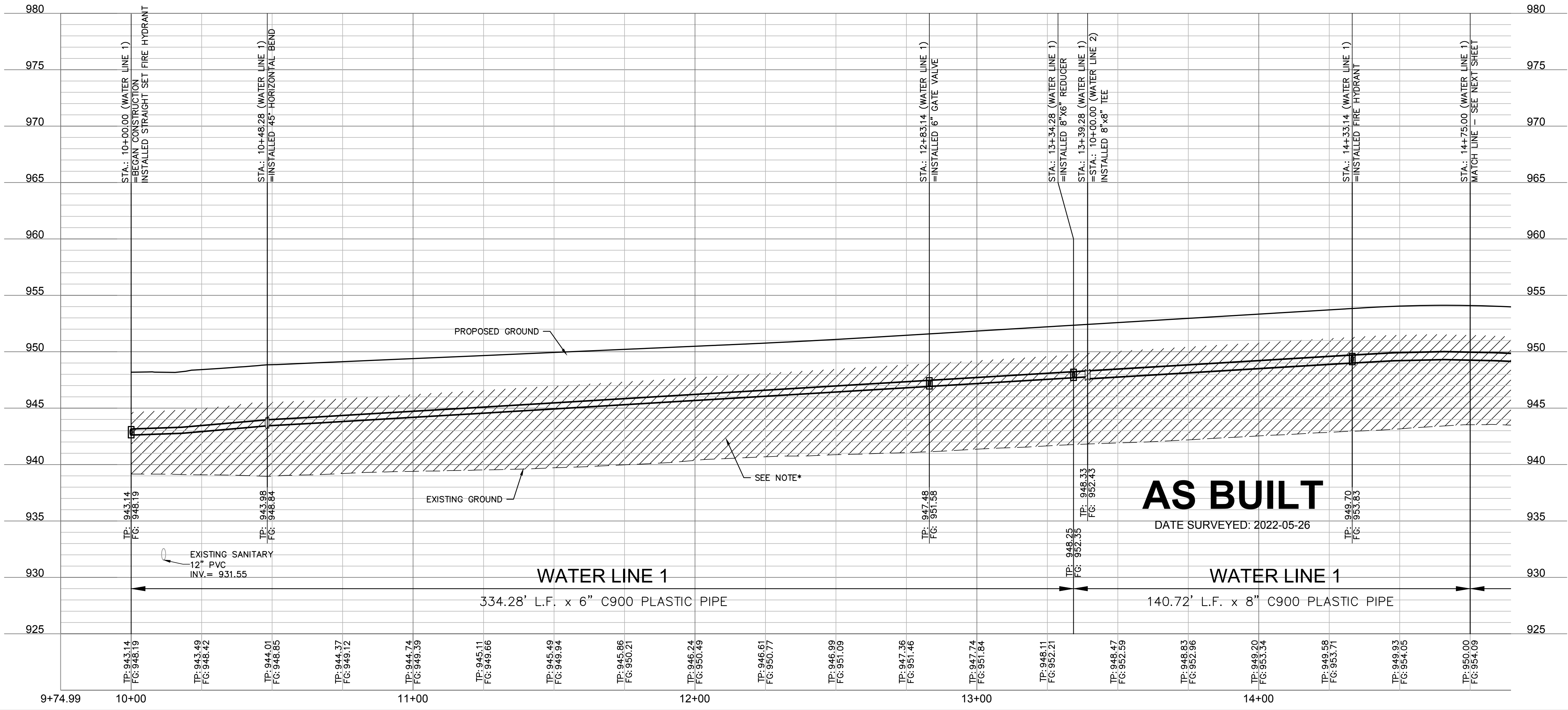
drawn by: B.M.W./A.A.
checked by: B.M.W.
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET
C302

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POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7207	985502.1960	2810423.8270	949.958	FIRE HYDRANT
7209	985501.2190	2810425.4070	945.150	6" GATE VALVE
7217	985477.7190	2810742.7030	949.166	8" GATE VALVE
7221	985490.9050	2810845.4680	951.934	6" GATE VALVE
7223	985491.0170	2810843.7510	956.824	FIRE HYDRANT



*NOTE: CONTRACTOR SHALL FILL AND COMPACT TO 95% STANDARD DENSITY TO A POINT 18" MINIMUM ABOVE THE TOP OF PIPE PRIOR TO EXCAVATION FOR THE PIPE

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STATE OF MISSOURI
JULIE ELAINE SELLERS
REGISTERED PROFESSIONAL ENGINEER
NUMBER PE-2017000367
10/11/22

BY

REVISIONS

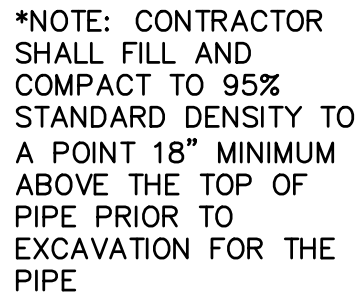
2021

LEE'S SUMMIT, MO

WATER MAIN PLAN & PROFILE (LINE 1)
WATER MAIN EXTENSION PLANS
HOOK FARMS
SECOND PLAT

drawn by: B.M.W./A.A.
checked by: B.M.W.
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET C304

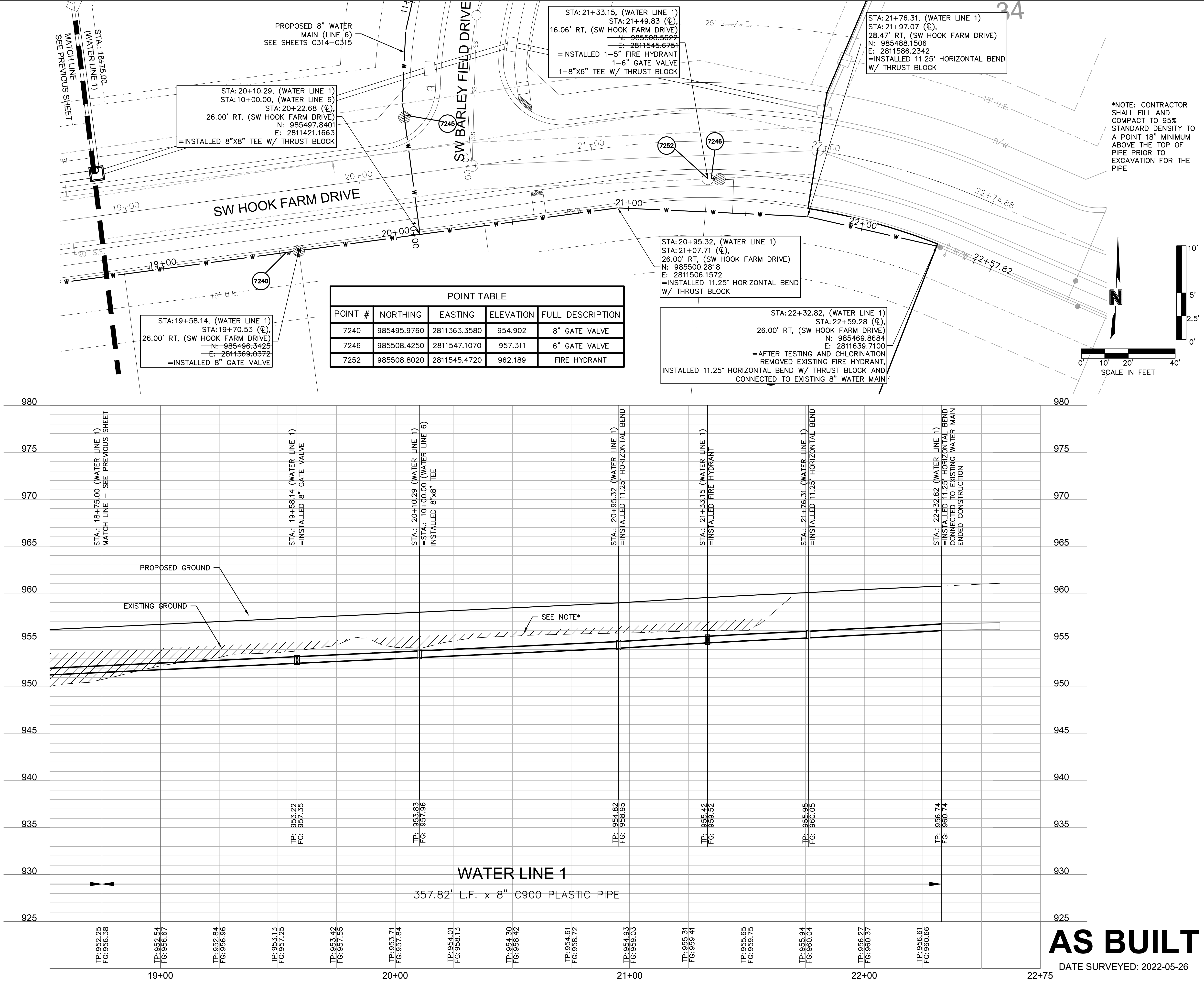


POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7228	985487.6730	2811073.9930	951.221	8" GATE VALVE
7232	985501.5180	2811219.4490	953.742	6" GATE VALVE
7235	985501.5390	2811217.8170	958.629	FIRE HYDRANT

AS BUILT

DATE SURVEYED: 2022-05-26

drawn by: _____ B.M.W./A.A. checked by: _____ B.M.W./A.A. designed by: _____ B.M.W./A.A. QA/QC by: _____ J.E.S. project no.: _____ R19-4061 date: _____ 01-08-2021 SHEET C305		WATER MAIN PLAN & PROFILE (LINE 1) WATER MAIN EXTENSION PLANS HOOK FARMS SECOND PLAT		LEE'S SUMMIT, MO 2021		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE 03-22-2021 04-16-2021 08-30-2021		REVISIONS DESCRIPTION REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS CHANGES TO APPROVED PLANS BY		REV. NO. 1 2 3 DATE	
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AS BUILT
DATE SURVEYED: 2022-05-26

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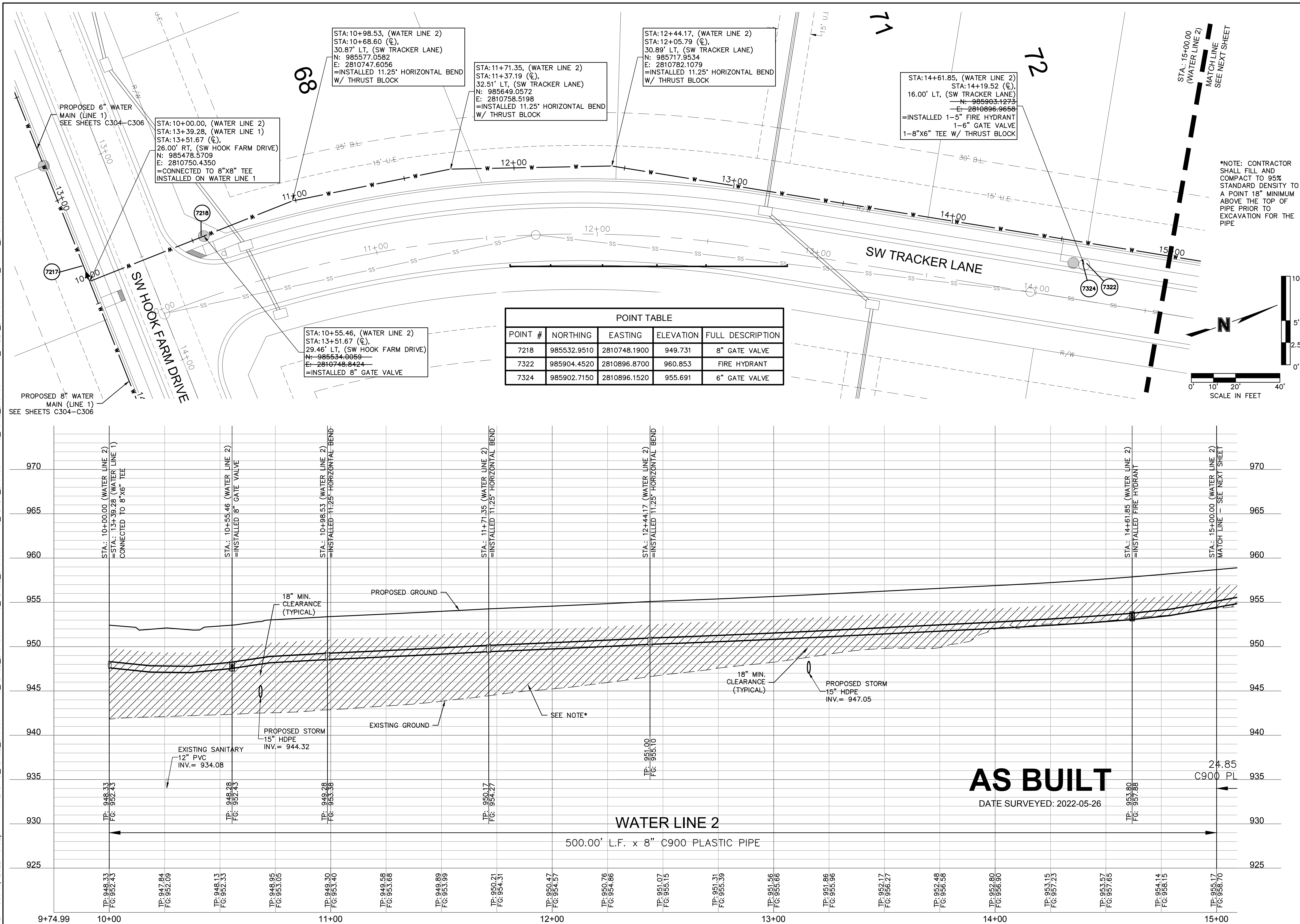
STATE OF MISSOURI
JULIE ELAINE SELLERS
PE-2017000367
10/11/22
PROFESSIONAL ENGINEER

BY
REVISIONS
2021

WATER MAIN PLAN & PROFILE (LINE 1)
WATER MAIN EXTENSION PLANS
HOOK FARMS
SECOND PLAT
LEE'S SUMMIT, MO

drawn by: B.M.W./A.A.
checked by: B.M.W.
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET
C306

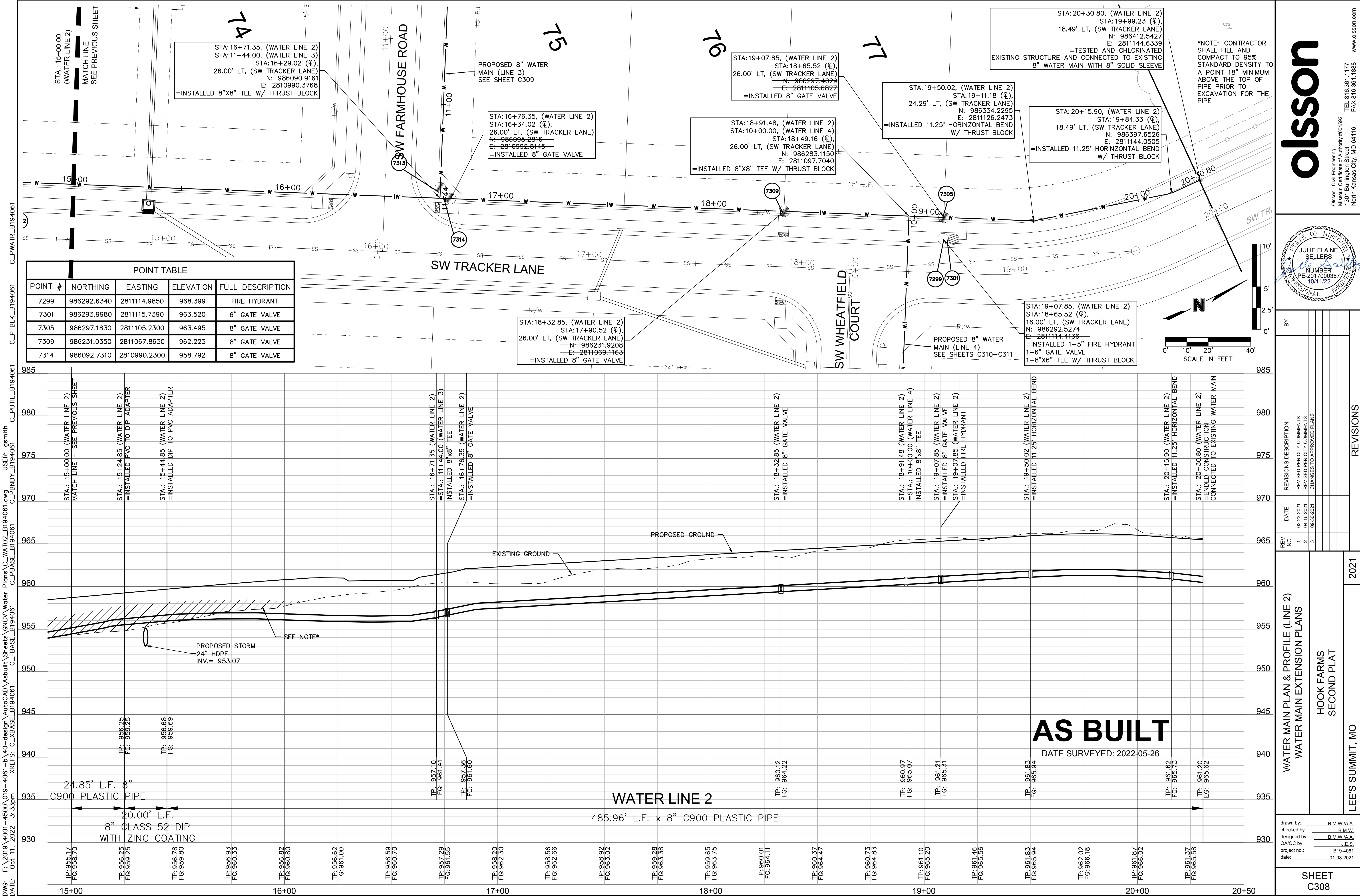


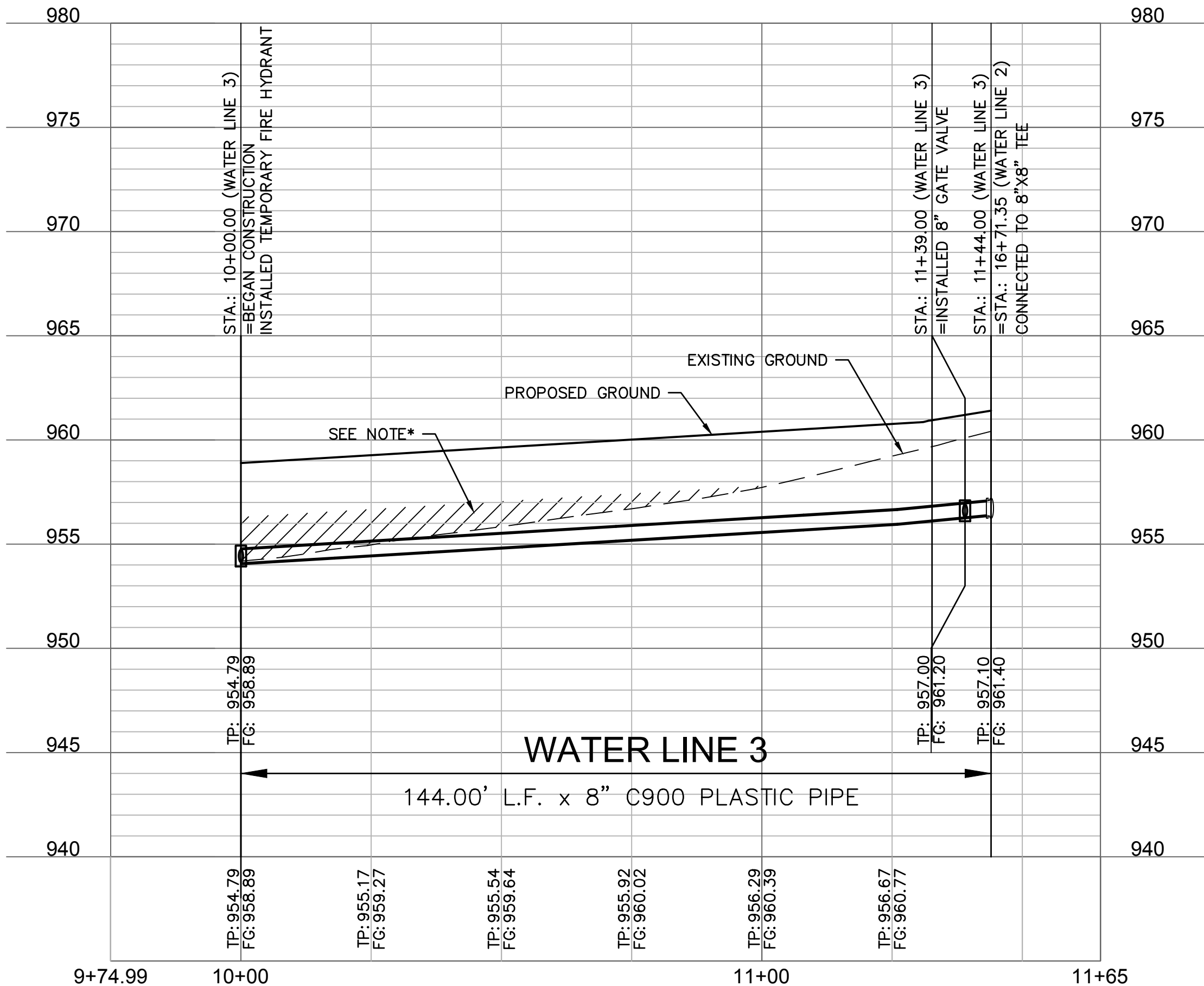
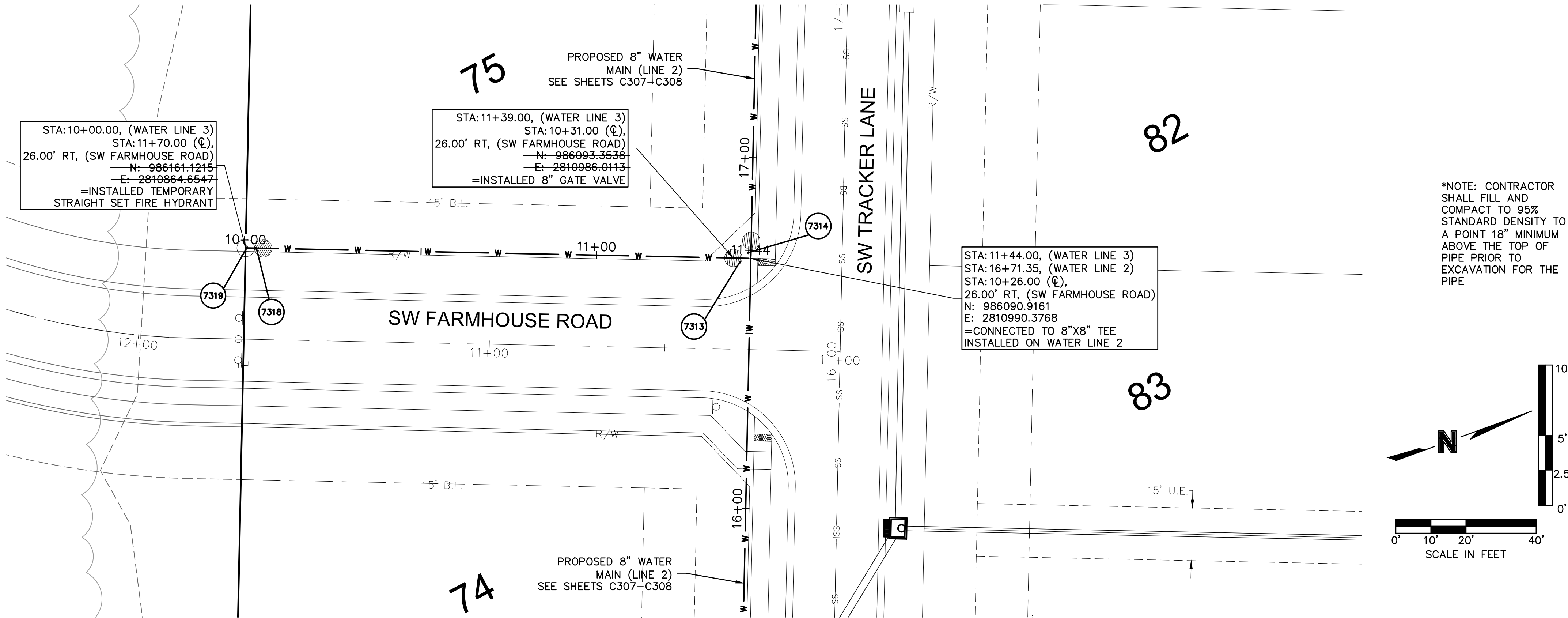
POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7218	985532.9510	2810748.1900	949.731	8" GATE VALVE
7322	985904.4520	2810896.8700	960.853	FIRE HYDRANT
7324	985902.7150	2810896.1520	955.691	6" GATE VALVE

WATER MAIN PLAN & PROFILE (LINE 2) WATER MAIN EXTENSION PLANS		REV. NO.	DATE	REVISIONS DESCRIPTION	BY
HOOK FARMS SECOND PLAT		1	03-23-2021	REVISED PER CITY COMMENTS	
		2	04-16-2021	REVISED PER CITY COMMENTS	
		3	09-30-2021	CHANGES TO APPROVED PLANS	
LEE'S SUMMIT, MO					REVISIONS
					2021

drawn by: _____	B.M.W./A.A.
checked by: _____	B.M.W.
designed by: _____	B.M.W./A.A.
QA/QC by: _____	J.E.S.
project no.: _____	R19-4061
date: _____	01-08-2021

SHEET C307





POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7313	986091.4720	2810987.1530	958.732	8" GATE VALVE
7318	986159.7970	2810867.3660	955.736	6" GATE VALVE
7319	986161.0910	2810865.1380	960.771	FIRE HYDRANT

AS BUILT

DATE SURVEYED: 2022-05-26

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FAX 816.361.1888
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STATE OF MISSOURI
JULIE ELAINE SELLERS
Professional Engineer
NUMBER
PE-2017000367
10/11/22

BY

REVISIONS

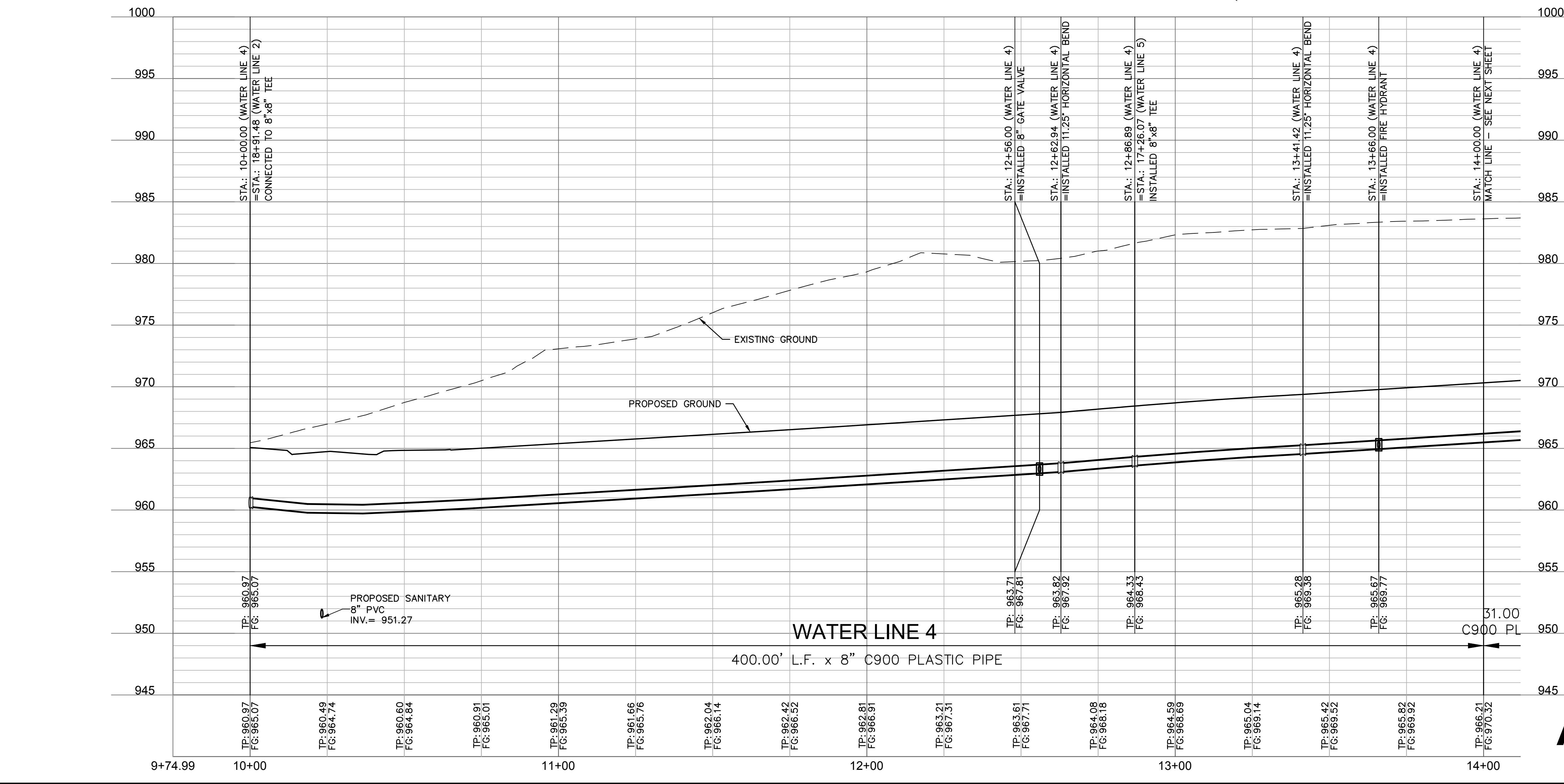
WATER MAIN PLAN & PROFILE (LINE 3)
WATER MAIN EXTENSION PLANS
HOOK FARMS
SECOND PLAT
LEE'S SUMMIT, MO

2021

drawn by: B.M.W./A.A.
checked by: B.M.W./
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

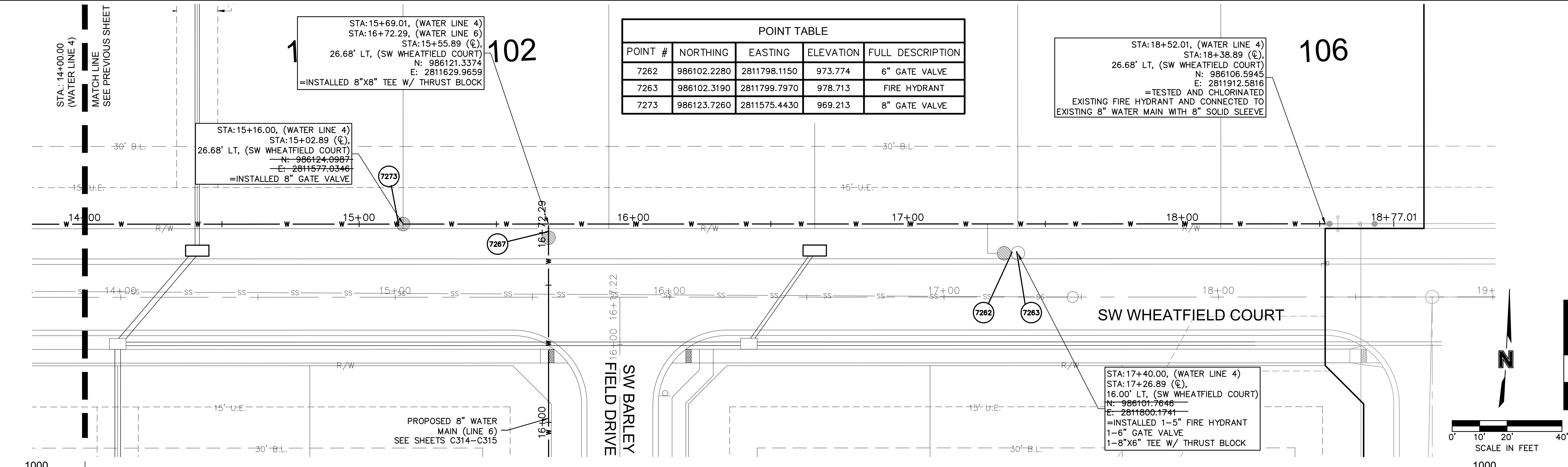
SHEET
C309

USER: gsmith
_B194061



AS BUILT
DATE SURVEYED: 2022-05-26

[illegible]



POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7262	986102.2280	2811798.1150	973.774	6" GATE VALVE
7263	986102.3190	2811799.7970	978.713	FIRE HYDRANT
7273	986123.7260	2811575.4430	969.213	8" GATE VALVE

STA: 18+52.01, (WATER LINE 4)
STA: 18+38.89 (CL),
26.68' LT, (SW WHEATFIELD COURT)
N: 986106.5945
E: 2811912.5816
= TESTED AND CHLORINATED
EXISTING FIRE HYDRANT AND CONNECTED TO
EXISTING 8" WATER MAIN WITH 8" SOLID SLEEVE

STA: 17+40.00, (WATER LINE 4)
STA: 17+26.89 (C),
16.00' LT, (SW WHEATFIELD COURT)
N: 986101.7646
E: 2811800.1741
=INSTALLED 1-5" FIRE HYDRANT
1-6" GATE VALVE
1-8"x6" TEE W/ THRUST BLOCK

STA: 15+69.01, (WATER LINE 4)
STA: 16+72.29, (WATER LINE 6)
STA: 15+55.89 (C),
26.68' LT, (SW WHEATFIELD COURT)
N: 986121.3374
E: 2811629.9659
=INSTALLED 8"X8" TEE W/ THRUST BLOCK

STA:15+16.00, (WATER LINE 4)
STA:15+02.89 (℄,
26.68' LT, (SW WHEATFIELD COURT)
—N: 986124.0987
—E: 2811577.0346
=INSTALLED 8" GATE VALVE

PROPOSED 8" WATER
MAIN (LINE 6)
SEE SHEETS C314-C315

SW BARLEY
FIELD DRIVE

SW WHEATFIELD COURT

106

102

WATER MAIN PLAN & PROFILE (LINE 4)
WATER MAIN EXTENSION PLANS

HOOK FARMS
SECOND PLAT

LEE'S SUMMIT. MO

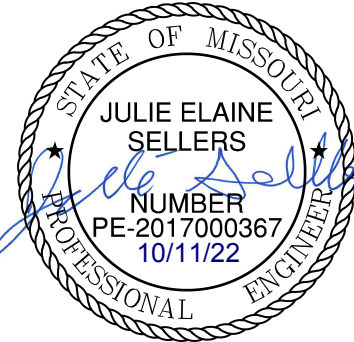
2021

drawn by: B.M.W./A.A.
checked by: B.M.W.
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET
C311

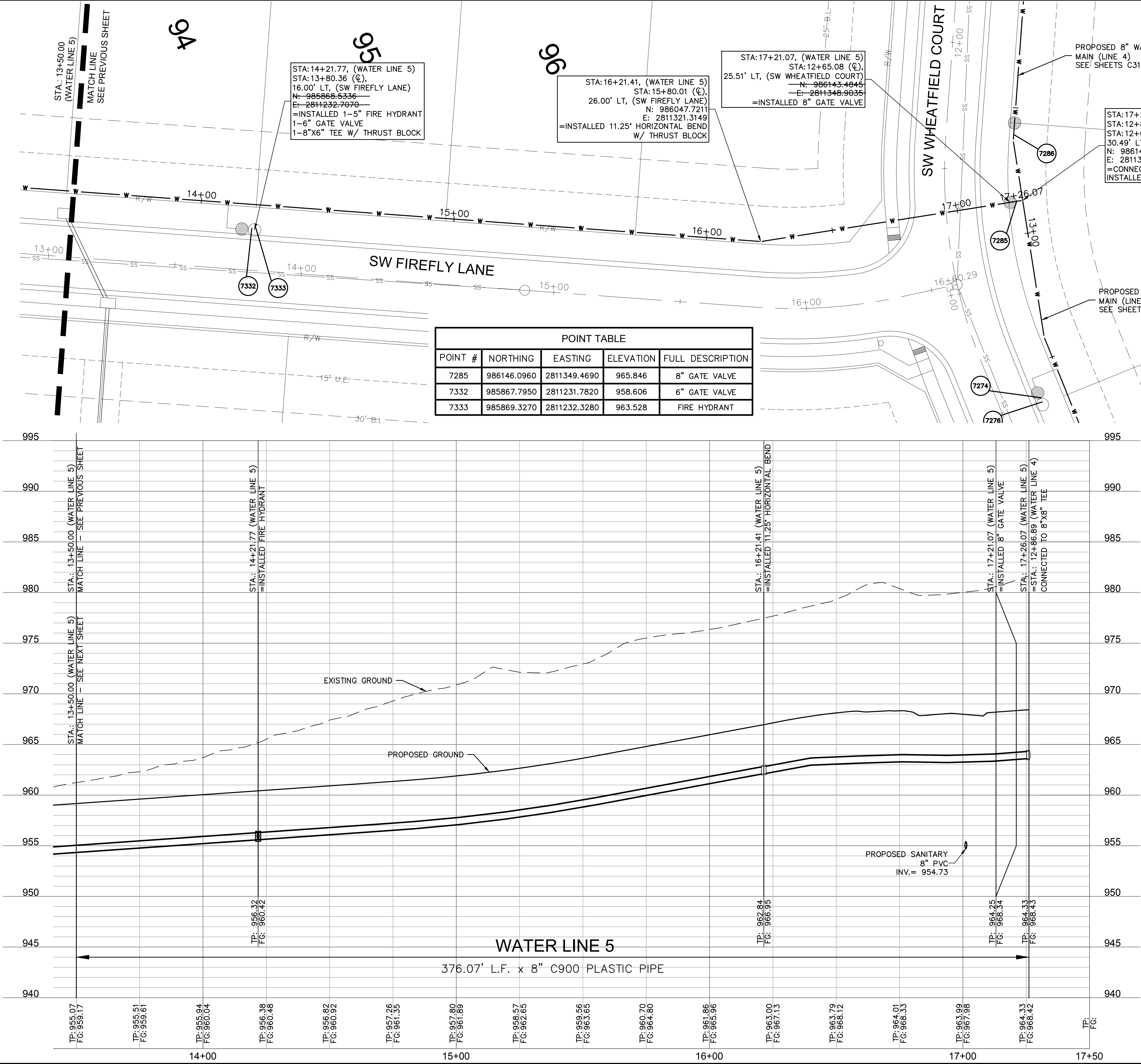
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DEVISIONS



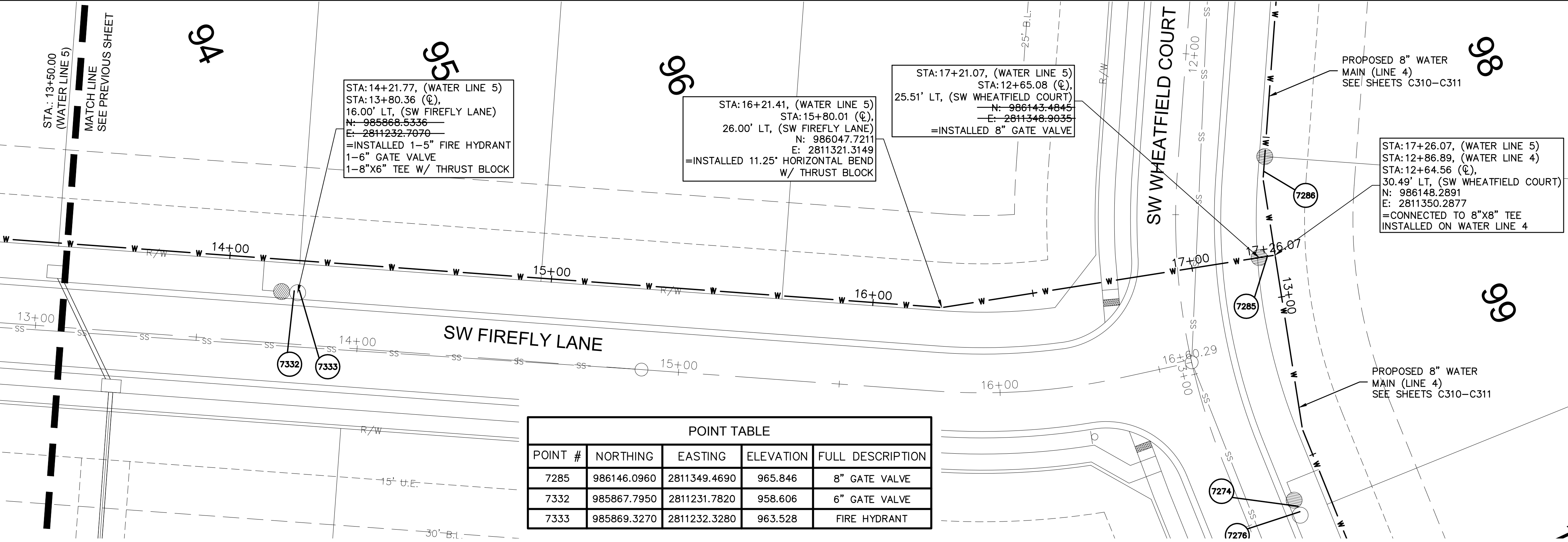
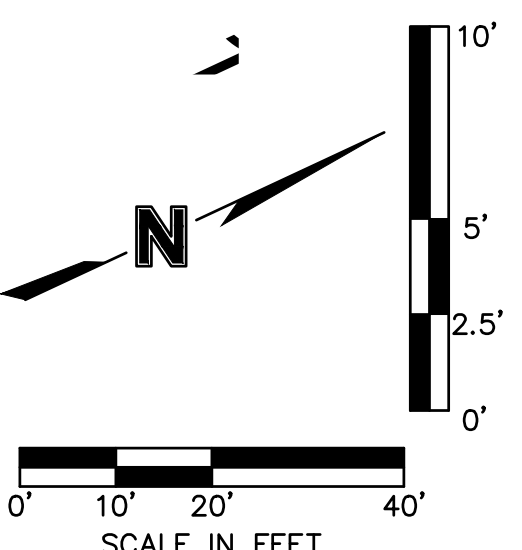
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Missouri Certificate of Authority #001592
1301 Burlington Street
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TEL 816.361.1177
FAX 816.361.1888
www.olsson.com

olsion



AS BUILT
DATE SURVEYED: 2022-05-26

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7285	986146.0960	2811349.4690	965.846	8" GATE VALVE
7332	985867.7950	2811231.7820	958.606	6" GATE VALVE
7333	985869.3270	2811232.3280	963.528	FIRE HYDRANT



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STATE OF MISSOURI
JULIE ELAINE SELLERS
Professional Engineer
NUMBER
PE-2017000367
10/11/22

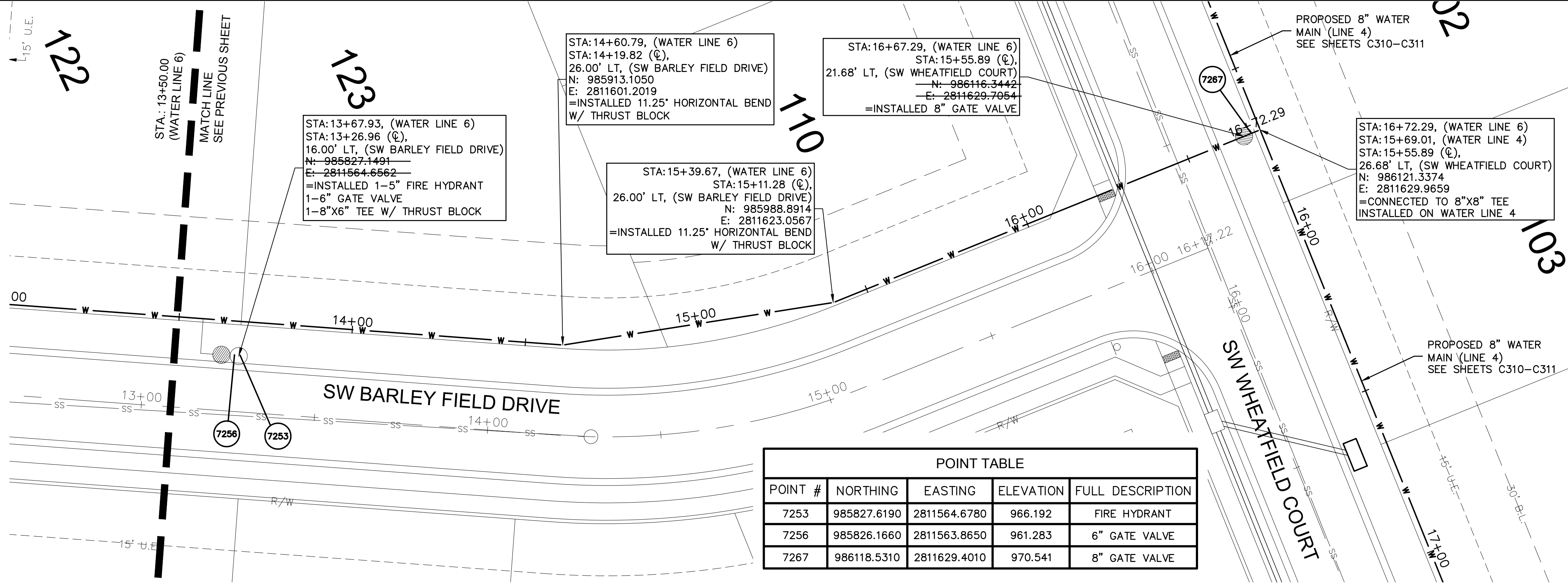
REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	03-23-2021	REVISED PER CITY COMMENTS	
2	04-16-2021	REVISED PER CITY COMMENTS	
3	09-30-2021	CHANGES TO APPROVED PLANS	

WATER MAIN PLAN & PROFILE (LINE 5)
WATER MAIN EXTENSION PLANS
HOOK FARMS
SECOND PLAT
LEE'S SUMMIT, MO

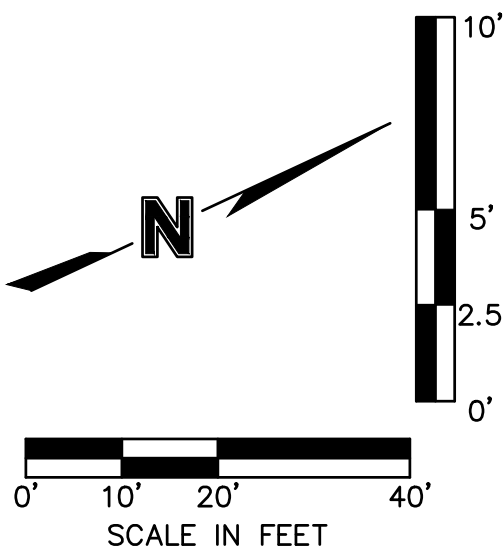
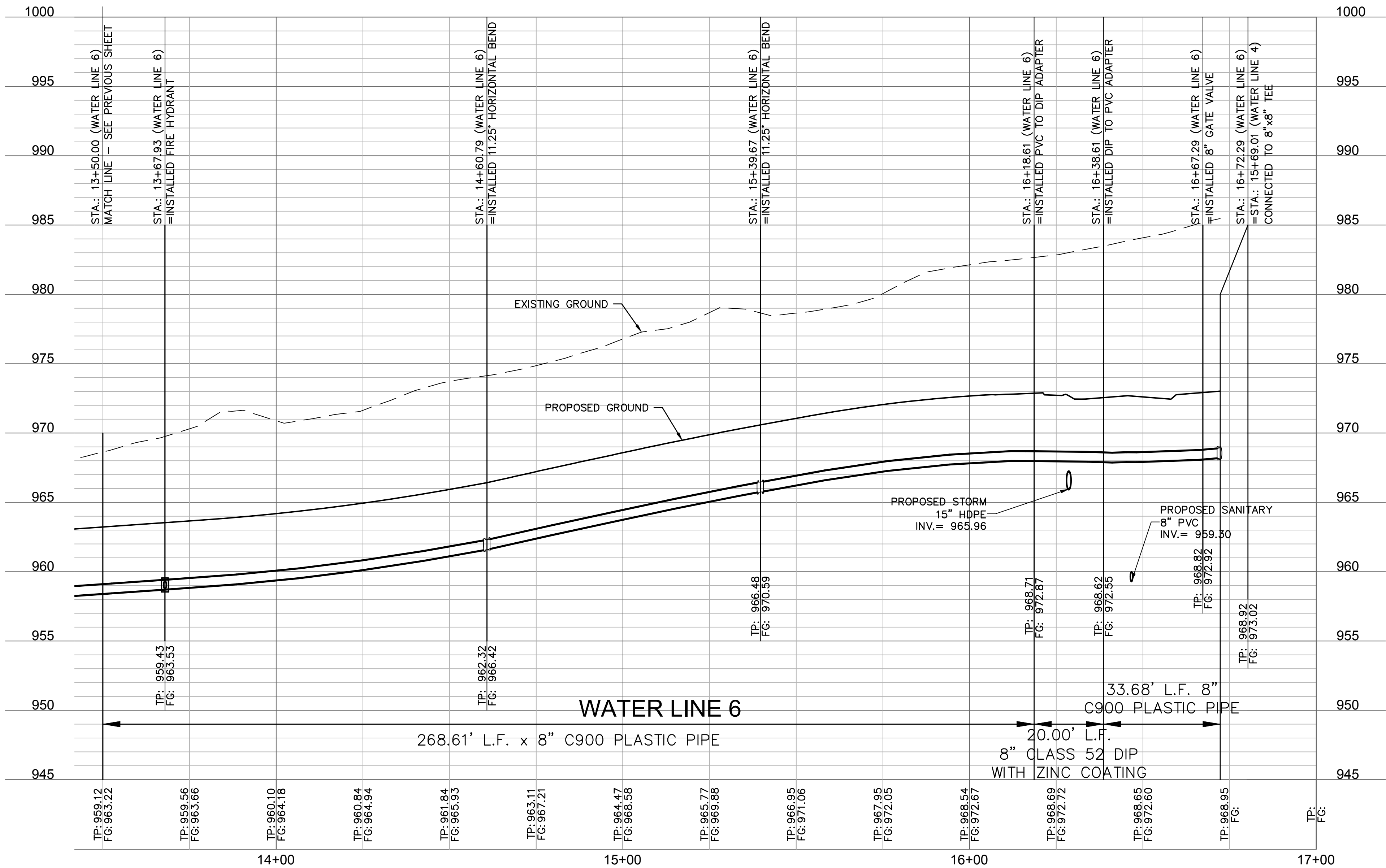
2021

drawn by: B.M.W./A.A.
checked by: B.M.W.
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET
C313



POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	FULL DESCRIPTION
7253	985827.6190	2811564.6780	966.192	FIRE HYDRANT
7256	985826.1660	2811563.8650	961.283	6" GATE VALVE
7267	986118.5310	2811629.4010	970.541	8" GATE VALVE



AS BUILT

DATE SURVEYED: 2022-05-26

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STATE OF MISSOURI
JULIE ELAINE SELLERS
MEMBER
PE-2017000367
10/11/22
PROFESSIONAL ENGINEER

BY

REVISIONS

WATER MAIN PLAN & PROFILE (LINE 6)
WATER MAIN EXTENSION PLANS
HOOK FARMS
SECOND PLAT
LEE'S SUMMIT, MO

2021

drawn by: B.M.W./A.A.
checked by: B.M.W./
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET
C315

REQUIRED CONCRETE BEARING AREA (SQUARE FEET - SF)

NOM. DIA. (INCHES)	TEE, PLUG	90 BEND	45 BEND	22.5 BEND	11.25 BEND
6	4.7	6.7	4.0	4.0	4.0
8	8.4	11.8	6.4	4.0	4.0
10	13.1	18.5	10.0	5.1	4.0
12	18.8	26.7	14.4	7.4	4.0
14	25.7	36.3	19.6	10.0	5.0
16	33.5	47.4	25.6	13.1	6.8
18	42.4	REST. JT.	32.5	16.5	8.3
20	REST. JT.	REST. JT.	40.1	20.4	10.3
24	REST. JT.	REST. JT.	REST. JT.	29.4	14.8

NOTES:

1. ALL BENDS WITHOUT RESTRAINED JOINTS SHALL HAVE CONCRETE THRUST BLOCKS INSTALLED FOR RESTRAINT.
2. MECA LUGS MAY BE USED ONLY IN CONJUNCTION WITH CONCRETE THRUST BLOCKING.
3. BEARING AREA MUST BE AGAINST UNDISTURBED SOIL.
4. DO NOT COVER JOINTS OR BOLTS (WHERE APPLICABLE) WITH CONCRETE.

POURED CONCRETE BLOCKS (TYP.)

UNDISTURBED EARTH

BEARING AREA (TYP.)

BOND BREAKER (TYP. ALL BLOCKS)

PLAN

1/4" BOND BREAKER

SECTION A

1/2" DIAMETER

LEE'S SUMMIT
MISSOURI

PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

HORIZONTAL THRUST BLOCKS

Date: 02/13

Drawn By: JN

Checked By: DL

FILE: WAT-1

Rev: 1/14

Rev:

REQUIRED CONCRETE VOLUME (CUBIC FEET - CF)

NOM. DIA. (INCHES)	TEE, PLUG	90 BEND	45 BEND	22.5 BEND	11.25 BEND
6	50.5	71.4	38.6	19.7	9.9
8	89.8	126.9	68.7	35.0	17.6
10	140.2	198.3	107.3	54.7	27.5
12	202.0	REST. JT.	154.6	78.8	39.6
14	REST. JT.	REST. JT.	210.4	107.3	53.9
16	REST. JT.	REST. JT.	REST. JT.	140.1	70.4
18	REST. JT.	REST. JT.	REST. JT.	177.3	88.1
20	REST. JT.	REST. JT.	REST. JT.	REST. JT.	110.0
24	REST. JT.	REST. JT.	REST. JT.	REST. JT.	158.4

NOTES:

1. ALL BENDS WITHOUT RESTRAINED JOINTS SHALL HAVE CONCRETE THRUST BLOCKS INSTALLED FOR RESTRAINT.
2. MECA LUGS MAY BE USED ONLY IN CONJUNCTION WITH CONCRETE THRUST BLOCKING.
3. BEARING MUST BE AGAINST UNDISTURBED SOIL.
4. DO NOT COVER JOINTS OR BOLTS (WHERE APPLICABLE) WITH CONCRETE.

#4 EPOXY COATED GR. 60 REBAR WITH 6" HOOK & 12" MIN. CONCRETE EMBEDMENT DEPTH

UNDISTURBED EARTH

LEE'S SUMMIT
MISSOURI

PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

VERTICAL THRUST BLOCKS

Date: 02/13

Drawn By: JN

Checked By: DL

FILE: WAT-2

Rev: 1/14

Rev:

24" MIN. OR EQUAL TRENCH WIDTH

24" MIN.

POUR CONCRETE AGAINST UNDISTURBED EARTH

MJ RETAINER GLAND

3" CLEAR

MJ VALVE

5" MIN.

TRENCH WIDTH

24" MIN.

SECTION A

PIPE SIZE

6" 8" 12"

7" MIN. 8" 15"

TOP VIEW

WATER MAIN

POUR CONCRETE AGAINST UNDISTURBED EARTH

#4 @ 12" O.C. EACH WAY EACH FACE

NOTE:

THIS DETAIL NOT TO BE USED FOR PIPE GREATER THAN 12"

LEE'S SUMMIT
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PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

STRADDLE BLOCK

Date: 02/13

Drawn By: JN

Checked By: DL

FILE: WAT-3

Rev: 1/14

Rev:

FINISHED GRADE

REGULAR BACKFILL

TRENCH AS REQUIRED BY OSHA

FLOWABLE FILL

12" MIN.

12" MIN.

NOT TO SCALE

NOTES:

1. FLOWABLE FILL SHALL MEET THE REQUIREMENTS OF THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL.
2. REGULAR BACKFILL ABOVE THE TRENCH CHECK SHALL BE FREE OF DEBRIS, ORGANIC MATTER, AND STONES > 6" IN ANY DIMENSION.
3. TOP OF FLOWABLE BACKFILL SHALL EXTEND 12" ABOVE THE TOP OF THE PIPE.
4. LENGTH OF TRENCH CHECK SHALL BE A MINIMUM OF 12".

LEE'S SUMMIT
MISSOURI

PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

TRENCH CHECK

Date: 02/13

Drawn By: JN

Checked By: DL

FILE: WAT-6

Rev: 1/14

Rev:

2" FROM BACK OF CURB

BACK OF CURB

GROUND SURFACE

THRUST BLOCK (SEE NOTE 1)

MECHANICAL JOINT (TYP.)

VALVE LID & COVER

20" MIN 42" MAX

THRUST BLOCK (SEE NOTE 1)

KEEP WEEPHOLE FREE OF CONCRETE AND FOREIGN MATERIAL

VARIES

VALVE BOX & BASE

6" GATE VALVE

24"x24"x4" SOLID CONCRETE PAD

UNDISTURBED EARTH

PROVIDE MIN. 1/2 CU. YD. OF 3/4" GRANULAR FILL PER AWWA C600 SEC. 4.2.7.2.4

MJ RESTRAINT FITTINGS (SEE NOTES 1 & 2)

THRUST BLOCK

UNDISTURBED EARTH

NOTES:

1. WHEN RETAINER GLANDS ARE USED IN LIEU OF MECHANICAL JOINT (MJ) RESTRAINT FITTINGS, HORIZONTAL THRUST BLOCKS ARE REQUIRED.
2. GATE VALVE MAY BE BOLTED DIRECTLY TO MJ RESTRAINT TEE.
3. SEE APPROVED PRODUCTS LIST FOR WATER UTILITIES FOR FIRE HYDRANT, VALVES, VALVE BOX LID, AND COVER.
4. BOTTOM HYDRANT FLANGE SHALL BE 2" TO 6" ABOVE FINISHED GRADE.
5. FOR STREETS WITHOUT CURBS FIRE HYDRANTS SHALL BE PLACED WITHIN 1 FOOT OF THE R/W LINE, BUT NOT MORE THAN 10' FROM EDGE OF PAVEMENT. FIRE HYDRANT SHALL NOT BE PLACED IN BOTTOM OF DITCH.
6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.

LEE'S SUMMIT
MISSOURI

PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

HYDRANT INSTALLATION - STRAIGHT SET

Date: 02/13

Drawn By: JN

Checked By: DL

FILE: WAT-7

Rev: 1/14

Rev:

2" FROM BACK OF CURB

BACK OF CURB

GROUND SURFACE

THRUST BLOCK (SEE NOTE 1)

MECHANICAL JOINT (TYP.)

VALVE LID & COVER

20" MIN 42" MAX

THRUST BLOCK (SEE NOTE 1)

KEEP WEEPHOLE FREE OF CONCRETE AND FOREIGN MATERIAL

VARIES

VALVE BOX & BASE

6" GATE VALVE

24"x24"x4" SOLID CONCRETE PAD

UNDISTURBED EARTH

PROVIDE MIN. 1/2 CU. YD. OF 3/4" GRANULAR FILL PER AWWA C600 SECTION 4.2.7.2.4

MJ RESTRAINT FITTINGS (SEE NOTES 1 & 2)

THRUST BLOCKS

NOTES:

1. WHEN RETAINER GLANDS ARE USED IN LIEU OF MECHANICAL JOINT (MJ) RESTRAINT FITTINGS, HORIZONTAL THRUST BLOCKS ARE REQUIRED.
2. GATE VALVE MAY BE BOLTED DIRECTLY TO MJ RESTRAINT TEE.
3. SEE APPROVED PRODUCTS LIST FOR WATER UTILITIES FOR FIRE HYDRANT, VALVES, VALVE BOX LID, AND COVER.
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6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.

LEE'S SUMMIT
MISSOURI

PUBLIC WORKS ENGINEERING DIVISION | 220 SE GREEN STREET | LEE'S SUMMIT, MO 64063

HYDRANT WITH 90 DEGREE BEND

Date: 02/13

Drawn By: JN

Checked By: DL

FILE: WAT-8

Rev: 1/14

Rev:

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STATE OF MISSOURI
JULIE ELAINE SELLERS
NUMBER PE-2017000367
10/11/22
PROFESSIONAL ENGINEER

BY

REVISIONS

2021

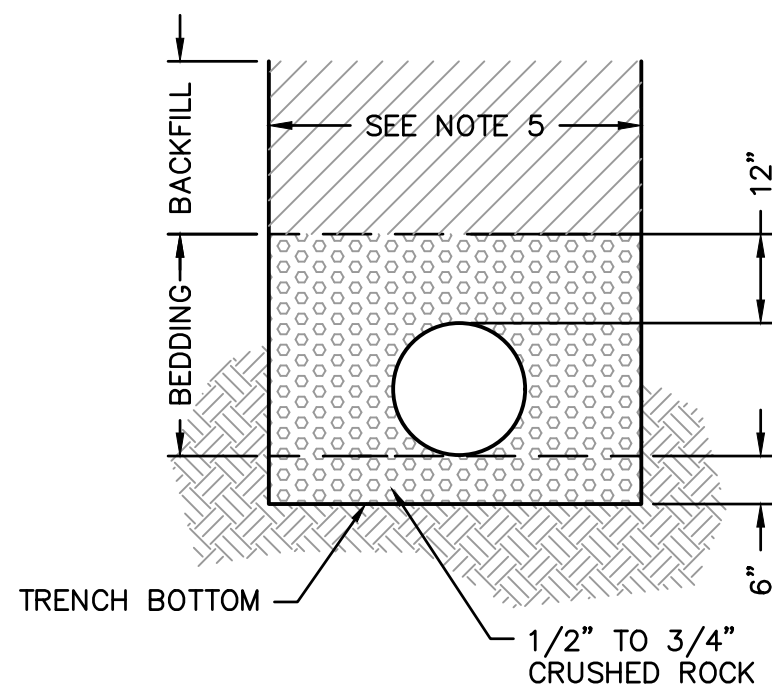
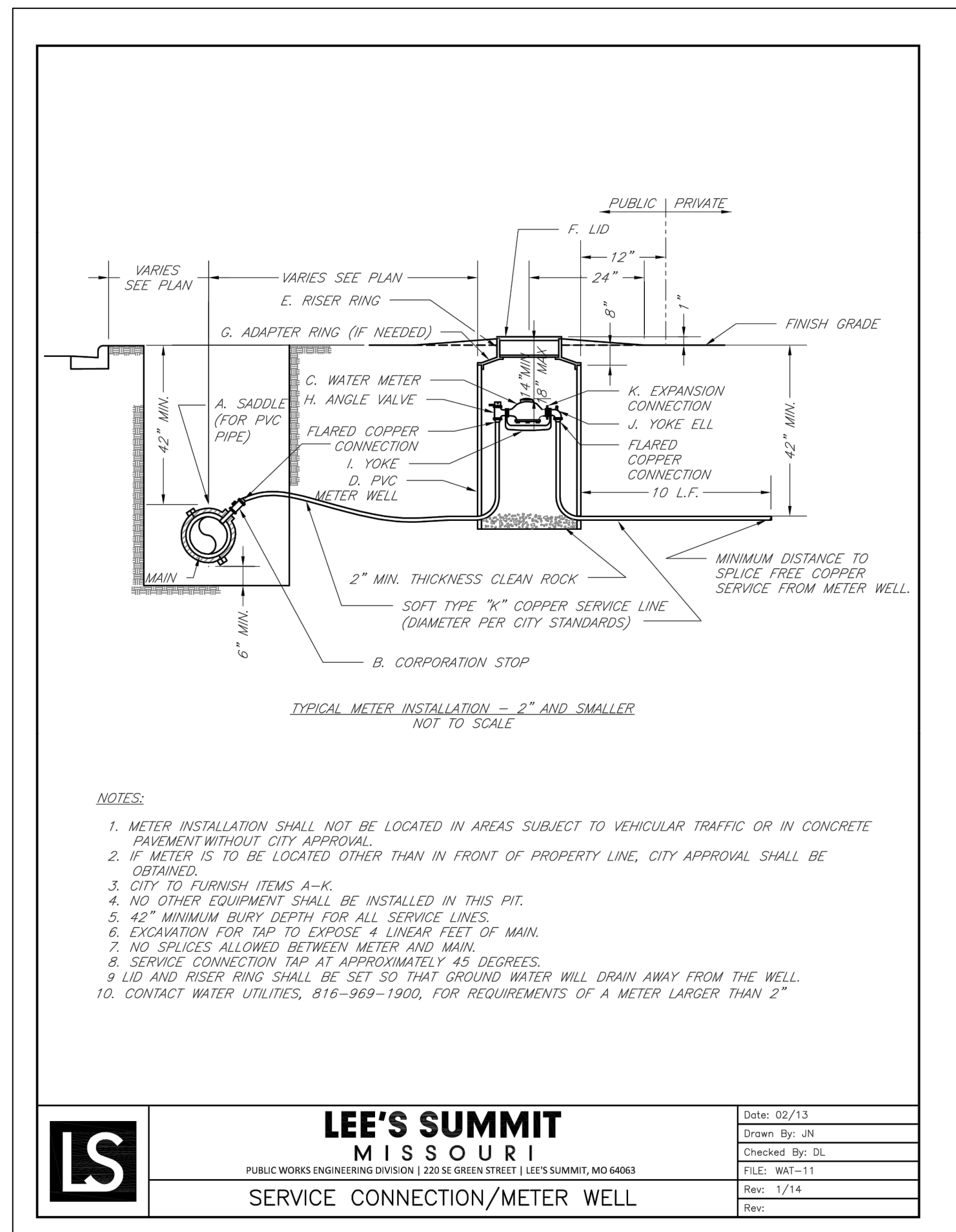
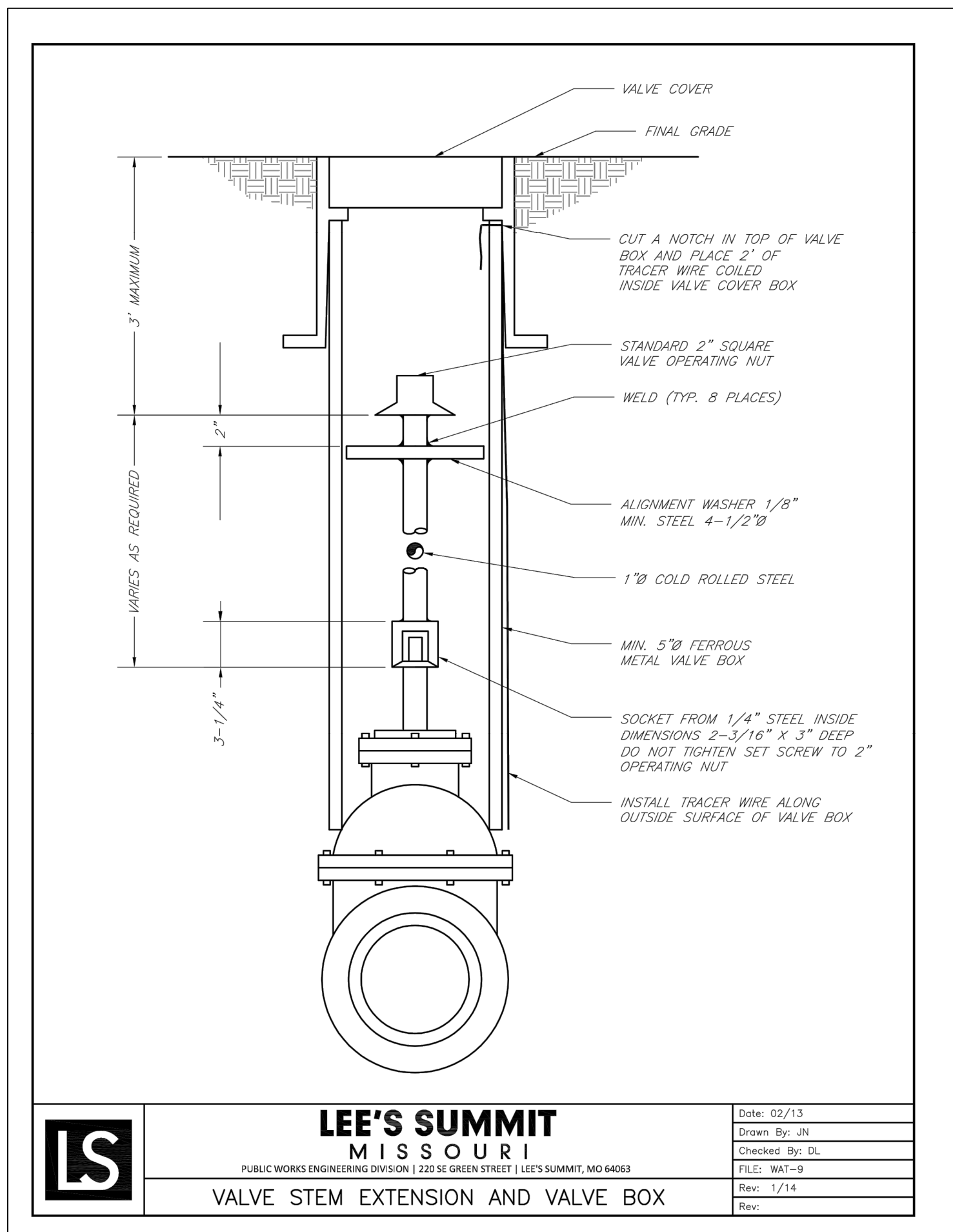
DETAIL SHEET
WATER MAIN EXTENSION PLANS

HOOK FARMS
SECOND PLAT

LEE'S SUMMIT, MO

drawn by: B.M.W./A.A.
checked by: B.M.W.
designed by: B.M.W./A.A.
QA/QC by: J.E.S.
project no.: B19-4061
date: 01-08-2021

SHEET
C316



TYPICAL TRENCH SECTION

NOTES:

1. BELL HOLES SHALL BE DUG SO THAT NO PART OF THE BELL SHALL BE IN CONTACT WITH THE TRENCH BOTTOM.
2. BEDDING AGGREGATE MATERIAL SHALL BE PER SECTION 6900 AND 2102 OF THE CITY DESIGN AND CONSTRUCTION MANUAL. BEDDING AGGREGATE SHALL BE PLACED FROM A LEVEL 6 INCHES BELOW THE BOTTOM OF THE PIPE TO A LEVEL 12 INCHES ABOVE THE TOP OF THE PIPE AS SHOWN ABOVE.
3. BACKFILL MATERIAL AND PLACEMENT SHALL BE PER SECTION 6900 AND 2102 OF THE CITY DESIGN AND CONSTRUCTION MANUAL.
4. TRENCHING SHALL BE IN ACCORDANCE WITH CURRENT OSHA REGULATIONS. SLOPES MUST NOT EXTEND BELOW TOP OF BEDDING.
5. MINIMUM AND MAXIMUM TRENCH WIDTHS SHALL BE IN ACCORDANCE WITH PIPE MANUFACTURERS RECOMMENDATION AS APPROVED ON ENGINEERING PLANS.

UNDERGROUND PIPE INSTALLATION FOR WATER PIPING

NOT AS BUILT