

| For Office Use Only: |  |  |  |
|----------------------|--|--|--|
| Permit #             |  |  |  |
| LT #                 |  |  |  |
| Permit \$            |  |  |  |
| LT \$                |  |  |  |
| Total \$             |  |  |  |

## **Lee's Summit Residential Permit Application**

| Applicant: S  | AB Construction  |   |  |  |
|---|--|---|--|--|
| Address: (No P.O  | . Boxes) 200 NW C  | ommerce Ct  |  |  |
| City:   | Lee's Sum  | mit State: MO Zip: 64063  |  |  |
| Primary Contact:  | Joe  | Phone: 816.524.3855 Email: joe@sabhomes.com   |  |  |
| On-Site Contact:  | Brandon  | Phone: 816.937.3092 Email: brandon@sabhomes.com   |  |  |
| Project Location:   | (Lot # / Subdiv. / Plat)   | 96/Hook Farms/1st Plat  |  |  |
|   | (Address)  | 2037 SW Harvest Moon Lane   |  |  |
|   |  |   |  |  |
| Will the house be a list a Flood Plain Cells there a drainage Are you building o Are you installing a Are you using an eare you using Room  | swale required?<br>n fill?<br>a suspended slab?<br>nginreed floor syst.? | Yes No  X If No, a sump pump will be required.  X Answer Yes if a 100 year flood plain intersects a lot line.  X Answer Yes if a 100 year flood plain intersects a lot line.  If Yes, a soils report is required prior to footing inspection.  If Yes, design must be included with construction documents.  X If Yes, design must be approved. (see reverse info)  X If Yes, design must be approved. (see reverse info)  If Yes, design must be included with construction documents. |  |  |
|   | floor system   | or deferral submittal requirements)   |  |  |
| Please supply the   | square footage for each o  | of the following areas, where applicable.   |  |  |
| 1st Floor: <u>1121</u>  | 2nd Floor  | : <u>1530</u> 3rd Floor: <u>0</u> Unfin. Bsmt: <u>1108</u>  |  |  |
| Fin. Bsmt: 0  | Garage   | :: <u>893</u> Covered Deck: <u>168</u> Uncovered Deck: <u>0</u>   |  |  |
| Size of water meter service (if other than standard 5/8"x3/4")? 5/8 water meter Size of electric (if other than 200 amp)? 200 AMP   |  |   |  |  |
| MEP Subcontractor Information:  (Note: Permit shall not be issued until MEP sub-contractors are licensed and listed on permit)  Mechanical: Mike Bryant Heating & Coplingrical: Teague Electric Plumbing: Garrison Plumbing |  |   |  |  |

(Continued on reverse)



## Lee's Summit Residential Permit Application (continued)

## Submittals for new homes shall include the following:

- (2) copies of a plot plan prepared and sealed by Missouri State design professional.
- Completed Residential Permit Application.
- Completed Excise Tax Form.
- (2) copies of construction documents\* prepared by registered design professional licensed by the State of Missouri and sealed in accordance with Missouri Board for Architects, Prof. Engineers, Prof. Land Surveyors and Prof. Landscape Architects.
  - \* Construction documents shall be specific to the listed address and not to be used at any other location.

## Deferred submittal requiremrents: (Trusses, engineered joists, etc.)

When approved by the building official some portions of the design may be deferred. The registered design professional in responsible charge shall list the deferred submittals on the construction documents for review by the Building Official. Submittal documents for deferred submittal items shall be submitted to the registered design professional in responsible charge who shall review them and forward them to Development Services office with a notation/stamp/similar indicating that the deferred submittal documents have been reviewed and that they have been found to be in general conformance with the design of the building.

AFFIDAVIT: I hereby certify that I have the authority to make the foregoing application and that the application, to the best of my knowledge, is complete and correct and that the permitted construction will conform to the

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|----------------------|-----------------------|---|
| Roof Material:       | # of Floors:          |   |
| # of Bedrooms:       | s.f. of Finished Area | • |
| # of Units:          | Sidewalk (Y/N):       | • |
| # of Bathrooms:      | # of Traps:           | • |